What Were you Thinking - 1500s - Part2

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Framework

Humans, Planet

Population

Humans, Groups, Individuals

Questions

- What questions can I ask myself so I can learn?

Initial Conditions

Individual, Group

Self reference

Individual, Group

Preamble

There is only one thing I don't know; and that's Everything. (me now)

Could someone just ask that smug lying, corrupt abusive bigot - **Katy Gallagher** - what 60% women in the public service means as a "diversity" statistic and at what stage would women be "reconciled" with "equality"? Maybe she could get the whole office of women and Monash university to write a report for her or promote Julia Gillard to gender diversity police role. Reconciliation now!

Name one great intellectual explorer thinker philosopher from Muslim dominated countries, China, North Korea, Tribal Americans, Aborigines, African Tribes from the last 700 years. There aren't any and still isn't. If anyone dares to question they are killed - Muslims, Chinese, religious zealots, etc - a vast desert of complete pig-ignorance equal to the Greens/Labour Blacks/Feminists, Dan Andrews, Andrew Barr and other binary extremists.

Muslims are branded as freedom fighters and Jews as Far rights extremists by Bill Shorten. Bill does stunts about his "moral superiority" over the "others" (far rights extremists) - what a binary hypocrite - doing the binary switch routine between them and us. If Bill isn't cheering on the smashing of heads in Melbourne by police of those who dare to question - he is expressing his moral superiority over the others who are not the same as him. What a virtue signaling tribal bigot he is.

The easiest way to delude yourself into tribal hero status is to call someone a racist, misogynist, far right extremist, etc. Greens/Labour politics, feminists, women(on average - victim narrative groupthink), binary extremists, cause zealots, weak-minded men, ABC, etc - do this all the time usually screaming and shouting with megaphones.

Richard Marles says *"with respect" now is not the time to be tribal over simple beheadings torture and terrorism*. ABC reports Bombs fall on Gaza but does not report bombs fall on Israel. ABC facts checks deaths to say - it is best to not to jump to conclusions we need more evidence while giving air time to Palestinians, Muslims and other "causists" - women and blacks - "Let's burn this place down","Kill all men". Police smash the heads of people resisting authoritarianism and cheer on tribal causes taking the knee to trans/black/feminist/victim narratives. We are doing "good" - we are good people - like Anthony Albanese says all the time - we are the "good" guys. We are one "the right side of history". We are NOT TRIBAL they say with delusional sincerity - fairness, balance and "truth-telling" is our motto. They say *people trust "us"* - they trust the ABC like Ray Martin (a self

declared black activist and renowned dickhead) is not only loved and trusted by himself but by everyone in Australia (he thinks).

Noel Pearson calls everyone #@!!!s and all the black activists say "we are the victims here". Tanya Plibersek rescues koalas and people who behead people so they can settle in Australia and calls people "Voldermort" if they question. Andrew Barr and Tanya talk to "sentient" Koalas about their culture and history while high on drugs and delusion - legalized by Andrew Barr and celebrating a broad church of "tolerance" while flying multiple flags of colored tribalism as a celebration. Black/Trans/Gay/Women lives "matter"

Penny Wong shifts bags of **our hard earned cash** around the world and smugly smiles about how "good" she and Albanese are and how "bad" the others are.

Religious extremist tribal mobs around the world chant Jihad and "we believe in peace" "we believe in justice for our cause" "we are the victims and we want a treaty for our group/mob/tribe (women/blacks/causists/etc) or we will wage war all the time (passive aggressive/aggressive/victim mentality)" "our cause is our Truth" all the time failing to recognize their own hypocrisy by cheering on and celebrating the beheading of humans, rape, torture and dehumanization on a scale equivalent to the Mongols at Merve, Henry the Bold at Dinant, the Japanese at Nanking, the Muslims everywhere all the time, the Catholics in New Spain and the Americans and John Howard at Guantanamo Bay. Passive aggressive victim narrative "ends justifies the means". But you won't find Blacks, Feminists, Women on average (wages, victim narrative, Bigotry and groupthink), smug virtue signaling heroes and other dimwits and tribal zealots having any idea about the human condition. They smugly sneer and smile as they cancel humanity and behead/burn/allege heresy/place on trial/demonize/torture people - Richard Marles, Penny Wong (no-one knew anything, I have already forgiven myself), Tanya Plibersek (Voldermort, what Aldi bags of Chinese money?), Katy Gallagher, Mark Dreyfuss, Andrew Barr, Andrew Leigh, Greens/Labour, ABC and the other violent tribal mob types who inhabit most of politics, media, government, education systems and courts.

We are at a stage in the world where societies are collapsing, tribalism is rampant, theft, crime, blatantly overt corruption - all growing - lack of trust between neighbours - self righteous outrage and binary thinking - lies, deception and propaganda by politicians, ABC and other media - rampant tribalism in blacks and women. Hysteria and Anxiety is growing in individuals and spreading. This happens at the human level - governments think they control humans - it is the other way around. War is threatening everywhere - not only local communities but international as well. Trust is gone. Communication is gone. The legal systems are corrupt like those at Canberra courts, Melbourne and other places. Legislation is becoming more totalitarian, invasive and tribal - cheered on by Mark Drefuss (a self declared tribal black man hating feminist) and the other tribal hater types. Pig-ignorance is cheered on by universities, mobs, women and blacks and virtue signaling "causist" types.

Introduction
Something happened in the 1500s to change things. People were waking up, seeing things and getting a wider understanding and comprehension of humans.

The "thing" https://en.wikipedia.org/wiki/Thing_(assembly) with the Vikings, Scottish, irish, north Europeans had flourished into individual toil, resilience, hard work, trust, trade, business enterprise, innovation, economy, shipping and defense alliances https://en.wikipedia.org/wiki/Hanseatic_League , companies and a resistance to excessive religion, tyranny and control. Tribes did not matter "things" did. We see evidence of this in the **Treaty of Saint Clair sur Epte** - Event[911] https://en.wikipedia.org/wiki/Treaty_of_Saint-Clair-sur-Epte *is the foundational document of the Duchy of Normandy, establishing Rollo, a Norse warlord and Viking leader, as the first Duke of Normandy in exchange for his loyalty to Charles III, the king of West Francia, following the Siege of Chartres.*

This "thing" influenced the whole region - England, Flanders, Frisians, Netherlands, Denmark, Norway, Sweden. Treaties, Trust, Contracts and fair dealing mattered. Excessive Religion did not. Especially when Religious Knights went around towns killing, stealing and demanding things from the locals. "Take the knee to my holy religion while self righteously kill you if you dont"

When England and northern Europe was wracked with religious wars - this served to wake people up. I think Elizabeth I saw this and was reluctant to give in to the reactionary excess of the previous murderous zealotry of religion to be replaced the next version of tribal religious zealotry. I am not sure James understood this - or if he did - his Standard bible and legislated Dogma on what games people can play and when "the Sabbath" - shows a lack of appreciation of individual freedoms and choice and over reach - even if he thought he was doing a "good Thing". The excessive dogma "39 articles" and "Witch Hammer" type thinking was starting to build again no matter what religion or tribe you belonged to.

Muslims, Khans and Ottomans killed - not only for religion - but for power, greed, inheritance and control (caves of Gold hidden in Samarkand). The individual was nothing but a slave, concubine, part of the harem, Eunuch, galley slave, battle fodder, worker ,etc to be used by the "overlord".

Prussia/Poland/Lithuiana was consolidating after the wars of the "Holy" Teutonic knights and some areas were valuing cooperative trade without religious zealotry.
https://en.wikipedia.org/wiki/Thirteen_Years%27_War_(1454%E2%80%931466) **1454 to 1466** *A dispute between Poland and the Teutonic Order over control of Eastern Pomerania had lasted since the 1308 Teutonic takeover of Danzig (Gdańsk), when the territory was contested and annexed by the Teutonic Order. This event resulted in a **series of Polish–Teutonic Wars** throughout the 14th and 15th centuries. In the 15th century, the towns of Prussia rapidly grew economically. However, this was not followed by an increase in their political influence. The rule of the Teutonic Knights was seen as more and more anachronistic – taxes (customs) and the system of grain licenses (every trader had to pay large fees for the privilege of trading grain) were hindering economic development in the province. At the same time the nobility wanted a larger say in the running of the country and were looking enviously at neighbouring Poland, where the Polish nobility enjoyed wider privileges. The Knights were also accused of violating the few existing privileges of the nobility and the cities. Craftsmen were discontented because of competition from so-called partacze, or artisans settled by the Knights near their castles. Kashubians, Poles, Germans, and Prussians were slowly melting into one nation, and as national differences disappeared, the common goals of all the ethnic and social groups of Prussia became more prominent, and the Prussian estates leaned increasingly towards Poland.*

Poland was entering a golden age *https://en.wikipedia.org/wiki/Polish_Golden_Age Polish Golden Age (Polish: Złoty Wiek Polski) was the Renaissance period in Poland and the Grand Duchy of Lithuania, roughly corresponding to the period of rule of the **King Sigismund I the Old** (1506–1548) and his son, **Sigismund II Augustus**, the last of the Jagiellonian Dynasty monarchs, until his death in 1572.[1][2] Some historians argue that the Polish Golden Age continued into the mid-17th century, when the Polish–Lithuanian Commonwealth was ravaged by the Khmelnytsky Uprising (1648–57) and by the Swedish and Russian invasion. During its Golden Age, the **Commonwealth** became one of the largest kingdoms of Europe, stretching from modern Estonia in the north to Moldavia in the east and Bohemia in the west.*

Germany, Ukraine, Romania, and the Balkans were still heavily involved in dealing with Barbarians and Spain, Italy, France were heavily involved in Religious tribalism and excessive Authoritarianism. Venice had sold its "principles" to the Ottomans for trade and money. Spain and Portugal were forming world wide alliances and disrupting the muslim dominated Indian Ocean trade. The American Tribes, West Indian, South American, Pacific Islander, Aborigines, African tribes - were killing and eating each other (as usual) in constant tribal warfare, raiding, stealing, raping, etc - kind of way. China was doubling down on Ming Controls and Chinese individuals were leaving to settle in other places and become pirates to disrupt Ming (take the knee) controlled trade.

For centuries various tribes had migrated to safe haven enclaves in cities, and country areas like Switzerland Alps (various religious groups), Northern Spain (Cathars and others), the Nile https://en.wikipedia.org/wiki/Makuria Makuria Kingdom, Ethiopia, Yemen and other places - all trying to avoid the conflicts and excesses. The Jewish tribes seemed to be the most successful in profiting from both sides of any conflict and were able to work with all the kings at war with each other and formed Jewish enclaves in cities in Spain, Italy, France and other areas - and hence became rich as a group. For example in many areas the Jewish enclaves had access to their own wells and water and kept to themselves which resulted in less plague deaths. Jewish enclaves became targets for those intent on tribal warfare and religious intolerance. There are examples of respected and tolerant leaders - the memories and stories lived on - especially those who protected people from mob violence https://en.wikipedia.org/wiki/John_I,_Duke_of_Brabant *John I of Brabant, also called John the Victorious (1252/1253 – 3 May 1294) was Duke of Brabant (1267–1294), Lothier and Limburg (1288–1294). During the 13th century, John I was venerated as a folk hero.[1] He has been painted as the perfect model of a brave, adventurous and chivalrous feudal prince* https://en.wikipedia.org/wiki/John_II,_Duke_of_Brabant *John II (27 September 1275 – 27 October 1312), also called **John the Peaceful**. In 1309, the **Crusade of the Poor** besieged the castle of Genappe in Brabant because it was **sheltering Jews**. John sent an army that defeated the crusaders, who incurred heavy losses.[2] John, who suffered from kidney stones and wanted his duchy to be peacefully handed over to his son upon his death, in 1312 signed the famous **Charter of Kortenberg**. John died in Tervuren in 1312.[3] He was buried in the St. Michael and Gudula Cathedral in Brussels.*

https://en.wikipedia.org/wiki/Charter_of_Kortenberg *is an agreement signed and sealed on September 27, 1312, in the abbey of Kortenberg by John II, Duke of Brabant and representatives of the cities of Brussels, Antwerp, 's-Hertogenbosch, Tienen and Zoutleeuw. Creation of the document is of historical and political importance because it retains agreements between inhabitants of a territory with a ruler who had absolute power. This reflected the start of a current that would later be labeled by historians as Brabant's Constitutionalism because residents without control had claimed*

rights and powers, and had them recorded in writing, which are somewhat comparable to what have come to be called civil and political rights centuries later. In this process, the first simple rules were created for what would develop into a legal order that is now called democratic rule of law.

Many places legislated against specific religions - muslims, catholics, protestants, jews, etc. Religious persecution was widespread e.g. special taxes or special tax EXEMPTIONS (as we have now in Australia).

I hypothesize part of the thinking of the Jewish tribes might have been something like "We are the victims of everyone so let us profit as much as we can and keep our tribe successful". Hannah Arendt may have some more insight on this. The Jewish tribes were some of the first religious tribes to migrate to the Americas. In later times, enclaves in South America migrated to enclaves in north America. Many religious tribal groups moved to north America the same way muslim tribes moved through South East Asia.

Sticking to the rules of law and treaties was important. People remembered and things were written down. Stability was maintained , Anxiety was reduced, Trust was increased by local treaties and the Papal Bulls and dogma from the Church in Rome was less relevant in northern Europe - but the Papacy still held great power over world decisions about colonization, discoveries and agreements.

The ottoman, muslim, khans, Turkomans were at war between themselves and between Europe and the Balkans. People traded with people - even while at war with each other or their alliance partners - not only Venice and other temporary war alliances but also the English trading companies https://en.wikipedia.org/wiki/Levant_Company *The Levant Company was an English chartered company formed in 1592. Elizabeth I of England approved its initial charter on 11 September 1592 when the Venice Company (1583) and the Turkey Company (1581) merged, because their charters had expired, as she was eager to maintain trade and political alliances with the Ottoman Empire.[1] Its initial charter was good for seven years and was granted to Edward Osborne, Richard Staper, Thomas Smith and William Garrard with the purpose of regulating English trade with the Ottoman Empire and the Levant. The company remained in continuous existence until being superseded in 1825. A member of the company was known as a Turkey Merchant.*

Spanish Netherlands wars had a 12 year truce because there was not enough money left to pay the soldiers to keep fighting. https://en.wikipedia.org/wiki/Twelve_Years%27_Truce *The Twelve Years' Truce was a ceasefire during the Eighty Years' War between Spain and the Dutch Republic, agreed in Antwerp on 9 April 1609 and ended on 9 April 1621.[1] While European powers like France began treating the Republic as a sovereign nation, the Spanish viewed it as a temporary measure forced on them by financial exhaustion and domestic issues and did not formally recognise Dutch independence until the Treaty of Westphalia in 1648.[2][3] The Truce allowed Philip III of Spain to focus his resources elsewhere, while Archdukes Albert and Isabella used it to consolidate Habsburg rule and implement the Counter-Reformation in the Southern Netherlands*

A Study of War by **Quincy Wright** Volume 1
https://ia904700.us.archive.org/26/items/in.ernet.dli.2015.14629/2015.14629.A-Study-Of-War_text.pdf

Thus in the century between 1450 and 1550 Western civilization found itself in intimate and continuous contact by personal intercourse or literary remains with ten living and dead civilizations (Classic, Syriac, Orthodox, Russian, Iranian, Arabic, Hindu, Chinese, Mexican, Andean) as well as with many primitive cultures. It had lost the sense of being itself a universal civilization. It saw it-self as but a small portion of a world of great variety. Its importance became relative, just as the importance of the world itself came to be relative after the astronomy of Copernicus, Bruno, and Galileo had superseded that of Ptolemy and Dante.

People valued agreements.

https://en.wikipedia.org/wiki/Charter_of_Kortenberg *The **Charter of Kortenberg** (Dutch: Keure van Kortenberg) is an agreement signed and sealed on **September 27, 1312***

https://en.wikipedia.org/wiki/Act_of_Abjuration *Signed on **26 July 1581** in **The Hague**, the Act formally confirmed a decision made by the States General of the Netherlands in Antwerp four days earlier. It declared that all magistrates in the provinces making up the Union of Utrecht were freed from their oaths of allegiance to their lord, Philip, who was also King of Spain.*

But prior to all that there was a history of towns people having rights and negotiating agreements with Ruler and Kings - especially when the Rulers were far away in other regions.

https://en.wikipedia.org/wiki/Magdeburg_rights *set of town privileges first developed by **Otto I, Holy Roman Emperor** (936–973) and based on the Flemish Law,[1] which regulated the degree of internal autonomy within cities and villages granted by the local ruler. Named after the German **city of Magdeburg**, these town charters were perhaps the most important set of medieval laws in Central Europe*

https://en.wikipedia.org/wiki/L%C3%BCbeck_law *developed at **Lübeck**, which became a free imperial city in **1226** and is located in present-day Schleswig-Holstein. It was the second most prevalent form of municipal law in medieval and early modern Germany next to the Magdeburg Law. Lübeck Law provided for municipal self-government and self-administration yet did not negate dependence upon a lord, be it a bishop, duke, king or, in Lübeck's case, an emperor. Instead, it allowed the cities a certain degree of autonomy and self-reliance in legislative, judicial and executive matters. While these authorities were vested in the city council (Rat), the members of which could be elected by co-option, the Lübeck Law represents a significant modernization of governance in that a class of burghers, as opposed to nobles, were responsible for the day-to-day affairs of governing*

https://en.wikipedia.org/wiki/Danzig_law *Danzig Law were the statute books of the Holy Roman Empire and of other Hanseatic cities, especially Lübeck. The merchant city received Lübeck law in **1226**. In the 15th century, the Prussian Confederation was founded to oppose the policy of the Teutonic Order. The Prussian Confederation supported accession to Poland, triggering the Thirteen Years' War. During that time, **Danzig** continued with its own set of law system, which its **self-government**.*

Over a period of many hundreds of years towns had learned to interact and cooperate - business and families flourished. They had built trust, communication and cooperative agreements around documents, contracts, families, trade and defence networks. Then the religious tribal zealots and barbarians started to attack. Spanish inquisition, Spanish soldiers, religious zealots - tribalism

became more rampant and atrocities became more common and remembered. The English and the Dutch (most of the northern areas - Hanseatic League) were working out their common areas of agreement and support and what the problems were. It wasn't just the brutality - Elizabeth was not fond of the brutality of the sea raiders and refused them access to ports - but she herself was brutal some times (Settlement of Ireland https://en.wikipedia.org/wiki/Plantations_of_Ireland) - it was something else - it seems to me like the middle ground was being explored more. There were always brutal individuals but some idea of principles for groups was emerging. Treaties, discussion, agreements went hand in hand with war and argument - after many hundreds of years practise between what was essentially a complicated network of families , trade networks and business partners - people were starting to learn how to behave and question the idea of behaviour. Books, etc were printed and read. So instead of forgetting history and the recent past they were able to remember and re-read what happened and learn from it. So Bede's observation about people forgetting history was being overcome by a shared knowledge of the world and history in books, libraries, treaties, agreements, etc - especially in England, Scotland and northern Europe.

People were getting a wider context of the world through space and time and willing to fight for individual freedoms.

https://en.wikipedia.org/wiki/Free_imperial_city *self-ruling city that had a certain amount of autonomy and was represented in the Imperial Diet.[1] An imperial city held the status of Imperial immediacy, and as such, was subordinate only to the Holy Roman Emperor, as opposed to a territorial city or town (Landstadt) which was subordinate to a territorial prince – be it an ecclesiastical lord (prince-bishop, prince-abbot) or a secular prince (duke (Herzog), margrave, count (Graf), etc.).. The evolution of some German cities into* **self-ruling constitutional entities** *of the Empire was slower than that of the secular and ecclesiastical princes. In the course of the* **13th and 14th centuries**, *some cities were promoted by the emperor to the status of Imperial Cities (Reichsstädte; Urbes imperiales), essentially for fiscal reasons. Those cities, which had been founded by the German kings and emperors in the 10th through 13th centuries and had initially been administered by royal/imperial stewards (Vögte), gradually gained independence as their city magistrates assumed the duties of administration and justice; some prominent examples are Colmar, Haguenau and Mulhouse in Alsace or Memmingen and Ravensburg in upper Swabia.*

https://en.wikipedia.org/wiki/Swabian_League *The* **Swabian League** *(Schwäbischer Bund) was a mutual defence and peace keeping association of Imperial Estates – free Imperial cities, prelates, principalities and knights – principally in the territory of the early medieval stem duchy of Swabia established on 14 February* **1488.** *The religious revolution of the Protestant Reformation divided its members, and the Swabian League disbanded in* **1534**

https://en.wikipedia.org/wiki/Union_of_Utrecht *The Union of Utrecht (Dutch: Unie van Utrecht) was a treaty signed on 23 January* **1579** *in Utrecht, Netherlands, unifying the northern provinces of the Netherlands, until then under the control of Habsburg Spain.*

https://en.wikipedia.org/wiki/Twelve_Years%27_Truce A 12 years truce agreement **negotiated with many parties including mediators and observers** from other parts of Europe. Diplomacy was becoming more complex.

Privateers, cargo ship, sailors and pirates would form alliances and into temporary groups and make agreements in each port - on when to sail and protecting themselves as well as attacking and plundering other ships on the high seas as part of concerted campaigns. E.g. https://en.wikipedia.org/wiki/Battle_of_Flores_(1592) *Cruising Voyage to the Azores of **1592**, or the Capture of the Madre de Deus describes a series of naval engagements that took place from 20 May to 19 August 1592, during the Anglo-Spanish War. The battle was part of an expedition by an English fleet initially led by Sir Walter Raleigh, and then by Martin Frobisher and John Burrough. The expedition involved the capture of a number of Portuguese and Spanish ships including the large Portuguese carrack Madre de Deus, after a long naval battle off the island of Flores in the Azores. The expedition, particularly the capture of the great carrack, was a financial and military success. The* **rich cargo aboard the carrack, which at the time equaled nearly half the size of the Kingdom of England's royal annual revenue, was subject to mass theft when it arrived in Dartmouth, England, followed by quarrels over the shares of the prize. The expedition had formative consequences for the English both financially and on the future of English exploration**

Games Chess Bowls Cards Music Singing and other Pastimes

Chess http://billwall.phpwebhosting.com/articles/oldtexts.htm may have originated in India with Elephants as pieces but the version of Western Chess we see now with Kings, Queen, Knights, Bishops and Rooks (beserkers) becomes even more popular in the 1500s. Even the pawn can become anything it wants when it finally crosses the field of battle. The **Lewis** Chess pieces were found in the outer Hebrides and date to around the 1200s.

*In 1283 **Libros del Axedrez dados y tablas** (Book of Chess and other games) was written for King Alfonso X (1221-1284), King of Castile. It was the first encyclopeida of games in European literature. The first of the 7 parts of the Alfonso manuscript is devoted wholly to chess, and contains 103 problems. It also includes descriptions of several chess variants….In **1474 William Caxton** (142201491) published the **Game and Playe of the Chesse** in English. It was translated from Jehen de Vignay's French version of the Innocent Morality. **It was the 3rd book printed in English, after the Bible and The Recuell of the Historyes of Troye**, and the **first English book published in England**. It was the first printed book in English to make extensive use of woodcuts for pictures.*

https://en.wikipedia.org/wiki/Libro_de_los_juegos https://www.patrimonionacional.es/colecciones-reales/libro-del-axedrez-dados-e-tablas https://www.nms.ac.uk/explore-our-collections/stories/scottish-history-and-archaeology/lewis-chess-pieces/ https://en.wikipedia.org/wiki/Lewis_chessmen https://web.archive.org/web/20121003051322/http://www.saudiaramcoworld.com/pdf/2000/200904.pdf

Printed playing cards https://en.wikipedia.org/wiki/Playing_card were first in China before 1000 and in Muslim dominated areas before becoming popular in Spain and Europe. *The earliest record of playing cards in central Europe is believed by some researchers to be a ban on card games in the city of Berne in 1367,[46][47] but this source is disputed as the earliest copy available dates to 1398 and may have been amended.[48][49][50] Generally accepted as the first Italian reference is a Florentine ban dating to 1377.[46][48][51] Also appearing in 1377 was the treatise by John of Rheinfelden, in which he describes playing cards and their moral meaning.[52] From this year onwards more and*

more records (usually bans) of playing cards occur,[53][49] first appearing in England as early as **1413** https://en.wikipedia.org/wiki/Spanish-suited_playing_cards

Lawn Bowls are very old and were popular in England in the 1500s. https://www.bowls.com.au/wp-content/uploads/2020/09/History-amended.pdf *"King Henry Viii (1491-1547) was a lawn bowler. However, he banned the game for those who were not wealthy or well to do" because "Bowyers, Fletchers, Stringers and Arrowhead makers" were* **spending more time at recreational events such as bowls, instead of practising their trade**. *Henry Viii requested that anybody who wished to keep a green should pay a fee of 100 pounds. However, the green could only be used for private play, and he forbade anyone to "play at any bowle or bowels in open space out of his own garden or orchard".* **King James 1** *issued a publication called "**The Book of Sports**" and, although he condemned football (soccer) and golf, he encouraged the playing of bowls"* https://en.wikipedia.org/wiki/Declaration_of_Sports *The Declaration of Sports (also known as the Book of Sports) was a declaration of* **James I of England** *issued just for* **Lancashire in 1617, nationally in 1618, and reissued by Charles I in 1633**. *It listed the sports and recreations that were* **permitted on Sundays and other holy days** https://en.wikipedia.org/wiki/Thomas_Morton_(bishop) *Morton's see was large: Cheshire and Lancashire, the north-western portion of Yorkshire, and large parts of Cumberland and Westmoreland. Lancashire had a Catholic majority and Calvinist minority.[6] Two significant works came out of this period, in which Morton had to deal with local issues outside the grander scope of the allegiance oath controversy to which he had devoted his efforts ..* **Sabbatarianism** *was at issue, with an attempt by the magistrates to suppress the diversions customary on Sunday afternoons. James I asked advice from Morton, who recommended:*

that nothing should be permitted which might disturb the worshipers when engaged in divine service; that it should be left to each man's conscience whether he should take part in the **accustomed sports** *when service was over; that all parishioners were to attend their own parish church; and*

those who refused to do so were to be debarred from engaging in the subsequent diversions.[6]

James based the substance of his subsequent declaration on these points; but his publication of the **Book of Sports in the following year led to new disturbances**. *Morton's own dealings with nonconformist clergy were marked by moderation*

https://en.wikisource.org/wiki/Declaration_of_Sports_(1633) *KING CHARLES THE FIRST'S DECLARATION TO HIS SUBJECTS CONCERNING Lawful Sports TO BE USED ON Sundays.1633. OVr Deare Father of blessed Memory, in his returne from Scotland,* **comming through Lancashire**, *found that his Subjects* **were debarred** *from Lawful Recreations vpon Sundayes after Euening Prayers ended, and vpon Holy dayes: And Hee prudently considered, that if these times were taken from them, the meaner sort who labour hard all the weeke, should haue no Recreations at all to refresh their spirits. And after His returne, Hee farther saw that His loyall Subiects in all other parts of His Kingdome did suffer in the same kinde, though perhaps not in the same degree: And did therefore in His Princely wisedome, publish a Declaration to all his louing Subiects concerning lawfull Sports to be vsed at such times, which was printed and published by His royall Commandement in the yeere 1618. In the Tenor which hereafter followeth….. And as for Our good peoples lawfull Recreation, Our Pleasure like is, That after the end of Diuine Seruice, Our good people be not disturbed, letted, or discouraged from any lawfull recreation, Such as* **dauncing**, *either men or women,* **archery** *for men*,

leaping, vaulting, or any other such harmlesse Recreation, nor from **hauing of May-Games, Whitson Ales**, and **Morris-dances,** and the setting vp of **May-poles** & other sports therewith vsed, so as the same be had in due & conuenient time, without **impediment or neglect of Diuine Seruice**: And that **women shall haue leaue to carry rushes to the Churches for the decoring of it,** according to their old custome. But withall We doe here account still as prohibited all **vnlawfull games** to bee vsed vpon Sundayes onely, as **Beare and Bullbaitings, Interludes,** and at all times in the meaner sort of people by law prohibited, **Bowling.**

And likewise We barre from this benefite and liberty, all such known recusants, either men or women, as will abstain from comming to Church or Diuine Seruice, being therefore **vnworthy of any lawfull recreation after the said Seruice, that will not first come to the Church and** *serue God:* Prohibiting in like sort the said Recreations to any that, though conforme in Religion, are not present in the Church at the Seruice of God, before their going to the said Recreations. Our pleasure likewise is, That they to whom it belongeth in Office, shall present and sharpely **punish all such as in abuse of this Our liberty, will vse these exercises before the ends of all Diuine Seruice for that day**. And We likewise straightly command, that euery person shall resort to his owne Parish Church to heare Diuine Seruice, and each Parish by it selfe to vse the said Recreation after Diuine Seruice. Prohibiting likewise any Offensiue weapons to bee carried or vsed in the said times of Recreations. And Our pleasure is, That this Our Declaration shall bee published by order from the Bishop of the Diocesse, through all the Parish Churches, and that both Our Iudges of Our Circuit, and Our Iustices of Our Peace be informed thereof.

What we see here is the Draconian detail and **totalitarian approach** all dressed up as a "good" idea to **allow people to play games** - as long as the games are the approved games of the king of the day. Bowls is "evil". We also see a kind a "Social Credit" system that China is implementing now. The idea that as long as you "serve God" and the "right zealot's cause" then you are allowed some time off from work. The king then also allows the local sherrif, judge, bully and abuser (Like we see in the Canberra Magistrates and court system now) to run the place and punish anyone they choose for not "obeying the law" and "serving God" in the right kind of way. This strict rule is dressed up as "Liberty" and "Freedom" and a "good idea" and represents the start of **Purtitanism** and the "calling out of people" for not obeying the law or being heretics or witches. The "Good" books in England were becoming more authorized and detailed. https://en.wikipedia.org/wiki/Wycliffe%27s_Bible **Wycliff's Bible** was in the 1300s and in English, **Tyndale's Bible** 1522-1535 https://en.wikipedia.org/wiki/Tyndale_Bible was considered heretical , https://en.wikipedia.org/wiki/Coverdale_Bible **Coverdale Bible** 1535-1537, https://en.wikipedia.org/wiki/Matthew_Bible The **Mathew Bible** 1537, **The Great Bible** 1539 of Henry VIII was authorized https://en.wikipedia.org/wiki/Great_Bible , followed by Elizabeth I **Bishops Bible** 1568 https://en.wikipedia.org/wiki/Bishops%27_Bible and **Kings James** authorized his own bible in 1611 https://en.wikipedia.org/wiki/King_James_Version . Authorized Prayer books and Bible books and "how things are done around here" became the catch cry of the Puritans, Zealots and other binary religious fanatics of the 1500s always serving the great "certain god" - the "Cause".

If we put this pig-ignorant totalitarian draconian approach of James into context with Henry VIII, Marys we can see a brief period of change of Elizabeth in between. In the first case we have a King of England who **needs the permission of the Pope** in Italy to approve who he is allowed to marry or divorce - and hence he takes of the power as **head of the church** - and the brutality of following

executions, heresies, Marys' religious zealotry and murders, followed by a brief interlude with Elizabeth only for James and Puritans to build their zealotry once again after Elizabeth.

So what was **brief respite** between the binary zealot religions and mass religious binary murderous zealotry in Elizabeth's time https://en.wikipedia.org/wiki/Elizabethan_Religious_Settlement was soon debated and argued once again into **draconian detail** by so called experts https://en.wikipedia.org/wiki/Convocations_of_Canterbury_and_York, many protestants from Germany https://en.wikipedia.org/wiki/Schmalkaldic_League escaping the Habsburgs at Ausgburg and who were arguing all the various parts of the belief systems, the "**Articles**" of Faith , exactly what the words should be and what the script for prayers and songs were, what the orders and rituals for the priests and their victims were and what the punishments were. E.g. **Thomas Cranmer** (Q199894) and **Martin Bucer** (Q318622). A bit like we see in the United Nations today with so-called experts telling the world how to behave. How to behave, look act and, what words to say and what clothes to wear - were all argued in draconian self-righteous detail. https://en.wikipedia.org/wiki/Vestments_controversy https://en.wikipedia.org/wiki/Book_of_Advertisements

Rich individuals could afford to have their very own personal "Book of Hours" to read and entertain themselves https://en.wikipedia.org/wiki/Book_of_hours

Alistair Dougall. **The Devil's Book: Charles I, the Book of Sports and Puritanism in Tudor and Early Stuart England**. Exeter: University of Exeter Press, 2011 https://www.cambridge.org/core/journals/renaissance-quarterly/article/abs/alistair-dougall-the-devils-book-charles-i-the-book-of-sports-and-puritanism-in-tudor-and-early-stuart-england-exeter-university-of-exeter-press-2011-xviii-230-pp-90-isbn-9780859898560/2ABF489570D0108EFB73C00B76B9E498

James I's 'dancing book 'and the politicisation of 'Saint Sabbath' Alistair Dougall https://academic.oup.com/liverpool-scholarship-online/book/43357/chapter-abstract/363146693?redirectedFrom=fulltext *This chapter looks at the importance of puritan* **sabbatarianism** *in terms of the cultural divisions within Jacobean England. It analyses the reasons behind James I's decision to enter the debate by publishing a royal declaration in favour of lawful recreations on Sundays. It shows how puritans were seeking to prohibit such recreations and that James' Book of Sports was an attempt by the king to stop what he regarded as puritan encroachment upon royal authority. The chapter assesses popular and elite reactions to James' Book of Sports in parishes, in Parliament and in literature as attitudes towards Sunday sports and festivities became increasingly polarised and as a serious cultural divide threatened the cohesion of early Stuart society.*

https://www.tradgames.org.uk/features/games-of-the-tudors.htm Chess, Tables (Backgammon), Nine Mens Morris (Mill), Draughts (the huffing rule arrived at some point in the 1500s), Fox and Geese or Fox and Hounds, Archery, Nine pins, Lawn bowls, Real Tennis (indoors), Billiards, Quoits, Shovelboard https://en.wikipedia.org/wiki/Medieval_football https://en.wikipedia.org/wiki/History_of_cricket **Cricket** appears in Surry in the 1500s as a child's game. https://en.wikipedia.org/wiki/History_of_golf **Golf** appears in Flanders in the late 1200s in **Loenen aan de Vecht**.

The world was an interesting place. The **first printed Atlas** was printed in **Antwerp** in **1570** by https://en.wikipedia.org/wiki/Abraham_Ortelius https://en.wikipedia.org/wiki/Theatrum_Orbis_Terrarum *The moneyed middle class, which had much interest in knowledge and science, turned out to be very much interested in the convenient size and the pooling of knowledge. For buyers who were not strong in Latin, from the end of 1572, in addition to the Latin version, Dutch, German and French editions were published. This rapid success prompted the Ortelius Theatrum to constantly expand and improve. In 1573, he released 17 more additional maps under the title Additamentum Theatri Orbis Terrarum, bringing the total at 70 maps. By Ortelius' death in 1598, there were twenty-five editions that had appeared in seven different languages.* https://archive.org/details/theatrumorbister00orte/page/n3/mode/2up

People read and studied maps.

https://en.wikipedia.org/wiki/Islario_General **Islario[a] general de todas las islas del mundo (1541)[1]** *is a geography text in four volumes by* **Alonzo de Santa Cruz** *about the islands of the world. The Islario was a monumental undertaking, composed of eight regional maps and 103 local maps, and a map of Mexico. Some volumes of the work are dedicated to Charles V*

But in **Joseon** in Korea (Seoul) a large geographical work had been published years earlier in 1481 https://en.wikipedia.org/wiki/Donggukyeojiseungram **Donggukyeojiseungram** *The project was originally created in 1481[2] and imitated a Chinese pattern for geographies.[3] In 1530, five more books were added, making the series an expanded edition.. The book was more of a guidebook for a separate map rather than actual cartography.[1] Each book started with the drawing of the overall view of the regions covered, and wrote about the history, customs, temples, mausoleums, palaces and administrative quarters and educational institutions thereafter.[4] The book contained prologues written by Confucian scholars of the times.*

The Sky was being described https://en.wikipedia.org/wiki/Astronomicum_Caesareum **Astronomicum Caesareum** *(Astronomy of the Caesars;[1] also translated as The Emperor's Astronomy[2]) is a book by* **Petrus Apianus** *first published in 1540 .. Although other 16th-century books used volvelles, Astronomicum's are distinctive because they take precedence over the book's text, as opposed to serving as illustrations.[4] According to Ronald Brashear and Daniel Lewis, Astronomicum is "really a scientific calculating instrument as much as a book"*

So while individual detailed Maps were being developed by workers in Majorca, Lisbon, Seville , Dieppe https://en.wikipedia.org/wiki/Dieppe_maps and Asia - by the 1500s the Flanders was becoming **a** center for cartography and these were being made **publicly available** for a price. This was significant difference to the idea of spying and intelligence - where in many ways - the detailed knowledge of places, currents, winds was the key information for sailors to have some advantage over others.

With the growth in printing - not only were more books available but more types of printed things in more languages and styles were becoming more widespread. Music, Poems, Maps, Cards, Pamphlets and Plays.

Music performance, https://en.wikipedia.org/wiki/De_arte_canendi, **De arte canendi** *is an important musical treatise by* **Sebald Heyden**, *produced in three installments between 1532 and*

1540. The first installment was produced in 1532 in 26 pages, the second in 1537 grew to 115 pages and the third in 1540 to 163 pages, **Sheet Music** https://en.wikipedia.org/wiki/Sheet_music *Music engraving is the art of drawing music notation at high quality for the purpose of mechanical reproduction.* **The first machine-printed music appeared around 1473**, *approximately 20 years after Gutenberg introduced the printing press. In 1501, Ottaviano Petrucci published Harmonice Musices Odhecaton A, which contained 96 pieces of printed music. Petrucci's printing method produced clean, readable, elegant music, but it was a long, difficult process that required three separate passes through the printing press. Petrucci later developed a process which required only two passes through the press. But it was still taxing since each pass required very precise alignment for the result to be legible (i.e., so that the note heads would be correctly lined up with the staff lines). This was the first well-distributed printed polyphonic music. Petrucci also printed the first tablature with movable type.* **Single impression printing**, *in which the staff lines and notes could be printed in one pass, first appeared in* **London around 1520***. Pierre Attaingnant brought the technique into wide use in* **1528***, and it remained little changed for 200 years.*

The Sun was at the center *https://en.wikipedia.org/wiki/De_revolutionibus_orbium_coelestium De revolutionibus orbium coelestium (English translation: On the Revolutions of the Heavenly Spheres) is the seminal work on the heliocentric theory of the astronomer* **Nicolaus Copernicus** *(1473–1543) of the Polish Renaissance. The book, first printed in* **1543** *in Nuremberg, Holy Roman Empire, offered an alternative model of the universe to Ptolemy's geocentric system, which had been widely accepted since ancient times.*

Erasmus, **Machiavelli** and many others were writing histories, stories from Greek and Roman times, advice to 'princes', about ideas for children, etc. Many different ideas were be talked about and discussed. https://en.wikipedia.org/wiki/Hieronymus_Bock **Botany**. **Sonnets and Poems** https://en.wikipedia.org/wiki/Tottel%27s_Miscellany *Songes and Sonettes, usually called Tottel's Miscellany, was the first printed anthology of English poetry. First published by Richard Tottel in 1557 in London, it ran to many editions in the sixteenth century.* https://www.gutenberg.org/ebooks/author/25220 *Books by* **Hawes, Stephen**

Printing was given Royal assent in England in 1557 https://en.wikipedia.org/wiki/Worshipful_Company_of_Stationers_and_Newspaper_Makers **The Worshipful Company of Stationers and Newspaper Makers** *(until 1937 the Worshipful Company of Stationers), usually known as the Stationers' Company, is one of the livery companies of the City of London. The Stationers' Company was formed in* **1403***; it received a royal charter in* **1557***. It held a monopoly over the publishing industry and was officially responsible for setting and enforcing regulations until the enactment of the Statute of Anne, also known as the Copyright Act of 1710. Once the company received its charter, "the company's role was to regulate and discipline the industry, define proper conduct and maintain its own corporate privileges.*

The Ming Chinese were thinking about the role of the individual and how to behave in life *https://en.wikipedia.org/wiki/Liao-Fan%27s_Four_Lessons* *Text is available under the Creative Commons Attribution-ShareAlike License 4.0* **Liao-Fan's Four Lessons** *(written aged 69 in 1602)*

3 conditions for reform:

- *One must have a sense of shame - conscience.*

- *One must be cautious and conscientious of one's own intention and conduct at all time, as well as having a solemn respect of the Divine and the Universal rules/Golden rules.*
- *One must have determination and courage to rectify one's mistakes.*

3 methods to reform:

- *Changing through action*
- *Changing through reasoning*
- *Changing from the heart*

10 ways to cultivate kindness:

- *Supporting the practice of kindness*
- *Harboring love and respect*
- *Helping others succeed*
- *Persuading others to practice kindness*
- *Helping those in desperate need*
- *Developing public projects for the greater benefit of the people*
- *Giving through donation*
- *Protecting the proper teaching*
- *Respecting our elders*
- *Loving and cherishing all living beings*

Fair Play

The idea of fair play and fair dealing with each other can be seen from trade and the consequences were the many wars fought over trade when deals were not fair.

As well we can see the **Cathars** removing daily dogmatic devotion to god to **fair dealing during your life** with resolution at the end of life.

We also have the field of medieval battles where chivalry developed and Jousting where a good fight was not murderous barbarianism but a display of a "good fight" played fairly followed by feasts, performances, poetry, songs, dances and celebrations. Fair play is not a concept that Ottomans, Muslims and other barbarians understand - especially when they fill themselves with "the cause" https://en.wikipedia.org/wiki/Ballaban%27s_campaign_of_1465 *Ballaban Badera had been given command of two separate forces to march against Skanderbeg 1465. The first was defeated at Vaikal. But the Albanian victory came to a great cost. Many of Skanderbeg's most trusted lieutenants had been captured and sent to Istanbul. They were **given the choice of converting to Islam or of dying**. All of them chose the latter and their bodies were mutilated and thrown to the dogs.*

Fair dealing was very strong in northern Europe especially amongst the merchants and townspeople in Flanders, Brabant, Belgium, Netherlands - general areas - from about 1200 onwards. Cooperation and fair dealing was valued. People who were fair dealers were appreciated and valued. People remembered the **treaties and agreements which had been made** - the treaties - and **how they had ensured peace and prosperity**. This morphs into the ideas expressed by later philosophers as the

"social contract" e.g. Thomas Hobbes - Leviathan (1651)
https://en.wikipedia.org/wiki/Leviathan_(Hobbes_book)

Jousting tournaments https://en.wikipedia.org/wiki/Freydal_tournament_book
https://www.academia.edu/38720355/Freydal_Medieval_Games_The_Tournament_Book_of_Emperor_Maximilian_I

Henry VIII from England https://en.wikipedia.org/wiki/Henry_VIII Henry VIII of England (Q38370) met his rival **Francis I of France** https://en.wikipedia.org/wiki/Francis_I_of_France Francis I of France (Q129857) at a festival and tournament and talks at **Field of the Cloth of Gold** https://en.wikipedia.org/wiki/Field_of_the_Cloth_of_Gold 7 to 24 June 1520 at Balinghem France (Lat/Long 50.86148, 1.93924) where the discussions of Peace and treaties was encouraged rather than rushing into war. https://www.hrp.org.uk/hampton-court-palace/history-and-stories/the-field-of-cloth-of-gold/#gs.7236yd

Games were being played in villages towns and regions everywhere - games where inflated Pigs bladders were carried through towns from one end to the other by teams of people cooperating - not by violence or death - but by skill, strategies and techniques. This developed into the various football games.

Winning isn't everything - there was more enjoyment, appreciation and gratitude for how the game was played. http://www.fairplayinternational.org/what-is-fair-play-

Strongly Related idea topics from **Encyclopædia Britannica - Great Books Of The Western World - Volumes 1-54**
https://archive.org/details/encyclopaediabritannicagreatbooksofthewesternworld/Encyclop%C3%A6dia%20Britannica%20-%20Great%20Books%20of%20the%20Western%20World%2C%20Volume%201%20-%20The%20Great%20Conversation/ are Chance, Custom and Convention, Experience, Honor, Judgment, Justice, Principle, Prudence, Virtue and Vice, War and Peace, Wealth, Will, Wisdom.

Work and Days - Document[-700] Author(**Hesiod**) Age(50) Keyword(Group Tale Humanism)
https://en.wikipedia.org/wiki/Works_and_Days
https://www.theoi.com/Text/HesiodWorksDays.html
http://www.perseus.tufts.edu/hopper/text.jsp?doc=Perseus:text:1999.01.0131

The Great Learning - Document[-500] Rank(20) Author(Chinese Philosophers, Taoism, Confucianism) Keyword(Group Nation Thinking) https://en.wikipedia.org/wiki/Great_Learning
https://en.wikisource.org/wiki/The_Chinese_Classics/Volume_1/The_Great_Learning
http://www.chinaknowledge.de/Literature/Classics/daxue.html

Memorabilia - Document[-371] Rank(20) Author(**Xenophon**) Age(59) Keyword(Group Nation History, Justice) https://en.wikipedia.org/wiki/Memorabilia_(Xenophon)
http://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A1999.01.0208
https://www.gutenberg.org/files/1177/1177-h/1177-h.htm

The Delphic Maxims - Document[-200] Rank(40) Author(Many) Keyword(Group Philosophy Development)   https://en.wikipedia.org/wiki/Delphic_maxims

https://archive.org/stream/delphicmaximsinl00wilk/delphicmaximsinl00wilk_djvu.txt
https://mentora.gr/the-delphic-maxims/

Moralia - Document[102] Rank(80) Author(**Plutarch**) Age(56) Keyword(Group Development Philosophy, Morals) https://en.wikipedia.org/wiki/Moralia
https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Plutarch/home.html
http://www.attalus.org/info/moralia.html *Can Virtue Be Taught?, That a Philosopher Ought to Converse Especially with Men in Power*

Meditations - Document[161] Rank(10) Author(**Marcus Aurelius**) Age(40) Keyword(Individual Philosophy) http://www.gutenberg.org/ebooks/2680
https://archive.org/details/meditations00marcuoft/page/n8
http://classics.mit.edu/Antoninus/meditations.html

The various books on Chivalry, Knights, Heroism and Romance. E.g.

Tristan and Iseult/Tristan and Isolde - Document[1100] Rank(80) Author(many) Keyword(Group Tale, Courtley Love, Arthurian Legend) https://en.wikipedia.org/wiki/Tristan_and_Iseult
https://www.britannica.com/topic/Tristan-and-Isolde
https://d.lib.rochester.edu/camelot/theme/tristanisolt

The Song of Roland - Document[1115] Rank(30) Author(many) Keyword(Group Development History, Tale, France) https://en.wikipedia.org/wiki/The_Song_of_Roland
https://gutenberg.org/ebooks/391 https://sourcebooks.fordham.edu/basis/roland-ohag.asp

Golden Legend - Document[1266] Rank(30) Author(**Jacobus de Voragine**) Age(36) Keyword(Group Development Humanism, Tale, History, Religion) https://en.wikipedia.org/wiki/Golden_Legend
https://ia600200.us.archive.org/32/items/goldenlegendlive00jaco/goldenlegendlive00jaco.pdf
http://catholicsaints.info/the-golden-legend-by-blessed-jacobus-de-voragine/

Convivio - Document[1307] Rank(30) Author(**Dante Alighieri**) Age(42) Keyword(Group Philosophy Humanism, Philosophy) https://en.wikipedia.org/wiki/Convivio
https://www.poetryintranslation.com/PITBR/Italian/Conviviohome.php
https://digitaldante.columbia.edu/text/library/the-convivio/ *As the Philosopher says at the beginning of the First Philosophy, all men by nature desire to know.(1) The reason for this can be and is that each thing, impelled by a force provided by its own nature, inclines towards its own perfection. Since knowledge is the ultimate perfection of our soul, in which resides our ultimate happiness, we are all therefore by nature subject to a desire for it. Many are, however, deprived of this most noble perfection by various causes within and outside of man which remove him from the habit of knowledge. Within man there exist two kinds of defects which impede him, one pertaining to the body, the other to the soul. That pertaining to the body occurs when its parts are not properly disposed, so that it can receive nothing, as is the case with the deaf, the dumb, and the like. That pertaining to the soul occurs when malice overcomes it, so that it becomes the follower of vicious pleasures, by which it is so deceived that because of them it degrades the worth of all things. Likewise outside of man two causes may be discerned, one of which subjects him to necessity, the other to indolence. The first consists of domestic and civic responsibilities, which properly engage the greater number of men, so that they are permitted no time for contemplation. The other is the*

handicap that derives from the place where a person is born and bred, which at times will not only lack a university but be far removed from the company of educated persons.

The Beguines *https://en.wikipedia.org/wiki/Beguines_and_Beghards*

The Divine Comedy - Document[1320] Rank(10) Author(**Dante Alighieri**) Age(55) Keyword(Group Development Humanism) https://en.wikipedia.org/wiki/Divine_Comedy
http://www.gutenberg.org/files/8800/8800-h/8800-h.htm
https://archive.org/details/divinecomedyofda030159mbp

Oration on the Dignity of Man - Document[1486] Rank(10) Author(**Giovanni Pico della Mirandola/Johannes Picus de Mirandula**) Age(23) Keyword(Group Development Humanism)
https://archive.org/details/orationondignity00giov
https://en.wikipedia.org/wiki/Oration_on_the_Dignity_of_Man
http://www.andallthat.co.uk/uploads/2/3/8/9/2389220/pico_-_oration_on_the_dignity_of_man.pdf

The Praise Of Folly - Document[1511] Rank(60) Author(**Erasmus**) Age(45) Keyword(Group Religion Humanism, Dogma) https://www.ccel.org/ccel/erasmus/folly.html
https://www.gutenberg.org/ebooks/9371 https://archive.org/details/erasmusinpraiseo00erasiala

Discourses on the First Ten Books of Titus Livius - Document[1517] Rank(20) Author(**Niccolo Machiavelli)** Age(48) Keyword(Individual Development History, Humanism, Analysis)
https://www.marxists.org/reference/archive/machiavelli/works/discourses/ch01.htm
https://www.marxists.org/reference/archive/machiavelli/works/discourses/index.htm
https://www.marxists.org/reference/archive/machiavelli/index.htm

De civilitate morum puerilium/On Civility in Children - Document[1532] Rank(80) Author(Erasmus) Age(66) Keyword(Individual Development Children, Learning, Civility)
https://en.wikipedia.org/wiki/On_Civility_in_Children
https://www.gutenberg.org/ebooks/author/3026
https://onlinebooks.library.upenn.edu/webbin/book/lookupname?key=Erasmus%2C%20Desiderius%2C%20%2D1536

A Brief Account of the Destruction of the Indies - Document[1552] Rank(30) Author(**Bartolome de las Casas**) Age(68) Keyword(Group Development Colonialism, Tribalism, Trade, Law)
https://en.wikipedia.org/wiki/A_Short_Account_of_the_Destruction_of_the_Indies
https://www.loc.gov/resource/rbc0001.2008kislak20219/ https://gutenberg.org/ebooks/20321

Essays - Document[1580] Rank(60) Author(**Michel de Montaigne**) Age(47) Keyword(Group Development Humanism, Education) https://en.wikipedia.org/wiki/Essays_(Montaigne)
https://oll.libertyfund.org/title/montaigne-essays-of-montaigne-in-10-vols
https://www.fulltextarchive.com/page/The-Essays-of-Montaigne-Complete/

CHAPTER XXV - OF THE EDUCATION OF CHILDREN, CHAPTER V - OF CONSCIENCE, CHAPTER I - OF PROFIT AND HONESTY, CHAPTER VI - OF COACHES, CHAPTER XII - OF PHYSIOGNOMY, CHAPTER XIII - OF EXPERIENCE

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https://quod.lib.umich.edu/e/eebo/A44010.0001.001?view=toc
https://archive.org/details/englishworkstho05homegoog/page/n12/mode/2up
https://thegreatthinkers.org/hobbes/major-works/the-works-of-thomas-hobbes-of-malmesbury-volume-5-the-questions-concerning-liberty-necessity-and-chance/

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https://www.gutenberg.org/ebooks/3800 https://oll.libertyfund.org/people/benedict-de-spinoza

Saints, Heroes, Victims, Wars and other lies.

Having gone through the stories of many places, people, wars and saint/hero stories - I can see the drama triangle and binary classification system into the Hero/Victim/Perpetrator classifications. You are either with us or against Us, Us/Them, "Others" and other groupthink which binary type extremists - Religious fanatics, Zealots, Women (On average - victim narratives, wages (averages - Katy Gallagher *60% means "equality", 70% means more "equality" and diversity as well*), groupthink) and weak minded men (virtue signaling heroic - "crusaders" for the "cause").

While the idea of hagiographies https://en.wikipedia.org/wiki/Hagiography (idealized biographies) has been around for a long time - so has the demonization of "others" into permanent evil stereotypes - "Hitler", Devil, "Voldermort" (Tanya Plibersek), "Far Right extremists" (Bill Shorten) "#@!!!s" (Noel Pearson). The Greens/Labour men and women in Australian politics spend most of their time labeling themselves as "heroes" and anyone who dares to question their deluded narcissistic tyranny as "Voldermort" or "Evil". This technique is repeated throughout history - the Spanish Inquisition, Witch trials, Heresy in general, Jihads, etc - many examples mainly around their Moral or Intellectual superiority. Barbarians did not play that game so much as physical superiority and better killing techniques entitled them to take over the world - like we see in the thinking of the Chinese and Russians today. Both of these extreme patterns fail to recognize the inherent value of individual humans and the possibilities of creative choices people can make.

What we see with the "entitled" narrative and especially the "entitled victim" narrative so common with women, Blacks and religious fanatics is violence, death and torture around "the end justifies the means". The "end' is usually presented as "the certain End" - "The War to end all wars" or the "Chosen ones in heaven", "an endless supply of slaves and virgins" , Burning Books, Heretics, Torture, Guantenemo Bay, etc.

This **certain God** delusion dominates more than 70% of the world's population and very few people can seem to escape the habitual binary classification systems.

The Inquisitors and witch-hunters of today are the same as the zealots of the past - many notable e.g. https://en.wikipedia.org/wiki/Nicholas_Jacquier **Nicholas Jacquier** - Jesuit, Inquisitor, Witch hunter (the list is endless) but large percentages of the population back then were as binary, pig-ignorant, deluded, violent and smugly vain-glorious as we see in women politicians, all female activists, blacks, binary extremists, weak minded men, ABC board management and staff, Helen Watchirs "Human Rights" (for women), Canberra courts, etc. With their delusion comes lies, bigotry, corruption, nepotism and the jihad of insanity of all tyrants - Andrew Barr, Dan Andrews, NZ, Canada and Australian politicians, councils, state premiers, etc.

Some Greeks and Romans wrote about things other than the Hero/Perpetrator/Victim drama triangle. People like Dante and Erasmus wrote about other things as well.

Lying seems be a recent human development located in the PFC and has some purpose https://www.scientificamerican.com/article/the-art-of-lying/ . It may also help with **Memory** and **Imagination** - the ability to Imagine things is sometimes a very creative exploration. But also too the ability to forget things can help - i.e. the ability to NOT **ALWAYS DWELL** ON YOUR MISTAKES - a **partial** forgetfulness is a way of moving forwards, learning and improving. I think it has something to do with the avoidance of binary certainty - so in the same way as I explain that **Knowledge and Ignorance** are very tightly coupled - see **What Were you Thinking – 1500s – Part1** https://humanistman.com/wp-content/uploads/2023/10/What-Were-you-Thinking-1500s-part1.pdf
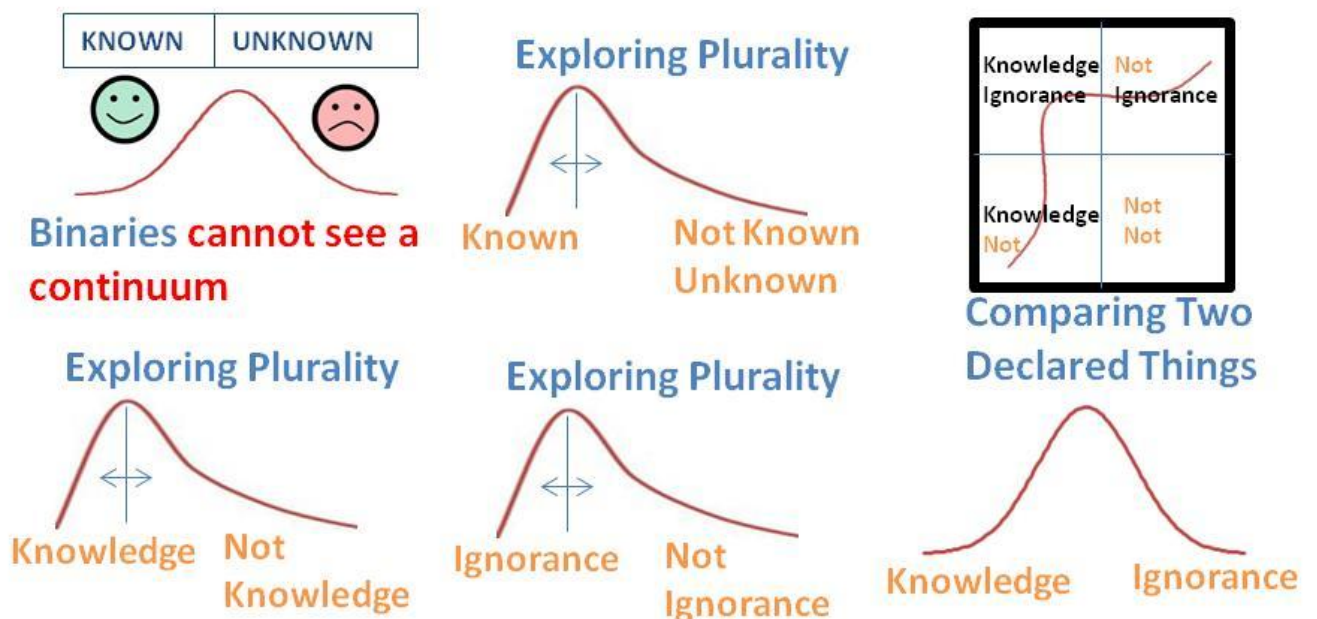
So too I think the concepts of **True and False** are very tightly coupled. But there is something different between that and a **deliberate lie** and **deception** that we see Women in Domestic violence cases, Family court, Greens/Labour politicians and ABC board management and staff. This is not a simple misunderstanding of what Truth is - but **a full on orchestrated deception and lies maintained over a long period of time**. Blacks and Women activists do this constantly like many other tribal jihadists. They double down on their lies and deception in a delusion that they will never face the

truth. This is related to the cave of certainty, shining a light, looking more broadly, getting a greater context, getting a greater understanding and exploring the issue. Here too the binary extremist types become stuck thinking something is either fully true or fully a lie and **true/false binary extreme** and they seem to mandate "Truth" in an Orwellian style - very much like Greens/Labour, Black Women activist fuckwits in the Public services and Australian Government today. Their habit is the deliberate lie or "play acting" delusions we see in hysterical women and others who "see things" and "hear voices" and "feel upset". One lesser known example is Leicester Boy Witch Trial - War[1616]

Leicester Boy Witch Trial - War[1616] https://en.wikipedia.org/wiki/Leicester_boy *The **Leicester boy trial** was one of Leicester's most notorious witchcraft cases, in which a thirteen-year-old boy publicly accused 15 women of causing a possession within him. The case took place in **Husbands Bosworth**, a small village not far from Leicester in 1616. John Smith fell into a series of violent fits, not even several men could hold him down. He made strange noises, and, as noted in a letter from Alderman Robert Heyrick to his brother Sir William,[1] he would beat himself with inhuman strength, yet somehow remain unharmed. He gave extensive details on their familiars. The two judges, Sir Humphrey Winch and Sir Ranulph Crewe quickly condemned the women, rounding all 15 of them up. **Nine of them were tried, found guilty and hanged for allegedly possessing John Smith. The other six were placed in prison to wait their turn.** None of them were named before being hanged. **King James I happened to be passing through about a month later,** and heard what was going on. He called for John Smith to be questioned, and **had little trouble determining the child was fraudulent. He broke down, and confessed the truth**. Of the six women who had been imprisoned, only five of them were released, as one of them died inside. According to a timeline, the woman who had died told the jailer she was working with the witches against Smith the day before she died. She had begged him not to say anything because the witches would harm her.*
https://en.wikipedia.org/wiki/Humphrey_Winch *Humphrey Winch (Q5941675) - Event-Aged 61*
https://en.wikipedia.org/wiki/Ranulph_Crewe *Ranulph Crewe (Q7293589) - Event-Aged 58*
https://en.wikipedia.org/wiki/James_VI_and_I *James VI and I (Q79972) - Event-Aged 50*

False witnesses were usually subjected to the punishment for the crime the false accused. E.g. making false or improvable accusations for rape would get you the same sentence as committing the rape itself. No woman now is ever tried for lying or making improvable or false accusations. People (Blacks, Women - victim narrative and groupthink) are now given Australia Day awards and money from taxpayers - not just for hyperbolic positioning - but for outright lying (Katy Gallagher - for "the cause').

This **Leicester Boy Witch Trial** was a sign of the Jacobean era and the rise of Puritanical zeal and was a precursor to Salem and other later witch trials - but the willingness of these esteemed judges to believe the boy's deliberate lies is what we see now in the ABC, Family courts and the Canberra Magistrates court. Andrew Barr has legislated that no trial is necessary orders are made in absentia based on allegation alone - all men are guilty as charged when an allegation of violence has been made. See the ACT Legislation on Violence. Canberra Judges - Magistrate Robert Cook - not only believes lies and false accusations from women but he also puffs himself with virtuous self-righteous pride as he attacks and demeans those he condemns. These deluded "heroes" for the "cause" are everywhere - in Canberra courts, family courts, politics, ABC and many places around Australia. So deliberately lying has always been "fun" for children and many others (narcissistic deluded psychopaths - Greens/Blacks/Feminists/Women (on average) - religious extremist types). But it is the

"heroic" fuckwits in the Inquisitions, Politics and courts around the country which turn these things into the destruction of society we see around us now. The breakdown of systems, constant lying, lack of trust and elevated violence based on the deliberate lying entitled victim narrative designed to impress the dimwit hero.

Once free speech is cancelled and legislated by the fuckwits in Greens/Labour/ABC - then the **Group Telos** is totally destroyed - fucked and biased legal and justice systems, No cooperation, Constant lies and delusion by politicians and media - no-one is or can be trusted - privacy is gone, Authoritarian control is rampant across all jurisdictions from business, local government to National governments and systems, communication is shut down by #@!!!s (Noel Pearson and other black lying violent abusive fuckwits), ABC (Stan Grant - "leave the room, I am upset by your questions") - no one communicates they just "perform" their tribal ceremonies "welcome to my truth" 'Welcome to my virtue" "Fly my tribal flag" "See how good I am and how Bad the others are (Greens/Labour #@!!!s)".
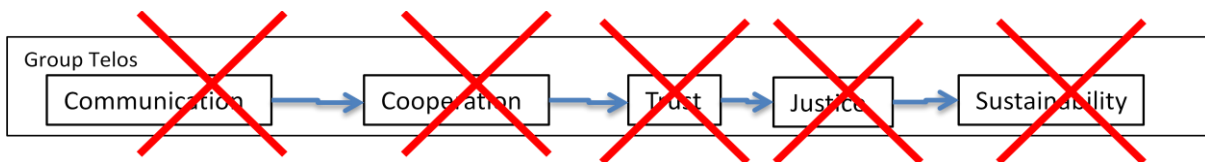
Hyperbole, exaggeration and other terms might describe the general technique of moving from between extremes as we discuss things and we reach some level of **Size** (range of **definitions** of things) and **Measure** (number of) things in agreement between the two extremes.

Maybe not everything is extremely good or bad. So maybe there is some hope left after all?

But we also see a technique of abstracting out some "principles" of agreement. "burning people at the Stake" is agreed in principle to be a bad idea. Cutting people's heads off and holding them up laughing and chanting *god is great* is also a "Bad idea". Inviting women (ISIS) and children into the country who cheer this on pretending they are "victims" might not be a good idea in principle. Some people might see these principles of general agreement as a sign of "Civilization" - some base level principles of behaviour which represent the content of human character - this discussion continues as part of the ongoing human condition and the constant desire for a dogmatically certain utopia is a delusion which many people hanker for.

Maybe having a generally agreed group telos is a good idea?
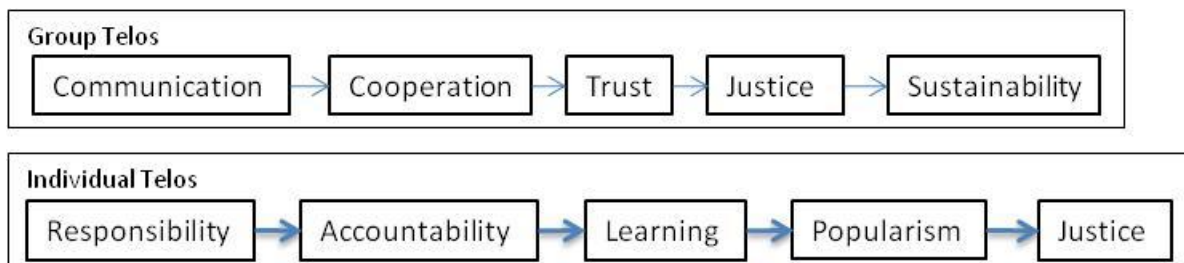
Or should the binary totalitarian draconians stick to their certain bibles?

To start with - Is communication a good idea in principle?

I have put many wars on my Map simply at face value as a data collection exercise. I am not going to dogmatically rule on them one way or the other until I have collected all the information and have as much context and corroborant information as I can. For example it is well known that many European Families completely manufactured the family histories to portray themselves as heroes and saviours and claim to be fighting heroically in many battles - these lying techniques date back thousands of years. Rich people paying for books to be written , other books to be burned, statues to be built and paintings to be painted has to be seen in context. I mean - **why bother** reading someone's auto biography?

Once I have collected the asserted information I can then try to make sense of it for my purposes. My purposes have nothing to do with binary extremisms - so I will be searching for some meaning and learning.

https://en.wikipedia.org/wiki/Charles_the_Bold *Charles's concentration on the affairs of France was diverted by the Revolt of Liège against his father and the bishop of Liège (Louis of Bourbon) and a desire to punish the* **town of Dinant** *in the province of Namur. During the wars of the summer of 1465, Dinant celebrated a false rumour that Charles had been defeated at Montlhéry by burning him in effigy and chanting that he was the bastard child of his mother Isabella of Portugal and John of Heinsburg, the previous Bishop of Liège (d. 1455). On* **25 August 1466,** *Charles marched into Dinant, determined to avenge this slur on the honour of his mother, and* **sacked the city, killing every man, woman and child within.**

https://www.visitardenne.com/en/les-routes-touristiques/route/etape_3015_3154 *A daughter of the Meuse, like Liège, Dinant linked its destiny to the princely city for better or for worse… In the Middle Ages, the* **city was unashamedly prosperous***: an annual fair was organised there, markets were set up, and brass was worked. This prosperity came to an abrupt end one day in 1466... The hereditary enemy of Liège,* **Charles the Bold, sacked the city. Dinant never recovered***. The surviving craftspeople took refuge in Liège and in Mézières: these exiles were to contribute towards the prosperity of the French town.*

https://en.wikipedia.org/wiki/Dinant *Its strategic location on the Meuse exposed Dinant to battle and pillage, not always by avowed enemies: in 1466, Philip the Good, Duke of Burgundy, uncle of Louis de Bourbon, Prince-Bishop of Liège, and Philip's son Charles the Bold punished an uprising in Dinant during the Liège Wars, by* **casting 800 burghers into the Meuse and setting fire to the city***. The city's economic rival was Bouvignes, downriver on the opposite shore of the Meuse.*

But **Dinant** seems mostly remembered for the 1914 war
https://en.wikipedia.org/wiki/Battle_of_Dinant **23 August 1914** *- German troops of the 3rd Army* **massacred 674 unarmed Belgian civilians** *while fighting French troops, who were still dug in along the west bank and on the east end of the bridge. The massacre was another reprisal against anticipated civilian resistance and was the largest of the German war crimes perpetrated during the invasion, which became collectively known as the* **Rape of Belgium**

But **Charles the Bold** would be remembered for his slaughters and massacres - especially by family friends and allies of those he had brutalized. He united the Swiss is such a way that they had never been united before - because of his lack of human decency, observing the basic rules of war and sheer brutality. https://en.wikipedia.org/wiki/Battle_of_Grandson **Battle of Grandson** *was fought on*

*2 March **1476**, during the Burgundian Wars, and resulted in a major defeat for Charles the Bold, Duke of Burgundy, at the hands of the Old Swiss Confederacy…..After the battle, the Swiss troops came upon the bodies of their countrymen still hanging from trees in Grandson. An eyewitness, Peterman Etterlin, described the scene:*

There were found sadly the honorable men still freshly hanging on the trees in front of the castle whom the tyrant had hanged. It was a wretched, pitiable sight. There were hung ten or twenty men on one bough. The trees were bent down and were completely full. [H]ere hanged a father and a son next to each other, there two brothers or other friends. And there came the honorable men who knew them; who were their friends, cousins and brothers, who found them miserably hanging. There was first anger and distress in crying and bewailing.

*Charles had attempted to break the will of the Swiss by killing any of their countrymen whom he could apprehend. Instead, he united them as never before. When the Burgundians met the Swiss at the Battle of Morat (Murten in German) in **June 1476, the Swiss annihilated his army**. And then finally at Nancy https://en.wikipedia.org/wiki/Battle_of_Nancy **5 January 1477** .. A halberdier quickly swung at the Duke's head and landed a deadly blow directly on his helmet.[7] He was seen to fall but the battle flowed on around him. It was three days until the Duke's disfigured body was finally found and positively identified amongst the detritus of the slaughter. Most of Charles' army was killed during the battle and their retreat. Only the few who retreated over 50 km (31 mi) to Metz survived.[8] Contemporary chronicles record that the killing of retreating soldiers continued for three days after the battle and that for 5–6 leagues (15–18 miles [24–29 km]) the road was covered with the dead. Some of the soldiers who reached Metz were still so afraid of the pursuing army that they threw themselves into the icy moat in the hope that they could swim to the city*

I rely on other people to have done the research from source material - but I can observe my reactions - **I think that the idea of massacres of whole towns and villages is a bad idea**. But maybe Charles had a series of motives. Greed, Power, revenge, money and narcissistic self-righteousness. Maybe he was insane or "Evil". Maybe he saw himself as "the victim" and "entitled". Maybe he was "righteously entitled" But it is difficult to tell what he was thinking. But then I can look at the people around me now - the Greens/Labour types - Katy Gallagher, Tanya Plibersek, Mark Dreyfuss, Bill Shorten, Mark Butler and the other lying, bigoted, tribal and corrupt members of the Greens/Labour Party, Blacks, feminists, zealots and see some parallels and know that I am observing something which echoes throughout human history.

Hippias Minor/On Lying - Document[-400] Rank(60) Author(**Plato**) Age(27) Keyword(Group Development Lying, Truth, Humanism) https://en.wikipedia.org/wiki/Hippias_Minor https://en.wikisource.org/wiki/Lesser_Hippias_(Jowett) https://standardbooks.org/ebooks/plato/dialogues/benjamin-jowett

Encyclopædia Britannica - Great Books Of The Western World - Volumes 1-54 TRUTH https://archive.org/details/encyclopaediabritannicagreatbooksofthewesternworld/Encyclop%C3%A6dia%20Britannica%20-%20Great%20Books%20of%20the%20Western%20World%2C%20Volume%203%20-%20The%20Great%20Ideas%20II/page/914/mode/2up

Skeptic, belief, equally true, both as bad as each other, degrees of probability, universal truth, reality, error, imagination, opinion, fallacy, verification, sense perception (lived experience), feelings, fiction/fact, lying, false witness.
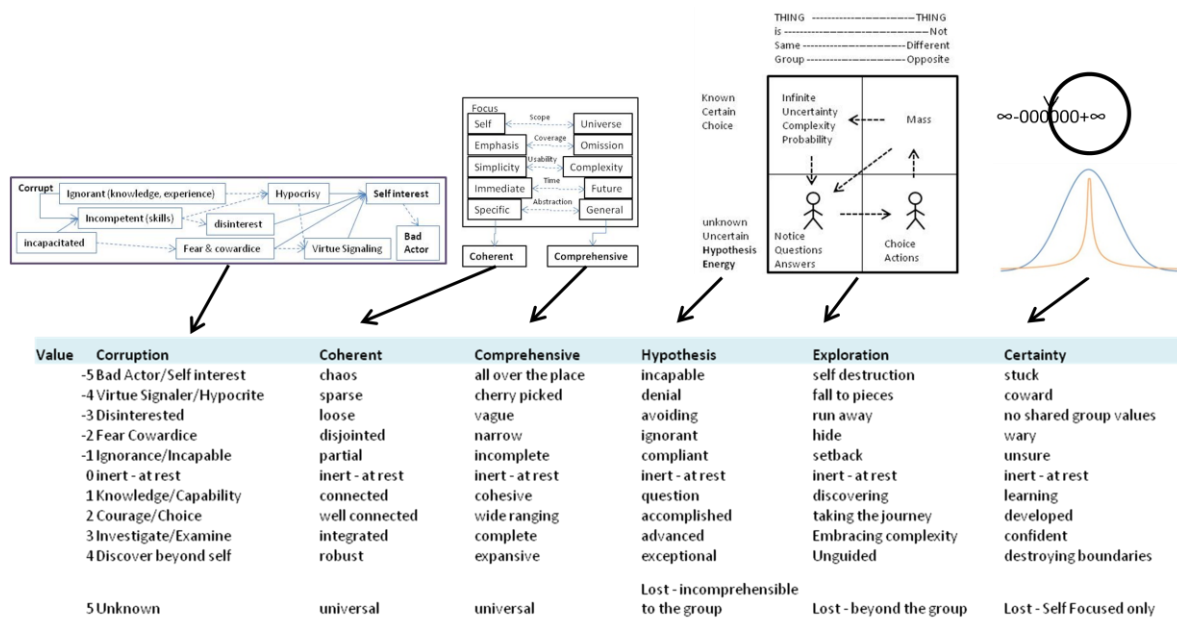
Was Genghis Khan all Bad?

I ask myself this to remind me of binary extremism and to shift my focus away from binary good/bad judgemental frames. It is a deliberate mental trick to take the worst or best thing in the good/bad frame world and start to explore the other frames which may apply.

But I had already explored frames of analysis of humans in **Evaluating Humanity** https://humanistman.com/wp-content/uploads/2020/06/Evaluating-Humanity.pdf

See also **Women Lawyers – Corruption – Feminism – Debate** https://humanistman.com/wp-content/uploads/2020/07/Women-Lawyers-Corruption-Feminism-Debate.pdf

Value	Corruption	Coherent	Comprehensive	Hypothesis	Exploration	Certainty
-5	Bad Actor/Self interest	chaos	all over the place	incapable	self destruction	stuck
-4	Virtue Signaler/Hypocrite	sparse	cherry picked	denial	fall to pieces	coward
-3	Disinterested	loose	vague	avoiding	run away	no shared group values
-2	Fear Cowardice	disjointed	narrow	ignorant	hide	wary
-1	Ignorance/Incapable	partial	incomplete	compliant	setback	unsure
0	inert - at rest	inert - at rest	inert - at rest	inert - at rest	inert - at rest	inert - at rest
1	Knowledge/Capability	connected	cohesive	question	discovering	learning
2	Courage/Choice	well connected	wide ranging	accomplished	taking the journey	developed
3	Investigate/Examine	integrated	complete	advanced	Embracing complexity	confident
4	Discover beyond self	robust	expansive	exceptional	Unguided	destroying boundaries
5	Unknown	universal	universal	Lost - incomprehensible to the group	Lost - beyond the group	Lost - Self Focused only

And this does not include "how many people you murdered" or "how many sins did you commit" because I see that as a general corruption. Sins of ignorance, incompetence, lack of knowledge, "virtue signaling", etc. Self-Interest/Bad actor types have no care for other human lives in any way. They lie, steal and kill without any conscience. They are the pathological narcissistic psychopathic liars we see in politics now - and they mask they behaviour in intentional stances of "greatness" or "Good', "virtue signaling" or "tough leader". They usually have no concept of exploration, hypothesis, comprehensive, cohesive or certainty ideas - except in themselves or binary tribal constructs. E.g. Chris Bowen *"I am right and people who disagree with me are wrong and have always been wrong"*

- Some use moral relativism - well at least he was kind to cats and trees and his women slaves.
- Some use numerical comparisons - he killed more than Hitler.
- Some use the negative - without Khan as an example we would not have learned how to cooperate. So it was good that he was extremely bad.

- Some use cherry picking - but he invented so many great things - an organized army, communication systems, entitlements for soldiers, chain of command
- Some use entitled victim narratives - all the bad things he did can be excused because of his upbringing. ISIS brides have no brain, conscience or choice. They were all victims and had to do what they did. He was "coercively controlled' by some evil person or the devil or "the west" or "white men".
- Some use the *What if* or "better Idea" - Given Khans circumstance would you have had a "better idea"? An immediate response not forth coming means Kahn was "right" and you should stop questioning.
- Some use personal attack for me daring to raise the question and abuse me as a "Genghis hater", "bigot" or not being inclusive enough Ad Hominem.
- Lots of people love Genghis - Popularism, Mob choice, Lemmings
- Genghis was famous - what have you done in your life? What makes you think you can criticize Genghis??! - after all he had power, money, gold, women, fame, historic impact, genetic impact - he changed the world - What have you done with your life? - Celebrity fuckwitery and Media types "fame and success" - mob delusion. Ray Martin - people love and respect me. Anthony Albanese I am Good and on the "right side" of history.
- Let us talk about me instead of Genghis - Let us talk about how I feel about everything - distraction, self-possessed, inability to abstract, failing to engage with the issue.
- Some shift their views around the focus model - e.g. "Well Genghis was not bad to me personally - although I am not saying he may have hurt "others" it is only that he did not hurt me or my family personally. See **Corruption – Extremists** https://humanistman.com/wp-content/uploads/2020/01/Corruption-Extremists-Feedback.pdf
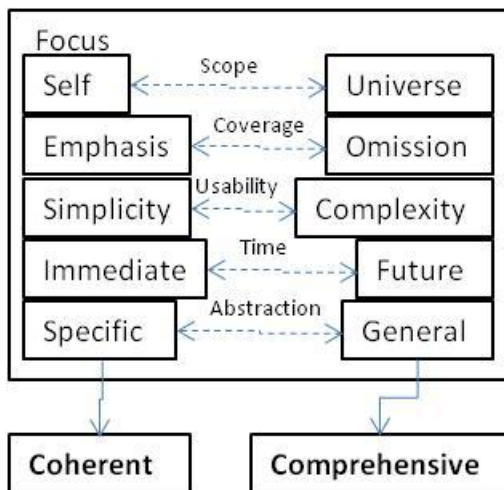

- We should emphasize the Good things about Genghis and ignore the rest
- Genghis Khan wasn't the end of the world was he? Michael Moore Legalized drugs argument. Argument ab absurdum. Binary extremism.
- We should not reduce anything too simply - I mean Killing, Beheading, Torturing and Murdering is too simple an idea - let us look at the greater complexity

- Well what do you mean by "good" anyway Jon? Because there is no such thing as certain Good then it is a meaningless discussion - Distraction, suitably vague/suitably certain, changing the topic, binary extremism.
- Well Genghis is dead now so let us talk about something else. I think everyone has moved on from that. Let us forget the past and concentrate on the future. "With Respect" now is not the time to talk about Genghis. (Richard Marles - passive aggressive liar and narcissist).
- Should we talk about All khans or just Genhis? Not everyone is all Good so what - let us not dwell on the occasional murderous tyrant.
- Personal attack - what makes you think that you are any better than Genghis - why are you trying to demean everyone around you by pretending you are better than Genghis? - Passive aggressive attack
- I am offended (blacks, women, etc) - You know my name is "Khan" - "*How dare you* attack my name" (Katy Gallagher- passive aggressive liar and narcissist).
- Ignorance - I don't know and I don't want to know anything "no-one knew anything" - (Penny Wong - passive aggressive bigot, tribal liar and narcissist).
- "Well, you may not like women, blacks and Khans, Jon you dickhead - but we love them and will legislate equality for all of them" (Andrew Leigh, Ray Martin - passive aggressive bigot and narcissist)
- Everyone is just as bad as each other - Really? murderous lying psychopaths, barbarians, black tribalists and women liars are the same as 'Jesus' and "prophets"? nobody is prefect so everyone is the same and "equal"???? a "diversity" of "equality"??? binary extremism
- It is Blasphemy to mention the name of our beloved prophet of god. You will be killed for daring to raise the issue. A Fatwa on anyone who dares to oppose us. Religious fanatics, Muslims and other binary tribal extremists (ABC, etc)
- You are a "#@!!!" and "dickhead" for mentioning the name of "Genghis". Blacks, (Ray Martin, etc), Tribalists, Feminists and the entitled victim narrative - passive aggressive groupthink - mobs.
- Even my 12 year old daughter knows that Genghis is Good and will vote for him every time. Even a stupid ass knows this. The Project TV show (Melbourne) - ad hominem - ridicule - comparisons with lowly creature - shaming - passive aggressive.
- We are on "the right side of history" to say that Genghis is good. Ad hominem - shaming, moral grand standing, virtue signaling - passive aggressive - mobs - groupthink.
- Genghis and me are Right and everyone who disagrees is wrong. Chris Bowen - narcissistic psychopath, binary extremist, groupthink, aggressive tribalist, cognitively undeveloped and ignorant.

There is no sustainable future in calling 70% of the human population "dickheads", "stupid", "#@!!!s" or putting their heads on a stick.

If I call you **binary** - it is not name calling - it is a description of your methods. If I call a **virtue signaler** I am talking about your habits and tendencies. If I call you **ignorant** then I am inviting you to gain knowledge. If I call you a **hypocrite** I am inviting to understand the continuum and the concepts of **Cohesive** and **Comprehensive** (Focus model - SCUTA). If I call you **fearful** or **disinterested** I am inviting you to build some skills to engage with life. If I call you **self interested** then I am calling you

a **corrupt narcissist** and hoping the group will help you stop. If I call you a **Bad Actor** - then I know exactly what you are doing and I know that **you know** that I know and I am inviting you to stop.
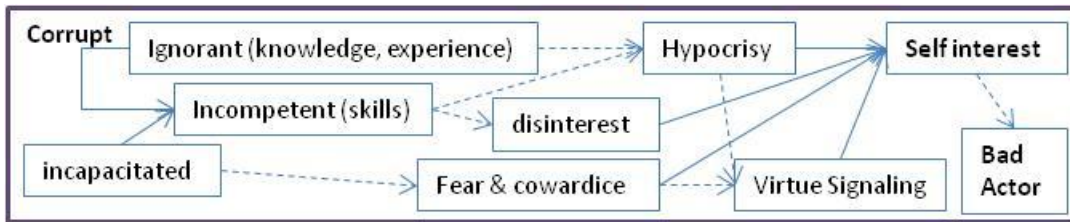
Narcissus by Caravaggio

What is the Price of Peace?

Without plurality and difference - debate and discussion and argument - what have you got? Peace? A cave of "certain" peace and harmony - but at what cost? Is that why some people love their "Dear leaders"? *Dan Andrews/QLD/NZ/Chinese/Russian/Canadian premiers are not bad and we will not hear a word against him - he is keeping us "safe" with his authoritarian tyranny, nepotism and corruption.*

Without question, argument and disagreement - what have you got? Do you call it peace?

Is this where authoritarian/Totalitarian/Draconian tyrants get their power?

Is this why the United Nations is failing and corrupt? Bags of cash handed to tyrants as part of "deals for peace" behind closed doors with no discussion or debate?

Hannah Arendt The Life Of The Mind Volume 1 Thinking Page 176 - *"What we commonly call Nihilism …. Is actually a danger inherent in the thinking activity itself…. Nihilism is the other side of conventionalism, its creed consists of negations of the current so-called positive values, to which it*

*remains bound…. But the **danger** does not arise of the Socratic conviction that an unexamined life is not worth living, but, on the contrary , out of the desire to find results that would **make further thinking unnecessary**.”*

https://www.gutenberg.org/files/50922/50922-h/50922-h.htm ***Perpetual Peace A Philosophical Essay*** *Author:* **Immanuel Kant**

But, here, there was no room or recognition for independent national states with equal and personal rights. This recognition, opposed by the Roman[p. 24] Church, is the real basis of international law. The Reformation was the means by which the personality of the peoples, the unity and independence of the state were first openly admitted. On this foundation, mainly at first in Protestant countries, the new science developed rapidly. Like the civil state and the Christian religion, international law may be called a peace institution.

Grotius, Puffendorf and Vattel.

*In the beginning of the seventeenth century, **Grotius l**aid the foundations of a code of universal law (De Jure Belli et Pacis, 1625) independent of differences of religion, in the hope that its recognition might simplify the intercourse between the newly formed nations. The primary object of this great work, written during the misery and horrors of the Thirty Years’ war, was expressly to draw attention to these evils and suggest some methods by which the severity of warfare might be mitigated. Grotius originally meant to explain only one chapter of the law of nations:[27] his book was to[p. 25] be called **De Jure Belli,** but there is scarcely any subject of international law which he leaves untouched. He obtained, moreover, a general recognition for the doctrine of the Law of Nature which exerted so strong an influence upon succeeding centuries; indeed, between these two sciences, as between international law and ethics, he draws no very sharp line of demarcation, although, on the whole, in spite of an unscientific, scholastic use of quotation from authorities, his treatment of the[p. 26] new field is clear and comprehensive. Grotius made the attempt to set up an ethical principle of right, in the stead of such doctrines of self-interest as had been held by many of the ancient writers. There was a law, he held, established in each state purely with a view to the interests of that state, but, besides this, there was another higher law in the interest of the whole society of nations. Its origin was divine; the reason of man commanded his obedience. This was what we call international law.[28]*

Grotius distinctly holds, like Kant and Rousseau, and unlike Hobbes, that the state can never be regarded as a unity or institution separable from the people; the terms civitas, communitas, coetus, populus, he uses indiscriminately. But these nations, these independent units of society cannot live together side by side just as they like; they must recognise one another as members of a European society of states.[29] Law, he said, stands above force even in war, “which may only be begun to pursue the right;” and the beginning and manner of conduct of war rests on fixed laws and can be justified only in certain cases. War is not to be[p. 27] done away with: Grotius accepts it as fact,[30] (as Hobbes did later) as the natural method for settling the disputes which were bound constantly to arise between so many independent and sovereign nations. A terrible scourge it must ever remain, but as the only available form of legal procedure, it is sanctioned by the practice of states and not less by the law of nature and of nations. Grotius did not advance beyond this position. Every violation of the law of nations can be settled but in one way—by war, the force of the stronger.

A Lasting Peace through the Federation of Europe and The State of War 1917 **Jean-Jacques Rousseau** https://oll.libertyfund.org/title/rousseau-a-lasting-peace-through-the-federation-of-europe-and-the-state-of-war *In our own day, however, it has become apparent that nations may, under conceivable circumstances, be infected with the madness which was once thought to be the monopoly of monarchs. The poison of war is seen to have penetrated still more deeply than in Rousseau's time could have readily been thought possible. And, with this, it is manifest that the hope of finally abolishing war is indefinitely diminished. By a flash of insight, Rousseau himself, in later years, caught a glimpse of this possibility. When reminded that, with all his eloquence, he would never induce monarchs to adopt the scheme of a lasting peace, 'Not I,' was his answer; 'but they will find themselves forced to it one day. Their subjects will perhaps at last get tired of shedding their blood for their diversion.' 'But, when the monarchs cease to fight, will not the nations still continue?' 'Much less so, I hope; for nations will fight only for their real interests, and for large ones, while kings do so from mere pride; because they are surrounded by men who love war, and because they always abuse the power entrusted to them.'1*

The argument which lies at the root of the whole treatise may be stated very briefly. The first step, the misery and waste of war, will be disputed by none. Under present conditions—even' apart from the wanton barbarities practised by Germany—they are a hundred times greater than they have ever been before. And the waste of war, as Rousseau insists, is to be measured not only 'by those who are killed, but by those who are not born'; as well as by the economic loss, the devastation of agriculture and industry, which is recognised, at least 'from the lips outwards, by all.

The second step is perhaps less certain of acceptance. It is that, under existing circumstances, the perpetual recurrence of war is a thing natural and inevitable, and will continue to be so, so long as each State retains its absolute independence of the others; so long, in Rousseau's language, as' all of them remain to each other in the 'state of nature.' In forming themselves into the separate groups, known as States, men have, in fact, 'done either too much or too little. They have put an end to private wars, only to kindle national wars a thousand times more terrible. They have given their love to their fellow-citizens, only to declare themselves the enemies of the whole race.'

***The Complaint of Peace** 1521 **Desiderius Erasmus** https://oll.libertyfund.org/title/erasmus-the-complaint-of-peace*

***AN INQUIRY INTO THE NATURE OF PEACE AND THE TERMS OF ITS PERPETUATION** BY **THORSTEIN VEBLEN** https://www.gutenberg.org/cache/epub/20694/pg20694-images.html*

Utopia *- Document[1516] Rank(50) Author(**Thomas More**) Age(38) Keyword(Group Nation Development) https://en.wikipedia.org/wiki/Utopia_(book) http://www.gutenberg.org/ebooks/2130 https://www.fulltextarchive.com/page/Utopia1/*

https://www.philosophy.ox.ac.uk/files/war-and-peacepdf Created 6/7/87. Modified 12-11-89
Published in Peter Singer, ed., A Companion to Ethics (Oxford and New York: Basil Blackwell, 1991): 384-95. WAR AND PEACE Jeff McMahan

Why is Robust Debate Important?

Surely it is just better to kill everyone who disagrees, dismiss them from conversation, send them away or - like Stan Grant does - play the victim all the time and blame everyone except himself? Time to grow up, Stan - if you can - or remain forever one of the weak minded tribal corrupt mobs - women, blacks, religious extremists, Zealots for the cause, tribal extremists, weak minded men, virtue signalers, ABC (Laura Tingle *"isn't about time you apologized to the Australian people"*, Ita Buttrose, David Anderson) etc. You like being a Mob, Stan? You are not alone.

See **12 Humanism – Corruption – Hypocrisy, Version 1, date 18/06/2019**
https://humanistman.com/wp-content/uploads/2019/06/11-Humanism-Corruption-Hypocrisy.pdf

13 Humanism – Activation, Version 1, date 30/09/2019 https://humanistman.com/wp-content/uploads/2019/09/13-Humanism-Activation.pdf

15 Humanism – Corruption – Nation Choice – Virtue, Version 1, date 03/04/2020
https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf

Debates – Human Difficulties https://humanistman.com/wp-content/uploads/2019/10/Debates-Human-Difficulties.pdf

Corruption – Extremists https://humanistman.com/wp-content/uploads/2020/01/Corruption-Extremists-Feedback.pdf

Tribal Displays by Public Servants

All courts, judges, public servants, politicians and government officials display flags, symbols, pins, clothes of tribal display of virtue signaling and constant passive aggressive tribal warfare based on the entitled victim narrative. Even police are proud to display their tribalism and bias for "causes". Police arrest people for "wrong think" or "lack of virtue signaling" displays which are considered heretical. Black flags are shown on TV, court rooms, parliaments, public offices, everyone is expected to take the knee - every day in parliament, on buses, planes, trains, walking in the streets, going to a play, paying to see a sport, going to a library, attending a school, working in an office, working on your own farm or even in your house as the "culture police" check out your social credit and weed out those who don't take the knee to the "right" tribal cause - to tribal ceremonies, black activism, feminist victim narratives, coercive control (mandated), Diversity (mandated), Black activism (mandated), etc. This is legislated at state, federal and local council level and also in schools, businesses, social media, internet, private text messages, private thoughts or words expressed between friends and lovers "*we had consensual sex - but I am still the victim and he is the perpetrator*" , universities, banks and other financial institutions and promoted by the Governments, Media - ABC, Guardian and other tribal binary types like Sharrie (Sky) "Hamas must release the girls women and grandmothers" **What kind of "#@!!!"** (Noel Pearson, Stan Grant) **says release the women but kill and torture as many men as you can , Sharrie?? Fuck all of you man and boy hating tribal feminist dickheads.** (Ray Martin)

See ***Stepping Over The Bodies With Binary Certainty*** - *examining this willfully blind incoherence from feminist, extremist and other weak minded humans and their complete lack of humanity.*

https://humanistman.com/wp-content/uploads/2021/02/Stepping-Over-The-Bodies-With-Binary-Certainty.pdf

You think bigotry, corruption, nepotism, lies and virtue signaling for Blacks and Women makes you human and not a #@!!!?

See **Virtue Signaling the Drama Triangle** – *Many humans don't understand the term "Virtue Signaler" – some think it is a personal attack rather than a valid assessment and criticism of those who fail to notice what is important and instead concentrate and themselves and their virtue.* https://humanistman.com/wp-content/uploads/2022/04/Virtue-Signaling-the-Drama-Triangle.pdf

Or to put it another way - none of these privileged man hating, tribal smug, virtue signaling, bigoted mob types like Andrew Barr, Andrew Leigh, Sharrie Markson, Peta Credlin, Amanda Stoker, Greens/Labour, ABC - etc are going to say to hamas fuckwits **"Here take my life, but make sure you free the men and boys"**

Peta Credlin "*Not Quotas - Targets for women*" - How many women hostages should Hamas release Peta - What is the "target", Amanda Stoker "*Office of Women and Aboriginal flags*" and all the other tribal types (Mainly blacks, women and weak minded men) who inhabit the public sphere - many receiving large amounts of taxpayer funds. Hillary Clinton, Malcolm Turnbull "Women are the biggest victims of war" "If only women ran everything there would be no problems" - women everywhere in every institution.

The idea of working or doing any kind of "good work" is replaced by signaling for a tribal "cause" (Women, Blacks, tribal zealots) - being a "good person" (As that lying bigoted binary extremist tribal corrupt narcissistic psychopath Anthony Albanese constantly calls himself *"I am a Good person" "We are Good" "We are on the right side of history" "Kill all Tories" "I hate Tories" "I hate haters")* virtue signaling and tribalism against a declared perpetrator (drama triangle) so the heroes and victims can give warm hugs and smiles to each other. *"You go girl!" - "I love Stan Grant - he complains so much about his hate of Whites, Tories and everyone else" "See how we are full of **love** and **respect** for the cause (and ourselves)" "At least I am on the 'right side' of history!"*

Muslims/Conquistadors/Zealots who convert people to their religion, under pain of death, say they are doing "good work". Missionaries who give starving people bibles instead of food or teaching them how to grow food say "it is our calling to do good work".

Work or a job is not evaluated or measured - the person is constantly measured by their ability to take the knee to the tribal cause of the day while ejaculating their virtue.

The Mob will pounce on those who do not take the knee to the constant public virtuous tribalism.

What books were written 500,000 years ago?

Many wild conjectures about distance pasts. Theories of how long humans have existed. Neanderthals knew things we don't? Maybe "Aliens" had all the secrets and knew all the answers and left signs for us to interpret? Utopian pasts and futures. Ancient Wisdom must be better than current wisdom. Don't question the old books. Don't question the Lore. Dreams of ancient insights.

https://en.wikipedia.org/wiki/Eleusinian_Mysteries Eleusinian Mysteries. Drug induced "visions" - of what - humanity? Future utopias?

It is not old books which contain wisdom - it is books written by **some** old men - not boys and girls. Men who **survive the wars of their time** and have some understanding of the human condition. **AT least** you expect old men to be able to have a debate. Not the screaming, shouting and constant calls for "entitled victim' violence we see around us all the time.

Siege Mentality and Passive Aggressive

Women ,Blacks, Religious Zealots and other binary tribal types (on average) tend to not only adopt a constant passive aggressive stance based on mob mentality, groupthink and the entitled victim narrative - but they are generally in a constant state of warfare - as if they are under siege. This high state of anxiety, fear and aggression is a feedback loop. A kind of mass hysteria. The State, Media, Lawyers, the pious, Holy ones, Temple employees, experts and other grafters - maintain a constant barrage of Laws, Stories and hero narratives to feed this mass hysteria and siege mentality. Many women run their personal relationships as passive aggressive bullies using the victim narrative and drama triangle hero/perpetrator to frame their weak minded partners into a constant submission. see **Gender** https://humanistman.com/wp-content/uploads/2021/06/Gender.pdf This happens at work places too where every woman bully and narcissistic psychopath either directly threatens or indirectly implies that everyone must bow down to their desires else there will be hell to pay. Blacks do this too - having learned from the women and seen no consequences - how to bully and berate others claiming a constant victim status - historic, current and potentially future victim status - as permanently endowed.

Weak minded heroic men willingly comply with this and are used as weapons by the bullies. For example ACT Magistrate Robert Cook is a willing participant in bullying and attacking men on behalf of women who lie, make up stories and play the victim card. Robert feels good when he does this. He feels proud of himself. And he believes he deserves an Australia Day award for his heroic bullying and weak minded submission to lying and conniving women. This is very common amongst weak minded narcissistic men - Anthony Albanese, Mark Dreyfuss, Mark Butler, Andrew Barr, Andrew Leigh, Dan Andrews - and many others and this approach is also supported by nearly all women (e.g. Helen Watchirs - ACT "Human" Rights) as a general groupthink mob response which is their victim entitlement siege mentality. Celebrities, ABC, Media in general, politicians, Qantas, The Reserve Bank CEO, Many businesses, United Nations, World Economic forums, etc and many others play this drama triangle game all the time.

For example Sharrie Markson says "Hamas must release the women, grandmothers and girls". She does this - not only because she has very limited cognitive ability - and constant brainwashing by her groupthink friends, schools and media - but also too she is binary and a groupthink type person who always uses her position to be tribal and raise "woman's issues" as her tribal cause. This thinking is re-enforced in schools, universities, governments and media every day. Most women do this and it is very difficult to find any woman or black in a public position who is not binary, tribal, corrupt and working purely for their own virtuous causes rather than the population general. Isn't about time we have a black women vice president and high court judges says Joe Biden - Yes cheer the mob! They do this publicly and proudly - for example Katy Gallagher is proud of her tribalism, lies and bigotry on

behalf the tribes - as is Claire O'Neill. None of these women, blacks or weak minded men have any real idea what they are doing and why it might be considered nepotism and corruption or what the consequences might be. They are pig-ignorant of the world and cheer each other on every day with their tribal violence and "great cause" while personally attacking anyone who questions - very much like the 1500's and 1600's heretics and witch trial mentality in Europe and the rampant religious tribalism across Africa, the middle east and many places today.

See my **Humanism Frames in general** https://humanistman.com/home/frames/humanism-frames/ and **Humanism - Corruption – Nation Choice - Virtue** https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf

15-Humanism-Corruption-Nation-Choice-Virtue
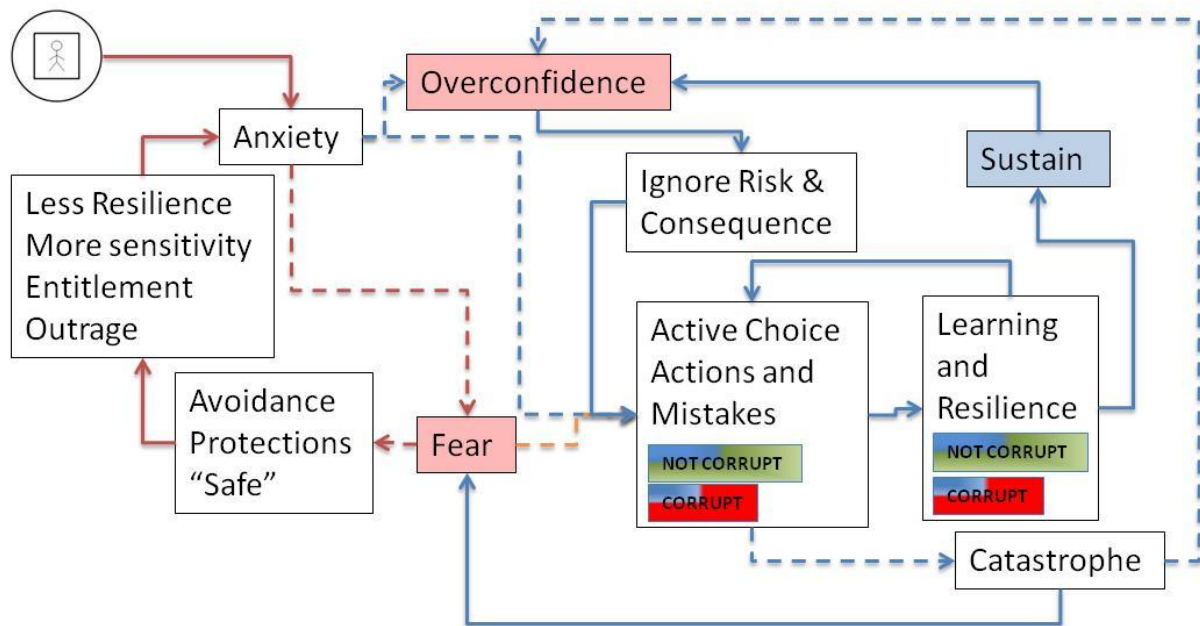
Practicing Weeping

Old Men weep. As a child you cry when you hurt your finger or lose your toy. Sometimes you cry for no reason at all. You mourn the loss of you family and friends. The older you get the wider the range of your experiences and along with gratitude, appreciation, understanding, joy and many other things comes an ability to weep for humanity. When you see the tribal binary extremists types, blacks, women (feminists - victim narrative, groupthink - on average), muslims, religious extremists, media (ABC - board management and staff) and weak minded men (virtue signalers), etc - it is not that you weep for them - their stated entitled victim/hero narrative - you don't even weep necessarily for each single death (although you are affected) - especially when you examine the history of all wars, witch trials, religious wars, barbarians, etc - but you weep for the future of the world in general. This a depth of weeping that is connected to all your mind and body - far greater

than a cut finger. You don't weep for your self or your own death - but for those you are yet to be born. Some people ejaculate "for the love of humanity" as if they know what that means. But it is not that. The human condition. Some people do not understand why Jordan Peterson weeps.

When you see the narcissistic psychopathic bastards who inhabit politics and the media - parading themselves as virtuous heroes - you start to wonder how any of them were overcome throughout history. Was it always heads on sticks, beheadings, brutal executions? Putting Katy Gallagher (*more money for women in science for "equality"*) , Claire O'Neil (*What we need is more women and blacks in government jobs*), Penny Wong (*I have already forgiven myself*) , Andrew Leigh (*You may not like women and blacks, Jon you uneducated pig-ignorant immoral dickhead racist, but we love them and will change the constitution and give them all your money and abuse you while we do it*), Mark Dreyfuss (*I love myself and blacks - not the rule of law*) or Tanya Plibersek (*"Voldermort" "What bags of chinese money?"*) heads on a stick does not help them overcome their tribal violence, bigotry, corruption, lies and other behaviour - nor does the message help those dim-wits who cheer on these people - their mobs of support. Yet brutal human attacks by Penny Wong (*no-one knew anything*), Katy Gallagher (*how dare you*), Bill Shorten (*Far right extremists*) , Richard Marles (*With respect now is not the time to examine our lies and corruption*), Chris Bowen (*I am right and everyone who disagrees with me is wrong and they have always been wrong*) and other jihadist, de-humanizing violent personal abuse is commonplace amongst those who declare themselves "Good' and "Right". No-one learns anything - they don't understand really why someone's head is on a stick - they enjoy the show and in a mob like glee - smug sneers and group chants - they cheer on the attack and raise their firebrands and throw on their sticks to the fires of those who are condemned (Tarantulas). But they never really learn anything or reach any level of understanding about humanity. They award themselves medals and Australia Day awards for their "goodness" for the "cause".

We are all #@!!!s

I have a Scottish fiend who calls himself a "#@!!!". This is a recognition that we are all of us flawed human beings. Scottish and Australians used to be very good at this - recognizing on a daily basis how stupid we are and the mistakes we make. It grounds you for taking on the challenges of the world. If you pretend otherwise **you are deluded**. In Australia - in used to be when someone did or something stupid you would say "Well, that was stupid - I hope have learned something from that" - now women, blacks, ABC, The Project, Politicians and many others say completely stupid things and do stupid things - and no-one says anything - and if they do say anything they are attacked by the #@!!!s who seriously believe that they are not stupid #@!!!s. They think they are "chosen by god" and "special". Chris Bowen sacks people who tells him how stupid he is - I mean Chris Bowen can't even dig a hole in the ground without getting all the machinery stuck for years on end. Many of these seriously deluded #@!!!s threaten you with "violence orders" because you point out how #@!!! stupid everyone is. They completely lie and make up stories about themselves and the world and then attack people constantly. #@!!!s who do not know they are flawed. Imams, Popes, Experts, Specialists, Media commentators, Causists, Zealots, etc - the list is endless.

Trusted Communication builds Communication and Trust

Any news today? How are the wars going? What is the truth of the matter?

https://en.wikipedia.org/wiki/Epistulae_Morales_ad_Lucilium *124 letters that **Seneca the Younger** wrote at the end of his life, during his retirement, after he had worked for the Emperor Nero for more than ten years. They are **addressed to** Lucilius Junior, the then procurator of Sicily, who is known only through Seneca's writings. Regardless of how Seneca and Lucilius actually corresponded, it is clear that Seneca crafted the letters with a broad readership in mind*

https://sites.bu.edu/cmcs/2018/09/14/handwritten-letters-as-a-revolutionary-communication-tool/
*"According to the testimony of ancient historian Hellanicus, the first recorded handwritten letter was written by Persian **Queen Atossa**, around 500 BC" (Tomshinsky, 2013, p. 112). From Tomshisky's article, it is possible to say that written letters started in Persia, and since then this simple form of sending messages has greatly evolved."*

Receiving communication from your friends, family and people you correspond with was highly valued for many hundreds of years. **The pure and simple Joy** of information and **personal connection** through private letters was greatly appreciated. Private thoughts could be shared and expressed without great public displays or scrutinisation by the "Home Office" spies and security agencies (as currently happens with all of the communication in Australia - phones, email, social media, etc.)

https://www.elizabethfiles.com/resources/letters-of-elizabeth-i/ **Letters of Elizabeth I**

https://www.nationalarchives.gov.uk/education/resources/elizabeth-monarchy/open-letter-by-elizabeth-i/ **Open letter by Elizabeth I to the mayors of England, 11 July 1596** (PC 2/21 f.304) *During the Elizabethan period, the employment of Africans became increasingly common in England. They served in wealthy households as footmen or musicians, and the queen herself retained a black maidservant. But during the 1590s, Elizabeth issued a series of proclamations ordering the expulsion of black people from her realm. They were increasingly used as scapegoats by the queen and her ministers for the social ills that dogged the later years of her reign. The harvests repeatedly failed, which brought hunger and disease, and sparked a sharp rise in poverty and vagrancy. Fearing disorder and a breakdown of society, in 1597 Elizabeth passed an Act for the Relief of the Poor. This was followed by a similar act four years later which created a national poor law system for England and Wales.*

Transcript

"An open le[tt]re to the L[ord] Maiour of London and th'alermen his brethren, And to all other Maiours, Sheryfes, &c. Her Ma[jes]tie understanding that there are of late divers Blackmoores brought into the Realme, of which kinde of people there are all ready here to manie, consideringe howe God hath blessed this land w[i]th great increase of people of our owne Nation as anie Countrie in the world, wherof manie for want of Service and meanes to sett them on worck fall to Idlenesse and to great extremytie; Her Ma[jesty']s pleasure therefore ys, that those kinde of people should be sent forthe of the lande. And for that purpose there ys direction given to this bearer Edwarde Banes

to take of those Blackmoores that in this last voyage under Sir Thomas Baskervile, were brought into this Realme to the nomber of Tenn, to be Transported by him out of the Realme. Wherein wee Req[uire] you to be aydinge & Assysting unto him as he shall have occacion, and thereof not to faile."

https://en.wikipedia.org/wiki/Royal_Mail **Royal Mail** *can trace its history back to* **1516**, *when* **Henry VIII** *established a "Master of the Posts",[9] a position that was renamed "Postmaster General" in 1710.[10] Upon his accession to the throne of England at the Union of the Crowns in 1603, James VI moved his court to London. One of his first acts from London was to establish the royal postal service between London and Edinburgh, in an attempt to retain control over the Scottish Privy Council.*

I can imagine Queen Elizabeth I sending and receiving information about things happening around the world via trusted couriers, men on horses, teams of people sailing across the seas to make sure the letter reached the hands of safety. War correspondents went to battles to report on what happened and how people behaved. Your actions on the battle field became more widely known and had consequences.

At one of the sieges of France in the 1500s - one the Spanish soldiers wrote about how badly **John Norries** https://en.wikipedia.org/wiki/John_Norris_(soldier) had behaved with those who were captured. Indeed - it was a sign of human decency on how you treated your captives. **Word gets around, reputations matter, events are remembered**. Given this criticism of **John Norris** (a protestant supporter and friend of Queen Elizabeth I) was leveled by a Spanish religious zealot - who can be suggested with some certainty - supported Inquisitions, Burning heretics, killing people in south America and raping and pillaging the Spanish Netherlands - is interesting - but maybe this Spaniard soldier was an exception?

But there is a report of massacres by Norries. https://en.wikipedia.org/wiki/John_Norris_(soldier) *Lord Essex, knowing that the refugees were still on the island, sent orders to Norreys, who was in command at Carrickfergus, to take a company of soldiers with him, cross over to Rathlin, and kill what he could find.* **Norreys** *had brought cannon with him, so that the weak defences were speedily destroyed, and after a fierce assault, in which several of the garrison were killed. The Scots were obliged to yield at discretion and all were killed, except the chief and his family, who were reserved for ransom. The death toll was two hundred. Then it was discovered that several hundred more, chiefly women and children, were* **hidden in the caves about the shore: they too were attacked and all massacred.**

Artsists, Spies, Diplomats and other information gatherers and reporters also went to battles to observe and collect information. Information specialists came in many different guises and had many different jobs. This information became permanent public records and spread widely.

https://en.wikipedia.org/wiki/Simon_Frisius **Simon de Vries** or **Simon Frisius** (1570–75 in Harlingen – 1628–29 in The Hague),[1] was a Dutch engraver.
https://en.wikipedia.org/wiki/Battle_of_the_Lippe **Eighty Years War-Battle of the Lippe** - War[1595] Month[9] Day[3] Lat/Long(51.65784, 6.6769)

https://en.wikipedia.org/wiki/Frans_Hogenberg **Frans Hogenberg** (1535–1590) was a Flemish and German painter, engraver, and mapmaker. https://en.wikipedia.org/wiki/Sack_of_Antwerp **Eighty Years War-Sack of Antwerp by Spanish Mercenaries** - War[1576] Lat/Long(51.21699, 4.43998)

https://en.wikipedia.org/wiki/Siege_of_IJsseloord **Eighty Years War-Siege of IJsseloord - War[1585] Month[10]** Lat/Long(51.97221, 5.95352) The Dutch and English were victorious when the sconce of IJsseloord after seven days capitulated and Arnhem fell into their hands.
https://en.wikipedia.org/wiki/Adolf_van_Nieuwenaar Adolphus of Neuenahr (Q95415)
https://en.wikipedia.org/wiki/John_Norris_(soldier) **John Norreys (Q1377854)**
https://en.wikipedia.org/wiki/Francisco_Verdugo Francisco Verdugo (Q679752)
https://en.wikipedia.org/wiki/Thomas_Vavasour_(knight_marshal) Thomas Vavasour (Q7794673)

Mapping the Wars

My databases of facts are growing. I have sequences of events, people, place, books and other written ideas. These facts can be argued about. Then the threads which link and bind these facts can be explored and discussed. This is essentially what historians do - they pull together all the information first and then explore the links and then try to make sense of the sequences and connections. Patterns emerge - we see family, tribe, place connections and we see responses i.e. a event then a response to that event.

Discussions, treaties and diplomacy was growing - another interesting war where armies met and encircled each other then instead of fighting the two leaders talked and tried to work out an agreement was **Bohemian Hungarian-Battle of Vilemov** - War[**1469**] Month[2] Day[26]
https://en.wikipedia.org/wiki/Bohemian%E2%80%93Hungarian_War_(1468%E2%80%931478)
https://en.wikipedia.org/wiki/Battle_of_Vil%C3%A9mov

My error rate for facts is fairly low, <5%, because I cross check things with other things and actively look for errors. History and philosophy is not the same as engineering nor is it "political or social science". Sufficiently certain/sufficiently vague.

Accuracy and precision varies - for some places I am a little off in my map - a few kilometers - some are accurate to within a few metres. Paris is a big city so a general point in the middle somewhere is

all you need to map it. My roads are usually generally correct and follow the landscape although some are very general connections as a simple connection between two points. In many cases many different paths can be taken on no one road dominates - places like France, England, Germany, China, India - large flat areas - have multiple possible routes. Other routes through the mountains can only go through the mountain passes or, in places like Turkey, along the ridges.

Carthage/Tunis/Abrizi/Uthina/Tunes/Thuni - Historic_City[-300 to 2022] lat/long(36.80649, 10.18153) is about 16km from the old city of Carthage.

With the mapping of wars - people have to be alive - their birthdates and death dates must correspond with the event date. This means I have to check all the dates of events and people.

While doing this I found some errors in my own work and the Wiki database. I have mostly ignored obvious errors on Wikipedia rather than note all of them. These are 3 errors are on wikipaedia with either wrong people or wrong links

Max Yr	Name0	Wikidata code	name	Birth	Death
1552	Ottoman-Capture of Muscat https://en.wikipedia.org/wiki/Capture_of_Muscat_(1552)	Q10312495	Joao_de_Lisboa	1470	1525
1364	War of the Breton Succession-Battle of Auray https://en.wikipedia.org/wiki/Battle_of_Auray	Q544055	John_of_Montfort	1294	1345
1541	Siege of Buda by Ottomans https://en.wikipedia.org/wiki/Siege_of_Buda_(1541)	Q77787	Nicholas,_Count_of_Salm	1459	1530

Also in error is **Battle of Girolata** - War[1540] https://en.wikipedia.org/wiki/Battle_of_Girolata links to https://en.wikipedia.org/wiki/Giovanni_Doria_(bishop) (24 March 1573, Genoa – Palermo, Sicily, 19 October 1642) is a wrong link - the war taking place 33 years before he was born.

War of the Succession of Landshut - War[1503 to 1505] https://en.wikipedia.org/wiki/War_of_the_Succession_of_Landshut https://en.wikipedia.org/wiki/Otto_Henry,_Elector_Palatine **Otto Henry, Elector Palatine** inherits a title at the age of 3 as a result of the war.

There are some wars with 7,8,9, and 10 year olds participating and many participated as children accompanying their parents. **Mary Queen of Scots** https://en.wikipedia.org/wiki/Mary,_Queen_of_Scots , **Edward VI** https://en.wikipedia.org/wiki/Edward_VI and **Charles IX of France** https://en.wikipedia.org/wiki/Charles_IX_of_France were embroiled in events form a very young age and there a similar young age kings and queens in the countries in asia.

The oldest war participant **Battle of Sammel** - War[1544] https://en.wikipedia.org/wiki/Battle_of_Sammel https://en.wikipedia.org/wiki/Isa_Khan_Niazi **Isa Khan Niazi** (Q6075713) was 91 years old at the time of the war.

Battle of Machhiwara - War[1555] https://en.wikipedia.org/wiki/Battle_of_Machhiwara
https://en.wikipedia.org/wiki/Mir_Chakar_Rind **Mir Chakar Rind** (Q3695115) aka **Chakar Khan** Rind
was 87 and still fighting.

Anglo Spanish-Siege of Groenlo - War[1595] 14 - 24 July 1595
https://en.wikipedia.org/wiki/Siege_of_Groenlo_(1595)
https://en.wikipedia.org/wiki/Crist%C3%B3bal_de_Mondrag%C3%B3n **Cristobal de Mondragon**
(Q508521) was 81 years old and still fighting.

I currently have 3030 people/event combinations about 2000 are in the 1500s and later - because I
made some effort in putting all the wars of the 1500s on the map - except for all the Japanese tribal
wars, the South American wars, Korean wars and all the Portuguese colonial wars - although I have
some of the main ones. Thailand, Burma and Cambodia are in a constant state of warfare from
1500s onwards for hundreds of years. I ignored most of clan battles in Scotland and Ireland.

595 people have been in more than one event - maximum 29 events Q164062
Maurice,_Prince_of_Orange from the age of 19 to 33.

Q312903 **Alexander_Farnese,_Duke_of_Parma** was in 21 wars between the ages of 33 and 47.

I could run the network through some network software PAJEK or ORANGE or I could extract some
interesting areas to focus on and then look at the network. I can remove single events because I am
interested in links and relationships - although I could make some statement about the min, max,
average age of known people at any event including singles.

I can focus on a particular area and time - mainly Europe and mainly 1500s. I can then explore
connections and sequences - I can also explore time distance because I have everything geocoded. I
have a full database of time, place, people, event and locations. I can even hyopthesise travel routes
using the roads I have loaded - especially the passes through the mountains - where they are usually
the only sensible rout to travel. Famines, witch trials, earthquakes, tsunamis, volcanic eruptions - all
feed into the mix.

But what am I after? Well I might **discover** things that I am yet to question - the **activity of doing
this** work might **raise other questions**. But I also have a working hypothesis that some kind of
cooperative war process was developing - fighting and killing - but with moderation and
communication before and after. Still brutal but with other things as well we emerged during the
1500s.

Others have looked at later time periods and still do https://correlatesofwar.org/history/ *"The
Correlates of War Project was founded in 1963 by J. David Singer, a political scientist at the
University of Michigan. The original and continuing goal of the project has been the systematic
accumulation of scientific knowledge about war. "* but the database structure might be interesting.

*http://www.paulhensel.org/icow.html http://www.paulhensel.org/Research/isq01.pdf Contentious
Issues and World Politics: The Management of Territorial Claims in the Americas, 1816-1992 Paul R.
Hensel Department of Political Science Florida State University Tallahassee, http://www.icow.org*

https://eugenesoftware.la.psu.edu/what-is-eugene/ EUGene is a program designed primarily for political scientists

https://www.sipri.org/databases *SIPRI is an independent international institute dedicated to research into conflict, armaments, arms control and disarmament. Established in 1966, SIPRI provides data, analysis and recommendations, based on open sources, to policymakers, researchers, media and the interested public. Based in Stockholm, SIPRI is regularly ranked among the most respected think tanks worldwide.*

https://www.nationalarchives.gov.uk/help-with-your-research/research-guides/medieval-early-modern-soldiers/ *Medieval and early modern soldiers*

https://www.jstor.org/stable/2600652 *Historical Trends in Great Power War, 1495-1975* **Jack S. Levy**

https://journals.sagepub.com/doi/10.1177/002200278102500402 *Alliance Formation and War Behavior: An Analysis of the Great Powers, 1495–1975* **Jack S. Levy**

https://www.siwps.org/people/jack-s-levy/ **Jack S. Levy** *Senior Research Scholar, Arnold A. Saltzman Institute of War and Peace Studies, and Board of Governors' Professor of Political Science, Rutgers University* https://fas-polisci.rutgers.edu/levy/

War in the Modern Great Power System: 1495–1975 Jack S. Levy University of Texas at Austin
https://core.ac.uk/reader/232566010 **(copyright partial extract public interest not for profit)** *Rene Albrecht-Carrie writes that "the end of the fifteenth century roughly marks the transition of Europe from a congeries of petty feudal interests under the theoretical rule of the Holy Roman emperor and the pope into a system of competing sovereign nation-states. . . . The medieval concept of a united and stratified Christian Europe ruled from on high by the pope and the Holy Roman emperor gave way to the idea of equal rights."30 The Franco-Turkish alliances beginning in the 1520s symbolized the end of the idea of a unified Christendom many decades before the end of the Reformation. To be even more precise, the French invasion of Italy at the end of 1494 and the Treaty of Venice in March of 1495 mark the coalescence of the major European states into a truly interdependent system of behavior. This interpretation draws considerable support from the historical literature.*

I differ from this frame of a **Power system** of classifications of War - especially the idea that nation states is a driver. Nation is not a concept which is fully or widely understood and is only a recent human invention. Australian Aborigines, North American Indians and other tribes use the word "nation" as a **cultural appropriation**. None of these tribal types have any understanding conceptually of what "nation" means. I recognize the nuanced ideas around city-states, tribes, families and groups in general but more work needs to done to understand the meaning of "Nations" and the concept is not something binary zealots or tribal types can easily comprehend.

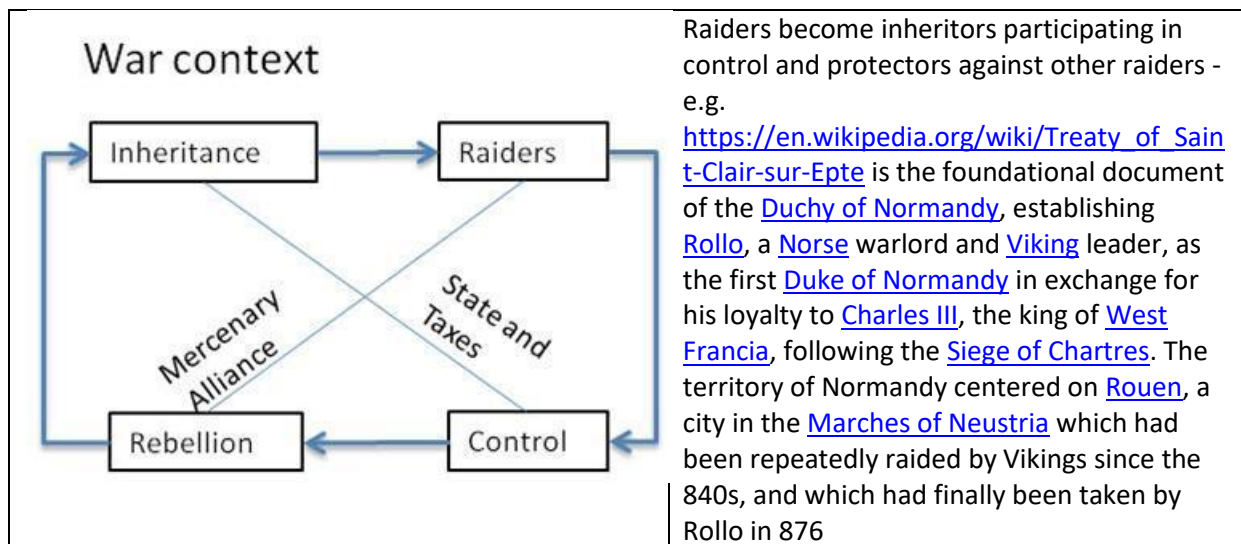I would position some of those ideas with the "control" part of my wider human model.

My current classification frame for wars includes some ideas which are in a kind of "necessary tension" and "debate" - the ideas of

- **Inheritance** - Families "*War of the Succession*", interregnums - **tribal**, local area and **boundary** wars, ownership, land, property, farms, animals, resources, water, minerals,

business, ships, local trade deals, stability - local (sometimes) laws of ownership and inheritance.

- **Raiders** - Stealing, Killing and Plundering - Barbarians and pirates - Destruction, Sacking, Raping, Pillaging, Burning, Massacres
- **Control**, power, invasion and peace - including colonization, land and power acquisition, treaties, deals, agreements, trade deals, Taxation, Rule of Law, government, (sometimes overlaps with Inheritance (especially **tribal** and **boundary** wars) and Rebellion). This also includes all the religious wars. This is the ongoing problem of "just wars" to achieve settled trade, peace and some stability. A balance. Politics, negotiation and diplomacy emerges here. "*Body Politic*" "*Rule of Law*"
- **Rebellion**, Uprisings, Revolutions and Revolt - including martyrdom (e.g. Roman soldiers becoming Christians and not obeying the military commander). Reaction to **excessive** controls.

	Raiders become inheritors participating in control and protectors against other raiders - e.g. https://en.wikipedia.org/wiki/Treaty_of_Saint-Clair-sur-Epte is the foundational document of the Duchy of Normandy, establishing Rollo, a Norse warlord and Viking leader, as the first Duke of Normandy in exchange for his loyalty to Charles III, the king of West Francia, following the Siege of Chartres. The territory of Normandy centered on Rouen, a city in the Marches of Neustria which had been repeatedly raided by Vikings since the 840s, and which had finally been taken by Rollo in 876

https://archive.org/details/in.ernet.dli.2015.14629 **A Study Of War** *by Quincy Wright*
https://ia904700.us.archive.org/26/items/in.ernet.dli.2015.14629/2015.14629.A-Study-Of-War_text.pdf In the West pioneers were by 1550 looking out upon vast unknown realms of nature, art, and opportunity, confusing and bewildering, but perhaps capable of being ordered by human energy, especially if that energy could be directed by new methods of observation, experiment, analysis, and representation, and could utilize new techniques of expression, communication, persuasion, and control. These changes were so momentous that the civilization of Europe in the seventeenth century was wholly different from that in the fifteenth. Some of the institutions of medieval Christendom, it is true, survived. Some survive even in the twentieth century, but their spirit is as feeble as was the spirit of classical institutions in the sixth century. A new civilization, inspiring new states, new churches, new corporations, and new universities had turned its back on the European Middle Ages and was advancing to occupy the hitherto uncivilized lands of America, the Pacific, and Africa and to penetrate and gradually to supersede the ancient civilizations of Mexico and Peru; Russia, Turkey, and the Arab countries; India, China, and Japan.

*2. SPIRIT OF MODERN CIVILIZATION This **pluralistic civilization**, which emerged from Western Europe in the fifteenth century, gradually spread over the world through the influence of travelers, traders,*

missionaries, soldiers, administrators, immigrants, books, newspapers, telegraphs, and radios. Has this civilization been characterized by a unique complex of fundamental values?11 The values of modern civilization have not been organized in the form of a universal religion nor have they as yet superseded entirely the beliefs which characterized the civilizations which the world-system has gradually engulfed. Belief in humanity, in liberty, in science, and in tolerance has, however, become characteristic of the leaders of thought whether they spring from a Christian, Jewish, Moslem, Confucian, Buddhist, or Hindu tradition. This philosophy may be expressed by the words "humanism," liberalism," "pragmatism," and "relativism," or collectively by the word "modernism." ..

Page 190 The relativity of space was demonstrated by astronomers from Copernicus and Bruno to Einstein, Eddington, and Jeans. They pushed the frame of reference from the earth to the fixed stars and then to the universe of visible galaxies and finally to the type of time-space postulated . 83 The relativity of time was suggested by the geologists as they pushed back origins from the Book of Genesis to longer and longer geologic epochs; of language by the philologists, logicians, and orthologists; of organic forms by the evolutionists; of law and morals by the anthropologists; of attitudes and beliefs by the psychologists and historians; of social laws and institutions by the Marxists; of truth by the philosophers and pragmatists; and of God by the metaphysicians . 84 A frame of reference must be assumed upon which the existence of anything depends, and that frame only exists in relation to another in infinite regression, the final frame at which any discourse stops being a matter of faith or opinion . 85 The conditions of the contemporary world, unfavorable to absolutists theories of knowledge, equally militate against absolutistic theories of being, particularly when relativism offers a harborage for most of the past ontologies by according them a relative truth. The monists, dualists, pluralists, idealists, materialists, realists, nominalists, conceptualists, phenomenalists, and others can live in harmony under relativism if each will confine its validity to its own frame of reference. …

Page 191 Philosophies which emphasize the reality of social groups have been exaggerated in some populations to assertions of the absolute value of that group. Few people would deny the historical vitality of many groups and the utility of certain groups to human welfare and individual liberty at the present time and perhaps for a long future. An increasing number of people, however, insist that the philosophical justification for the existence of any particular group must lie in proof of its contribution to the welfare of the individuals which compose it or of humanity as a whole. 86 Political leaders find it increasingly expedient to assume that society is for the benefit of man, that man is not to be sacrificed for the perpetuation of any particular society.

I am impressed with the breadth of the work in A Study Of War by **Quincy Wright**. **I rate him and his work highly** - he seems to understand and comprehend many things and to have done the research required to form some ideas and hypothesis. I tend to disagree with ideas related to too much control mechanisms and the "World Government" idea that many people express. It becomes corrupt and authoritarian - many Tyrannical Authoritarian regimes in history express "peace at all costs", "Keeping us safe" and this differs with my understanding of humanity and the **plurality model** which requires **necessary tensions**, , questions, exploration, debate, arguments, disagreements and sometimes wars.

https://en.wikipedia.org/wiki/Quincy_Wright *According to Karl Deutsch of Harvard University,[8]*

War, to be abolished, must be understood. To be understood, it must be studied. No one man worked with more sustained care, compassion, and level-headedness on the study of war, its causes, and its possible prevention than Quincy Wright. He did so for nearly half a century, not only as a defender of man's survival, but as a scientist. He valued accuracy, facts, and truth more than any more appealing or preferred conclusions; and in his great book, A Study of War, he gathered, together with his collaborators, a larger body of relevant facts, insights, and far-ranging questions about war than anyone else has done.

Wright's study of warfare inspired many social scientists and his database of wars is an indispensable resource for anyone seriously interested in quantitative studies of human conflicts.

As far as I can tell - my current database and maps - compiled from internet resources - google maps, Wikipedia and many online books and other resources are more comprehensive for the period I have worked on - especially up to the 1500s - than anyone else I have identified so far who has researched this. And I can manipulate the data using database and other analytical tools. I do intend to keep working on the time period more thoroughly and spend less time on the most recent time periods which seem to have been quite intensively studied around the world. I will check and double check as many things as I can For example
https://ia904700.us.archive.org/26/items/in.ernet.dli.2015.14629/2015.14629.A-Study-Of-War_text.pdf *II. The Mongol invasions resulted in the occupation of most of Russia in the fourteenth century and the burning of* **Moscow in 1383**. *Tamerlane raided Russia in 1395. Civil disorders continued until the middle of the fifteenth century. Under these tests military knowledge advanced. Firearms were introduced in 1475.*

While Wikipedia shows this event in **1382**. https://en.wikipedia.org/wiki/Siege_of_Moscow_(1382) but history is about arguments of dates and sequences (and archeology) but I am not sure I need to to get **precise** dates fixed for all things - only when the sequence and relationship to other events is important.

https://en.wikipedia.org/wiki/George_Modelski
https://en.wikipedia.org/wiki/Neorealism_(international_relations) Neorealism or structural realism is a theory of international relations that emphasizes the role of power politics in international relations, sees competition and conflict as enduring features and sees limited potential for cooperation.[1] The anarchic state of the international system means that states cannot be certain of other states' intentions and their security, thus prompting them to engage in power politics.

https://en.wikipedia.org/wiki/Pitirim_Sorokin **Pitirim Alexandrovich Sorokin** *https://vernonpress.com/file/21019/d7604f9870a53b29abddf90985e06d04/1688371456.pdf* **Social And Cultural Mobility** *by* **Pitirim A.sorokin** ***https://archive.org/details/in.ernet.dli.2015.275737*** **The Crisis Of Our Age by   Pitirim A. Sorokin** ***https://archive.org/details/in.ernet.dli.2015.275906***

https://www.icpsr.umich.edu/web/ICPSR/studies/8606 **Behavioral Correlates of War, 1816-1979** (ICPSR 8606)

https://www.pcr.uu.se/research/ucdp/ **Department of Peace and Conflict Research** UPPSALA

https://ourworldindata.org/war-and-peace *Max Roser, Joe Hasell, Bastian Herre and Bobbie Macdonald (2016) - "War and Peace". Published online at OurWorldInData.org. Retrieved from: 'https://ourworldindata.org/war-and-peace' [Online Resource]*

https://osf.io/mdjzu/ **World Historical Battles Database** *Contributors:* **Shuhei Kitamura**

1500's **407** *battles.* I have **698** in the 1500's including witch trials and heretic trials.

Title: **The History of the Thirty Years' War** *Author:* **Friedrich Schiller**
https://www.gutenberg.org/cache/epub/566/pg566-images.html

https://brecke.inta.gatech.edu/research/conflict/ **Peter Brecke** *is an Associate Professor in the Sam Nunn School of International Affairs at the Georgia Institute of Technology. He has also served as Assistant Dean for Information Technology for the Ivan Allen College of Liberal Arts since January 2008.*

Dictionary of Battles, *by* **Thomas Benfield Harbottle**
https://www.gutenberg.org/files/60156/60156-h/60156-h.htm

On War by General **Carl von Clausewitz** https://en.wikipedia.org/wiki/On_War https://en.wikipedia.org/wiki/Carl_von_Clausewitz https://www.gutenberg.org/files/1946/1946-h/1946-h.htm

https://en.wikipedia.org/wiki/War_and_Peace **War and Peace**[a] *is a literary work by Russian author* **Leo Tolstoy**. *Set during the Napoleonic Wars, the work mixes fictional narrative with chapters discussing history and philosophy. First published serially beginning in 1865, the work was rewritten and published in its entirety in 1869.*

Encyclopædia Britannica - Great Books Of The Western World - Volumes 1-54 By Encyclopaedia Britannica
https://archive.org/details/encyclopaediabritannicagreatbooksofthewesternworld/Encyclop%C3%A6dia%20Britannica%20-%20Great%20Books%20of%20the%20Western%20World%2C%20Volume%203%20-%20The%20Great%20Ideas%20II/page/1010/mode/2up **War and Peace** .. *But in his essay Of III Means Employed to a Good End , Montaigne also quotes Juvenal's remark that "we suffer the ills of a long peace; luxury is more pernicious than war." He seems to approve the Roman policy of maintaining wars "not only to keep their own men in action, for fear lest idleness, the mother of corruption, should bring upon them some worse inconvenience; but also to serve for a blood¬ letting to their Republic, and a little to evaporate the too vehement heat of their youth…. Kant from saying that "a prolonged peace favours the predominance of a mere commercial spirit, and with it a de¬ basing self-interest, cowardice, and effeminacy, and tends to degrade the character of the nation." Nor is war to be absolutely condemned. "Provided it is conducted with order and a sacred respect for the rights of civilians," war itself, says Kant, "has something sublime about it, and gives nations that carry it on in such a manner a stamp of mind only the more sublime the more numerous the dangers to which they are exposed, and which they are able to meet with fortitude." Yet even while thinking that war can be a "spur for developing to the highest pitch all talents that minister to culture," Kant reflects that the underlying purpose of war may be "to prepare the way for a rule of law governing the freedom of states, and thus bring about their unity in a system established on a moral basis.*

…*"This third power," Dante continues,"is either the world-government, or it is not. If it is, we have reached our conclusion; if it is not, it must in turn have its equal outside its jurisdiction, and then it will need a third party as a judge, and so ad infinitum , which is impossible. So we must arrive at a first and supreme judge for whom all contentions are judicable either directly or indirectly. . . . Therefore, world government is necessary for the world." Aristotle, according to Dante, "saw this argument when he said, 'Things hate to be in disorder, but a plurality of authorities is disorder; therefore authority is single." But Aristotle certainly did not draw the conclusion that a single government embracing all mankind should be instituted so that "by common law it might lead all toward peace." Nor, with the exception of Kant, does any other great author argue to this conclusion.*

Why Men Fight (and principles of social reconstruction) - Document[1920] Rank(10) Author(**Bertrand Russell**) Age(48) Keyword(Individual Change Politics) https://www.gutenberg.org/files/55610/55610-0.txt https://www.ebooks-library.com/author.cfm/AuthorID/409 https://archive.org/details/in.ernet.dli.2015.218663/page/n3

There are two views of the war neither of which seems to me adequate. The usual view in this country is that it is due to the wickedness of the Germans; the view of most pacifists is that it is due to the diplomatic tangle and to the ambitions of Governments. I think both these views fail to realize the extent to which war grows out of ordinary human nature. Germans, and also the men who compose Governments, **are on the whole** *average human beings, actuated by the same passions that actuate others, not differing much from the rest of the world except in their circumstances. War is accepted by men who are neither Germans nor diplomatists with a readiness, an acquiescence in untrue and inadequate reasons, which would not be possible if any deep repugnance to war were widespread in other nations or classes. The* **untrue things which men believe**, *and* **the true things which they disbelieve**, *are an index to their impulses—not necessarily to individual impulses in each case (since beliefs are contagious), but to the general impulses of the community. We all believe many things which we have no good ground for believing, because, subconsciously, our nature craves certain kinds of action which these beliefs would render reasonable6 if they were true. Unfounded beliefs are the homage which impulse pays to reason; and thus it is with the beliefs which, opposite but similar, make men here and in Germany* **believe it** *their duty* **to prosecute the war**.

Leviathan - Document[1651] Rank(1) Author(Thomas Hobbes) Age(63) Keyword(Individual Nation Society, Politics) http://www.gutenberg.org/ebooks/3207?msg=welcome_stranger https://en.wikipedia.org/wiki/Leviathan_(Hobbes_book) https://plato.stanford.edu/entries/hobbes-moral/

Peter Turchin - Lifespan[1957 to] Rank(50) Keyword(History Predictive Models Science) http://peterturchin.com/ https://evolution-institute.org/profile/peter-turchin/ http://seshatdatabank.info/ http://seshat-db.com/olddownloads/

 Arnold Joseph Toynbee 14 April 1889 – 22 October 1975 https://en.wikipedia.org/wiki/Arnold_J._Toynbee *The Western question in Greece and Turkey by Toynbee, Arnold Joseph, 1889-1975* https://archive.org/details/westernquestioni00toynrich/page/n17/mode/2up

https://en.wikipedia.org/wiki/A_Study_of_History *A* **Study of History** *is a 12-volume universal history by the British historian* **Arnold J. Toynbee,** *published from 1934 to 1961. It received enormous*

popular attention but according to historian Richard J. Evans, "enjoyed only a brief vogue before disappearing into the obscurity in which it has languished."[1] Toynbee's goal was to trace the development and decay of 19 or 21 world civilizations in the historical record, applying his model to each of these civilizations, detailing the stages through which they all pass: genesis, growth, time of troubles, universal state, and disintegration…

Toynbee argues that **civilizations** are born out of more primitive societies, not as the result of racial or environmental factors, but as a response to challenges, such as hard country, new ground, blows and pressures from other civilizations, and penalization. He argues that for civilizations to be born, the challenge must be a *golden mean*; that excessive challenge will crush the civilization, and too little challenge will cause it to stagnate. He argues that civilizations continue to grow only when they meet one challenge only to be met by another, in a continuous cycle of "**Challenge and Response**". He argues that civilizations develop in different ways due to their different environments and different approaches to the challenges they face. He argues that growth is driven by "**Creative Minorities**": those who find solutions to the challenges, *who inspire (rather than compel)* others to follow their innovative lead. This is done through the "faculty of mimesis." Creative minorities find solutions to the challenges a civilization faces, while the great mass follow these solutions by imitation, solutions they otherwise would be incapable of discovering on their own.

Historian **Carroll Quigley** expanded upon Toynbee's notion of **civilizational collapse** in The Evolution of Civilizations (1961, 1979).[7] He argued that *societal disintegration involves the metamorphosis of social instruments, set up to meet actual needs*, *into institutions*, which **serve their own interest at the expense of social needs**

http://nobsnews.blogspot.com/1993/12/heroic-ages.html#impracticality%20of%20non-intercourse

The Impracticality of a Policy of Non-Intercourse

The erection of a **limes** sets in motion a play of social forces which is **bound to end disastrously for the builders**. A policy of non-intercourse with the barbarians beyond is *quite impracticable*. Whatever the imperial government may decide, the interests of traders, pioneers, adventurers, and so forth will inevitably draw them beyond the frontier.

The Besieged Civilization's Inability to Redress the Balance by Recourse of Organization and Technique

{p.25} In an economically complex civilization with a money economy, any increase in the numerical strength of a regular standing army entails a corresponding increase in the pressure of taxation upon national income. The division of an intolerably large, and still insatiably growing, proportion of a dwindling national income to meet rising costs of public services is the most conspicuous of the social maladies that were the death of the Roman Empire in the West in the fifth century and in the Centre and East in the seventh century of the Christian Era; and, while the cause of this cancerous growth of the fiscal burden on the backs of the Roman Imperial Government's subjects was an increase in the personnel of the Imperial Civil Service to fill an administrative vacuum arising from the progressive decay of local-government,5 a second cause—which would probably turn out to have been by far the

more potent of the two, if all relevant figures were known to us—was the increase in the man-power of the Imperial Army which was required in order to meet the increase in the transfrontier barbarians' military efficiency. We do know that, in the annual budgets of the British Rāj in India during the last century of its existence, the coast of defence (which, in practice, meant the defence of the North-West Frontier) was an item that absorbed a disconcerting proportion of the revenue.

Many wars in history stopped because they ran out of money to pay the soldiers and mercenaries and honour their agreements. See https://en.wikipedia.org/wiki/Saubannerzug (1477) and https://en.wikipedia.org/wiki/Stanser_Verkommnis (1481)

Leaving unpaid mercenaries ransacking towns, raping, murdering civilians because they had not been paid - was very common throughout the 1400s - 1600s - especially in Netherlands but also too earlier on (700s onwards) when Religious towns were set up - they started taking matters into their own hands to gain money and power. The Spanish also showed this wanton brutality and power grab in the Americas. Rather than balanced control and some kind of peace it was a state of permanent warfare, brutality and **excessive** control and power and the inhuman treatment of individuals.

War Context aligned with Plurality

Inheritance is these **defined and measured things** we hold together as a group in "Commonwealth". The raiders are chaos and unknown. A new category of **outsiders** - individuals - join in as part of the regular group controls and norms. The control is those things that bind most us as best we can to share the commonwealth. The Rebellion comes when people use God words like "good" inclusiveness, diversity and "cause" and the meaning of inheritance is corrupted.
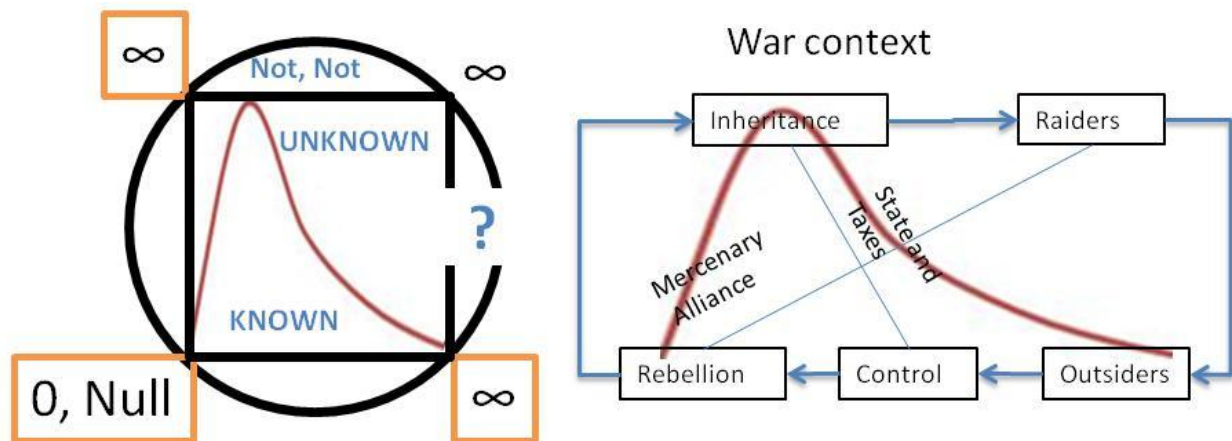
The significance of this new model is it shows the outsiders coming in from the raiders and progressively moving towards the centre of the curve. The outsiders are usually not warring tribes but mainly individuals escaping the group mentality. We already saw Athens and Sparta as the **binary tribal warfare model** but as third parties emerge and refuse to take binary sides we get different results. (also see Game Theory)

See **What Am I Missing** https://humanistman.com/wp-content/uploads/2021/09/What-Am-I-Missing.pdf
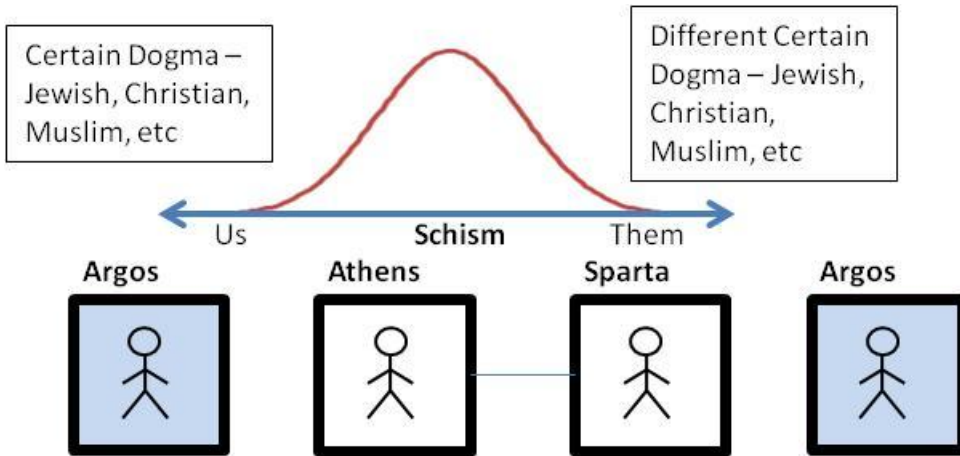
Becomes a different model wirth intervening third parties.
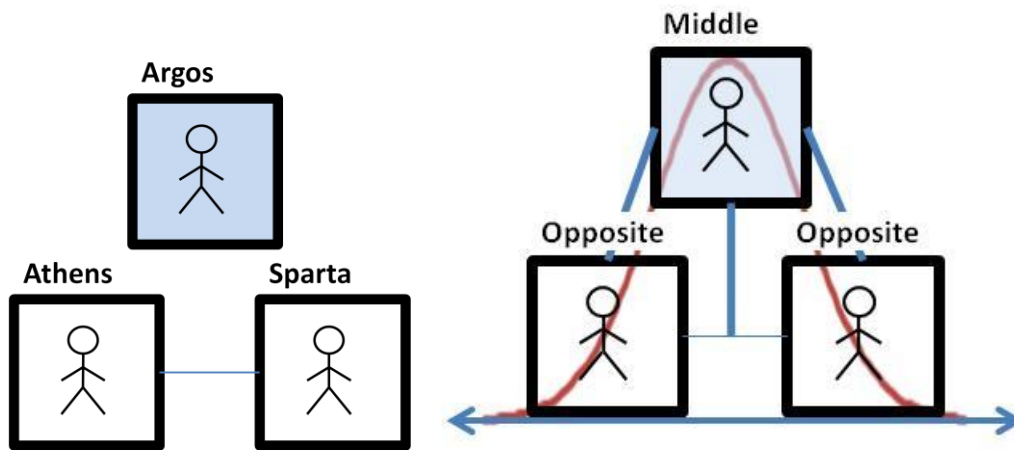
Which can be sustained through ongoing processes.
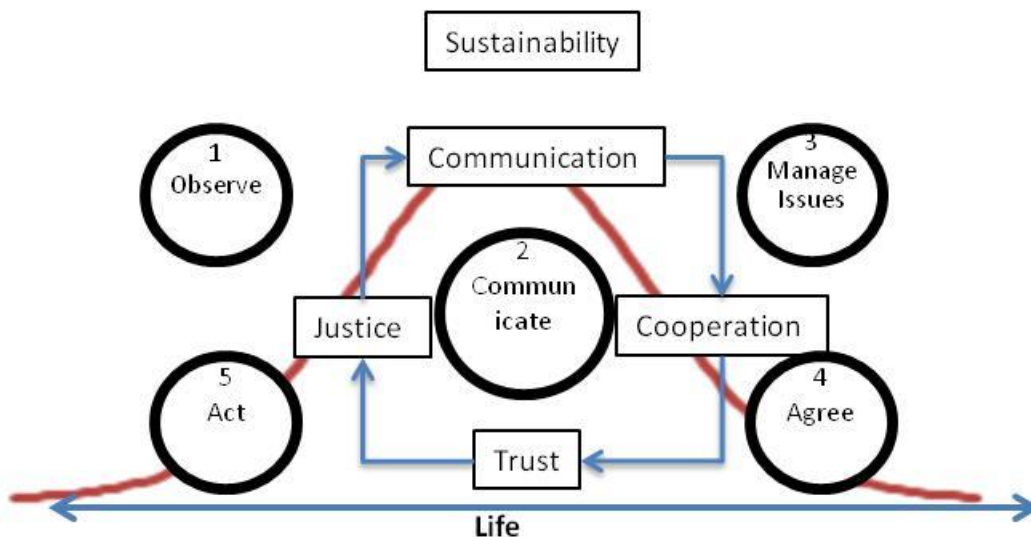
Which leads to our Group and individual telos

Group Telos

Communication → Cooperation → Trust → Justice → Sustainability

Individual Telos

Responsibility → Accountability → Learning → Popularism → Justice
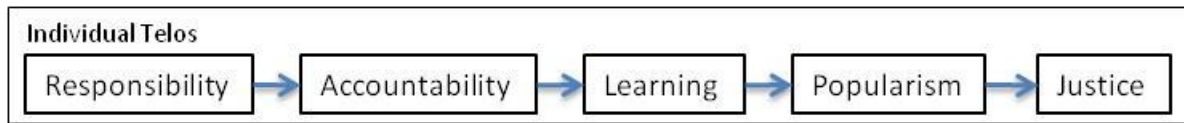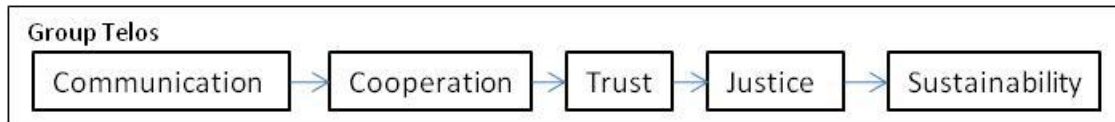
The following are not trivial observations.

1. The creating of a plurality by including the outsiders involves difficult debates and not tribal warfare. This is a significant human development.
2. Rebellion and Revolt type conflicts can occur around the insufficiently defined and insufficiently measured concepts to the left of the peak of the plurality curve. E.g. "God" "good" "nice" "Equality" "Diversity"

Quincy Wright uses the word Plurality - as many people do - without necessarily understanding the significance of the concept and also expecting that other people understand the meaning. Most people do not understand the plurality model and are stuck in binary.

Narcissistic psychopaths, tyrants, despots and others - can occupy positions of control and they increase uprisings, rebellions, revolts and revolutions. Part of the control job is to ensure that these people are removed before those uprisings take place

My models are not complete or fully comprehensive - yet they are useful for discussion and further exploration.

Recent Investigations

Wars and people. The study of the history of war.

Recent People

Maximilien Robespierre/Maximilien Francois Marie Isidore de Robespierre - Lifespan[1758 to 1794] Born_Loc(Arras, Artois, Kingdom of France) Rank(80) Keyword(Lawyer, Politician, Revolutionary, Statesman) https://en.wikipedia.org/wiki/Maximilien_Robespierre
https://sourcebooks.fordham.edu/mod/robespierre-terror.asp
https://www.marxists.org/history/france/revolution/robespierre/index.htm

Edmund Spenser - Lifespan[1552 to 1599] Born_Loc(East Smithfield, London) Rank(50) Keyword(Poetry, Warrior),Wikidata(Q4352055) https://en.wikipedia.org/wiki/Edmund_Spenser
https://www.poetryfoundation.org/poets/edmund-spenser
https://www.gutenberg.org/ebooks/author/2264

Caravaggio/Michelangelo Merisi Caravaggio - Lifespan[1571 to 1610] Born_Loc(Milan, Duchy of Milan) Rank(80) Keyword(Artist, Painter),Wikidata(Q42207)
https://en.wikipedia.org/wiki/Caravaggio https://www.caravaggio.org/ https://www.caravaggio-foundation.org/biography.html

Rembrandt/Rembrandt Harmenszoon van Rijn - Lifespan[1606 to 1669] Born_Loc(Leiden, Dutch Republic) Rank(80) Keyword(Artist, Painter, Printmaker),Wikidata(Q5598)
https://en.wikipedia.org/wiki/Rembrandt https://www.wikiart.org/en/rembrandt
https://www.britannica.com/biography/Rembrandt-van-Rijn

Carl von Clausewitz - Lifespan[1780 to 1831] Born_Loc(Burg bei Magdeburg, Kingdom of Prussia, Holy Roman Empire) Rank(80) Keyword(War, Philosophy),Wikidata(Q76430)
https://en.wikipedia.org/wiki/Carl_von_Clausewitz https://www.gutenberg.org/files/1946/1946-h/1946-h.htm https://clausewitzstudies.org/readings/OnWar1873/TOC.htm

Quincy Wright/Philip Quincy Wright - Lifespan[1890 to 1970] Born_Loc(Medford, Massachusetts) Rank(20) Keyword(Humanism, Philosophy, War),Wikidata(Q4349539)
https://en.wikipedia.org/wiki/Quincy_Wright
https://ia904700.us.archive.org/26/items/in.ernet.dli.2015.14629/2015.14629.A-Study-Of-War_text.pdf https://www.lib.uchicago.edu/e/scrc/findingaids/view.php?eadid=ICU.SPCL.WRIGHTQ

Giulio Cesare della Scala/Julius Caesar Scaliger - Lifespan[1484 to 1558] Born_Loc(Padua, Italy) Rank(80) Keyword(History, Philosophy),Wikidata(Q441066)
https://en.wikipedia.org/wiki/Julius_Caesar_Scaliger
https://en.wikisource.org/wiki/Catholic_Encyclopedia_(1913)/Julius_Caesar_Scaliger
https://www.britannica.com/biography/Julius-Caesar-Scaliger

Recent Documents

The Faerie Queene (Rank:50) :Author(**Edmund Spenser**) :Year[1590] Age(38) :Keyword(Individual Development Humanism, Character) https://en.wikipedia.org/wiki/The_Faerie_Queene
https://www.gutenberg.org/files/15272/15272-h/15272-h.htm
https://scholarsbank.uoregon.edu/xmlui/bitstream/handle/1794/784/faeriequeene.pdf

The study of the Faerie Queene should be preceded by a review of the great age in which it was written. An intimate relation exists between the history of the English nation and the works of English authors. This close connection between purely external events and literary masterpieces is especially marked in a study of the Elizabethan Age. To understand the marvelous outburst of song, the incomparable drama, and the stately prose of this period, one must enter deeply into the political, social, and religious life of the times.

The Faerie Queene was the product of certain definite conditions which existed in England toward the close of the sixteenth century. The first of these national conditions was the movement known as the revival of chivalry; the second was the spirit of nationality fostered by the English Reformation; and the third was that phase of the English Renaissance commonly called the revival of learning.

The closing decade of Queen Elizabeth's reign was marked by a strong reaction toward romanticism. The feudal system with its many imperfections had become a memory, and had been idealized by the people. The nation felt pride in its new aristocracy, sprung largely from the middle class, and based rather on worth than ancestry. The bitterness of the Wars of the Roses was forgotten, and was succeeded by an era of reconciliation and good feeling. England was united in a heroic queen whom all sects, ranks, and parties idolized. The whole country exulting in its new sense of freedom and power became a fairyland of youth, springtime, and romantic achievement.

Wise and gallant courtiers, like Sidney, Leicester, and Raleigh, gathered about the queen, and formed a new chivalry devoted to deeds of adventure and exploits of mind in her honor. The spirit of the old sea-kings lived again in Drake and his bold buccaneers, who swept the proud Spaniards from the seas. With the defeat of the Invincible Armada, the greatest naval expedition of modern times, the fear of Spanish and Catholic domination rolled away. The whole land was saturated with an unexpressed poetry, and the imagination of young and old was so fired with patriotism and noble endeavor that nothing seemed impossible. Add to this intense delight in life, with all its mystery, beauty, and power, the keen zest for learning which filled the air that men breathed, and it is easy to understand that the time was ripe for a new and brilliant epoch in literature. First among the poetic geniuses of the Elizabethan period came Edmund Spenser with his Faerie Queene, the allegory of an ideal chivalry.

The apophthegmes of Erasmus *(Rank:40) :Author(***Erasmus***) :Year[1536] Age(70) :Keyword(Group Development Humanism)* https://en.wikipedia.org/wiki/Apophthegmatum_opus https://archive.org/details/apopthegmesofera00erasuoft/page/n13/mode/2up https://openlibrary.org/books/OL7094907M/The_apophthegmes_of_Erasmus

On War *- Document[1830] Rank(80) Author(***Carl von Clausewitz***) Age(50) Keyword(Group Change War, Philosophy)* https://en.wikipedia.org/wiki/On_War https://www.gutenberg.org/files/1946/1946-h/1946-h.htm https://clausewitzstudies.org/readings/OnWar1873/TOC.htm

References

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1. ***Wikipedia*** https://en.wikipedia.org/wiki/Main_Page *Larry Sanger and Jimmy Wales* https://en.wikipedia.org/wiki/Founder_of_Wikipedia *Creative Commons Attribution-ShareAlike 3.0*
2. ***Many Universities, government , museum, library*** *and* ***public websites***
3. ***Internet Archive*** *- Internet Archive Founder, Brewster Kahle -* https://archive.org/
4. ***Project Gutenberg*** *- Michael Hart, founder of Project Gutenberg, invented eBooks in 1971 and his memory continues to inspire the creation of eBooks and related content today.* https://www.gutenberg.org/ *public domain*
5. ***Michael Stern Hart*** *(March 8, 1947 – September 6, 2011)*

   https://en.wikipedia.org/wiki/Michael_S._Hart *by Marcello GDFL 1.2*
6. https://pantheon.world/ *people wiki data extract*
7. ***The Great Events by Famous Historians, Volume 10*** https://www.gutenberg.org/cache/epub/19893/pg19893-images.html
8. https://www.gutenberg.org/cache/epub/19893/pg19893-images.html *The mournful scenes which the generation which grew up with Elizabeth had been compelled to witness, and the terror in which most of the leading characters in her reign had passed their youth, had*

undoubtedly tended to sober their minds and induce them to reflect much upon the great and solemn duties of life. The character of the age was stamped with the dignity which hallows tribulation, and with the force and nerve which the habitual contemplation of danger rarely fails to confer. The same causes undoubtedly promoted the religious spirit which prevailed. While bigotry and fanaticism appeared in a small portion of the nation, it is certain that the age of Elizabeth was marked by the general diffusion of a spirit of deep devotion. There was enough of chivalry left to keep alive the fervor which prevailed at an earlier period, and enough of intelligence to temper this fervor into rational religion. The feeling of shame at professing faith and devoutness was the growth of a later day; it was unknown in those times. The gayest courtier that chanted his love-song in the ear of the high-born maiden, and the gravest statesman who debated at the table of the privy council, were alike penetrated with devotional sentiment, and alike ready to offer up prayers and thanksgiving to the Most High. We are perfectly aware that the outward signs of piety displayed by a few principal characters are not a faithful index of the state of religion at any period. It is not fair to infer, because Elizabeth devoutly commended herself to the care of the Almighty when forsaken, friendless, an orphan, alone, and helpless, she was landed at the foot of the Traitor's Stairs in the Tower of London, or because she returned to the same gloomy fortress when a triumphant queen, to offer up her praise and gratitude to God for his marvellous mercies, that she lived in a pious age. Neither are we to regard it as a sure indication of the prevailing spirit, when Burleigh solemnly commends his son to the Almighty in his letter of advice; when the chivalrous Sidney is found composing a prayer, which, for solemnity, grandeur, and devotion, is scarcely surpassed in the English liturgy; when the adventurous Raleigh displays an amount of knowledge on sacred subjects that might be the envy of an Oxford professor of theology, or when the city of London presents to the young Queen, on the day of her coronation and in the midst of her glittering pageantry, the Bible, as the most appropriate and acceptable offering.... The principles which formed society were precisely such as were best calculated for the finest developments of character. The old high, fervid spirit of chivalry was not lost; there were the same sense of honor, the same knightly bearing, the same passion for glory, and the same admiration for courage and prowess that had prevailed in the earlier days of its sway. But these were tempered by milder and more attractive virtues and accomplishments; the clerkly learning, which had held so humble a rank in the days when nobles could scarcely sign their names, had now risen into far higher estimation. Great warriors were now no longer ashamed to know how to read and write; on the contrary, the possession of learning and literature, the delicate arts of poetry and music, the graces of conversation and manners, were now as requisite to the full accomplishment of the knight, as his horsemanship, or his skill in the management of his lance. In a word, the sterner characteristics of the ancient knight were softened down, in the age of Elizabeth, into the more perfect and graceful attributes of the gentleman. The perfect gentleman was more completely exhibited in the days of Elizabeth than at any time before; for the chivalry and the accomplishments which were then united in the same individual, had been formerly divided between the noble and the churchman or the clerk. Were we called upon to characterize the age in which Spenser lived, by a single word, we could find none that would better express its combined attributes, than the word which the poet uses in describing his principal hero: "In the person of Prince Arthure," says he in his letter to Raleigh, "I set forth magnificence." The age of Elizabeth was distinguished by magnificence, in the highest sense of the word, by the

most brilliant display of great qualities of all kinds; and the hero of the Faerie Queene seems to be the personification of the splendid attributes of the age. A prevailing sentiment, in the mind of Spenser, was the perfectness of character to which the gentlemen of his time aspired, and on this model he fashioned his hero. He observes that "the general end, therefore, of all the books is to fashion a gentleman or noble person in gentle and virtuous discipline." And again, "I labor to pourtraict in Arthure, before he was King, the image of a brave knight, perfected in the twelve moral virtues." And as we read the gorgeous description of the prince, when he first meets the forsaken Una, we could fancy that the magnificent characteristics of the golden age of England had blended together, and blazed forth in one dazzling form before us.

9. https://play.google.com/books/reader?id=XixLAAAAcAAJ&pg=GBS.PP2&amp=&printsec=frontcover&source=gbs_vpt_read https://www.rct.uk/collection/1057983/georgii-vallae-placentini-hellip-de-expetendis-et-fugiendis-rebus-opus *native of Piacenza,* **Giorgio Valla** *was a fifteenth century Italian humanist, a translator, philologist and mathematician. Valla read and translated widely in the classics, but chiefly in Greek scientific texts (which he translated into Latin), and lectured in mathematics, physics, and the classical languages in Pavia and later Venice. It was here that his magnum opus,* **De expetendis et fugiendis rebus opus** (*A Book of things to pursue and those to avoid*) *was published by the great Venetian printer Aldus Manutius in 1501, a year after Valla's death. This enormous encyclopedic work contains discussions of arithmetic, geometry, astrology, physiology, medicine, economics, politics, moral philosophy, poetry, music, rhetoric, dialectic, and grammar, illustrated by numerous woodcut diagrams. Much of the content is drawn from his reading of Greek texts, and in some cases preserves the essence of works otherwise now lost to us. It is believed that Leonardo da Vinci had a copy of this work in his private library, and other mathematicians of the day, such as Copernicus, were also influenced by it.*

10. https://en.wikipedia.org/wiki/Speculum_Principis_(Skelton_book) https://www.poetryfoundation.org/poets/john-skelton https://www.poetryfoundation.org/poems/45172/the-tunning-of-elenor-rumming

11. https://en.wikipedia.org/wiki/Tantrasamgraha *"A remarkable synthesis of Indian spherical astronomical knowledge occurs in a passage in Tantrasamgraha."[8] In astronomy, the spherical triangle formed by the zenith, the celestial north pole and the Sun is called the astronomical triangle. Its sides and two of its angles are important astronomical quantities. The sides are 90° - φ where φ is the observer's terrestrial latitude, 90° - δ where δ is the Sun's declination and 90° - a where a is the Sun's altitude above the horizon. The important angles are the angle at the zenith which is the Sun's azimuth and the angle at the north pole which is the Sun's hour angle. The problem is to compute two of these elements when the other three elements are specified. There are precisely ten different possibilities and Tantrasamgraha contains discussions of all these possibilities with complete solutions one by one in one place.[9] "The spherical triangle is handled as systematically here as in any modern textbook.*

12. https://en.wikipedia.org/wiki/Handbook_of_the_Christian_Knight https://oll.libertyfund.org/title/erasmus-the-manual-of-a-christian-knight

13. https://en.wikipedia.org/wiki/Jacopo_Sannazaro https://archive.org/details/arcadia1806sann/page/n13/mode/2up https://omeka.warburg.sas.ac.uk/exhibits/show/the-invention-of-poetic-landsc/the-

arcadian-poet--jacopo-sann _Arcadia is compounded of twelve chapters combining prose and poetry narrating the life and events of an idealized place where shepherds live surrounded by sport, music and beautiful landscapes. The narrator -Sannazaro's alter-ego- is Sincero a Neapolitan shepherd who due to political problems and a sentimental disappointment decides to abandon Naples and settle in the countryside. There, Sincero travels through this fictional land listening to the love or sad songs of diverse shepherds. A constant subject throughout the composition is the contrast between the city and the countryside, elaborating the idealization of the later as the place everyone should pursuit, living without huge ambitions in simplicity._

14. _https://en.wikipedia.org/wiki/The_Complaint_of_the_Black_Knight_ _The Complaint of the Black Knight is a poem by the English monk_ **John Lydgate**_. One edition is the oldest surviving book printed in Scotland that displays the printing date: 4 April 1508[1] (see 1508 in poetry). In 2010 it was chosen by UNESCO to become part of its Memory of the World Register_ _https://digital.nls.uk/firstscottishbooks/page/?folio=111_ _https://en.wikipedia.org/wiki/The_Knightly_Tale_of_Gologras_and_Gawain_

15. _https://en.wikipedia.org/wiki/Divina_proportione_

16. _https://en.wikipedia.org/wiki/Laienspiegel_ _https://www.meisterdrucke.uk/fine-art-prints/German-School/426461/The-Usual-Punishments-in-Germany-during-the-Middle-Ages%2C-illustration-from-Laienspiegel-by-Ulrich-Tengler%2C-published-Augsburg-1509--.html_ _https://digi.ub.uni-heidelberg.de/diglit/drwtengler1510_

17. _https://en.wikipedia.org/wiki/Decades_of_the_New_World_ _https://en.wikipedia.org/wiki/Peter_Martyr_d%27Anghiera_ _https://quod.lib.umich.edu/e/eebo/A20032.0001.001?view=toc_ _The decades of the newe worlde or west India conteynyng the nauigations and conquestes of the Spanyardes, with the particular description of the moste ryche and large landes and ilandes lately founde in the west ocean perteynyng to the inheritaunce of the kinges of Spayne. ... Wrytten in the Latine tounge by Peter Martyr of Angleria, and translated into Englysshe by Rycharde Eden.The University of Michigan Library provides access to these keyboarded and encoded editions of the works for educational and research purposes. These transcriptions are believed to be in the public domain in the United States; however, if you decide to use any of these transcriptions, you are responsible for making your own legal assessment and securing any necessary permission. If you have questions about the collection, please contact eebotcp-info@umich.edu. If you have concerns about the inclusion of an item in this collection, please contact LibraryIT-info@umich.edu. This statement does not extend to any page images or other supplementary files associated with this work, which may be protected by copyright or other license restrictions. Please go to http://www.textcreationpartnership.org/ for more information._ _https://www.gutenberg.org/files/12425/12425-h/12425-h.htm_ _De Orbo Novo The Eight Decades of Peter Martyr D'Anghera Translated from the Latin with Notes and Introduction By Francis Augustus MacNutt ..Peter Martyr was perhaps the first man in Spain to realise the importance of the discovery made by Columbus. Where others beheld but a novel and exciting incident in the history of navigation, he, with all but prophetic forecast, divined an event of unique and far-reaching importance. He promptly assumed the functions of historian of the new epoch whose dawn he presaged, and in the month of October, 1494, he began the series of letters to be known as the Ocean Decades, continuing his labours, with interruptions, until 1526, the year of his death. The value of his manuscripts obtained_

immediate recognition; they were the only source of authentic information concerning the New World, accessible to men of letters and politicians outside Spain. His material was new and original; every arriving caravel brought him fresh news; ship-captains, cosmographers, conquerors of fabulous realms in the mysterious west, all reported to him; even the common sailors and camp-followers poured their tales into his discriminating ears. Las Casas averred that Peter Martyr was more worthy of credence than any other Latin writer

18. https://en.wikipedia.org/wiki/Epistol%C3%A6_Obscurorum_Virorum
19. https://en.wikipedia.org/wiki/Miller_Atlas
20. https://en.wikipedia.org/wiki/Till_Eulenspiegel - *practical joker*
21. https://www.gutenberg.org/files/2464/2464-h/2464-h.htm **History Of Florence And Of The Affairs Of Italy**, *by Niccolo Machiavelli*
22. https://en.wikipedia.org/wiki/On_War_Against_the_Turk
23. https://en.wikipedia.org/wiki/A_Proper_Dialogue_Between_A_Gentleman_and_a_Husbandman
24. https://en.wikipedia.org/wiki/Thurnierbuch
25. https://en.wikipedia.org/wiki/The_Book_of_the_Governor *The Boke named the Governour,[1] sometimes referred to in modern English as The Book of the Governor,[2] is a book written by Thomas Elyot and published in 1531. It was dedicated to Henry VIII and is largely a treatise on how to properly train statesmen. It also discusses ethical dilemmas in the education system of the time. The Book of the Governor is evidence of the impact that Renaissance humanism had on prose writing.*
26. https://en.wikipedia.org/wiki/Apophthegmatum_opus
27. https://en.wikipedia.org/wiki/The_Praier_and_Complaynte_of_the_Ploweman_unto_Christe https://en.wikipedia.org/wiki/Piers_Plowman_tradition
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31. https://www.monergism.com/thethreshold/sdg/calvin_psychopannychia.html
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35. https://en.wikipedia.org/wiki/Beneficio_di_Cristo *Religion reformation*
36. https://en.wikipedia.org/wiki/De_Humani_Corporis_Fabrica_Libri_Septem *human anatomy*
37. https://en.wikipedia.org/wiki/De_revolutionibus_orbium_coelestium *Nicholas Copernicus*
38. https://en.wikipedia.org/wiki/Cosmographia_(Sebastian_M%C3%BCnster) *maps of the world*
39. https://en.wikipedia.org/wiki/Ars_Magna_(Cardano_book) *Maths*
40. *Lancashire records* https://archive.org/stream/lancashireREED00georuoft/lancashireREED00georuoft_djvu.txt *owever, more than doubled between the late fourteenth and the mid-sixteenth centuries. Dr. C. Haigh estimates it as about **95,000 in 1563**-'" John K. Walton agrees with Haigh's estimate of 95,000 in that year, if Walton's total of 19,000 Lancashire households had on average 4.75 persons each, as he assumes, or, more logically, 5 persons per household as Haigh assumes.12 By contrast, **London had 70,000 in 1550 and grew to 150,000 in 1600**. York had 8,000 in 1548 and Newcastle upon Tyne had over 10,000 in the mid-sixteenth century.'3 The population of Lancashire grew*

considerably as the seventeenth century wore on. By 1690, it has been estimated at 196,100, so that the population had doubled again in under 130 years.

41. https://www.cambridge.org/core/books/english-sabbath/B274DCD49A2BEF4BCDFD06A916289325 *English Sabbath* https://artsetmetiers.primo.exlibrisgroup.com/discovery/fulldisplay/alma991000627600508026/33ENSAM_INST:ENSAM ***Sabbatarianism*** *is commonly treated as a puritan characteristic, a theological innovation formulated by precisionists in the 1580s and 1590s, and among the earliest issues dividing conformists and puritans. The English Sabbath challenges this orthodoxy. Using local, ecclesiastical and parliamentary evidence, as well as theological works, Dr Parker traces the origins of this doctrine to medieval scholastic theology and finds a broad consensus on the issue in the Elizabethan and Jacobean Church. Re-examining the Book of Sports controversies and the sabbatarian disputes of the 1630s, the author argues that Laudian propagandists triggered vigorous opposition by denying the orthodoxy of this long-established doctrine and calling its defenders innovators. This propaganda polarized opinion and made sabbatarianism one of the most cherished puritan causes during the Civil War. The book is a significant contribution to current re-appraisals of Tudor and Stuart religious history and to our understanding of the origins of the Civil War.*

42. https://en.wikipedia.org/wiki/History_of_the_Puritans_under_Elizabeth_I

43. https://web.archive.org/web/20041204142451/http://www.wwnorton.com/nael/17century/topic_3/sports.htm

44. https://en.wikipedia.org/wiki/The_Malcontent *The Malcontent is an early Jacobean stage play written by the dramatist and satirist John Marston ca. 1603. The play was one of Marston's most successful works. It is widely regarded as one of the most significant plays of the English Renaissance;*

45. *John Forde* https://archive.org/details/honourtriumphan01fordgoog/page/n24/mode/2up

46. https://en.wikipedia.org/wiki/Theatrum_Orbis_Terrarum https://en.wikipedia.org/wiki/Abraham_Ortelius https://www.loc.gov/collections/general-maps/articles-and-essays/general-atlases/ortelius-atlas/ https://archive.org/details/theatrumorbister00orte/page/n3/mode/2up

47. https://en.wikipedia.org/wiki/The_Praier_and_Complaynte_of_the_Ploweman_unto_Christe *Lollards - the plowman stories.* https://en.wikipedia.org/wiki/Piers_Plowman_tradition

48. https://en.wikipedia.org/wiki/A_Dialogue_of_Comfort_against_Tribulation

49. https://en.wikipedia.org/wiki/Institutes_of_the_Christian_Religion *Calvin*

50. https://en.wikipedia.org/wiki/Consilium_de_Emendanda_Ecclesia *The **Consilium de Emendanda Ecclesia** was a report commissioned by **Pope Paul III** on the abuses in the Catholic Church in 1536. The commission appointed to review the abuses in the church was presided over by Gasparo Cardinal Contarini and consisted of eight additional cardinals: Girolamo Aleandro, Tommaso Badia, Giovanni Pietro Carafa (the later Pope Paul IV), Gregorio Cortese, Federigo Fregoso, Gianmatteo Giberti, Reginald Pole, and Jacopo Sadoleto. Their finished report was read to Paul III on 9 March 1537. It dealt mainly with the fiscal abuses of the papacy. Paul III accepted the recommendations but did not commit himself to any immediate changes. The confidential report was published illegally in 1538 and enjoyed a wide circulation*

51. https://en.wikipedia.org/wiki/Prutenic_Tables

52. https://en.wikipedia.org/wiki/Scepter_of_Judah

53. https://en.wikipedia.org/wiki/Liao-Fan%27s_Four_Lessons

54. *HISTORY OF FLORENCE AND OF THE AFFAIRS OF ITALY FROM THE EARLIEST TIMES TO THE DEATH OF LORENZO THE MAGNIFICENT By Niccolo Machiavelli* https://www.gutenberg.org/files/2464/2464-h/2464-h.htm *here the use of colonies is not adopted, conquered countries are held with great difficulty; districts once uninhabited still remain so, and those which populate quickly are not relieved. Hence it is that many places of the world, and particularly in Italy, in comparison of ancient times, have become deserts. This has wholly arisen and proceeded from the negligence of princes, who have lost all appetite for true glory, and of republics which no longer possess institutions that deserve praise. In ancient times, by means of colonies, new cities frequently arose, and those already begun were enlarged, as was the case with Florence, which had its beginning from Fiesole, and its increase from colonies.*

55. *Coach Making in Britain* https://www.british-history.ac.uk/vch/middx/vol2/pp193-195 http://www.glias.org.uk/journals/5-a.pdf *Walter Rippon 1555*

56. ***Leicester Boy Witch Trial** - War[1616]* https://en.wikipedia.org/wiki/Leicester_boy *The Leicester boy trial was one of Leicester's most notorious witchcraft cases, in which a thirteen-year-old boy publicly accused 15 women of causing a possession within him. The case took place in Husbands Bosworth, a small village not far from Leicester in 1616. John Smith fell into a series of violent fits, not even several men could hold him down. He made strange noises, and, as noted in a letter from Alderman Robert Heyrick to his brother Sir William,[1] he would beat himself with inhuman strength, yet somehow remain unharmed. He gave extensive details on their familiars. The two judges, Sir Humphrey Winch and Sir Ranulph Crewe quickly condemned the women, rounding all 15 of them up. Nine of them were tried, found guilty and hanged for allegedly possessing John Smith. The other six were placed in prison to wait their turn. None of them were named before being hanged. King James I happened to be passing through about a month later, and heard what was going on. He called for John Smith to be questioned, and had little trouble determining the child was fraudulent. He broke down, and confessed the truth. Of the six women who had been imprisoned, only five of them were released, as one of them died inside. According to a timeline, the woman who had died told the jailer she was working with the witches against Smith the day before she died. She had begged him not to say anything because the witches would harm her.*

57. https://en.wikipedia.org/wiki/John_Stubbs *English Puritan, pamphleteer, political commentator and sketch artist during the Elizabethan era, whose right hand was cut off on 3 November 1579 following a conviction for "seditious writing".*

58. ***Jack Cades Rebillion***
https://en.wikipedia.org/wiki/The_Complaint_of_the_Poor_Commons_of_Kent
https://sourcebooks.fordham.edu/source/1450jackcade.asp *These be the points, cause and mischiefs of gathering and assembling of us, the king's liege men of Kent, the 4th day of June the year of our Lord 1450, the reign of our sovereign lord the king 29th, which we trust to Almighty God to remedy, with the help and the grace of God and of our sovereign lord the king, and the poor commons of England, and else we shall die therefore: We, considering that the king our sovereign lord, by the insatiable, covetous, malicious persons that daily and nightly are about his highness, and daily inform him that **good is evil and evil is good**: Item. They say that our sovereign is above his laws to his pleasure, and he may make it and break*

it as he pleases, without any distinction. The contrary is true, or else he should not have sworn to keep it. .. Item. They ask gentlemen's goods and lands in Kent and call them rioters, and traitors and the king's enemies, but they shall be found the king's true liege men and best friends with the help of Jesus, to whom we cry day and night with many thousand more that God of His grace and righteousness shall take vengeance and destroy the false governors of his realm that has brought us to naught and into much sorrow and misery. Item. We will that all men know we blame not all the lords, nor all those that are about the king's person, nor all gentlemen nor yeomen, nor all men of law, nor all bishops, nor all priests, but all such as may be found guilty by just and true inquiry and by the law. Item. We will that it be known we will not rob, nor plunder, nor steal, but that these defaults be amended, and then we will go home; wherefore we exhort all the king's true liege men to help us, to support us, for whatsoever he be that will not that these defaults be amended, he his falser than a Jew or Saracen.

59. *https://en.wikipedia.org/wiki/List_of_battles_1301%E2%80%931600*
60. *https://en.wikipedia.org/wiki/Belgic_Confession*
61. *https://en.wikipedia.org/wiki/Gilles_Garnier*
62. *https://en.wikipedia.org/wiki/Nicholas_Jacquier https://minerva-access.unimelb.edu.au/items/4ef39761-68f2-58f4-82ab-57970b537358*
63. *https://en.wikipedia.org/wiki/Charter_of_Kortenberg*
64. *https://en.wikipedia.org/wiki/Magdeburg_rights*
65. *https://en.wikipedia.org/wiki/L%C3%BCbeck_law*
66. *https://en.wikipedia.org/wiki/Danzig_law*
67. *https://en.wikipedia.org/wiki/Twelve_Years%27_Truce*
68. *https://en.wikipedia.org/wiki/Joris_van_Spilbergen*
69. *https://en.wikipedia.org/wiki/Levant_Company The Levant Company was an English chartered company formed in 1592. Elizabeth I of England approved its initial charter on 11 September 1592 when the Venice Company (1583) and the Turkey Company (1581) merged, because their charters had expired, as she was eager to maintain trade and political alliances with the Ottoman Empire.[1] Its initial charter was good for seven years and was granted to Edward Osborne, Richard Staper, Thomas Smith and William Garrard with the purpose of regulating English trade with the Ottoman Empire and the Levant. The company remained in continuous existence until being superseded in 1825. A member of the company was known as a Turkey Merchant.*
70. *https://en.wikipedia.org/wiki/Economic_history_of_Venice*
71. *https://citynews.com.au/2023/epidemic-of-violence-against-women-a-national-crisis/*
72. *https://www.dailymail.co.uk/news/article-12700557/Doctor-banned-racist-comments-dr-kris-rallah-baker-act-civil-administrative-tribunal.html another example of groupthink and the victim narrative*
73. *https://www.youtube.com/watch?v=84kKxtZI0l0 The most inspiring speech Jordan Peterson has ever given*
74. *https://en.wikipedia.org/wiki/William_Penn*
75. *https://en.wikipedia.org/wiki/Tractatus_de_Purgatorio_Sancti_Patricii Treatise on Saint Patrick's Purgatory https://archive.org/details/birthofpurgatory0000lego/page/194/mode/2up*

76. **Dictionary of Battles** Author: **Thomas Benfield Harbottle**
https://www.gutenberg.org/cache/epub/60156/pg60156-images.html
77. *https://en.wikipedia.org/wiki/Treaty*