

What Were you Thinking - 1700s - part7

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Framework

Humans, Groups

Population

Humans, Groups, Individuals

Questions

- What is a well ordered state?
- Why does Immanuel Kant make a big thing about the Thing asserted?

Initial Conditions

Individual, Group

Self reference

Infinity and Recursion

Preamble

Now listen you tribal hate filled smug corrupt criminal gangs (Penny Wong (no-one knew anything) , Katy Gallagher (How dare you), Tanya Plibersek (Isis Brides, What bags of Aldi cash?), Albo (Voice, Reparation, treaty, \$275 cheaper, "I know I speak on behalf of all Australians when I Say We love muslim terrorists"), Chris Bowen ("Superpower") Barr, Leigh, ABC, Richard Marles (With respect, now is not the time to talk about our rank tribalism and corruption), Mark Dreyfuss (Secret money for women - coercive control laws, crime and corruption) . If you were a jew child in a muslim country and were allowed to survive you would be attacked and demonized by the regime and the people on a daily basis. If you are a white boy in school in Australia - you are attacked and demonized by the school and everyone in it and told to apologize for being white and a male. School principles around Australia demonize boys on a daily basis and promote hatred of white men and the west. BLM - take the knee to blacks and wash their feet (Los Angeles and around North America). In Australia the rank tribalism of Women, Blacks, Religious extremists and weak minded men is every bit as tribal as muslim, chinese, north korean tribal corrupt regimes.

So wake-up smuglifunts. All you smug women, blacks, muslims, religious fanatics and hordes of weak minded men who play tribal heroes in the constant warfare.

"I believe in targets - not quotas for women - because you know, women are victims of men" - Peta Credlin. *"We need more women in politics and safe places for women"* Jane Hume, Peta Credlin, Moira Deeming and the rest of the liberal women.

Women, blacks, religious zealots and weak minded men in politics, media, universities, courts - are all like this. No tribal women, black or zealot EVER works for all Australians - they are ALWAYS CORRUPT TRIBALISTS promoting themselves, their tribe and their victimhood - no matter how much money, wealth, power and success they have had personally - no matter how much better off they are than everyone else in the world - they are still a tribal group of victims demanding to be given more of everything from everyone else.

But Peta Credlin said last night *"I am worried about **Boys** becoming radicalized by islam extremists"*. She does this all the time - Boys are criminals, Boys are aggressors - women are victims. Most women do this, it is their binary **tribal entitled victim narrative** - yet at the same time they preach "Equality" and demand an "Office of Women". Incoherent pig-ignorance from Credlin is mirrored by Tanya Plibersek when she claims "Isis Brides", that is all the women who went from Australia (and Britain and other western countries) to join a vicious caliphate of muslim extremists which joyously murdered people, cut off their heads and posted their viciousness and barbarity on social media - were "victims" of "Coercive control" as legislated by that fuckwit Mark Dreyfuss and the rest of those criminal tribalists in Greens/labour. **Feminist cunts** have spent their entire lives changing laws and systems to say that women can never be perpetrators - that when women Kill it is because they were Entitled to kill their husbands - they invented a whole new medical diagnosed syndrome

“Battered Wife Syndrome” to be pontificated by some “Medical Expert” (Pharisee) like we have “Medical Experts” Mutilating dim-witted and uneducated children to turn them into a Man or Woman depending how they feel at the time, how confused they are and whether they are a “Victim”.

Women never get the jail same time in prison for crimes (on average), Women get the bulk of government funding and support in health, pensions, housing, charities, etc. The **entitled victim narrative** drives the weak minded “heroic male” to corrupt every part of society for criminal psychopathic lying women and allows their heroic/victim narrative to **dominate society**. **Take the knee, Boy.**

When Women join a murderous death cult - it is because they were coerced, that when they lie in Family court - that everyone lies so *everyone is just as bad as each other* - that when women make false Rape claims or false allegations of violence it **Must be broadcast nationally** and world wide as a tribal tragedy for all women victims (“*Believe all women*”) and a continual demonizing of all men and that there is “nothing so see here” when she is a proven and serial liar - perjury does not exist, it is not a crime for women to lie, steal, cheat, kill and corrupt everything they touch in schools, universities, courts, politics and the media - that the reason women are too fucking stupid (**on average**) at most things - especially maths, finance and science - it is because men are discriminating against them. These **permanent victim mobs** and their slavishly weak-minded fucking pig-ignorant corrupt men who support them (looking for heroic glory and feeding their graft, nepotism and corruption). Women are protected by feminists in courts like Lorraine Walker, Bernadette Boss, Robert Cook and Heidi (An awarded feminist champion from ACT Human rights) - whenever they accuse men, make up stories. Pig-ignorant tribal Virtue signalers like Robert Cook in ACT Magistrates court will attack and demean any man who tries to defend himself from lying women who spend their lives making false allegations when they want money and attention or just want to cause trouble and watch the abuse of men play out like some entertaining narcissist play (poking the bear) - in their sick deluded minds. Like the ABC, the Media in general, the Australian Senate, Politicians, The Legal community - all fucking feminists and tribal extremists abusing men and “Keeping Women and THEIR children safe” as mandated by governments everywhere.

Teaching Muslims to despise the west, getting them to repeat “*kill the Jews*” - all this tribal warfare is obvious - yet smug feminists and black grifters in Australia (Julia Gillard, Andrew Barr, Andrew Leigh, Act Magistrates Court, Penny Wong, ABC, UN, Sally McManus, Unions, etc) all promote tearing down Australian society as an activist cause and blaming men, white men, the west and celebrating the self declared victim mobs women, blacks, Muslims and Green fucking activists who want to “save the planet” by setting fire to your homes and business and “**demonstrating**” their great ideas by destroying everything they can while chanting hate filled mob chants like “gas the Jews” “Death to the infidel” “From the river to the sea” “**I feel** elated” “God is great - **I feel** so virtuous” “Freedom” “Free Speech” “A right to protest” “Save the planet”, “Black Lives matter” “Kill all men” - all supported and cheered on by women, black and religious zealots lead by weak minded tribal corrupt men hell bent on destroying everything for their “world” cause.

OUT OF MY WAY- I AM SAVING THE PLANET!” Are you with Me or Against me? DEATH TO THOSE WHO OPPOSE ME and OUR CAUSE! - Taxpayers donate to our cause - Or else!!

The constant entitled victim narrative of women, blacks and religious zealots, the children who are taught every day that they are victims of white men - then spend all the weak lives destroying things from within and without, tearing down statues, stealing, breaking into homes, killing people, burning things as a "protest" and "free speech" corrupting universities, schools, laws, courts, public services, army, police, navy (isn't about time we had another New Zealand moari women ship captain to destroy a ship while asleep at the wheel?)

For evil to triumph all it takes is for good men to do nothing.

The barbarians are running the place and laughing in your faces as they cut you down, steal things, abuse you and destroy everything around you. We see this in the feminist man hating cunts in Canberra courts - all the women and weak minded men who destroy the legal system and the grifters lawyer scumbags who profiteer from the process. Young men are despairing and being systematically destroyed by fucking tribal smug feminists, blacks, religious zealots and other barbarians while the government and media (like any state sponsored tyranny) destroys individuals, debates, discussion and facts.

Man hating Lesbian Penny Wong calls for "De-escalation and Dialogue" is like a women in a marriage beating up her husband and then when he strikes back she calls for "De-escalation and dialogue" while simultaneously calling the police and asking the man to be arrested for daring to strike back. "You know they will not believe you, they will believe me - you will lose everything, I will take the kids, the house and your reputation, you life will be ruined so take the knee, know your place and get up so I can hit you again". "The United Nations is on my side" **I AM THE VICTIM HERE AND WILL ALWAYS BE!**

Women, Black and religious binary Mob types are rampant and being supported by weak men who profiteer from the ongoing destruction - very much like other times in history (especially the Religious sects - see **John Bar Penkaye** https://en.wikipedia.org/wiki/John_bar_Penkaye and the Romans - Greens/Blues tribes) and anyone who dares to call this out is demonized by the Mob. Like the Australian senate did to Bettina Arndt and the media do to anyone who raises the issue.

Politicians across the country - Albo, Bowen, Marles, Burke and all the men in Greens/Labour are weak men - a kind of non-man - missing a few chromosomes - emasculated - extremely pig-ignorant, uneducated and easily manipulated by virtue and corruption - like Paul Keating, Bob Carr and the rest - easily bought off with Chinese money (Albo is such a pretty boy - he's a good boy - take the knee Albo) or virtue signaling to women and blacks. Constantly corrupt and very willing to destroy the Nation from within politics and in the gifted corrupt lives after politics in Universities, Media, Boards, Business and government jobs.

"What is your policy for Women ,Blacks and Religious groups?" - We have no policy for groups. We are not a country of Tribes - We are a Nation of people. We work for everybody regardless of group identity.' - Author(**Jonathan Pearson**) Year[2025] Age(67) Source_Document(What Were you Thinking - 1700s - part7) Keyword(Development Tribalism, Plurality Individual)

'What about Special Needs? Every individual is special in their own way. No Group is special.' - Author(**Jonathan Pearson**) Year[2025] Age(67) Source_Document(What Were you Thinking - 1700s - part7) Keyword(Development Tribalism, Plurality Individual)

'If we can de-couple the word "Special" Needs and Tribal Groupthink (women, blacks, religion) and Re-Link the word "Special" with the "Individual" then we can start to make real change to the tribal warfare around us.' - Author(Jonathan Pearson) Year[2025] Age(67) Source_Document(What Were you Thinking - 1700s - part7) Keyword(Development Tribalism, Plurality Individual)

Individuals are different in far many more ways than groups are on average

You only get your own lifetime to discover how stupid you are. As a man who has lived longer than many of my friends and relatives, I can, with the love of humanity, try to provide some ideas and discussion of wisdom while reflecting on my own and others mistakes in life

'As general rule, Questions are in this order What, When, Where, How, Who and Why. Emphasis is on the What - not the Who.' - Author(Jonathan Pearson) Year[2025] Age(67)

Source_Document(What Were you Thinking - 1700s - part7) Keyword(Development Communication, Learning, Education, Justice Group)

To a Tree, All Humans look the Same. To a Dog, All Humans smell Different.

Introduction

By the Late 1700s, which is only 270 years earlier than my lifetime - the human record looks very recent and very connected to our times now. The Great Fire of London (1666) and the Plagues had driven a new era of city planning, architecture, arts and humanity in London to be compared with historic Rome and Greece. Savannah, Georgia USA was one of the first modern planned cities, Pennsylvania USA as well. In Australia - Bathurst, Brisbane, Melbourne and Canberra were all planned cities designed for humanity. The need for medieval walls and forts was less obvious because diplomacy and communication were the signs of western civilization, rather than a siege mentality.

Most of the historic world is a conglomeration of history rather than a deliberate plan.

We are now experiencing a new wave of muslim invasions in France, England, Australia and many western countries similar to Spain in the 700s

https://en.wikipedia.org/wiki/Muslim_conquest_of_the_Iberian_Peninsula and the Ottoman Empire. The pattern of invasions by religious zealots and extremists is a common theme in history. It took 900 years to expel the muslim tribes from Spain

https://en.wikipedia.org/wiki/Expulsion_of_the_Moriscos

We also see a pattern of invited invasions where tribal groups who are more violent than the existing tribe are invited in to "protect" the existing tribe from barbarians and other attackers. We can see this history in many places, China, England, Rome, France, etc. The Invited tribe then replaces or dominates the weaker tribe which invited them in. Muslims and Barbarians (Khans, Mongols, Chinese, Manchurians) invaded many countries in Asia and displaced the existing people - India, Aceh, Indonesia, Malaysia, Philippines, Vietnam, Sub Saharan Africa, etc.

The Politicians in Australia invite tribal groups in the Nation - recently - Indians, Muslims, ISIS extremists and historically Greeks, English and Europeans and others fleeing World War 2. This has lead to a United Nations Culture of the **Entitled Victim Narrative** of Migrants.

<https://refugeesmigrants.un.org/migration-compact> “Today, there are over 258 million migrants around the world living outside their country of birth. This figure is expected to grow for a number of reasons including population growth, increasing connectivity, trade, rising inequality, demographic imbalances and climate change.”

All of these migrants want to come to “Western” countries (UK, USA, Australia, France, Canada, European countries) - never to their own backward or muslim dominated country and most do not make any effort to return to their own country to improve the conditions and lifestyles there. Migrants generally make no effort to “westernize” their own country and hence very few countries embrace the ideas of a western civilization. See **Overcoming Tribalism – an Idea of the West** <https://humanistman.com/wp-content/uploads/2024/02/Overcoming-Tribalism-an-Idea-of-the-West.pdf>

We also have in Australia a “University Industry” which accounts for a large amount of money for Professors and University staff from wealthy foreign students who can buy their way into Australia by pretending to study at University. This makes University courses more expensive for Australian residents and devalues the quality of University courses - many of which are conducted only the language of Foreign Students (Chinese, Arabic, etc) and not the Language of Australia which is English. Most foreign university students have no interest in returning to their own countries to “improve the lives” of people in their own country. Instead they want to stay in Australia to get free healthcare and other benefits which they do not have in their own country and also progressively bring their extended family to live in Australia and receive taxpayer money. The University system is a form of corrupt immigration which is subsidized by the Australian Taxpayer as Greens/Labour governments keep paying off the student debt loans of students and giving free accommodation and taxpayer funds to migrants. This is a form of vote buying which politicians use to keep themselves in power and money.

As far as I can tell the looking at the Universities of Oxford, Leiden and others - students and professors were very mobile and moved between countries rather than using a Nation’s university as a reason for residency. Some bright professors were paid to move to other countries to work in universities - for example **Leonhard Euler** https://en.wikipedia.org/wiki/Leonhard_Euler was involved in Basel University in Switzerland, Paris, Imperial Russian Academy of Sciences in Saint Petersburg, Prussian Academy of Sciences in Berlin and his papers were published and shared widely in many languages around the world.

Today the Greens/Labour politicians invite Indians, muslims and other selected tribal groups into Australia to bolster their votes in their electorates so they can hang on to power and taxpayer money. We also see politicians bribe **tribal groups** using taxpayer money - women, blacks, muslims, university students and migrants - based on how many votes they think they can buy. This is a very old technique of entrenched corruption which is rampant in Tin-pot regimes, pacific islands, South America and other corrupt regimes but is now more prevalent in Australia, New Zealand, USA, UK and Canada - countries which used to be exemplars of Western Civilization. Widespread corruption dominates most of the world now and tyrannical barbarians and warlords are on the rise. Huge government debt is being increased so that politicians can **buy votes from tribal groups** and gift themselves Taxpayer money which is causing widespread financial stress in many economies around the world. **Individuals are ignored in favour of tribal groups.** See **Creeping Tyrannical**

Totalitarianism – The Destruction of the Individual <https://humanistman.com/wp-content/uploads/2022/12/Creeping-Tyrannical-Totalitarianism-The-Destruction-of-the-Individual.pdf>

In the 1700s the idea of Nation and Economy was being discussed and explored. The Tribal Crusades of Napoleon, Ottomans, Muslims and Barbary Pirates was still very strong and deadly but there was a growing number of individuals who were writing and communicating in a way which had some influence amongst the Barbarians, Tribal groups and weak minded people who always seem to dominate the world as violent pig-ignorant mobs.

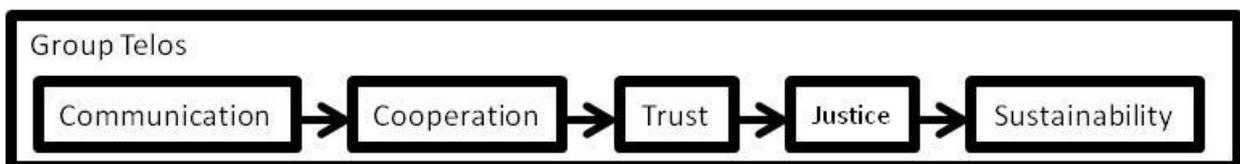
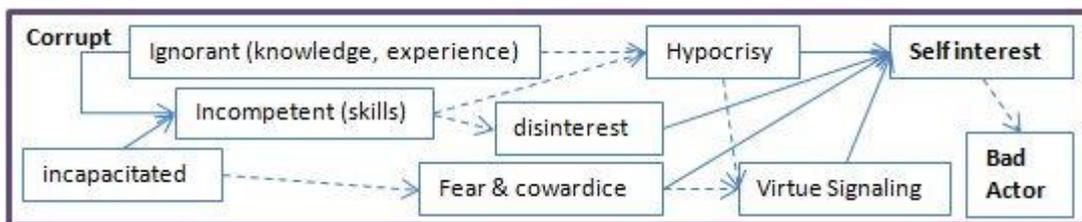
What is a Nation?

https://en.wikipedia.org/wiki/What_Is_a_Nation%3F "**What Is a Nation** is an 1882 lecture by French historian **Ernest Renan** (1823–1892) at the Sorbonne, known for the statements that a nation is "a daily plebiscite", and that nations are based as much on what **people jointly forget** as on **what they remember**. It is frequently quoted or anthologized in works of history or political science pertaining to nationalism and national identity. It exemplifies a contractualist understanding of the nation.

Empire, country, nation, colony, tribe, community, government, inheritance are all complex historical concepts. These ideas seem to be one the main ongoing discussions of humanity - how to organize people enough to provide a **sustainable** and "**well ordered state**".

I explored much of this here **Corruption – Measurement and Implementation**

<https://humanistman.com/wp-content/uploads/2020/01/Corruption-Measurement-and-Implementation.pdf> which examines the question of Corruption in Nation States and how to avoid it.



Plato explored concepts of a well-ordered state and his work has served as a discussion point for many explorations of these topics over thousands of years. Plato had taken his ideas from people before him as well to present his discussion. These ideas are explored by way of a **Socratic dialogue** - a discussion between real or imaginary characters which we observe and can explore and argue about in our own time. This is the basis of drama and theatre.

The **ability to provoke discussion** and debate is a challenge where societies lack education and willingness to be educated, learn or discuss things without violence.

The Political frame work of state is supported by many other frameworks - including law, justice, economy, family, society, inheritance, etc. Plato emphasized Law.

The Republic - Document[-380], Rank(10) Author(Plato) Wikidata(Q859) Age(47) Keyword(Individual Nation Justice, Nation, Politics, Wisdom) [https://en.wikipedia.org/wiki/Republic_\(Plato\)](https://en.wikipedia.org/wiki/Republic_(Plato)) <https://www.iep.utm.edu/republic/> <http://classics.mit.edu/Plato/republic.html> Introduction and Translated by **Benjamin Jowett** https://en.wikipedia.org/wiki/Benjamin_Jowett **Benjamin Jowett** (/ˈdʒoʊɪt/,^[2] modern variant /ˈdʒɑːɪt/;^[3] 15 April 1817 – 1 October 1893) was an English writer and classical scholar. Additionally, he was an administrative reformer in the University of Oxford, theologian, Anglican cleric, and translator of Plato and Thucydides.^[4] He was master of Balliol College, Oxford.

Neither must we forget that the Republic is but the third part of a still larger design which was to have included an ideal history of Athens, as well as a political and physical philosophy. The fragment of the **Critias** has given birth to a world-famous fiction, second only in importance to the tale of Troy and the legend of Arthur; and is said as a fact to have inspired some of the early navigators of the sixteenth century. This mythical tale, of which the subject was a history of the wars of the Athenians against the Island of Atlantis, is supposed to be founded upon an **unfinished poem of Solon**, to which it would have stood in the same relation as the writings of the logographers to the poems of Homer. It would have told of a struggle for Liberty (cp. Tim. 25 C), intended to represent the conflict of Persia and Hellas. We may judge from the noble commencement of the Timaeus, from the fragment of the Critias itself, and from the third book of the Laws, in what manner Plato would have treated this high argument. We can only guess why the great design was abandoned; perhaps because Plato became sensible of some incongruity in a fictitious history, or because he had lost his interest in it, or because advancing years forbade the completion of it; and we may please ourselves with the fancy that had this imaginary narrative ever been finished, we should have found Plato himself sympathising with the struggle for Hellenic independence (cp. Laws, iii. 698 ff.), singing a hymn of triumph over Marathon and Salamis, perhaps making the reflection of **Herodotus** (v. 78) where he contemplates the growth of the Athenian empire—‘How brave a thing is freedom of speech, which has made the Athenians so far exceed every other state of Hellas in greatness!’ or, more probably, attributing the victory to the **ancient good order of Athens** and to the favor of Apollo and Athene (cp. Introd. to Critias).

Again, Plato may be regarded as the ‘captain’ (‘*arhchegoz*’) or **leader of a goodly band of followers**; for in the Republic is to be found the original of **Cicero’s De Republica**, of **St. Augustine’s City of God**, of the **Utopia of Sir Thomas More**, and of the numerous other imaginary States which are framed upon the same model. The extent to which Aristotle or the Aristotelian school were indebted to him in the Politics has been little recognised, and the recognition is the more necessary because it is not made by **Aristotle** himself. The two philosophers had more in common than they were conscious of; and probably some elements of Plato remain still undetected in Aristotle. In English philosophy too, many affinities may be traced, not only in the works of the Cambridge Platonists, but in great original writers like **Berkeley** or **Coleridge**, to Plato and his ideas. That there is a truth higher than experience, of which the mind bears witness to herself, is a conviction which in our own generation has been enthusiastically asserted, and is perhaps gaining ground. Of the Greek authors who at the Renaissance brought a new life into the world Plato has had the greatest influence. The Republic of Plato is also the first treatise upon education, of which the writings of **Milton** and **Locke**, **Rousseau**, **Jean Paul**, and **Goethe** are the legitimate descendants. Like **Dante** or **Bunyan** (https://en.wikipedia.org/wiki/John_Bunyan **John Bunyan** (/ˈbʌnjən/; 1628 – 31 August 1688) was an English writer and nonconformist preacher. He is best remembered as the author of the Christian

allegory **The Pilgrim's Progress**, which also became an influential literary model. In addition to *The Pilgrim's Progress*, Bunyan wrote nearly sixty titles, many of them expanded sermons.) , he has a revelation of another life; like **Bacon**, he is profoundly impressed with the unity of knowledge; in the early Church he exercised a real influence on theology, and at the Revival of Literature on politics. Even the fragments of his words when 'repeated at second-hand' (Symp. 215 D) have in all ages ravished the hearts of men, who have seen reflected in them their own higher nature. He is the father of idealism in philosophy, in politics, in literature. And many of the latest conceptions of modern thinkers and statesmen, such as the unity of knowledge, the reign of law, and the equality of the sexes, have been anticipated in a dream by him

Laws - Document[-350], Rank(20) Author(Plato) Wikidata(Q859) Age(77) Keyword(Group Development Law, Justice) <http://www.gutenberg.org/ebooks/1750>
[https://en.wikipedia.org/wiki/Laws_\(dialogue\)](https://en.wikipedia.org/wiki/Laws_(dialogue))
<http://www.perseus.tufts.edu/hopper/text?doc=Perseus:text:1999.01.0166>

The nature of the changes in the late 1700s - the French and other bloody revolutions - and the emergence of Napoleon, Russia, Prussia and the ongoing Intellectual political discussions provided a vigorous environment for discussion and debate from late 1700s to the 1800s and beyond.

Joseph Marie comte de Maistre was a provocateur in these discussions of Nations using the Socratic dialogue method. His characters were able posit ideas that an individual might have been severely attacked about. His reflections and ideas are authentic and of his time and the idea of necessary violence and war - including the role of the public executioner - are as controversial now as they were in his time. https://en.wikipedia.org/wiki/St_Petersburg_Dialogues "In a series of dialogues, three characters, called the Count, the Senator and the Chevalier, meet in Saint Petersburg and explore a range of subjects related to theodicy, punishment and epistemology. The book argues that the **continuous blood sacrifice of men** is a constant and fundamental law in all of human life and society"

Joseph Marie comte de Maistre/Joseph Marie de Maistre - Lifespan[1753 to 1821]
Born_Loc(Chambery, Savoy, Kingdom of Sardinia, France) Rank(60) Keyword(Law, Philosopher, Diplomat, Statesman, Conservative, Politics, Debate, Critical Thinking), Wikidata(Q309854)
https://en.wikipedia.org/wiki/Joseph_de_Maistre <https://www.britannica.com/biography/Joseph-de-Maistre> <https://exhibits.stanford.edu/super-e/feature/joseph-de-maistre-1753-1821>
https://archive.org/details/joseph-de-maistre-texts-and-studies/%28Cornell%20University%20Press%29%20Carolina%20Armenteros%20-%20The%20French%20Idea%20of%20History_%20Joseph%20de%20Maistre%20and%20his%20Heirs%2C%201794-1854/ https://en.wikipedia.org/wiki/St_Petersburg_Dialogues

Another person very active in the thick of debates and discussion about nations during the late 1700s and into early 1800s was https://en.wikipedia.org/wiki/Germaine_de_Sta%C3%ABl **Anne Louise Germaine de Staël-Holstein** (French: [an lwiz zεvmen də stal ɔlstaj̃n]; née Necker; 22 April 1766 – 14 July 1817), commonly known as **Madame de Staël** .. During her exile, she fostered the **Coppet group**, a network that spanned across Europe, positioning herself at its heart. Her literary works, emphasizing individuality and passion, left an enduring imprint on European intellectual thought. De Staël's repeated championing of Romanticism contributed significantly to its widespread recognition https://en.wikipedia.org/wiki/Coppet_group

The Separation of Church and State - Talleyrand

Charles Maurice de Talleyrand-Perigord - Lifespan[1754 to 1838] Born_Loc(Paris, Kingdom of France) Rank(60) Keyword(Religion, Politics, Diplomacy, Government, Statesman),

Wikidata(Q160499) https://en.wikipedia.org/wiki/Charles_Maurice_de_Talleyrand-P%C3%A9rigord
<https://www.britannica.com/biography/Charles-Maurice-de-Talleyrand-prince-de-Benevent>
<https://www.napoleon.org/en/history-of-the-two-empires/biographies/talleyrand-perigord-charles-maurice-de/>

His memoirs are worth a read to see his thoughts and opinions. There is much detail.

Memoirs of the Prince de Talleyrand - Document[1891], Rank(60) Author(**Charles Maurice de Talleyrand-Perigord**) Wikidata(Q160499) Age(Post Mortem 53) Keyword(Group Development Politics, Finance, Government, Revolution)

<https://archive.org/details/cu31924100553795/page/n161/mode/2up>
<https://www.gutenberg.org/ebooks/author/9390>

also **A Biographical Study** Author: **Joseph McCabe**

<https://www.gutenberg.org/cache/epub/46660/pg46660-images.html>

Talleyrand had come from Nobility in the regions, studied and worked in the Church, lived and studied in Paris, visited all the Salons and by the time of the French revolution he was clear on what he thought the role of the Catholic Church in France should be. His Memoirs detail the Church finances and meetings which he was involved with leading up to the French Revolution.

<https://archive.org/details/cu31924100553795/page/n95/mode/2up> **Memoirs of the Prince de Talleyrand** by Talleyrand-Périgord, Charles Maurice de, prince de Bénévent, 1754-1838; Broglie, Albert de, 1821-1901, ed; Ledos de Beaufort, Raphaël, tr; Hall, Angus W., Mrs, tr

In particular some of the work of

https://en.wikipedia.org/wiki/%C3%89tienne_Charles_de_Lom%C3%A9nie_de_Brienne **Étienne Charles de Loménie de Brienne** (9 October 1727 – 19 February 1794)[1] was a French clergyman, bishop, cardinal, politician and finance minister of King Louis XVI. (Q289522)... *His many famous friends included A.R.J. Turgot, André Morellet and Voltaire, and in 1770 he was elected to the Académie française. He was three times head of the bureau de jurisdiction at the general assembly of the clergy. He also took a lively interest in political and social questions of the day, and addressed to Turgot a number of memoirs on these subjects, including one on pauperism .*

The Catholic Church was rich, largely un-taxed and made donations to the King from time to time as it saw fit. It operated outside of the Kingdom of France and was more heavily aligned to the Pope of the day. Other churches were excluded of the taxation benefits and power of the Catholic church.

The **Bank of England** was established in 1694 https://en.wikipedia.org/wiki/Bank_of_England but France had no national Banks. Loans had to be arranged with other countries and a large amount of money was donated by the Church on a regular basis as they saw fit - Hence the Catholic Church tended to be in charge of finances and some services they chose to provide locally but not wars and other services to the country being the responsibility of the government of France. Talleyrand notes his family (of nobility) along with the local church donating presents and medical services to the local

villages while he stayed in Chalais as a young boy. **Charles Maurice de Talleyrand-Perigord** - Travel[1758 to 1761] LOCATION(**Chateau de Chalais**, New Aquitaine, Saintonge, France) (Lat/Long(45.27371, 0.03819)) <https://archive.org/details/cu31924100553795/page/n79/mode/2up>
“Chalais Castle was one of the relics of those revered and dear old times. My grandmother there held, as it were, a court composed of several gentlemen of ancient families, very different from the vassals of the thirteenth century, but whose deference and refined manners were mingled with the loftiest feelings. M. de Benac, M. de Verteuil, M. d’Absac, M. de Gourville, M. de Chauveron, M. de Chamillard, delighted in accompanying her every Sunday to the parish mass, each of them discharging towards her duties dignified by exquisite politeness. A little chair close to my grandmother’s prie-dieu was reserved for me.

On returning from mass, everybody met in a spacious hall in the castle called the Apothicaireric. This room contained various large jars carefully disposed on shelves and kept with scrupulous cleanliness ; they were filled with ointments, the recipes of which had always been faithfully preserved at the castle. Every year they were prepared with the greatest care by the village surgeon and vicar. There were besides a few bottles of elixirs and syrups, as well as boxes containing other medicaments. In the cupboards was stored a considerable stock of lint and of very fine old linen bands of various widths.

All the sick persons who required assistance were assembled in the preceding room.”

While Talleyrand’s contribution to

https://en.wikipedia.org/wiki/Declaration_of_the_Rights_of_Man_and_of_the_Citizen **Declaration of the Rights of Man and of the Citizen** might have stirred the population , it was his contributions to two other documents designed for the Catholic Church which laid the groundwork for separation and State and Church in France. https://en.wikipedia.org/wiki/Civil_Constitution_of_the_Clergy **The Civil Constitution of the Clergy** (French: *Constitution civile du clergé*) was a law passed on **12 July 1790** during the French Revolution, that sought the complete control over the Catholic Church in France by the French government.[1] As a result, a schism was created, resulting in an illegal and underground French Catholic Church loyal to the Papacy, and a "constitutional church" that was subservient to the State.

https://en.wikipedia.org/wiki/Decree_on_the_goods_of_the_clergy_placed_at_the_disposal_of_the_Nation **The decree on the goods of the clergy placed at the disposal of the Nation** (French - *décret des biens du clergé mis à la disposition de la Nation*) was a decree passed by the National Constituent Assembly of France on **2 November 1789**,[1] during the French Revolution. Proposed by Talleyrand, bishop of Autun, it was carried by 568 votes against 346.

Talleyrand celebrated the change in the Church the next year at **French Revolution-Fete de la Federation** - Event[1790] Month[7] Day[14] (Lat/Long(48.85441, 2.30048))

<https://en.wikipedia.org/wiki/F%C3%AAt%20de%20la%20F%C3%A9d%C3%A9ration> was a massive holiday festival held throughout France in 1790 in honour of the French Revolution, celebrating the Revolution itself, as well as national unity. *The Fête de la Fédération* at [Champ de Mars](#) with in the distance the King's tent ([Musée de la Révolution française](#)). By Anonymous - **Museum of the French Revolution**, **CC BY-SA 4.0**, <https://commons.wikimedia.org/w/index.php?curid=64767751>



A mass was celebrated by **Charles Maurice de Talleyrand**, bishop of Autun. At this time, the first French Constitution was not yet completed, and it would not be officially ratified until September 1791. But the gist of it was understood by everyone, and no one was willing to wait. Lafayette led the President of the National Assembly and all the deputies in a solemn oath to the coming Constitution:

We swear to be forever faithful to the Nation, to the Law and to the King, to uphold with all our might the Constitution as decided by the National Assembly and accepted by the King, and to remain united with all French people by the indissoluble bonds of brotherhood.[4]

Afterwards, Louis XVI took a similar vow: "I, King of the French, swear to use the power given to me by the constitutional act of the State, to maintain the Constitution as decreed by the National Assembly and accepted by myself." [5] The title "King of the French", used here for the first time instead of "King of France (and Navarre)", was an innovation intended to inaugurate a popular monarchy which linked the monarch's title to the people rather than the territory of France. The Queen Marie Antoinette then rose and showed the Dauphin, future Louis XVII, saying: "This is my son, who, like me, joins in the same sentiments."

There had been successive attempts to reform the Church and change the Tax system to help alleviate France's financial challenges prior to this - all which was rejected and denounced by the Catholic Church - many wanted to maintain their privileged positions.

https://en.wikipedia.org/wiki/Jean-Baptiste_de_Machault_d%27Arnouville **Jean-Baptiste de Machault, comte d'Arnouville, seigneur de Garge et de Gonesse** (Paris, 13 December 1701 – Paris, 12 July 1794) .. In 1721, he was counsel to the Parlement of Paris; in 1728, he was maître des requêtes, and ten years later, he was made **president of the Great Council** although he had opposed

the court in the Unigenitus dispute, he was appointed intendant of Hainaut in 1743. From this position, through the influence at court of his old friend the marquis d'Argenson, he was called to succeed Philibert Orry as Controller-General of Finances in December 1745. On taking office, he found that in the four years of the **War of the Austrian Succession** the economies of Cardinal Fleury had been exhausted, and he was forced to develop the system of borrowing which was **bringing French finances to the verge of bankruptcy**.^[1]

In **1749**, he attempted a reform in the levying of direct taxes, which, if carried out, would have done much to prevent the later Revolutionary movement. He proposed to abolish the old tax of a tenth or tithe (in French *dîme*), which was **evaded by the clergy and most of the nobility**, and substituted a tax of one-twentieth (in French "vingtième") that would have been levied on all.^[1] The inclusion of the church made this bill popular with the larger public, in addition to the Philosophes, the Jansenists, and the Gallicans. However, there were loud remonstrances from bishops (particularly Christophe de Beaumont, the Archbishop of Paris) and the *Dévot* party at Louis XV's court. The **clergy stood by their historical privileges, and the outcry of the nobility was virulent**, and the proposal was rejected. Despite this, Machault managed to retain his office until July 1754, when he exchanged the controllership for the Naval Ministry.

Foreseeing the disastrous results of the alliance with Austria, he was drawn to oppose more decidedly the schemes of Madame de Pompadour, whose personal ill-will he had gained. On 1 February 1757 Louis XV acquiesced in her demand for his removal. Machault retired to his estate at Arnouville until the Revolution broke out in 1789, when, after a period of hiding, he was apprehended in 1794 at Rouen and brought to Paris as a suspect. He was **imprisoned in the Prison des Madelonnettes**, where he died after a few weeks at the age of ninety-three.^[1]

Talleyrand's memoirs records the history of the discussions within the church prior to the French Revolution in some detail - he reflects on the time.

<https://archive.org/details/cu31924100553795/page/n93/mode/2up> Thus, in the management of their temporal affairs, the clergy of the eighteenth century **made no concessions to the spirit of the times**. When M. de Machault, - Minister of Finances, proposed to tax the property of the clergy **like that of all other subjects**, the whole clergy rose to oppose the motion, and declared that they would not submit to this measure. **Property given to the Church, they said, belongs to God** and is consecrated to Him. This consecration has the effect of imparting to such property a peculiar destination, and the **ministers of religion are its sole dispensers and managers**; the **immunity of Church property is a principle of French public law**. The interference of conscience in all these financial quarrels enabled the clergy to display, in the discussion of this important matter, a degree of eloquence which they alone possess. M. de Montauset, M. de Breteuil, and M. de Nicolai, having attracted attention by their brilliant speeches, took up a prominent position in the assembly, and enjoyed all the importance given them by M. de Machault's resignation.

The government gave way on the subject of possession, but mooted another point, which referred to the **mode by which the clergy had obtained possession of their property**, and might lead to the shaking of the very principle of possession. The question was, to decide whether the clergy were subjected to fealty and homage, to avowal and enumeration, in short, to feudal duties towards the king. It had been discussed several times since the beginning of the seventeenth century, and, on every occasion, the clergy had obtained a favourable decision; but, as they could not produce any

documentary evidence in support of their claims, they had been subjected to renewed attacks. In 1725, the clergy having refused to admit the tax of the fiftieth, the government enforced the execution of a previous declaration, according to which the clergy's pretension that they were excused from discharging their feudal duties, was pronounced null and erroneous. Since then, on various pretexts, the clergy had obtained at each subsequent assembly, orders, which, without deciding the case, suspended the application of the law of 1674.

*.. But **the time had already come** when people had ceased to be moderate in all questions relative to religious orders. Hardly a day passed without some work being published concerning the **abusive practices** of one order, the **uselessness** of another ; and I do not recollect that, during the **twenty years that preceded the French Revolution**, a single clever pen was raised in defence of religious orders. The historians no longer even dared to say that convents and monasteries, more than any other cause, imparted a peculiar character to the great European civilization and made it distinctly unlike any other. It has often occurred to me that the **celibacy of priests** powerfully contributed to preserve Europe from the spirit of caste ; and it is but necessary to refer to history to see that this **spirit tends generally to check the progress of civilization**. M. de Bonald could find in this the text of a paper much in keeping with his own ideas.*

The Thing Asserted

The idea that you assert something using your will and your assertion reflects reality is insane. Reality is not easily understood. The need for certainty seems greater than the need to understand reality. When people lose absolute certainty then they struggle to do anything and become driven by imagination and belief.

- Immanuel Kant
- Rene Descartes
- Gods of certainty
- Will and representation
- Post Modernism
- Existentialism
- Belief trumps reality
- Popularism/Mobs
- "God is Dead" Neitzche
- The Death of Certainty
- Arthur Schopenhauer - The World as Will and Representation.

Animal Husbandry - Sheep Stealing - Sustainability

The idea of things we have all around us in civilized and developed societies we take for granted but they took a long time to develop and many places, cultures and people do not have these things and many never did.

Aborigines never developed writing or the wheel yet many other cultures developed these things independently or quickly learned and used them from other cultures and interactions.

Agriculture, Farming, cattle raising, sheep, storing and growing food in case of famine - these were all foreign concepts to the Aborigines who preferred the wild native animals rather than animal husbandry. Kangaroos, Possums and most Australian Wildlife animals are tame. Kangaroos lie around in the grass for most of the day digesting food. They are accustomed to humans and in many cases will not move even when you approach them slowly. On my golf course they will stay there within a few feet while you play your golf shot and are very reluctant to move - especially if they are comfortable or in the sun. I am unaware of any famine or shortage of kangaroos to use a food by the Aborigines in Australian history. Kangaroos breed prolifically when food is available and are affected by drought by reducing their breeding. By the evidence of the Aborigines - there seemed little need to develop sophisticated hunting techniques or storage of food - all you needed was sticks, rocks and wooden clubs and small boats to get food. No other technology was required or needed to invent and if food became scarce in your local region all you need to do was move a bit further on and more food would be available.

In 2025 there are well over 40 million Kangaroos (of all types) - even in highly farmed and populated country. This figure, along with all other food sources (Wallabies, Wombats, birds, fish, possums, snakes, plants, etc) would be more than adequate food for 1 million aborigines (their historic maximum population for the last 40, 000 years). Are there more kangaroos now in Australia than ever before? No-one can know this.

https://en.wikipedia.org/wiki/Hawkesbury_and_Nepean_Wars **The Hawkesbury and Nepean Wars** (1794–1816) were a series of conflicts where British forces, including armed settlers and detachments of the British Army in Australia, fought against **Indigenous clans** inhabiting the Hawkesbury River region and the surrounding areas to the west of Sydney. The wars began in 1794, when the British started to construct farms along the river, some of which were established by soldiers

https://en.wikipedia.org/wiki/Bathurst_War Following **Governor Brisbane's** decision to **open the flood gates** to the west of the Blue Mountains, various attacks were soon made against the growing settlement. In **1822**, Wiradjuri warriors attacked a station on the Cudgegong River in which they drove away the stockman, let the cattle out of the yard and killed several of the sheep.[13] More attacks followed with the murder of convict hut-keepers, scattered herds and speared cattle. Stockmen were intimidated and would not leave their huts to round up the cattle and bring them in without protection. The government centre at Swallow Creek was soon abandoned in fear of attack. In late 1823, Windradyne (known as Saturday by the British) was captured for the first time.

The Sydney Gazette described the situation in the following:

*Advices from Bathurst say that the natives have been very troublesome in that country. Numbers of cattle have been killed. In justification of their conduct, the natives urge that the **white men have driven away all the kangaroos and opossums**, and the black men must now have beef!... The strength of these men is amazing. One of the chiefs (named Saturday) of a desperate tribe, took six men to secure him and they had actually to break a musket over his body before he yielded, which he did at length with broken ribs... Saturday for his exploits was sentenced to a month's imprisonment*

Remembering How Stupid You Are

- Do you remember how little you knew about everything as a child?
- What makes you think that things have changed significantly?
- What makes you lack the imagination to realize how stupid you are now - even with all of your own experiences and choices?

Talleyrand comments on https://en.wikipedia.org/wiki/Louis_Philippe_II,_Duke_of_Orl%C3%A9ans

Louis Philippe II, Duke of Orléans (Louis Philippe Joseph; 13 April 1747 – 6 November 1793)

<https://archive.org/details/cu31924100553795/page/n191/mode/2up> *The Due de Chartres was impatient to reach the age of independence, and that impatience was not dictated, as is the case with noble-minded young men, by the wish to try for himself the honourable pursuits of life, but simply by that to escape the irksome eye of his tutors, and follow the impulse of his bad inclinations. That moment, which ought to be fixed for each individual according to the disposition of his mind, the stamp of his character, the employment he has made of his time, is, in general, wrongly calculated among the French. They leave almost no interval between childhood, and the instant when a young man enters **without guide upon a world of which he is ignorant**. This sudden **withdrawal of all control** is still more harmful for princes. Slaves of the care with which they are surrounded, they remain **children up to sixteen years of age, and all at once they are told that they are even more than the rest of men** ; they are not yet fit to be free, and **already they command**. Astonished at their new power, impatient to abuse it in order to ascertain its properties, they find themselves surrounded only by seductions. Their most faithful servants fear to warn them, lest the warning should displease them, and a host of others try to be agreeable to them by all possible means.*

*Everything was to be feared from such concurrence of circumstances, with the nature already noticed in the Due de Chartres. **If he had been armed with some principle** that had made a profound impression upon his heart, there might have been some prospect of discovering its effects in those calm moments when every man communes with himself He would thus, at least, have given to his tastes the **conventional limits** of public opinion....*

*But his **cold heart** deprived him of the illusions of youth, while his inattentive mind knew not how to **fix itself upon serious matters**. **Unbridled in his taste, making of his pleasures a rampart around himself**, even against love, **he began life by the abuse of everything, and displayed constancy only in his excesses**.*

*The history of the French people has paid too little heed to the great **faults of the human mind**, as if there were not a necessary bond between its errors and its crimes. Has not morality, for example, everything to gain, when it can reconcile the opinions of the Due d'Orleans with the different acts of his life ." **He believed there was nothing just but that which was comfortable for him** : he was always ignorant of the fact that **man depends for his happiness on the happiness of other men** ; he failed to recognize this **reciprocal need of services**, that powerful motive of general and private benevolence.*

William Broughton and George Vancouver and the Mail

https://en.wikipedia.org/wiki/William_Robert_Broughton **William Robert Broughton** (22 March 1762 – 14 March 1821) https://en.wikipedia.org/wiki/George_Vancouver Captain **George Vancouver** (22 June 1757 – 10 May 1798) sailed together around the world concentrating on the Pacific Ocean and the northern coasts of north America and Asia. Since **William Bligh's** experience with mutiny https://en.wikipedia.org/wiki/Mutiny_on_the_Bounty "*Bligh reached England in April 1790*" the British Admiralty had designed their expeditions with a number of ships and captains so the chances and consequences of mutiny were reduced.

When Broughton came to **Nootka sound** Lat/Long(49.5944, -126.61696) in **March 1796** he found no sign of the Spanish fort but the natives were there and gave him some letters that **George Vancouver** had entrusted to them. [https://iif.lib.harvard.edu/manifests/view/drs:12329001\\$75j](https://iif.lib.harvard.edu/manifests/view/drs:12329001$75j)
"The whole country being covered with snow, had a most desolate appearance. I sent, an officer into the cove for intelligence, who returned at noon, and reported there were no vessels in it ; and that the spot on which the Spanish settlement formerly stood was now occupied by an Indian village. The wind shifting to the West we got under way, and anchored in the Sound at 50 fathoms. Macquinna, the chief of Nootka, paid us a visit here : he and Clupanutch, another chief, brought me several letters, dated March 1795, which informed me that Captain Vancouver sailed from Monterey the 1st December 1794, for England ; and that the Spaniards had delivered up the port of Nootka"

The Documentation of both men is detailed and informative in the style of Captain James Cook - who Vancouver had served with. These records and logs are a major source of information for the area and time and help tie in events in Hawaii and other places.

There is an earlier example of exchange of letters at Nootka between Vancouver (with Broughton) and the Spanish in 1792 <https://archive.org/details/voyageofdiscover01vanc/page/398/mode/2up>

Mail and Letters were considered important and the transfer of letters was considered sacrosanct - even by the natives. Communication and record keeping was seen as a **sign of civilization** - even in primitive cultures.

Letters were carried around Europe and the oceans by ships and travelers as a matter of business and trust - communication between individuals was important and valued.

In Australia, politicians have voted themselves powers to send mass mailouts to individuals - bombarding them with letters whenever they want - but especially during election time. They also use government money to do mass propaganda exercises on TV, Radio and the print media - including to schools - whenever they want to send out their propaganda. This has been extended to people's personal phones and other devices where politicians send out messages, and phone calls - which is called "Spam" on a regular basis so they can invade people's privacy and push their constant propaganda.

This lack of respect for individuals by politicians or even the basic norms of civilized society has become a constant tribal warfare environment of propaganda and messaging - very similar to what George Orwell described in his book 1984. All politicians do this - not only the tribal women, blacks, religious extremists and weak minded men - but everyone - every politician, staffer and employee - including the ABC and other government organizations (schools, universities, courts, public services)

- use the media and people's personal information to contact and bombard people with their propaganda and messages. Waving flags of different colour, displaying symbols and signs of messages at schools - on highways, in people's private homes - everywhere as a constant invasion of privacy and mob tribal warfare and propaganda.

William Broughton had earlier in 15 August 1795 visited Nelson's Bay in NSW Lat/Long(-32.68545, 152.15237) and found some escaped convicts from the Botany Bay settlement now living the Aborigines. They were very willing to be taken back to the settlement and face the potential deadly consequences rather than continuing life as the Blacks lived it.

[https://iif.harvard.edu/manifests/view/drs:12329001\\$41i](https://iif.harvard.edu/manifests/view/drs:12329001$41i) *Islands off Port Stephens S. 71° W. Lat. 32° 38' S. They were the same race of people as those described to inhabit Port Jackson and Van Diemen's land. They were inoffensive, quiet, and docile ; and whenever we approached them, removed their women and children. We found here residing with the natives four English men, who had deserted in a boat from Port Jackson five years before. Five came originally, but one had died; those that remained were **miserable half-starved objects**, depending on the hospitality of the natives for their subsistence, who occasionally supplied them with a part of their provisions, at **all times in no great abundance with the inhabitants**. Notwithstanding the wretched state in which they existed, the man who had enticed them to desert refused to come on board. We collected some articles to leave with him to make his situation more comfortable,; but in the meanwhile, being assured he should be well treated, and probably not suffer for his former conduct, he agreed to come off with the others. One or two of these men were married, and left their wives and children with little regret.*

Vancouver in Albany - Aboriginal Villages

George Vancouver describes two settlements in Albany in **1791**. He was the first European to chart the area.

Why is this important?

Because **Albany** was established as a Town by Australian Colony/English in **1826** by https://en.wikipedia.org/wiki/Edmund_Lockyer **Edmund Lockyer**, (21 January 1784 – 10 June 1860) was a British soldier and explorer of Australia - based on the knowledge and record the Vancouver provided.

Why was Lockyer chosen?

Because he had already proved himself capable as a military officer and explorer in exploring Queensland while working for https://en.wikipedia.org/wiki/Thomas_Brisbane **Major-General Sir Thomas Makdougall Brisbane**, 1st Baronet, GCB, GCH, FRS, FRSE (23 July 1773 – 27 January 1860)

Brisbane city was settled first in Redcliffe and then moved to the Brisbane CBD in **1825**.

https://en.wikipedia.org/wiki/List_of_towns_and_cities_in_Australia_by_year_of_settlement

- The city of Newcastle was established in **1804** around earlier coal mining settlements.
- The city of Hobart was established in **1804**
- The town of Bathurst was established in **1815**
- The town of Port Macquarie was established in **1821**

- The city of Melbourne was established in **1835**
- The city of Adelaide was established in **1836**

Why was Albany Chosen as a settlement?

Because it was on the West coast and the English were worried the French might claim the west coast of Australia and settlements were important - not only maps and charts but if you settled in an area it strengthened the claim of ownership or rights in international law. The Dutch had sailed and charted much of the west coast for many years on their way from **Cape Town** to **Batavia** (Jakarta) using **Brouwer route** (https://en.wikipedia.org/wiki/Hendrik_Brouwer *Hendrik Brouwer* (Dutch pronunciation: [ˈɦɛndrɪŋ ˈbrɒu.ər]; 1581 – 7 August 1643) was a Dutch explorer and governor of the Dutch East Indies) along the trade winds called the “Roaring 40s” and parts of the south coast of Australia (Pieter Nuyts) in **1627** by https://en.wikipedia.org/wiki/Fran%C3%A7ois_Thijssen *François Thijssen* or *Frans Thijisz* (died 13 October 1638?) was a **Dutch-French** explorer who explored the southern coast of Australia. He was the captain of the ship 't Gulden Zeepaerd (The Golden Seahorse) when sailing from Cape of Good Hope to Batavia. On this voyage, he ended up too far to the south and on 26 January **1627** he came upon the coast of Australia, near Cape Leeuwin, the south-westernmost tip of the continent. Thijssen continued to sail eastwards, mapping more than 1,500 kilometres (930 mi) of Australia's coast. He called the land 't Land van **Pieter Nuyts** (The Land of Pieter Nuyts), referring to the highest VOC official aboard his ship.

Why was international Law important?

Because for many years the world community had been improving diplomacy, treaties, Passports, travel allowed for scientific research, international law, communication, trade and military capability to limit constant wars of destruction. **Balance of power of Nations** was a concept which was developing in Europe after years of changing alliances and after **Napoleon** there was a recognition that allowing one “Emperor” to become too powerful was a threat to all countries.

Why didn't the Dutch or French settle Western Australia?

Because there was no evidence of large settlements or trading possibilities, the land seemed desolate and the Australian natives seemed the most primitive race yet encountered in the exploration, like Patagonians or some tribes on the Pacific islands, so there seemed little value in trading with them. The Dutch had also had several failed expeditions to explore the west coast so the cost seemed too high for whatever return they thought they might get. E.g. **Maerten van Delft** in 1705 https://nl.wikipedia.org/wiki/Maerten_van_Delft *The expedition was cartographically successful, but despite encounters with the coastal inhabitants, no trading opportunities were discovered, and the loss of life was considerable. The Company's results were therefore disappointing, and it consequently lost interest in New Holland. It was over 50 years before the VOC sent another expedition to Australia, and it would be its last. That expedition, with the two barques *Rijder* and *Buys* under Lieutenant Jan Etienne Gonsal, also proved disappointing in terms of potential trade.*

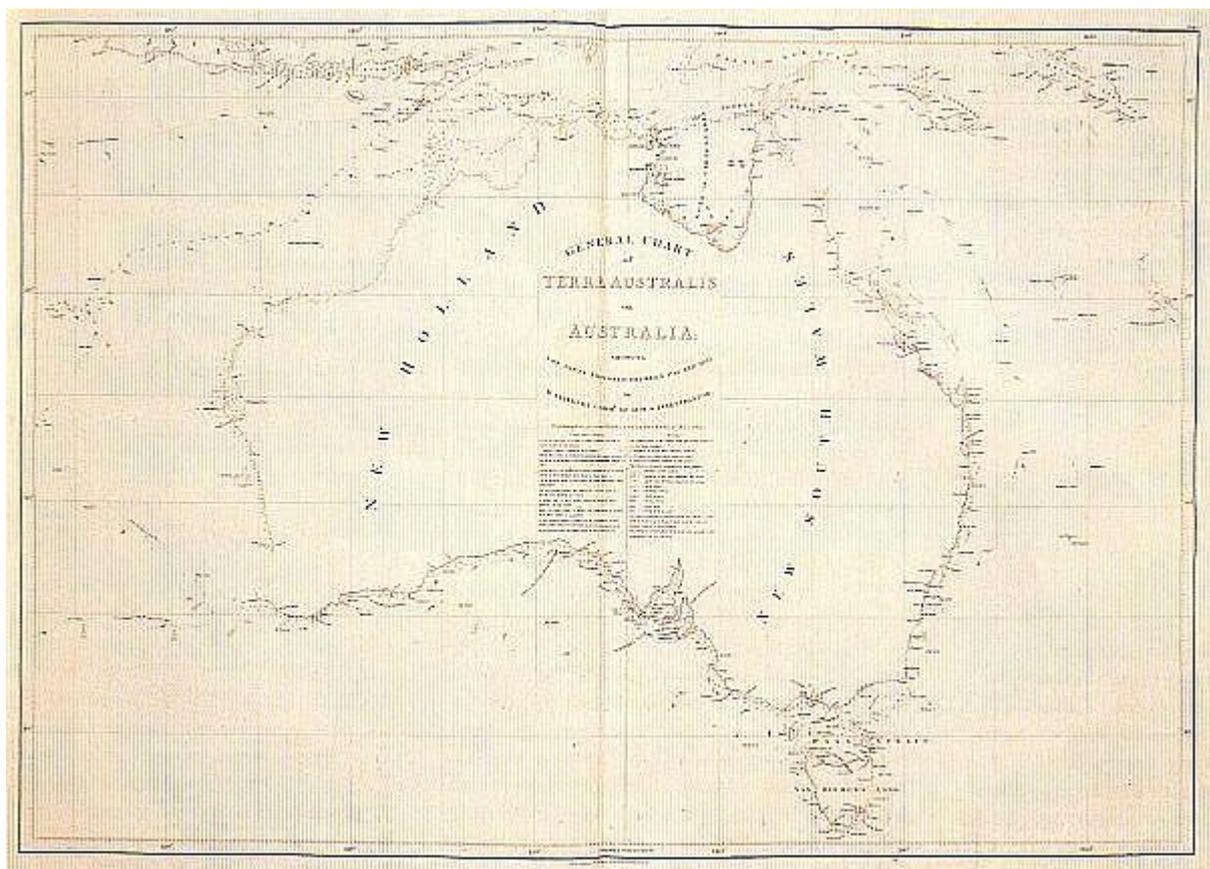
Why were the English worried about the French, Dutch or other claims?

The French were very active in expansion and many countries had been at war with each other over the years about colonies all over the world.

The French had imprisoned **Matthew Flinders** from 1803 to 1809 on his way back to England to show his charts and print his work https://en.wikipedia.org/wiki/Matthew_Flinders *Captain **Matthew Flinders** (16 March 1774 – 19 July 1814) was a British Royal Navy officer, navigator and cartographer who led the first inshore circumnavigation of mainland Australia, then called New Holland. He is also credited as being the first person to utilise the name Australia to describe the entirety of that continent including Van Diemen's Land (now Tasmania), a title he regarded as being "more agreeable to the ear" than previous names such as Terra Australis .. Although Britain and France were at war, Flinders thought the scientific nature of his work would ensure safe passage, but he **remained under arrest for more than six years**. In captivity, he recorded details of his voyages for future publication, and put forward his rationale for **naming the new continent Australia**, as an umbrella term for New Holland and New South Wales – a suggestion taken up later by Governor Macquarie.*

Somehow? **Matthew Flinders'** Chart of Australia was published in **1804** while he was in custody in Muaritus, while his book was not published until **1814** but his charts and logs would have been available to the English from **October 1810** when he finally returned to England.

<https://www.gutenberg.org/cache/epub/12929/pg12929-images.html>



*This chart was published in **1804 a year after Flinders circumnavigated Australia**. The continent's true shape was shown for the first time. This chart did NOT appear in *A Voyage to Terra Australis*, published in **1814**.*

Mathew Flinders' detailed charts of Australia strengthened the claims of the English on the whole continent but the French were also exploring and charting Australia.

The French - under Napoleon - had commissioned **Nicholas Baudin** to explore and chart Australia https://en.wikipedia.org/wiki/Nicholas_Baudin **Nicholas Thomas Baudin** (French: [nikɔla bodɛ̃]; 17 February 1754 – 16 September 1803) was a French explorer, cartographer, naturalist and hydrographer, most notable for his explorations in Australia and the southern Pacific... In **October 1800**, Baudin was selected by Bonaparte, whose wife Josephine had something of a fascination with Australia, to lead what has become known as the Baudin expedition to map the coast of New Holland... and Realising that Géographe could not venture into some of the shallow waters along the Australian coast that he was intending to survey, he bought a new ship, [Casuarina](#), (**While in Sydney in July 1802**) named after the wood it was made from, and placed it under the command of [Louis de Freycinet](#), who would, 15 years later, make his own circumnavigation of the world in the corvette *l'Uranie*.

Nicholas Thomas Baudin and **Matthew Flinders** had met each other while sailing and charting Australia in **Encounter Bay** South Australia Lat/Long(-35.57713, 138.6176) in **April 1802**.

One of the people sailing with **Baudin** was **François Auguste Péron** who had examined the settlement in Sydney and when he returned to France he prepared a report for **Napoleon** on how the Australian colony might be invaded.

https://en.wikipedia.org/wiki/Fran%C3%A7ois_P%C3%A9ron **François Auguste Péron** (22 August 1775 – 14 December 1810) was a French naturalist and explorer... Baudin died before he could return to France, and it was Péron who began writing the official account of the expedition: *Journey of Discovery to the Southern Lands* [fr] In the wake of the resumed fighting between France and Britain, Péron also drafted a **secret Memo on English settlements in New Holland** (*Mémoire sur les établissements anglais à la Nouvelle Hollande*), which **advocated a French conquest of Port Jackson with the aid of rebellious Irish convicts**.

Some Scottish and Irish had been people had been stirred by the French Revolution and also the success of the American Revolution against England - as had many parts of the world - and rebellion and revolution was on the mind of many people- including this Scotsman sent to the colony in Sydney for the crime of sedition https://en.wikipedia.org/wiki/Thomas_Muir_of_Huntershill **Thomas Muir** (24 August 1765 – 25 January 1799), also known as **Thomas Muir the Younger of Huntershill**, was a Scottish political reformer and lawyer. Muir graduated from Edinburgh University and was admitted to the Faculty of Advocates in 1787, aged 22. Muir was a leader of the Society of the Friends of the People. He is included in the Political Martyrs' Monument in Edinburgh... **The French Revolution of 1789** revived the hopes of all members of the Whig party in Scotland and England, in their campaign for burgh and county reform. Foxite Whigs in Parliament and the Lords inaugurated in April 1792 the London Association of the Friends of the People. Led by the Scots Lords, Lauderdale and Buchan, this society enjoyed widespread initial support from leading Whigs throughout Britain.. Muir spent the days following the Convention preparing a defence brief for [James Tytler](#), arrested on a charge of [sedition](#) the previous month. [Robert Dundas](#) the [Lord Advocate](#) initiated an investigation of Muir's movements during the previous three months. Muir, on his way to Edinburgh on the morning of 2 January 1793 to attend Tytler's trial, was himself arrested on a charge

of [sedition](#)^[9] and brought under guard to Edinburgh. After interrogation before the Sheriff and refusing to answer any questions, Muir was released on bail.

Wars involving the British and other countries was continuing over many years from late 1700s to early 1800s. e.g. https://en.wikipedia.org/wiki/War_of_1812 *The War of 1812 was fought by the United States and its allies against the United Kingdom and its allies in North America. It began when the United States declared war on Britain on 18 June 1812. Although peace terms were agreed upon in the December 1814 Treaty of Ghent, the war did not officially end until the peace treaty was ratified by the United States Congress on 17 February 1815.*

Irish convicts (many had been sent to Sydney for crimes in UK) in Sydney were rebelling for many years around Castle Hill from 1798 https://en.wikipedia.org/wiki/Castle_Hill_convict_rebellion *The **Castle Hill convict rebellion** was a [convict](#) rebellion in [Castle Hill, Sydney](#), then part of the [British colony of New South Wales](#). Led by veterans of the [Irish Rebellion of 1798](#), the poorly armed insurgents confronted the [colonial forces of Australia](#) on 5 March 1804 at [Rouse Hill](#). Their rout in the resulting skirmish was hailed by as loyalists as "Australia's Vinegar Hill" after the 1798 [battle of Vinegar Hill](#), where [Society of United Irishmen](#) rebels were decisively defeated. The incident was the first major convict uprising in [Australian history](#) to be suppressed under [martial law](#).*

And the **Irish Rebels** were engaging with the French for some time to attack England https://en.wikipedia.org/wiki/Irish_Rebellion_of_1798 *In 1795, from American exile **Tone** had travelled to Paris where he sought to convince the [French Directory](#) that **Ireland was the key** to breaking Britain's maritime stranglehold. https://en.wikipedia.org/wiki/Wolfe_Tone **Theobald Wolfe Tone**, posthumously known as Wolfe Tone (Irish: Bhulbh Teón;[1] 20 June 1763 – 19 November 1798), was a revolutionary exponent of Irish independence and is an iconic figure in Irish republicanism. Convinced that, so long as his fellow Protestants feared to make common cause with the Catholic majority, the British Crown would continue to govern Ireland in the English interest, in 1791 he helped form the **Society of United Irishmen**.*

François Auguste Péron's report about the Journey to Australia was written in France (**Baudin** had died in Mauritius on the way back from Australia so Peron became the main source for the journey) around late 1803 early 1804 - which was the same time **Mathew Flinders** was imprisoned) https://en.wikipedia.org/wiki/Matthew_Flinders *Flinders then took command of the 29-ton schooner HMS Cumberland in order to return to England, but the poor condition of the vessel forced him to put in at French-controlled Isle de France (now known as **Mauritius**) for repairs on **17 December 1803**, just **three months after Baudin had died there**. War with France had broken out again the previous May, but Flinders hoped his French passport (despite its being issued for Investigator and not Cumberland)[25] and the scientific nature of his mission would allow him to continue on his way. Despite this, and the knowledge of Baudin's earlier encounter with Flinders, the French governor, **Charles Mathieu Isidore Decaen**, detained Flinders.*

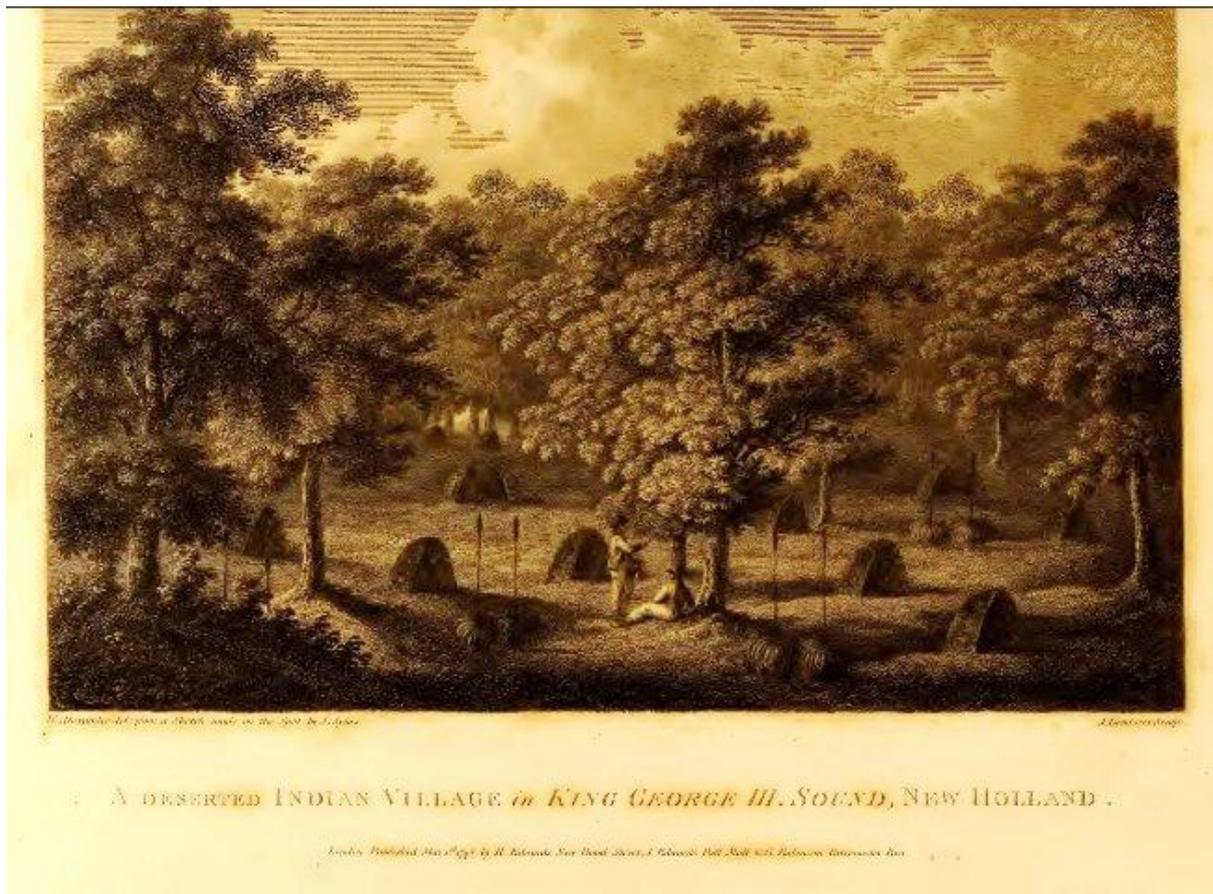
Here is some of George Vancouver's report on Albany from his visit in September 1791.

Title: **A Voyage of Discovery to the North Pacific Ocean, and Round the World** [Selection from Vol. I]. Author: **George Vancouver**. * A Project Gutenberg of Australia eBook * eBook No.: 1401571h.html Language: English Date first posted: April 2014 Date most recently updated: April 2014 Produced by: Ned Overton. **Partial Extract, Public Education**

<https://gutenberg.net.au/ebooks14/1401571h.html#ch-04> In her I proceeded to Princess Royal harbour, where, near a rocky cliff, on the s.w. side, was found a small shallow stream of excellent water. On tracing its meanders through a copse it brought us to a deserted village of the natives, amidst the trees, on nearly a level spot of ground, consisting of about **two dozen miserable huts** mostly of the same fashion and dimensions, with that before described, though no one of them seemed so recently erected. This village had, probably, been the residence of, what may in this country be esteemed, **a considerable tribe**; and the construction of it afforded us an opportunity of concluding, that however humble the state of their existence might be, they were not destitute of distinctions. Two or three huts were larger, and differed in shape from the rest, as if a couple were fixed close to the side of each other; but the parts which in that case would have caused a separation were removed, and the edges joined close together, as described in the plate, leaving the whole of their fronts open, and increasing their diameter about one third more than the rest. Yet were they not an inch loftier, nor were they of greater extent from the front to the back than the single one before mentioned. Fires had been made in the fronts of all, but not recently; and, excepting some branches of trees that seemed to have been lately broken down, there were not any signs of this place having been visited for some time; and although we were very industrious to ascertain the food on which the inhabitants of this village subsisted, we still remained in ignorance of it; as neither shells, bones, nor any other relicts, which might serve as indications, could be found, notwithstanding this place had the appearance of a principal resort; for besides the habitations already mentioned, which were in pretty good repair, there were many others in different states of decay. This spot was intersected with several small streams of water, yet the same marks of fire were evident on all the vegetable kingdom; although none of the huts seemed to have been affected by it, which led me to suppose that this general fire, was of a less recent date than at first I had imagined. In one of the larger huts, probably the residence of a chief, towards which were several paths leading in different directions, some beads, nails, knives, looking glasses, and medals, were deposited as tokens of our friendly disposition, and to induce any of the natives, who might, unperceived by us, have been in the neighbourhood, to favour us with a visit. Having gratified our curiosity, though at the expence of our feelings, in contemplating these very wretched and humiliating efforts of human ingenuity, we returned on board, and having by the morning of the 4th replenished our water, and taken on board a supply of firewood, Messrs. Puget and Whidbey went to Oyster Harbour, with three boats, for the purpose of hauling the seine, and obtaining a quantity of those shell fish, previously to our proceeding the following morning to sea. In this part of our plan, however, we were disappointed, as the wind which had blown a steady moderate breeze from the n.w. towards the evening blew a strong gale from the s.e. with a heavy swell, and prevented the return of the boats; at the same time that the cloudiness of the weather precluded me from making those lunar observations, for the sole purpose of obtaining which I had remained on board....The natives appeared to be a wandering people, who sometimes made their excursions individually, at other times in considerable parties; this was apparent by their habitations being found single and alone, as well as composing tolerably large villages.

Besides the village I visited, **Mr. Broughton discovered another** about two miles distant from it, of nearly the same magnitude; but it appeared to be of a much later date, as all the huts had been recently built, and seemed to have been very lately inhabited. It was situated in a swamp, which might probably have been preferred to a higher and firmer land for the convenience of water. One or two huts of a larger size were here also observed; the rest were precisely of the same description

with those in the neighbourhood. The larger trees in the vicinity of both villages, had been hollowed out by fire, sufficiently to afford the shelter these people seemed to require. Upon stones placed in the inside of these hollow trees fires had been made, which proved that they had been used as habitations, either for the inferior of the party, which would argue a further degree of subordination amongst them, or for those who were too indolent to build themselves the wattled huts before described. No one species of furniture or utensil was discovered in any of the houses; the only implements seen, were pieces of sticks intended as spears, rudely wrought, and the operation of manual labour upon them but slightly discernible. The bark was stripped off, and the thickest end, after having been burnt in the fire, was scraped and reduced to a blunt point, on one of which some blood was found still adhering.



The Role of the Role in Society

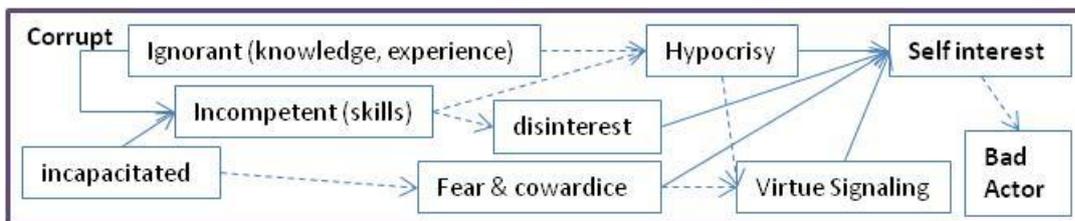
The idea of a Role or a Job in society is to help people focus on the tasks and challenges of the Job - not themselves. Difficult Roles and The Work being done requires total focus and attention in very demanding jobs - it requires learning education and skill to perform in a certain Role. Some roles are more highly paid exactly because of this ability of people to perform their Role well.

Some highly valued roles are Doctor, Dentist, Chemist, Ship Captain, Airline Pilot and Scientist. These are valued because of their ability to focus on the Job and ensure the job is done well. They do not usually focus on the job for fame, glory, smug virtue, narcissism or wealth - although wealth and fame may come for people who do a really excellent job - they perform their role Well. Some people

have sayings like “A Job Well Done is Reward Enough”. People generally know when they have done a good job and when they have not and are usually keen to get better.

One problem in our current society is people are totally self focused on themselves as individuals and hence become corrupt. See

- 12 Humanism – Corruption – Hypocrisy, Version 1, date 18/06/2019 <https://humanistman.com/wp-content/uploads/2019/06/11-Humanism-Corruption-Hypocrisy.pdf>
- 13 Humanism – Activation, Version 1, date 30/09/2019 <https://humanistman.com/wp-content/uploads/2019/09/13-Humanism-Activation.pdf>
- 15 Humanism – Corruption – Nation Choice – Virtue, Version 1, date 03/04/2020 <https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf>
- 17 Humanism – Meta Frames – Question Focus, Version 1, date 20/07/2025 <https://humanistman.com/wp-content/uploads/2025/07/17-Humanism-Meta-Frames-Question-Focus-1.pdf>



One way to avoid individuals in power damaging large parts of society is **to develop general role statements**, limits to power, balance of power, Due process, Checks, Regular Communication and Reports and be open and transparent with Society.

For example - **the Role of the King is not to be a Tyrant and totally self-Interested.**

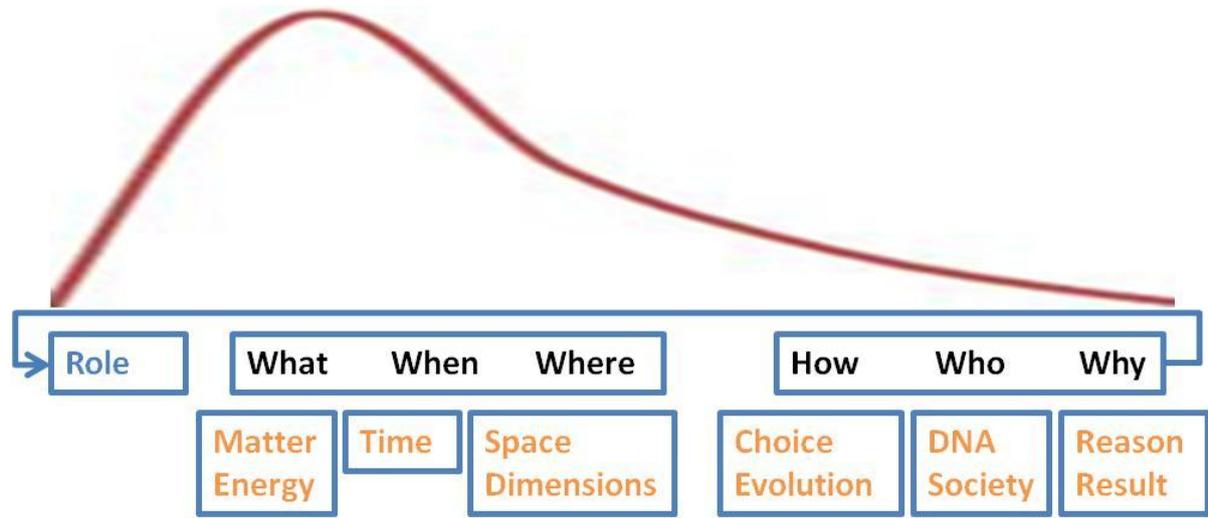
This took thousands of years and many bloody wars to learn.

One of the problems is with education systems which **emphasize the Individual too much (or group identity)** over the **Role of the Role in society**. In others words The **Who** and **Role** in society has been reduced to Group identity - as if it is a Job Description The Binaries in society - who tend to follow groupthink and the drama triangle as their meta model - Victim/Hero/Perpetrator (Tribal Women, Blacks, Religious Extremists) and cannot separate the **Role** from the **Individual**.

Many education systems emphasize the **Who** too much rather than general roles. For example Teacher/Student - both doing their role rather than being “special” individuals tyrannically exercising their individuality. The Job of the Student is to learn, not misbehave or run amok. The Job of the teacher is to Teach. This applies across many situations in Society - it is an “idea of the West” to be aware of balance between the Role in Society over the Individual in society. China goes too far to the Role and Destroys the Individual. The West - NZ, Canada, USA, UK, Australia - go too far to the Individual/Group/Tribe (Binary groupthink) rather than the Role.

Muslims tend to have one role - "Play the victim" and kill Jews and unbelievers. This is what they are taught at schools.

I assert that sustainable societies are better supported by a slight emphasis of the **Role** and **What** (facts, reality) - rather than the **Who** and **Why**. Make special effort to avoid the **Entitled Victim Narrative** (which dominates tribal women, blacks, religious fanatics, mobs and weak minded men) - people make mistakes as they learn. See <https://humanistman.com/wp-content/uploads/2025/07/17-Humanism-Meta-Frames-Question-Focus-1.pdf>



The **Role description** has been around a long time. It is in the Wisdom Literature and "Advice to Princes" type documents. Those in Power **are not** in Power as an Individual as much as a Role - a job to do and issues to deal with and challenges to face.

One of the more significant **Role Statements** was influenced by https://en.wikipedia.org/wiki/Robert_Hues **Robert Hues** (Q3435427) *Robert Hues (1553 – 24 May 1632) was an English mathematician and geographer. He attended St. Mary Hall at Oxford, and graduated in 1578. Hues became interested in geography and mathematics, and studied navigation at a school set up by Walter Raleigh.*

Robert Hues was aware of the success of the Portuguese and Spanish sailors and had worked with Walter Raleigh and others in Oxford. In 1586 Walter Raleigh captured and interviewed Spanish Sailor, author and explorer https://en.wikipedia.org/wiki/Pedro_Sarmiento_de_Gamboa **Pedro Sarmiento de Gamboa** (Q205303) and they had seen his charts and maps, the English realized the importance of education about maths, navigation and sailing. Hues worked for many years with the brightest mathematicians and astronomers researching and printing books about Navigation and the use of Globes. John Smith acknowledged Hue's work when he returned to London from Virginia USA to write his books.

Sailor **John Smith** [https://en.wikipedia.org/wiki/John_Smith_\(explorer\)](https://en.wikipedia.org/wiki/John_Smith_(explorer)) John Smith (Q228024) produced a book in **1626** about sailing and navigation. Amongst many things Smith lays out the Roles for all those on board the ship.

<https://quod.lib.umich.edu/e/eebo/A12455.0001.001/1:4?rgn=div1;view=fulltext> ...

* 1.2 The **Maister** and his **Mate** is to direct the course, commaund all the Saylor, for steering, trimming and sayling the Ship, his Mates are onely his Seconds, allowed sometimes for the two Mid/ships men, that ought to take charge of the first prize.

* 1.3 The **Pilot** when they make land, doth take the charge of the Ship till he bring her to Harbour.

* 1.4 The **Cape merchant** and **Purser** hath the charge of all the Caragasoune or Merchandize, and the Purser doth keepe an Account of all that is receiued and deliuered, but a Man of Warre hath onely a Purser.

See also:

Ancient Egyptian Literature - Document[-4000], Rank(60) Author(Egyptians) Keyword(Group Humanism Drama, Learning, Philosophy) https://en.wikipedia.org/wiki/Ancient_Egyptian_literature
https://en.wikipedia.org/wiki/Wisdom_literature

Hymn to Enlil - Document[-2900], Rank(60) Author(Sumerians) Keyword(Group Humanism Drama, Learning, Philosophy) https://en.wikipedia.org/wiki/Hymn_to_Enlil
https://en.wikipedia.org/wiki/Wisdom_literature

Instructions of Shuruppak - Document[-2600], Rank(60) Author(Many) Keyword(Group Development Cooperation, Learning) https://en.wikipedia.org/wiki/Instructions_of_Shuruppak
<https://www.historyofinformation.com/detail.php?id=1306>
<https://etcsl.orinst.ox.ac.uk/section5/tr561.htm>

Instructions of Kagemni - Document[-2550], Rank(60) Author(Egyptians) Keyword(Group Humanism Drama, Learning, Philosophy) https://en.wikipedia.org/wiki/Instructions_of_Kagemni
https://en.wikipedia.org/wiki/Wisdom_literature <http://www.maat.sofiatopia.org/ptahhotep.htm>

Code of Ur-Nammu - Document[-2100], Rank(30) Author(Sumerians) Keyword(Group Development Law) https://en.wikipedia.org/wiki/Code_of_Ur-Nammu
https://www.historyofinformation.com/index.php?cat=112#entry_1884

Code of Hammurabi - Document[-1750], Rank(30) Author(Hammurabi) Wikidata(Q36359) Age(60) Keyword(Group Humanism Law) https://en.wikipedia.org/wiki/Code_of_Hammurabi

Book of Proverbs - Document[-800], Rank(60) Author(Many) Keyword(Group Humanism Drama, Learning, Philosophy) https://en.wikipedia.org/wiki/Book_of_Proverbs
https://en.wikipedia.org/wiki/Wisdom_literature https://en.wikipedia.org/wiki/Hebrew_Bible

The Fragments of Parmenides - Document[-500], Rank(80) Author(Parmenides) Wikidata(Q125551) Age(39) Keyword(Planet Science Philosophy, Education, Wisdom) <http://philoctetes.free.fr/parmenides.htm> <https://www.gutenberg.org/ebooks/1687>
https://en.wikisource.org/wiki/Fragments_of_Parmenides

The Laws of the Twelve Tables/lex duodecim tabularum - Document[-500], Rank(30) Author(Many) Keyword(Group Development Rights, Morals, Laws, Society, Plebians, Romans) https://en.wikipedia.org/wiki/Twelve_Tables <https://www.gutenberg.org/ebooks/14783>
https://en.wikipedia.org/wiki/Conflict_of_the_Orders

Politics - Document[-325], Rank(10) Author(Aristotle) Wikidata(Q868) Age(59) Keyword(Individual Development Justice, Nation) [https://en.wikipedia.org/wiki/Politics_\(Aristotle\)](https://en.wikipedia.org/wiki/Politics_(Aristotle))
<https://www.iep.utm.edu/aris-pol/> <http://classics.mit.edu/Aristotle/politics.html>

Wisdom of Solomon - Document[-100], Rank(60) Author(Many) Keyword(Group Humanism Drama, Learning, Philosophy, Wisdom) https://en.wikipedia.org/wiki/Book_of_Wisdom
https://en.wikipedia.org/wiki/Wisdom_literature <https://en.wikipedia.org/wiki/Septuagint>

Many of these books are describing **Roles** and situations of how a King behaves - What a Leader should do, What is the role of the leader, what is the role of the king. More recently:

Moral letters to Lucilius - Document[60], Rank(20) Author(Lucius Annaeus Seneca/Seneca the Younger) Wikidata(Q2054) Age(64) Keyword(Group Development Humanism)
https://en.wikiquote.org/wiki/Seneca_the_Younger <https://plato.stanford.edu/entries/seneca/>
<https://whatisstoicism.com/stoicism-resources/tao-seneca-free-pdf-downloads/>

Policraticus - Document[1159], Rank(1) Author(John of Salisbury) Wikidata(Q264028) Age(49) Keyword(Group Learning Politics, Law, Government) <https://en.wikipedia.org/wiki/Policraticus>
https://assets.cambridge.org/97805213/67011/frontmatter/9780521367011_frontmatter.pdf
<http://www.nhinet.org/taylor19-1.pdf>

Summa Theologica - Document[1274], Rank(1) Author(Thomas Aquinas) Wikidata(Q9438) Age(49) Keyword(Group Philosophy Humanism, Religion, Philosophy)
<https://www3.nd.edu/~afreddos/summa-translation/TOC-part1-2.htm>
<http://www.gutenberg.org/ebooks/author/7489> https://en.wikipedia.org/wiki/Summa_Theologica

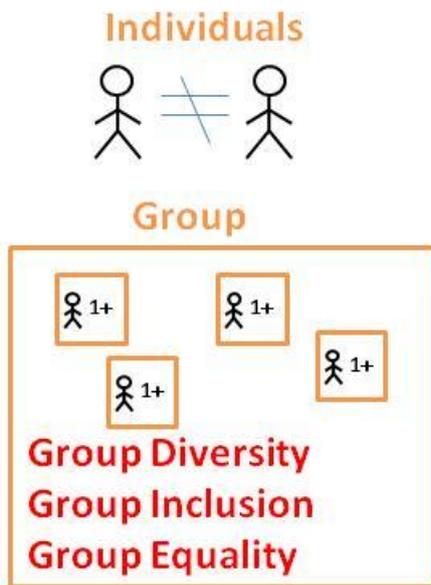
On Monarchy - Document[1313], Rank(10) Author(Dante Alighieri) Wikidata(Q1067) Age(48) Keyword(Individual Nation Nation, Government, Politics)
https://en.wikipedia.org/wiki/De_Monarchia <https://oll.libertyfund.org/titles/alighieri-de-monarchia>

Novum Organum - Document[1620], Rank(10) Author(Francis Bacon) Wikidata(Q37388) Age(59) Keyword(Individual Reason Learning, Education) <https://oll.libertyfund.org/title/bacon-novum-organum>
http://www.gutenberg.org/ebooks/author/296?sort_order=downloads
https://en.wikipedia.org/wiki/Novum_Organum

Leviathan - Document[1651], Rank(1) Author(Thomas Hobbes) Wikidata(Q37621) Age(63) Keyword(Individual Nation Society, Politics)
http://www.gutenberg.org/ebooks/3207?msg=welcome_stranger
[https://en.wikipedia.org/wiki/Leviathan_\(Hobbes_book\)](https://en.wikipedia.org/wiki/Leviathan_(Hobbes_book))
<https://plato.stanford.edu/entries/hobbes-moral/>

And many more.

Group Think



Can EVERYONE please use the words **Group** when use the words **Inclusion, Diversity and Equality**. By simply correcting people and using the words **Group Inclusion, Group Equality** and **Group Diversity** – then we can have an accurate conversation.

The words Diversity, Inclusion and Equality have dominated the west for some decades. It has never been about individuals it has only been about tribes and groups. Most people are too stupid to understand this - not only women, blacks, religious types - but also many weak minded men. The words have been used as a type of Crusade or tribal warfare - especially against white men and boys and "the west" - so much so it has become entrenched in law, courts, universities, media and the public service - as well as business and the corporate world. A type of deeply embedded pig-ignorance and tribal warfare used for profit by corrupt and sinister tyrannical politicians and the sycophantic grifter scum who surround and protect them

Recent Investigations

1700s people, review 1400 to 1600s, additional wars. Australia , places, people and events. Many database fixes, exploration of reviews of maps and links. Fixing up dates adding day and month details.

Recent People

Georg Forster/Johann George Adam Forster - Lifespan[1754 to 1794] Born_Loc(Nassenhuben, Pomeranian Voivodeship, Crown of the Kingdom of Poland) Rank(30) Keyword(Exploration, Travel, Society, Culture), Wikidata(Q58062) https://en.wikipedia.org/wiki/Georg_Forster
https://en.wikipedia.org/wiki/A_Voyage_Round_the_World <https://dokumen.pub/georg-forster-voyager-naturalist-revolutionary-9780226474816.html>

Charles Babbage - Lifespan[1791 to 1871] Born_Loc(44 Crosby Row, Walworth Road, London, England) Rank(40) Keyword(Math, Science, Computing, Polymath, philosopher, inventor, mechanical engineer), Wikidata(Q46633) https://en.wikipedia.org/wiki/Charles_Babbage
<https://www.britannica.com/biography/Charles-Babbage> <https://mathshistory.st-andrews.ac.uk/Biographies/Babbage/>

Sir John Frederick William Herschel, 1st Baronet/John Herschel - Lifespan[1792 to 1871]
Born_Loc(Slough, Buckinghamshire, England) Rank(70) Keyword(Math, Astronomy, Polymath, Science, Philosophy, Photography), Wikidata(Q14278) https://en.wikipedia.org/wiki/John_Herschel
<https://mathshistory.st-andrews.ac.uk/Biographies/Herschel/>
<https://www.britannica.com/biography/John-Herschel>

Jonathan Sisson - Lifespan[1690 to 1747] Born_Loc(South Lincolnshire, England) Rank(70)
Keyword(Navigation, Theodolite, Instrument Maker, Inventor, Surveyor, Astronomical Instruments),
Wikidata(Q1703308) https://en.wikipedia.org/wiki/Jonathan_Sisson
<https://www.strandlines.london/2020/03/13/strand-humans-jonathan-sisson/>

Recent Documents

Memoirs of the Prince de Talleyrand - Document[1891], Rank(60) Author(**Charles Maurice de Talleyrand-Perigord**) Wikidata(Q160499) Age(Post Mortem 53) Keyword(Group Development Politics, Finance, Government, Revolution)
<https://archive.org/details/cu31924100553795/page/n161/mode/2up>
<https://www.gutenberg.org/ebooks/author/9390>

Enquiry Concerning Political Justice - Document[1793], Rank(80) Author(**William Godwin**)
Wikidata(Q188569) Age(37) Keyword(Group Development Politics, Justice, Morality, Individual, Revolution, Reason, Feelings, Government)
https://en.wikipedia.org/wiki/Enquiry_Concerning_Political_Justice
<https://oll.libertyfund.org/people/william-godwin>
<https://archive.org/details/enquiryconcernin01godw/page/n9/mode/2up>

The Limits Of State Action - Document[1852], Rank(30) Author(**Friedrich Wilhelm Christian Karl Ferdinand von Humboldt**) Wikidata(Q77888) Age(Post Mortem 17) Keyword(Group Development Politics, Government, State, Individual) https://en.wikipedia.org/wiki/The_Limits_of_State_Action
<https://oll.libertyfund.org/titles/coulthard-the-sphere-and-duties-of-government-1792-1854>
https://files.libertyfund.org/files/589/Humboldt_0053.pdf

A Voyage Around The World - Document[1777], Rank(30) Author(**Johann George Adam Forster**)
Wikidata(Q58062) Age(23) Keyword(Group Development Circumnavigation, Culture, Society, Nature) https://en.wikipedia.org/wiki/Georg_Forster
https://archive.org/details/b30413849_0001/page/n27/mode/2up
<https://www.gutenberg.org/ebooks/author/37318>

On The Principles of Political Economy and Taxation - Document[1817], Rank(80) Author(**David Ricardo**) Wikidata(Q160270) Age(45) Keyword(Group Development Politics, Taxation, Economics, Labour, Rent, Trade)
https://en.wikipedia.org/wiki/On_the_Principles_of_Political_Economy_and_Taxation
<https://www.gutenberg.org/ebooks/33310>
<https://www.marxists.org/reference/subject/economics/ricardo/tax/index.htm>

A Voyage to Terra Australis - Document[1814], Rank(50) Author(**Matthew Flinders**)
Wikidata(Q219895) Age(40) Keyword(Group History Naval Exploration, Maps, Charts, Australia)

<https://www.gutenberg.org/ebooks/author/4720> https://en.wikipedia.org/wiki/Matthew_Flinders
<https://archive.org/details/voyageTerraAustv1Flin/page/n7/mode/2up>

Cyclopaedia or an Universal Dictionary of Arts and Sciences - Document[1728], Rank(40)
Author(**Ephraim Chambers**) Wikidata(Q369770) Age(48) Keyword(Group Education Art, Science, Maths, Knowledge)

https://en.wikipedia.org/wiki/Cyclop%C3%A6dia,_or_an_Universal_Dictionary_of_Arts_and_Science_s <https://www.biodiversitylibrary.org/bibliography/59683>
https://archive.org/details/gri_33125011113772/page/n19/mode/2up
<https://catalog.hathitrust.org/Record/100640226>
<https://search.library.wisc.edu/digital/ACyclopaedia>

An accident or The path-way to experience Necessary for all young sea-men - Document[1626], Rank(60) Author(**John Smith**) Keyword(Group Development Navigation, Astronomy, Exploration, Maths, Geography, Sailing, Education) https://en.wikipedia.org/wiki/Robert_Hues

<https://quod.lib.umich.edu/e/eebo/A12455.0001.001?view=toc>
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Recent Messages

'Everybody is wiser than anybody. There is one person that is wiser than anybody, and that is everybody.' - Author(**Charles Maurice de Talleyrand-Perigord**) Year[1800] Age(46)
Source_Document(Memoirs of the Prince de Talleyrand) Keyword(Development Government Group)
<https://archive.org/details/cu31924100553795/page/n23/mode/2up>
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'Mistrust first impulses; they are nearly always good.' - Author(**Charles Maurice de Talleyrand-Perigord**) Year[1800] Age(46) Source_Document(Memoirs of the Prince de Talleyrand)
Keyword(Choice Good,, Impulse, Reason Individual) https://www.azquotes.com/author/14429-Charles_Maurice_de_Talleyrand
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https://en.wikipedia.org/wiki/Founder_of_Wikipedia **Creative Commons Attribution-ShareAlike 3.0**
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<https://www.gutenberg.org/> **public domain**

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https://de.wikipedia.org/wiki/Richard_Hergest
13. https://en.wikipedia.org/wiki/James_Hingston_Tuckey **James Hingston Tuckey** (August 1776 – 4 October 1816) was an Irish-born British explorer and a captain in the Royal Navy
Maritime Geography and Statistics Volume 3 https://archive.org/stream/ost-geography-maritime-geography-and-statistics1/Maritime-geography-and-statistics1_djvu.txt
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29. https://en.wikipedia.org/wiki/Claude_Yvon
30. https://en.wikipedia.org/wiki/Order_of_the_Holy_Spirit Due to the **blue riband** from which the Cross of the Holy Spirit was hung, the knights became known as **Les Cordons Bleus**. Allegedly, the banquets after ceremonial occasions were so famous that the expression cordon bleu became synonymous with high quality haute cuisine and, over time, extended to refer to other distinctions of the highest class.
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65. https://en.wikisource.org/wiki/Early_Voyages_to_Terra_Australis/Voyage_of_Gerrit_Thomas_Pool_to_the_South_Land *The crew could only tell, that these Southlanders have a very black skin, much like the Caffers of Angola, but with long black hair on their head, and were much stouter and taller in stature than any Europeans, and quite naked, with the exception of their middle. They also reported that one of them, appearing to be a chief, had a rough skin of some wild beast wrapped round his neck; and that they were armed partly with hazegays, and a kind of javelins with sharp iron points; and partly with **bows and arrows***
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70. https://en.wikisource.org/wiki/Page%3AEarly_voyages_to_Terra_Australis.djvu%2F109 *Histoire des Navigations aux Terres Australes, tom. i, p. 432; and copied by Callander in his unacknowledged translation from De Brosse, to the effect that in the year 1618, one **Zeachen**, a native of Arnheim, discovered the land called Arnheim's Land, and Van Diemen's Land on the N. coast of Australia, in about the latitude of 14°. He proceeds to say that Diemen's Land owes its name to Anthony Van Diemen, at that time general of the Dutch East*

India Company, who returned to Europe with vast riches in 1631. The blunder is easily demonstrable. Zeachen, or as it is also given, Zechaen, is a form of word plainly irreconcilable with the genius of the Dutch language, and is an evident misspelling for Zeehaen, which is the name not of a man, but of a ship, the Sea-hen. **No such voyage is mentioned** in the recital of discoveries which preface the instructions to Tasman, nor is there any notice of the north coast of New Holland having been visited by the Dutch in that year. Moreover Van Diemen, as we learn from the *Vies des Gouverneur's Généraux avec l'abrégé de l'histoire des établissemens Hollandois* by Dubois, was not governor general until January 1st, 1636, and it is observable that one of the ships employed in Tasman's voyage in 1642, in which he discovered the island now known as Tasmania, but to which he, out of compliment, gave the name of the governor general, Van Diemen, was called the Zeehaen, from which in all probability, by some complication of mistakes, the mis-statement here made has originated.

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<https://archive.org/details/portugueseinindi02danv/page/n9/mode/2up?ref=ol&view=theater> https://en.wikipedia.org/wiki/Frederic_Charles_Danvers Frederic Charles Danvers (1833–1906), often Frederick, was a British civil servant and writer on engineering. The Superintendent of the India Office Records between 1884 and 1898, he was also a historian and wrote works on India
<https://archive.org/details/portugueseinindi015750mbp/page/n5/mode/2up>
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85. https://en.wikipedia.org/wiki/History_of_slavery_in_the_Muslim_world#Slavery_in_the_sultanates_of_Southeast_Asia It is estimated that from 1770 to 1870, around 200,000 to 300,000 people were enslaved by Iranun and Banguingui slavers. These were taken by piracy from passing ships as well as coastal raids on settlements as far as the Malacca Strait, Java,

the southern coast of China and the islands beyond the Makassar Strait. Most of the slaves were Tagalogs, Visayans, and "Malays" (including Bugis, Mandarese, Iban, and Makassar). There were also occasional European and Chinese captives who were usually ransomed off through Tausug intermediaries of the Sulu Sultanate

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