

Overcoming Tribalism - an Idea of the West

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Framework

Humans, Groups

Population

Humans, Groups, Individuals

Questions

- Why are the feelings of Good so strong?
- Can individuals overcome a desire to feel Good?

Initial Conditions

Individual, Group

Self reference

Individual, Group

Preamble

Nietzsche was on to something - if you are going to write, write in blood - As if your life, the life of your children and the fate of humanity was at stake.

Australians use the word "Bullshit" that is to describe people like Jim Chalmers, Anthony Albanese and all the other tribal extremists who speak bullshit, lies, corruption - all the time. There is simply no authentic human idea there - simply tribal victim/hero narrative bullshit like all Greens/Labour types, women (on average) and weak minded men.

Once you recognize that nearly all life on earth has evolved to be tribal/herds - then you must recognize how long evolution took and how strong and deeply embedded those tribal mechanisms are. Then you must recognize that most humans are simply unaware how deeply tribal they are and how **instinctive their tribal responses are**. They are simply **inherited habits**.

Charles Darwin the descent of Man <https://psychclassics.yorku.ca/Darwin/Descent/descent5.htm>

*Turning now to the social and moral faculties. In order that primeval men, or the apelike progenitors of man, should become social, they must have acquired the same instinctive feelings, which impel other animals to live in a body; and they no doubt exhibited the same general disposition. They would have felt uneasy when separated from their comrades, for whom they would have felt some degree of love; they would have warned each other of danger, and have given mutual aid in attack or defence. All this implies some degree of sympathy, fidelity, and courage. Such **social qualities**, the paramount importance of which to the lower animals is disputed by no one, were no doubt acquired by the progenitors of man in a similar manner, namely, through natural selection, aided by **inherited habit**. When two tribes of primeval man, living in the same country, came into competition, if (other circumstances being equal) the one tribe included a great number of courageous, sympathetic and faithful members, who were always ready to warn each other of danger, to aid and defend each other, this tribe would succeed better and conquer the other. Let it be borne in mind how all-important in the never-ceasing wars of savages, fidelity and courage must be. The advantage which disciplined soldiers have over undisciplined hordes follows chiefly from the confidence which each man feels in his comrades. Obedience, as Mr. Bagehot has well shewn,[290] is of the highest value, for any form of government is better than none. **Selfish and contentious people will not cohere**, and without coherence nothing can be effected. A tribe rich in the above qualities would spread and be victorious over other tribes: but in the course of time it would, judging from all past history, be in its turn overcome by some other tribe still more highly endowed. **Thus the social and moral qualities would tend slowly to advance and be diffused throughout the world.***

*.. We may therefore conclude that primeval man, at a very remote period, was influenced by the praise and blame of his fellows. It is obvious, that the members of the same tribe would approve of conduct which appeared to them to be for the general good, and would reprobate that which appeared evil. To do good unto others- to do unto others as ye would they should do unto you- is the foundation stone of morality. It is, therefore, hardly possible to exaggerate the importance during rude times of the love of praise and the dread of blame. A man who was not impelled by any **deep, instinctive feeling**, to sacrifice his life for the good of others, yet was roused to such actions by a sense of glory, would by his example excite the same wish for glory in other men, and would strengthen by exercise the noble **feeling of admiration**. He might thus do far more good to his tribe than by begetting offspring with a tendency to inherit his own high character.*

CHAPTER IV. COMPARISON OF THE MENTAL POWERS OF MAN AND THE LOWER ANIMALS—
continued. <https://www.gutenberg.org/cache/epub/2300/pg2300-images.html#link2HCH0004> For, FIRSTLY, the social instincts lead an animal to **take pleasure in the society of its fellows**, to **feel a certain amount of sympathy** with them, and to **perform various services for them**. The services may be of a definite and evidently instinctive nature; or there may be only a wish and readiness, as with most of the higher social animals, to aid their fellows in certain general ways. But these **feelings** and services are by no means extended to all the individuals of the same species, only to those of the same association. SECONDLY, as soon as the mental faculties had become highly developed, images of all past actions and motives would be **incessantly passing through the brain of each individual**: and that **feeling of dissatisfaction**, or even misery, which invariably results, as we shall hereafter see, from any **unsatisfied instinct**, would arise, as often as it was perceived that the enduring and always present social instinct had yielded to some other instinct, at the time stronger, but neither enduring in its nature, nor leaving behind it a very vivid impression. It is clear that many **instinctive desires**, such as that of hunger, are in their nature of short duration; and after being satisfied, are not readily or vividly recalled. THIRDLY, after the **power of language had been acquired**, and the wishes of the community could be expressed, the common opinion **how each member ought to act for the public good**, would naturally become in a paramount degree the guide to action. But it should be borne in mind that however great weight we may **attribute to public opinion**, our regard for the approbation and disapprobation of our fellows depends on **sympathy**, which, as we shall see, forms an essential part of the social instinct, and is indeed its foundation-stone. LASTLY, habit in the individual would ultimately play a very important part in guiding the conduct of each member; for the social instinct, together with sympathy, is, **like any other instinct, greatly strengthened by habit**, and so consequently would be obedience to the wishes and judgment of the community. These several subordinate propositions must now be discussed, and some of them at considerable length.

I take some issue with Charles Darwin with the use of the words “**Public Good**”. Using the words “Public Good” and evolutionary choices makes no sense and may be an indication of his bias. He is using David Hume’s **ought** here and admits the difficult discussion and the different historical position on **human morality** - as it has been described in many books. The **weight of public opinion** “**Popularity**” (Lemmings) as I describe it is to be avoided in my view - but that **something else** which helps **guide one away from the “being popular”** is **not certain** and I believe expressing the idea of “**Sympathy**” somehow being a substitute is merely expressing the Drama Triangle of Victim, Hero and Perpetrator which leads to the **entitled victim narrative**(women, blacks, etc) for humans doing “**Public Good**” **Heroes** and **virtue signalers**.

So in my view the “**ought**” is not defined as “public Good” because humans “**feel good**” individually. I would better describe the **ought** as a **series of conscious human experiments** and a **wide variety** - where experimentation, and exploration has it’s own “good feeling” associated with it - at least as comparable to “sympathy” (for the victim) and “Public Good” for the group (groupthink). The **sense of achievement** that any **individual feels** when they know they have done something great, difficult, challenging, inventive, important, etc - whether or not it is “public Good” or “sympathy” or even somehow benefiting the “group” **is irrelevant - Individual achievement is a strong feeling in itself** and does not need public attention or adulation, nor is pride invoked.

“Public good” is a dangerous term and historically used for all many of tribal warfare. Jim Chalmers insists that taking money from the Rich and Giving to the Poor and constantly lying is for the “Public

Good". Anthony Albanese want to kill all "Tories" with his tribal hatred for the "Public good" and Greens/Labour and other tribal binary extremists want to kill all people from "one tribe" (in the latest example Jews, previous examples include White men, Colonizers, etc) for both "sympathy" and the "Public Good" and how proud they are of their virtue.

It seems at this point of discussion of human development - the idea of **individual choice** is being explored - and that individuals can choose to do different things - without referring to Morality groupthink or tribal instinctive responses - and this has turned out to be a **major turning point of human development**.

Plutarch Moralia - How a Man May Become Aware of His Progress in Virtue

http://www.bostonleadershipbuilders.com/plutarch/moralia/how_a_man_may_become_aware_of_his_progress_in_virtue.htm#6 ...To avoid passionately what every one cries down may be in some persons the effect of anger and ignorance; but utterly to despise what is admired abroad is a certain sign of true and solid wisdom and resolution. With what satisfaction and complacency many persons advanced to such a height of virtue compare themselves with others, and break out in these verses of Solon!

*We will not change Virtue's immortal crown
For a whole mine of gold.
Gold is uncertain; but what we possess
Is still our own, and never can be less.*

<http://www.attalus.org/info/moralia.html>

Plutarch's specific signs of moral progress are:

Your resolve for betterment grows ever firmer and your application to your study more intense than when you first set out (Chap. 4).

To the delight in finding goodness you find you have added grief at its absence (Chap. 4).

You find that compared to the early struggles, the way of virtue is becoming easier (Chap. 5).

You notice you are no longer so much the slave to other men's opinions (Chap. 6).

You find you are leaving behind envy (Chap. 7).

Your mental occupation tends more to matter regulating the soul rather than to external concerns (Chap. 7).

You read or listen more for improvement; not mere pleasure (Chap. 8).

You find, spontaneously, moral lessons in all manner of even mundane things you observe. (Chap. 8)

You put your "book-learning" to work in the exercise of virtue in company with others and in public (Chap. 8).

You become more ready to hear than to teach; to speak well and to the point than to win debates; and to speak with confidence (Chap. 9).

You find you practice virtue whether anyone notices or not, and you speak not of your good-doing (Chap. 10).

You love wisdom more than you love being thought wise by others (Chap. 10).

If you do slip, you do not hide your imperfection out of inordinate care for others' opinion, but seek out a wise confessor who can help put you back on course (Chap. 11).

You find that you have so disciplined your passions that even your dreams are untroubled by anything unseemly (Chap. 12).

You are, overall, calmer, with the passions better tamed, and what unruliness remains is, at least, confined to less vicious passions (Chap. 13).

You find you want to emulate, to become like, the persons you admire (Chap. 14).

You look on virtuous men, even in their distress, as models to be imitated (Chap. 15).

You desire nothing so much as to be seen in the company of wise and virtuous men (Chap. 16).

'Of all the Causes which conspire to blind Man's erring Judgment, and misguide the Mind, What the weak Head with strongest Byass rules, Is **Pride, the never-failing Vice of Fools.**' - Author(**Alexander Pope**) Year[1711] Source_Document(An Essay On Criticism) Keyword(Development Learning Individual) https://en.wikisource.org/wiki/An_Essay_on_Criticism <https://allpoetry.com/Alexander-Pope>

*'Avoid Extrems; and shun the Fault of such,
Who still are pleas'd too little, or too much.
At ev'ry Trifle scorn to take Offence,
That always shows Great Pride, or Little Sense;
Those Heads as Stomachs are not sure the best
Which nauseate all, and nothing can digest.
Yet let not each gay Turn thy Rapture move,
For Fools Admire, but Men of Sense Approve;
As things seem large which we thro' Mists descry,
Dulness is ever apt to Magnify.'* - Author(**Alexander Pope**) Year[1711] Source_Document(An Essay On Criticism) Keyword(Development Learning Individual) https://en.wikisource.org/wiki/An_Essay_on_Criticism <https://allpoetry.com/Alexander-Pope>

It is also re-visiting **Friedrich Wilhelm Nietzsche** and His Beyond Good and Evil and Morality books as he struggles with the same concept.

Introduction

I don't know how you value the western civilization model but I think that if you look at many things that function well in large societies it might best be framed by asking the question "**How does this help overcome entrenched evolutionary and genetic response inherent in tribalism?**"

There are limits in human development in pure tribalism - e.g.

- Genetics - corruptions (inbreeding) - high rates of genetic failure
- Tribal warfare
- Limited adaptability and survivability in extreme planetary disasters - e.g. spreading the risks of failure

Societies which allow the Limbic system to be exercised in individuals so that "Good Feelings" can be exercised **but not overused** seem to prosper. **Excessive indulgence in "good"** feelings are dangerous and the **POWER of feeling good** for individuals is so powerful it can spread within the group and become deadly. We see the with Drug use and regimes in San Francisco and Canberra and where people like Andrew Barr legalizing drugs so people can be "happy" and "feel good" as their constant addiction. The **Opium wars** now make more sense when we see how powerful these "good" feelings are. https://en.wikipedia.org/wiki/Opium_Wars . The desire to "feel good" is one the greatest human problems - causing the most crime, the most injuries, death and destruction, systemic

corruption and criminal gangs across the world. **Tribalism** “feels good” for each individual and is infectious (mob responses).

But we can also now understand the mass hysteria events - especially things like St. Vitus Day Dance across Europe. https://en.wikipedia.org/wiki/Dancing_mania **Dancing mania** (also known as dancing plague, choreomania, St. John's Dance, tarantism and St. Vitus' Dance) was a **social phenomenon** that occurred primarily in mainland Europe between the 14th and 17th centuries. It involved groups of people dancing erratically, sometimes thousands at a time. The mania affected adults and children who danced until they **collapsed from exhaustion and injuries, and sometimes died**. One of the first major outbreaks was in Aachen, in the Holy Roman Empire (within modern-day Germany), in 1374, and it quickly spread throughout Europe; one particularly notable outbreak occurred in Strasbourg in 1518 in Alsace, also in the Holy Roman Empire (now in modern-day France).

Affecting thousands of people across several centuries, dancing mania was not an isolated event, and was well documented in contemporary reports. It was nevertheless poorly understood, and remedies were based on guesswork. Often musicians accompanied dancers, due to a belief that music would treat the mania, but this tactic sometimes backfired by encouraging more to join in. **There is no consensus among modern-day scholars as to the cause of dancing mania.[1]**

https://en.wikipedia.org/wiki/Sydenham%27s_chorea Sydenham's chorea It is historically **one of the conditions** called St Vitus' dance. .. It is a neuropsychiatric disorder, so besides the motor problems there is classically emotional lability (**mood swings, or inappropriate mood**), anxiety, attention deficit. These can precede the motor symptoms.

Also **Mood swings** <https://www.healthline.com/health/rapid-mood-swings>, <https://www.medicalnewstoday.com/articles/mood-swings>

Understanding Games

Simple individual games or sports or regular team sports where the tribes don't kill each other but value a fair game, played by rules, no cheating and excellence of individuals and teamwork can be observed and enjoy help stimulate everyone's limbic system.

People who cheat - like Stephen Smith and David Warner (Australian Cricketers) bring **the idea of the game** (an idea of the West) in to disrepute - not only to the detriment of the **reputation of the tribe** but also the **idea of the ameliorating effects on tribal excess** and warfare by playing fairly in unrigged and fairly set up entertaining games. Encouraging tribal warfare (feeling good) is to be avoided with large crowds.

A win at all costs mentality - “whatever it takes” “**The ends justifies the means**” (**Bags of gold and Glory - Good Feelings**) are signs of corruption and lead to societal decay and increased tribalism (Barbarism) when these things are displayed in politics, media or on the sporting fields. This then becomes a mass event which becomes socially infectious - a contagion across society until we see a breakdown every bit as vicious and the fall of the Roman Empire.

Understanding Feeling Good

Feelings are studied by social scientist using experiments - studying areas of the brain and responses. Some tests are done with animals as comparisons.

The <https://www.apa.org/> **American Psychological Association** and many other groups of highly paid and highly trained and educated people consider themselves fairly expert in the topics they explore. For example The **college of psychologists in Canada** <https://cpo.on.ca/> (College of Psychologists of Ontario)has directed that **Jordan Peterson** - a highly trained and educated psychologist - undergoes mandated and legally enforced(by the court system) re-training to change the way he thinks and the words he uses in a kind Groupthink/Tribal binary authoritarian way. Very much like China, Iran, Muslim dominated countries and anywhere where tribalism dominates (Australia, New Zealand, Canada, African countries, etc)
<https://nationalpost.com/news/canada/jordan-peterson-ontario-college-of-psychologists-social-media-training>

Many highly trained a clever people who **think they know things** - are **highly tribal** and driven by **feelings and reactions which have evolved in humans and many creatures over many generations**. It is very difficult to avoid or recognize these things in yourself. It usually takes someone to point it out to you. E.g. The ABC for example is highly tribal and full of anger, hate and vitriol for everyone who is not part of “their” tribe and will at the same time self stimulate (e.g. Wanking) strong good responses in themselves with virtue signals and rewards. Overuse is a problem - not only for the habitually addicted but the tendency seek higher and higher reward responses (grand displays of tribal virtue) because their limbic system has become overused and less responsive. i.e. You need higher and higher levels of stimulation to get the same “good” feelings of “Tribal Virtue”. **Nothing to excess** and **somewhere in the middle** are expressions which help moderate their habitual behaviour.

If the **SEX** drive is one of the strongest drives in humans - feeling **FEAR** must be a close second. Then after that is probably the General collective term of “**FEELING GOOD**” or less anxious (i.e. Not afraid)

APA has some articles of GOOD

<https://www.apa.org/search?query=good&Classification=Emotional+health&sort=Relevance>

<https://www.apa.org/pubs/journals/releases/xge-xge0000303.pdf> **Queensland Brain Institute- The limbic system**

The **Limbic system** - one of the oldest structures in the brain - controls things we might call “Feelings”. Feelings are used to motivate humans to do things instinctively to same time and energy and aid with survival. It is an idea of evolution. You will hear people say things like “*Let us not overthink the situation*” - these people are **habitually driven by the limbic system** and want to avoid the highly expensive operation of thinking and using their pre-frontal cortex unless they have to.

Some will not think or expend energy at all or say anything, communicate or even try to understand the choice in front of them - **Fat, Dumb and Lazy** - they will go along with group and do whatever the group wants - without expending any energy or thought on the idea. Groupthink/Tribalism allows even the laziest pig-ignorant human to go along with the tribal choices and get a little limbic system habitual reward.

Women especially (on average - groupthink, tribalism, feelings, victim narratives) tend to feelings more than men - this may have something to do with tribalism and roles like the difference between keeping the tribe together and exploring outside the tribe (e.g. for food, water, shelter)

<https://psycnet.apa.org/record/2008-07784-024> Brody, L. R., & Hall, J. A. (2008). *Gender and emotion in context*. In M. Lewis, J. M. Haviland-Jones, & L. F. Barrett (Eds.), *Handbook of emotions* (3rd ed., pp. 395–408). The Guilford Press.

e.g. Would you feel safe to approach a friendly Lioness who has newborn offspring?

How many times can you recall any woman saying “*I don’t care about my own personal feelings, I want to do the right thing for the group*”

Instead we have a **constant outrage** and **entitled victim narrative** driven mainly by women, blacks and other tribal types - totally indulging their feelings if smug self righteous “good” and demanding everyone “take the knee”

Here are some quotes about “Good”

'No Human is more "Good" than any other Human' - Author(**Jonathan Pearson**) Year[2019]
Keyword(Humanism Equality Group)

'Zarathustra was the first to see in the struggle between good and evil the essential wheel in the working of things' - Author(**Friedrich Wilhelm Nietzsche**) Year[1891] Source_Document(Thus Spake Zarathustra) Keyword(Humanism Choice Individual) <http://www.gutenberg.org/files/1998/1998-0.txt>

'The good--they have always been the beginning of the end' - Author(**Friedrich Wilhelm Nietzsche**) Year[1891] Source_Document(Thus Spake Zarathustra) Keyword(Humanism Morals Group)
<http://www.gutenberg.org/files/1998/1998-0.txt>

'Why, then, 'tis none to you, for there is nothing either good or bad, but **thinking makes it so**. To me it is a prison.' - Author(**William Shakespeare**) Year[1603] Source_Document(Hamlet Act2 - Scene 2) Keyword(Humanism Morals Group)
http://www.opensourceshakespeare.org/views/plays/play_view.php?WorkID=hamlet&Scope=entire&pleasewait=1&msg=pl#a2,s2
https://www.sparknotes.com/nofear/shakespeare/hamlet/page_106/

'The price **good men** pay for indifference to public affairs is to be ruled by **evil men** - "Yes, my friend, I said; and there lies the point. You must contrive for your future rulers another and a better life than that of a ruler, and then you may have a well-ordered State; for only in the State which offers this, will they rule who are truly rich, not in silver and gold, but in virtue and wisdom, which are the true blessings of life. Whereas if they go to the administration of public affairs, poor and hungering after their own private advantage, thinking that hence they are to snatch the chief good, order there can never be; for they will be fighting about office, and the civil and domestic broils which thus arise will be the ruin of the rulers themselves and of the whole State. "' - Author(**Plato**) Year[-300]
Source_Document(The Republic misquote - The Republic) Keyword(Humanism Development Group)
<http://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A1999.01.0168%3Abook%3D1%3Apage%3D347> <https://www.gutenberg.org/ebooks/1497>

'A Good Theory is one which can be tested to be false' - Author(**Karl Popper**) Year[1920?]
Source_Document(paraphrase) Keyword(Humanism Science Individual)
https://en.wikipedia.org/wiki/Karl_Popper <https://en.wikipedia.org/wiki/Falsifiability>

'The road to hell is paved with good intentions' - Author(**Bernard of Clairvaux**) Year[1153?]
Keyword(Humanism Choice Group)
https://en.wikipedia.org/wiki/The_road_to_hell_is_paved_with_good_intentions
https://en.wikipedia.org/wiki/Bernard_of_Clairvaux

'The Smug Virtue filled tyrant signals their binary certainty as "Virtuous" Good, Certainty, Wisdom, Perfection or Equality and then proceeds to cancel any exploration and debate' - Author(**Jonathan Pearson**) Year[2022] Source_Document(**Mutilated by Virtue - Destroyed by Tribalism - Inundated with Lies**) Keyword(Development Learning Group) <https://humanistman.com/wp-content/uploads/2022/07/Mutilated-by-Virtue-Destroyed-by-Tribalism-Inundated-with-Lies.pdf>

Most (70% my estimate) people are binary - they confuse GOOD/BAD as binary extremes of the same concept.

In an evolutionary sense Bad is death. There is no such thing as "Good" as such - it is simply **NOT DEATH**. See **09 Humanism – Bad and Good, Version 1, date 02/04/2019**
<https://humanistman.com/wp-content/uploads/2019/04/09-Humanism-Bad-and-Good.pdf>

Or to put it another way - **individual humans FEEL GOOD**. Their limbic system is functioning. They describe these feelings as "Feeling good". There is no abstract concept of "Good" by itself that sits opposite to "Bad"

Or to put it another way - the idea of "Good" is very closely associated with **INDIVIDUAL** feelings rather than highly advanced cognition and thinking. So that if you do something and FEEL GOOD about it - go back a double check that your feelings did not lull you in to a false sense of calming, smug certainty (smuglifuntism).

Or to put it another there are many differences between "**BAD OUTCOMES FOR THE TRIBE**" and "**GOOD FEELINGS FOR EACH INDIVIDUAL**" - Binaries cannot see the many differences and switch backwards and forwards between these two concepts.

So when someone says something like *I am happy and feeling good* it has more to do with being alive, not dead, not in state of fear or anxiety and many other more complex things. It is their own personal business and nothing really to do with me or anyone else. They only reason people share the idea of "**good**" is for **tribal** bonding.

Good - a Bad Habit

Feeling Good all the time is not healthy. You do not need an expert doctor in a white coat to tell you that.

There is necessary tension and changes in life over time. It is called life.

So the **worst habit** is those humans in a perpetual state of goodness - constantly stimulating their good feelings and seeking others to feed their addiction. Virtue signaling, Smugness, Laughing at

those they attack, Stealing things and laughing, kicking someone on the street when they are down and laughing, sticking someone with swords and knives and seeing them suffer and laughing, push old men off a pier into the water and laughing, driving a car and smashing other people and things and laughing, screaming abuse at people and laughing at their response, burning them at the stake and laughing, destroying property and laughing, gang raping, torturing, making fun of - and laughing with joy, etc.

All of these things and more are not only signs of strong **habitual tribal responses** but a **version of tribal warfare** where the individual being attacked is no longer recognized as a human being. The Greens/Labour party are fully tribal - women/Blacks and muslims and other binary (lack cognitive ability) types, causers, zealots and weak minded men (virtue signalers to the tribe) but also the ABC, Canberra courts, The Office of women, schools, universities, public services, police forces (especially victoria but now also NSW), politicians, wealthy individuals, etc - 70% or more are fully tribal and feel good about it.

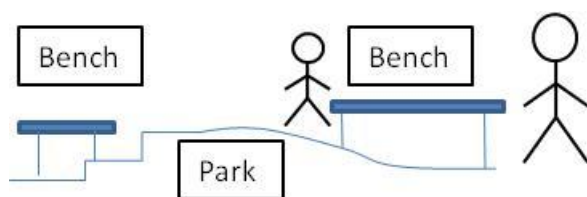
As these tribal types openly display their constant tribal behaviours, other tribes start to form and indulge their tribalness until you have large numbers of people killing each other - but **FEELING VERY GOOD** about it while they do it. An orgy of self-indulgent GOODNESS every bit as driven as a Bonobo orgy <https://www.laphamsquarterly.org/animals/our-orgiastic-future>

Pluralistic Design

I have invented something. It is called a pluralistic park bench. Maybe it would be better called the **friendly park bench**.

One side is higher from the ground than the other side. It is still a level surface to sit on so it needs to be placed on a little slope, hill or where there is some difference between the ground levels.

It allows people with long legs (e.g. parents) to share the bench with people with short legs (e.g. children).



The same idea works for handrails on steps - instead of one height (the average) for the handrail - have two or three heights to cater for people of different heights. This costs more but the handrail functions effectively for more people across time and as individuals grow or change heights.

If you were to adopt the idea on **NOT TENDING TO THE MANDATED AVERAGE** on things like seats, theatre seats, restaurant food, steps, toilets, park benches, car parks, roads, lights, door height and width, park BBQs - even if you were to just add a little more wriggle room for changes over time - then things might cost less in the long run. People would struggle with this concept - especially about purchased services or goods - and wars would break out at restaurants but for commonwealth items it might work. Urinals for males - for example could be at different heights.

This works for things like sets of knives, forks and spoons - not only all different sizes for food or use and but **different sizes for people using them**. Same with plates and many other household sets of things.

Not so much “what about the designated disabled victims” but more about “what about everyone?” This pluralist “everyone” idea - **all individuals** - is **an idea of the west**. Tribalists and other binary extremists do not understand it. (**on average** - **Mandated**)

A Grand Meeting Minds

I would like to weave together the threads of ideas from:

Daniel Dennett - Lifespan[1942 to] Rank(20) Keyword(Philosophy Science)

<http://ase.tufts.edu/cogstud/dennett/>

<https://scholar.google.com/citations?user=3FWe5OQAAAAJ&hl=en>

<https://www.newyorker.com/magazine/2017/03/27/daniel-dennetts-science-of-the-soul>

We get **consciousness** and **intentional stance** amongst many other things

Jonathan Haidt/Jonathan David Haidt - Lifespan[1963 to] Rank(40) Keyword(Philosophy psychology

morals) <https://www.youtube.com/watch?v=kaQ-ZF9S3uk> <https://righteousmind.com/>

<http://people.stern.nyu.edu/jhaidt/>

Evolution and the **mind** amongst many other things

Richard Dawkins - Lifespan[1941 to] Rank(40) Keyword(Science) <https://www.richarddawkins.net/>

<http://www.the-brights.net/> <https://centerforinquiry.org/>

We get **inheritance**, **evolution**, **memes** and the **God delusion** amongst many other things

Iain McGilchrist - Lifespan[1953 to] Rank(50) Keyword(Philosophy) <http://iainmcgilchrist.com/>

<https://byronclinic.com/iain-mcgilchrist-australia-2020/> <https://iainmcgilchrist.com/steven-pinkers-essay/>

We get **brain** and **thinking patterns** amongst many other things

Peter Turchin - Lifespan[1957 to] Rank(50) Keyword(History Predictive Models Science)

<http://peterturchin.com/> <https://evolution-institute.org/profile/peter-turchin/>

<http://seshatdatabank.info/>

We get deep **historical human patterns** and **history models** amongst many other things

Jordan Peterson /Jordan Peterson - Lifespan[1962 to] Rank(20) Keyword(Science Humanism)

<https://jordanbpeterson.com/> https://en.wikipedia.org/wiki/Jordan_Peterson

We get **clinical experience**, **world wide travel** and **human schemas** amongst many other things

Douglas Murray - Lifespan[1979 to] Rank(40) Keyword(Humanism) <https://douglasmurray.net/>

We get thinking from an **emerging mind still young enough to continue to develop** amongst many other things

There are some others too like **Brett Wienstein** https://en.wikipedia.org/wiki/Bret_Weinstein , **Stephen Pinker** https://en.wikipedia.org/wiki/Steven_Pinker , **Charles Darwin** and more.

I would put them on a luxury resort for a week to discuss ideas in a public forum and then socialize together playing games, golf and simple things so they could have time to refine and develop their points of difference and explore new concepts and ideas.

Some idea topics would be:

- Humanity
- Evolution
- Good/Bad (binary)
- Measurement and Definition
- Tribalism
- Progress
- Success
- Life

It is a simple discussion of AUTHENTIC (in my view) men who have studied hard and thought long and tried to construct ideas and arguments for various points of view.

But I can do that with their writing - which is authentic, available and a gift for other humans to discuss. A gift to humanity. Bringing the thinkers together to explore their ideas and more.

We compare this with people who spend money to hear Jim Chalmers (professional liar and tribalist), Anthony Albanese (idiot), Chris Bowen (Narcissistic psychopath - tribal deluded) any Greens/Labour/Muslim/Feminist/Black/trans, etc, etc, etc (fucking tribalists) or Black women celebrity princess/prince revealing their "lived experience as a princess".

Where would you rather be?

Habitual Memory - Intentional Stance

See **Debates – Human Difficulties** <https://humanistman.com/wp-content/uploads/2019/10/Debates-Human-Difficulties.pdf>

it is very difficult to talk with anyone who is **stuck in a memory** - especially if that **memory is feelings** - how they felt about some event some time in their life. Memory and feelings are very closely related for evolutionary reasons. How you felt at the time of the event is not the same as what actually happened. Your lived experience "*believe all women*" (One of the many tribal chants of women) is not always the truth of the matter.

We see this now in Australia where the Greens/Labour types completely fail to recognize the behaviour of the murderers , tribal muslim extremists - in beheading raping, killing torturing Jews in Israel. Their Memory involves feeling "elated" and feeling "good" about the attack of their tribe on

another tribe **no matter** how criminally vicious and extreme the attack was (The Ends learns to justify the means - **Lord Acton**). They **deny the truth of the matter**. Feeling good means you deny anything which destroys that feeling - not only when it happened but the **MEMORY OF THE FEELING**.

Many of these **deluded tribal deniers of truth** will invoke the **Tribal Drama triangle** and invoke feelings of the **Entitled Victim** Mentality - to **feel GOOD** about being entitled in a Righteous way “*on the right side of history*”.

See **Creeping Tyrannical Totalitarianism – The Destruction of the Individual**

<https://humanistman.com/wp-content/uploads/2022/12/Creeping-Tyrannical-Totalitarianism-The-Destruction-of-the-Individual.pdf> Everything is reduced to **Tribal groupthink** and the individual is destroyed.

You like to keep your feelings and memory of feelings intact - especially when they are good and happy memories. You tend to avoid remembering the Bad feelings (although some humans get stuck there - post traumatic stress)

In the case of binary religious zealot types - Muslims, Greens/Labour types, ABC, weak minded men - they take an intentional stance (see **Dan Dennett** https://en.wikipedia.org/wiki/Intentional_stance) of being “good” people on the “right side of history”. This is how they see themselves and remember everything they have done. They constantly say how good they are and associate strong good feelings with everything they do. When questioned they become very upset - the question upsets their feelings and their intentional stance - their **memory of feelings about themselves**.

Eichmann remembered that he was doing “good” and he felt “good” about it.

Women are more anxious and afraid than men (one average) so “*Keeping Women and their children safe*” is the Hero Male of the **Tribal Drama Triangle** protecting the victim women and their children - completely ignoring the reality of the situation (the truth). Tribal feelings generate the Drama triangle for binary thinkers and a “**Rush to judgement**”. That is why all family law cases and courts are skewed in favour of women and away from men and all domestic violence laws are specifically skewed to convict men without trial and protect all women and their children. Police shoot men in domestic violence cases because it makes tribal heroic men “feel” good.

These strong binary tribal responses and the feelings associated with them not only exist in the moment but the **memory remains going around and around in their heads** on an uninterrupted feedback loop - usually of **Fear and Resentment** (Women, Blacks, Muslims) See **Time Reaction Pattern Habit Plan** <https://humanistman.com/wp-content/uploads/2021/05/Time-Reaction-Pattern-Habit-Plan.pdf> **Mutilated by Virtue – Destroyed by Tribalism – Inundated with Lies** <https://humanistman.com/wp-content/uploads/2022/07/Mutilated-by-Virtue-Destroyed-by-Tribalism-Inundated-with-Lies.pdf> passive aggressive murderers and killers.

Tribalism and tribal violence is specifically endorsed in religious books and **teaching people to remain permanently in tribal states** is enforced with executions and deaths (China, Muslim countries and other religious states over the centuries). Loyalty to tribal states is enforced using authoritarian, controlling, invasive and other techniques like we see in China, North Korea and Muslim countries but more so now in Canada, Australia and New Zealand.

Tribalists and Binaries do not understand continuums or plurality - they have no mechanism or training for exploring the idea of “**something in the middle**” “**something in between the extremes**” - everything is a collection of tribes which is seen as a Venn Diagram of **tribal intersections** - or **intersectionality Theory** which is now studied in schools and universities around the world and making its way into government, courts and law. See <https://www.vic.gov.au/understanding-intersectionality> which is the same problem of “**Diversity**”, “**Inclusion**” and “**Equality**” which are all **tribal group binary systems** <https://www.vic.gov.au/everybody-matters-inclusion-and-equity-statement>

Tribalism and binary definitions are legislated in Australia’s **Discrimination Act** so Women and Blacks can be actively discriminated for as **Tribal groups**. White men and Boys are then **actively discriminated against** in all parts of society as a kind of **ONGOING TRIBAL WARFARE** which makes women and blacks “Feel Good” in a tribal way and weak minded men (Mark Dreyfuss, Mark Butler, Matt Keen, Dan Andrews, Tony Burke, Andrews Barr, Jim Chalmers, Andrews Leigh all the men at Canberra Courts - Robert Cook, etc) adopt the **tribal hero role** to stimulate the constant “feeling good” in their limbic system which is their tribal position.

See

- **Corruption – Binary Thinking – Prove You are Not A Criminal** <https://humanistman.com/wp-content/uploads/2020/07/Corruption-Binary-Thinking-Prove-You-are-Not-A-Criminal.pdf>
- **Gender** <https://humanistman.com/wp-content/uploads/2021/06/Gender.pdf>
- **Equality Diversity Proportion Value Trust** <https://humanistman.com/wp-content/uploads/2021/05/Equality-Diversity-Proportion-Value-Trust.pdf> .
- **Gender Schemas** <https://humanistman.com/wp-content/uploads/2023/01/Gender-Schemas.pdf>

Nothing is in Proportion for tribal binary types (70% of the population - my estimate) - everything is the Same and “just as bad as each other” (Joe Hildebrand - binary tribalist) using the standard binary switch techniques of incoherence, hypocrisy, switching focus - but they will also usually associate themselves with “good” and “Good feelings” as a “**virtue signal**” to the tribe - to accompany their incoherence, lies and ignorance.

See **15 Humanism – Corruption – Nation Choice – Virtue, Version 1, date 03/04/2020** <https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf>

Tribal Binaries switch incoherently around **4 main areas** and most of their conversations will emphasize these words and concepts repeatedly in binary switch routines - usually designed to make them feel good and attack anyone who threatens that feeling. **Smuglifuntism. If you are a reporter who asks questions of fuckwit politicians - focus on these and the TRIBAL positions people take.** (Marxism, Drama Triangle, etc)

1. Same/Different
2. Bad/Good
3. Group/Individual

4. Tribe A, Tribe B

See **What Were you Thinking – 1500s – Part4** <https://humanistman.com/wp-content/uploads/2024/02/What-Were-you-Thinking-1500s-part4.pdf>

Most humans love being tribal and **habitually responding as a tribe** - it **makes them feel good** and requires less effort for the brain. **Fat, Dumb** and **Lazy** is the preferred human state.

Reading

Moralia (Rank:80) :Author(**Plutarch**) :Year[102] Age(56) :Keyword(Group Development Philosophy, Morals) *Moralia - Document*[102] Rank(80) Author(**Plutarch**) Age(56) Keyword(Group Development Philosophy, Morals) <https://en.wikipedia.org/wiki/Moralia>
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<https://archive.org/details/humanistframe017703mbp/page/n441>
<https://archive.org/details/humanistframe017703mbp/page/n7/mode/2up> *So it seemed to me: but how to get it across to others? How to persuade people that it was both **coherent** and **comprehensive**, and relevant in every aspect of life?*

Beyond Good and Evil (Rank:20) :Author(**Friedrich Wilhelm Nietzsche**) :Year[1886] Age(42) :Keyword(Individual Philosophy Morals) *Beyond Good and Evil - Document*[1886] Rank(20) Author(**Friedrich Wilhelm Nietzsche**) Age(42) Keyword(Individual Philosophy Morals)
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Recent Investigations

Tribalism. Review and integration of ideas.

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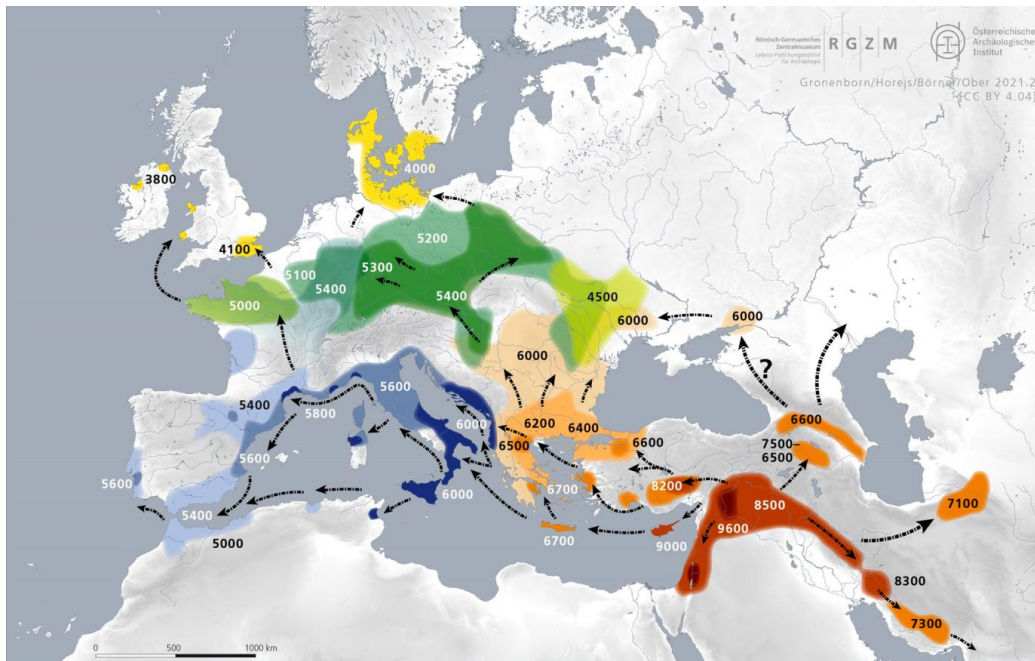
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Tribalism Is Human Nature Cory J. Clark¹, Brittany S. Liu², Bo M. Winegard³, and Peter H. Ditto⁴ ¹Department of Psychology, Durham University; ²Department of Psychology, Kalamazoo College; ³Department of Psychology, Marietta College; and ⁴ Department of Psychological Science, University of California, Irvine

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