

What Were you Thinking - 1600s - part6

Author: Jonathan Pearson

Version: 0

Date Started: 15/09/2024

Date First Version: 22/09/2024

Date Updated: 22/09/2024

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Framework

Humans, Groups

Population

Humans, Groups, Individuals

Questions

- Why don't people understand things?

Initial Conditions

Individual, Group

Self reference

Individual, Group

Preamble

You have to be too stupid to know how stupid you are because otherwise you can never learn. (Me, Now)

See **Mutilated by Virtue – Destroyed by Tribalism – Inundated with Lies**

<https://humanistman.com/wp-content/uploads/2022/07/Mutilated-by-Virtue-Destroyed-by-Tribalism-Inundated-with-Lies.pdf>

I have a habit of nearly believing everything I think, say or write.

Hammering a nail does not make you an architect, having an opinion does not mean you are thinking.

Imagine a world where people only talked with people they liked, understood and agreed with.

The Smug Virtue filled tyrant signals their binary certainty as “Virtuous” Good, Certainty, Wisdom, Perfection or Equality and then proceeds to cancel any exploration and debate.

My working hypothesis is.

Tyranny dominates the world in China, Iran, Russia, North, Korea but also in USA, UK, Canada and NZ - a tyranny of the Tribes. Tribal women and blacks continue to dominate in many places.

The West continues to decline into **rampant tribalism** and **societal decay** lead by **Tyrannical Women, Blacks, Religious zealots, Binary extremists, Causists and weak minded men playing hero in the drama triangle.**

http://mrtickler.weebly.com/uploads/5/4/3/8/54383485/appeasement_documents.pdf

<https://www.history.com/news/chamberlain-declares-peace-for-our-time-75-years-ago>



I promise all the people of our nation that I have appeased the women and black tribal tyrannies and will continue to appease them no matter what their demands are against the rest of society and how ever long it takes. I will never stop appeasing them and I will never give up giving in to whatever they may demand. Perpetual Peace forever. The Tribes are reconciled.

As we continue our descent through Dante's Hell , Dante now finds himself in the Eighth Circle, called **Malebolge**

<https://en.wikipedia.org/wiki/Malebolge>

First *bolgia* (**Panderers and Seducers**)

Panderers and seducers are punished here. They are forced to march, single file around the circumference of their circle, constantly lashed by horned demons.

Second *Bolgia* (**Flatterers**)

Sinners guilty of **excessive flattery** are punished in this bolgia, immersed forever in a river of human excrement, similar to what their flatteries were. Thaïs the hetaira is found there.

Third *Bolgia* (**Simoniacs**) <https://en.wikipedia.org/wiki/Simony> **trafficking for money in "spiritual things"**

Simoniacs are punished here. They are turned upside down in large baptismal fonts cut into the rock, with their feet set ablaze by oily fires. The heat of the flames burns according to the guilt of the sinner. Popes condemned to *Bolgia Three* all go into the same font, the earlier ones pushed down by the later arrivals. Pope Nicholas III is found here, and informs Dante that Pope Boniface VIII will follow.

Fourth *Bolgia* (**Sorcerers**)

Sorcerers, astrologers, seers, and others who attempted to pervert God's laws to **divine the future** are punished here. Their heads have been twisted around to face backwards, and thus they are forced to walk backwards around the circumference of their circle for all eternity. They also are blinded by their tears; therefore they cannot walk in straight paths. The seers Tiresias and his daughter, Manto, reside in this bolgia.

Fifth Bolgia (**Barrators**)

Barrators (speculators, extortionists, blackmailers and unscrupulous businessmen: **sinner who used their positions in life to gain personal wealth or other advantages for themselves**) are punished by being thrown into a river of boiling pitch and tar. In addition, should any of the grafters try to escape the pitch, a horde of demons known as Malebranche, armed with grappling hooks and barbs, stand guard over them, ready to tear them to pieces.

Sixth Bolgia (**Hypocrites**)

Hypocrites are punished in this bolgia. They are forced to wear heavy lead robes as they walk around the circumference of their circle. The robes are golden and resemble a monk's cowl but are lined with heavy lead, symbolically representing hypocrisy. Also, Caiaphas, the Pharisee who insisted on the execution of Jesus, and all of the Sanhedrin are crucified in this circle, staked to the ground so that the ranks of the lead-weighted hypocrites march across him.

Seventh Bolgia (**Thieves**)

This bolgia houses the souls of fraudulent thieves.[3] In Inferno 24, the thieves are trapped in a self-perpetuating cycle of being bitten and bound by serpents, dragons and other vengeful reptiles.[4] Thieves are bitten by snakes, turning their bodies into ash before spontaneously regenerating their bodies again for further torment.[4] Others are bitten by snakes and are transformed into snakes that, in turn, minister the punishment onto other souls.[4] Here, the souls turn against each other, reflecting how theft breaks the intrinsic bonds of trust and community that holds society together.[5] In Inferno 25, the pilgrim witnesses a group of Florentine nobles violently latch onto each other, transmuting their bodies into a monstrous hybrid.[4] These transformations reference tales from the *Metamorphoses* of Ovid, such Salmacis and her fusion with Hermaphroditus.[3][4] Just as the thieves robbed others of their property, this punishment robs the fraudulent thieves of their most inalienable properties: their bodies and identity.[3][5]

In this bolgia, the pilgrim also meets Vanni Fucci, a thief who lived in Pistoia.[4] Vanni Fucci delivers a prophecy about Dante's fate in Florence before throwing an obscene gesture towards God and is punished by the centaur Cacus.[4]

Eighth Bolgia (**Counselors of Fraud**)

The eighth bolgia is dedicated to the counselors of fraud—individuals who **provided fraudulent advice or used fraud to bring about the downfall of others**. [4][6] Here, the souls are burned in brilliant flames.[4][6]

In Inferno 26, the pilgrim meets Ulysses and Diomedes, in the form of twin flames, who are placed in this bolgia for using the Trojan Horse as a trap to besiege Troy and for deceiving Achilles to war.[4]

Ulysses tells an altered version of his last voyage: instead of returning to Ithaca, Ulysses and his crew shipwrecked in front of Mount Purgatory in a quest for knowledge.[4][7] Ulysses' last voyage draws many parallels to the pilgrim's journey in the Divine Comedy. Both embark on a journey for the pursuit of greater understanding.[7] In Ulysses' case, his pursuit for knowledge was misguided, which ultimately led to his spiritual shipwreck.[7] Unlike Ulysses, the pilgrim's journey is ordained by divine powers.[4] Thus, the pilgrim's journey into the self will not end in disaster.[6][4]

In Inferno 27, the pilgrim encounters Guido da Montefeltro, who was placed in this bolgia for providing fraudulent advice that led in exchange for a promise of salvation from Pope Boniface VIII.[4] He first asks the pilgrim about the current state of affairs in Florence before narrating what led to his downfall and eventual placement in Hell.[4]

Ninth Bolgia (*Sowers of Discord*)

*Sinners who, in life, **promoted scandals, schism, and discord** are punished here; particularly those who caused schism within the church or within politics. They are forced to walk around the circumference of the circle bearing horrible, disfiguring wounds inflicted on them by a great demon with a sword. The nature of the wound mirrors the sins of the particular soul; while some only have gashes, or fingers and toes cut off, others are decapitated, cut in half (as schismatics), or are completely disemboweled. Among those who are tormented here is Muhammad, prophet of Islam and his son-in-law and successor Ali, who both eviscerate their own bodies, and Bertran de Born, alleged agitator of the Revolt of 1173–74, who carries around his severed head like a lantern.*

Tenth Bolgia (*Falsifiers*)

Gustave Doré - Dante and Virgil overlooking the tenth bolgia, Canto XXIX)

Falsifiers, those who attempted to alter things through lies or alchemy, or those who tried to pass off false things as real things, such as counterfeiters of coins, are punished here. This bolgia has four subdivisions where specific classes of falsifiers (alchemists, impostors, counterfeiters, and liars) endure different degrees of punishment based on horrible, consumptive diseases such as rashes, dropsy, leprosy and consumption (known today as tuberculosis). Among them is Myrrha, who suffers from insanity after she seduced her father.

The lower edge of Malebolge is guarded by a ring of titans and earth giants, many of whom are chained in place as punishment for their rebellion against God. Beyond and below the giants lies Cocytus, Hell's final depth.

Many of these categories of people dominate society now especially in the west. Notably the science industry is completely dominated by “**Falsifiers, Sorcerers and Barrators**” who either lie outright or use the **Emphasis and Omission binary** switch routine to hide the full picture - the truth - for their own profit and rewards. Same with ABC and most media who use the same technique of lying (See my **Focus Model**) **Corruption – Extremists** <https://humanistman.com/wp-content/uploads/2020/01/Corruption-Extremists-Feedback.pdf>

The Ninth Stage of Hell is Treachery - which I see now in Women, Blacks and their tribal heroes - Treachery of Family, Country, Guests, Lords and God. Women are generally treacherous against families using media, domestic violence and family law and the country is being torn apart by

women, blacks, religious zealots and weak-minded “heroic’ men. Stephen Smith, Kevin Rudd, Paul Keating, Mark Dreyfuss, Dan Andrews and many others all fit into the Treachery category - especially against the nation but also supporting China and tearing down our families and society by treacherous acts.

Introduction

Some of the greatest people in human history were born during the 1600’s. This was a period when thoughts about people and society were developing rapidly. It was period of great debates and explorations of ideas. The idea of nations was growing , economies were growing , people were exploring and discovering things which were all leading to better standards of living for all and more sustainable economies. Huge libraries of Greek, Roman, Hebrew and other human creations were being built storied, copied and shared. People looked backwards into the ancient world and the recent past for current ideas - then they looked forward to new ideas with laws, politics, education, nations, finance, trade and the social contract. Intellectual debate was fierce - but was in stark contrast to the religious wars, heresy and witch trials which were gradually reducing from mainstream focus to become fringe issues of less developed groups.

France had the Salon culture and were starting to develop a kind of French smug arrogance which can develop of hundreds of years to become the “norm” or expected standard. Voltaire was about to establish himself standing up against Catholic religious tyranny in France.

There were still various wars between the countries and some allegiances changed - the English, Dutch and French were engaged with many wars - the Spanish War of succession was about to emerge, Polish Lithuanian Commonwealth and Sweden and Russia were engaged in revolutions and wars. There were witch trials in some places - USA, Scotland and local heresy trials but it seemed like everything on the human world was operating on a much grander scale - every place was becoming more connected and ideas were being shared widely which I suspect had a moderating influence - like a dampening effect of some of the extremists.

It is only when you can look backwards and forwards in time to see the events and influences and the actions of those who came after that you can get some greater understanding of what was significant. This is not only “Synthesis” and pulling many threads together. The sequence of things - things which seemed to make an impact. Some of the biggest widespread impacts were

- Widespread public discourse
- Reading and Writing
- Examining History
- Debating things in detailed writing
- Exploring and Hypothesizing new ideas which could be tested

You may think that I am simply stating the obvious - but some times these obvious things and things we take for granted are the most important things we need to ensure we do not lose sight of.

Socrates was seen a new in the 1600’s and the Greeks and Romans in general were widely explored and routinely taught in Schools - an understanding of them and their time was growing. **Galileo Galilei had defied the Religious Zealots - not as a martyr for his beliefs - but for his demonstrably**

true facts about the Earth. His stance and the reality he presented was a **significant shift for Humankind** - suddenly reality and Truth existed outside of dogmatic belief. This was significant development in human History - every bit as significant as the need to Question things which Socrates had died for.

Socrates and **Galileo** inspired humans from then on. The idea of exploring debates and ideas from many sides we get from Socrates - escape from tyrannical certainty and celebrating the idea of the "Question" and debates.

Galileo inspired the ideas of science, truth and argument - even while under extreme pressure from believers - no longer were humans to be always dominated by Religious Zealots - These are **ideas of the west** that still struggle to permeate the Muslim and other binary religious minds.

Socrates - Lifespan[-470 to -399] Born_Loc(Athens) Rank(1) Keyword(Philosophy), Wikidata(Q913)
<https://www.ancient.eu/socrates/> <https://en.wikipedia.org/wiki/Socrates>
<https://plato.stanford.edu/entries/socrates/>

Galileo Galilei - Lifespan[1564 to 1642] Born_Loc(Pisa, Duchy of Florence) Rank(1) Keyword(Science, Inventor, astronomer, physicist, engineer, musician), Wikidata(Q307)
https://en.wikipedia.org/wiki/Galileo_Galilei <https://plato.stanford.edu/entries/galileo/>

The Need for a Perpetrator

If two young children explore a sexual encounter together - Who is the Victim? Is there a Victim?

<https://edition.cnn.com/2013/12/11/living/6-year-old-suspended-kissing-girl/index.html> **6-year-old suspended for kissing girl, accused of sexual harassment** Kelly Wallace, CNN 4 minute read Updated 1:01 PM EST, Thu December 12, 2013 (A BOY aged 6 kissed a girl)

You can image a 6 year child twerking and putting on a display like some kind of Trans Activist Library reader (funded by Dan Andrews) thinking that that's the way people are supposed to behave. Is the child to blame? or the victim of pig-ignorant tribal adults, teachers and politicians?

But even up to the aged of 30 - people are still trying to work out how to have a relationship and what sex is. Must there always be a Victim? Why?

Are victims always groups? Why do victims have to be categorized as group?

"A Ferry sunk drowning the passengers and killing all on board - Women and their Children, Dogs, a Koala in a cage being transported to a Zoo (Mourned by Tanya Plibersek) and others."

"Women are the biggest victims of War" - Hillary Clinton, Malcolm Turnbull.

What about two people who get drunk and go to a place together in private and they both agree. What right then does anyone have to invade their home or castle and tell them how to behave? And surely adults **can learn over time** to sort things out for themselves than call the police, lawyers, courts and media to claim their "Victimhood"?

The thing is - if there is no victim - **THEN YOU DO NOT NEED TO DESIGNATE A PERPETRATOR.**
(Drama Triangle - binaries, groupthink more than 70% of the population are binary thinkers - groupthink, etc)

This is not - “They are both as *Bad as each other*” - instead it is:

THERE WAS NO VICTIM - The human condition. **Imagine that** - a world where there was not a constant scramble to publicly claim victim status!

Binaries don’t get this idea. They lack cognition and feel good instead about being a victim or hero.

They are driven by their feelings - they smile and “Feel Good”

Anthony Albanese says “*I am Good, I am on the Right Side of History*” - what a delusional dimwit he is. Very much like black women politicians in USA.

Many childcare centers, kindergartens and schools claim Girls are victims of Boys - this is part of the **Entitled Victim Narrative** which Women, Blacks (On Average) and weak minded men and habitually follow. Binary extremists, religious Zealots, Causists and other binary tribal types tend to **always intentionally adopt the victim stance** in the Drama Triangle. Many good young men are hounded out of working with children because of aggressive and abusive women playing victim and alleging perpetrators everywhere.

For example all the tribal women, blacks and weak minded men are adopting a passive aggressive stance of “Hero/Victim” against anyone who dares stand against them. They feel happy and good about this.

Relationships and encounters between men and women in sexual explorations are difficult - there is no dogma or manual. There does not seem to be a “right” and wrong way - why would anyone want to mandate sexual encounters between authentically consenting and exploring adults? (or *sentient hamsters?*)

But we also get the **heroic victim** stance - the constant passive aggressive scowl of the permanent victim who feels entitled to take out their constant revenge, outrage and violence towards anyone who does not support their victim stance, questions their victim stance or stands with the rights and protections of the alleged perpetrator. This kind of **MOBTHINK** and **GROUP TRIBAL warfare** dominates the history of humans - along with the Barbarian wars which is largely non tribal and dominated by narcissistic psychopathic individual violence of the Huns, Khans and other Barbarian types.

For Example **Peta Credlin is proudly strong** on Women’s causes - She believes having an Office of Women and “Keeping Women and their Children Safe” is a really important message that needs to be government funded and a “Respect” campaign for women (women must be respected) is a good idea and everyone needs to do more for women. None of these things outrage her nor the family court treatment of men or male suicides. What outrages her is how her women friends may be treated by members of the Liberal Party. Not only the Liberal party (her political group) but everyone needs to do much more for women and women’s causes and there is much more to be done for women - the job and cause of helping women is not over yet and has a “*long way to go - don’t we*”

girls". She is proud of helping women in the same way the ABC and the Guardian and media in general are proud of helping women - giving publicity to women and encouraging women who are proud and courageous enough to call out a "**Kill all Men**" narrative on behalf of all women. It is important to have a discrimination Act which supports constant discrimination in favour of women and blacks and supports and encourages discrimination against men. Peta Credlin loves discrimination this way because she is "Good" and she fits well with ABC and Greens/Labour on how to discriminate for women and against men.

Peta Credlin is a <https://en.wikipedia.org/wiki/Gynocentrism> **Gynocentrist** - "*In 1914, author **George A. Birmingham** found American social life to be "gynocentric"; it was "arranged with a view to the convenience and delight of women."* - a self obsessed tribal feminist with limited cognition and binary extreme tendencies. **Cassie Jaye** exposed these people some years ago in her film the **Red Pill**. <https://www.youtube.com/watch?v=Q7MkSpJk5tM>
<https://www.youtube.com/watch?v=lq2odqLGmvM> **78% of suicides are men.**

But **Peta Credlin** rejects **Margaret Thatcher** because she did not continually bang on and beat the drum about women's rights and promote women's causes because "*more work needs to be done*" "*we need more targets for women*" "*We still have a long way to go*" "*I am proud to have so many good women to interview*" and "*I step over men's issues because as a women I must always side with women no matter how much damage women cause*". The Idea that someone in politics and media can debate the big ideas in society and completely ignore tribalness and tribal identity is simply beyond women and blacks (on average - entitled tribal victim narratives), Binary Extremists, Marxists, Religious Fanatics, Muslims and weak minded men playing hero in the drama triangle. Margaret Thatcher was a prime minister of Britain worthy of that title.

Binaries lack cognition or any real understanding of anything much in the world - they tend to tribalism, drama triangle and violence.

Now the "**Social Contract**" <https://iep.utm.edu/soc-cont/> is to have more targets for women. 60% women in the public service is not enough and we have yet to achieve **equality** "*We still have a long way to go*" says Peta. We need to do more for groupthink and victim tribe groups say the binaries.

The same tribalism and virtue signaling as Joe Biden who announced he had appointed a Black Women judge to the Supreme court. The same way the Nobel peace prize committee gave an award to Barack Obama because he was black. What person with any dignity accepts an award for being Black? What person with any dignity accepts payouts, positions and awards for being a women? Skin colour is not an achievement in life nor is Gender. Do you think Margaret Thatcher wanted to be asked all the time "*As a woman*". Or to put it another way stop calling me a white man you stupid white man hating Tribalists.

Most women and Blacks are like this - in Courts - women judges and staff all proudly support women's causes - assigning "Victim Support Units", Services and staff to any women going through a court process - **being paid for being a designated Victim**. Black tribal flags are flown proudly over each court in the same way the Isis flags and others have adorned parliament house and will soon dominate Australia - along with Trans flags, Women's flags, etc. Muslims proudly wear their tribal muslim clothes as sign of their entrenched love of muslims and tribal identity which also embraces the "Victim Narrative" This is through all parts of society - in Politics, Universities, Charities, Schools,

Public Service (The Office of Women), government, businesses - all proudly supporting women and black causes and "Entitled Victim Narrative" causes (**Passive Aggressive**). They proudly award each other about their proud and determined support of women's causes and black activism. They will do "Whatever it takes" - even to the point of "The Ends Justifies the Means" and they will proudly accept the money and jobs which goes along with their proud achievements and work for women and black causes. ANU (Julie Bishop) and others love the heroic tribal causes.

Strong Powerful Educated women like Peta Credlin can stand in a field of dead bodies of people - mainly men - and step over each body to search for the women "victim" among the mass carnage - for her tribal cause. I don't know if you know this but Peta Credlin worked at high levels of politics for many years helping defend Australia from the ideas of Pauline Hanson (One Nation - Australia for Australians and less tribalism) and Peta was a very important person privileged to have access to the highest powers in the land. She is still friends with so many great and powerful political people. Peta is not stupid you know - in fact to claim that she was stupid would be seen as an insult. She has been educated at the highest levels in Australia.

See **Stepping Over The Bodies With Binary Certainty** <https://humanistman.com/wp-content/uploads/2021/02/Stepping-Over-The-Bodies-With-Binary-Certainty.pdf> . Other tribalists do this as well Muslims, Blacks, Women and Causist tribal extremist and religious zealots. Like Hillary Clinton, ex female prime ministers (Gillard, Adern, Rudd) and Malcolm Turnbull they tour the world claiming "Women are the biggest victims of war" to adoring mobs of women and weak minded men.

So whenever you elect any women to parliament - you are electing women who are tribal (with very few exceptions) and hate men - insomuch as they ignore society in general and concentrate on their tribe (because they are victims) and will do "what ever it takes" Draconian laws, naming shaming, demonizing to call out all men who ever so much as threaten their hysterical "Human Right" to feel permanently "safe" from everything - including men - but women are special - because violent criminal Lesbians are tolerated with great celebratory joy as heroic or mentally ill women or those who commit **justifiable homicide** - the victims of life in general. They march hand in hand singing "I Am Woman Hear me roar" with great tribal proudness (pride) and their constant focus on their tribal victim status. All the time weak minded men tag along hope they might get some pity sex with a weak minded man hating lesbian - how desperate are men for sex!

But Feminist educated women like Peta Credlin take their tribal extremist causes to work every day in the media, politics, public service, universities, schools but especially in the legal system where they promote women and demonize or ignore men on a daily basis with such intense glee and satisfaction.

It does not occur to Peta Credlin **not to mandate things**, set targets, create new rules (*she who must be obeyed*) and create legislation for her tribe - very much in an Authoritarian way we see in China and other places - but also like Draco - more and more laws, judges, penalties and certainty to keep everyone under control and obeying her wishes. Peta - like most people - does not understand why Solon did what he did and why Draconian Legislation is a bad idea. Go and talk to the sporting bodies if you are worried about Women being safe in sport - but do NOT immediately jump to mandates, targets and legislation in parliaments and courts. None of this occurs to Peta because - as a legal person - she loves the law and judges and police and telling the Liberal party how to do things and what mandated legislation is required. Where do you think Tyranny and Authoritarian mandates for

“safety” come from? Her “transparency and openness” and “Willingness to debate” is secret (until unearthed in legal trials) late night text messages to all her friends and contacts in the Liberal party as they dream up their next Machiavellian schemes. There is no shortage of hysterical tribal women in Australia - but most of them are in the Greens/Labour party where - in my view - Peta would feel much more at home with how women get money, the office of women, legislation for women, ministers of women, schools and university grants for women, budget money for women for “keeping them absolutely safe”, etc. So many women want to be Minister for women so they can advance their tribe’s causes and make a difference for their tribe in the ongoing tribal warfare. I have no idea why anyone in the Liberal Party would listen to a tribal narcissist - I mean, why bother? If you have heard one tribal Feminist - you have heard them all.

See **Women Lawyers – Corruption – Feminism – Debate** <https://humanistman.com/wp-content/uploads/2020/07/Women-Lawyers-Corruption-Feminism-Debate.pdf>

But there are many tribal heroic women like Peta Credlin - in all the Courts, universities and politics all using every power they have to advance women’ causes. Imagine a Man on TV talking everyday about men’s causes - he would be attacked pilloried, demonized, abused and threatened and called all kinds of names by Strong Heroic Women - *what a weak winging man he is*. What other names do women call men who speak out? *Snowflakes* - anything else? - anyone notice how men get abused for speaking out about this? “*Kill all Men*” is celebrated by ABC and women as an ongoing demonization and belittlement of men. All the **feminist cunts** know what words to use to attack and demonize anyone who threatens their cause and corruption. Most of these tribal hero types are extremely ignorant and deluded about how wrong they and how little they know about anything are or how often people make mistakes and yet they perversely jump on anyone who does make a mistake as quickly and loudly as possible with extreme and practiced outrage and calls for **Mob action**.

See **Optimizing Between Extreme Distributions - Social Justice** <https://humanistman.com/wp-content/uploads/2020/07/Optimizing-Between-Extreme-Distributions-Social-Justice.pdf>

This proud virtue of supporting Women and Blacks dominates all their thinking and determined activity and they will attack anyone who questions them. This is very popular amongst Women and Blacks but also weak minded men who love to be stroked and preened over as “**Heroes for Women’s Causes**” - and let us face it - the taxpayer money that you can get for going along with the popular movement of supporting Woman and Blacks is really good - you get far more government money for promoting women and blacks than doing many other less important jobs in society. The most important and urgent things is causes for women and blacks - everything else can go to hell - and it has - business, education, culture, finances, debt, national confidence, national security, any progress of any kind, etc. For many this a cause for our life time - the greatest causes of all - Women and Blacks and many would like to build a Pyramid to the Stars or other important monuments to women to recognize how important this is - a message to our descendents on how to be “on the right side of history” very much like and Easter Island Monument of great achievement (as a target) for everyone to have in their backyard.

But Peta Credlin says incoherent things like - it is wrong to divide our nation by race and skin colour but really good to divide our nation by Gender and Gender is the right way to divide our nation into tribes and this needs to have targets and more money to support it. She does not think - she is

incoherent - nor does it matter to her - what matters to her and her feminist cadre is how good she feels about promoting women's causes all the time. This is her tribal cause - women and all their needs and wants. For example Peta Credlin will never have Bettina Arndt or Augusto Zimmerman on her show talking about the atrocious treatment of men by courts, governments and politicians because that would upset her female tribe and her need to constantly promote female causes using her highly paid position in the media. A bit like the ABC who must demonize and attack men - especially white men - as often as possible. The ABC - Board, management (Dim-witted tribalist Ita Buttrose and that corrupt grifting lying "Barrator" David Anderson) and staff are committed to their "Good" cause of demonizing and attacking the "Others" - white men and those who question (Jews defending themselves or those who question muslim and black tribal gangs and criminals) - and promoting women and blacks. So like all feminist tribal extremists Peta Credlin uses her position in the media to promote what a good person she is for standing up for women - as do all the female judges, female university staff and female politicians and female public servants - anywhere where a female works - they work for the female cause and against men.

If some idiot walked into the Liberal party and said I am fighting for women's issues or I am fighting for black issues or "Muslims are the biggest victims of the world" - they **should be laughed out of the room** and kicked in with the Greens/Labour tribal zealot mob. Mather Thatcher would never have endorsed some weak minded tribal pissant politician.

Muslims work for the Muslim cause for the great God they love (Muslims see themselves as full of love - with same delusion Peta Credlin has) , Blacks are mandated to work for the Black cause (Discrimination Act - in favour of Blacks and women) and they expect white men to work for their causes or they will , smear and demean them and hound them out of their jobs and slash the tires of their cars if they dare to visit "sacred sites" of the commonwealth of Australia (now fully owned by black tribes)

Mark Dreyfuss is particularly **proud of his work** for women and women's causes and his part in drafting and promoting a separate constitution, laws, courts for Blacks and getting more money for Women and Blacks. His secret deals giving money to women are called by him "Being Open and Transparent" - the same way Tanya Plibersek consorts with Women and Blacks and makes **Secret decisions** and in the same way Pete Credlin declares "Full Disclosure" as each fact makes its way out into the public arena through the court system.

Allocentrism abounds.

Tanya Plibersek (ISIS Brides, What Aldi bags of cash? Attacks on Craig Kelly (a man),"Voldermort") proudly supports women who like to kill people who disagree with their chosen religion - in fact - Tanya wanted all ISIS Women to come and live in Australia and get government support money so they could breed more ISIS terrorists in Australia. In the same way that Ed Husic and other Muslims want Hamas terrorists and muslim extremists to come to our nation to live and help give more power and strength to Muslims - Australia needs more Muslims - Australia needs to show its virtue in taking all the victims of the world. Anthony Albanese proudly overturned the federal court to show his heroic virtue for illegal "victim" criminal immigrants from Sri Lanka. The rule of Law, the court system or Truth does not mean much to virtue signalers like Albanese and Greens/Labour types. Penny Wong (No-one knew anything, I have already apologized) is proud to give money to Muslims and support muslim terrorists and support Ed Husic's Muslim needs and wants for muslims.

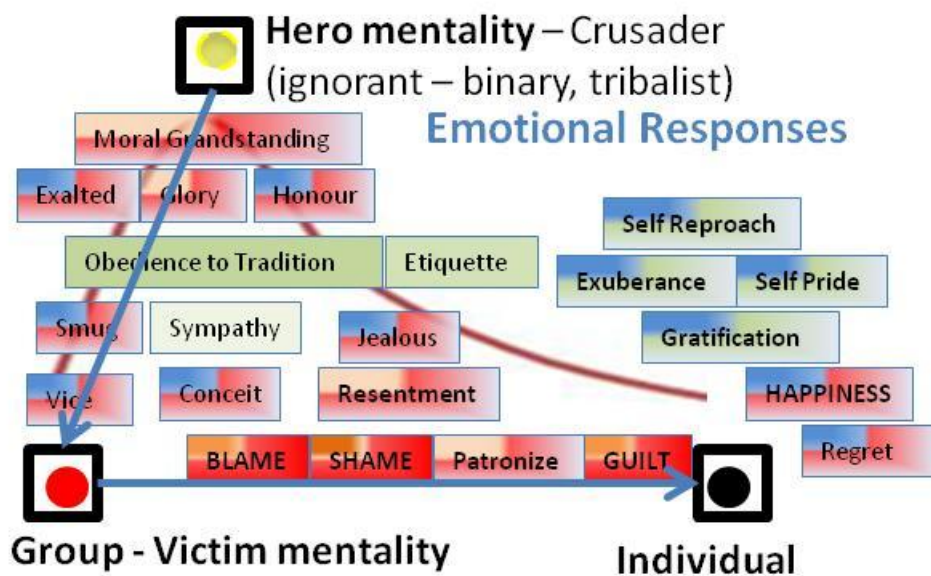
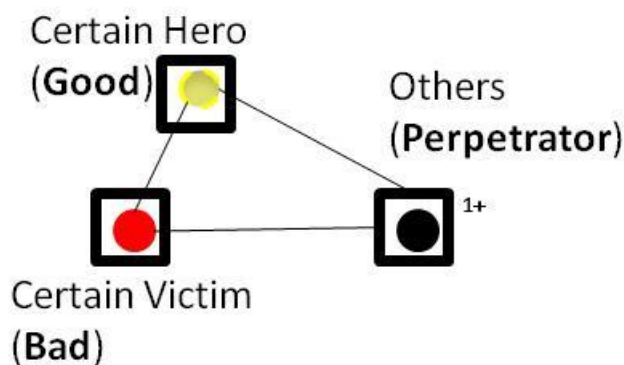
They are proud of their group and want more Muslims in power in the same way Peta wants more women in Power - not as "Quotas" but as mandated and threatened "Targets" as in if you do not give more money and jobs to women YOU WILL TARGETED BY THE TRIBE OF WOMEN - or as Katy Gallagher(How dare You! No-one knew anything. More money for women "Scientists") has legislated "**We will Name and Shame You**" which Peta Credlin approves of as technique to get more women into power - because there is "*still a long way to go*" - her tribal selective outrage knows no bounds of hypocrisy.

In the same way that Greens/Labour fear they will targeted by Muslims or Union based Bkie gangs if they do not give them more power and money to keep the tribes happy. Or the students who protest on universities and trash the offices of MP's in the name of Hamas Muslim terrorists.

See **What Were you Thinking – 1500s – Part5** <https://humanistman.com/wp-content/uploads/2024/03/What-Were-you-Thinking-1500s-part5.pdf>

The **deadly Binary embrace** of the **Hero/Victims** go to war with everyone else in society.

No Individuals (groupthink)



A Frame for History of 1500s <https://humanistman.com/wp-content/uploads/2024/04/A-Frame-for-History-of-1500s.pdf>

“Katy Gallagher acts in her own (and her tribes - Women) self interest while signaling this as “Virtue” and corrupts everything - laws, budgets and the country - to do this. She declares herself to be “Good” and on the “Right Side of History” - Albo agrees with this and also about themselves - as do all Greens/Labour types. They know they are Bad actors but do not care what anyone else thinks in a Putinesque, China dictator, Iranian Religious Zealot kind of way. Squatters, Invaders, Illegal immigrants, Muslims, Greens/Labour, Women, Blacks - as Self-Declared “groups” all have the same entitled victim mentality. But Katy does not have to even declare that she is Tribal and corrupt - it is mandated in Australia’s Discrimination Act to discriminate in favour of Women and Blacks and against men. Anthony Albanese - claims there is too much violence against women in Australia <https://www.news.com.au/national/politics/anthony-albanese-expresses-concerns-over-high-rates-of-women-against-women-after-bondi-attack/news-story/32b07aaf8e9914d11aa55e134324deaf> yet more men are victims of violence (on average) than women. But as a smug tribalist and virtue signaler he ignores reality to signal his “goodness” . In reality - and as a quite cynical tribal move - they are once again “calling at the mob of victimhood” - especially as it works so well with women and blacks (on average pig-ignorant tribal types) and weak minded men - to try to gain “Popularity”

The tribal Hezbola, Hamas, Iranian Muftis, muslim extremists share so much in common with Greens/Labour and people like Peta Credlin, Man hating feminists, Weak minded men and tribal causers. Fuck all of you slimy tribal binary extremist pig-ignorant cunts.

The New Science - the Idea of Nations of men

The **New Science** was a book by **Giambattista Vico** covering a wide range of human history, philosophy and thought as well as observations and concepts about the nature of humankind on a very broad scale. It represents a major attempt to pull many ideas together in a cohesive way and talk about complex issues affecting humanity. There was an appetite for this type of deep thinking and analysis at his time although it took hundreds of years for many to see the depth and character of his major exploration. Thomas Hobbes and others had attempted to explore and explain humanity, nations, commonwealths, Laws, Royalty, etc and how things fitted together - **Giambattista Vico** continued that exploration.

Science was a growing exploration into things rather the dogma of Papal Bulls and edicts issued by a Pope. So to talk about humans and the way they lived in Nations at his time in history **was a significant change** to a world dominated by religion and **religious (and their tyrants) authority of the affairs of men.**

He lived in southern Italy - which was different to papal and religious Italy and even the Holy Roman Empire in Europe - I have not worked it out yet by I think **Frederick II** was a big influence on Sicily, Naples and southern Italy https://en.wikipedia.org/wiki/Frederick_II,_Holy_Roman_Emperor it seemed to me to be a melting pot of the Etruscan tribes, Visigoths, Greek cities, Jewish enclaves, under constant attack from Muslims and Berbers - the historical Greeks in Sicily and the active Volcanoes in their area as constant almost daily reminder of the chaos of life. I can see how this area

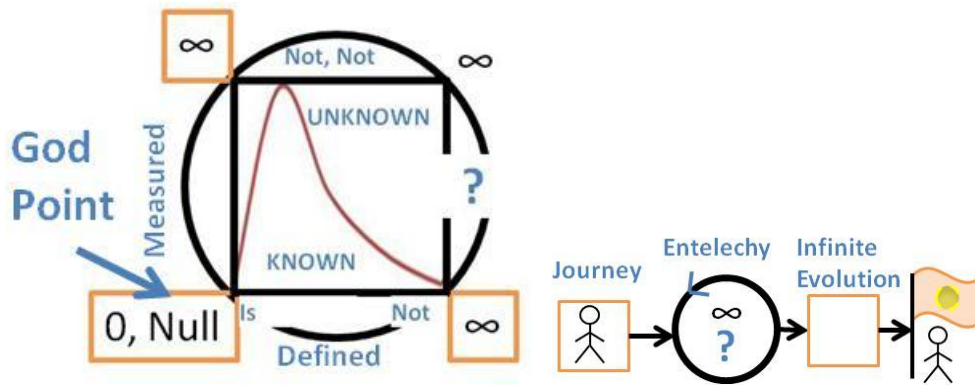
is still a bit fiercely proudly protective and tribal. Naples and Sicily were different to Rome and had experienced different things which shaped its development.

Giambattista Vico/Giovan Battista Vico - Lifespan[1668 to 1744] Born_Loc(Naples, Kingdom of Naples) Rank(20) Keyword(Humanism, Philosophy, Law, Political Theory, Semiotics, Nation, Cycles of Mankind, rhetoric), Wikidata(Q178709) https://en.wikipedia.org/wiki/Giambattista_Vico
<https://plato.stanford.edu/entries/vico/> <https://iep.utm.edu/vico/>

The New Science - Document[1725] Rank(20) Author(**Giambattista Vico**) Age(57) Keyword(Group Nation Humanism, Society, Politics, Laws, History) https://en.wikipedia.org/wiki/The_New_Science
<http://www.giambattistavico.it/opere/scienzanuova1744>
https://www.bard.edu/library/arendt/pdfs/Vico_ScienceGiambttistaVico.pdf

His work comes after the work and influence of many other before him - not only from the history and Greeks and Romans but also the ongoing debates about NATIONS and how Nations might exist as separate entities. He was aware of the North American Colonies and their attempts at constitutions. It is worth a read but the aspects of the "Peotic" and the balancing of things to avoid tyranny stand out for me. Balancing the needs of the individuals with group (Nation) concepts is modeled by me using my **Plurality model** and his statement of God being Infinite is recognized on the plurality model as the "God point" of infinite null and infinite measurement. His "*Just Difference*" I see as a non-binary continuum which pushes towards the Nation as a group to form the plurality curve - *Just Difference* is **not to serve** the "*Equality*" - because "Equality, Diversity and Inclusion" have **become the latest binary tyranny** but to serve a kind a "Plurality" which is **sufficiently certain** and **sufficiently vague** to overcome Draconian legal grifters and Authoritarian psychopaths who dominate much of humankind at the moment.

https://www.gutenberg.org/files/52814/52814-h/52814-h.htm#Page_95 CHAPTER VIII **MORALITY AND LAW**.... *That God is "infinite power knowledge and will" (posse nosse velle infinitum) and man "finite power knowledge and will struggling towards the infinite" (posse nosse velle finitum quod tendit ad infinitum): that the state is the image of God, and because "it has all things beneath it, nothing above" (omnia infra se, nil superius habet), therefore "it renders account to God alone and to no one else" (uni Deo, praeterea reddat rationem nemini), and that just as in God freedom is inherent in his eternal reason, so the state freely obeys the laws it has itself established: that justice "directs and equates utilities" (utilitates dirigit et exaequat), directing, like an architect, in the building-up of the state, the two particular kinds of justice, commutative and distributive, the two divine artisans that measure utility with the two divine measures, arithmetic and geometry, so that "what is equal when you measure is also just when you choose" (quod est aequum cum metiris, idem est iustum quum eligis),[Pg 96] these and similar assertions seem not merely lacking in originality but even false or meaningless, adorned though they may be with the name either of **Aristotle** or of **Campanella** or of other philosophers of the ancient world or the Renaissance. If, to take one, justice consisted in measuring, a philosophy of justice would be unnecessary, for the science of calculation and measurement would be enough. Vico himself at one point involuntarily and ingenuously discloses the vicious circle of this metaphor substituted for a concept, by saying that **men ought** "to share utility equally among themselves, only preserving **a just difference** where it is a question of desert, and that to preserve the **equality**."*



See my articles - <https://humanistman.com/home/articles/>

His book explores many things like human cycles - but another feature is this balance of “Poetic” which I take as part of the balance between **Imagination** , **Belief** and **Reality**. Which I first developed here **Arguments in Extremes – Arguments of the Uncommon Man** <https://humanistman.com/wp-content/uploads/2024/06/Arguments-in-Extremes-Arguments-of-the-Uncommon-Man.pdf>

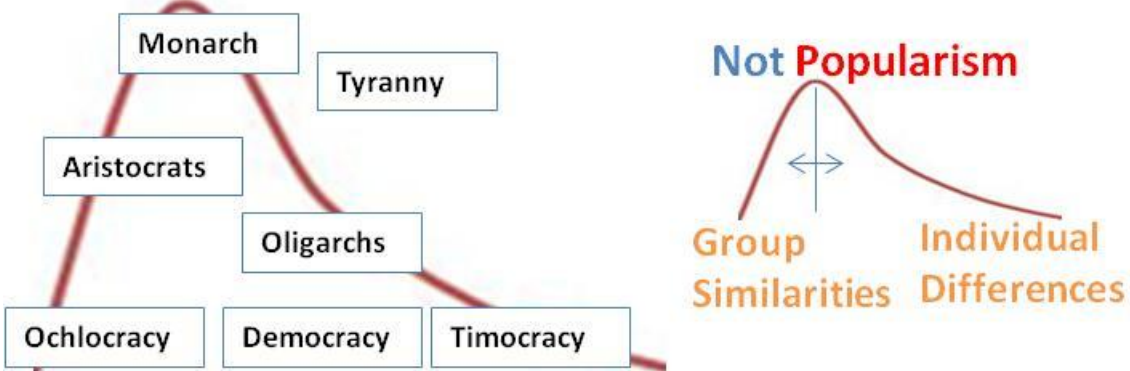
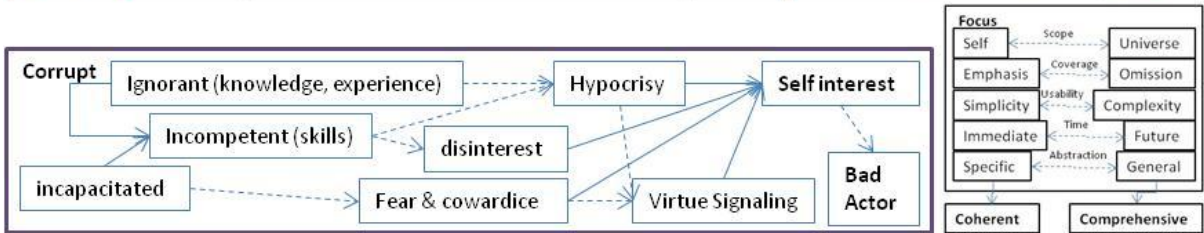
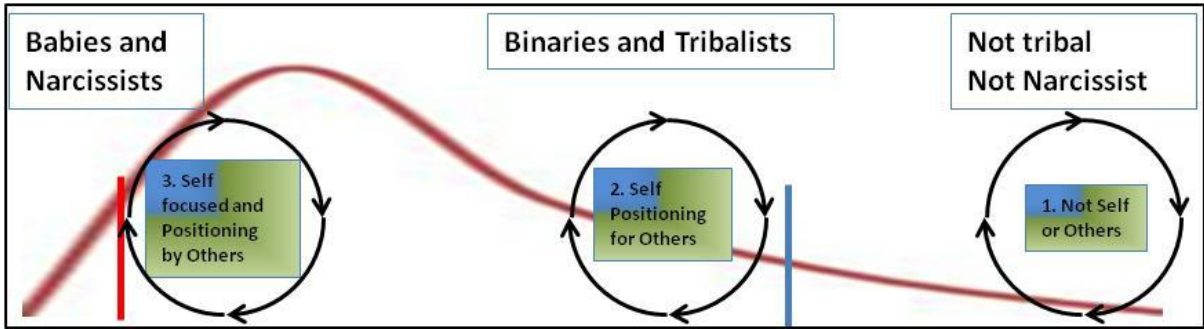
Too much Reality, Too Much Belief or Too Much Imagination can cause problems - especially when one tribal group seeks to dominate the human condition with these. For example - the religious types tend to want to dominate with Belief and become more tyrannical towards others in the Nation by imposing their world view of belief. But the Tyranny of Imagination and the Tyranny of Reality can also take over the Nation. A Balance - somewhere in the middle then.

So balancing between things (in a pluralistic sense) can be more sustainable and avoid constant tyrannical destructions. A Separation of powers and limiting tribal influences.

See **What Were you Thinking – 1500s – Part4** <https://humanistman.com/wp-content/uploads/2024/02/What-Were-you-Thinking-1500s-part4.pdf>

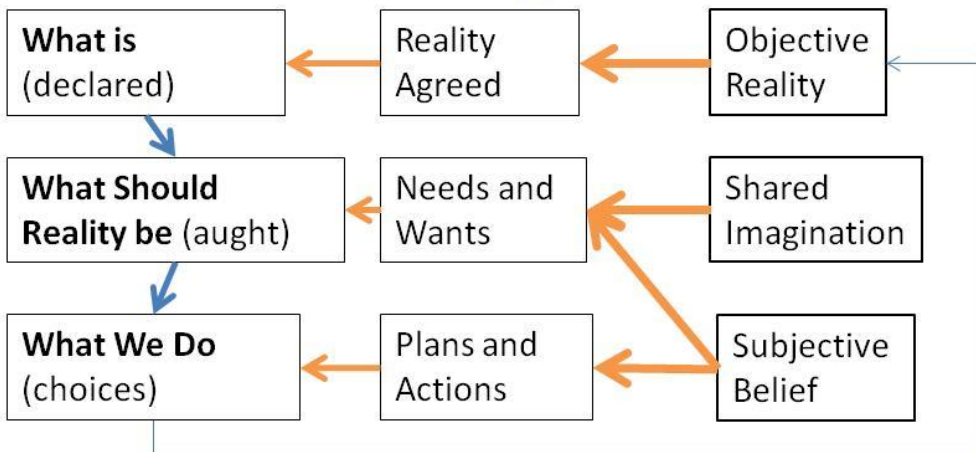
People like Peta Credlin, Greens/Labour, Women and Blacks (on average - Tribalists), religious zealots and weak minded virtue signaling men (Hero) have not escaped the tribal stage of development - they are unaware of the Not, Not, continuums and other infinities in life. They are smugly and gloriously stuck cognitively and developmentally seeking profit for tribal groupthink.

You see that once you escape the habitual need to be tribal and virtue signal to the tribe - you are more able to change focus using the Focus model to explore more of the life’s continuums and changing zoom and focus to get more coherent and comprehensive understanding of things.



See **The Price of Stupidity** <https://humanistman.com/wp-content/uploads/2024/09/The-Price-of-Stupidity.pdf>

What are we Debating?



Influential people of the time.

- **Francis Bacon** - Lifespan[1561 to 1626] Born_Loc(York House near Strand in London) Rank(20) Keyword(Philosophy, Humanism, Essays, Education), Wikidata(Q37388)
- **William Shakespeare** - Lifespan[1564 to 1616] Born_Loc(Stratford-upon-Avon, England) Rank(1) Keyword(Tale, Playwright, Actor), Wikidata(Q692)
- **Galileo Galilei** - Lifespan[1564 to 1642] Born_Loc(Pisa, Duchy of Florence) Rank(1) Keyword(Science, Inventor, astronomer, physicist, engineer, musician), Wikidata(Q307)
- **Johannes Kepler** - Lifespan[1571 to 1630] Born_Loc(Free Imperial City of Weil der Stadt, Holy Roman Empire) Rank(10) Keyword(Science, astronomer, mathematician, astrologer, natural philosopher , solar system, Scientific Method), Wikidata(Q8963)
- **Hugo Grotius** - Lifespan[1583 to 1645] Born_Loc(Delft, Holland, Dutch Republic) Rank(20) Keyword(Justice, War, Peace, Law, Humanism, Government, Poet, Playwright, Philosophy, Political Theory), Wikidata(Q154959)
- **Marin Mersenne** - Lifespan[1588 to 1648] Born_Loc(Oize, Maine (now Sarthe), France) Rank(1) Keyword(Science, Maths, Harmonics, Music, Debate, Correspondence, Religion), Wikidata(Q188663)
- **Thomas Hobbes** - Lifespan[1588 to 1679] Rank(1) Keyword(Philosophy, Politics, Social Contract, Taxonomy , Political Science), Wikidata(Q37621)
- **Rene Descartes** - Lifespan[1596 to 1650] Born_Loc(La Haye en Touraine, Touraine, Kingdom of France (now Descartes, Indre-et-Loire)) Rank(1) Keyword(Philosophy, Math, Exponents, Science, Geometry , Algebra), Wikidata(Q9191)
- **Samuel Hartlib** - Lifespan[1600 to 1662] Born_Loc(Elblag (Elbing), Polish-Lithuanian Commonwealth) Rank(10) Keyword(Debate, Correspondence, Science, Medicine, Politics, Education, Networking, Intelligencing), Wikidata(Q71033)
- **Pierre de Fermat** - Lifespan[1601 to 1665] Born_Loc(Beaumont-de-Lomagne, France) Rank(20) Keyword(Maths), Wikidata(Q75655)
- **Athanasius Kircher** - Lifespan[1602 to 1680] Born_Loc(Geisa, Buchonia, Germany) Rank(10) Keyword(Religion, Geology, Translator, China, Egypt, Microbiology, medicine, history, physics, astronomy, math, music), Wikidata(Q76738)
- **John Milton** - Lifespan[1608 to 1674] Born_Loc(Bread Street, London, England) Rank(1) Keyword(Humanism, Tolerance, Free Speech, Public Service, Freedom of Expression, Governance), Wikidata(Q79759)
- **James Harrington** - Lifespan[1611 to 1677] Born_Loc(Upton, Northamptonshire, England) Rank(20) Keyword(Politics, Utopia), Wikidata(Q969183)
- **Henry Vane the Younger/Henry Vane** - Lifespan[1613 to 1662] Born_Loc(Raby Castle, Durham, England) Rank(20) Keyword(Politics, Reform, Freedom of Religion, Separation of Church and State, Parliamentarian, Humanism, Victim), Wikidata(Q1424943)
- **Francois de La Rochefoucauld** - Lifespan[1613 to 1680] Born_Loc(Rue des Petits Champs, in Paris's 1st arrondissement neighborhood, Paris, Kingdom of France) Rank(20) Keyword(Tale, Philosophy, Humanism), Wikidata(Q273708)
- **John Lilburne** - Lifespan[1614 to 1657] Born_Loc(Greenwich London or Sunderland?, County Durham, England) Rank(20) Keyword(Democracy, Separation of Church and State, Liberty, Freedoms, Free Born, Politics, Rule of Law, Citizen, Nation, Due Process, Pamphleteer, Critic, Humanism), Wikidata(Q714416)

- **John Wallis** - Lifespan[1616 to 1703] Born_Loc(Ashford, Kent, UK) Rank(10) Keyword(Religion, Math, Infinity, Calculus, Philosophy, Cryptography), Wikidata(Q208359)
- **Blaise Pascal** - Lifespan[1623 to 1662] Born_Loc(Clermont-Ferrand, Auvergne, France) Rank(1) Keyword(Science, Philosophy, Maths, Calculator, Probability, Physics, Hydrology), Wikidata(Q1290)
- **William Petty** - Lifespan[1623 to 1687] Born_Loc(Romsey, Hampshire, England) Rank(20) Keyword(Economics, Statistics, Nation, Science, Merchant, Politics, Anatomy, Chemistry, Inventor, Music), Wikidata(Q278699)
- **Giovanni Domenico Cassini** - Lifespan[1625 to 1712] Born_Loc(Perinaldo, Republic of Genova) Rank(20) Keyword(Maths, Hydraulic Engineer, Astronomy, Science, Saturn), Wikidata(Q14279)
- **Christiaan Huygens** - Lifespan[1629 to 1695] Born_Loc(The Hague, Dutch Republic) Rank(10) Keyword(Science, Maths, Astronomy, Engineer, Physics, Optics, Inventor, Clocks), Wikidata(Q39599)
- **Baruch Spinoza**, Benedict de Spinoza/Baruch Spinoza - Lifespan[1632 to 1677] Born_Loc(Amsterdam, Dutch Republic) Rank(1) Keyword(Philosophy, Jew, Humanism, Rational thinking, Cognition, Ethics, Natural Sciences, Separation of Church and State), Wikidata(Q35802)
- **John Locke** - Lifespan[1632 to 1704] Born_Loc(Wrington, Somerset, England) Rank(1) Keyword(Philosophy, Medicine, Physician, Political Theory, Social Contract, Liberty, Education, Happiness), Wikidata(Q9353)
- **Robert Hooke** - Lifespan[1635 to 1703] Born_Loc(Freshwater, Isle of Wight, England) Rank(1) Keyword(Natural Philosopher, Experiments, Physics, Astronomer, Geologist, Meteorologist, Surveyor, Architect, Science, Microscope, Inventor), Wikidata(Q46830)
- **Isaac Newton** - Lifespan[1642 to 1727] Born_Loc(Woolsthorpe-by-Colsterworth, Lincolnshire, England) Rank(1) Keyword(Science, Planets, Gravity, Maths, Infinity, Calculus, Astronomy, Theology, Alchemy, Optics, Light, Natural Philosophy), Wikidata(Q935)
- **Gottfried Wilhelm Leibniz** - Lifespan[1646 to 1716] Born_Loc(Leipzig, Electorate of Saxony, Holy Roman Empire) Rank(1) Keyword(Philosophy, Maths, Library, Theology, Ethics, Politics, Law, History, Games, Music, Probability, Geology), Wikidata(Q9047)
- **Jacob Bernoulli/Jacob/Jaques Bernoulli** - Lifespan[1655 to 1705] Born_Loc(Basel, Switzerland) Rank(20) Keyword(Math, Infinity, Statistics, Law of Large Numbers, Probability, Choice), Wikidata(Q122392)
- **Abraham de Moivre** - Lifespan[1667 to 1754] Born_Loc(Vitry-le-Francois in Champagne) Rank(10) Keyword(Maths, Chance, Choice, Central Limit Theorem, Probability), Wikidata(Q200397)

The Challenge of Consciousness Understanding Will and Choice

We get **John Locke** exploring the idea of understanding - which is big question - and we can connect that with being conscious and aware of things - noticing what is happening and noticing things getting enough impetus to have a free will and choice of explorative ideas. As in "Get off your lazy dumb fat pig-ignorant arses and Wake up to the World". But **smug ,fat, dumb** and **Lazy** (Lotus Eaters) lol around like rats in Universe 25 - Playing games and changing gender for the fun of it.

Gottfried Wilhelm Leibniz - Lifespan[1647 to 1716] Born_Loc(Leipzig, Electorate of Saxony, Holy Roman Empire) Rank(1) Keyword(Philosophy, Maths, Library, Theology, Ethics, Politics, Law, History, Games, Music, Probability, Geology, Calculus, Infinity), Wikidata(Q9047)

https://en.wikipedia.org/wiki/Gottfried_Wilhelm_Leibniz

<https://plato.stanford.edu/entries/leibniz/> <https://www.leibniz-gemeinschaft.de/en/about-us/history/gottfried-wilhelm-leibniz.html>

I think that one of the reasons for **Gottfried Wilhelm Leibniz** having the abilities he did was his work on the Infinite. More people were using the word infinity and try to resolve into certainty. For Leibniz it was more exploration of math's - for others - Infinity (eternity) was thought of as real but it was considered the basis for the **proof of God** a posteriori. Because eternity exists then God must exist.

Samuel Clarke - Lifespan[1675 to 1729] Born_Loc(Norwich England) Rank(80) Keyword(Philosophy, Religion, Unitarian, Infinity), Wikidata(Q381073)https://en.wikipedia.org/wiki/Samuel_Clarke

<https://plato.stanford.edu/entries/clarke/> <https://mathshistory.st-andrews.ac.uk/Biographies/Clarke/>

Clarke's reputation rested largely on his effort to demonstrate the existence of God, and his theory of the foundation of rectitude. The former is not a purely a priori argument, and it was not presented as such. The intelligence, for example, of the self-existence and original cause of all things is, he says, "not easily proved a priori," but "demonstrably proved a posteriori from the variety and degrees of perfection in things, and the order of causes and effects, from the intelligence that created beings are confessedly endowed with, and from the beauty, order, and final purpose of things."[9] *The theses maintained in the argument are:*

1. *That something has existed from **eternity***
2. *that there has existed from **eternity** some one immutable and independent being*
3. *that that immutable and independent being, which has existed from **eternity**, without any external cause of its existence, must be self-existent, that is, necessarily existing*

So to highlight this point (I think I may be one of few people to notice this point in history) - what had started as a discussion about **a-priori** - what has come before where did everything start?

<https://plato.stanford.edu/entries/apriori/> and comes mainly from **Aristotle** and

https://en.wikipedia.org/wiki/Prior_Analytics **Prior Analytics** - which been established as a main thought exploration - we have infinitesimals being discovered in maths by Newton, Leibniz and others and being accepted as topic of exploration. This shifts the focus from - what came before (in a sequence) to **what is infinity**? How can I understand Infinity? How did eternity arise? - Which is still a kind of **a-priori but it now focuses** on a **specific thing** - **eternity** and **infinitesimals** - which is being explored more with logic and maths as well as philosophy. So the emphasis changes from a deterministic, fatalistic dogmatically determined sequential universe into a study of the meaning of infinity and "Eternal" an infinity of possibilities - **what a huge mental shift.**

Hence the work by **John Asgill** on the issue of "Eternal Life" in 1700 or 1715 (around the time of Samuel Clarke's argument) https://en.wikisource.org/wiki/Dictionary_of_National_Biography,_1885-1900/Asgill,_John made an argument of life after death for religious believers - eternal life https://en.wikisource.org/wiki/Author:John_Asgill *An Argument proving that, according to the Covenant of Eternal Life revealed in the Scripture, Man may be translated from hence into that*

Eternal Life without passing through Death (1700) https://archive.org/details/bim_eighteenth-century_an-argument-proving-tha_asgill-john_1715

Rene Descartes and **Spinoza** https://en.wikipedia.org/wiki/Tractatus_Theologico-Politicus (Freedom of speech and Democracy) [https://en.wikipedia.org/wiki/Ethics_\(Spinoza_book\)](https://en.wikipedia.org/wiki/Ethics_(Spinoza_book)) *Spinoza puts forward a small number of definitions and axioms from which he attempts to derive hundreds of propositions and corollaries, such as "When the Mind imagines its own lack of power, it is saddened by it"* - had influenced many people - this ability to grapple with recursions, infinity and then put some binary certain structures in place within the structures of infinities and then grapple with how things fit together. Or as I put it **"Know where your infinities are". i.e. if you have one infinity then how many infinities do you have? (initial self-reference, recursion)**

<https://en.wikipedia.org/wiki/Multiverse> <https://en.wikipedia.org/wiki/Dimension>

So **Leibniz** developed a set of basic rules for himself - very much like Rene Descartes "I think therefore I am" and "I have doubt" combined together.

- https://en.wikipedia.org/wiki/Law_of_continuity "*whatever succeeds for the finite, also succeeds for the infinite*"
- https://en.wikipedia.org/wiki/Transcendental_law_of_homogeneity "*in a sum involving infinitesimals of different orders, only the lowest-order term must be retained, and the remainder discarded*"
- https://en.wikipedia.org/wiki/Best_of_all_possible_worlds "*The claim that the actual world is the best of all possible worlds is the central argument in Leibniz's theodicy, or his attempt to solve the problem of evil*"

I have done similar things in my Meta Frames - <https://humanistman.com/home/frames/meta-frames/> but I can re-explore and maybe summarise a bit into smaller ideas as an aid to education and learning.

Humans develop several main techniques over their life times - here is my current view of some of it. This represents a philosophical stance very much based what seems to be the reality of life from quantum mechanics up to life forms. Mass/Energy, Uncertainty, Wave/Particle theory of light <https://en.wikipedia.org/wiki/Tachyon> https://en.wikipedia.org/wiki/Higgs_boson <https://en.wikipedia.org/wiki/Supersymmetry>

1. What is noticed as a thing?

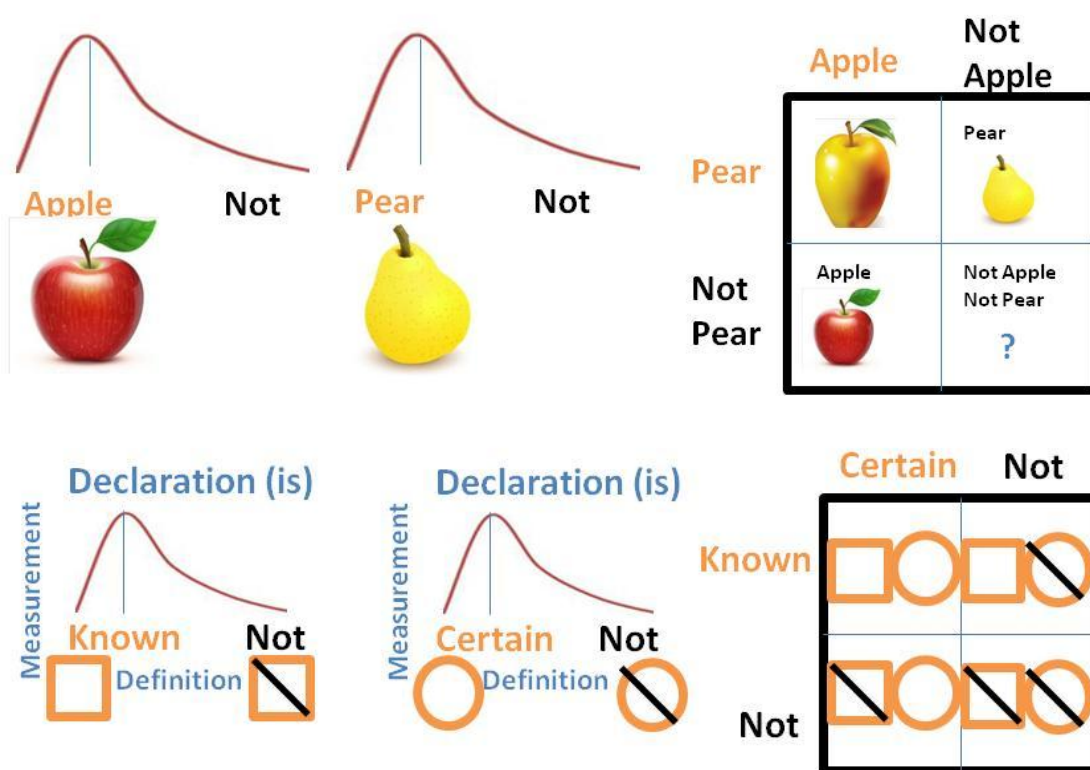
https://en.wikipedia.org/wiki/Law_of_identity **the declared is**

What is that? Says the creature when a new molecule or event is noticed. The creature has a reaction to the thing. This reaction I call the **What**. The creature can reject or accept the thing. It becomes a declared thing. It **is declared**. <https://en.wikipedia.org/wiki/Eukaryote> *2200 million years ago*. The noticed thing which invokes a What response becomes over time a Declared Thing. **Is declared**.

You can also compare that to cosmic events like the formation of solar systems or the meteor that crashes into Earth and becomes part of the Earth or the energy from the sun which enters the Earth. When is a Thing a Thing?

2. The infinite Not of the thing declared

The **infinite Not is often overlooked** but is a fundamental philosophical principle which helps include infinity in the discussion and overcomes infinite recursions. If some thing is the “**Declared is**” then we automatically have an infinity of things which are not the thing declared - the declared is. This is the bottom line on my plurality model. So the thing declared - the declared is - resides in a infinity of Nots. What is the **Opposite** of an Apple ? An infinity of things which are Not the Apple. In other words **Opposite** is NOT and not the same as **Comparison** as in - let us compare two things (or more) to see how they overlap. The **confusion is** that humans use the word “**Opposite**” when they really mean “**Compared to**”. Or to put it another way - The Apple is compared to infinitely every possible thing real and imagined. So **Comparison** is a **SPECIFIC CASE** of **Opposite**. The Noticed thing - the declared is - seems very much like an apple - sufficiently enough (in a pluralistic sense) for me to declare it as an apple. We need to know where our infinities are.



3. Comparing two things - Same Different

<https://plato.stanford.edu/entries/contradiction/>
https://en.wikipedia.org/wiki/Law_of_noncontradiction

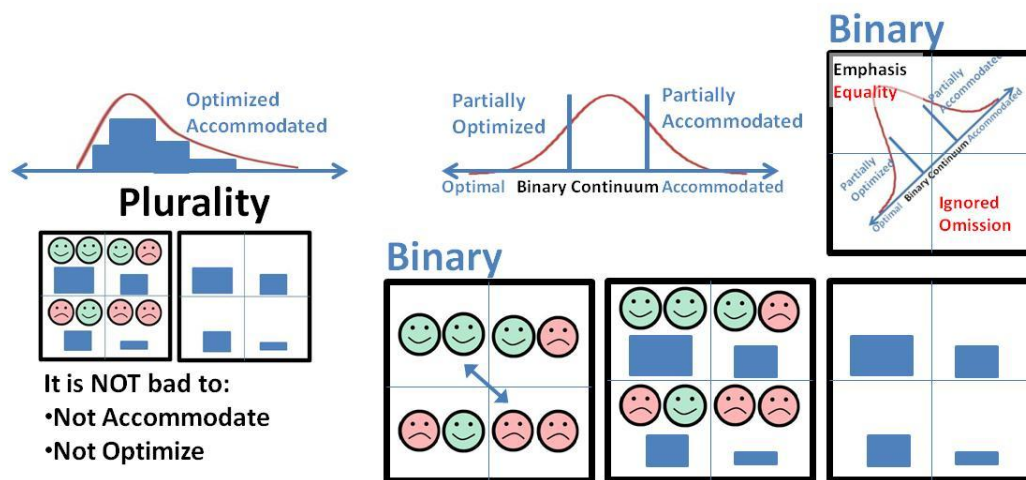
The next great step is differentiation - is it the same declared thing or a different thing. The ability to detect differences improves and we develop special techniques to allow differentiation of things. By comparing two things we can declare (as group terms) whether they are the Same or Different in a **binary** way. This **Grouping technique** and binary classification technique is a very strong and deep capability in Humans and done automatically in many ways. It allows us to build conceptual hierarchies. We do it rapidly, automatically and without noticing we are doing it - **we are unaware of our deeply entrenched habits**.

https://en.wikipedia.org/wiki/Cellular_differentiation . While this might seem as absolute and binary - it is a continuum very much like my plurality curve but **with a binary choice being made**. Sometimes things are misclassified from same and different and become discarded when they should not be or included in the wrong same place. This is where chaos affects **will** and **choice**.

See **The Great Adventure or Guaranteed Failure** <https://humanistman.com/wp-content/uploads/2022/07/The-Great-Adventure-or-Guaranteed-Failure.pdf>

This comparison technique goes by many names - the **Dialectic** <https://en.wikipedia.org/wiki/Dialectic> or Thesis and Anti-Thesis https://en.wikipedia.org/wiki/P_versus_NP_problem

See my many articles. <https://humanistman.com/home/articles/>



4. The Double Not and four Box model

Using Fishers technique of a 4 Box model (a two by two **confusion matrix**) https://en.wikipedia.org/wiki/Confusion_matrix we can compare two things and their infinite Nots.

Ronald Aylmer Fisher/Ronald Fisher - Lifespan[1890 to 1962] Rank(10) Keyword(Evolution Maths Statistics), Wikidata(Q216723) https://en.wikipedia.org/wiki/Ronald_Fisher <https://academic.oup.com/ije/article/32/6/938/775148> <https://www.genetics.org/content/154/4/1419>

The top left box becomes the combination of the two things declared and binary thinkers (I estimate at more than 70% of the human population) mostly get stuck here - they miss the continuum and the things declared (they focus instead on the **binary certain overlap** - this **Binary extremism** is called in Universities around the world as "Intersectional theory" <https://en.wikipedia.org/wiki/Intersectionality>), the infinite nots and they also miss the bottom right side box of the two infinite nots - The Double Not. This double not also conceptually similar to the **Neti, Neti** of the ancients and is considered to represent a very high level of understanding. The inference being that people who can grasp this concept of the double negative recursive infinities seem to be able to develop greater understanding about things around them. They are not stuck in

their Known Certainties - **Confirmation Bias (Binary certainty)** and **Sunk Cost Bias (Fat, Dumb and Lazy)**

See **Corruption – Extremists** <https://humanistman.com/wp-content/uploads/2020/01/Corruption-Extremists-Feedback.pdf> **Equality Diversity Proportion Value Trust** <https://humanistman.com/wp-content/uploads/2021/05/Equality-Diversity-Proportion-Value-Trust.pdf>

This is also the basis for the **Null Hypothesis Test (i.e, proof of sufficient reason)** which is one the most difficult things for humans to understand https://en.wikipedia.org/wiki/Null_hypothesis <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC5635437/>

This binary certain view appears as intersectional theory, multiculturalism, tribalism, Feminism, Black Activism, Religion, Marxism, Class Warfare, Communism, Equality, Diversity, Inclusion, Entitled Victim Narratives and tribal warfare.

Fisher observed how difficult it was to explain the Null Hypothesis test to university students. To highlight this point - a very small number - say less than 1% of university professors have any idea about what I have just attempted to explain - they have no cognitive appreciation of the concepts, the meaning or importance of this. They do not have any understanding of this. So if you understand this then you have to appreciate that you have a cognitive ability - at least in this regard - which is very rare and extremely difficult to explain to binary thinkers and even highly educated people who think they can think. As I read the writings of others I am always checking to see if they are stuck in binary habitual thinking. If you can understand any of this I call this level 3 thinking (non-Binary).

5. Sufficient Reason

How, where, why things happen or exist is explored by trying to establish reasons.

https://en.wikipedia.org/wiki/Principle_of_sufficient_reason for both existence of things and events which take place in a sequence. This is basic sequence and logic construct of if p then q

https://en.wikipedia.org/wiki/The_World_as_Will_and_Representation **The World as Will and Representation** (WWR; German: *Die Welt als Wille und Vorstellung*, WWV), sometimes translated as *The World as Will and Idea*, is the central work of the German philosopher Arthur Schopenhauer.

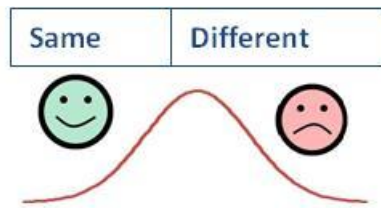
6. Sequence and Logic

The sequence and logic challenge is that **it is not simple to identify what is going on or how things work**. It takes some effort to get some understanding. See **A Frame for History of 1500s** <https://humanistman.com/wp-content/uploads/2024/04/A-Frame-for-History-of-1500s.pdf>

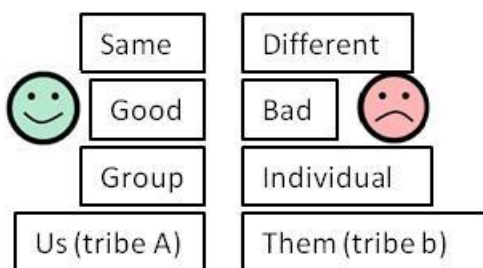
Fat, Dumb and Lazy humans try to avoid work wherever they can (because of the calorific cost to the brain) and adopt simplistic habitual responses. As long as these habitual responses work then they never have to wake up and notice. - But when things do change they have to wake and notice or they might die.

Most humans adopt **4 main habitual differentiation responses** - Same/Different, Good/Bad, Group/Individual and Us/Them (tribalism)

What Were you Thinking – 1500s – Part5 <https://humanistman.com/wp-content/uploads/2024/03/What-Were-you-Thinking-1500s-part5.pdf>

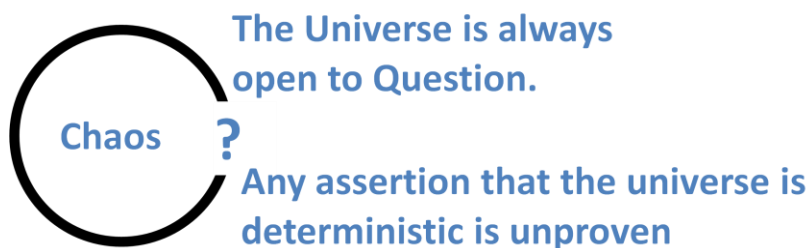


Binaries cannot see a continuum and they IGNORE the NOTS of each thing declared on the continuum. i.e two things declared becomes one thing declared



The “Moses Delusion” allowed smug lazy binary thinkers to adopt an enshrined “God” position to provide certainty and elimination chaos, complexity, uncertainty and questions and to stimulate a constant “Good” feeling rather than “Bad” - they **virtue signal** to their tribe. See **15 Humanism – Corruption – Nation Choice** – Virtue, Version 1, date 03/04/2020 <https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf> This habitual response is deeply engrained and avoids more exploration and discovery of the universe.

ignorant humans ignore sequence and logic and defer to belief - doing whatever the high priest says or saying “God” did it. Children ask questions of their parents and teachers and then they have to work things out for themselves.



7. Consciousness and Understanding

Waking up and noticing yourself and things around you is a gradual process like coming out of a dream state or hallucination. Understanding what is happening then giving things some meaning also requires work.

https://en.wikipedia.org/wiki/Consciousness_Explained

https://en.wikipedia.org/wiki/Hard_problem_of_consciousness

Of The Conduct Of Understanding - Document[1704] Rank(1) Author(**John Locke**) Age(72)

Keyword(Group Development Humanism, Learning, Understanding)

<https://www.earlymoderntexts.com/assets/pdfs/locke1706.pdf>

https://en.wikisource.org/wiki/Of_the_Conduct_of_the_Understanding

<https://archive.org/details/lockesconductofu00lock/page/n9/mode/2up>

..” **3. Reasoning.**—Besides the want of determined ideas,[8] and of sagacity and exercise in finding out and laying in order intermediate ideas, there are three miscarriages that men are guilty of, in reference to their reason, whereby this faculty is hindered in them from that service it might do and was designed for. And he that reflects upon the actions and discourses of mankind will find their defects in this kind very frequent and very observable.

1. The first is of those who seldom reason at all, but do and think according to the example of others, whether parents, neighbors, ministers, or who[9] else they are pleased to **make choice of to have an implicit faith in**, for the **saving of themselves the pains and trouble of thinking and examining for themselves.**

i.e. Fat, Dumb and Lazy

2. The second is of those who put passion in the place of reason, and being resolved that shall govern their actions and arguments, neither use their own, nor hearken to other people’s reason, **any further than it suits their humor, interest, or party**; and these one may observe commonly content themselves with words which have no distinct ideas to them, though in other matters, that they come with an unbiased indifferency to, they want not abilities to talk and hear reason, where they have no secret inclination that hinders them from being tractable to it.

3. The third sort is of those who readily and sincerely follow reason, but for want of having that which one may call large, sound, roundabout sense, **have not a full view of all that relates to the question**, and may be of moment to decide it. We are all shortsighted, and **very often see but one side of a matter**; our views are not extended to all that has a connection with it. From this defect I think no man is free. We see but in part,[10] and we know but in part, and therefore it is no wonder we conclude not right from our partial views. This might instruct the proudest esteemer of his own parts, **how useful it is to talk and consult with others**, even such as come short of him in capacity, quickness, and penetration; for since no one sees all, and we generally have different prospects of the same thing according to our different, as I may say, positions to it, it is not incongruous to think, nor beneath any man to try, whether another may not have notions of things which have escaped him, and which his reason would make use of if they came into his mind. The faculty of reasoning seldom or never deceives those who trust to it; its consequences, from what it builds on, are evident and certain; but that which it oftenest, if not only, misleads us in is, that the principles from which we conclude the grounds upon which we bottom our reasoning, are but a part; something is left out, which should go into the reckoning, to make it just and exact. Here we may imagine a vast and almost infinite advantage that angels and separate spirits[11] may have over us, who in their several degrees of elevation above us may be endowed with more comprehensive faculties; and some of them perhaps, having perfect and exact views of all finite beings that come under their consideration, can, as it were, in the twinkling of an eye, collect together all their scattered and almost boundless relations. A mind so furnished, what reason has it to acquiesce in the certainty of its conclusions!

Recent Investigations

Mid to late 1600s. Jonathan Swift and others.

Recent People

George A. Birmingham/James Owen Hannay - Lifespan[1865 to 1950] Born_Loc(Belfast, Ireland) Rank(80) Keyword(Philosophy, Anthropology, Society, Ireland, Religion)

https://en.wikipedia.org/wiki/George_A._Birmingham

<https://www.gutenberg.org/ebooks/author/8765> <https://www.dib.ie/biography/hannay-james-owen-george-a-birmingham-a3791>

Recent Documents

The Imperial dictionary of universal biography: a series of original memoirs of distinguished men, of all ages and all nations - Document[1857] Rank(30) Author(**John Francis Waller** and Many)

Keyword(Group History Writers, Thinkers, Biography)

https://en.wikipedia.org/wiki/Imperial_Dictionary_of_Universal_Biography

<https://archive.org/details/imperialdictiona03eadi/page/n11/mode/2up>

https://en.wikisource.org/wiki/Index:Imperial_Dictionary_of_Universal_Biography_Volume_1.pdf

A Modest Proposal - Document[1729] Rank(10) Author(**Jonathan Swift**) Age(62) Keyword(Group Humanism Satire, Cruelty, Humanism, Logic)

https://en.wikipedia.org/wiki/A_Modest_Proposal

<https://www.gutenberg.org/files/1080/1080-h/1080-h.htm> [https://www.britannica.com/topic/A-](https://www.britannica.com/topic/A-Modest-Proposal)

<https://www.owleyes.org/text/modest-proposal>

The Battle of the Books - Document[1698] Rank(30) Author(**Jonathan Swift**) Age(31)

Keyword(Group Development History, Ancient, Modern, Learning, Dogma)

https://en.wikipedia.org/wiki/The_Battle_of_the_Books

<https://archive.org/details/battlebooks00swifgoog/page/n16/mode/2up>

<https://archive.org/details/imperialdictiona03eadi/page/1094/mode/2up>

A Discourse concerning the Mechanical Operation of the Spirit - Document[1704] Rank(60)

Author(**Jonathan Swift**) Age(37) Keyword(Group Development Thinking, Dogma, Philosophy, Learning, Communication)

[https://en.wikisource.org/wiki/The_Works_of_the_Rev._Jonathan_Swift/Volume_2/A_Discourse_co](https://en.wikisource.org/wiki/The_Works_of_the_Rev._Jonathan_Swift/Volume_2/A_Discourse_concerning_the_Mechanical_Operation_of_the_Spirit)

https://en.wikipedia.org/wiki/Jonathan_Swift

The conduct of the Allies - Document[1712] Rank(80) Author(**Jonathan Swift**) Age(45)

Keyword(Group Development War, Peace, Allies, Trust, Profit, Resources, History, Inheritance)

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<https://archive.org/details/conductofallies00swif/page/n9/mode/2up>

https://en.wikipedia.org/wiki/The_Conduct_of_the_Allies

Gulliver's Travels, or Travels into Several Remote Nations of the World. In Four Parts. By Lemuel Gulliver, First a Surgeon, and then a Captain of Several Ships - Document[1726] Rank(30)

Author(**Jonathan Swift**) Age(59) Keyword(Group Development Satire, Politics, Humanism)

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<https://www.britannica.com/topic/Gullivers-Travels>

<https://www.gutenberg.org/ebooks/author/326> .. *When I left Mr. Bates, I went down to my father: where, by the assistance of him and my uncle John, and some other relations, I got forty pounds, and a promise of thirty pounds a year to maintain me at **Leyden**: there I studied physic two years and seven months, knowing it would be useful in long voyages. Soon after my return from Leyden, I was recommended by my good master, Mr. Bates, to be surgeon to the Swallow, Captain Abraham Pannel, commander; with whom I continued three years and a half, making a voyage or two into the Levant, and some other parts. ...It would not be proper, for some reasons, to trouble the reader with the particulars of our adventures in those seas; let it suffice to inform him, that in our passage from thence to the East Indies, we were driven by a violent storm to the **north-west of Van Diemen's Land**.*

Robinson Crusoe - Document[1719] Rank(80) Author(**Daniel Defoe**) Age(59) Keyword(Group Development Travel, Culture, Choice, Adventure) https://en.wikipedia.org/wiki/Robinson_Crusoe
<https://www.gutenberg.org/ebooks/521>
<https://freeclassicebooks.com/2019%20New%20Free%20Classic%20ebooks/D-H/Defoe%20Daniel/pdf%20Files/Robinson%20Crusoe.pdf>

The History of England from the Accession of James the Second - Document[1848] Rank(80) Author(**Thomas Babington Macaulay**) Age(48) Keyword(Group Development History, England, Politics, War)
https://en.wikipedia.org/wiki/The_History_of_England_from_the_Accession_of_James_the_Second
<https://archive.org/details/macaulayshistory01maca/page/n7/mode/2up>
<https://www.gutenberg.org/ebooks/author/443>

Everybody's Business is Nobody's Business - Document[1725] Rank(80) Author(**Daniel DeFoe**) Age(65) Keyword(Group Economy Wages, Labour, Servants, Workers, Balance, Excess)
https://en.wikipedia.org/wiki/Every-body%27s_Business,_Is_No-body%27s_Business
<https://www.gutenberg.org/ebooks/author/204>
<https://onlinebooks.library.upenn.edu/webbin/gutbook/author?name=Defoe%2c%20Daniel%2c%201661%3f%2d1731> <http://www.online-literature.com/defoe/3646/>

Another great abuse crept in among us, is the giving of veils to servants; this was intended originally as an encouragement to such as were willing and handy, but by custom and corruption it is now grown to be a thorn in our sides, and, like other good things, abused, does more harm than good; for now they make it a perquisite, a material part of their wages, nor must their master give a supper, but the maid expects the guests should pay for it, nay, sometimes through the nose. Thus have they spirited people up to this unnecessary and burthensome piece of generosity unknown to our forefathers, who only gave gifts to servants at Christmas-tide, which custom is yet kept into the bargain; insomuch that a maid shall have eight pounds per annum in a gentleman's or merchant's family. And if her master is a man of free spirit, who receives much company, she very often doubles her wages by her veils; thus having meat, drink, washing, and lodging for her labour, she throws her whole income upon her back, and by this means looks more like the mistress of the family than the servant-wench.

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[...]

The fate of Coligny, a bleak presage, Was only a mild foretaste of their rage. Unbridled soldiers of a murderous race, With eyes that burnt like fire marched on apace, To carnage sworn through duty and through zeal, Whilst treading our kin's corpses under heel.

There at the head strode Guise, with wrath aflame, And on us sought to venge his father's name, Nevers, Gondi, Tavanne, with daggers raised, Aroused by savage hate, by fervour crazed, Had in their hands a list of those infractions For which they sought revenge with murderous actions. I shan't tell of the chaos and the screams, The blood that flowed through Paris in full streams. The boy, his corpse atop his father's piled, Sister with brother, mother and her child; Here, man and wife are burnt alive in homes, There, infants dashed on rocks with broken bones. We ought not to be shocked by human vice, But in the future no words will suffice To justify what you won't understand: That these cruel monsters with blood on their hand, Roused by the voices of bloodthirsty priests, Invoked their God whilst brothers bled like beasts, The blood of innocents dripping from their swords, Offering it up as incense to the Lord.

13. Jonathan Swift

<https://onlinelibrary.wiley.com/doi/book/10.1002/9781118957226?msocid=146f1bcf621e691922c60f35638b68ea>

[https://human.libretexts.org/Bookshelves/Literature_and_Literacy/British_and_Irish_Literature/British_Literature_Through_History/05%3A_The_Restoration_and_Eighteenth_Century/5.02%3A_Jonathan_Swift_\(16671745\)](https://human.libretexts.org/Bookshelves/Literature_and_Literacy/British_and_Irish_Literature/British_Literature_Through_History/05%3A_The_Restoration_and_Eighteenth_Century/5.02%3A_Jonathan_Swift_(16671745))

<https://archive.org/details/imperialdictiona03eadi/page/1094/mode/2up> Swift, therefore, remained at Whitehaven with his nurse for several years. She taught him to read, and seems otherwise to have behaved towards him with exemplary fidelity. When four or five years old he was brought back to Ireland and placed at the school of Kilkenny. At the age of fourteen he entered Trinity college, Dublin. At this time he was entirely dependent on his uncle, Godwin, who was compelled by pecuniary embarrassments to rear him rather penuriously. Swift looked back to this period of his life with very embittered feelings. Nor was the treatment he met with at the university calculated to soften the natural acerbity of his disposition. He was very nearly plucked when examined for his bachelorship in arts, and obtained his degree only by special favour, a term used in that university to denote want of merit. He is said to have been idle and irregular; but it is probable that his failure was rather owing to his neglect of the prescribed routine of academical study, than to any want of diligence and ability. History and poetry had occupied his mind more than the technicalities

of the scholastic logic. Be that as it may, he now made up for any time he may have lost, by reading eight hours a day for the next seven years. His uncle Godwin died in 1688.

14. [https://en.wikipedia.org/wiki/John_Temple_\(judge\)](https://en.wikipedia.org/wiki/John_Temple_(judge)) The Irish rebellion by **John Temple** https://archive.org/details/bim_eighteenth-century_the-irish-rebellion-or-temple-right-hon-sir-j_1724 <https://www.jstor.org/stable/4054214> https://archive.org/details/bim_eighteenth-century_the-irish-rebellion-or-temple-john-sir_1746 https://oneseach.library.nd.edu/primo-explore/fulldisplay?docid=ndu_aleph002977298&context=L&vid=NDU&lang=en_US&search_scope=nd_campus&adaptor=Local%20Search%20Engine&tab=nd_campus&query=any,contains,john%20temple&mode=basic https://archive.org/details/bim_eighteenth-century_the-irish-rebellion-or-temple-right-hon-sir-j_1724/page/n33/mode/2up there broke out upon the 23d of October, 1641. a most desperate and formidable Rebellion, and universal Defection and general Revolt; wherein not only all the meer Irish, but almost all the old English that adhered to the Church of Rome, were totally involved. And because it will be necessary to leave some Monuments hereof to Posterity, I shall observe the beginnings and first motions, as well as trace out the progress, of a Rebellion so execrable in it self, **so odious to God and the whole World**, as no Age, no Kingdom, no People can parallel the horrid Cruelties, the abominable Murders, that have been without number, as well as without Mercy, committed upon the British Inhabitants throughout the-Land, of what Sex or Age, of what the Quality or Condition soever they Were. ... But the the course they took, was to seize upon all their Goods and Cattle, to strip them, their Wives and Children naked and in that miserable plight, the Weather being most bitter cold and frosty to turn them out of their homes to drive them to the mountains to wander through the woods and bogs..... https://archive.org/details/bim_eighteenth-century_the-irish-rebellion-or-temple-john-sir_1746/page/140/mode/2up Within the County of Fermanagh Multitudes were presently killed in cold Blood, some taken at the Plough, others as they sat peaceably in their own Houses, others travelling upon the Ways, all, without any manner of Provocation by them given, suddenly surpris'd and unexpectedly cut off. At the Castle of Lisgoole, within that County, above 150 Men, Women and Children, were almost all consumed by Fire. Thomas Wenflaw and John Simpson, of the County of Fermanagh, Gentlemen, depose and say, That, in the Castle of Liszole, there were 152 Men, Women and Children, burnt, when the said Castle was set on fire, or smothered; not above two or three escaped. *Furat. Jan. 12, 1641.*
15. *Drapiers Letters* Jonathan Swift https://en.wikipedia.org/wiki/Drapier%27s_Letters
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[Department](#) before he attained real power as [First Lord of the Treasury](#). He was instrumental in negotiating and passing the [Acts of Union 1707](#) with Scotland, which created the [Kingdom of Great Britain](#).

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29. https://en.wikipedia.org/wiki/Multinomial_theorem
30. **Giambattista Vico** (born Giovan Battista Vico /'vi:kos/; Italian: ['viko]; 23 June 1668 – 23 January 1744) was an Italian philosopher, rhetorician, historian, and jurist during the Italian Enlightenment. https://www.historyguide.org/intellect/new_science.html
https://en.wikipedia.org/wiki/The_New_Science It is by way of warning his age and those stemming from it of the danger of seeking truth in clear and distinct ideas blinding us to the real depths of life, that Vico calls our attention back to a classical art of moderating the course of human things, lest the liberty enjoyed in the "Republic" be supplanted by the anarchic tyranny of the senses. Crucial to Vico's work remains a subtle criticism of all attempts to impose universality upon particularity, as if ex nihilo. Instead, Vico attempts to always let "the true" emerge from "the certain" through innumerable stories and anecdotes drawn mostly from the history of Greece and Rome and from the Bible. Here, reason does not attempt to overcome the poetic dimension of life and speech, but to moderate its impulses so as to safeguard civil life. https://www.historyguide.org/intellect/new_science.html But as the **popular states became corrupt**, so also did the philosophies. They descended to skepticism. **Learned fools fell to calumniating the truth. Thence arose a false eloquence, ready to uphold either of the opposed sides of a case indifferently.** Thus it came about that, by abuse of eloquence like that of the tribunes of the plebs at Rome, when the citizens were no longer content with making wealth the basis of rank, they strove to make it an instrument of power. And as furious sound winds whip up the sea, so these citizens provoked civil wars in their commonwealths and drove them to total disorder. Thus they caused the commonwealths to fall from a perfect liberty into the **perfect tyranny of anarchy** or the **unchecked liberty of the free peoples**, which is the worst of all tyrannies. . . .
<https://www.bu.edu/wcp/Papers/Hist/HistVinc.htm>
<https://www.bu.edu/wcp/Papers/Anth/AnthDubo.htm>
<https://plato.stanford.edu/entries/vico/>
31. <http://themaneffect.com/thejourney/7-reasons-why-real-men-dont-complain>
32. <https://www.themanslife.com/2017/03/on-complaining/>
33. <https://www.manuncivilized.com/blog/weak-men-are-dangerous-men>

34. https://en.wikipedia.org/wiki/Frederick_II,_Holy_Roman_Emperor
35. https://en.wikipedia.org/wiki/Sacred_Band_of_Thebes
36. https://en.wikipedia.org/wiki/Frederick_II,_Holy_Roman_Emperor
37. https://en.wikipedia.org/wiki/Giambattista_Vico Vico's version of *rhetoric* is a product of his *humanistic* and *pedagogic* concerns. In the 1708 commencement speech *De Nostris Temporibus Studiorum Ratione* (On the Order of the Scholarly Disciplines of Our Times), Vico said that whoever "intends a career in public life, whether in the courts, the senate, or the pulpit" should be taught to "master the art of topics and [to] defend both sides of a controversy, be it on Nature, Man, or politics, in a freer and brighter style of expression, so he can learn to draw on those arguments which are most probable and have the greatest degree of *verisimilitude*"; yet, in *Scienza Nuova*, Vico denounced defending both sides in controversies as false eloquence.
38. https://en.wikipedia.org/wiki/Bryan_Magee
39. https://en.wikipedia.org/wiki/Cassie_Jaye https://en.wikipedia.org/wiki/The_Red_Pill
<https://en.wikipedia.org/wiki/Gynocentrism>
<https://www.youtube.com/watch?v=lq2odqLGmvM> Cassie Jaye: The Issues with Modern Feminism
<https://www.youtube.com/watch?v=w9LsdC2Tfqg> On Dr. Phil: Cassie Jaye and I debate feminists
<https://www.youtube.com/watch?v=Q7MkSpJk5tM> **Red Pill**
40. https://en.wikipedia.org/wiki/George_A._Birmingham
<https://www.gutenberg.org/ebooks/author/8765>
41. <https://unherd.com/2020/11/how-thatcher-rejected-feminism/>
42. https://en.wikipedia.org/wiki/Dorothy_L._Sayers
43. https://en.wikipedia.org/wiki/William_Whiston