

# The Definite Not

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## Framework

Humans, Groups

## Population

Humans, Groups, Individuals

## Questions

Why is the Definite Not so powerful?

## Initial Conditions

Individual, Group

## Self reference

Individual, Group

## Preamble

We are in a world where the barbarians are running amok. Feminist tribes, black tribes, Green caustist tribes, religious tribes, barbarian tribes, Chinese tribes - all mobbing together to destroy families, the rule of law, life, civilized societies. They all seek to undermine society - women and blacks infiltrate parliaments, courts, universities - caustists infiltrate everything - the entitled victim narrative and groupthink dominate - all determined to destroy as much as they can - a few of the braver and more intelligent men are desperately searching for ways to bring this rampant destruction under control - like the pack of dogs they are the barbarians need to be brought to heel.

## Introduction

The **Definitive Not** has gone missing - people don't use it as much. They say things like "whatever" or "it's God's will" or "I can do what I want and you cannot stop me" or "I am the Victim/Hero here - (Blacks, Women, Muslims, Greens) - Hence we invent the "Human Condition" as a counter effort to these tribal extremists victims.

The wishy washyness of women and weak minded men with Diversity, Inclusion and Equality insanity has infected the west - fucking cunts like Penny Wong says things like 'Deescalate' just after your children and been raped, beheaded, brutalized, dehumanized by the barbarian horde - but all women do this on average (Binary extremists - entitled victim narratives and binary switch routines) as they act like fucking cunts on a daily basis and if a man dares to fight back - they call for peace and calm or the police and courts to protect them like a UNITED NATIONS group of people protecting the designated "victims" and ejaculating their heroic virtue while they do it.

Fucking cunts. You want to attack me cunt I will make sure you do not do that again. See **What Were you Thinking – 1600s – part7** <https://humanistman.com/wp-content/uploads/2024/10/What-Were-you-Thinking-1600s-part7.pdf>

It is the loss of this idea that is not only a sign of intellectual decay but also of moral decay. Accommodating those who have no idea of the **Definite Not** has led to wide spread community and societal breakdown.

The **Definitive Not** was one of the first methods I used on my children (I did not plan it - it seemed instinctive - I only understand it now on reflection)

**You Will NOT RUN ACROSS THE ROAD** - they definitely will NOT DO THAT and I used all the personal force I could muster so they knew that I was serious and there WERE Consequences. This is what

fathers do when children are too young to understand. You give them some firm directions with all the love you have - NOT with fear, hysterics, black mail, bribing, rewards, discussion, emotional black mail. You cannot reason with babies they demand all your attention - you cannot reason with your children but you can help them gradually learn.

You will NOT EAT THAT POISONED APPLE.

So when that Fuckwit Magistrate Robert Cook and the Rest of the staff at Canberra Magistrates court behaved the way they did towards me I must make it very clear to them that this is Definitely NOT the way to behave - including Lorraine Walker, Bernadette Boss and the rest. This not revenge or sour grapes or anger - this a clear statement what is DEFINITELY NOT the way to behave and more of these fucking tribal pig- ignorant corrupt so-called adults need to be called into account.

There are definitely some things in Life you should Definitely NOT do.

## Why Now?

As I search all the history and thinking of the world I am desperate to find things to help explain.

I work every day on ideas and models - I read and search the historic world and current affairs - I cast my net as widely as con and drill down deeply as I feel I need to - desperate to find a way forward - I sleep and rest when I can - try to stay healthy and connected - but every day I am working on the problems as I see them.

What I wrote in my last article **What Were you Thinking – 1600s – part7**

<https://humanistman.com/wp-content/uploads/2024/10/What-Were-you-Thinking-1600s-part7.pdf>

especially about the **State of Things in Combination had far more to it than I realized at first.**

As usual it was my partner who helped me explore. As we drove to Canberra to Brisbane for the CPAC conference I tried to explain the 16 possible combinations of two things. I thought had written enough. But not only that - I had failed to realize how important this idea was and why.

Many people have ideas and try them out - but when you work at things for a long time you realize the importance of ideas. My **Plurality Model** is an important idea. My **Definite Not Model** is an important idea. Both of these models - while seeming relatively simple - represent a lot of work and are fairly consistent - cohesive and comprehensive.

## The Definite Not - Wisdom

The **Definite Not** is hidden amongst the wisdom literature - it does not feature as a main idea anywhere I have found so far.

For example “Thalt Shall Not Kill” is hidden amongst other “Commandments” of various strength and with other positive shalls - this is what you “shall” do. This is like David Hume’s **Is/Aught** idea the **Shall** idea is wishy washy [https://en.wikipedia.org/wiki/David\\_Hume](https://en.wikipedia.org/wiki/David_Hume)  
[https://en.wikipedia.org/wiki/Is%E2%80%93ought\\_problem](https://en.wikipedia.org/wiki/Is%E2%80%93ought_problem)

The "Somewhere in the Middle" idea, Lassiez-Faire, "Equality", "Human Rights" and similar ideas of Buddhists, Chinese and others also fail on this - and the Good/Bad binary idea is overrun by Tribalists, Mobs, Blacks, Women, Religious Zealots, Green Causists, Green/Labour politicians and other weak minded people playing the Drama triangle wanting to be "Heroes" or "Hero/Victims" for the "Cause". Many take the **certain** "Good" and "Shall" to mandate Authoritarian and tyrannical regimes.

All of the above models miss the importance of the **Definitive Not** - not as a method for Draconian extremism but as a method for debate and discussion. **It is the main method** for discussing Ethics and Morality (principles, values, ideals, expectations and societal norms).

**Moralia** - Document[102] Rank(80) Author(**Plutarch**) Age(56) Keyword(Group Development Philosophy, Morals) <https://en.wikipedia.org/wiki/Moralia>  
<https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Plutarch/home.html>  
<http://www.attalus.org/info/moralia.html>

**Ethics** - Document[1677] Rank(10) Author(**Baruch Spinoza**, Benedict de Spinoza) Age(45) Keyword(Individual Philosophy Ethics) [https://en.wikipedia.org/wiki/Ethics\\_\(Spinoza\)](https://en.wikipedia.org/wiki/Ethics_(Spinoza))  
<https://www.gutenberg.org/ebooks/3800> <https://oll.libertyfund.org/people/benedict-de-spinoza>

Although Plutarch talks about punishment we **get no insight to the Deterrent** (to "**bad**" choices) - except in that it might be educating and raising children well. Baruch Spinoza too also concentrates of the "ought" the "good" choices and ideas.

How do we deter bad choices?

[https://www.gutenberg.org/cache/epub/23639/pg23639-images.html#Page\\_331a](https://www.gutenberg.org/cache/epub/23639/pg23639-images.html#Page_331a)

*ON THOSE WHO ARE PUNISHED BY THE DEITY LATE.*

*"For how did the Messenians who were killed long before derive any benefit from the punishment of Aristocrates? For he had been guilty of treason at the battle of The Great Trench, but had reigned over the Arcadians for more than twenty years without being found out, but afterwards was detected and paid the penalty, but they were no longer alive.<sup>810</sup> Or what consolation was brought to the people of Orchomenus, who lost their sons and friends and relatives in consequence of the treason of Lyciscus, by the disease which settled upon him long afterwards and spread all over his body? For he used to go and dip and soak his feet in the river, and uttered imprecations and prayed that they might rot off if he was guilty of treason or crime. Nor was it permitted to the children's children of those that were slain to see at Athens the tearing out of their graves the bodies of those atrocious criminals that had killed them, and the carrying them beyond their borders. And so it seems strange in Euripides using the following argument to deter people from vice:*

*"Fear not, for vengeance will not strike at once Your heart, or that of any guilty wretch, But silently and with slow foot it moves,<sup>811</sup> And when their time's come will the wicked reach."*

*This is no doubt the very reason why the wicked incite and cheer themselves on to commit lawless acts, for crime shows them a fruit visible and ripe at once, but a punishment late, and long subsequent to the enjoyment."*

*§ iii. When Patrocleas had said thus much, Olympicus interfered, "There is another consideration, Patrocleas, the great absurdity involved in these delays and long-suffering of the deity. For the slowness of punishment takes away belief in providence, and the wicked, observing that no evil follows each crime except long afterwards, attribute it when it comes to mischance, and look upon it in the light more of accident than punishment, and so receive no benefit from it, being grieved indeed when the misfortune comes, but feeling no remorse for what they have done amiss. For, as in the case of a horse, the whipping or spurring that immediately follows upon a stumble or some other fault is a corrective and brings him to his duty, but pulling and backing him with the bit and shouting at him long afterwards seems to come from some other motive than a desire to teach him, for he is put to pain without being shown his fault; so the vice which each time it stumbles or offends is at once punished and checked by correction is most likely<sup>812</sup> to come to itself and be humble<sup>334</sup> and stand in awe of the deity, as one that beholds men's acts and passions and does not punish behind time; whereas that justice that, according to Euripides, "steals on silently and with slow foot," and falls upon the wicked some time or other, seems to resemble more chance than providence by reason, of its uncertainty, delay, and irregularity. So that I do not see what benefit there is in those mills of the gods that are said to grind late,<sup>813</sup> since they obscure the punishment, and obliterate the fear, of evil-doing."*

If you think jumping on people, shooting rubber bullets and smashing people into the concrete for daring to ask questions is a good idea - You need to think again. If you think waterboarding and torturing people in USA run Guantanamo bay jails is justified as an "End Justifies The Means" idea then look at where the world is now to see how that has worked out. Read Lord Acton.

**Lord Acton/John Emerich Edward Dalberg-Acton** - Lifespan[1834 to 1902] Rank(10)

Keyword(History, Philosophy, Travel, Politics, Education), Wikidata(Q311778)

[https://en.wikipedia.org/wiki/John\\_Dalberg-Acton,\\_1st\\_Baron\\_Acton](https://en.wikipedia.org/wiki/John_Dalberg-Acton,_1st_Baron_Acton)

<https://www.acton.org/research/lord-acton-quote-archive> <https://oll.libertyfund.org/person/john-emerich-edward-dalberg-lord-acton>

## The Danger of My Models

I hesitate with being too explicit in case people misuse use my models or become slavishly dogmatic. People are so keen to find answers they miss the journey. The left brain dominates society at the moment and I note Iain McGilchrist's concerns. <https://channelmcgilchrist.com/>

But I am heartened to realize that most people are binary Tribalists and would prefer to double down on their own ignorance - especially women, blacks, religious zealots and weak minded men, Greens/Labour politicians, ABC, Universities, etc - they are mostly too stupid to understand anything much - so most of what I write is completely out of reach of them mentality or cognitively and they lack the interest and abilities or interest to have any idea what I am writing about or why. So that only leaves a tiny percentage of humans who can think at level 3 and above and have some interest in the topic.

At CPAC in Brisbane - some people from Melbourne who had experienced the abuse of that narcissistic pig-ignorant criminal and megalomaniac Dan Andrews, his sycophants, and supporters and Police in Melbourne during the Covid Pandemic were courageous enough to stand up to speak

and write and tell the world what happened. <https://battlegroundmelbourne.com/> This does not make them the authority - as designated victims - of then saying what the problem is and what everyone else SHOULD do.

**Victims are not the ones to say how things should be.**

I disagree with any calls for tribalism or revenge.

Tit for Tat and Game theory helps understand the futility of that.

[https://en.wikipedia.org/wiki/Game\\_theory](https://en.wikipedia.org/wiki/Game_theory) [https://gametheory.online/project\\_show/24](https://gametheory.online/project_show/24)

People desperately seek certainty when problems arise.

Expecting that Victims **know what should be done** is absurd. It is as absurd as expecting that children have any idea on how the planet should be run - they have ideas, questions, emotions and fears - but these are part of the mix - part of the debate - not the certain answer just because they feel strongly about it, have a popular mob, have money, the teacher told them, they have university degrees or claim victim status for all of their tribe.

## **It is My Fault, Not Yours**

I should have explained things better. I could have tried different ways. I tried to make it understandable to people who can read. I tried to say it many different ways. I hoped to encourage thinking and debate. It's my fault - I can do this better - I can take the idea wider and I can encourage debate - I can put myself out there into the mix.

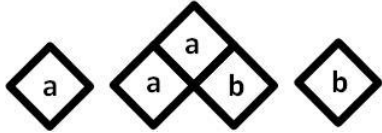
I can write and put things into diagrams and models - but I can't make you drink - nor do I want you to drink the cool-aid - nor do I want to mandate anything - because what would I know? Most people are too stupid to know how stupid they are - I am stupid - I make mistakes - I get things wrong - I miss seeing some important things - I am stupid like everyone else - including children but also adults like greens/labour, women, blacks (Tribal entitled victim narratives - passive aggressives), religious zealots, causists, binary extremists, muslims and weak minded men playing the hero in the drama triangle. With this we also get power corrupts (lord Acton) and also the kings who do not listen to the court jesters - the fool like me - (see **Observe – The Fool and the Expert** <https://humanistman.com/wp-content/uploads/2019/09/Observe-The-Fool-and-The-Expert.pdf> ) even if I ask questions - even my questions are seen as heresy and Calvin would poke my eyes out and burn me at the stake, the ABC would censor me and the politicians like Katy Gallagher, Penny Wong, Tanya Plibersek, Andrew Leigh, Mark Dreyfuss, Mark Butler, Jim Chalmers - and all the other narcissistic deluded tyrannical psychopaths and their supporters would all form into tribal mobs and attack me. Calling these people fucking cunts does not help. Trying to educate them does not help because of their smug superiority and privileged elitist mentality. For example, many people have the belief that they are qualified - Peta Credlin and many others - have degrees from universities and experience and are full of confidence in themselves - they refuse to believe they are stupid, binary, mob like tribal narcissists - they are deluded and smugly happy about it.

## Life as a Binary

Before the Eukaryotes <https://en.wikipedia.org/wiki/Eukaryote> there were other forms of life. <https://www.evogeneao.com/en/learn/tree-of-life> They copied themselves and reproduced exact replicas of themselves. This is the life of single cell creatures who replicate. **Binary Fission** [https://en.wikipedia.org/wiki/Fission\\_\(biology\)](https://en.wikipedia.org/wiki/Fission_(biology)) . Muslims and Chinese are single celled creatures who like binary fission and like to avoid mutations. They seek to replicate and clone themselves. We see this in North Korean, Chinese, Muslim and Russian dictators. They make themselves dictators for life and seek to extend their personal power and existence for ever - no matter how much damage they do to the world and others around them. In a biological sense they are the lowest forms of life on the planet. They are literally the scum of the earth. <https://en.wikipedia.org/wiki/Bacteria> [https://en.wikipedia.org/wiki/Last\\_universal\\_common\\_ancestor](https://en.wikipedia.org/wiki/Last_universal_common_ancestor) **LUCA**. Then we question what is a Virus? Where do viruses fit in the scheme of life? <https://www.genome.gov/genetics-glossary/Virus> no-one really knows but Viruses interact with Bacteria (and higher life forms) and cause mutations or death.

Even single cell organisms can be complex but let us NOW look at a **simplistic view** of a Cell call A. When Cell A mutated it did not know how to interact with cell B. Cell B was not one of "Them". So cell B withered (from mutation problems) or was out-competed by Cell A. In some cases (like China, Russia, North Korea and Muslim countries) cell B was killed - If Cell B thrived it was able to form a thriving Cell B community or Tribe. Maybe the world changed and cell B survived the changes better than cell A. And So on the mutations went.

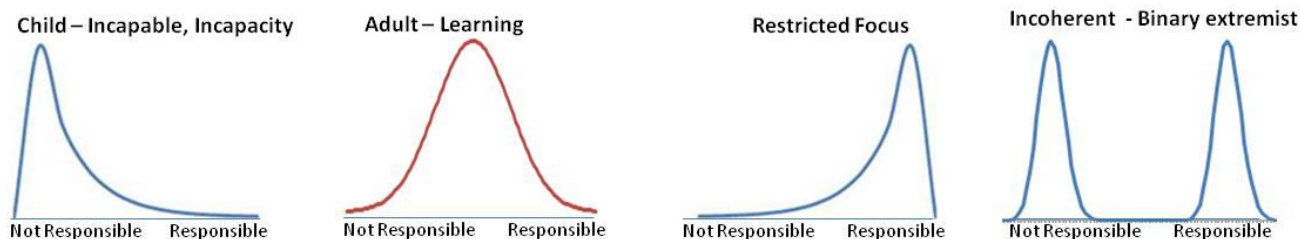
Put it this way - far more cell type species have gone extinct that we can even imagine - we can only glimpse at their existence from fossil records.

<p style="text-align: center;"><b>Mutation</b></p> 	<p>This similar to the Binomial Theorem, Pascal's triangle, doctrine of the mean and Central Limit Theorem. Mutation increases the number of tribes (a, b, c, ...) which then out compete or kill each other.</p> <p>Eukaryotes start building complex collections of cells which gives us the vast array of life we see around us. After that we see <b>Asexual reproduction</b> <a href="https://en.wikipedia.org/wiki/Asexual_reproduction">https://en.wikipedia.org/wiki/Asexual_reproduction</a> and then comes <b>sexual re-production</b></p>
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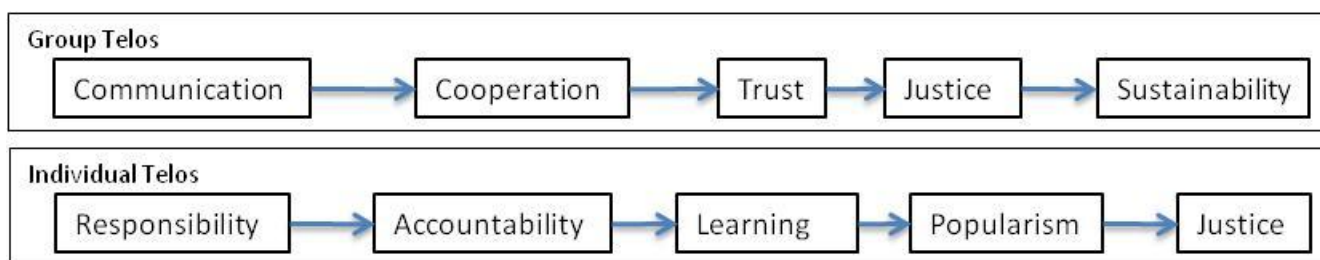
So while not all Eukaryotes sexually reproduce [https://en.wikipedia.org/wiki/Sexual\\_reproduction](https://en.wikipedia.org/wiki/Sexual_reproduction) - **many do** - so I am extending Dan Dennett's observation about the **Eukaryote expansion of life** to highlight that this combined with **sexual reproduction** has produced the most developed life forms on the planet.

Sexual reproduction of multi-cellular organisms involves an **inherent conflict** between two creatures - in the case of humans - sentient - who then are involved in the most complex sexual initiation, engagement, child production and child rising that life has developed so far.

I moved the models around - explored - various ideas in **Responsibility Accountability Learning Popularism Justice** <https://humanistman.com/wp-content/uploads/2021/04/Responsibility-Accountability-Learning-Popularism-Justice.pdf> which is where the **Individual Telos** develops.



In Sexual reproduction and families the Individual can only be compared to another individual. No longer tribes, two individuals choose to make and raise children. The tribes of A cells and B cells navigated the world for a long time - the **Group Telos** has come well before the individuals established themselves.

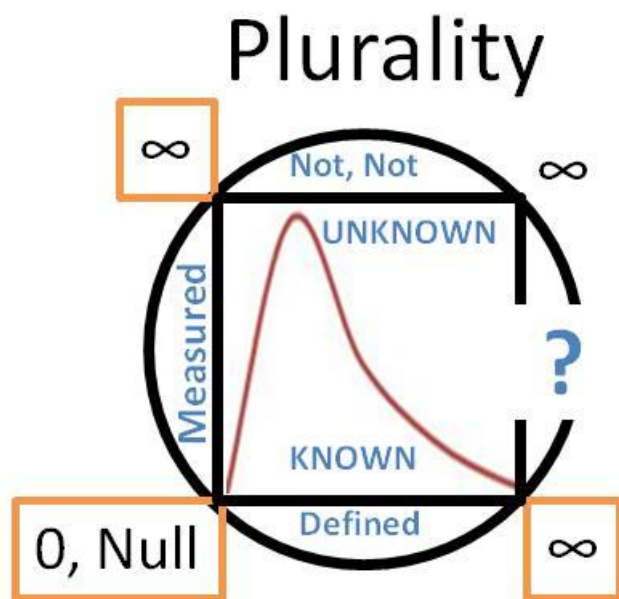


We have split into two different things - the Not responsible Child and Responsible Adult- The Male and Female - sharing some similarities and some differences. I can see myself as a child but I am now an Adult. We are both involved in the developing human. I can understand the female and I can understand the Male. I can change from child to adult but I can remain a Male while I do that. I get to develop and change and stay the same at the same time. Exploration, Mistakes, Learning, Similarity and Difference are all held together at the same time - this is far more complex than binary tribal extremism. This has helped human development over many years.

So two different sex individuals have different lives until they become adults. Their experiences, mutations, food, bacteria, skills and many other things are different in many ways. All these differences are then combined in the production of children who then experience the family upbringing - including the local wisdom culture -before they too grow into adults who - based on location place time attraction and others things - choose to re-produce with other adults. So over quite short geological timescales humans are developing changes far more rapidly and across many different things than many other creatures. This aids group sustainability. We are here on Earth after many mass extinction events [https://en.wikipedia.org/wiki/Extinction\\_event](https://en.wikipedia.org/wiki/Extinction_event) we are the ones who are left - we are the ones who have sustained ourselves.

Each human individual has group characteristics at many levels Family, tribe, location, time, place and many individual differences which can be described and measured in many ways in a kind a plurality all existing with a vastly chaotic and unknown universe with many things to explore and question.





## Declaring Your Morality with The Definite Not

You definitely do not go into a village kill, torture, rape, behead, mutilate, steal, brutalize and dehumanize people. Not Ever - under no circumstances.

There may be infinitely many other things you may do in life but there a few definite Nots you must know to escape you barbarian fuckwit tendencies.

There is no Moral equivalence and when the ABC reports 7<sup>th</sup> October massacre in Israel as “deaths” and they then say Palestinian “deaths”- they are attempting to make the things the same. They are using language to lie. THEY ARE NOT THE SAME. The ABC calls terrorists who massacre civilians - “Freedom Fighters” and “Victims” - the Palestinians and other Muslims call them “Heroes” and “Martyrs for the Cause”. The Australian government brings in terrorists and their families so they can get health care, support and free housing in Australia because the Terrorists are “Victims” and it feeds their narcissistic hero delusions and **virtue wankerism**.

One was an **unprovoked massacre of civilians** - the other was a **careful war in response** to reduce the impact on civilians, give plenty of warning and seeking to eliminate the barbarian threat - allowing at all times for the barbarians to stop attacking Israel, surrender and give up heir hostages.

But the fucking cunts at the ABC are women, blacks, religious zealots, causists, binary extremists - they are all tribal and captured by the drama triangle. They have no morality - they are barbarian tribes. The ABC lies and attacks and demeans anyone they disagree with - they are a disgrace and fully corrupt like Greens/Labour and the rest - Universities, Schools, Politicians, Police, Courts, etc.

## The Definite Not DO and the Definite Not Thing

Taking action and doing something is different to defining a thing and creating shared schema for everyone to use as the definition. Definition is less about morality - it is language. Doing is more related to Morality.

Yet both of these things use the **SAME CONCEPTUAL MODEL** of the **definite not**. The same model applies to both definition of thing and statements of Morality.

## Criticizing the Model of Galen Strawson

[https://en.wikipedia.org/wiki/Galen\\_Strawson](https://en.wikipedia.org/wiki/Galen_Strawson) [https://en.wikipedia.org/wiki/Free\\_will](https://en.wikipedia.org/wiki/Free_will)

**Galen Strawson's table**<sup>[45]</sup>

	1	2	3	4	5	6	7	8	9
<b>Determinism <i>D</i></b>	T	F	T	F	T	F	?	?	?
<b>Free will <i>FW</i></b>	F	T	T	F	?	?	F	T	?

Many people use this kind of analytic process - of putting things into a table. The above example is a binary example which includes the unknown as a Question Mark - but it is still very certain and binary. There is no awareness of infinities and all the possible combinations. Mr Strawson is not stupid and he has thought and written about many things - but this does make him correct or comprehensive any more than I am correct and comprehensive.

Most people use simplified models like this - but in my view it misses many things. I will seek to explain this more as I detail as I expand my model which gives 16 binary simple ideas instead of 9.

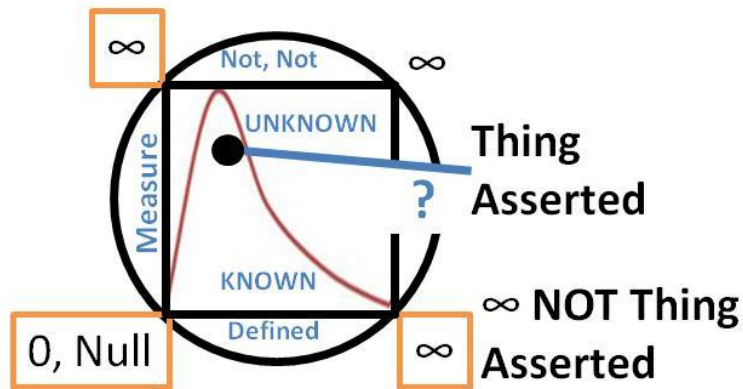
## The Definite Not Model - The Pearson Method

The first thing to notice is that plurality model is accepted as the starting point. Infinities exist in many places.

### Step 1 - Assert a Thing

**We assert a Thing** - it has most of the definition and measurements combined which give it **enough meaning** to be called a thing. There are then an infinity of things which are not the thing we are asserting. Once a thing is asserted - infinity exists. See **Nominalism** - See **Mutilated by Virtue – Destroyed by Tribalism – Inundated with Lies** <https://humanistman.com/wp-content/uploads/2022/07/Mutilated-by-Virtue-Destroyed-by-Tribalism-Inundated-with-Lies.pdf> and **Creeping Tyrannical Totalitarianism – The Destruction of the Individual** <https://humanistman.com/wp-content/uploads/2022/12/Creeping-Tyrannical-Totalitarianism-The-Destruction-of-the-Individual.pdf>

The infinite Not of the Thing Asserted appears.



**Peter Lombard** - Lifespan[1096 to 1160] Born\_Loc(Lumelloigno, Novara, Piedmont, Italy) Rank(50)  
 Keyword(Religion), Wikidata(Q315347) [https://en.wikipedia.org/wiki/Peter\\_Lombard](https://en.wikipedia.org/wiki/Peter_Lombard)  
<http://www.franciscan-archive.org/lombardus/>

**Thomas Aquinas** - Lifespan[1225 to 1274] Born\_Loc(Castle of Roccasecca, near Aquino, Italy)  
 Rank(1) Keyword(Philosophy, Government, Religion), Wikidata(Q9438)  
[http://www.documentacatholicaomnia.eu/03d/1225-1274,Thomas\\_Aquinas,Summa\\_Theologiae\\_%5B1%5D,\\_EN.pdf](http://www.documentacatholicaomnia.eu/03d/1225-1274,Thomas_Aquinas,Summa_Theologiae_%5B1%5D,_EN.pdf)  
<https://www3.nd.edu/~afreddos/summa-translation/TOC-part1-2.htm>  
<https://plato.stanford.edu/entries/aquinas/>

**John Duns Scotus** - Lifespan[1265 to 1308] Born\_Loc(Duns Castle Scotland) Rank(20)  
 Keyword(Philosophy, Education), Wikidata(Q190089) [https://en.wikipedia.org/wiki/Duns\\_Scotus](https://en.wikipedia.org/wiki/Duns_Scotus)  
<https://plato.stanford.edu/entries/duns-scotus/> <https://iep.utm.edu/scotus/>

**Walter Burley** - Lifespan[1274 to 1345] Born\_Loc(Burley in Wharfedale, England) Rank(40)  
 Keyword(Philosophy, Religion, logician), Wikidata(Q1862572)  
[https://en.wikipedia.org/wiki/Walter\\_Burley](https://en.wikipedia.org/wiki/Walter_Burley) <https://plato.stanford.edu/entries/burley/>  
<https://www.britannica.com/biography/Walter-Burley>

**William of Ockham/William Occam** - Lifespan[1287 to 1347] Born\_Loc(Ockham, Surry) Rank(30)  
 Keyword(Philosophy), Wikidata(Q43936) <https://plato.stanford.edu/entries/ockham/>  
<https://www.britannica.com/biography/William-of-Ockham> <https://iep.utm.edu/ockham/>

**John Buridan/Jean Buridan** - Lifespan[1301 to 1362] Born\_Loc(Bethune, France) Rank(10)  
 Keyword(Humanism, Philosophy, Education, Physics), Wikidata(Q180081)  
[https://en.wikipedia.org/wiki/Jean\\_Buridan](https://en.wikipedia.org/wiki/Jean_Buridan) <https://plato.stanford.edu/entries/buridan/>  
<https://stanford.library.sydney.edu.au/archives/spr2007/entries/buridan/>

## Step 2 - Assert a Thing's Not

Now this is a major thought. Imagine a book being read by a primary school teacher to children.

**"This is Not an Apple"**

*Here is a lonely young apple walking along and it comes to a Tree and asks - Are you an Apple?*

*No, I am Tree and Not an Apple.*

*The young apple continues to a Snail and asks it "Are You an Apple?"*

*No, I am a Snail.*

*It then comes to a Rock carved to look like an apple and asks it "Are You an Apple?"*

*No, I look like an apple but I am a Rock.*

*It then comes to a Pear and asks it "Are You an Apple?"*

*No, I look like an apple but I have a different shape and have a different taste - I am like an apple but I am not an apple.*

So the idea of Not an Apple starts to take shape. So let us ask ourselves what is Not an Apple? Infinitely many things are not an Apple. But what about some characteristics - some measured defined things - shape, size, colour, what it is made of. Charles Darwin did much of this type of differentiation when looking at the origin of the species.

**THE ORIGIN OF SPECIES BY MEANS OF NATURAL SELECTION** - Document[1859] Rank(1)

Author(**Charles Darwin**) Age(50) Keyword(Individual Science Evolution)

<https://www.gutenberg.org/ebooks/2009> [https://en.wikipedia.org/wiki/On\\_the\\_Origin\\_of\\_Species](https://en.wikipedia.org/wiki/On_the_Origin_of_Species)  
<https://plato.stanford.edu/entries/origin-descent/>

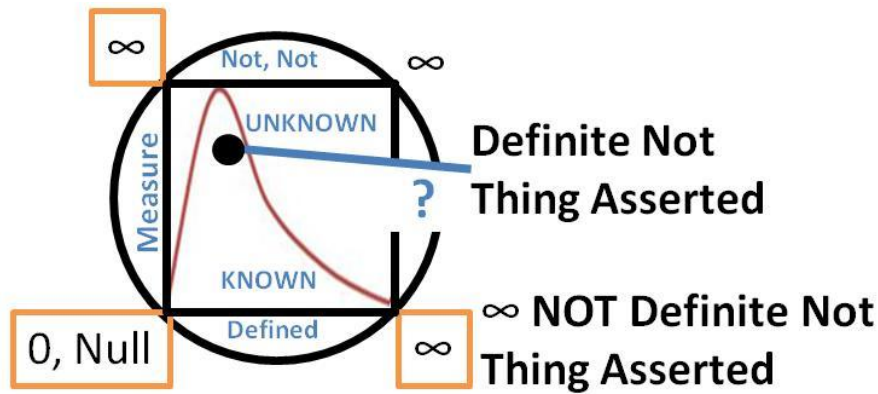
Some things which look exactly the **same** are **different** in fundamental ways. Sometimes things look the same but they are very different. Appearances can be deceptive. Sometimes these differences are in Missing things i.e. this thing does not have two legs. This thing does not have wings. It becomes a method of seeing if things are the **same or different** - One of our main binary classification techniques. We have 4 main binary classification techniques - See **What Were you Thinking – 1500s – Part5** <https://humanistman.com/wp-content/uploads/2024/03/What-Were-you-Thinking-1500s-part5.pdf>

So the next major step in thinking is to try to define the definite not.

We do this by comparing the Asserted thing to many other things and noticing the differences. Then we abstract out those differences to characteristics which tend to be generalized. In the example of an apple we say - it is **definitely not** an apple unless it is a **type of food** - i.e. it cannot be a rock or a statue or a picture of an apple in a book. We can put this definition on the side of the Asserted is or we can put it on the side of the definite Not. So we enhance our definition of things **as we explore the definite Not** - we improve our definitions of things.

Which side do we choose?

We can choose both but stress one definition more than the other. For example An Apple is a type of food and Definitely Not a rock. Or when we see something we can say it is NOT Food therefore it is definitely not an Apple. We have general hierarchies of definitions and measurements of the asserted side of things and the definite Not side of things which help us quickly differentiate things - we do this as deeply engrained habits and these are embedded in our sunk-cost schemas.



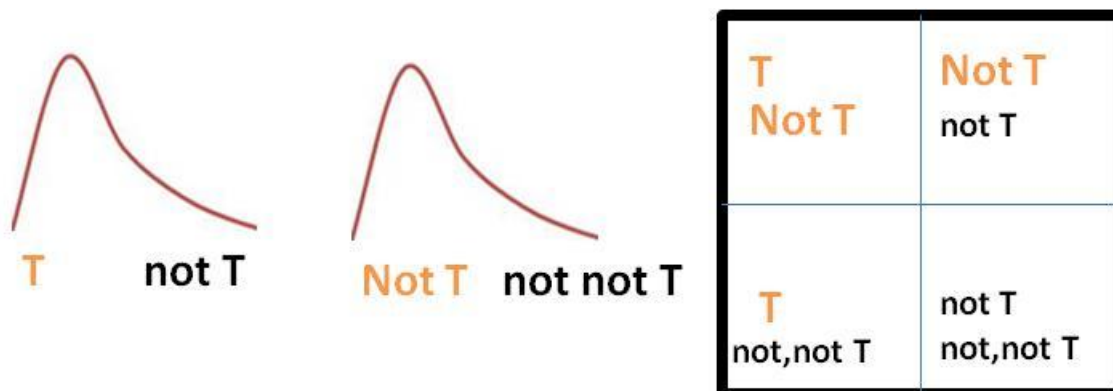
The thing to notice here is that we are asserting a thing called the definite Not. So it takes its place on the plurality model on the left and with **some** clear definitions and measurements and an infinity of things which are not connected to it. But it is also paired with the asserted thing so we have two asserted things that go as a pair and tend to get maintained as a pair - the asserted thing and the definite not of the asserted thing.

This is obvious but it is not modeled by most people - **most people do not realize** that they are both asserting a thing and asserting the definite Not of a thing at the same time and they tend to be maintained together in cohesive and comprehensive ways. In fact when they are challenged and upset - this upsets people greatly because of the mental effort required to build these schemas and the effort required to reshape them. Sunk cost bias and confirmation bias.

This is essentially the general model of differentiation - the Same/Different binary technique and the basis of much of human schemas.

### Step 3 - Compare and notice the infinities and uncertainties

Now we can use the standard Fishers' 4 box model to see what these things look like. T= thing.

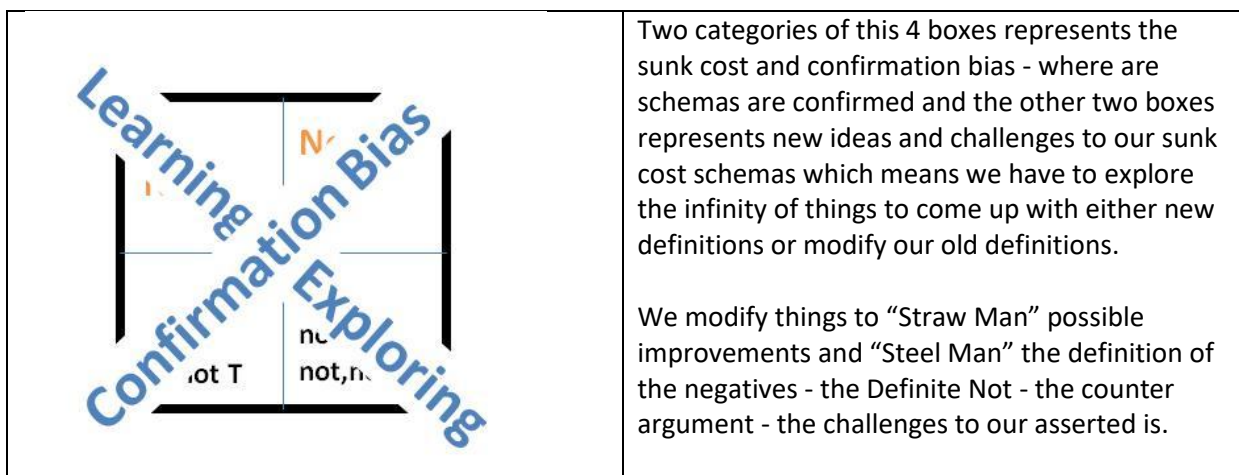


This is the comprehensive view which allows us to notice where our infinities are.

- **T** and **Not T** - Means that there is a thing which has both the selected characteristics of T and the selected characteristics of Not T. This seems to be an **incoherent schema** - how can one thing be both itself and its definite Not? It is internally inconsistent, very much like hypocrisy, does not help us differentiate and it is a waste of space and energy to carry this in our schematic views. This would prompt us to re-examine our definitions and characteristics

of both T and Not T. We learn that we need to adapt our schemas when we see these inconsistencies.

- **T and not,not T** - Means the thing has all the characteristics of T and also has the infinity of things which we discarded we decided what was definitely Not T . So this represents in our view using our schemas the proper definition of T.
- **Not T and not T** - Means that we can declare that things is definitely not **T** but again maybe we have missed some thing out of the infinities which might help us improve our definitions.
- **Not T and not,not T** - Means it has none of the definitions or measurements of **T** or **Not T** so it is unknown to us - we have yet to describe it. If we come along one of these things then we have to describe it using the steps above. I.e. we are learning about a different thing.

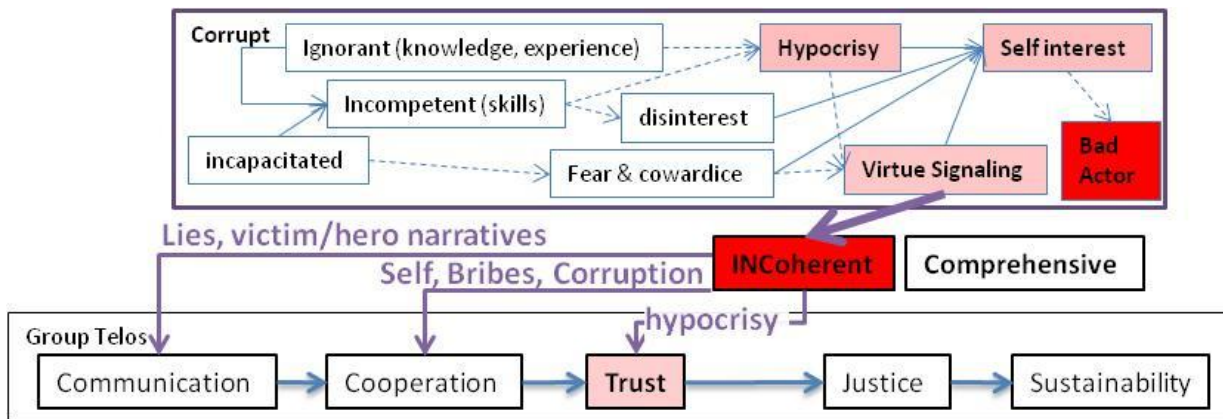


So even when we think we have one thing declared - we have asserted one thing - the discussion of this one thing can take place in a frame of 4 boxes. Some people will agree on the schemas but during a debate or a discussion some people will bring things from the bottom right hand box - the double infinities of other things real or imagined. Some will point out the absurdities in the top left box - the incoherence of a thing being both the thing asserted and the Definite Not of the thing asserted. Generally people will then explore the Thing asserted and the definite Not of the Thing asserted to **confirm their own shared understanding** of things.

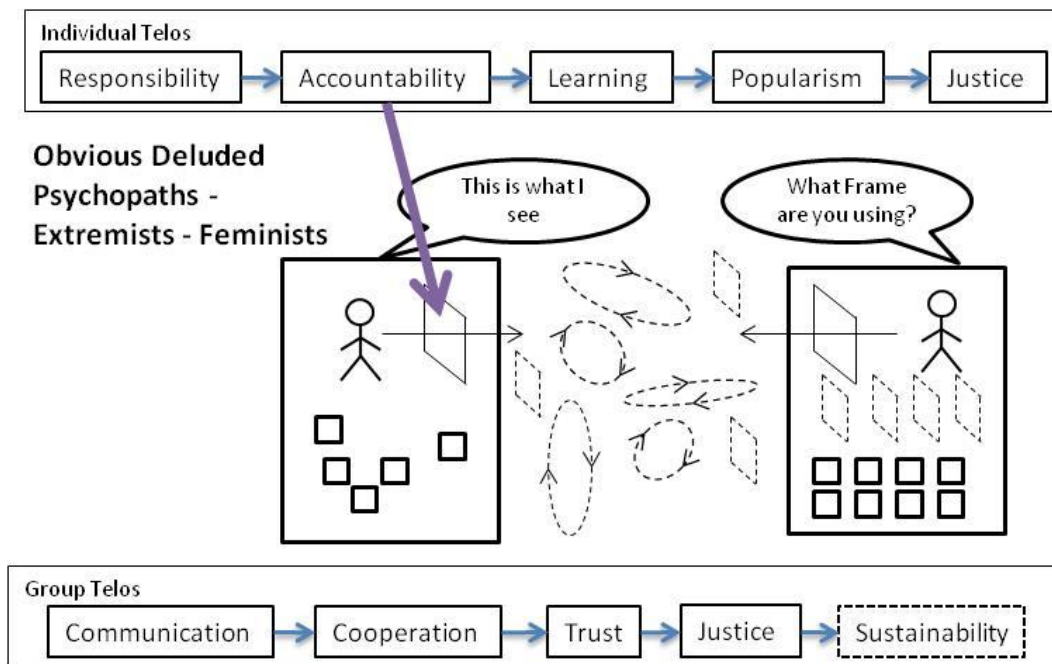
This is how we learn and modify our schemas. **This is significant model and frame to use** in conversation and debate and WILL REDUCE TENSION and FEELINGS - if people were to use this frame for difficult conversations. So instead of pretending to be “Good” and Full of virtue we can have a rational and properly framed debate rather than bring the drama triangle and virtue into the debate all the time. Eventually, even binary types should be able to use this model and understand its importance.

See **Mutilated by Virtue – Destroyed by Tribalism – Inundated with Lies**

<https://humanistman.com/wp-content/uploads/2022/07/Mutilated-by-Virtue-Destroyed-by-Tribalism-Inundated-with-Lies.pdf>

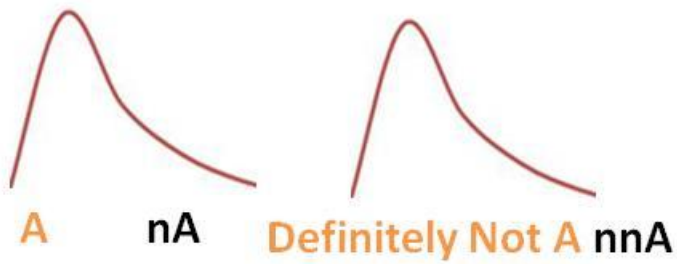


See **Obvious Deluded Psychopaths – Extremists – Feminists** <https://humanistman.com/wp-content/uploads/2022/01/Obvious-Deluded-Psychopaths-Extremists-Feminists.pdf>

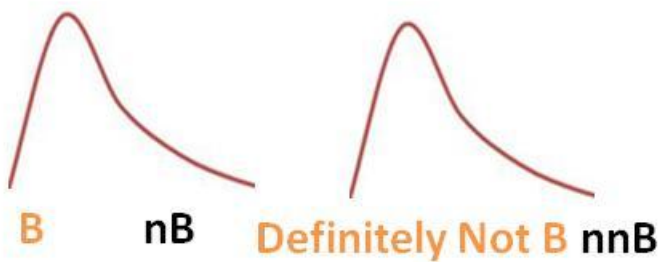


### Step 4 - Compare Two Things

So now we can compare two things - recognizing that each thing is really a box of 4 things which come with it. Hence comparing two things gives us 16 combinations. I explained this in **What Were you Thinking – 1600s – part7** <https://humanistman.com/wp-content/uploads/2024/10/What-Were-you-Thinking-1600s-part7.pdf> but I will repeat it here. Notice that each box contains two things in combination already so as we put all of the combinations in - each combination will have 4 concepts in it - two pairs of two ideas. Each of the 16 combinations will have 4 ideas we need to understand and comprehend. This clearly shows where our uncertainties are and where the infinities are. Now you may wish to argue that all infinities are the same **but they are not the same**. The **infinite not** of the **asserted thing** is not the same as the **infinite not** of the **Definite Not** of the asserted thing. They are **two different sets of things**. Not all infinities are the same. Know where your infinities are.



<b>A</b> <b>Definitely</b> <b>Not A</b>	<b>Definitely</b> <b>Not A</b> nA
<b>A</b> nnA	nA nnA



<b>B</b> <b>Definitely</b> <b>Not B</b>	<b>Definitely</b> <b>Not B</b> nB
<b>B</b> nnB	nB nnB

1. A, Definitely Not A, B, Definitely Not B
2. A, Definitely Not A, B, nnB
3. A, Definitely Not A, Definitely Not B, nB
4. A, Definitely Not A, nB, nnB
5. A, nnA, B, Definitely Not B
6. A, nnA, B, nnB
7. A, nnA, Definitely Not B, nB
8. A, nnA, nB, nnB
9. Definitely Not A, nA, B, Definitely Not B
10. Definitely Not A, nA, B, nnB
11. Definitely Not A, nA, Definitely Not B, nB
12. Definitely Not A, nA, nB, nnB
13. nA, nnA, B, Definitely Not B
14. nA, nnA, B, nnB
15. nA, nnA, Definitely Not B, nB
16. nA, nnA, nA, nB, nnB

Gosh this so complicated? How can I make sense of this? Well - what you can do is do some work - it is after all only 16 things. You can work your way through 16 things can't you? You can concentrate and organize 16 things can't you?



Num		A	nA	DNA	nnA	B	nB	DNB	nnB	XA	XB	GA	GB	NA	NB
1.	A, Definitely Not A, B, Definitely Not B	1		1		1		1		X	X				
2.	A, Definitely Not A, B, nnB	1		1		1			1	X			G		
3.	A, Definitely Not A, Definitely Not B, nB	1		1			1	1		X					NB
4.	A, Definitely Not A, nB, nnB	1		1			1		1	X					
5.	A, nnA, B, Definitely Not B	1				1	1		1		X	G			
6.	A, nnA, B, nnB	1				1	1		1			G	G		
7.	A, nnA, Definitely Not B, nB	1				1		1	1			G			NB
8.	A, nnA, nB, nnB	1				1		1	1			G			
9.	Definitely Not A, nA, B, Definitely Not B		1	1		1		1			X			NA	
10.	Definitely Not A, nA, B, nnB		1	1		1			1				G	NA	
11.	Definitely Not A, nA, Definitely Not B, nB		1	1			1	1						NA	NB
12.	Definitely Not A, nA, nB, nnB		1	1			1		1					NA	
13.	nA, nnA, B, Definitely Not B		1			1	1		1		X				
14.	nA, nnA, B, nnB		1			1	1		1				G		
15.	nA, nnA, Definitely Not B, nB		1			1		1	1						NB
16.	nA, nnA, nA, nB, nnB		1			1		1	1						

So I have highlighted some things using an excel spreadsheet. **Combination 16** represents the fully unknown and undefined state - of the answer to the question "What Am I Missing?" - **everything**. The Red **X** stand for when either A and B is incoherent or confused - the definition of the asserted thing and its Definitely Asserted Not is incoherent and needs to be changed. The **G** is the good for the asserted thing - it is not in conflict with its not and it is defined as well as we can (although there is an infinity of other things which may be added). The **NA** and **NB** are for a certainty of definite Not A of Definite Not B - they can be ruled out - **Combination number 11** is the only one of these with the **double definite Not**.

So you can see that this is much more complicated - yet it is possible to understand and comprehend - than the simple null hypothesis test.

This is a significant model. It is a **NEW MODEL** and as far as I know I am the only person to have highlighted it.

This can be used in science, medicine, chemistry, philosophy, law and general debate and discussion. You will notice too that it works for hypothesis testing, engineering. If something works - we learn from it - if it is incoherent or doesn't work we take notice and refine and improve things. E.g. "*failure is always an option*" becomes "*failure is everything other than option 6*"

## Free Will Versus Determinism

Many philosophers have been arguing for years about this. I will apply my 2 things in combination model above to the idea.

You can assert that there is a thing called Free will and define it somehow - including its definite Not.

You can assert that there is thing called Determinism and define it somehow - including its definite Not.

Each of these definitions can be argued separately. When you have reached some general agreement of the basic definitions - given that there are an infinity of things which can be included in the definitions and measurements you will never reach dogmatic perfection or "Absolute Certainty"

See **One Thing I Know With Absolute Certainty Is Absolute Certainty Does Not Exist**

<https://humanistman.com/wp-content/uploads/2019/07/Absolute-Certainty.pdf>

Then you can look at the things in combination. But in this example we need to try to find out what each of the 16 combinations mean. We know that there are 16 binary combinations and we know that there are infinities attached - so how do we make sense of this?

The **key to this model is recognizing combination number 6** - where the definition of **Free Will is clear and defined** and the Definition of **Determinism is clear and defined**. There are no anomalies, confusions and incoherence. All of the other combinations either have strong negations of the asserted things, some incoherence in the definition or only one thing is defined well. Combination 16 is always the totally unknown.

**This is a significant shift in thinking**. We are trying to make the definition of two things compatible - in that there is no **incoherence**, no **definite negation** and the **Definitions are both well defined**. This still requires a deep understand of infinities which we apply to both the asserted thing and the Definite Not of the asserted thing but this comparison process allows us to see all of the possible binary combinations of where the problems might be.

## Definition of a Man - Definition of a Woman

Currently we have an ongoing debate about what is a women. This is run by women and feminists as an hysterical fear campaign based on the **Entitled Victim Narrative** which women habitually and tribally adopt. Most women adopt tribal group think positions and are generally hysterical and outraged constantly. Very much like Blacks, Muslims, Greenies, Binary tribal types. Passive aggressiveness and rush to judgement dominate their processes. They dominate media and parliaments and enter into politics, courts, media, etc to help "Women's Causes" - females are generally self-centered and narcissistic and have great difficulty with maths, science or anything required them to use energy to think. **Most women constantly declare themselves victims of Men**. This dominates media, public services, politics, law, police and courts fueled by weak minded men playing heroes on the drama triangle (Binary extremists, virtue signaling)

- **Article – Feminism Philosophers** <https://humanistman.com/wp-content/uploads/2019/01/Article-Feminism-Philosophers.rtf>
- **Marriage assets – Analysis of John Stuart Mill and Harriet Taylor** <https://humanistman.com/wp-content/uploads/2019/12/Marriage-assets.pdf>
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- Stepping Over The Bodies With Binary Certainty <https://humanistman.com/wp-content/uploads/2021/02/Stepping-Over-The-Bodies-With-Binary-Certainty.pdf>
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- Virtue Signaling the Drama Triangle <https://humanistman.com/wp-content/uploads/2022/04/Virtue-Signaling-the-Drama-Triangle.pdf>
- What is Why <https://humanistman.com/wp-content/uploads/2023/01/What-is-Why.pdf>
- Gender Schemas <https://humanistman.com/wp-content/uploads/2023/01/Gender-Schemas.pdf>
- Overcoming Tribalism – an Idea of the West <https://humanistman.com/wp-content/uploads/2024/02/Overcoming-Tribalism-an-Idea-of-the-West.pdf> *How many times can you recall any woman saying “I don’t care about my own personal feelings, I want to do the right thing for the group” Instead we have a constant outrage and entitled victim narrative driven mainly by women, blacks and other tribal types - totally indulging their feelings if smug self righteous “good” and demanding everyone “take the knee”*
- Madness of the West <https://humanistman.com/wp-content/uploads/2024/09/Madness-of-the-West.pdf>

So let us use **my process** - forever to be known as **The Pearson Method** - to examine firstly what is a Woman.

### **Step 1 Define the Asserted thing**

Women can have babies usually - giving birth to babies is a really important part of the definition of a woman.

### **Step2 Define the Definite Not of The Asserted Thing**

A Woman is not a rock. But that is one of the infinity of things - we could be all day doing that one.

How about what seems most obvious - and biological, evolutionary and scientific significant. Large Muticellular creatures developed sexual reproduction. Humans sexually reproduce. Humans are the most advanced creatures on the planet and produce babies when a man and women are attracted to each other and have sex to produce and raise children.

So the most simple and general characteristic is a Women is Not a Man.

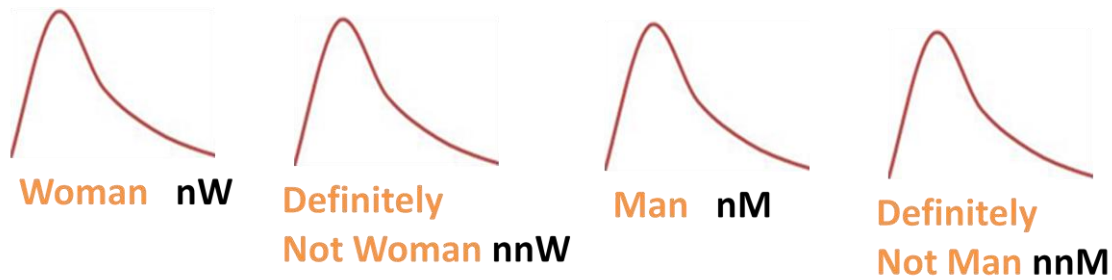
So then we have a problem - because we have defined a very specific thing - a Man - rather than general characteristics or higher level abstractions and measurements - so we repeat the process.

### **Step 1 Define the Asserted thing**

Men impregnate women so they can have babies. This is done with a sexual reproductions system which includes a penis and functioning testes.

### **Step2 Define the Definite Not of The Asserted Thing**

Men are not rocks or trees. Men cannot have babies.



So it seems to me that a very high level generalization is the default position - that going too far on characteristics and other things is dangerous and that this specific high level difference about making babies is a feature of sexual reproduction and evolution and has enabled the human species to survive. You can produce babies sexually as humans - one of each sex.

A tiny percentage of humans may not fit into a high level definition but that does not mean we have to redefine - dogmatically and absolutely everything.

Be sufficiently vague.

Once again we will end up with **Combination 6** being the most common result - Most people satisfy the definition of either Male or Female with very few in the other combinations. We can stick to a high level abstract view.

We **should** stick to a high level abstract view.

RIGHT NOW we have world full of mad scientists, teachers and universities who all tell children that they **must be** a Man or a Woman and that surgical intervention can do this. These binary sadistic criminals occupy many hospitals, schools and in politics - determined to manufacture human beings into their binary draconian certainties. These fucking cunts manipulate the minds of the most weak humans and destroy their bodies and lives - every bit as horrendous and Nazi surgeries - every bit as extreme as Marxism, Communism and the Soviet era - every bit as fucked as people who generate Viruses and deliberately infect humans with engineered pathogens.

Tell people that they are HUMAN and valued as a HUMAN BEING - not as a WOMEN or MAN. The feminists victim narrative and black tribalism which dominates schools, universities, media, politics and law has gone on TOO LONG. Stop Being tribal you stupid cunts.

## References

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