

What Were you Thinking - 1500s - Part4

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Framework

Humans, Groups

Population

Humans, Groups, Individuals

Questions

- Where does Evil come from?
- What makes a western civilization?
- What are the consequences on civilizations of highly evolved family and tribal bonds?

Initial Conditions

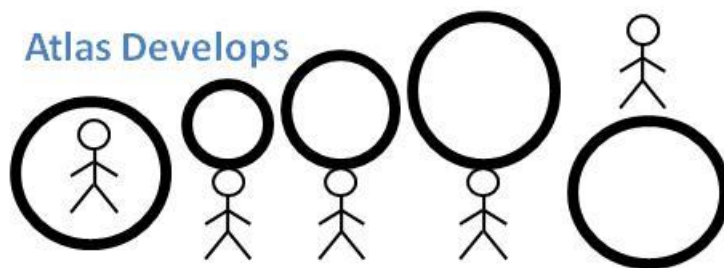
Individual, Group

Self reference

Individual, Group

Preamble

The weight of my work grows heavier by the day.



If I stopped thinking that I had something to contribute would I stop talking and writing?

What is the best flag to fly? One of tribal hatred and victim narratives or one of national pride, gartitude and appreciation? Also - stop complaining and whinging you stupid tribal fucking cunts. Fat, Dumb. Lazy and abusive.



We had to vote on how to divide the nation in tribes why not vote to re-create the Nation of Australia? The **Commonwealth of Australia**.

The most important development of the Western Democracy - the ideas of the West - was to overcome the heavily entrenched genetic and evolutionary **pre-disposition to Tribalism** in all its forms.

The techniques and systems to support this idea - developed not by deliberate design - but by evolution of choices and consequences over thousands of years and with knowledge of the history (- i.e. moving history from genetics to human debates about history)

Humans are the result of evolution. The base emotional responses are hard wired and used to shape our responses and choices. Memory and feelings are co-located in the amygdala at the base of the brain stem which is good for evolutionary responses but **difficult for conversations**.

“Feeling good” is the reward and this feeling is so strong that many people fall into a permanent state of “goodness” and seek to be “rewarded”. **They become addicted**. Binaries switch - bipolar - between “Good” and “Bad” feelings and cannot mediate or escape their feelings. Women transition between feelings in monthly cycles and will synchronize their feelings as a tribal group.

Hitler laughed and smiled constantly, especially as his war progressed. Everyone laughed and smiled with him - they clapped, cheered, smiled, saluted and really enjoyed how he made them feel. They felt good in his company. Crowds would throng to see him and clap and cheer. We see this behaviour in the Greens/Labour politicians in their meetings and when they pass a new law - they stand and clap and cheer each other - but also too - they demonize those who are not in their “happy group”. Tanya Plebersek laughs and points and calls those opposite and not part of her happy group “Voldermort” (the devil) and “negative” - *why are you so negative Barnaby?*

Can't you see how happy we are? Can't you see all the good we are doing? Why can't you join our happy and good group, What is wrong with you?

Anthony Albanese , Penny Wong, Chris Bowen, Mark Dreyfuss, Tanya Plibersek, Tony Burke, etc - double down on their happiness and smiling - cant you see how good we all are? The more I smile, the more good everyone feels. The more I nod and smile the more happiness is spread in the group. Let us clap and cheer each other every time the group does something as a group. Come on everyone let us all smile and nod to each other as group - see how happy we feel. Let us notice all those who are not smiling, clapping and cheering with us - what should we do with these negative people - the unhappy ones. They are bringing the happiness down - I don't like that!

See **Debates – Human Difficulties** <https://humanistman.com/wp-content/uploads/2019/10/Debates-Human-Difficulties.pdf>

Crowds go to sporting events to cheer their group (team) and feel happy. Soccer riots are not riots - they are large collections of happy, cheering people all working as a group. Muslim extremists all

work as a group and smile and nod and bow and cheer - all as one happy group. They are overjoyed at their constant entrenched feelings of happiness, goodness and righteousness as a group. Their happiness is a GOOD feeling. *“Look mummy, I burned a flag to day, today I beheaded an evil one - and I feel so happy” “I am having so much fun raping and beheading people”*

This desire to be “good” to be “happy” and “Right” (on the “right” side of history) is very strong.

Where does it come from?

A recent book by **Rutger Bregman - Human Kind - A Hopeful History** - explores this in some detail. <https://www.goodreads.com/en/book/show/52879286>

As humans continued to evolve - along with other multicellular creatures <https://en.wikipedia.org/wiki/Eukaryote> - **we (humans) expanded on this theme of communication and cooperation**. Instead of killing every different thing - we entered into some kind ongoing relationship. Other creatures also interacted with us and became domesticated - dogs, cats, horses cattle, sheep, etc.

Neanderthals had bigger brains but the human brain could not get any bigger because the mother would die at birth. Instead - humans evolved the **ability to learn after being born**. This is one of **humans most evolved feature** - curiosity, learning and passing on knowledge between people gave us an **evolutionary advantage** which not only included larger groups - but creation, invention , learning and development throughout our life times. Suddenly there was **MUCH MORE TO LIFE** than simply reproducing and consuming or killing everything around you.

Parent/Child bond allowed the idea of families to develop. There are very strong feelings and evolutionary feedback mechanism to encourage this bond. **Children were given time to grow and learn**.

Being friendly - not aggressive - **allowed tribes to develop**. Being Good - **not doing bad things** to others in the tribe - allowed tribes to grow in size, learning to improve, cooperation to develop but there are limits to this tribal network https://en.wikipedia.org/wiki/Dunbar%27s_number Dunbar’s number 150.

Rutger explains an experiment where Siberian Foxes were selected for breeding based solely on friendliness and less aggression to their human handlers and that within a small number of generations had become friendly, tame, domesticated and looking for feedback and play with humans. He describes humans as a kind of “ homo puppy” wagging their tails, “taking the knee”, seeking to be good and friendly. i.e. not debating, arguing, disagreeing, questioning and doing other things to **escape the tribal stranglehold**.

Aside: Rutger Bregma’s observation about the **kind** human reminded me of the silk road traveler stories and the Portuguese and Spanish explorer stories. Various tribes would be initially friendly to strangers until some kind of line was crossed. This initially friendliness of tribes coming into contact with strangers is repeated often. Offering food, girls and children and presents but also while sometimes there was an idea of fair trade and exchange there were also situations - especially along the silk road - where the expectation was the goods you had were available for those in the tribe to have. Theft was laughed at and sometimes theft was violently implemented. This is similar to the

humbugerry [https://en.wikipedia.org/wiki/Humbug_\(Aboriginal\)](https://en.wikipedia.org/wiki/Humbug_(Aboriginal)) of the Australian Aborigines where any tribe member is obliged to give their wealth and goods to other members of the tribe - blacks who inherit have an endless stream of black humbuggers turning up to take their money and goods. Essentially the hard working people have to subsidize the “victims” or those are unable or **unwilling** to work. This is the culture of tribal aborigines - which they claim is the world’s oldest culture.

We see **how strong this tribal feeling is** and wishing not to offend by people in the tribe protecting others in the tribe and other activities to conform to the group. The Melbourne lockdown based on the Covid infection was a **tribal response**. The Tribe took the knee to the all draconian measures mandated by the tribal leader. Individuals who questioned were attacked and demonized by the mob, the police and other tribal types. This was a **strongly charged evolutionary response** that most people have no real idea of - especially binary types, tribal types, religious zealots, women (on average - groupthink, entitled victim narratives), weak minded men (heroes). **Even if you repeatedly explain it to them - they prefer to remain fully tribal** and in a constant war against other tribes - especially binaries like religious zealots, fanatics, women (on average), Blacks (tribal types), weak minded men, Greens/Labour types (passive aggressive victim narratives, etc), etc.

Women and weak minded men especially have trouble learning beyond tribal behaviours and will resort to constantly feeling “good” about themselves and their tribe. They do not want to escape Plato’s cave, free the amygdala <https://www.ncbi.nlm.nih.gov/books/NBK537102/>, explore or learn anything much at all. Memories and feelings are all tied up in the Amygdala so their “*Lived experience*” and “*Their Truth*” is that they are “Good” people full of goodness.

Nazis laughed at the Nuremberg trials - not because they were evil - but because they were good and had been doing good - it was **their tribal truth. They laughed - in a tribal way - at how silly and strange all the fuss was being made about Nazis after the war - after all they were all doing “Good” it was their lived experience - their “truth”.**

After all - isn’t everyone just as bad as each other?

It is not only the **Banality of Evil** or the train driver to Auchwitz <https://www.newyorker.com/magazine/1963/02/16/eichmann-in-jerusalem-i> **Eichmann in Jerusalem—I - Adolf Eichmann and the banality of evil. By Hannah Arendt February 8, 1963**

More it is the **strong tribal “GOOD”** and righteous feelings habitually entrenched in tribal humans. Eichmann’s memory of everything was all the good feelings he felt as he accomplished his good work.

Rutger investigated and tried to debunk **Stanley Milgram’s experiments** because it seemed to contradict the “**human kind**” narrative <https://psychology.fas.harvard.edu/people/stanley-milgram> but had trouble finding any significant problems with them. To this day - humans struggle to understand why humans **turned up the dial** to painful levels - regardless of the screams of pain.

This is where I think I have an hypothesis. It seems to me that it is NOT **only** an “**Obedience to authority**” which drives human behaviour. **Rutger** highlights soldiers in wars who fight - not because they are told to - but because their friends and family are fighting and they want to go with them. This is a **tribal response** - very strong and evolved over a long period of time.

The Milgram subjects were told many things - including the idea of "science" and "Doing good for society" and "the greater good". The fact that a scientist standing in a white coat was there to help and oversee the experiment - of course had an effect - but the **overwhelming idea was a tribal feeling of doing "Good"**.

The **observer effect** research is complicated as well and even though sociological experiments continue - the quantum physics issue is far more complex and little understood. I prefer not to be constantly observed and judged yet Andrew Barr and other politicians continue with their **Draconian invasions of privacy and choice** (mandates, dracon laws, surveillance state, loss of privacy, police state) in a Benthamesque kind of way https://en.wikipedia.org/wiki/Jeremy_Bentham because it is for "the greater good" and a narcissistic tyrannical tribal response way. **See how good I am** says Andrew Barr! I feel Good - constantly. (Wanker)

Some subjects of the Milgram experiment would have **turned up the dial - EVEN IF NO-ONE WAS WATCHING OR OBSERVING. "for the cause"**

This is exactly how the Greens/Labour politicians staffers, employees and other tribal types behave - women (on average - tribal entitled victim narratives), blacks(tribal), religious zealots, Binary causists, weak minded men, Canberra Courts, ABC, etc. They continue their "TRIBAL CAUSE" in schools, universities, media, politics, science - anywhere where these tribalists work. In their heads they repeat "I am good" "I am doing good" like a broken record around and around in their heads continually stimulating "feel good" feedback emotions and experiences.

The **smiles on the faces of the Greens/Labour tribes** are the same smiles of the Crusaders, the muslims, the jihadists, the tribal mobs and the lynchings, heretic burnings, witch trials, etc.

Tribal evolution has developed deep shared responses and includes yawning, blushing, laughing, sneezing and many other things - all evolved to keep the tribe together - what tribalists call "good" and "the greater Good". Black women vice presidents laugh and smile at themselves and other tribal types - nodding and smiling like any Davos convention or UN committee. Katy Gallagher, Tanya Plibersek, Penny Wong and the rest of the Greens/Labour laugh loudly together - like little tribal girls making fun of the different individual - the one that threatens the tribal groupthink. The mocking, sneering, smug, grinning laughter they all use makes them feel "happy" - fills them with joy filled elation and glee and they habitually keep it up all the time like any drug filled junkie stuck in a zombie mind state on the side of the road.

Aside: While working for the ATO I attended a conference at San Diego - Bill Gates was speaking - people lined up for hours I walked in at the last minute and sat at the back. What I observed was a mob effect of glee, joy and happiness with the mob filled with shared adulation of the man speaking his glorious visions of the future - they were a happy mob. I was a critical observer. I recalled the Nazi rally film footage as I watched. I recalled the Book burnings and the smiles and glee.

You combine that tribalism with an education system which tells women, blacks, muslims and other tribes how "special" and "entitled" they are - in an Aryan supremacist kind of way - that their failures are someone else's fault, that anyone who achieves something more than them is a perpetrator of discrimination and they are "victim blaming" if anyone says anything when they are Raping, Stealing and Killing people - all hell breaks loose. **Take the knee to our tribe.**

Far from entrenching tribalism and groupthink in schools, universities and the media - schools should be **doing everything to avoid tribalism** and the **strongly evolved tribal tendencies**. NATIONALISM - i.e. the **abstraction of a NATION** instead of gender, race and religion was a specific recent development to avoid tribalism and an extension to what has been described as HUMANISM which seemed to emerge from the 1400s onwards in Europe. These ideas developed from complex involvements of city states and surrounding country areas.

Don't preach **Tolerance of tribes** - because binaries and low level thinkers struggle with this idea of "**certain good**" - which is a tribal approach. Instead teach **AVOIDING TRIBALISM**. **Avoiding corruption** (nepotism, etc) See **Equality Diversity Proportion Value Trust** <https://humanistman.com/wp-content/uploads/2021/05/Equality-Diversity-Proportion-Value-Trust.pdf> Teach it **so people CAN LEARN** - **not mandate** into a police state. **Learn how to learn (make mistakes) Avoid the RUSH TO JUDGEMENT and DEMONIZATION OF INDIVIDUALS WHO MAKE HONEST MISTAKES!**

Nothing indicates how **tribal** education has become more than the idiotic binary low level mob think being taught as "**intersectional theory**" in universities around the world - especially by women (on average groupthink, victim narrative) and blacks (tribalists) and now Muslim extremists (tribes groupthink, religious zealots) combining both **binary mob tribalism** and the **entitled victim narrative** to preach to children. <https://en.wikipedia.org/wiki/Intersectionality> . Also see **RESENTMENT** as a general topic <https://en.wikipedia.org/wiki/Ressentiment>

Introduction

Exceptional individuals were valued in the 1500s. All individuals were valued for the work they did and how they communicated and cooperated within society. Tribal groupthink was being tested and gradually overcome. This came at great cost as the tribal power structures were threatened they became more violent.

Economies grew (except Spain where too much money was spent on religious wars - tribalism was rampant not only to defeat the **fucking-muslim tribes** but also expel "others" in tribal ways e.g. the Jews), Palaces were being built, planed cities were being built, cities were being re-designed and defended.

More universities were being established - usually by a wealthy individual or a cooperative development within towns and cities. Some were established in overseas colonies by the European states.

Germany	Lutherhaus/University of Wittenberg - Ancient_University[1502 to 1817]
Spain	University of Seville/Colegio Santa Maria de Jesus - University[1505 to 2024]
Germany	University Viadrina - Ancient_University[1506 to 1811]
Switzerland	University of Zurich - University[1525 to 2024]
France	College de France - University[1530 to 2023]
Switzerland	Universite de Lausanne/University of Lausanne - University[1537 to 2024]
France	University of Valence - University[1541 to 1793]
Russia	University of Konigsberg/Albertina - Ancient_University[1544 to 1945]
Peru	National Major University of San Marcos - University[1551 to 2024]

Germany	Friedrich Schiller University Jena - University[1558 to 2024]
Switzerland	University of Geneva - University[1559 to 2024]
France	University of Lille - University[1559 to 2024]
Guatemala	San Carlos University - University[1562 to 2024]
Czechia	Palacky University Olomouc - University[1573 to 2024]
Netherlands	Leiden University - University[1575 to 2024]
Lithuania	Vilnius University - University[1579 to 2024]
Romania	Babes-Bolyai_University - University[1581 to 2024]
United Kingdom	University of Edinburgh - University[1582 to 2024]
Austria	University of Graz - University[1585 to 2024]
Ireland	University of Dublin - University[1592 to 2024]

“universe” as in “university” is far more complex and comprehensive than any tribal, religious zealot or caustic education system. (e.g. like in China, Muslim countries and other tribal type groups - women, blacks, etc)

The Fugger Family (originally Fucker) became wealthy from Money lending, business, mining (copper and other metals) and trade https://en.wikipedia.org/wiki/Fugger_family and https://en.wikipedia.org/wiki/Jakob_Fugger

Jakob Fugger [1459 to 1525] became one of the wealthiest people who ever lived. The city of Augsburg prospered under this wealth and the Fugger family established a social housing estate **Fuggerei** which still exists today funded by the lasting wealth of the Fugger family <https://en.wikipedia.org/wiki/Fuggerei>

In England, Scotland, Low countries (Denmark, Netherlands, Belgium, etc), parts of France, Germany and Western Europe - Wealthy merchants helped their towns prosper and it made sense to help develop the environment of those people you shared the community with. So while large castles did exist and palaces were being built - so too the wealthy decided to live cooperatively in cities and communities rather than in isolated highly protected castles. Cities became highly protected as the communities worked together to establish large city wall and defences. Venice, Genoa and northern Italy was still flourishing and the “grand tour” that wealthy young students took sent them to many places in Italy, sometimes Greece and the Levant. University students visited other universities and places of books and book shops in Lyon and other places. There was more travel and interchange of people and ideas. A wider view of the world was being developed and shared by many people from many places.

People like -

Conrad Gessner - Lifespan[1516 to 1565],Born_Loc(Zurich, Swiss Confederation) Rank(80) Keyword(Science, Medicine, Language, Nature, bibliography, zoology, botany),Wikidata(Q60116) https://en.wikipedia.org/wiki/Conrad_Gessner <https://www.historyofinformation.com/detail.php?id=1248> <https://www.britannica.com/biography/Conrad-Gesner>

were travelling and studying widely , working with other scientists, doctors, botanists - looking for methods and techniques to help provide medical help for humans. Some universities specialized in

certain areas of study - usually based on the work of exceptional individuals who did everything they could to teach others and pass on knowledge. The cooperative university environment was independent of the Religious and Royalty based networks - although some wealthy Royals did help establish universities. Individuals with an **overwhelming motivation** to help, explore and **improve humanity** (deal with bad things) were appearing throughout northern Europe especially.

There did not seem to be many Volcanic eruptions and there had been many famines and plagues for several centuries and by the 1500s humans were still working on medicines and procedures to try to alleviate death from plagues and death from famines.

First2_Digits_Year	Eruption	War
12	19	96
13	19	118
14	28	260
15	23	501

I had recorded many events in the 1500s as war events when they included massacres, witch trials, heresy trials etc. More documentation of these times in the 1500s exist than for previous centuries so it may be that the level of war was not increasing. The Ottomans and muslims were continuing to try to take over the world at the same time the other religious zealots were trying to expel, kill or enforce their various doctrines on various cities and regions. The mongol horde was on the decline in central Asia and the Russian Kossacks pushed east.

As far as I can tell - the links and developments in humanity I have observed over time from humanity really started to change around the 1400s' and into the 1500s and we then see many things develop - which sustained themselves in the **HUMAN DEBATE AND DISCUSSION** - for many hundreds of years.

Overcoming Tribalism

Binary thinking is a cognition and thinking problem. See my articles including -

- **Binary Groupthink** <https://humanistman.com/wp-content/uploads/2020/06/Binary-Groupthink.pdf>
- **Optimizing Between Extreme Distributions – Social Justice** <https://humanistman.com/wp-content/uploads/2020/07/Optimizing-Between-Extreme-Distributions-Social-Justice.pdf>
- **Equality – Diversity – Measurement – Notice** <https://humanistman.com/wp-content/uploads/2020/08/Equality-Diversity-Measurement-Notice.pdf>
- **Stepping Over The Bodies With Binary Certainty** <https://humanistman.com/wp-content/uploads/2021/02/Stepping-Over-The-Bodies-With-Binary-Certainty.pdf>
- **Binary Groupthink – Overcoming** <https://humanistman.com/wp-content/uploads/2021/02/Binary-Groupthink-Overcoming-1.pdf>
- **Time to Wake up Not Woke Up 10/04/2022** <https://humanistman.com/wp-content/uploads/2022/04/Time-to-Wake-Up-not-Woke-Up.pdf> **nations are**

starting to crumble around the corruption, lies, bias and incoherence of governments, corporations, public service, courts and throughout society.

Tribalism is more of a **feelings** and **evolutionary conditioning** problem and involves things that people can not or will not think about. Orwell recognized this as **groupthink** <https://en.wikipedia.org/wiki/Groupthink> and I have called it *escaping the Amygdala*. See **Debates – Human Difficulties** <https://humanistman.com/wp-content/uploads/2019/10/Debates-Human-Difficulties.pdf>

The idea of Respecting the Truth instead of Belief

The idea of at least showing some interest in the “truth” of things is an **idea of the west** and the basis of most legal systems. “**beyond reasonable doubt**” “**the whole truth**” This has been corrupted now with laws being changed based on belief and whims, expert opinions (climate change cults, mobs, etc), judges appointed based on tribal characteristics (women and blacks) and deeply corrupt legal systems which claim women and blacks as victims and providing false statistics and partial truths and preambles to legislation to help “frame” laws. Discrimination laws target certain tribal groups based around a gender and entitled victim narrative and any positions occupied in government are based on entitled victim narratives and groupthink. “Office of Women” and all domestic violence and family law is all based and tribal groupthink and false statistics to reinforce tribal narratives. Victim narratives and mob tribal groupthink dominates most of the world.

Muslims and Christians and other religious zealot types (Binary extremists, Greens/Labour, Women, Blacks, heroic silly men) don’t respect the truth or understand the idea of respecting the truth - it is not a concept they value or understand - belief is all that matters to them. For them **strength of belief** is THE TRUTH.

John Morley - Lifespan[1838 to 1923] Rank(40) Keyword(Philosophy), Wikidata(Q333519) https://en.wikipedia.org/wiki/John_Morley

On Compromise - Document[1898] Rank(10) Author(**John Morley**) Age(60) Keyword(Individual Nation Thinkers Library) <https://www.gutenberg.org/ebooks/11557> <https://rationalist.org.uk/archives> <https://archive.org/details/oncompromise07morlgoog/page/n6>

Though England counts her full share of fearless truth-seekers in most departments of inquiry, yet there is on the whole no weakening, but a rather marked confirmation, of what has become an inveterate national characteristic, and has long been recognised as such; a profound distrust, namely, of all general principles; a profound dislike both of much reference to them, and of any disposition to invest them with practical authority; and a silent but most pertinacious measurement of philosophic truths by political tests. 'It is not at all easy, humanly speaking,' says one who has tried the experiment, 'to wind an Englishman up to the level of dogma.' The difficulty has extended further than the dogma of theology. The supposed antagonism between expediency and principle has been pressed further and further away from the little piece of true meaning that it ever could be rightly allowed to have, until it has now come to signify the paramount wisdom of counting the narrow,

immediate, and personal expediency for everything, and the whole, general, ultimate, and completed expediency for nothing. Principle is only another name for a proposition stating the terms of one of these larger expediences. When principle is held in contempt, or banished to the far dreamland of the philosopher and the student, with an affectation of reverence that in a materialist generation is in truth the most overweening kind of contempt, this only means that men are thinking much of the interests of to-day, and little of the more ample interests of the many days to come. It means that the conditions of the time are unfriendly to the penetration and the breadth of vision which disclose to us the whole range of consequences that follow on certain kinds of action or opinion, and unfriendly to the intrepidity and disinterestedness which make us willing to sacrifice our own present ease or near convenience, in the hope of securing higher advantages for others or for ourselves in the future....

The line taken up by the press and the governing classes of England during the American Civil War may serve to illustrate the kind of mood which we conceive to be gaining firmer hold than ever of the national mind. Those who sympathised with the Southern States listened only to political arguments, and very narrow and inefficient political arguments, as it happened, when they ought to have seen that here was an issue which involved not only political ideas, but moral and religious ideas as well. That is to say, the ordinary political tests were not enough to reveal the entire significance of the crisis, nor were the political standards proper for measuring the whole of the expediences hanging in the balance. The conflict could not be adequately gauged by such questions as whether the Slave States had or had not a constitutional right to establish an independent government; whether the Free States were animated by philanthropy or by love of empire; whether it was to the political advantage of England that the American Union should be divided and consequently weakened. Such questions were not necessarily improper in themselves, and we can imagine circumstances in which they might be not only proper but decisive. But, the circumstances being what they were, the narrower expediences of ordinary politics were outweighed by one of those supreme and indefeasible expediences which are classified as moral. These are, in other words, the higher, wider, more binding, and transcendent part of the master art of social wellbeing.

*Here was only one illustration of the **growing tendency to substitute the narrowest political point of view for all the other ways of regarding the course of human affairs**, and to raise the limitations which practical exigencies may happen to set to the **application of general principles, into the very place of the principles themselves**. Nor is the process of deteriorating conviction confined to the greater or noisier transactions of nations. It is impossible that it should be so. That process is due to causes which affect the mental temper an a whole, and pour round us an atmosphere that enervates our judgment from end to end, not more in politics than in morality, and not more in morality than in philosophy, in art, and in religion. Perhaps this tendency never showed itself more offensively than when the most important newspaper in the country criticised our great **naturalist's scientific speculations as to the descent of man**, from the point of view of property, intelligence, and a stake in the country, and **severely censured him for revealing his particular zoological conclusions to the general public, at a moment when the sky of Paris was red with the incendiary flames of the Commune**. It would be hard to reduce the **transformation of all truth into a subordinate department of daily politics**, to a more gross and unseemly absurdity.*

The Ethics of Belief and Other Essays - Document[1877] Rank(10) Author(**William Kingdon Clifford**)
Age(32) Keyword(Individual Philosophy Thinkers Library)
https://en.wikisource.org/wiki/The_Ethics_of_Belief <https://rationalist.org.uk/archives>

<https://archive.org/details/lecturesessaysby02clif/page/n10> *The Duty of Inquiry, The Weight of Authority, The Limits of Inference*

Maps of Meaning: The Architecture of Belief - Document[2015] Rank(50) Author(**Jordan B. Peterson**) Keyword(Individual Philosophy History)

<https://www.youtube.com/watch?v=4tQOIQRp3gQ&vl=en>

..the thing we do not understand is **the chaos** that **gave rise to the culture...****We will do anything - anything** - to defend ourselves against that return.

Substituting belief for Truth is like Plato's cave and deeply held delusions to avoid anxiety and chaos.

He will then reflect the problem for us in his **personal life** and thereby show us **a truth**.

Personal life experiences (lived experience - Husserl) are often substituted for general principles and "THE truth" . Someone's personal life is not even **A truth** - it is a misunderstanding of the word truth and what it means - it is a **shared concept based on some shared reality** - not popularism, popular opinion, popular beliefs, not belief and not even personal life experience. Even **MEMORIES CANNOT BE TRUSTED**. **Personal truth is a nonsensical idea**. Truth belongs to everyone in a shared way - it is what our discussion and debates are about.

Your beliefs and lived experiences are none of my business. The Truth is all our business. (me, now)

The Binary Switch Technique - Revisited

They are all as bad as each other. They are the Same - except blacks and women, they are specially different.

Everyone is corrupt except politicians they declare. It is discrimination for employers not to hire a Black or a Woman (mandated) but it is not discrimination or corruption when politicians appoint people from **their own political group** to highly paid government positions or hand out money to selected groups.

The Greens/Labour lie/everyone lies/ no-one tells the truth all the time/they are all as bad as each other.

We always lie, you sometimes lie - we are the same but you are hypocrites. So we are Good and you are Bad.

Nothing is in proportion.

Muslims slaughter Jews /Jews Retaliate and kill Muslims/ People are killed/ they are both as bad as each other.

Every thing is **both the Same and Different depending how I feel** about things. **A tyrant stimulating their own feelings** - like hysterical women victim narratives (e.g. Henny Penny) or Anthony Albanese/Chris Bowen - ('**Wanker**' (Australian slang) has a sexualized self stimulation overtone but also applies to anyone spending time **stimulating their own feelings** - especially in public and

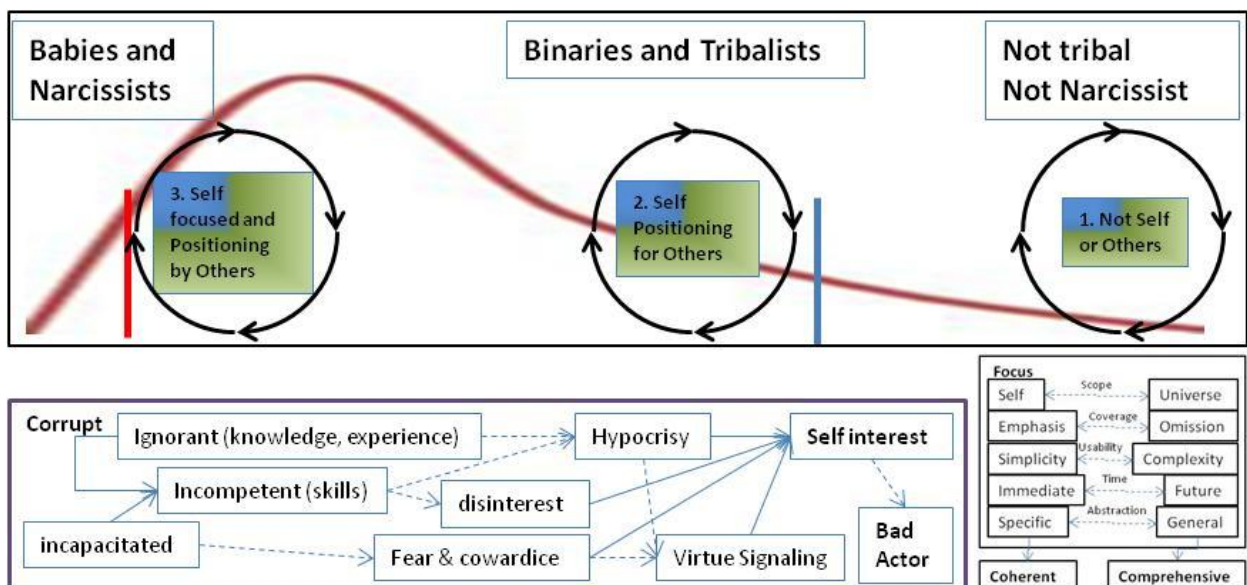
expecting the public to Cheer and Clap their self stimulation (**Delusion** - Chinese/North Korean/Pacific Island dictators, United Nations, Global economic forum, Virtue signalers generally, Victim narratives, Poor me **Beggars , grifters, grafters, Humbuggers , etc**))

All of this is incoherent, incomprehensive , hypocrisy and the rest and ideas of the Focus model (binary switch between focus instead of a continuum) shows the general technique of how communication are corrupted by the binaries (the weak minded - Women (on average - groupthink, victim narratives), Blacks(tribalists) heroic men (dimwits and virtue signalers)) who have no view of reality , cannot discuss it - all they can do is chant slogans, clap each other and nod , smile and feel good (the god of certainty - it quiets their anxiety) and form into violent mobs.

See

- **Corruption – Extremists** <https://humanistman.com/wp-content/uploads/2020/01/Corruption-Extremists-Feedback.pdf>
- **What is Why** <https://humanistman.com/wp-content/uploads/2023/01/What-is-Why.pdf>
- **Habitual Delusion** <https://humanistman.com/wp-content/uploads/2022/08/Habitual-Delusion.pdf>
- **Stepping Over The Bodies With Binary Certainty** <https://humanistman.com/wp-content/uploads/2021/02/Stepping-Over-The-Bodies-With-Binary-Certainty.pdf>

Triabalists - those who have strong connections to tribes and tribal thinking - women (on average - women also suffer from narcissism which hightens their binary groupthink and tribalism “How do I look Darling?” “With your eyes - *not your feelings or your deluded memory*, my love”), blacks (tribes), religious zealots, weak-minded, binary extremists, etc tend to lack cognitive skills, logic, things like reason or the ability to debate. They are ignorant and disinterested in escaping binary extreme thinking and strong reactions. They are stuck in a corrupt state of feelings and mind. They habitually virtue signal how “Good” they are and become entrenched **Bad Actors**.



Common binary switch concepts are around:

- Same/Different (proportion, plurality)

- Bad/Good (choice, probability)
- Group/Individual (popularity, groupthink, debate)
- Group A/Group B - Us/Them (tribalism)

See

- Meta Frame 9. **Equality and Diversity** <https://humanistman.com/wp-content/uploads/2019/03/07-Humanism-Meta-Frame-Equality-and-Diversity.pdf>
- Meta Frame 10. **Proportion** <https://humanistman.com/wp-content/uploads/2019/03/08-Humanism-Meta-Frames-Proportion.pdf>
- Human Frame **04 Humanism – Information Classification Frame, Version 1, date 10/02/2019** <https://humanistman.com/wp-content/uploads/2019/02/04-Humanism-%E2%80%93-Information-Classification-Frame.pdf>
- Human Frame **09 Humanism – Bad and Good, Version 1, date 02/04/2019** <https://humanistman.com/wp-content/uploads/2019/04/09-Humanism-Bad-and-Good.pdf>
- Human Frame **11 Humanism – Choice – Distributions, Version 1, date 24/04/2019** <https://humanistman.com/wp-content/uploads/2019/04/11-Humanism-Choice-Distributions.pdf>
- Article **Racism and other Groupthink** <https://humanistman.com/wp-content/uploads/2019/08/Racism-and-other-Groupthink.pdf>
- Article **Time Reaction Pattern Habit Plan** <https://humanistman.com/wp-content/uploads/2021/05/Time-Reaction-Pattern-Habit-Plan.pdf>

When you point out this binary switch to people they **deny everything** in a series of infinite Nots “I did not say that” “I meant something else” “you hate me”, “I am the victim here” (Penny Wong), etc

Well what exactly did you mean? **What were you thinking?** Questioning a tribal person to explain what they were thinking invokes strong emotional response (amygdala) panic between fear/Flight and sometimes violence and violent attack. The English suggested “having a cup of tea”, “a sit down” and “friendly chat” to try to overcome the constant emotional state of the binary tribalists when their constant addictive “good feelings” are threatened. This is the basis of some psychotherapy for disturbed individuals - instead of ramping up emotion, fear, anxiety - calming things down and using abstract symbols and words. Improving communication and **controlling feelings**. Similar techniques developed during the diplomatic missions and group discussions in the 1400 to 1500s and also **diplomats** as it developed as a job - especially from the 1500s onwards - usually with educated, impressive, respected and astute men. Some good police officers are also trained in these techniques (except Melbourne and some other places when the police force is tribal itself). Tribal public service roles are to be discouraged (Office of women and Blacks) - e.g. Canberra courts, including the High court, are tribal (Women/Blacks) and generally ignorant and incompetent.

The truth has no shared meaning - for tribalists and binary extremists (groupthink) they cannot explain things **but they can** get Tribe members to agree with them so they are “popular” with the tribe and **ready for tribal warfare**. See **Game Theory** <https://www.nobelprize.org/prizes/economic-sciences/1994/nash/facts/> .

Having a World View - an idea of the West

In the 1500s the world was opening up - people were getting a bigger view of the world than had ever existed before. Humans were becoming much more interested in many things and the repressive authoritarian dogma - kings and religions - were losing their **total domination of people's lives**. Except in tribal places and places where muslims controlled them - the Ottoman empire and other muslim dominated countries.

Inca Garcilaso de la Vega/El Inca/Gomez Suarez de Figueroa - Lifespan[1539 to 1616]

Born_Loc(Cusco, New Castile (current Peru)) Rank(80) Keyword(History, Inca, Spain),

Wikidata(Q334711) https://en.wikipedia.org/wiki/Inca_Garcilaso_de_la_Vega

https://en.wikisource.org/wiki/Author:Inca_Garcilaso_de_la_Vega

https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=&cad=rja&uact=8&ved=2ahUKEwiMzu_hmZD8AhWcSGwGHXNNArgQFnoECCwQAQ&url=https%3A%2F%2Fia601008.us.archive.org%2F34%2Fitems%2Ftinct%2Ftinct.pdf&usg=AOvVaw0IVR14X3BoLahoj0Vd1Uhs

In short, our sovereigns, the Inca king, who was master of the men, and Queen Coya, who was mistress of the women, taught their subjects everything that had to do with human living.

The Inca story of 1400's talks about interaction of Spanish with tribal South Americans - this intrigues me as I observe that David Pocock, Andrew Barr, Andrew Leigh, Bill Shorten, Katy Gallagher, Mark Dreyfuss and Penny Wong and the rest of the Greens/Labour types have the **display of "humanity" as a virtue signal** but are in essence - completely tribal binary type aggressive savages with no real idea on how to behave in a civilized human society. Not all tribes were like savages but some were. Lies, corruption, nepotism, binary tribalism, narcissism, delusion, tyranny, ignorance, personal attack, etc. This is why the Greens/Labour and other pig ignorant types - religious zealots, women (on average), blacks (tribal types), fanatics and virtue signalers - support Hamas - who are murderers, killers and completely ignorant violent psychopaths - as a "virtuous cause" - they have so much in common with Hamas. They share a **narcissistic binary tribal victim narrative** which Karl Marx espoused.

Can barbarians ever become civilized? How do you stop them killing you before you can expose the ideas of civilization to them? **Inca Garcilaso de la Vega** may show some insight into this - although he is heavily indoctrinated with his own Spanish religion which he acquired in later life - there may be something to learn from his stories of the Incas and the Spanish in Peru from his childhood upbringing under the Incas.

"The first subjects of the Inca were soon well aware of the numerous benefits they derived from their new situation and they went immediately into the mountains to proclaim to all their neighbors the arrival on earth of the marvelous children of the Sun. In proof of their statements, they displayed their clothing and their foodstuffs, explaining that now they lived in houses, grouped together in villages. Soon, the savages began to marvel, too, and they came in droves to join the Inca and his sister, remaining to serve and obey them. After six or seven years, they had become so numerous that the Inca possessed armed troops for his defense and for subjugating those who did not come of their own accord. He had taught them to make bows, lances, arrows, and bludgeons...

*In order that peace and concord might reign, and that neither anger nor passion should come between them, he **succeeded in convincing them** that each one should **do unto others as he would***

have others do unto him, so true it is that the law must be the same for all. He particularly inculcated them with respect for women and young girls, since, until then, the lack of it had been a feature of their triumphant barbarism. Adultery, homicide, and theft were punished with death. Marriage was allowed with only one woman, who was chosen in the husband's family, in order not to alter his lineage. A married couple being required, from the moment of their union, to supply their own needs and govern their own household, it was **against the law** to take a wife who had not attained to her twentieth year. In the same way that the queen, Mama Occllo, had taught the Indian women to spin and weave, the king had all the animals that were wandering freely over the mountains rounded up, so that their wool could be used to clothe men and women. At the head of every village he established a curaca, or lord, chosen for his merits, and the others had to obey this leader, in the same way that a son obeys his father...

The offenses of children were punished in **proportion to their age and to the degree of their innocence**. The **fathers** of the guilty ones were often **punished more severely** than they themselves were, for having **neglected their first duty which was to educate their children in respect of the law**. And this is why children were **so obedient and so well brought up** that there was no difference between them and pet lambs....

Not knowing how to write, the Incas had little knowledge of astronomy and of natural history. There were of course among them enlightened minds capable of philosophizing about subtle things, but since they were unable to write anything down, their discoveries disappeared with them. That they possessed a moral philosophy, however, is evident from their laws and customs; but **the philosophy of nature was entirely absent from their thinking, their lives being so simple that there was no incentive to reflect on the secrets of nature**.

The law ordaining that the Inca king should marry his eldest sister, born in wedlock, was always respected, and the first-born of this union had the right of succession to his father, on the latter's death. The origin of this law came from the Sun, of which they said that the Moon was both its sister and its bride, and from the first Inca who, according to tradition, was the brother of his bride Mama Occllo. If they had no legitimate sister, they married their nearest female relative, either cousin, niece or aunt, and if they had no male heir, she could succeed the king, as is the case in Spain...

But the general's precautions, and his desire to avoid useless fighting, did not keep the war from being a long and a cruel one. On the contrary, the besieged enemy, having guessed his intentions, made countless raids, and provoked the imperial troops with the zeal and courage of desperation. There were many dead on both sides and, **in all these useless encounters**, it seemed as though the three provinces were vying with one another in **pride and bravery**. The imperial troops sought to avoid combat every time, however, and when they met wretched groups of women and children sent out by the besieged army to spare them the horrors of the siege, they always tried to console them, caring for them and feeding them as best they could, before sending them back to their relatives. They did this in order to make them understand that the Inca's intentions toward them were of the best; also, it was easier for them to resist when they were alone among men, than with these additional, useless mouths to feed; and the tears and wailing of all these women and children would surely have an effect on the proud soldiers, whose resolve, otherwise, might never weaken.

The Idea of an Idea - an idea of the West

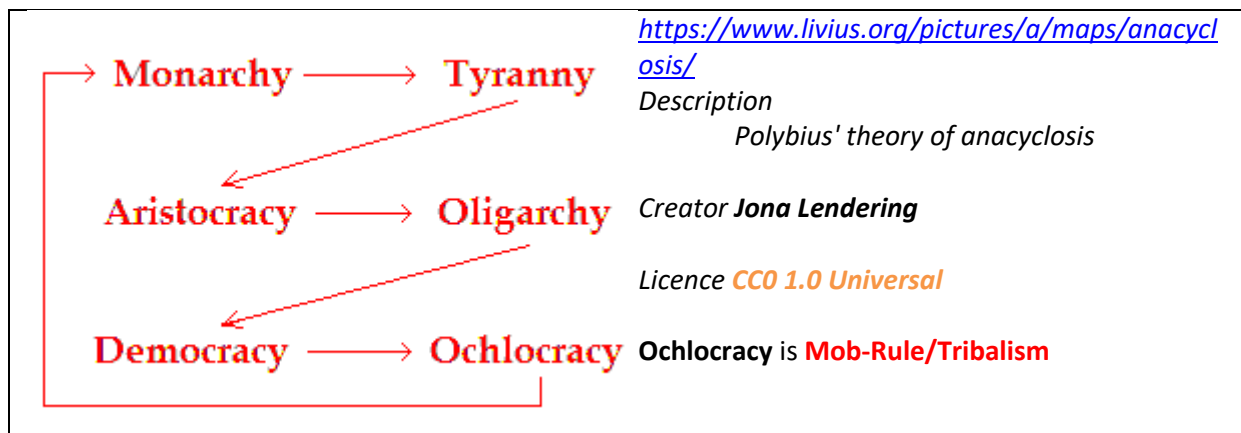
Both **Polybius** and **Inca Garcilaso de la Vega** wrote about the world from two different perspectives.

Polybius - Lifespan[-200 to -111], Seq(1),Born_Loc(Megalopolis, Greece) Rank(30) Keyword(History, Library, Travel),Wikidata(Q131169) <https://en.wikipedia.org/wiki/Polybius>
<https://www.livius.org/sources/content/polybius/>
<https://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A1999.01.0234>

Inca Garcilaso de la Vega/El Inca/Gomez Suarez de Figueroa - Lifespan[1539 to 1616]
Born_Loc(Cusco, New Castile (current Peru)) Rank(80) Keyword(History, Inca, Peru, Spain),
Wikidata(Q334711) https://en.wikipedia.org/wiki/Inca_Garcilaso_de_la_Vega

Polybius was brought up as a Greek but then learned the ideas of the Romans. Inca Garcilaso de la Vega was raised as an Inca but then learned the ways of Spain. The experience of two cultures can provide something to compare against - “the way things are done **there** are different to the ways things are done **here**” and then the question WHY? invites thought and discussion.

<https://en.wikipedia.org/wiki/Polybius> Most influential was Book 6, which describes Roman political, military, and moral institutions, which he considered key to Rome's success; it presented Rome as having a **mixed constitution** in which monarchical, aristocratic and popular elements existed in stable equilibrium. This enabled Rome to escape, for the time being, the **cycle of eternal revolutions (anacyclosis)** faced by those with singular constitutions (i.e. many of the Greeks and the Macedonians). While Polybius was not the first to advance this view, his account provides the most cogent illustration of the ideal for later political theorists.



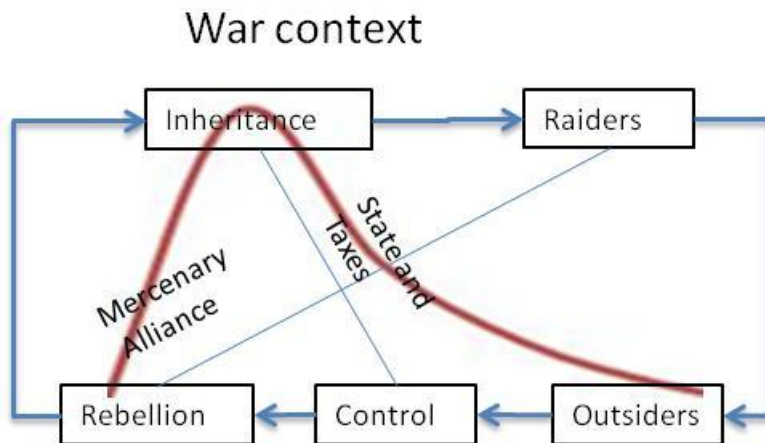
This **ability to observe and analyze things** and **write in detail about it** is **an idea of the west** - the Chinese had it also in about -500. The Incas had no writing and Inca Garcilaso de la Vega recognized that as a problem. From the Greeks and Romans we get the idea of **writing about all kinds of things** of the world and examining other people’s writings and criticizing and exploring them - adding to them - adding new ideas - changing old ideas testing old ideas to see how they apply in different places and times. These ideas are completely foreign to religious fanatics (“the holy book” “the words of god”) , tyrants, binaries and barbarians. These ideas do not even penetrate their discussion - in fact, any dissent from the Tyrants authoritarian control is met with ATTACK, VIOLENCE AND

DEATH. We see this in China, North Korea, muslim dominated countries, tribal dominated countries, etc. The history of human destruction is dominated by tyrannical psychopaths and delusional crusaders - the Incas thought they were “saving” the barbaric tribes until they destroyed themselves via a “succession war” which is a **war of inheritance** of power, money etc.

From my analysis of history I have found that **many wars are fought over inheritance**.

https://en.wikipedia.org/wiki/Inca_Civil_War

See **What Were you Thinking – 1500s – Part2** <https://humanistman.com/wp-content/uploads/2023/11/What-Were-you-Thinking-1500s-part2.pdf>



The insights from Polybius and also Plato and Aristotle

[https://en.wikipedia.org/wiki/Constitution_of_the_Athenians_\(Aristotle\)](https://en.wikipedia.org/wiki/Constitution_of_the_Athenians_(Aristotle)) - show that many people have thought about this and recognized the ideas of organizing a nation state around some kind of structure. We tend to call these structures “Nations” and they have various features to them which we tend to call “an idea of the West” because places like China, Russia, Belarus, tribal groups and Religious dominated countries tend not to recognize the structures of nations and operate as oligarchies, tyrannies (tyrannical kings and absolute rulers), religious fanatics, **tribal mobs**.

The **tendency to tyranny** was well noted historically and we see now in local, state and national governments in Australia and around the world. **Mob-Rule** (Ochlocracy) is becoming more common in Australia lead by Feminists, Women (on average groupthink and narcissism) and Blacks and tribalism is becoming more rampant around the world - but the insight for me is that **binary types** - low level thinkers and the uneducated - those who can’t read or think much or critically examine anything - **tend to be** the most **violently aggressive and corrupt**. So it is not only Bede’s lament that they “have forgotten history” it is that they lack the intellectual ability and interest to understand anything much at all. We see this in the current Greens/Labour types in particular Anthony Albanese, Chris Bowen, Katy Gallagher, Penny Wong, Tanya Plibersek, Andrew Leigh, Andrew Barr, Tony Burke and Mark Dreyfuss. Most women and blacks in Australia lack education or cognitive training and ability to escape binary thinking and mob tribalism. Thinking and discussion is replaced by mob chants, activism and mob attacks on individuals. Muslims, Women and Blacks - along with many other tribal groups - inhabit a place of **constant resentment**, outrage and groupthink based on the tribal **entitled victim narrative**. Penny Wong “so you are the victim here?” Not only did the Greens/Labour types want to entrench tribalism and mob-rule in the constitution of Australia - they personally attacked anyone who dared to disagree or question - but they have no real understanding

of what the purpose of a constitution is and its place in the balance of things (the **balance of powers**) that it represents. Nor do ignorant and uneducated people realize what a constitutional monarchy is and what level of sophistication and human evolutionary development it represents in the idea of “nations”.

It is not that Greens/Labour are trying to destroy the Australian nation - because they have **no appreciation or understanding of what nation means** - it is that they are tribal binary deluded and corrupt narcissists - as ignorant as any historical tribe and completely uneducated about many things in the world - and hence no ability to understand anything much at all - except their own self-interest, tribal group-think and corruption wrapped up in a self-deception of “virtue” and “goodness”

Chris Bowen, Anthony Albanese and Tanya Plibersek (and all in Greens/Labour not only the blacks, women and muslim binary tribal types) rejoice in their own ignorance of everything - using mob chants, slogans, songs and flags - by claiming to be “Good” and “Right” and anyone who questions them or disagrees with them as “Voldemort” or “Evil” or “Dickheads” or other slurs.

'The Smug Virtue filled tyrant signals their binary certainty as “Virtuous” Good, Certainty, Wisdom, Perfection or Equality and then proceeds to cancel any exploration and debate’ - Author(Jonathan Pearson) Year[2022] Source_Document(Mutilated by Virtue - Destroyed by Tribalism - Inundated with Lies) Keyword(Development Learning Group) <https://humanistman.com/wp-content/uploads/2022/07/Mutilated-by-Virtue-Destroyed-by-Tribalism-Inundated-with-Lies.pdf>

'Zarathustra was the first to see in the struggle between good and evil the essential wheel in the working of things' - Author(Friedrich Wilhelm Nietzsche) Year[1891] Source_Document(Thus Spake Zarathustra) Keyword(Humanism Choice Individual) <http://www.gutenberg.org/files/1998/1998-0.txt>

*'The price good men pay for indifference to public affairs is to be ruled by evil men - "Yes, my friend, I said; and there lies the point. You must contrive for your future rulers another and a better life than that of a ruler, and then you may have a **well-ordered State**; for only in the State which offers this, will they rule who are truly rich, not in silver and gold, but in virtue and wisdom, which are the true blessings of life. Whereas if they go to the administration of public affairs, poor and hungering after their own private advantage, thinking that hence they are to snatch the chief good, order there can never be; for they will be fighting about office, and the civil and domestic broils which thus arise will be the ruin of the rulers themselves and of the whole State. "' - Author(Plato) Year[-300] Source_Document(The Republic misquote - The Republic) Keyword(Humanism Development Group) <http://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A1999.01.0168%3Abook%3D1%3Apage%3D347> <https://www.gutenberg.org/ebooks/1497>*

[https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Polybius/6.html](https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Polybius/6*.html) 6 We should therefore assert that there are six kinds of governments, the three above mentioned which are in everyone's mouth and the three which are naturally allied to them, I mean **monarchy, oligarchy, and mob-rule.***

There is no shortage of a history of destructions of societies and nations but only very few continuing success stores - of which a western style democracy is one of them. China, North Korea Russia are tyrannical oligarchies where each ruler has **declared themselves king for life.**

Muslim and highly religious countries mix concepts of religion and nation together to create a direct hierarchy of authoritarian rule and groupthink very much like the Muslims, Ottomans and Inca tribes - the similarities of ownership of girls being used (from the age of 10) as gifts to the ruler, women in harems as concubines for the religious zealot or human tribal sacrifice, Sultans, lack of broad education and indoctrination in totalitarian dogma, all resources belonging to the supreme leader - lack of personal ownership or personal and family inheritance, lack of independent judicial systems etc.

Many other countries are **following the path to tyranny** as they corrupt the structures of nations including the Constitution, Rule of Law, Court Systems, Education Systems, taxes, Banking and Financial systems, laws of inheritance, etc. USA is becoming more corrupt and oligarchical, Belarus has legislated that the Political leader is exempt from trial - no matter what crimes he may commit, etc. Many countries are unbalanced.

One observation for me was recognizing that Polybius has placed **the people of the nation** into the mix of the power separations - not only by whether they voted or not in elections - but as a general balance against tyrannies. So when the ABC and other companies want to crush all public debate and attack people who disagree - the public has a role in ensuring debates take place. If obvious corruption in leaders like Anthony Albanese, Chris Bowen, Andrew Leigh, Mark Dreyfuss, Katy Gallagher, etc is taking place - as corruption tends to grow in unchecked tyrannies - the public has a duty to play some kind of role. This is a completely different notion to Tony Abbot, Chris Bowen and many others who assert - *"if you don't like what I am doing you can vote me out at the next election - meanwhile I will just keep doing what I am doing"*. In Russia and China and many other places even that notion is ignored - in those places political opponents are poisoned, murdered, threatened, locked away in jails, etc so the ruling tyrant maintains power. There is no shortage of historical examples and families killing each other so they can take power.

People have a "social contract" to be involved.

Jean-Jacques Rousseau - Lifespan[1712 to 1778] Rank(20) Keyword(Philosophy), Wikidata(Q6527)
<https://plato.stanford.edu/entries/rousseau/> https://en.wikipedia.org/wiki/Jean-Jacques_Rousseau
<http://www.gutenberg.org/ebooks/author/1286>

The Social Contract & Discourses - Document[1761] Rank(10) Author(Jean-Jacques Rousseau)
Age(49) Keyword(Individual Philosophy) <http://www.gutenberg.org/ebooks/46333>
<https://archive.org/details/therepublicofpla00rousuoft/page/n5>
<https://oll.libertyfund.org/titles/rousseau-the-social-contract-and-discourses>

In my view the Greens/Labour types, religious zealots, tribal types (women - on average), Blacks and other binary types - it is not a question of whether they are "civilized" **Discourse on the Origin and Basis of Inequality Among Men** - Document[1754] Rank(20) Author(Jean-Jacques Rousseau)
Age(42) Keyword(Individual Nation Economics)
https://en.wikipedia.org/wiki/Discourse_on_Inequality
<https://www.aub.edu.lb/fas/cvsp/Documents/DiscourseonInequality.pdf879500092.pdf>
<https://www.marxists.org/reference/subject/economics/rousseau/inequality/index.htm> or whether they have inherited greater or less resources than someone else (tragedy of the commons, Limits to growth) or are suffering from some kind of Marxist "inequality" or are seeking to become a

“Natural” human - it is rather in my view - a matter of **authentic engagement using the skills and capabilities that you have** and **NOT BEHAVING CORRUPTLY. Stop being a BAD ACTOR. Stop lying, stop being corrupt.** Show some **“respect for the truth”** (ON COMPROMISE, JOHN MORLEY)

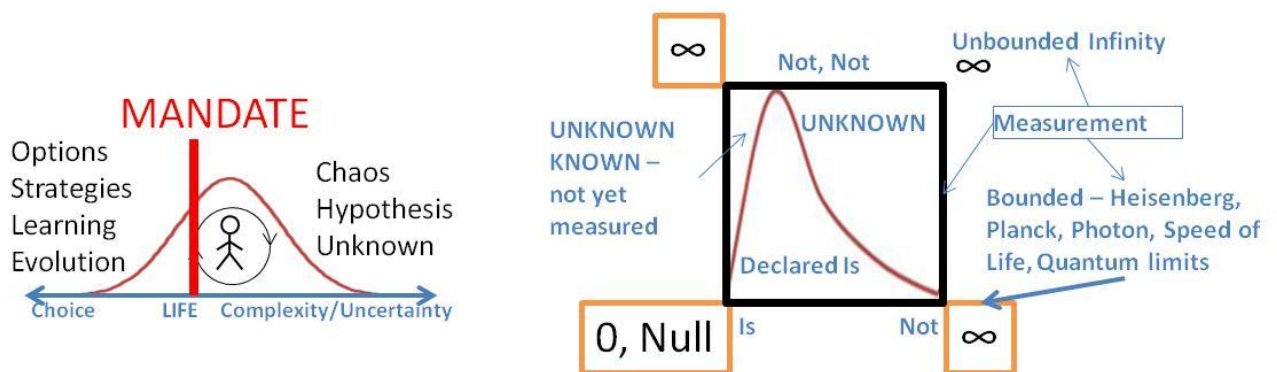
See **Corruption – Measurement and Implementation** <https://humanistman.com/wp-content/uploads/2020/01/Corruption-Measurement-and-Implementation.pdf> (see the **Nation Principles Model**)

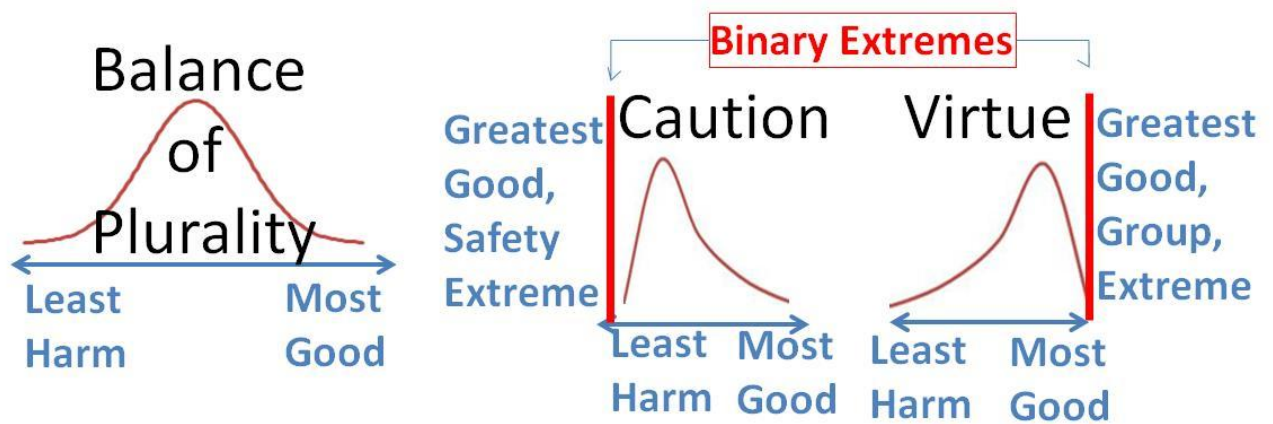
(Correctspeak – Slogans – ignorance – lack of cognitive ability)

“Eichmann needed only to recall the past in order to feel sure that he was not lying and that he was not deceiving himself, for he and the world he lived in had once been in perfect harmony. Eighty million Germans had been shielded against reality and factuality by exactly the same self-deception, lies, and stupidity that had now become ingrained in Eichmann’s nature. These lies changed from year to year, and they frequently contradicted each other; moreover, they were not necessarily the same for the various branches of the Party hierarchy or the people at large. But the practice of self-deception had become so widespread—almost a moral prerequisite for survival—that even now, eighteen years after the collapse of the Nazi regime, when most of the specific content of its lies has been forgotten, it is sometimes difficult not to believe that mendacity has become an integral part of the German national character. During the war, the lie that was most effective with the whole of the German people was the slogan calling the war “the battle of destiny for the German people” (“der Schicksalskampf des deutschen Volkes”). This slogan, which was coined either by Hitler or by Goebbels, made self-deception easier on three counts, for it suggested, first, that the war was no war; second, that it was started by destiny and not by Germany; and, third, that it was a matter of life and death for the Germans, who must annihilate their enemies or be annihilated.”

The idea of getting the balance right, somewhere in the middle, not too dogmatic, degrees of freedom and choice, etc are important.

See **Courage to Question** <https://humanistman.com/wp-content/uploads/2022/07/Courage-to-Question.pdf>





One of the main features of Western society is **recognizing and balancing** the Individual and the state. Things **tend to Tyranny and Draconian authoritarianism** because of Tribal evolutionary signals and ignorance (corrupt education systems and propaganda like Russia, China, North Korea, Iran, Palestine, Australia (ABC, schools, universities))

The idea of **recognizing the value of individual** humans is an **idea of the west**. The individual exists on their own first and the "State" exists to foster and develop the individual. In places like China, Russia, Iran, North Korea - the individual only exists for the purposes of the "State" which is usually controlled by ignorant narcissistic tyrants (binary extremists) and their corrupt cronies e.g. Barbarian Hordes in charge.

Polybius and The Republic

Plato's Republic <https://iep.utm.edu/republic/> is complex. Polybius has tried to simplify the discussion while missing the point of complexity itself. China, Russia, Muslims, South Africa and other countries dominated by tribalism and tyrannies - fail to appreciate or enjoy complexity and discussion - everything is reduced to binary tribal warfare. China is in effect a large dead civilization which wants the world to be one dead civilization under a world controlling dogmatic tyrannical power. This is a common theme amongst binary extremists and the uneducated tribal types. Khans, Hordes, Huns, Barbarians, Muslims, Feminists, etc but also the very "good", the virtue signalers, the elites, the "Worthy", the "Honourable" or as Aristotle, Plato and Solon described them - **"Timocracy"** <https://en.wikipedia.org/wiki/Timocracy> (The ignorant worthy zealot and hero)

Polybius explored the sophistication of the Roman Republic - the **balance of powers** is an idea of the West which does not appeal to Russia, Iran, China, North Korea and other tyrannies - they prefer a tyranny and tribal warfare. They kill all rivals and debate - power is centralized in media, universities, law, politics, army and government.

Mobs do this as well as part of tribal warfare and as described by Karl Marx (Binary social justice using the **tribal victim narrative** - from the Binary Drama Triangle frame)

Centralized power and a **lack of debate** or "dissent" as the Greens/Labour and other Binary tribalists describe it - is their main aim, exterminating all "dissent" as best the mobs can - the ABC, Guardian, Greens/Labour, Universities, etc. **Communication and debate** is a complex issue which I have

explored in many of my articles See Debates – **Human Difficulties** <https://humanistman.com/wp-content/uploads/2019/10/Debates-Human-Difficulties.pdf>

Human Power groups follow general historical patterns (as observed by many historians over the last 3000 years of human history)

- **Monarchy** - The powerful hereditary hero king to slay the Dragon and unite the people under a stable transition of power.
- **Tyranny** - The dictator/Despot to tell everyone what to do so they can avoid thinking , debate , offence, involvement, feelings, etc . A Certain tyranny. (Solon/Draco)
- **Aristocracy** - The Elites - educated/wise sages and sometimes mystics (religious types) to rule on behalf of the ignorant masses.
https://en.wikipedia.org/wiki/Seven_Sages_of_Greece
- **Timocracy** - the heroic tribal binary type “savior” leader (fights with others to claim the monarchy)
- **Oligarchy** - The power of money and wealthy groups.
- **Democracy** - revolt against tyrants and the other forms by the people - a collection of individuals all different.
- **Ochlocracy** - mob rule - tribal groups - binary

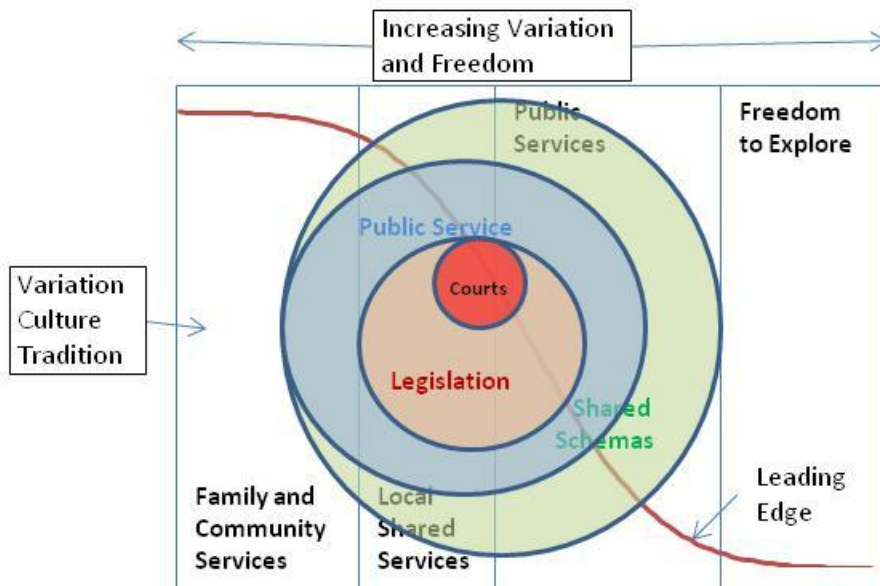
These things all exist simultaneously and interact with each other. China, Iran, North Korea, Russia prefer a Tyranny and it dominates all of their systems. Places like Russia, Muslims, (Khans), China have a large group of Oligarchs who steal money from the people and create **excessive wealth** for themselves. Many other places also have large oligarchies involved in government. Muslims consider themselves as a **Tyrannical Aristocracy** - having complete power over all people based on their idea of being “Elite” and “specially privileged”

None of these human power groups can sustainably exist by themselves. There is a **necessary tension** between these things which all humans have to contend with. In Australia in jurisdictions where there is no house of review - the Senate - we see the tyrants expand their power - Canberra, Queensland and Northern Territory - and also become corrupt and more associated with the Oligarchs (wealth) or the Ochlocracy (selected tribal mobs - Blacks, Women, etc). This happens in local councils and City mayor offices as they tend to tyranny as well usually lead by some domineering well meaning (“Good”) narcissistic psychopath a **Timocrat**.

So the complex systems of National (A Nation an **idea of the West**) government involving Law, Courts, Army (swear allegiance to the monarch not the government), Government, Public Service, Police, Education, Media, etc - all balance against each other and are balanced against the various power groupings. Excessive dominance and interference by any **one power group** on the Nation is something which needs to be explored, examined and discussed and action needs to be taken at various times. **Revolts** and **Revolutions** tend to be the extreme example of human actions and **Tyrannical Dogmatic Authoritarian Regimes** (China, North Korea, Muslims) tend to be another extreme reaction. See Solon and Draco for example. Power groups need to be sufficiently different and distant which is why the tribal nepotism of the Greens/Labour with public service jobs and appointments is destructively dangerous.

I examined a balanced state view previously - See **Responsibility Accountability Learning Popularism Justice** <https://humanistman.com/wp-content/uploads/2021/04/Responsibility-Accountability-Learning-Popularism-Justice.pdf>

The various parts of a state interact in different ways and react to change and chaos in different ways



By the 1500s there were complex systems in place - based around skills, jobs and employment in industries and government - record keeping, taxes, law, politics, diplomacy, trade, business investment, exploration, colonization, immigration, travel, customs , ports, education, health, plague management, welfare, maps, land management, titles, inheritance, communication, letters, books, libraries - many of things we see now and take for granted. Muslim states and China had some of these as well but generally less so. Muslims were generally not educated in anything other than the words of religious zealots and things like social welfare, caring for the poor, sick and elderly or a “public service” or “common wealth” had no meaning to Muslims, Ottomans, Khans and the like. For them it was tribal warfare, money, power and the accumulation of wealth and power in tyrannical family dynasties. China was and still is a tyrannical Empire probably best thought as a Ming Emperor type culture. It’s so called People’s congress set up as a Communist tribal empire in 1954 https://en.wikipedia.org/wiki/National_People%27s_Congress has been taken over by a power mad zealot surrounded by oligarchic types - just like Russia, Iran and many other tribal, Muslim type countries. You will note how tyrants and mob leaders love tightly synchronized mob goosesteps and large coordinated mobs all looking the same, dressed the same and thinking the same.

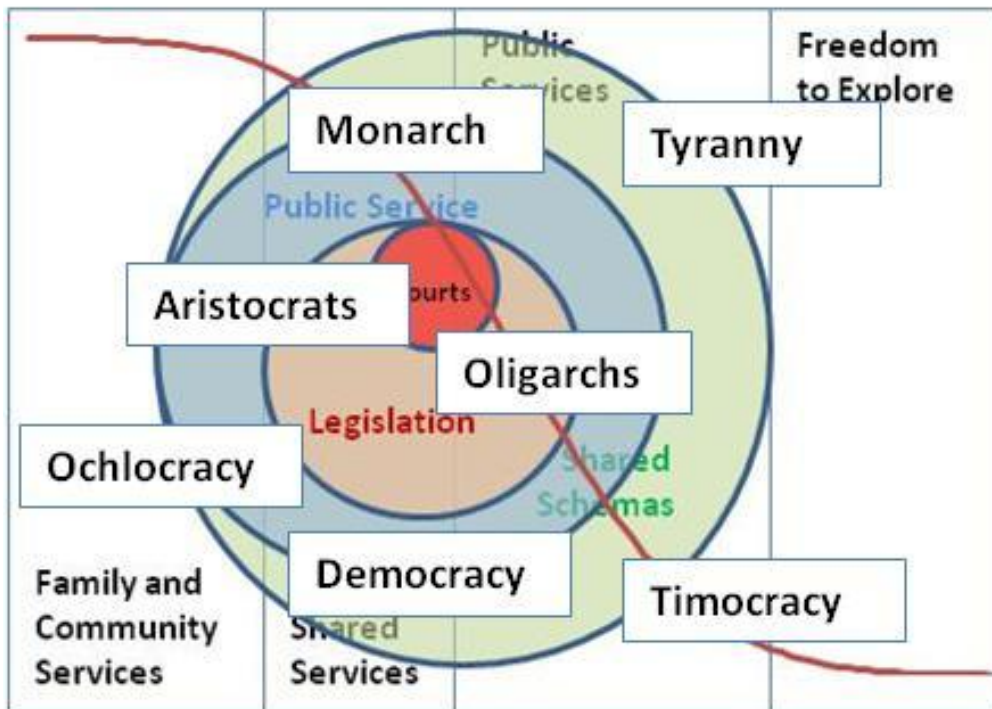
Tyrants develop in every society where there is secrecy and insufficient checks and balances. We see the appalling behaviour of many politicians who lie, steal, cheat and personally attack others by way of deflection from their own crimes. We see collusion by the Oligarchs (Bankers, Financers, large companies - the wealthy). We see corruption of the public services with nepotism and tribal mobs. We see Democracy attacked constantly. We see mad Monarchs. We see a dysfunctional aristocracy (Religious experts, upper class twits, Lawyers, Accountants). We see **Timocrats** - idiot heroes for insane causes. We see **Mob rule**, the **Ochlocracy**, binary, in schools, courts and public services. (“Isn’t about time we had a Black Women judge - say all the binary tribal mob types - *let’s make the next*

head of the science a trans, black disabled muslim woman), let us install a Women Foreign Minister, a Black Foreign Minister, a Jewish Foreign Minister, a Disabled Foreign Minister, etc.

We see binary mobs and tribalism in the “businesses”- the oligarchy. Duopolies, Tribal Mobs, Mafia, Crime syndicates, binary mob tribalism. **Tyrannical** and **Mob rule**.

These are common scenarios. Draco’s laws and the early tyrants use the extreme violence, death we see in Muslims, Ottomans, Chinese, Japanese, Khans and other barbaric tribal binary types but as communication, trade, cooperation and FAIR DEALING developed - less draconian measures were required.

There really are many mentally ill people - narcissistic tyrannical psychopaths do exist and are best not given any power in states.

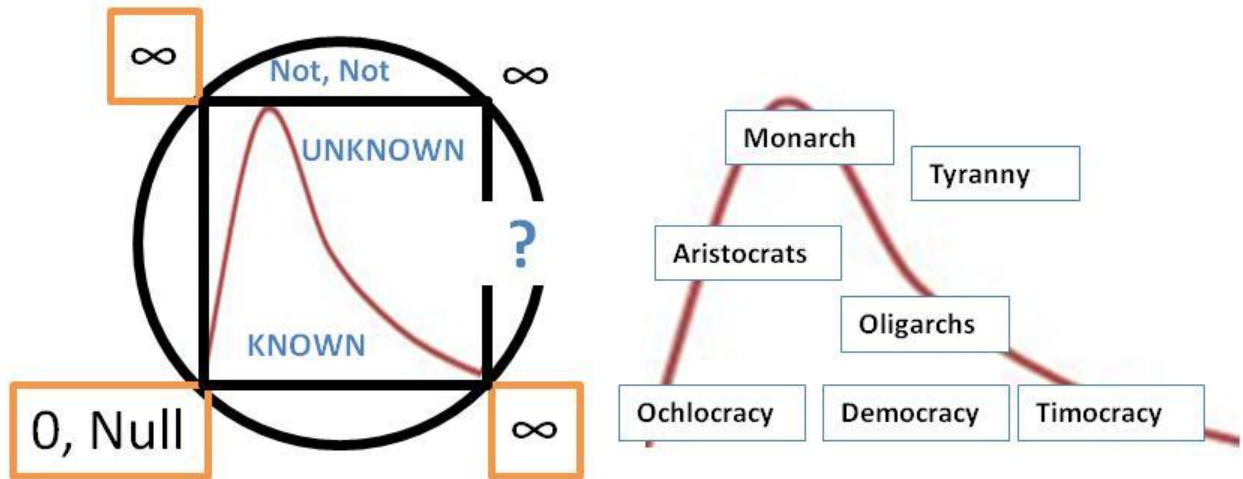


What Role do I play in my society? Am I a king? Am I a tyrant? Am I an Aristocrat? Do I belong to the Timocracy, the Ochlocracy.

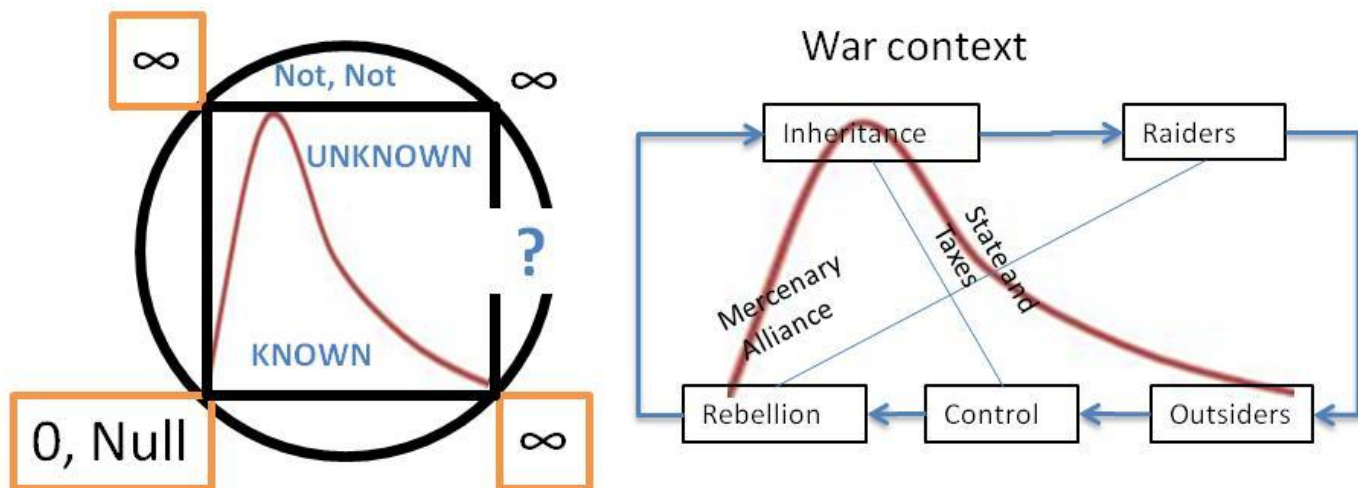
You notice how between the Heroic idealist - **Timocrat** and the Mobs (binary tribal types) - **Ochlocracy** I have placed **Democracy**? See how Democracy balances out Mobs and Heroes?

See how **aristocrats** deal more with the status quo and undefined while the **oligarchs** deal more with the leading edge. You see how the tyrant is really part of the Chaos?

Things tend to Chaos - Things tend to Tyranny



See **What Were you Thinking – 1500s – Part2** <https://humanistman.com/wp-content/uploads/2023/11/What-Were-you-Thinking-1500s-part2.pdf>



The ideas of government have developed over thousands of years at great cost. **These are hard won lessons.** The Greeks/Romans and many other cultures learned and changed the rules of government.

Instructions of Shuruppak - Document[-2600] Rank(60) Author(Many) Keyword(Group Development Cooperation, Learning) https://en.wikipedia.org/wiki/Instructions_of_Shuruppak
<https://www.historyofinformation.com/detail.php?id=1306>
<https://etcsl.orinst.ox.ac.uk/section5/tr561.htm>

Instructions of Kagemni - Document[-2550] Rank(60) Author(Egyptians) Keyword(Group Humanism Drama, Learning, Philosophy) https://en.wikipedia.org/wiki/Instructions_of_Kagemni
https://en.wikipedia.org/wiki/Wisdom_literature <http://www.maat.sofiatopia.org/ptahhotep.htm>

Autobiography of Weni - Document[-2250] Rank(80) Author(Weni) Keyword(Individual History History) https://en.wikipedia.org/wiki/Autobiography_of_Weni
<https://www.worldhistory.biz/ancient-history/68923-mastaba-tombs-at-abydos-and-saqqara.html>
<http://people.loyno.edu/~gerlich/161.weni.html> https://www.researchgate.net/figure/Map-showing-the-Middle-Cemetery-at-Abydos-J-Richards-after-a-base-map-used-with_fig1_315803549

Code of Ur-Nammu - Document[-2100] Rank(30) Author(Sumerians) Keyword(Group Development Law) https://en.wikipedia.org/wiki/Code_of_Ur-Nammu
https://www.historyofinformation.com/index.php?cat=112#entry_1884

Code of Hammurabi - Document[-1750] Rank(30) Author(Hammurabi) Age(60) Keyword(Group Humanism Law)https://en.wikipedia.org/wiki/Code_of_Hammurabi

Polybius was aware of Greek and Roman History and saw parts of the new Roman Republic as a good idea. The Greeks had **struggled for hundreds of years on how best to organize power** - they even **begged Solon to be their Tyrant** - thinking that **“LETS TRY A NEW INDIVIDUAL - EVEN IF IT BRINGS CHAOS - AT LEAST ITS BETTER THAN WHAT WE HAVE NOW”** - which he refused to do - instead he opted for loosening the laws and legal framework and restructuring debt, inheritance and the Oligarchs and he got their agreement FIRST that they would follow his suggestions (and hence have time to learn). The Romans notably invented a **Senate** and continued to explore ways of governing - including providing a **Pantheon** for all tribes gods (religious tribal types).

So an idea which developed in Western Societies - was **to separate out the Wars of Inheritance and Succession** - especially of the highest Power , The Monarch - from the common Wealth of the Oligarchy, Aristocracy and the Democracy (the people). In most Western societies a Monarch is established with Great Power - **which is hardly ever used - but is a constant reminder** of absolute power and control. The **Democracy** - the people - the **Aristocracy** (Experts, Specialists, Legal, Diplomatic, Accounting, Medical, “Religious”) - the **Oligarchy** (Wealth, the Banks, Financiers, Businesses) try to maintain sustainability around the **common wealth** against the tensions of the Mobs (Tribal binary types) - the **Ochlocracy** and the **Timocracts** - The Heroic Causes.

This general idea of - **abstracted high power separated from day to day involvement in decisions** - is not well understood and not preferred in places like China, North Korea, Russia - where instead of an abstracted monarch and separation of powers - the monarch has been replaced by a Despot/Tyrant who then suppresses all other groups with power and control and takes charge of everything in the commonwealth - including everyone’s wealth, education and lives - makes constant judgements and rulings using a hierarchy of like-minded sycophants and direct reports - like the Ottomans, Muslims, Huns, Mongol Hordes and Chinese emperors. We see this in Australia where we Individual Tyrants as Premiers and ministers and we have the Mobs - **the Tribes** - the Ochlocracy of Women and Blacks - take power in the Public services, Court systems, Education, Government, Media - the Aristocrats and the Oligarchs (big companies like Banks, Retailers, etc) and **subvert the role and power of the Democracy** (the people). The powers are not separated - they **become centralized** in either **Tyrants or the Tribal mobs** to remove power from the people and **individual differences and choice (plurality)** in ever more authoritarian and mandated ways.

I think Queen Elizabeth the First of England asked herself what her “role as a monarch was” and she adopted the appropriate position. I think Queen Elizabeth the second recognized that and asked herself the same question. There are multiple interactions between individuals and groups at all levels but I think the Aristocrats are sometimes managed by the Monarch and sometimes by the Democracy - the people. But this is an individual lesson and some monarchs have no real understanding of things (e.g. some of the current British monarchy)

I think people who advocate for a “republic” have no real idea of the ways of designing a system of government - or to express it more plainly - the desire to mandate and control all forms of society has been a pattern in humans. Allowing and encouraging degrees of freedom has been difficult and in places like China, Russia and Muslim countries - the idea simply does not exist in binary tribal types - nor any recognition of what human exploration and creativity means.

China would argue that it is a “successful” culture in the same way blacks in Australia argue that they are the “oldest culture”. China is simply a one tribe Authoritarian culture - all the same - a Chinese Mob (like a Muslim Mob or Mongol Horde Mob) - that is why it looks down in a **smug sneering way** (like Penny Wong, Tanya Plibersek, Katy Gallagher and the Greens/Labour types) and thinks its “answer” is to control the world. There are many deluded people like that. Most people are too stupid to have any real idea of how stupid they are - and usually they are the most SMUG about it and call themselves “Good” as they self stimulate their good feelings in a sick narcissistic way.

China, Russia, North Korea have **legislated themselves “KINGS FOR LIFE” without any regard for the bloodshed and disruption to come in the next phase of succession and transition of power.** Muslims have the same problem with their “absolutism”.

Muslims, Khans, Mongol hordes generally have had never any idea about “the future” or “sustainable inheritance of the commonwealth”. They have as many children as possible - who generally live in poverty and lack of education then they cry “*poor us*” **begging for food and money from the rest of the world.** They have as many children as they can with as many women as they can (The wives, concubines, slaves and mistresses) and then any succession wars are fought between the relatives with brothers and sisters killing each other until only one “new dear leader” remains. African and other muslim tribes have no intent of managing their population within their national boundaries and the feel entitled (victim narrative) to invade any country they want - usually a western democracy - without realizing exactly what a western democracy is or what sustainability means. Like China and Russia - the muslim’s main historical focus is tribal warfare and power.

<https://data.worldbank.org/indicator/SP.DYN.TFRT.IN>

The **Western Democracy idea** has developed in a kind of evolutionary way in many iterations - far more than China, Russia or Muslims. So in that way **it is more Evolved** than “designed” by social justice engineers from ANU or European Unions or United Nations, etc. i.e. “Intelligent” people can be just as incompetently dangerous as “Good” people

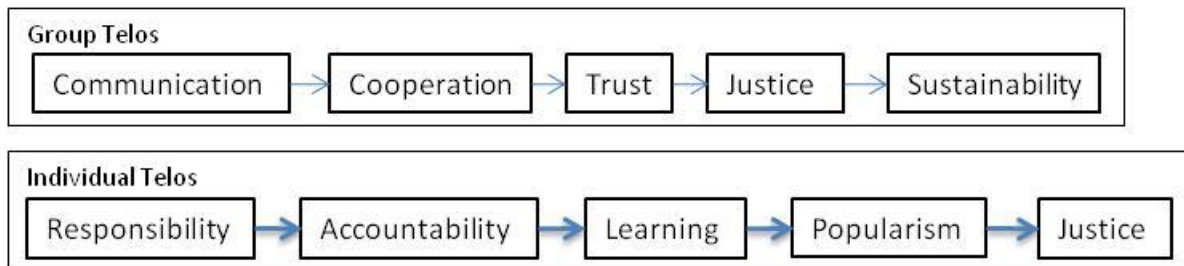
When Kings and Queens start meddling and controlling all levels of society it becomes authoritarian and dogmatic. Even the Papal states eventually become a country instead of being Ruled by the “Pope King” . Phillip II of Spain wanted to be world King and Religious leader in a kind of absolute way using the idea of “uniting” all under one religion to defeat the Ottomans/Muslims. This is basic tribal binary thinking in a kind of *us/them, with us or against us* kind of mentality.

This was the wars of religion in Europe but also the stated position of Muslims and the general model of tribes and tribal warfare - everyone seeking to control the common wealth - the caves of gold - all the money and power in the world, etc. Ottomans, Muslims, Khans, Hordes, Russians, Chinese, etc - sometimes the argument is goes like this “*Let us all unite as one tribe so we can be safe from the others*” or as the Muslims say in Gaza “*We are the victims of the other tribe*”.

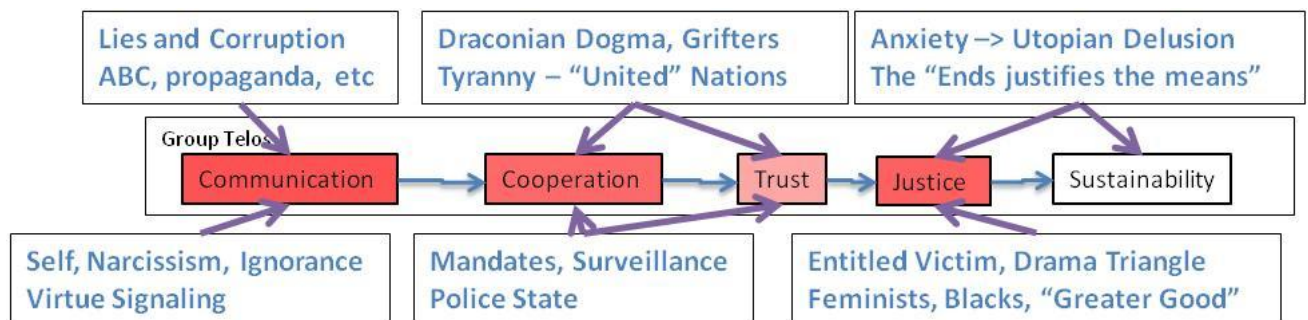
OK, SO WHAT HAPPENS WHEN ALL HUMANS ARE ONE TRIBE “UNITED” UNDER CHINESE RULE OR RUSSIAN RULE OR WORLD GOVERNMENT RULE?

You need to look at history and have some imagination. Each child will turn into a unique human completely different to everyone else who has ever lived.

A Western Democracy kind of system can foster some Group ideals - A Telos - and some individual ideas. The individual has some responsibility to be involved in society - but they have to learn first - you cannot expect a university graduate to understand anything much at all - this has been a feature of history. As soon as universities developed - we see a growth of “experts” who all believe they know everything and are prepared to kill and judge anyone who disagrees with them (E.g. Jesuits and other “Inquisitors”). For example Canada is becoming more corrupt under that idiot Justin Trudeau with Judges mandating that Jordan Peterson has to be Re-educated on how to think. The Chinese do this to their population by enforced slave camps and “re-education” centres and the ABC does to Australians by using personal attack and de-platforming. Companies sack people (Universities, Google) for not singing approved tribal songs. The Russians send individuals to Siberia to be “re-educated” on what to think.



But these general ideas of a Group Telos and Individual Telos can be constantly attacked and destroyed. See **Creeping Tyrannical Totalitarianism – The Destruction of the Individual** (the democracy) <https://humanistman.com/wp-content/uploads/2022/12/Creeping-Tyrannical-Totalitarianism-The-Destruction-of-the-Individual.pdf>



Western style democracies have striven over thousands of years to develop techniques of avoiding the **BAD Things**. Remember it is far easier to remember the BAD things that it is to define “Good” and the zealots who propose “Good” ideas would be better exploring in detail the definition of “BAD” and the consequences of their “GOOD IDEAS”. See my human frame - **09 Humanism – Bad and Good, Version 1, date 02/04/2019** <https://humanistman.com/wp-content/uploads/2019/04/09-Humanism-Bad-and-Good.pdf>

Here are some Bad things and the human techniques of avoiding them.

- **Starvation** - Nomadic tribalism, Settlement, Storage, Farming, Fishing, Preserving (drying, salting) Trade, Migration, Human aid, Innovation
- **War** - Communication, Cooperation, Diplomacy, Fair dealing, Trust, Marriage, Agreements, Writing, History, Law, Justice, Innovation
- **Tyrants/Chaos** - Education, Rule of Law, Groups, Constitutions, Balance of Powers, Limits of responsibility, Democracy, Critical Thinking, Free and open debate, Justice, Innovation
- **Mobs and Mob rule/Tribalism** - (**Popularism**) Merit based selection, undeluded views of the world (the **shared truth**) , Rule of Law, Balance of powers, Democracy, Justice system
- **Corruption** - Communication, Education, Balance of Powers, Critical Thinking, Free and open debate, undeluded views of the world (the **shared truth**), justice system

The evolution of western democracy style systems have evolved to tend towards **justice** (for the **individual** and the **group**) and **sustainability** - in a general sense - while avoiding, as best as possible, the **BAD THINGS**.

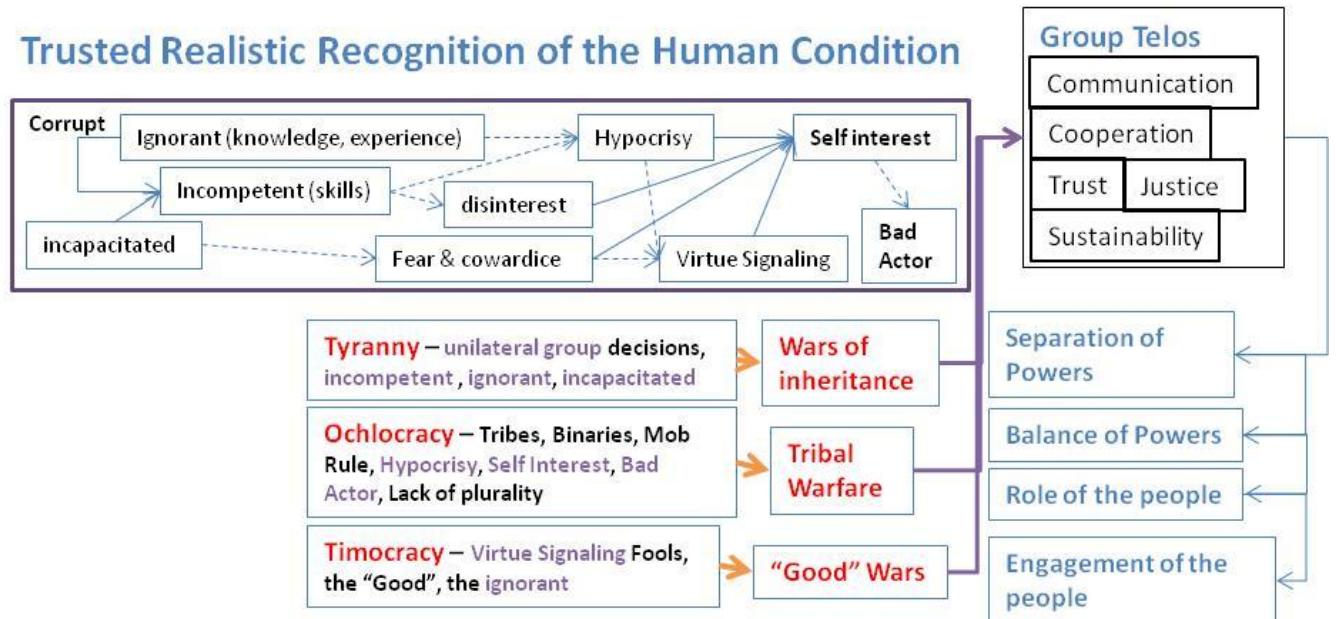
An environment of innovation and creativity - and the shared benefits all humans derive from those innovations - requires a culture of education freedom to explore and discuss ideas. This is why China, Russia and all the Muslim and Tribal types (mobs - Feminists/Blacks/Religious) will never innovate - they will only set out to destroy everything. At best they can COPY things and PRETEND - like "Play Acting" a role - without having any realistic understanding of what they are doing - like children playing dress-ups and using their wishfilled thinking. The Khans, ISIS, Muslims in general, Religious Zealots (JEWS), Mongol Hordes, etc.

A context for the human problems and the balance of powers ideas is shown below. The idea of **some kind some sustainability (constancy)** under the weight of inescapable "evil" was a stoic idea revisited by :

Justus Lipsius/Joest Lips/Justus Lipsius - Lifespan[1547 to 1606] Born_Loc(Overijse, Spanish Netherlands) Rank(50) Keyword(Philosophy, History, Stoic, Religion, Humanism, Human Condition), Wikidata(Q315871) https://en.wikipedia.org/wiki/Justus_Lipsius
https://en.wikipedia.org/wiki/De_Constantia
<https://web.archive.org/web/20120207131045/http://www.wku.edu/~jan.garrett/lipsius2.htm>
<https://plato.stanford.edu/entries/justus-lipsius/> <https://iep.utm.edu/lipsius/>

*Unlike his later books which synthesised the basic principles of Stoicism (albeit in Christianised form), in De Constantia Lipsius focuses on Stoicism's value in **strengthening the mind against external troubles and anxieties**.^[1] In an age of religious disputes and persecutions Lipsius intended the book to be both a consolation and a solution to the calamities which he and his contemporaries were enduring.^[2] The result is a **handbook for practical living**, and as such is focused more on moral rules than rigorous philosophical argument.^[1] Lipsius emphasises that the mind and the inner life is the site of true goodness.^[1] The central theme of the book is the need to cultivate voluntary and uncomplaining endurance of all human contingencies*

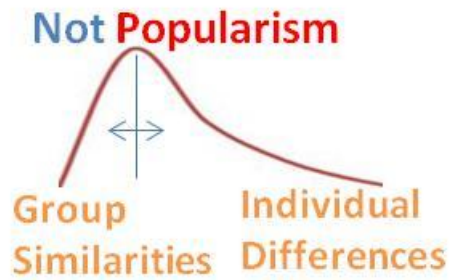
Trusted Realistic Recognition of the Human Condition



As you can see from my original **Individual Telos** - the problem of **populism/tribalism/groupthink** is significant. The Timocrats (Moral crusaders, Wealthy “Good” people) are constantly trying to whip up the mobs. I have explained this in some detail in many places - See **Responsibility Accountability Learning Populism Justice** <https://humanistman.com/wp-content/uploads/2021/04/Responsibility-Accountability-Learning-Populism-Justice.pdf> . It is the **individual who escapes the groupthink** and the mob mentality who stands out in history. This is the opposite of the Chinese, Muslim and other tribal mentalities. The ability to avoid being “popular” for popularity’s sake is avoided - popularity means nothing to the authentic individual engaged in the problems of the world around him. I hesitated to put the world “individual” as a focus in the model **DELIBERATELY** to **avoid focus on it specifically**. That is to say we will end up with everyone - in a **binary certain way** - **becoming grand individual narcissists** proclaiming “look at me I am an individual” - each one competing with each other for “individuality” - or what I call **“the mad years and learning of youth.”** (exploring the **idea of being an individual**) . We see this in schools where children compete with each other to proclaim “individuality”. E.g. They **declare themselves to be** - and expect everyone to take the knee and respond - cats, dogs, hamsters, aliens, non-binary, trans, girl, boy, frogs, trees, rocks, victims, heroes, superheroes, the messiah, “the world is ending - how dare you”, Greta, the re-incarnation of anyone they choose, a Planet, Princesses, Kings, Muslim enforcers, Chinese spies, mushrooms, Black, Jews, etc.



Escaping the crowds. Escaping the cowards. Escaping the unlearned. Escaping the ignorant. Escaping the hypocrisy. Facing reality, escaping the cave. Gradually becoming less deluded.



The Decline of Raiding Nomads the Rise of Settlements

Cities very becoming entities in their own right and they worked with other cities in cooperative ways. This upset the Barons, and religious types and other entrenched power structures as people became less like slaves to the power groups and more like individuals who invented and created things. Muslims/Ottomans/Barbarians/Chinese/Tribal binary types never really understood what a human individual was and they still don't. Understanding Plurality helps.

Cities started to develop around the ideas of the community and towns people (especially merchant traders and guilds) - not the Royal or Religious powers

See my article of the City and regional maps of **Civitates orbis terrarvm** (1500s to 1600s)

- Article: **Civitates orbis terrarvm Humanistman** <https://humanistman.com/wp-content/uploads/2024/02/Civitates-orbis-terrarvm-Humanistman.pdf>
- Google map: <https://www.google.com/maps/d/edit?mid=1QRwAOBJWikHGOfMwuTU-ZkYsZr5z9gs&usp=sharing>
- Excel Spreadsheet Download: <https://humanistman.com/wp-content/uploads/2024/02/Civitates-orbis-terrarvm-Humanistman.xlsx>

I have looked at many town maps and **David Ramsey** is to be respected and appreciated for his great work on Maps <https://www.davidrumsey.com/>
<https://www.davidrumsey.com/luna/servlet/s/6w07uj>

Towns in Europe - especially around the northern areas, "The low countries" as civilization started to develop into the ideas we might call "The ideas of the West" - had many common features to the **DESIGN** of them.

1. Walls - large walls and walled off areas and Gates
2. Gardens - many cities had enclosed gardens with each house and walled orchards
3. Water - waterways as a protection and transport system internally - some have recreational lakes for people to enjoy boating and fishing
4. Defensive designs - stability and protection was in the design of the city - not only the "castle" or fort. Cannons are shown in many maps.
5. Shared Community areas - Churches, meeting places, town squares, streets for walking - constant daily communication, trust and learning
6. Houses - terraced multistory houses - many with private gardens
7. Windmills - for pumping water and energy

The **City and surrounding countryside designs** were inspired by the Roman Architect **Vitruvius** and the principles of *firmitas, utilitas, and venustas* ("strength", "utility", and "beauty")

Vitruvius/Marcus Vitruvius Pollio Vitruvius - Lifespan[-80 to -15] Born_Loc(Unknown Rome?) Rank(40) Keyword(Architecture), Wikidata(Q47163) <https://en.wikipedia.org/wiki/Vitruvius> https://en.wikisource.org/wiki/Ten_Books_on_Architecture <https://www.romanoimpero.com/search?q=Vitruvius>

The Ten Books On Architecture - Document[-25] Rank(60) Author(**Vitruvius**) Age(55) Keyword(Group Science Architecture) <https://www.gutenberg.org/files/20239/20239-h/20239-h.htm> https://en.wikisource.org/wiki/Ten_Books_on_Architecture <https://archive.org/details/vitruviustenbook00vitruoft>

These settlements had some permanence, dedication and effort placed in them - an ongoing investment - and the settlers shared in the rewards in ways that nomadic tribes and raiders would never understand. Living in or near to a city like this provided stability, trade, wealth and many other community benefits - which were not dependent on the local tyrant or religious zealot. Community leaders fought to defend themselves from those who threatened this way of life.

University of Heidelberg has digitized **Civitates orbis terrarum** <https://doi.org/10.11588/diglit.17577> this is a map of Nancy from around 1617 from the 6th Volume <https://digi.ub.uni-heidelberg.de/diglit/braun1618bd6/0028>



Frame for Human History

All historians try to frame history. Some use selected individual narratives - discussing the behaviour of individuals, other search for trends in some things like Conflicts or Religion. For many years many Historians taught that Religion was the center of Human advancement and Civilization. Many still believe that their religion is the “best” and the only way to frame human life.

I am starting to think of some conceptual groupings which might be of interest. **Peter Turchin** and his team have done a lot of work on this as well <https://peterturchin.com/> **Book Quote Copyright fair use** - “When the equilibrium between ruling elites and the majority tips too far in favor of elites, political instability is all but inevitable” From the pioneering co-founder of cliodynamics, the groundbreaking new interdisciplinary science of history, a big-picture explanation for America’s civil strife and its possible endgames [https://en.wikipedia.org/wiki/Seshat_\(project\)](https://en.wikipedia.org/wiki/Seshat_(project)) <https://escholarship.org/uc/item/5pv8z9g6> <https://seshatdatabank.info/> the **Seshat data model** is far more detailed than my general headings <https://seshatdatabank.info/sitefiles/code-book-4.20.2021.pdf> but I have included human disasters and Natural disasters as a concept (including civil unrest, wars and natural disasters - famines, plagues, volcanoes, etc. My war classification is different too because instead of classifying wars as “intra -elite” - I use “**inheritance and succession**” and I specifically focus in law and justice around inheritance - which I see as a major **idea of the western civilizations** - also fitting within a concept of “common wealth”

Interesting article on Seshat - *Institute for Economics & Peace. Positive Peace Report 2022: Analysing the factors that build, predict and sustain peace*, Sydney, January 2022. Available from: <http://visionofhumanity.org/resources> <https://www.economicsandpeace.org/wp-content/uploads/2022/01/PPR-2022-web.pdf> what they describe is the “Positive Pillars of Peace” and “Acceptance of the Rights of Others” is what I would call “Tolerance” and respect for private individuals and the differences (Plurality). As with any measurement system, the framing and weighting of values is difficult and complex. See **The Consumer Price Index** <https://humanistman.com/wp-content/uploads/2023/09/The-Consumer-Price-Index.pdf> . So while you can create databases and generate numbers and compare things, it is only a vague tool at best and the tendency to dogmatic detail can miss some important issues. For example - in their model they use “Women” as a special victim category - which immediately elevates groups and tribes to different measurement classes. But the **Women and Black victim narrative** is **very strong in the United Nations and many places now**. It is almost impossible for most people - **especially women and blacks** - not to represent everything in tribal and binary forms based on **the entitled victim narrative** and **Marxists “oppression”**.

1. Physical Environment - Sunshine, Climate, Water, Landscape, Traffic routes, Access to movement, Resources (plants, animals, minerals, rocks, metals)
2. Natural Disasters - Population Explosion Migrations Food Famines Plagues Volcanoes Earthquakes
3. Human Disasters - Witch and Heresy Trials, Wars, Massacres, Corruption (e.g. tribalism, idiot heroes and virtue signalers)
4. Economy - Trade Merchants Banks Finance Profit
5. Education - Commonplace Education Striving for Excellence, Curiosity, Shared Learning
6. Libraries - Schools Universities Books Translations Maps Charts, world views and frames
7. Legal Systems - Law Government Treaties Agreements Inheritance Fair Dealing

8. Science - Botanical Gardens Plants Herbs Foods Medicine Doctors Operations
9. Government Structure - Royalty Social Support Taxes Economies Work Travel Equality Fairness
10. Technology - Trades Technology Windmills Architecture Art Sailing Gunpowder Metalwork

Botanical gardens started appearing at universities in the 1500s. While plants, seeds and animals had migrated for thousands of years along the trade routes and Exotic animals had been kept by the wealthy - the idea of university based botanic gardens as a place of research , conservation and conversation was a developing idea.

<https://theconversation.com/where-was-the-worlds-first-zoo-181216> a few years ago I visited the world's oldest continually operating zoo - **Schönbrunn Zoo** - some years ago and walked the grounds and travelled all around Vienna and Imagined "Setting Free the Bears" by John Irving.

Commonwealth and Families not Gold, Slaves, Harems and Utopian Fantasies

The **Commonwealth idea** - the abstraction, along with the idea of the "**Wealth of Nations**" https://en.wikipedia.org/wiki/The_Wealth_of_Nations emerged to specifically overcome the **Wars of inheritance**.

The Book **De republica Anglorum The maner of gouernement or policie of the realme of England** by **Thomas Smith** seems to have been written for Queen Elizabeth or she at least read it and approved it. It provides a view of England at the time and the words "**Common**" "**Wealth**" and "Free men" are highlighted.

Smith, Thomas, Sir, 1513-1577. De republica Anglorum The maner of gouernement or policie of the realme of England, compiled by the honorable man Thomas Smyth, Doctor of the ciuil lawes, knight, and principall secretarie vnto the two most worthie princes, King Edwarde the sixt, and Queene Elizabeth. Seene and allowed. The University of Michigan Library provides access to these keyboarded and encoded editions of the works for educational and research purposes.

<https://quod.lib.umich.edu/e/eebo/A12533.0001.001?view=toc> A **common wealth** is called a society or common doing of a multitude of **free men collected together** and united by **common accord & covenantes among themselves**, for the conservation of themselves as well in peace as in warre.

.. rather to be reputed onely as one that hath under him an infinite number of **slaves or bondmen** among whom there is no right, law nor common wealth compact, but **onely the will of the Lorde** and segnior

....Thus a few being heades and the chiefe of their families, equall in birth and nobilitie, and not much different in riches, governed their owne houses and the descendentes of them particularly, and **consulted in common** upon publike causes, **agreeing** also upon certaine lawes and orders to be kept amongst them. So the best, chiefest and sagest did rule, and thother part had no cause to strive with them, nor had no cause nor apparance to compare with anie of them, neither for age nor discretion,

*nor for riches or nobilitie. The rulers sought ech to keepe and maintaine their posteritie, as their sonnes and nephewes, and such as shoulde succede them and **carie their names when they were deade**, and so render them being mortall by nature immortal by their fame and succession of posteritie: **having most earnest care to maintaine** still this their cousinage and common familie as well against forraigne and **barbarous nations**, which were not of their progenie, tongue, or religion, as against wilde and savage beasts. This seemeth the naturall sourse and beginning or image of that rule of the fewer number, which is called of the Greekes 〈 in non-Latin alphabet 〉 and of the Latines **optimatum respublica**.*

.. the first are called magistrates, the second private men...gentlemen, citizens and yeomen artificers, and laborers....

...NOW that we have spoken of the parliament (which is the whole universall and generall consent and authoritie aswell of the prince as of the nobilitie and commons, that is to say, of the whole head and bodie of the realme of England) and also of the prince, (which is the head, life and governor of this common wealth): there remaineth to shewe, how this head doth distribute his authoritie and power to the rest of the members for the government of this realme, and the commonwealth of the politique bodie of England. And whereas as all common wealthes and governmentes be most occupied, and be most diverse in the fashion of five thinges: in making of lawes and ordinaunces, for their owne gouernment: in making of battel & peace, of truce with forraigne nations: in providing of mony for the maintenance of themselves within themselves, & defence of themselves against their enemies: in choosing and election of the chiefe officers and magistrates: and fiftly in the administration of iustice. The first and thirde we have shewed is doone by the prince in parliament. The seconde and fourth by the prince himselfe. The fift remaineth to be declared.

Tolerance and Revenge

The wars between the English, Scottish and Irish was complex involving both Tribal and Religious concepts. There were acts of deliberate and Brutal savagery from the English on **Rathlin Island** in **1575** which I cannot fathom. In general, from my readings, many English and Scottish warriors had some sense of fairness - particularly in the light of the growing violence around them. I can only assume that this was a direct case of **raw tribal revenge** and reprisals on the Brutality of the **St. Bartholomew's Day massacre** of the Huguenots (protestants)

[https://en.wikipedia.org/wiki/St. Bartholomew%27s_Day_massacre](https://en.wikipedia.org/wiki/St._Bartholomew%27s_Day_massacre) August **1572** in France. This would indicate a heightened viciousness between the religious groups that lasted for many years after the massacre and we can see this in the many wars around that time. But we can contrast that with the **Warsaw Confederation 28 January 1573** which was a legislated agreement of freedom of religion - Tolerance - right in the middle of decades of ongoing religious wars. The **Polish Lithuanian development** had taken hundreds of years of tribal warfare, Tuetonic Knights, Religion, Russians, mongol Hordes, Ottoman conflicts - it was a major region of development sandwiched between the barbaric Hordes and growing civilizations in the Netherlands, France, England. As rapidly as the Netherlands had developed - this area around Poland also developed into a modern type western democracy - especially under [https://en.wikipedia.org/wiki/Sigismund I the Old](https://en.wikipedia.org/wiki/Sigismund_I_the_Old) Sigismund I the Old (1467 to 1548) Wikidata(Q54056) and [https://en.wikipedia.org/wiki/Sigismund II Augustus](https://en.wikipedia.org/wiki/Sigismund_II_Augustus) Sigismund II Augustus (1520 to 1572) Wikidata(Q54058)

https://en.wikipedia.org/wiki/Rathlin_Island_massacre The **Rathlin Island massacre** took place on Rathlin Island, off the coast of Ireland on 26 July 1575,[1] when more than 600 Scots and Irish were killed.. The entire family of **Sorley Boy MacDonnell** perished in the massacre.[3] **Essex**, who ordered the killings, boasted in a letter to Francis Walsingham, the Queen's secretary and spymaster, that Sorley Boy MacDonnell watched the massacre from the mainland helplessly and was "like to run mad from sorrow" https://en.wikipedia.org/wiki/Sorley_Boy_MacDonnell

https://en.wikipedia.org/wiki/Leonard_Grey,_1st_Viscount_Grane Grey was implicated in several massacres in Ireland; the most notorious took place at Carrigounnell Castle in 1536 (then part of Thomond, it would later become part of County Limerick in the Kingdom of Ireland). As an active participant in the Tudor conquest of Ireland, he was one of the figures who **brought a new element to Irish warfare, where the killing of non-combatants by Crown forces was seen as acceptable by the establishment.**

The killings went beyond usual practice in Ireland; as Grey noted in his own account, there were women and children among those he had killed. It is the very fact that he included this information in his report to London, deeming it a piece of service fit to be recorded, that pinpoints his significance in the military history of sixteenth-century Ireland. Traditionally, Irish warlords only rejoiced in the killing of soldiers, and passed over the killing of non-combatants in silence. Grey (and other English officers of the time) saw all killing as virtuous, an achievement worthy of commemoration.

— **David Edwards, Age of Atrocity: Violence and Political Conflict in Early Modern Ireland, 2010**

https://en.wikipedia.org/wiki/Normans_in_Ireland

https://en.wikipedia.org/wiki/Humphrey_Gilbert During this campaign, Gilbert's forces **showed no quarter to all Irish people they came across**, including women and children. Soldier and author Thomas Churchyard described an intimidation tactic implemented by Gilbert during the campaign:

The heddes of all those (of who sort soever thei were) which were killed in the daie, should be cutte off from their bodies and brought to the place where he incamped at night, and should there bee laied on the ground by eche side of the waie ledying into his owne tente so that none could come into his tente for any cause but commonly he muste passe through a lane of heddes which he used ad terrorem... [It brought] greate terrour to the people when thei sawe the heddes of their dedde fathers, brothers, children, kindsfolke, and freinds...[8]

After the campaign, Gilbert retroactively justified his **policy of attacking non-combatants** by arguing that "The men of war could not be maintained without their churls and calliackes, old women and those women who milked their Creaghts (cows) and provided their victuals and other necessaries. **So that the killing of them by the sword was the way to kill the men of war by famine.**"

https://en.wikipedia.org/wiki/Warsaw_Confederation The **Warsaw Confederation**, signed on **28 January 1573** by the Polish national assembly (sejm konwokacyjny) in Warsaw, was one of the first European acts granting religious freedoms. It was an important development in the history of Poland and of Lithuania that extended religious tolerance to nobility and free persons within the Polish–Lithuanian Commonwealth[1] and is considered the **formal beginning of religious freedom in the Polish-Lithuanian Commonwealth.**

Teaching People not to Live like Savages

The Incas (Peru) were trying to “civilize” all the tribes they could get their greedy little hands on. Their Gods (Sun and Moon) had sent them on their crusade - their glorious “cause”.

The Incas - Inca Garcilaso de la Vega/El Inca/Gomez Suarez de Figueroa - Lifespan[1539 to 1616]

<https://ia601008.us.archive.org/34/items/tinct/tinct.pdf> *“The prince set out for the north and the princess for the south. They explained to all whom they met that their father the Sun had sent them on earth to be the rulers and benefactors of this country, to **teach them all how to live, how to clothe and feed themselves like men, instead of like animals**. The savages to whom they spoke these promising words marveled as much at what they saw as at what they heard: for the Inca and his sister-bride were both arrayed in garments and ornaments that had been given to them by our father the Sun, and both of them had ears that were pierced and open the way we, their descendants, wear ours today. Never had the inhabitants of this region seen anything like it; therefore, they believed all that was told them, they worshiped our ancestors as the children of the Sun, and obeyed them as their kings. The news of this wonderful event began to spread from place to place and a great gathering of men and women was soon assembled about the two Incas, ready to follow them wherever they might lead”*

Manifestations of Evil - What is Barbaric or Civilized?

Where to manifest evil - in God, the Devil or the Human? This is a *separation of powers* issue - the abstraction of things - evil deeds, evil people, evil tribes, civilized individuals, tribes, countries, etc.

Judge people by their individual deeds or the tribe they belong to? (Binary switch) *“the content of their character or the colour of their skin?”* https://en.wikipedia.org/wiki/Martin_Luther_King_Jr.

Greens/Labour types **don't entertain this discussion** - for them it is always the binary tribal “other” and never themselves - which is why Greens/Labour politicians are so corrupt and operate like criminal gangs. They have abstracted everything away from themselves and any reality. They are deluded tyrannical narcissists. Psychopaths and Sociopaths intent on destruction of the State for their own narcissist pleasure masked as “Virtue”. They are so permanently infused with “goodness” in their deluded minds they can do no wrong or if they do something wrong, they use groupthink (tribalism) and the binary switch routine (Everything is the **same** - Everything is **different**) they say “I am no worse than other bad people” “We all make mistakes” “We all lie” “We are all Evil” “We can't please everyone” “There were special circumstances” “Our GOOD corruption is different to your EVIL corruption” “They are just as bad each other” (Joe Hildebrand). In their minds they are GOOD people. They say so publicly and tell each other repeatedly how “Good” they are. Katy Gallagher lies because she is doing “Good” for the cause”. They demonized Kimberly Kitching because she questioned their “Goodness”.

Once you are filled with the Power of “GOOD” then “EVIL” becomes much easier to except - especially for binary extremists - religious fanatics, zealots, causists, women (on average - entitled victim narrative, groupthink) and weak minded men.

This demonization and mob tribal attack of groups has a long history by those who claim to be possessed by “God” and full of “Goodness” - for example <http://www.laits.utexas.edu/bodian/medievalPersecutions.html> Jews have been massacred and demonized for centuries by “good”

crusaders everywhere protecting their “*True God*” of goodness. Waldensians were persecuted in Switzerland with wooden stakes stuck through their bodies and raised high in the air - this is shown in engravings from the period and also on some of the Maps in Civitates Orbis Terrarum. Muslims kill everyone who disagrees with them, or poke fun at their idiocy and tribalism, or use the wrong words (mandated speech) or dare to question their “gods of certainty”, fail to take the knee to their tribal beliefs - but Catholics, crusaders, zealots and other tribal types all do this - they raise the gods and symbols and kill anyone who upsets their beliefs. Canada is mandating speech and thought using law, courts, judges and police - see the experiences of Jordan Peterson.

Binary extremists jump on anyone who has made a mistake or is suspected of making a mistake. They laugh and point like little children in the playground. The Mob hatred grows, laws become more draconian, people are judged instantly (Rush to judgement - Canberra court, family law, speech laws, language laws, thinking laws, laws against debate “I am a victim and therefore **CONSTANTLY OFFENDED** as a deep and fulfilling **VIOLENT RESENTMENT AND HATRED**) and the smug tribal grunting gets louder and more insistent. No-one does any wrong - especially when they are the entitled victim group (Blacks, women and their heroes - weak minded men). Entitled victim groups now roam the streets during the night and daytime - ready to pounce, steal, rob, chain themselves to the road, destroy paintings and statues (just practicing for when they can get a live white man in front of them to kill). Entitled victims start wars, rape people, kill with **joyous glee on their face** - the same smiling **smug glee** we see in Penny Wong, Tanya Plibersek, Katy Gallagher, Anthony Albanese, Chris Bowen (narcissistic psychopath), Mark Dreyfuss, Jim Chalmers whenever they speak, attack someone or deliver another well practiced lie. They cheer and applaud each other as each perpetrator is vanquished by their tribal mob. The **end justifies the means** and the end is THE END OF HUMANITY.

Fucking tribal cunts Tribal Bad Actors like Noel Pearson, Mark Dreyfuss, Anthony Albanese, Katy Gallagher, Andrew Barr, Andrew Leigh, Mark Butler, Tony Burke, Claire O’Neill, Penny Wong, Tanya Plibersek, ABC Board management and staff, Muslims, binary extremists, UNITED NATIONS cronies and grifters, etc will play the ENTITLED VICTIM NARRATIVE while they KILL EVERYONE WHO DISAGREES or dares to question their “Goodness” (e.g. like all the Australian Senate did to Bettina Arndt, like the pile on George Pell by the entire Melbourne legal community, etc)

Peta Credlin asks the Question “**Can Radical extremists ever be rehabilitated?**” I ask the question of her “**Will Peta Credlin ever stop being a tribal extremist?**” (**Not quotas/Targets**) When will Peta Credlin and that other **fucking tribalist Bad Actor** Tony Abbot ever apologize to Pauline Hanson for what they did to her?

Recent Investigations

1500s, individuals of 1500s and their relationships. Maps, Wars, Wikipedia, various books.

Recent People

Hartmann Schedel - Lifespan[1440 to 1514] Born_Loc(Nuremberg, Germany) Rank(20)

Keyword(Printing, Cartography, Maps, Humanism), Wikidata(Q58768)

https://en.wikipedia.org/wiki/Hartmann_Schedel

https://en.wikipedia.org/wiki/Nuremberg_Chronicle

Urbano Monti - Lifespan[1544 to 1613] Born_Loc(Milan , italy) Rank(40) Keyword(Geography, Cartography, Printing, Maps), Wikidata(Q46522971) https://en.wikipedia.org/wiki/Urbano_Monti
<https://www.davidrumsey.com/blog/2017/11/26/largest-early-world-map-monte-s-10-ft-planisphere-of-1587>

Recent Documents

Theatrum Orbis Terrarum - Document[1570] Rank(10) Author(**Abraham Ortelius** and others)
Keyword(Group Map Cartography, Art, Geography, Culture)
https://en.wikipedia.org/wiki/Theatrum_Orbis_Terrarum
https://www.loc.gov/resource/gdcwdl.wdl_08978/?st=gallery
https://en.wikipedia.org/wiki/Abraham_Ortelius

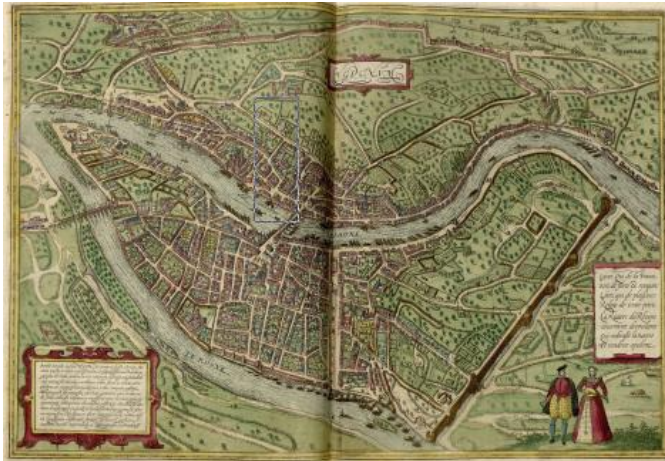
Civitates orbis terrarum - Document[1575] Rank(10) Author(**Georg Braun** and others)
Keyword(Group Map Cartography, Art, Geography, Culture) <https://www.loc.gov/item/2008627031/>
<https://archive.org/details/civitatesorbiste00brau/page/n27/mode/2up>
<https://lib.ugent.be/catalog/bkt01:000283398>
<https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=&cad=rja&uact=8&ved=2ahUKEwi0ovjgr8qDAXvap1YBHb2OAIQFnoECC4QAQ&url=https%3A%2F%2Fjournals.openedition.org%2Fbelgeo%2Fpdf%2F11877&usq=AOvVaw1F3HgX9iYsMOD8CyA4YEDb&opi=89978449>
<https://journals.openedition.org/belgeo/11877>

Mapping the towns of Europe: The European towns in Braun & Hogenberg's Town Atlas, 1572-1617 Cartographie des villes d'Europe: Les villes européennes dans l'Atlas des Villes de Braun et Hogenberg, 1572-1617 **Peter van der Krogt** **CC BY 4.0 Deed Attribution 4.0 International**

*“Georg Braun wrote in a preface in 1572 that he hoped that his work would not only be pleasing to the eye, but that it also would serve some practical purpose. For example, to **discover how the town walls and defence mechanisms of towns conquered by the Turks looked, in the hope that they may be re-conquered.** Because, Braun wrote, even Alexander the Great had research done, and plans made, of towns in order to see how they could best be conquered.*

*52 And here it comes: “No one need be afraid that our work will bring harm to Christians, by helping the conquest of their important towns by the enemy. We have prevented this not inconsiderable danger. **In all the town descriptions we have included illustrations of the different clothing of all nations and people, of both high and low social positions. We have done so, as the bloodthirsty Turks, who are not permitted to see carved or drawn illustrations, will never allow this book, however useful it may be to them.**” (see the original texts in the box)*

Freely available from multiple websites



Map of Lyon

Detail from map of Lyon



The Nuremberg Chronicle - Document[1493] Rank(10) Author(**Hartmann Schedel**) Age(53)

Keyword(Group History Humanism, History, Cartography, Humanism)

https://en.wikipedia.org/wiki/Nuremberg_Chronicle

https://www.loc.gov/resource/gdcwdl.wdl_04108

<https://archive.org/details/NurembergChronicleTranslatedInEnglish/mode/2up>

References

All extracts are public domain and/or for research, fair use, education, not for profit, public good, in good faith, my emphasis for discussion, no malice or injurious intent.

1. **Wikipedia** https://en.wikipedia.org/wiki/Main_Page Larry Sanger and Jimmy Wales https://en.wikipedia.org/wiki/Founder_of_Wikipedia **Creative Commons Attribution-ShareAlike 3.0**

2. **Many Universities, government , museum, library and public websites**
3. **Internet Archive** - Internet Archive Founder, Brewster Kahle - <https://archive.org/>
4. **Project Gutenberg** - Michael Hart, founder of Project Gutenberg, invented eBooks in 1971 and his memory continues to inspire the creation of eBooks and related content today.
<https://www.gutenberg.org/> **public domain**
5. **Michael Stern Hart** (March 8, 1947 – September 6, 2011)



https://en.wikipedia.org/wiki/Michael_S._Hart by Marcello GDFL 1.2

6. <https://pantheon.world/> people wiki data extract
7. <https://www.nature.com/articles/s41597-022-01369-4> A cross-verified database of notable people, 3500BC-2018AD
8. <https://en.wikipedia.org/wiki/Reichskammergericht> was one of the two highest judicial institutions in the Holy Roman Empire, the other one being the **Aulic Council** in Vienna. It was founded in **1495** by the Imperial Diet in Worms.
9. https://en.wikipedia.org/wiki/Aulic_Council "**Court Council of the Empire**" was one of the two supreme courts of the Holy Roman Empire, the other being the Imperial Chamber Court. It had not only concurrent jurisdiction with the latter court, but in many cases exclusive jurisdiction, in all feudal processes, and in criminal affairs, over the immediate feudatories of the Emperor and in affairs which concerned the Imperial Government. The seat of the Aulic Council was at the **Hofburg residence of the Habsburg emperors in Vienna**.
10. https://en.wikipedia.org/wiki/Duke_of_Burgundy
11. https://en.wikipedia.org/wiki/Burgundian_Netherlands Burgundian Age is the period between **1384 and 1482**, during which a growing part of the Low Countries was ruled by the Dukes of Burgundy. Within their **Burgundian State**, which itself belonged partly to the Holy Roman Empire and partly to the Kingdom of France, the dukes united these lowlands into a political union that went beyond a personal union as it gained central institutions for the first time (such as the States General).
12. https://en.wikipedia.org/wiki/Habsburg_Netherlands The rule began in 1482, when the last **Valois-Burgundy ruler of the Netherlands**, Mary, wife of Maximilian I of Austria, died.[2] Their grandson, Emperor Charles V, was born in the Habsburg Netherlands and made Brussels one of his capitals.[3][4] Becoming known as the **Seventeen Provinces in 1549**, they were held by the Spanish branch of the Habsburgs from 1556, known as the Spanish Netherlands from that time on.[5] In 1581, in the midst of the Dutch Revolt, the Seven United Provinces seceded from the rest of this territory to form the Dutch Republic.
13. https://en.wikipedia.org/wiki/Edward_III_of_England (13 November **1312** – 21 June **1377**), also known as Edward of Windsor before his accession, was King of England from January 1327 until his death in 1377. He is noted for his military success and for restoring royal authority after the disastrous and unorthodox reign of his father, Edward II. Edward III **transformed the Kingdom of England** into one of the most formidable military powers in Europe. His fifty-year reign was one of the longest in English history, and saw vital **developments in legislation and government, in particular the evolution of the English Parliament**, as well as the ravages of the Black Death. He outlived his eldest son, Edward the Black Prince, and the throne passed to his grandson Richard II.

14. https://en.wikipedia.org/wiki/Friso-Hollandic_Wars series of short medieval wars (ranging from single battles to entire campaigns) consisting of the attempts made by the counts of Holland to conquer the free Frisian territories, which lay to the north and east of their domain. These wars were waged off and on from 1256 to 1297, 1324 to 1348, 1396 to 1411, and from 1421 to 1422, although it could be argued that a **state of war continued to exist between the County of Holland and the Frisian territories till well after the year 1500.**
15. <https://en.wikipedia.org/wiki/Frisians> <https://en.wikipedia.org/wiki/Frisii> https://en.wikipedia.org/wiki/Frisian_Kingdom
16. https://en.wikipedia.org/wiki/Concordat_of_Worms Signed on 23 September **1122** in the German city of Worms by Pope Callixtus II and Emperor Henry V, the agreement set an **end to the Investiture Controversy**, a conflict between state and church over the right to appoint religious office holders that had begun in the middle of the 11th century.
17. https://en.wikipedia.org/wiki/Frederick_Barbarossa
18. https://en.wikipedia.org/wiki/Gray%27s_Inn The Honourable Society of Gray's Inn, commonly known as Gray's Inn, is one of the four Inns of Court (professional associations for barristers and judges) in London. To be called to the bar in order to **practise as a barrister** in England and Wales, an individual must belong to one of these inns.
19. https://en.wikipedia.org/wiki/Spanish_Road
20. https://en.wikipedia.org/wiki/Grains_of_paradise
21. https://rarebooksocietyofindia.org/book_archive/196174216674_10150596956501675.pdf <https://ia800904.us.archive.org/2/items/threevoyagesofma00bestrich/threevoyagesofma00bestrich.pdf> Three Voyages of Martin Frobisher .. And the chiefest cause of all these effects (next after divine Providence) is the **searching wit of man**, whiche being more **curious and inquisitive of new and strange devises** than heeretofore, bringeth out dayly more strange inventions, and causeth others, through emulation, to do the like—not only in providing y^a necessary things aforesaid, but also a continual care and constancie to find out other new arts, occupations, and faculties. For to remember one or two inventions for al, found out of late Printing of yearcs. The use and benefite of printing bookes, a devise bookes. " r D ' SO commodious and necessarie, saving within these few years in respect, hath layne utterly hid and unknowen. .. But to drawe neere to my purposed scope, that is to discourse of inventions by way of discoveries, I say, that one of the excellentest artes that ever hath bin devised is the **arte of navigation**, which in times past was so raw and unknowen, that no man durst travel by-sea, saving only alongst the shore : and if by wind, currant, or tempest, he were driven against his will so far from theland that he lost the sight thereof, he made no other accompte but to be cast away, his vessell was so rude and his skill so little.
22. [https://en.wikipedia.org/wiki/Anglo-Spanish_War_\(1585%E2%80%931604\)](https://en.wikipedia.org/wiki/Anglo-Spanish_War_(1585%E2%80%931604)) The Anglo-Spanish War broke out in 1585, **following the seizure of English merchant ships in Spanish harbors.** In response the English privy council immediately authorised a campaign against the Spanish fishing industry in Newfoundland and off the Grand Banks.[8] The campaign was a huge success, and subsequently led to England's first sustained activity in the Americas.[9] In August, England joined the Eighty Years' War on the side of the Dutch Protestant United Provinces, which had declared their independence from Spain. In that same year, the English established their first New World settlement, the short lived Roanoke Colony established by Ralph Lane.

23. **1500s Spanish debt crises** <https://theclassicjournal.uga.edu/index.php/2020/05/07/spains-lesson-in-hubris-tracing-spains-financial-collapse-to-the-beginning-of-its-new-world-empire/>
<https://www.jstor.org/stable/10.1086/250019>
https://eml.berkeley.edu/~webfac/cromer/e211_f07/voth.pdf
<https://www.bu.edu/econ/files/2012/11/Castile-140330.pdf>
<https://core.ac.uk/download/pdf/322623625.pdf>
https://en.wikipedia.org/wiki/Philip_II_of_Spain Philip led a highly debt-leveraged regime, seeing state defaults in 1557, 1560, 1569, 1575, and 1596. This policy was partly the cause of the declaration of independence that created the Dutch Republic in 1581. Philip finished building the royal palace El Escorial in 1584. https://en.wikipedia.org/wiki/Fugger_family
https://en.wikipedia.org/wiki/Welser_family
24. https://en.wikipedia.org/wiki/Jakob_Fugger The foundation of the family's wealth was created mainly by the textile trade with Italy. The company grew rapidly after the brothers Ulrich, Georg and Jakob began banking transactions with the House of Habsburg as well as the Roman Curia, and at the same time began mining operations in Tyrol, and from 1493 on the extraction of silver, and copper in the kingdoms of Bohemia and Hungary. As of 1525 they also had the right to mine quicksilver and cinnabar in Almadén. After 1487, Jakob Fugger was the de facto head of the **Fugger business operations** which soon had an almost **monopolistic hold on the European copper market**.^[3] Copper from Hungary was transported through **Antwerp to Lisbon, and from there shipped to India**. Jakob Fugger also contributed to the first and only trade expedition to India that German merchants cooperated in, a Portuguese fleet to the Indian west coast (1505–1506), as well as a failed 1525 Spanish trade expedition to the Maluku Islands. <https://en.wikipedia.org/wiki/Fuggerei>
25. <https://en.wikipedia.org/wiki/Nostradamus>
26. https://en.wikipedia.org/wiki/Luca_Ghini
27. https://en.wikipedia.org/wiki/Guillaume_Rondelet
28. https://en.wikipedia.org/wiki/Antonio_Musa_Brassavola
29. https://en.wikipedia.org/wiki/Ulisse_Aldrovandi
30. https://en.wikipedia.org/wiki/Orto_botanico_di_Pisa
31. https://en.wikipedia.org/wiki/Carolus_Clusius
32. https://en.wikipedia.org/wiki/Charles_Annibal_Fabrot
33. <https://en.wikipedia.org/wiki/Theophrastus>
34. [https://en.wikipedia.org/wiki/Historia_Plantarum_\(Theophrastus_book\)](https://en.wikipedia.org/wiki/Historia_Plantarum_(Theophrastus_book))
35. https://en.wikipedia.org/wiki/Theodorus_Gaza
36. https://en.wikipedia.org/wiki/Diogenes_Laertius#Lives_and_Opinions_of_Eminent_Philosophers
37. <https://quod.lib.umich.edu/e/eebo/A58159.0001.001/1:6.1.7?qn=div3;view=fulltext>
Concerning the Education of their Youth, they only learn in Schools to Read, and to write the Arabian Alphabet, the Characters or Letters whereof are common both to the Turks and Arabians, although their Languages are very differing: Besides these, there are other Schools, wherein the Young Men are Instructed in the Emperour's Laws, and those that go on in their Learning, and take it well, are soon called to high Offices, (as Cadi's and Cadileschiers.) But in Liberal Arts and Sciences, such as we teach in our Countries, **they are not Instructed, for they have not only none of these Learned Men, but esteem learning of these Sciences a Superfluity, and loss of Time; they rather love old Rhimes, and Ballads that speak of and**

commend the Mighty Deeds of their Ancient Emperours, and other Champions; or other Fan/cies that make Foreign Nations, or any of their Enemies ridiculous: And such things they put either themselves into Rhimes, or else hear those that have been put into Rhimes by others already, which they say daily with peculiar Actions, out of Town in pleasant Greens, (where also other **Divertisements are performed with Singing, Dancing, Leaping, &c.) So that they are rather pleased with the Reading of these frivolous silly Writings, than to learn Arts and Sciences: Which you may evidently see, in that they do not esteem, nor will admit of that Noble Art of Printing Books, that might inform them in any thing: Which the Clerks, whereof there is a great number up and down in the Cities, like very well, because they daily take a **great deal of Money for the Writings of their Prophet Mahomet** and others, which maketh them generally very Rich, and wear greater Turbants than the rest, that they may be distinguished from others. Their Paper is generally smoothed and glazed, and they comprehend their Letters in very few Words: When they will make them up, they fold them up until they come to be no broader than an Inch, the outward crevice of the Paper they fill all along with Wax within, and so glue it as it were to the other, or else they take any other Paste made for that purpose, and so imprint their Name upon it with their Seal that is done over with Ink, so that nothing remaineth white but the Letters: These Seals are generally made at Damasco, where the best Artists live that cut in Steel, and they put nothing more in it but their Name ... Besides all these we were forced to take in some of their **Religious Men**, which had long before begged thereabout, for they **commonly live by begging**, and desire you to give them something Alla hitsi, that is, for God's sake, and yet if they find an Opportunity they will fall upon you and Rob you. They are very ill-favoured, idle, and yet very hardy Men, that run about all Countries, and often do a great deal of hurt; wherefore one **must have especial Care of them, chiefly upon the Road**. Yet for all this they have in these Countries very great Privileges; **they pretend to great Holiness and Devotion, and pray often, and perswade the Vulgar sort of People, that God doth hear their Prayers before any others, and grants their desires, but People do not believe them so readily now, as their Ancestors have done formerly, wherefore they do not remain long in one place, that their Roguery may not so much appear. ... Of the Saracens and Turkish Religion, Ceremonies and Hypocritical Life, with a short hint how long time their Reign shall last after Mahomet's Decease.****

38. **GK Chesterton what is wrong with the world**

https://www.gutenberg.org/cache/epub/1717/pg1717-images.html#link2H_4_0032 II. THE TRIBAL TERROR But even when the barbarian deluge rose to its highest in the madder novels of Zola (such as that called "The Human Beast", a gross libel on beasts as well as humanity), even then the application of the **hereditary idea** to practice is avowedly timid and fumbling. The students of heredity are savages in this vital sense; that they stare back at marvels, but they dare not stare forward to schemes. In practice no one is mad enough to legislate or educate upon **dogmas of physical inheritance**; and even the language of the thing is rarely used except for special modern purposes, such as the endowment of research or the oppression of the poor.

39. https://en.wikipedia.org/wiki/Georg_Braun Maps Geography TOWNS

40. https://en.wikipedia.org/wiki/Abraham_Ortelius Maps GeographyCountry

41. <http://www.historyofwindmills.com/>

42. https://en.wikipedia.org/wiki/Familia_Caritatis

43. https://en.wikipedia.org/wiki/Pieter_Bruegel_the_Elder
44. https://en.wikipedia.org/wiki/David_Joris
45. https://en.wikipedia.org/wiki/Melchior_Hoffman
46. https://en.wikipedia.org/wiki/Institutes_of_the_Christian_Religion
47. [https://en.wikipedia.org/wiki/Thomas_Smith_\(diplomat\)](https://en.wikipedia.org/wiki/Thomas_Smith_(diplomat)) Sir Thomas Smith's book **De Republica Anglorum: the Maner of Gouvernement or Policie of the Realme of England**, [13] written between 1562 and 1565, was first published in 1583. [14] In it, he described England as a **mixed government and a commonwealth**, and stated that all commonwealths are of mixed character.
48. https://en.wikipedia.org/wiki/Warsaw_Confederation
49. https://en.wikipedia.org/wiki/Gresham_College
50. https://en.wikipedia.org/wiki/Polo_de_Ondegardo
51. https://en.wikipedia.org/wiki/Pedro_Cieza_de_Le%C3%B3n
52. https://en.wikipedia.org/wiki/Bardi_family The **House of Bardi** was an influential Florentine family that started the powerful banking company Compagnia dei Bardi. In the 14th century the Bardis lent Edward III of England 900,000 gold florins, a debt which he failed to repay along with 600,000 florins borrowed from the Peruzzi family, leading to the collapse of both families' banks. During the 15th century the Bardi family continued to operate in various European centres, playing a notable role in financing some of the early voyages of discovery to America including those by Christopher Columbus and John Cabot
53. *Damián de La Bandera (1520-1590)*
https://www.academia.edu/38193528/Dami%C3%A1n_de_La_Bandera_1520_1590_Escritos_y_testimonios_doc <https://ia601008.us.archive.org/34/items/tinct/tinct.pdf> They had an excellent knowledge of geometry, which they had to have in order to survey and portion out the land; this knowledge, however, was merely empirical, not speculative, and they made their calculations and allotments by means of pieces of cord and little stones. But I shall not go into this further, for fear of not being able to make myself understood. As for geography, they knew enough about it to be able to draw, construct, and paint models of their towns and provinces, and I saw a model of Cuzco and the surrounding country, that was made of clay, small stones and little sticks. It was constructed to scale, showing both the large and small open spaces of Cuzco, both its principal and less important streets, its different districts, its suburbs and all its houses—down to the very humblest—its three brooks and the starting points of the four great highways that cross the empire; it was really a pleasure to look at it. All the neighboring countryside was also marvelously reproduced, with its hills and mountains, its plains and valleys, its rivers and streams, including all their bends; indeed, the best cosmographer in the world could not have done better. The Indians carried out this model for an inspector named Damian de la Bandera, who had been entrusted by the Royal Chancery with the task of taking a census of the villages and population of the Cuzco district
54. <https://whc.unesco.org/en/list/273/> **City of Cuzco**
<https://lib.ugent.be/viewer/archive.ugent.be%253AD7253C12-EC6D-11E5-8267-CA9AD43445F2#?cv=113&c=&m=&s=&xywh=3982%2C1902%2C2565%2C1463>
<https://ia601008.us.archive.org/34/items/tinct/tinct.pdf> The **Temple of the Sun** was located on the site that today is occupied by the **Church of San Dominique**, and its walls, which are made of highly polished stone, still exist. What we shall call the high altar, although this expression did not exist among the Indians, was to the east, and the roof, which was very

high, was of wood, covered with straw. The four walls were hung with plaques of gold, from top to bottom, and a likeness of the Sun topped the high altar. This likeness was made of a gold plaque twice as thick as those that paneled the walls, and was composed of a round face, prolonged by rays and flames, the way the Spanish painters represent it; the whole thing was so immense that it occupied the entire back of the temple, from one wall to the other. There was no other idol in this temple, nor in any other, for the Sun was the only god of the Incas, whatever people may say on this subject <https://www.peruhop.com/coricancha-sun-temple/>



Qorikancha
Lat/Long -13.52023, -71.97523



55. <https://latinxalmanac.com/a-conquistadors-regret/> Pained with regret and remorse, the last survivor of the original Spanish conquistadors (invaders) of Peru, wrote his last will remembering the impact of the conquest, on September 18, 1589. **Don Mancio Serra de Leguisamo** wrote in his will: “[W]e found these kingdoms in such good order, and the said Incas governed them in such [wisdom] that throughout them there was not a thief, nor a vicious man, nor an adulteress, nor was a bad woman admitted among them, nor were there immoral people. **The men had honest and useful occupations.** The lands, forests, mines, pastures, houses and all kinds of products were regulated and distributed in such sort that each one knew his property without any other person seizing it or occupying it, nor were there law suits respecting it ... the motive which obliges me to make this statement is the discharge of my conscience, as I find myself guilty. For we have destroyed by our evil example, the people who had such a government as was enjoyed by these natives.”
<https://ia601008.us.archive.org/34/items/tinct/tinct.pdf>
https://en.m.wikisource.org/wiki/The_Incas_of_Peru/Chapter_17 5. Juan Serra de Leguisamo
56. https://en.wikipedia.org/wiki/Pedro_Cieza_de_Le%C3%B3n
<https://www.gutenberg.org/ebooks/author/31190> The travels of Pedro de Cieza de León, A.D. 1532-50, by Pedro de Cieza de León

57. https://www.worldhistory.org/Inca_Warfare/
58. <https://en.wikipedia.org/wiki/Pachamama> a fertility goddess who presides over planting and harvesting, embodies the mountains, and causes earthquakes
59. <https://mlloyd.org/mdl-indx/polybius/intro.htm> **Polybius and the Founding Fathers: the separation of powers** 1999 Donald E. Glover Award, outstanding final project © **Marshall Davies Lloyd** St. Margaret's School Sept. 22, 1998; Rev: 02/15/2016 16:00:13 under the direction of Diane Hatch, Professor of Classics Mary Washington College, Fredericksburg, Virginia
60. <http://www.perseus.tufts.edu/hopper/text?doc=Plb.+toc&redirect=true>
<https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Polybius/home.html> **Polybius: The Histories** .. What chiefly attracts and chiefly benefits students of history is just this — the study of causes and the consequent power of choosing what is best in each case. 9 Now the chief cause of success or the reverse in all matters is the form of a state's constitution; 10 for springing from this, as from a fountain-head, all designs and plans of action not only originate, but reach their consummation... distinguish three kinds of constitutions, which they call **kingship, aristocracy, and democracy**... we have witnessed **monarchical and tyrannical governments**, which while they differ very widely from kingship, yet bear a certain resemblance to it, 10 this being the reason why monarchs in general falsely assume and use, as far as they can, the regal title. 11 There have also been several **oligarchical** constitutions which seem to bear some likeness to aristocratic ones, though the divergence is, generally, as wide as possible. 12 The same holds good about democracies. 4 1 The truth of what I say is evident from the following considerations. p275 2 It is by no means every monarchy which we can call straight off a kingship, but only that which is voluntarily accepted by the subjects and where they are governed rather by an appeal to their reason than by fear and force. 3 Nor again can we style every oligarchy an aristocracy, but only that where the government is in the hands of a **selected body of the justest and wisest men**. 4 Similarly that is no true democracy in which the whole crowd of citizens is free to do whatever they wish or purpose, 5 but when, in a community where it is traditional and customary to reverence the gods, to honour our parents, to respect our elders, and to **obey the laws, the will of the greater number prevails, this is to be called a democracy**. 6 We should therefore assert that there are six kinds of governments, the three above mentioned which are in everyone's mouth and the three which are naturally allied to them, I mean **monarchy, oligarchy, and mob-rule**. Now the first of these to come into being is monarchy, its growth being natural and unaided; and next arises kingship derived from monarchy by the aid of art and by the correction of defects. 8 Monarchy first changes into its vicious allied form, tyranny; and next, the abolishment of both gives birth to aristocracy. 9 Aristocracy by its very nature degenerates into oligarchy; and when the commons inflamed by anger take vengeance on this government for its unjust rule, democracy comes into being; and in due course the licence and lawlessness of this form of government produces mob-rule to complete the series. 11 The truth of what I have just said will be quite clear to anyone who pays due attention to such beginnings, origins, and changes as are in each case natural. 12 For he alone who has seen how each form p277 naturally arises and develops, will be able to see when, how, and where the growth, perfection, change, and end of each are likely to occur again. 13 And it is to the Roman constitution above all that this method, I think, may be success-fully applied, since from the outset its formation and growth have been due to natural causes. 5 1 Perhaps this

theory of the natural transformations into each other of the different forms of government is more elaborately set forth by Plato and certain other philosophers; but as the arguments are subtle and are stated at great length, they are beyond the reach of all but a few. 2 I therefore will attempt to give a short summary of the theory, as far as I consider it to apply to the actual history of facts and to appeal to the common intelligence of mankind. 3 For if there appear to be certain omissions in my general exposition of it, the detailed discussion which follows will afford the reader ample compensation for any difficulties now left unsolved. 4 What then are the beginnings I speak of and what is the first origin of political societies? 5 When owing to floods, famines, failure of crops or other such causes there occurs such a destruction of the human race as tradition tells us has more than once happened, and as we must believe will often happen again, 6 all arts and crafts perishing at the same time, then in the course of time, when springing from the survivors as from seeds men have again increased in numbers 7 and just like other animals form herds — it being a matter of course that they too should herd together with those of their kind owing to their natural weakness — it is a necessary consequence that the man who excels in bodily strength and in courage will lead and rule p279 over the rest. 8 We observe and should regard as a most genuine work of nature this very phenomenon in the case of the other animals which act purely by instinct and among whom the strongest are always indisputably the masters — 9 I speak of bulls, boars, cocks, and the like. 9 It is probable then that at the beginning men lived thus, herding together like animals and following the lead of the strongest and bravest, the ruler's strength being here the sole limit to his power and the name we should give his rule being monarchy. But when in time feelings of sociability and companion-ship begin to grow in such gatherings of men, than kingship has struck root; and the notions of goodness, justice, and their opposites begin to arise in men. 6 1 The manner in which these notions come into being is as follows. 2 Men being all naturally inclined to sexual intercourse, and the consequence of this being the birth of children, whenever one of those who have been reared does not on growing up show gratitude to those who reared him or defend them, but on the contrary takes to speaking ill of them or ill treating them, it is evident that he will displease and offend those who have been familiar with his parents and have witnessed the care and pains they spent on attending to and feeding their children. 4 For seeing that men are distinguished from the other animals by possessing the faculty of reason, it is obviously improbable that such a difference of conduct should escape them, as it escapes the other animals: 5 they will notice the thing and be displeased at what is going on, looking to the future and reflecting that they may all p281 meet with the same treatment. 6 Again when a man who has been helped or succoured when in danger by another does not show gratitude to his preserver, but even goes to the length of attempting to do him injury, it is clear that those who become aware of it will naturally be displeased and offended by such conduct, sharing the resentment of their injured neighbour and imagining themselves in the same situation. 7 From all this there arises in everyone a notion of the meaning and theory of duty, which is the beginning and end of justice. 8 Similarly, again, when any man is foremost in defending his fellows from danger, and braves and awaits the onslaught of the most powerful beasts, it is natural that he should receive marks of favour and honour from the people, while the man who acts in the opposite manner will meet with reprobation and dislike. 9 From this again some idea of what is base and what is noble and of what constitutes the difference is likely to arise among the people; and noble conduct will be admired and imitated because it

is advantageous, while base conduct will be avoided. 10 Now when the leading and most power-ful man among the people always throws the weight of his authority on the side of the notions on such matters which generally prevail, and when in the opinion of his subjects he apports rewards and penalties according to desert, they yield obedience to him no longer because they fear his force, but rather because their judgement approves him; and they join in maintaining his rule even if he is quite enfeebled by age, defending him with one consent and battling against those who conspire to overthrow his rule. 12 Thus by insensible degrees the monarch becomes a king, ferocity and force having yielded the supremacy to reason. p283 7 1 Thus is formed naturally among men the first notion of goodness and justice, and their opposites; this is the beginning and birth of true kingship. 2 For the people maintain the supreme power not only in the hands of these men themselves, but in those of their descendants, from the conviction that those born from and reared by such men will also have principles like to theirs. 3 And if they ever are displeased with the descendants, they now choose their kings and rulers no longer for their bodily strength and brute courage, but for the excellency of their judgement and reasoning powers, as they have gained experience from actual facts of the difference between the one class of qualities and the other. 4 In old times, then, those who had once been chosen to the royal office continued to hold it until they grew old, fortifying and enclosing fine strongholds with walls and acquiring lands, in the one case for the sake of the security of their subjects and in the other to provide them with abundance of the necessities of life. 5 And while pursuing these aims, they were exempt from all vituperation or jealousy, as neither in their dress nor in their food did they make any great distinction, they lived very much like everyone else, not keeping apart from the people. 6 But when they received the office by hereditary succession and found their safety now provided for, and more than sufficient provision of food, 7 they gave way to their appetites owing to this superabundance, and came to think that the rulers must be distinguished from their subjects by a peculiar dress, that there should be a peculiar luxury and variety in the dressing and serving of their viands, and that they should meet with no denial p285 in the pursuit of their amours, however lawless. 8 These habits having given rise in the one case to envy and offence and in the other to an outburst of hatred and passionate resentment, the kingship changed into a tyranny; the first steps towards its overthrow were taken by the subjects, and conspiracies began to be formed. 9 These conspiracies were not the work of the worst men, but of the noblest, most high-spirited, and most courageous, because such men are least able to brook the insolence of princes. 8 1 The people now having got leaders, would combine with them against the ruling powers for the reasons I stated above; kingship and monarchy would be utterly abolished, and in their place aristocracy would begin to grow. 2 For the commons, as if bound to pay at once their debt of gratitude to the abolishers of monarchy, would make them their leaders and entrust their destinies to them. 3 At first these chiefs gladly assumed this charge and regarded nothing as of greater importance than the common interest, administering the private and public affairs of the people with paternal solicitude. 4 But here again when children inherited this position of authority from their fathers, having no experience of misfortune and none at all of civil equality and liberty of speech, and having been brought up from the cradle amid the evidences of the power and high position of their fathers, 5 they abandoned themselves some to greed of gain and unscrupulous money-making, others to indulgence in wine and the convivial excess which accompanies it, and others again to the violation of women and the rape of boys; and thus converting the

aristocracy into an oligarchy aroused in the people feelings similar to those of which p287 I just spoke, and in consequence met with the same disastrous end as the tyrant. 9 1 For whenever anyone who has noticed the jealousy and hatred with which you are regarded by the citizens, has the courage to speak or act against the chiefs of the state he has the whole mass of the people ready to back him. 2 Next, when they have either killed or banished the oligarchs, they no longer venture to set a king over them, as they still remember with terror the injustice they suffered from the former ones, nor can they entrust the government with confidence to a select few, with the evidence before them of their recent error in doing so. 3 Thus the only hope still surviving unimpaired is in themselves, and to this they resort, making the state a democracy instead of an oligarchy and assuming the responsibility for the conduct of affairs. 4 Then as long as some of those survive who experienced the evils of oligarchical dominion, they are well pleased with the present form of government, and set a high value on equality and freedom of speech. But when a new generation arises and the democracy falls into the hands of the grandchildren of its founders, they have become so accustomed to freedom and equality that they no longer value them, and begin to aim at pre-eminence; and it is chiefly those of ample fortune who fall into this error. 6 So when they begin to lust for power and cannot attain it through themselves or their own good qualities, they ruin their estates, tempting and corrupting the people in every possible way. 7 And hence when by their foolish thirst for reputation they have created among the masses an appetite for gifts and the habit of receiving them, democracy in its p289 turn is abolished and changes into a rule of force and violence. 8 For the people, having grown accustomed to feed at the expense of others and to depend for their livelihood on the property of others, as soon as they find a leader who is enterprising but is excluded from the houses of office by his penury, institute the rule of violence; 9 and now uniting their forces massacre, banish, and plunder, until they degenerate again into perfect savages and find once more a master and monarch. 10 Such is the cycle of political revolution, the course appointed by nature in which constitutions change, disappear, and finally return to the point from which they started. 11 Anyone who clearly perceives this may indeed in speaking of the future of any state be wrong in his estimate of the time the process will take, but if his judgement is not tainted by animosity or jealousy, he will very seldom be mistaken as to the stage of growth or decline it has reached, and as to the form into which it will change. 12 And especially in the case of the Roman state will this method enable us to arrive at a knowledge of its formation, growth, and greatest perfection, and likewise of the change for the worse which is sure to follow some day. 13 For, as I said, this state, more than any other, has been formed and has grown naturally, and will undergo a natural decline and change to its contrary. 14 The reader will be able to judge of the truth of this from the subsequent parts of this work.After this we are naturally inclined to ask **what part in the constitution is left for the people**, considering that the senate controls all the particular matters I mentioned, and, what is most important, manages all matters of revenue and expenditure, and considering that the consuls again have uncontrolled authority as regards armaments and operations in the field. 3 But nevertheless there is a part and a very important part left for the people. 4 For it is the **people which alone has the right to confer honours and inflict punishment, the only bonds by which kingdoms and states and in a word human society in general are held together**. 5 For where the distinction between these is over-looked or is observed but ill applied, no affairs can be properly administered. **How indeed is this possible when good and evil men**

are held in equal estimation? 6 It is by the people, then, in many cases the offences punishable by a fine are tried when the accused have held the highest office; and they are the only court which may try on capital charges. 7 As regards the latter they have a practice which is praiseworthy and should p303 be mentioned. Their usage allows those on trial for their lives when found guilty liberty to depart openly, thus inflicting voluntary exile on themselves, if even only one of the tribes that pronounce the verdict has not yet voted. 8 Such exiles enjoy safety in the territories of Naples, Praeneste, Tibur, and other civitates foederatae. 9 Again it is the people who bestow office on the deserving, the noblest regard of virtue in a state; 10 the people have the power of **approving or rejecting laws**, and what is most important of all, they **deliberate on the question of war and peace**. 11 Further in the case of alliances, terms of peace, and treaties, it is the people who ratify all these or the reverse. 12 Thus here again one might plausibly say that the **people's share in the government is the greatest, and that the constitution is a democratic one**.

61. <http://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A1999.01.0234%3Abook%3D1%3Achapter%3D4> **Comprehensive View** There is this analogy between the plan of my History **The need of a comprehensive view of history as well as a close study of an epoch**. and the marvellous spirit of the age with which I have to deal. Just as Fortune made almost all the affairs of the world incline in one direction, and forced them to converge upon one and the same point; so it is my task as an historian to put before my readers a compendious view of the part played by Fortune in bringing about the general catastrophe. 1 It was this peculiarity which originally challenged my attention, and determined me on undertaking this work. And combined with this was the fact that no writer of our time has undertaken a general history. Had any one done so my ambition in this direction would have been much diminished. But, in point of fact, I notice that by far the **greater number of historians concern themselves with isolated wars and the incidents that accompany them: while as to a general and comprehensive scheme of events, their date, origin, and catastrophe, no one as far as I know has undertaken to examine it**. I thought it, therefore, distinctly my duty neither to pass by myself, nor allow any one else to pass by, without full study, a characteristic specimen of the dealings of Fortune at once brilliant and instructive in the highest degree. For fruitful as Fortune is in change, and constantly as she is producing dramas in the life of men, yet never assuredly before this did she work such a marvel, or act such a drama, as that which we have witnessed. And of this we cannot obtain a comprehensive view from writers of mere episodes. It would be as absurd to expect to do so as for a man to imagine that he has learnt the shape of the whole world, its entire arrangement and order, because he has visited one after the other the most famous cities in it; or perhaps merely examined them in separate pictures. That would be indeed absurd: and it has always seemed to me that men, who are persuaded that they get a competent view of universal from episodic history, are very like persons who should see the limbs of some body, which had once been living and beautiful, scattered and remote; and should imagine that to be quite as good as actually beholding the activity and beauty of the living creature itself. But if some one could there and then reconstruct the animal once more, in the perfection of its beauty and the charm of its vitality, and could display it to the same people, they would beyond doubt confess that they had been far from conceiving the truth, and had been little better than dreamers. For indeed some idea of a whole may be got from a part, but an accurate knowledge and clear comprehension cannot. Wherefore we must conclude

that episodic history contributes exceedingly little to the familiar knowledge and secure grasp of universal history. While it is only by the combination and comparison of the separate parts of the whole,—by observing their likeness and their difference,—that a man can attain his object: can obtain a view at once clear and complete; and thus secure both the profit and the delight of History.

62. <https://ia601008.us.archive.org/34/items/tinct/tinct.pdf> But **Atahualpa proved to be even more cruel than all the Ottomans**, and more thirsty than they for his own blood. Not content with having immolated his two hundred brothers, the sons of Huaina Capac, he felt compelled to sacrifice as well his cousins, his uncles, and all his other relatives, whether legitimate or illegitimate....Once human cruelty has been given complete license, it is unable to put a halt to its havoc, so true it is that its appetite increases in proportion to the amount of human flesh and blood consumed. When there was not a single adult man left of all Huascar's line, or of his principal vassals, Atahualpa turned his vengeance upon the women and children of royal birth. All of those who could be found, in all the provinces of the Empire, with the exception of the virgins dedicated to the Sun, in the Cuzco convent, were gathered together in a large enclosure on the Yahuarpampa, or the so-called blood-soaked plain, which was already famous as a result of the battle that had opposed the Cuzco authorities to the Chancas. They were surrounded by three circles, the first composed of armed warriors, and the two others of sentinels. Having taken these precautions, Atahualpa's cruelty could thus give free rein to all his whims upon these defenceless creatures. They were first subjected to severe fasting. Then, all Huascar's wives, sisters, aunts, nieces, cousins, mothers-in-law were hanged, now to trees, now to gallows built for the occasion, some by their hair, others by both arms, or by one arm, or by the waist, or by still other ways that decency forbids me to relate. They were handed their small children whom they clasped tightly in their arms until the children crashed to earth. The longer the torture lasted, the more delighted were the executioners, who would have considered it a favor to grant a rapid death to their innocent victims. A description of these cruelties of Atahualpa's may be found in chapter five of the third book of the second part of the History of Peru by Diego Fernandez, and it will be seen that I have not invented anything. These persecutions and massacres lasted two years and a half, until there was practically no one left who descended from the Incas. The Yahuarpampa battlefield doubly deserves its name, and the Indians themselves say that the blood of the Chancas that soaked it the first time was nothing, either in quantity or in quality, compared to that of the unfortunate Inca women and their tender progeny who were destined to perish on the same spot, on the orders of the usurper, Atahualpa
63. <https://www.worldhistory.org/Polybius/> <https://en.wikipedia.org/wiki/Polybius>
64. https://en.wikipedia.org/wiki/Pericles%27s_Funeral_Oration
65. <https://www.heritage-history.com/index.php?c=library&s=civilization>
66. https://en.wikipedia.org/wiki/Julian_Corbett
<https://www.gutenberg.org/ebooks/author/5827> **Drake and the Tudor Navy, with a history of the rise of England as a maritime power**; by **Corbett, Julian Stafford**, Sir, 1854-1922
<https://archive.org/details/draketudornav01corbrich/page/n13/mode/2up>
<https://ia800908.us.archive.org/16/items/drakeandtudornav01corbrich/drakeandtudornav01corbrich.pdf> <https://academic.oup.com/ahr/article-abstract/4/3/516/11035>

67. <https://www.heritage-history.com/index.php?c=read&author=abbott&book=elizabeth&story=front> Queen Elizabeth - Jacob Abbott
68. <https://www.heritage-history.com/index.php?c=read&author=marshall&book=literature&story=front> English Literature for Boys and Girls - H. E. Marshall
69. <https://www.heritage-history.com/index.php?c=read&author=otis&book=amsterdam&story=front> Peter of New Amsterdam - James Otis
70. https://en.wikipedia.org/wiki/The_King_and_the_Beggar-maid
<https://www.gutenberg.org/cache/epub/47030/pg47030-images.html> KOPHETUA THE THIRTEENTH BY JULIAN CORBETT
71. <https://ia601008.us.archive.org/34/items/tinct/tinct.pdf> Fourth: Whether Atahualpa had inherited the Empire in accordance with the terms of his father's will, or whether he had **taken possession of it through tyranny.**
72. <https://ia800908.us.archive.org/16/items/drakeandtudornav01corbrich/drakeandtudornav01corbrich.pdf>
73. <https://www.gutenberg.org/cache/epub/13287/pg13287-images.html#chapter3-7> These natives of Guinea are very wary in driving bargains, and will not willingly lose the smallest particle of their gold, using weights and measures for the same with great circumspection. In dealing with them, **it is necessary to behave with civility and gentleness, as they will not trade with any who use them ill.** During the first voyage of our people to that country, on departing from the place where they had first traded, one of them either stole a musk-cat or took her away by force, not suspecting that this could have any effect to prevent trading at the next station: But although they went there in full sail, the news had got there before them, and the people **refused to deal with them until the cat were either restored or paid for at a fixed price...** They brought with them **several black slaves**[225] [Footnote 225: In a side note, five blacke moors.--E.].... This fellow came fearlessly on board, and immediately demanded why we had not brought back the men we took away the year before, for he knew that the **English had taken away five negroes.** We answered that they were in England, where they were well received, and **remained there till they could speak the language,** after which they **were to be brought back to serve as interpreters between the English and the natives; with which answer he seemed quite satisfied, as he spoke no more of that matter.**
74. [https://en.wikipedia.org/wiki/William_Towerson_\(16th-century_merchant\)](https://en.wikipedia.org/wiki/William_Towerson_(16th-century_merchant)) is competition consisted of similar French expeditions, mainly friendly, which he commented had cloth that was more prized by the African locals. The local Portuguese, who also had local fort-settlements, were belligerent in defending what they viewed as their monopoly. Some of the tribes he met had fear of the raiding Portuguese, although on his second voyage, he encountered some tribes that recalled the extraction by a prior English expedition by **John Lok of a handful of black Africans.** Towerson claimed these men were being taught the English language so that they **could be utilized as translators for future trading missions, and such Africans appears to have accompanied Towerson on the second and third trip.**
75. https://en.wikipedia.org/wiki/Company_of_Merchant_Adventurers_to_New_Lands In 1566 Queen Elizabeth I issued a new Charter of Incorporation to confirm the Company's privileges.

This Charter, which was confirmed by Act of Parliament, reincorporated the Company as "The Fellowship of English Merchants for the Discovery of New Trades"

76. https://en.wikipedia.org/wiki/Burji_Mamluks Following another several years of political instability and succession disputes, the last major Mamluk sultan was Qansuh al-Ghuri, who came to power in 1501. While he attempted some reforms, including the introduction of the first military regiment with gunpowder weapons, he was unable to fully integrate them into the Mamluk army and he could not fix the country's economic problems
77. <https://www.gutenberg.org/cache/epub/13287/pg13287-images.html#chapter3-7> Note.--It may not be improper to state in this place, that no ship need be reduced to utter distress for want of fresh water at sea; **as distilled sea water is perfectly fresh and wholesome.** For this purpose, all ships bound on voyages of any length, ought to have a still head worm and cooler adapted to the cooking kettle, to be used when needed, by which abundance of fresh water may always be secured while cooking the ships provisions, sufficient to preserve the lives of the crew. In default of that useful appendage, a still may be easily constructed for the occasion, by means of the pitch kettle, a reversed tea kettle for a head, and a gun barrel fixed to the spout of the tea kettle, the breach pin being screwed out, and the barrel either soldered to the spout, or fixed by a paste of flour, soap and water, tied round with rags and twine. The tea kettle and gun barrel are to be kept continually wet by means of swabs and sea water, to cool and condense the steam. This distilled water is at first vapid and nauseous, both to the taste and the stomach; but by standing open for some time, especially if agitated in contact with air, or by pumping air through it, as is commonly done to sweeten putrid water, this unpleasant and nauseous vapidness is soon removed. The nautical world owes this excellent discovery, of distilled sea water being perfectly fresh, to the late excellent and ingenious **Dr James Lino, first physician to the general hospital of the navy at Haslar near Portsmouth during the American war, the author of two admirable works, on the Scurvy, and the Means of Preserving the Health of Seamen during long voyages,** to which the British navy, and seamen in general, owe inestimable advantages. The editor, while giving this useful hint to seamen engaged on long voyages, is happy in having an opportunity of bearing this feeble testimony of honourable respect to the friend of his youth, under whom he had the happiness and advantage of serving, in that magnificent asylum of the brave defenders of the glory and prosperity of our king and country, for the last three years of the American war. Besides being an eminent and experienced physician, Dr Lind was a man of exemplary humanity, and of uncommon urbanity and singleness of manners: He was truly the seaman's friend. The rules and expedients which he devised and proposed, founded on the solid basis, of observation and experience, for Preserving the Health of Seamen on long voyages, were afterwards employed and perfected by the great navigator and discoverer COOK, and by his pupils and followers; and are now universally established in our glorious navy, to the incalculable advantage of the service.... We now directed our course for England, and by the 2d of June came into soundings off the Lizard. On the 3d we fell in with a Portuguese ship, the captain of which came on board our admiral, saying that he was laden with sugar and cotton. **Our merchants shewed him five negroes we had, asking him to buy them, which he agreed to do for 40 chests of sugar, which were very small, not containing above 26 loaves each.** ... "Licentiate de Escobar, my corregidore of my lordship of Biscay. Seeing that I have caused a great fleet to be equipped in the havens of Lisbon and Seville, that there is required for the soldiers, armour, victuals, and ammunition, and that great store

of shipping is wanted for the said service: I therefore require you, on sight of this order, that with as much secrecy as may be, you take order for arresting all the shipping that may be found on the coast and in the ports of the said lordship, particularly all such as belong to **Holland, Zealand, Esterland, Germany, England, or other provinces and countries that are in rebellion against me**; excepting those of France, which, being small and weak, are thought unfit for the present service. And being thus arrested and staid, you shall take special care, that such merchandise as are on board these ships be taken out, and that all the armour, arms, ammunition, tackle, sails, and provisions be bestowed in safe custody, so that none of the ships and men may escape, &c. **Done at Barcelona, the 29th May 1585.**" Voyage of Sir Francis Drake, in 1585, to the West Indies[334]. Upon the knowledge of the embargo laid by the king of Spain in 1585, upon the English ships, men, and goods found in his country, having no means to relieve her subjects by friendly treaty, **her majesty authorised such as had sustained loss by that order of embargo to right themselves by making reprisals upon the subjects of the king of Spain**; for which she gave them her **letters of reprisal, to take and arrest all ships and merchandises they might find at sea or elsewhere, belonging to the subjects of that King**. At the same time, to revenge the wrongs offered to her crown and dignity, and to resist the preparations then making against her by the king of Spain, her majesty equipped a fleet of **twenty-five sail of ships, and employed them under the command of Sir Francis Drake, as the fittest person in her dominions, by reason of his experience and success in sundry actions**.

78. https://en.wikipedia.org/wiki/Problem_of_Apollonius
https://en.wikipedia.org/wiki/Descartes%27_theorem
https://en.wikipedia.org/wiki/Apollonian_gasket https://en.wikipedia.org/wiki/Ford_circle
https://en.wikipedia.org/wiki/Hardy%E2%80%93Ramanujan%E2%80%93Littlewood_circle_method
79. https://en.wikipedia.org/wiki/Julius_Caesar_Scaliger
80. <https://en.wikipedia.org/wiki/Muretus>
81. https://en.wikipedia.org/wiki/Pierre_de_Ronsard
82. <https://leemcintyrebooks.com/books/respecting-truth/>
83. <https://www.gutenberg.org/cache/epub/58530/pg58530-images.html> ENGLISH WAYFARING LIFE in the MIDDLE AGES (XIVth Century) by J. J. JUSSERAND
84. <https://www.jstor.org/stable/2504611> Grafton, Anthony T. "Joseph Scaliger and Historical Chronology: The Rise and Fall of a Discipline." *History and Theory*, vol. 14, no. 2, 1975, pp. 156–85. JSTOR, <https://doi.org/10.2307/2504611>. Accessed 17 Jan. 2024.
85. <https://collectionguides.universiteitleiden.nl/resources/ubl025> Leiden University Libraries Archives & Collections Josephus Justus Scaliger collection
86. <https://archive.org/details/thesaurustemporu00euse> *Thesaurus temporum : Eusebii Pamphili Cæsareæ Palæstinæ Episcopi, Chronicorum canonum omnimodæ historiæ libri duo* by Eusebius, of Caesarea, Bishop of Caesarea, ca. 260-ca. 340; John Adams Library (Boston Public Library) BRL; Jerome, Saint, d. 419 or 20; Scaliger, Joseph Juste, 1540-1609; More, Alexander, 1616-1670; Jansson, Jan, 1588-1664, publisher; Hercules, Nicolaes, fl. 1655-1661, printer; Scaliger, Joseph Juste, 1540-1609; Adams, John, 1735-1826, former owner
87. <https://core.ac.uk/download/pdf/82760982.pdf> *The scholar and the fencing master: The exchanges between Joseph Justus Scaliger and Ludolph van Ceulen on the circle quadrature*

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88. <https://www.universiteitleiden.nl/en/news/2020/06/josephus-scaliger-famous-scholar-and-grouch> **Josephus Scaliger**: famous scholar and grouch 26 June 2020 Josephus Justus Scaliger was one of the most famous scholars of his time and yet today his name is likely to be met with blank looks. His correspondence shows that this Leiden professor was also irritable to say the least. Kasper van Ommen will defend his PhD thesis on Scaliger's legacy on 2 July. Find out more about Scaliger and Van Ommen's thesis in this long read.
89. World fertility rates <https://data.worldbank.org/indicator/SP.DYN.TFRT.IN>
90. https://en.wikipedia.org/wiki/Anders_S%C3%B8rensen_Vedel tutor of astronomer Tycho Brahe on Brahe's Grand Tour in Europe
91. https://en.wikipedia.org/wiki/History_of_Freiburg witch trials
92. https://de.wikipedia.org/wiki/Cornelius_Martini humanist
93. https://es.wikipedia.org/wiki/Pedro_Pablo_de_Acevedo spanish playwright
94. <https://www.spiked-online.com/2024/01/20/the-myth-of-the-muslim-world/> Brendan on Muslim tribes and groupthink
95. <https://www.maproomblog.com/2016/01/civitates-orbis-terrarum/>
96. <https://quadrant.org.au/maqazine/2024/01/wokeism-with-indian-characteristics/> Salvatore Babones
97. <https://www.spiked-online.com/2024/01/29/unrwa-is-worse-than-you-think/>
98. <https://quadrant.org.au/maqazine/2023/09/the-kindness-imperative/>
99. https://en.wikipedia.org/wiki/Hartmann_Schedel **Hartmann Schedel** (13 February 1440 – 28 November 1514) was a German historian, physician, humanist, and one of the first cartographers to use the printing press. He was born and died in Nuremberg. Matheolus Perusinus served as his tutor. Schedel is best known for his writing the text for the **Nuremberg Chronicle**, known as *Schedelsche Weltchronik* (English: *Schedel's World Chronicle*), published in 1493 in Nuremberg. It was commissioned by Sebald Schreyer (1446–1520) and Sebastian Kammermeister (1446–1503).[1] Maps in the Chronicle were the first ever illustrations of many cities and countries.
100. https://en.wikipedia.org/wiki/Georg_Braun Maps
101. [https://en.wikipedia.org/wiki/Cosmographia_\(Sebastian_M%C3%BCnster\)](https://en.wikipedia.org/wiki/Cosmographia_(Sebastian_M%C3%BCnster)) Maps
102. https://en.wikipedia.org/wiki/Compromise_of_Nobles Compromise of the Nobles 1566
103. https://en.wikipedia.org/wiki/Peace_Palace_Library Peace Palace Library
104. https://de.wikisource.org/wiki/Topographia_Germaniae
https://en.wikipedia.org/wiki/Matth%C3%A4us_Merian_the_Elder
105. https://en.wikipedia.org/wiki/Theodor_de_Bry
<https://web.archive.org/web/20071006202859/http://www.historical-prints.co.uk/Theodore.htm> And to his subsequent profession he evidently applied the usual Calvinist zeal for he went on to say: But man was not bereft of wit to provide for himself: it is not by sleep or idle hours that famous men shine forth but by unwearied pains, **indefatigable labour and the most burning love of truth.**
<https://web.archive.org/web/20071006202859/http://www.historical-prints.co.uk/Theodore.htm>

106. <https://quadrant.org.au/magazine/2024/01/the-tory-origins-of-the-industrial-revolution/>