What Were you Thinking - 1500s - Part1

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Date Started: 10/09/2023
Date First Version: 11/10/2023
Date Updated: 11/10/2023
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Framework

Humans, Planet

Population

Humans, Groups, Individuals

Questions

- 1. Can I make sense of all the Information from the 1500s?
- 2. What are significant events?
- 3. What is **important** to notice?

Initial Conditions

Individual, Group

Self reference

Individual, Group

Preamble

The United Nations has become fully corrupt and full of smug power and control. It needs to be abolished just like the League of Nations - it has lost its way. It was supposed to be a debating forum - now it is controlled by corrupt tin-pot nations who sell their votes to the highest bidder to enforce a "new world order". Penny Wong (like the rest of the Greens/Labour types) - lacks any principles and is a tribal man hating bigot. All she can offer is an "Aldi Bags of Cash" to pacific islands and when the offer isn't big enough they threaten - like all passive aggressive "victims" types - to sell out to the highest bidder and label you as the "perpetrator". The continuing decline of principles and descent into world tribalism seems like some kind of death spiral.

Wong, Bill Shorten - the hypocrite who calls out bad behaviours except on his tribe and himself - and the rest of the tribal identity, corrupt, bigots and haters which dominate the Greens/Labour, Religious Zealots, Binary extremists, ABC (Ita Buttrose, David Anderson - board and staff - "Let's burn this place down", "Kill all men") ,feminists, Women (Passive aggressive, victim narrative, group think) and weak minded groveling take the knee type "men" - see no parallel with their pig-ignorant tribal narrative and the disruption in the world around them.

Katy Gallagher, Penny Wong, Tanya Plibersek and the other Greens/Labour types who sing "I am woman hear me roar" in front of parliament house mobs - calling out their "victim status" (passive aggressive) and calling out for mob type behaviours (You are either with us or against us - binary fuckwitism) - the ABC and all women on average - (groupthink, victim narratives, etc) constantly playing one group against another - claiming self-righteous "victim status" and "heroic women" - take the knee to our power, our victim status, our self righteousness - constantly demonizing men, boys and anyone who opposes their groupthink, changing the Discrimination Act into corrupt groupthink and nepotism, destroying schools, universities, public services and all branches of government - see no connection with how they have behaved for the last 50 years and any changes in violence in the world around them.

The consequences of the collapse of democracy, rule of law, impartially and fair dealing in the United States into corrupt tribalism, violence and destruction of universities, media into chanting mobs of entitled violent identity reeks of the 1500s as the religious zealots and barbarian hordes roamed the earth piling on inquisitions, conversions an destruction of everything they can get hold of. Tribes and Tribal thinking is on the rise around the world.

New Zealand, England, Canada and Australia - once shining examples of liberal democracy, free thinking, hard work, creativity, and fair dealing - have declined into tribal groups lead by narcissistic tribal psychopaths like Dan Andrews, Andrew Barr, Andrew Leigh, all the state premiers and prime ministers and other "anointed ones'" who once "anointed" to power completely ignore the population and the real needs of society - except as much as it serves their own personal graft and corruption - to concentrate on their new world order "pet projects" and "Captain's calls" completely unrelated to reality of what is needed. Darwin sells the port to China and all the other Australian states and smaller jurisdictions sell out to pet causes, tribal causes (women, blacks, "victims"),

corruption and deals with foreign powers. The Destruction of the nation into tribal enclaves continues unabated supported by Group think type ignorant women and weak minded men - especial Blacks and Women - who have all been "anointed" based on tribal identity into positions of power in schools, Universities, public services, police, Law systems, politics, media and corporate Australia.

Grandiose destructive schemes based on graft, corruption, lies and promulgated by Banks, Financiers, Politicians, the Legal community and other grifters - all seeking the temporary pleasure and glory ("Celebrity" or as Ray Martin (a self designated blackfella says about himself "*People like and trust me*")) - every bit as self serving as the Venetian traders and their dealing in slaves and the barbarian Khans and their murderous greed.

The Legislated Discrimination Act has become the weapon used by Penny Wong to entrench tribal discrimination and she personally argued for removing Men from being able to be discriminated against and the time limit of "Special Measures" to **no time limit at all** and no measures of success at all. This habitual tribal corruption is now taught in schools and tribal flags are raised in front of politicians and Law courts as a signal of how corrupt we have become as a nation. Do your own research and see Humanism Issue – Nation Law – Exceptions – Religion https://humanistman.com/wp-content/uploads/2019/01/Humanism-Issue-Nation-Law-Exceptions-Religion.rtf

Widespread corruption, tribalism and violence - especially by women, blacks and weak minded mob types - is escalating at a rapid rate in China, Russia, Australia, USA, UK, New Zealand, Canada and across most of the world with very few exceptions. West Indies is reverting to tribal violence, Mexico is criminal tribes, South America is a continuing basket case, the Pacific islands are slowly crumbling under constant nepotism and corruption - especially organized under "United Nations" corruption, Africa will never escape Muslims and other tribalism, all the "kahns" in Asia have not developed, Europe is fracturing around the incoherence of the immigration of muslim extremists and waves of virtue signaling about pet causes. South east Asia, India, South Korea, Taiwan and Japan are all under pressure from China.

Muslims have always chanted "God is Great" as their violent "cause" just like Tanya Plibersek, Katy Gallagher, Penny Wong, Bill Shorten, Anthony Albanese, Andrew Barr, Andrew Leigh, Mark Dreyfuss, Greens/Labour and all the others shout "*our cause is great*", death to the infidels - the "others", white men and all those heretics - "dickheads" who don't agree with our "cause". Tanya Plibersek particularly likes Muslim extremists and supports their "cause" by bringing to Australia ISIS women extremists so they can breed more muslim extremists to fit hand in glove with the Greens/Labour binary extremist fuckwits. The expression Muslim "Cleric" is like saying Greens/labour "Intellectual" or the ABC is fair balanced and unbiased - that is to say - it is nonsense. These people are extremist fuckwits with no brains, no cognition, no intellect, no awareness of history or the world - only their smug day to day violence, abuse and self-indulgent corruption and "devotion to the cause".

The lack of cognition and ability to think is now so widespread that most of the world has resorted the Tribal grunting "smug sneers" (like Penny Wong, Tanya Plibersek, Richard Marles ("with respect now is not the time to talk about how corrupt I am - pass me my golf clubs"), Noel Pearson and the other tribal fuckwits) and rank corrupt lies, deceptions and personal attack. The mobs are in full on attack against the individuals who dare to question. China hates individuals and loves tribalism and

race politics and would love to see the destruction of the concept of "nation" to be replaced by Chinese tribes and "Empire". It gleefully awaits the continuing tribalism in Australia and gloats over the "Take the knee to Beijing" - Ming Dynasty approach - that China expects everyone to adopt when they meet "The emperor". Australian politicians, universities, businesses are in a headlong rush to "kow tow" to the emperor (for life) of China.

Tribalism is "the cause" which Katy Gallagher lies for *"How dare you*", that Anthony Albanese is so proud about - entrenched tribalism for blacks, women and other identity groups IS their cause in a kind of *"Kill all white men*" type of hate filled tribal insanity "We are the victims here" as **promoted and endorsed by the ABC** and in legislation *("keeping women and their children safe")* and demonstrated by the feminists in the legal scumbag group - See **Women Lawyers – Corruption – Feminism – Debate** <u>https://humanistman.com/wp-content/uploads/2020/07/Women-Lawyers-Corruption-Feminism-Debate.pdf</u> (including Helen Watchirs and her staff at the ACT Human Rights Agency).

Muslims "*Keep themselves - their women and children safe*" by killing as many people as they can and shouting "God is great". "Our cause is great". Murderous fuckwits having been doing this for thousands of years.

But the ABC and Melbourne politicians (amongst others) have always encouraged and supported women who shout "Kill all Men" and "Let's burn this place down" and offer them jobs at the ABC or teaching in schools how bad men are and how important and virtuous the cause is of killing men. So of course the idea of mobs chanting "Kill all Jews" and burning flags is perfectly acceptable in this kind of society. In fact it is a simple matter of "free speech" for those who believe they are victims to form into mobs, march into the cities, march on parliament house chanting and singing the songs, "believe all women", "Believe our cause', "Believe our victimhood", "believe our anger and righteous rage and violence", "Black lives matter", "We are the victims", "Trans fuckwits", etc. waving their flags of certain colours and expressing their beliefs by demonizing and attacking anyone who dares to question. People like TV personalities ignoring the rule of law and the presumption of innocence and waving awards and celebrity endorsements for those who form into the "right" tribes. "I am Australian of the Year don't you know!" Asking for laws to change and their "victim status" to be recognized and those who oppose them to be immediately jailed, judged and found guilty. Like asking men to prove themselves innocent - soon Jews will asked to prove that they are not Jews as was done for hundreds of years in the Spanish and other inquisitions (Jews, Christians, Muslims, etc). Prove you belong to the right "tribe" the right belief group and take the knee to our "cause". The Australian Senate is full of people willing to attack people who question people like Bettina Arndt and Rowan Dean and others - like the ACT Magistrates court did to me and all men when I dare to question, like Bill Shorten who calls everyone "far right extremists" and "nut jobs" if they dare to question, like the fuckwit senator for Queensland who works on the human rights committee who called Pauline Hansen out for daring to suggest that women can lie in domestic violence cases and family court proceedings, like the lying corrupt fuckwit Tanya Plibersek who calls people "Voldermort" and constantly calls out mob responses - especially motivating the "feminists" network in the public services, like that fuckwit Anthony Albanese who wants to divide the country into tribes, like that fuckwit Helen Watchirs and the ACT Human rights agency and the rest of her fuckwit staff who believe in human rights for women but men can go fuck themselves - remember "Women are the Victims", like those fuckwits in the Canberra Magistrates court (Bernadette Boss,

Lorraine Walker and Robert Cook and the rest) and Office of public prosecutions who believe in supporting the tribe of "women victims" and demonizing and attacking all men.

In Spanish South American conquistador conquests they argued the idea of "converting to Christianity" and whether a native who converts has really "converted". They decided that if they tortured the native (cutting their nose, ears, hands, feet, etc off) and the native converted then it was not real - But if they **threatened them with instant death** if they did not "convert" then the conversion was "real" and a valid conversion - they had "seen the truth" and willingly embraced "their god of certainty" - not a pretence. This is the thinking of the Muslims around the world now and has been since they invented their various tribal types of religion. Tribal violent murderous pig-ignorance. Women (on Average - groupthink, victim narrative), Blacks, Religious zealots etc. They kill you if you do not "Take the Knee" to their tribal fuckwit dogma.

Decades of abuse of men and boys by courts, legal systems (Family court, CSA, SSAT, etc), media, schools, universities, government, politicians, etc has resulted in 3 generations of totally destroyed men and boys - whose lives have been systematically destroyed by man haters, feminists and all women who work in any part of society.

It has been made very clear how valueless men are and they are given no hope in school and universities - being instructed that any job they apply for will go to a Black or a Woman - and if they do get a job that they are using "white privilege". Google, Facebook and all international companies enforce this idiotology. In USA Asian men are call "white" and excluded from universities and degrees because they work too hard, are very clever and apply themselves to problems better than privileged blacks and women.

Isn't about time we had a Black Women high court judge - yes says Joe Biden and the whole of USA cheers on in support. Isn't about time we gave Obama a Nobel peace prize for being Black? Yes says Europe and the other tribal virtue signalers. Isn't about time we had a women prime minister - yes says Julia Gillard and the whole Greens/Labour collective cheers on in support. Isn't about time we had a trans activist and a man with a penis pretending to be women - teaching in libraries, preschools, Victorian parliament (Dan Andrews cheers on) - all the women (on average - victim narrative), blacks , religious fanatics and weak minded men in USA, Australia, New Zealand, Canada, UK, etc all cheer on their virtuous cause of smug tribal nepotism.

70% of boys at school are classified as "disabled" under the NDIS scheme in Australia. It is a disaster. Boys have no hope, no chance and are abused by smug lying fucking women, feminists and blacks. The *Fucking Cunts* (to quote Noel Pearson's favourite abuse) who run politics, the ABC, the courts especially places like Canberra and the ACT Magistrates court (Lorraine Walker, Robert Cook, etc), ACT Human "rights" agency (Helen Watchirs and her "team"), the Media - ABC (Ita Buttrose, David Anderson, Board management and staff) and government agencies - are all doubling down on their violence, abuse, lies, corruption and demonization of men and boys - their Tribal hatred, violence, nepotism, corruption and smug virtue signaling delusional "moral superiority" completely pigignorantly oblivious to their own human failures or any sense of "The Human Condition" or the consequences of tribalism, entrenched corruption, lies and their smug complete ignorance of the world. Peta Credlin, Amanda Stoker and most women in Australian TV and other media (especially the ABC and Guardian) always promote women's causes and the "Women are victim narrative" in a biased groupthink pig-ignorant way completely oblivious to any reality or complexity and the male suicide rates, male school and university statistics and male victims of sexual assaults, male death from violence, male homelessness, male life expectancy rates, 60+% women in the public service (nepotism and enshrined discrimination), male court case results in the family court. They all habitually repeat the mantra "Keeping women and children safe" like any government endorsed propaganda and mob chant - it is repeated over and over again to enforce a delusional hypnotic trance like state in pig-ignorant humans and enforced groupthink and tribalism based on the delusional "victim" groupthink method and the drama triangle so loved by "heroic men" like ACT Magistrate Robert Cook, Andrew Leigh, Andrew Barr and many other narcissistic, unintelligent, tribal, binary extremists who indulge their delusions of "Grandeur" their "greatness" and moral "virtue'.

But let us not forget the cheering on of "terrorism" by any group - whether it be mass destruction or personal assassination by whatever group or army. The willingness of John Howard, Alexander Downer and many others to ignore the rule of law and torture, demean and abuse muslim "extremists" in Guatanemo Bay has left the world a legacy that will take centuries to address - every bit as extreme as the inquisition and muslim and other religious conversions and trials of history. Every self proclaimed victim is oh so willing to throw humanity out of the window in search of certain righteous glory.

All of us are ignorant and curious human beings. Our journey through life is complex, uncertain and difficult. *Copping out* by taking the knee to some binary fuckwit is no solution.

Those humans with certain gods are the most violent and abusive humans second only to the barbarian hordes. Highly educated and learned humans who write about visiting other tribes and describing their "beliefs" - the natives versions and narratives of certain beliefs - relay those stories as some kind of primitive underdeveloped idea and that the learned ones know what the "true religion" is and hope that the simple and primitive natives will one day "convert" to the one true certain belief. None of these learned people have any awareness of their hypocrisy and ignorance and become increasingly more violent the more their certain beliefs are questioned.

Introduction

Something happened in the 1500s to change things. I went through all the wars, rebellions, witch trials, and many other events all over the world to see what was happening. The merchant class was on the rise and the Khan stranglehold on trade was on the decline. It seems to me that the Cossacks emerged in the Ukraine from a mixture of tribes who had enough of the Mongol horde lifestyle and were starting to farm and settle. The Arab/Muslim migrations into Africa, India and the south east Asian islands was continuing and once the Portuguese had rounded Africa and sailed into Asia - there were huge disruptions to the status quo of the trade networks. Spain, France and England sailors were all over the Americas. The Portuguese were in the Americas as well but they were mainly occupied with India (Goa), Malacca and the spice islands trade routes and even up into taking control of the Red Sea and Arab Peninsular trade routes. The Muslims and Ottomans were being disrupted by their loss of trade and muslims were fighting each other in Egypt, Levant, Iran, Iraq and

Turkey. English and Dutch and formed natural alliances around more tolerance of religion and privateers (pirates) harassed the Spanish ships and ports and then sailed around Africa to Asia to threaten the Portuguese trade. It is remarkable how quickly the world was sailed once the Portuguese, Columbus and Magellan's sailors had started to sail across the vast expanses on the major oceans from about 1490 to 1520. Within a few years sailing oceans was becoming common place and by the end of the 1500's there were ships sailing all over the world using the currents, trade winds, advanced navigation instruments and maps.

Trade companies were set up by merchants and diplomatic missions were sent all over the world around the mutual benefits of trade and taxes for companies and individuals - without necessarily involving Kings and Rulers.

This shift in trade, wealth, power, people, culture, plants, animals, technology, understanding, maps, languages, etc - was a world wide event - leaving very few areas untouched. Notably Australia, New Zealand and other pacific islands.

The "Thing" of meeting and discussing things between family tribes every year which seems to have started in the lands of the Vikings - seemed to follow into Dal Riata (Scotland/Ireland) and into Flanders. With this came some kind of strong identity which not only related to family and tribe - but also merged into the idea of the individual - not as a "King" or 'Queen" or "Ruler" - but as an individual. Individualism in Flanders and England, Scotland and Ireland as represented by various rebellions but also by individuals joining into different groups based on community, trade, beliefs, customs, habits, languages, clothes (kilts), etc. Individuals could be part of many different "things". The trade republics of Italy from 1200 onwards (Amalfi, Pisa, Genoa, Venice, Milan, Florence, etc) and the traders guilds had also helped developed the idea of non-religious based and heredity based collectives around the ideas of shared cooperation of individuals and mutual benefit. The **States General of the Netherlands** <u>https://en.wikipedia.org/wiki/States General of the Netherlands</u> was also a collective arrangement of individuals to help govern an area in direct conflict with the Spanish appointed ruler and the religious extremism, excessive taxes, persecution and inquisitions that the Spanish brought with them.

England and Flanders seem to stand out as places of human development. Elizabeth the first seems interesting to me.

China was totalitarian in a Ming like way, Tribes in the West indies and Americas were being changed from human sacrifice and cannibalism into something else. Burma, Thailand and Cambodia - were undergoing major developmental changes and warfare which pushed growing populations north into Bangladesh and the valley of the Brahmaputra river. Vietnam was fighting local regime changes. Many wars in India, Europe and around the Mediterranean. Spain and Portugal were on the rise and forming alliances as well around the extreme Catholic Religious Zealotry which helped expel the Muslims from Granada. Japan was at samurai war with itself and then into Korea and China. The whole south sea Island trade network was being changed by Chinese privateers, Japanese pirates, Muslim traders, Portuguese, Spanish with English and Dutch traders following. Native tribes continued to fight back and rebel for hundreds of years. Poland, Sweden, Finland and Russia were intertwined in conflicts and Russian sponsored Cossacks moved east to subjugate the roaming tribes across the top of Asia all the way to the pacific ocean. Khans were on the decline and the Ottomans

were in constant in warfare and conquests - being kept at bay largely by Albanian, Serbian, Croatian and related populations.

Medieval knights were on decline to be replaced by gunpowder, canons, guns, metal, mercenaries, diplomacy, trade, negotiations, treaties, reparations, world agreements, family inheritances, spies (map makers were sent as spies to make maps of areas and accompanied diplomatic mission and war ships), assassinations, poisoning, accusation of "witch craft", "certain evil", "the devil", "heresey" and political alliances.

Switzerland was emerging as a kind of independent group and their mercenary fighters were prized. One interesting "Battle" over religious matters <u>https://en.wikipedia.org/wiki/First War of Kappel</u> *"The armies were on the field (the march of Kappel between Zürich and Zug) while negotiations were ongoing, but both armies' soldiers arranged to avoid any provocation. Johannes Salat of Lucerne, an eyewitness, recorded how the men from both camps fraternised, drank and talked together."* The swiss antongonists sat down and had a discussion about things rather than rush into battle. Albert Anker (1831–1910) The Milk Soup at Kappel **public domain**



Italy was in various wars between itself and neighbours and was especially vulnerable to Muslim pirates from north Africa.

Reviewing Knowledge

Some times it is a GOOD idea to **review your previous work** and assumptions and check to see if they still make sense - if they **seem** connected, coherent and **coalesce enough** around some kind of sensible position. So I will review my conceptual work about knowledge.

Now the first thing for binaries to notice is how the meaning seems to change when I use these words **Knowledge/Ignorance** or **Known/Unknown**.

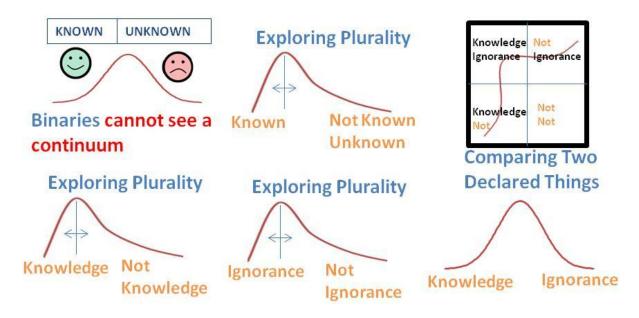
You see the difference? As a highly abstracted **noun** - a "thing" - it becomes a **binary** Known/unknown extreme.

As a **noun-verb** it **becomes a process** - Knowledge or Ignorance.

i.e. in an abstract sense we can talk about the known and unknown but in terms of our human experience it **changes meaning**. So even by this simple trick of **moving to a slightly different abstraction** we have opened up the discussion about the continuum of discussion between what is knowledge and what is ignorance.

This is not a trivial observation and highlights how binaries work - or do not work in their fat, dumb and lazy complacency.

So what we are doing is moving away from the binary NOT of something Known/Not Known (Unknown) into TWO DECLARED THINGS - **Knowledge** and **Ignorance**. Two distinctly different **declared is**. We put each of the things we declare on their own plurality curve to remind us of the dual concepts of **measurement** and **definition** - words used to define a thing and the measurement required to sufficiently recognise it when we use it. We also remind ourselves of the infinities and their place in the discussion. Zero, Null, Measurement (pi), Definition (E - Euler's constant) and infinite infinities (recursion) and the Not, Not infinite recursion. (see my previous articles)



It takes some work to get knowledge. You have to do things. Reading, Writing and **making mistakes** and choices. With a little bit of knowledge comes a little bit of ignorance - they are mixed together so you **WILL MAKE MISTAKES** if you seek to acquire knowledge. So by my definition - you cannot have knowledge without having ignorance as well. You continue to improve your knowledge by gradually removing your ignorance. We call this "learning". You can continue to "learn" things to improve your knowledge your whole life. School is about giving you the skills to help you "learn" - **not** educating you about how to **habitually repeat the dogma.**

Ignorance is a choice. You can remain ignorant of everything and rely on your opinion and the opinion of the Mob. The more ignorant you are - the more inclined you are to rely on what other people tell you. Like China or the Pope or some local tyrant or the ABC who keep telling you how "Good" they are - **Everything has been "fact checked" - all knowledge is "known" and in the good book controlled by "experts". Don't worry - they will tell you what to do, how to vote, etc.**

They will try to engage your complacency and reliance on "them" to gain power over you.

These people tell you that knowledge is dangerous and to be afraid of the "question" of your ignorance and to double down on your shared tribal beliefs.

The Australian Prime Minister, Anthony Albanese, is smugly proud of his ignorance - like most of the Green/Labour activists types, ABC, Feminists, Women (on average - victims, groupthink, etc - most of the school and education systems have been "dumbed down" to make it easier for women on average - this along with "quotas" for women and blacks has completely destroyed most of the learning systems), Religious Zealots and weak minded men (heroic types and young men) - they are proud of their ignorance and substitute being "good" (Virtue Signaling) and having strong "beliefs" or opinions which the rest of the mob share with them. Religious schools tend to concentrate on their religion but in non religious schools this is replaced with feminism and black activism. They prefer to stay stuck in cave of ignorance and mirrors of virtue and attack anyone who dares to question or upset their life in the cave. This is where the *ad-hominen* attacks come from - a deep insecurity and fear of their own ignorance being discovered and their cave of certain limited knowledge and mirrors being disrupted. They prefer delusion of certain knowledge instead of energy of mistakes, ignorance and improved knowledge. A reluctance to learn anything.

Moving Abstractions Between the Senses

We use all parts of our brain when exploring topics "Something's rotten in the state of Denmark". It does not look right. That shirt is far too loud. If the shoe fits. I was touched by those words. I could see it all so clearly. I hear what you are saying but I don't see the sense of it. Something smells in Melbourne politics. Everything is on the nose in politics. It makes me sick to see what the feminists are doing to children in schools. I am disgusted. I want to vomit every time Dan Andrews speaks. It is a laughable suggestion and demonstrates the delusion of Greens/labour. There is too much noise in their communication. That painting is too noisy. Their silence in response to my question was deafening. They have appalling taste in their selection of people for government jobs. The cacophony of their lies rain(reign) down on a population trampled under foot of vain-glorious virtue signaling based on sick minded self indulgence, corruption , ejaculated idiotological nonsense and vomitous ignorance.

These kinds of statements are used habitually as we move ideas around and test them against other parts of our **memory and imagination** and **senses**. Exploring how to think about something until we can clearly articulate the idea in words in a thesis. This can take some time and work. For example it has taken me 6 years to be able to investigate, explore, experiment and discover as much as I have so far and be able to put this in words, diagrams, models, databases, maps and conceptual maps.

We can explore **Edward de Bono's** six thinking hat methods <u>https://www.debonogroup.com/services/core-programs/six-thinking-hats/</u> - a **deliberate activity** (taking an intentional stance - **Dan Dennett** <u>https://as.tufts.edu/philosophy/people/faculty/daniel-dennett</u> <u>https://now.tufts.edu/2020/09/02/our-brains-our-selves</u> **Our Brains, Our Selves: Daniel Dennett by Taylor McNeil September 2, 2020**) - to explore ideas and see what meaning we can derive. For example we ask people to draw a picture of how they feel or what they think about things. Psychologists ask children to draw pictures to describe things all the time - because children's conceptual skills, words and abstractions are not sufficiently developed enough to be able to write clearly and think objectively about a problem - especially if it is deeply connected to feelings.

Much of human development is centered around improved communication skills - especially with words - part also in other variations of the arts. Poetry, music, sculpture, painting - and many other things are all part of human development and not only help develop those who work on and produce that work - but remain as part of human developmental history for others to observe and think about. There is developmental value for people who work on things and people who get to see and use the things which have been worked on.

Actively recognizing techniques of moving abstractions around between senses, levels and layers - at the "right" level coalescence - takes time, practice and energy - "That SEEMS about right" "That will do, pig (Babe)". Working on problems. While there always seems to be "more" to be investigated the idea of "enough" requires some experience and balance of the extremists. Something between extremes of nothing and everything and getting the balance "about right" - somewhere in the middle.

Assessing Historical Cognitive Development

One **risk is to think** that **earlier humans were like children and less developed than us now**. In reality though it is more likely that their children were like our children and their adults were like adults of our time.

The **risk is** to think that the history we observe was because humans were less developed than us now and we would never fall into the same traps and problems that they did.

What were people thinking? I can tell by the things they did and the words that are written. I can also ask myself the question - **Why did they write that?**

Why did Aristotle write what he wrote?

Gratitude and Appreciation versus Habitual Acceptance

How can a child appreciate anything in life?

Children have no real idea of anything until they learn. So when child builds something for themselves - it is an accomplishment after some work. They start to understand the time and effort involved and the kinds of problems which have to be solved and worked on. **But if it is all just** handed to them they become like spoiled children - constantly, whinging and whining for "more" while never doing anything for themselves or learning to do anything for themselves.

Fat, Dumb and Lazy societies become complacent and ever more dependent on others for everything. They become ignorant and willing obedient to "Big Brother" or "The Dear leader" "The holy one"

Many concepts emerge and are intertwined. **Enough, sufficient, discontent, entitled, compromise, acceptance, more or less**. I cannot make sense of them in full at the moment but I can pull together some threads to think about.

Content (now is the winter of our discontent)

https://www.poetryfoundation.org/poems/56973/speech-now-is-the-winter-of-our-discontent "..Why, I, in this weak piping time of peace, Have no delight to pass away the time, Unless to spy my shadow in the sun, And descant on mine own deformity: And therefore, since I cannot prove a lover, To entertain these fair well-spoken days, I am determined to prove a villain, And hate the idle pleasures of these days."

Enough - sufficient. That will do Pig (Babe)

Oliver Twist, Charles Dickens - "Please sir, I want some more."

https://www.gutenberg.org/files/730/730-h/730-h.htm "The evening arrived; the boys took their places. The master, in his cook's uniform, stationed himself at the copper; his pauper assistants ranged themselves behind him; the gruel was served out; and a long grace was said over the short commons. The gruel disappeared; the boys whispered each other, and winked at Oliver; while his next neighbors nudged him. Child as he was, he was desperate with hunger, and reckless with misery. He rose from the table; and advancing to the master, basin and spoon in hand, said: somewhat alarmed at his own temerity:

"Please, sir, I want some more."

The master was a fat, healthy man; but he turned very pale. He gazed in stupefied astonishment on the small rebel for some seconds, and then clung for support to the copper. The assistants were paralysed with wonder; the boys with fear.

"What!" said the master at length, in a faint voice.

"Please, sir," replied Oliver, "I want some more."

The master aimed a blow at Oliver's head with the ladle; pinioned him in his arm; and shrieked aloud for the beadle.

The board were sitting in solemn conclave, when Mr. Bumble rushed into the room in great excitement, and addressing the gentleman in the high chair, said,

"Mr. Limbkins, I beg your pardon, sir! Oliver Twist has asked for more!"

There was a general start. Horror was depicted on every countenance.

"For more!" said Mr. Limbkins. "Compose yourself, Bumble, and answer me distinctly. Do I understand that he asked for more, after he had eaten the supper allotted by the dietary?"

"He did, sir," replied Bumble.

"That boy will be hung," said the gentleman in the white waistcoat. "I know that boy will be hung."

Nobody controverted the prophetic gentleman's opinion. An animated discussion took place. Oliver was ordered into instant confinement; and a bill was next morning pasted on the outside of the gate, offering a reward of five pounds to anybody who would take Oliver Twist off the hands of the parish. In other words, five pounds and Oliver Twist were offered to any man or woman who wanted an apprentice to any trade, business, or calling."

Inheritances - titles - Entitled "Don't you know who I am?" - also Pooh-Bah the Mikado.

Taming of the Shrew by William Shakespeare https://www.gutenberg.org/files/1508/1508-h/1508h.htm ".. Thy husband is thy lord, thy life, thy keeper, Thy head, thy sovereign; one that cares for thee, And for thy maintenance commits his body To painful labour both by sea and land, To watch the night in storms, the day in cold, Whilst thou liest warm at home, secure and safe; And craves no other tribute at thy hands But love, fair looks, and true obedience; Too little payment for so great a debt. Such duty as the subject owes the prince, Even such a woman oweth to her husband; And when she is froward, peevish, sullen, sour, And not obedient to his honest will, What is she but a foul contending rebel And graceless traitor to her loving lord?— I am asham'd that women are so simple To offer war where they should kneel for peace, Or seek for rule, supremacy, and sway, When they are bound to serve, love, and obey. Why are our bodies soft and weak and smooth, Unapt to toil and trouble in the world, But that our soft conditions and our hearts Should well agree with our external parts? Come, come, you froward and unable worms! My mind hath been as big as one of yours, My heart as great, my reason haply more, To bandy word for word and frown for frown; But now I see our lances are but straws, Our strength as weak, our weakness past compare, That seeming to be most which we indeed least are. Then vail your stomachs, for it is no boot, And place your hands below your husband's foot: In token of which duty, if he please, My hand is ready; may it do him ease."

Seneca letters "gratitude is the highest virtue" - Stoicism

Bacchus, Hedonism, etc

Lucius Annaeus Seneca/Seneca the Younger/Lucius Annaeus Seneca - Lifespan[-4 to 65] Born_Loc(Cordoba, Spain) Rank(10) Keyword(Humanism, Philosophy, Stoicism),Wikidata(Q2054) https://en.wikisource.org/wiki/Author:Seneca https://plato.stanford.edu/entries/seneca/ https://en.wikipedia.org/wiki/Seneca_the_Younger

Moral letters to Lucilius (Rank:20) :Author(Lucius Annaeus Seneca) :Year[60] :Keyword(Group Development Humanism) <u>https://en.wikiquote.org/wiki/Seneca_the_Younger</u> <u>https://plato.stanford.edu/entries/seneca/_https://whatisstoicism.com/stoicism-resources/tao-seneca-free-pdf-downloads/</u>

Free to download, the collection of three PDF volumes has been produced by **Tim Ferriss**, who is a huge fan of Seneca's teachings and applies the principles of Stoicism to his daily life.

https://tim.blog/wp-content/uploads/2017/07/taoofseneca_vol1-1.pdf Letter 18, On Festivals and Fasting (pg 90). Here's the gist in a few excerpts:

Set aside a certain number of days, during which you shall be content with the scantiest and cheapest fare, with coarse and rough dress, saying to yourself the while: "Is this the condition that I feared?" It is precisely in times of immunity from care that the soul should toughen itself before-hand for occasions of greater stress, and it is while Fortune is kind that it should fortify itself against her violence. In days of peace the soldier performs maneuvers, throws up earthworks with no enemy in sight, and wearies himself by gratuitous toil, in order that he may be equal to unavoidable toil. If you would not have a man flinch when the crisis comes, train him before it comes...These types of practices make you less emotionally reactive,more aware in the present tense, and more resilient. Perhaps counterintuitively, given the English connotations of "stoic," this dramatically increases your ability to **feel joy over the small things**. As you navigate life, this type of mental toughness training also makes tough decisions easier, whether quitting a job, starting a company, asking someone out, ending a relationship, or anything else.

15 On Brawn and Brains .. "The fool's life is **empty of gratitude** and **full of fears**; its course lies wholly toward the future." 5. Epicurus, Frag. 491 Usener.

73 On Philosophers and Kings Hence, those who are greatly profited, as regards their purpose of right living, by the security of the State, must needs cherish as a father the author of this good; much more so, at any rate, than those restless persons who are always in the public eye, who owe much to the ruler, but also expect much from him, and are never so generously loaded with favours that their cravings, which grow by being supplied, are thoroughly satisfied. And yet he whose thoughts are of benefits to come has forgotten the benefits received; and there is no greater evil in covetousness than its ingratitude. Besides, no man in public life thinks of the many whom he has outstripped; he thinks rather of those by whom he is outstripped. And these men find it less pleasing to see many behind them than annoying to see anyone ahead of them.[2] That is the trouble with every sort of craving, because it always begins where it ought to end

81 On Benefits ... We should try by all means to be as grateful as possible. For gratitude is a good thing for ourselves, in a sense in which justice, that is commonly supposed to concern other persons, is not; gratitude returns in large measure unto itself. There is not a man who, when he has benefited his neighbour, has not benefited himself—I do not mean for the reason that he whom you have aided will desire to aid you, or that he whom you have defended will desire to protect you, or that an example of good conduct returns in a circle to benefit the doer, just as examples of bad conduct recoil upon their authors, and as men find no pity if they suffer wrongs which they themselves have demonstrated the possibility of committing; but that the reward for all the virtues lies in the virtues themselves. For they are not practiced with a view to recompense; the wages of a good deed is to have done it. ... Thus, as I have said, your being grateful is more conducive to your own good than to your neighbour's good. For while your neighbour has had a common, everyday experience-namely, receiving back the gift which he had bestowed—you have had a great experience which is the outcome of an utterly happy condition of soul—to have felt gratitude. For if wickedness makes men unhappy and virtue makes men blest, and if it is a virtue to be grateful, then the return which you have made is only the customary thing, but the thing to which you have attained is priceless—the consciousness of gratitude, which comes only to the soul that is divine and blessed. The opposite feeling to this, however, is immediately attended by the greatest unhappiness; no man, if he be ungrateful, will be unhappy in the future. I allow him no day of grace; he is unhappy forthwith.

When do we learn to stop just accepting things as they are and start to explore/ This is not about complaining or saying *I don't have enough* or *want more of the same* but the question becomes what could be better? In some kind of complex relative way of interrelated things.

Appreciation of Things

My models on pluralism and other models are more developed - comprehensive and cohesive - than most human abstractions. But for anyone to understand and appreciate that they have to do the work. Like I have to do the work to read and understand others who think and write. It takes some effort and time. It takes more time and effort than most of us have in our lifetimes so one thing I can do is scan the world, time and history and pull some threads together and point the way for others. Like so many before me have done.

My Intentional Stance

I know I make mistakes and do not know everything. I can review my life and see my mistakes and keep learning new things. I do not adopt the stance that I am better or worse than someone else nor do I express my ideas as if to "show - off" my knowledge or to prove my point in an argument. I am exploring the world and see new things all the time. I do not feel I need to win an argument or score cheap points in a debate or get a mob reaction. I really do not care what the "mob" thinks because mobs cannot think - all they can do is burn things down and kill individuals.

I know that as a child I know less than know as an adult.

This is an intentional stance which many people seem to struggle with - especially those who go around parading their "entitled permanent victim/hero" status based on tribal groupthink.

Abstracting Principles

A couple were arguing about moving house - they did not know how to proceed - one want to move - one wanted to stay. The idea invoked strong responses. I suggested that they split the discussion into two different things.

- 1. The things they found to a be a problem and liked about where they were living
- 2. Possible places they would like to live and why

These things can be talked about independently without having to commit to decision about anything - whether to move or not. It is simply a discussion. They can talk about things in principle without having to commit to an action.

A husband and wife were talking about remembering to turn the lights off. It was easy for someone to get offended and react if the issue was raised and blame the other person and move into moral relativism - "You leave the light on, too, Yes but not as much as you". I suggested that the discussion be changed to focus on two different things.

- 1. Reaching agreement on the idea the principle of turning the lights off and why
- 2. The difficulties of remembering to turn the light off

This is not a method of cynical deconstruction or deliberate breaking things down but rather trying to find the rights size (enough) of a topic to talk about while removing the need for egos and personalities to become overly dominating in the discussion. It is a recognition that the method of discussing the principles of something helps remove the potential for feelings based reactive responses.

But of you are dealing with feminists, blacks and other victim narrative types - religious extremists, etc - they all indulge their feelings of entitlement and outrage and call you autistic for not empathizing with their feelings because feelings is all they know or care about. The ABC and Green's/Labour types habitually provoke amygdala type emotive responses to keep people in a constant state of hysteria rather than abstract out principles. Australia and many other places are dominated by various forms of **mass hysteria** and **virtue signaling ignorance** at the moment and things are becoming more violent.

Recent Investigations

History and Historians and integration of previous work. Adding new events to the map with links to people. Most wars in the 1500s with people and place links.

Recent People

Thomas Browne - Lifespan[1605 to 1682] Born_Loc(London, England) Rank(30) Keyword(Medicine, Science, Religion, Polymath),Wikidata(Q313925)<u>https://en.wikipedia.org/wiki/Thomas_Browne</u> <u>http://penelope.uchicago.edu/pseudodoxia/pseudodoxia.shtml</u> <u>https://www.gutenberg.org/ebooks/author/304</u>

Garcia Jofre de Loaisa - Lifespan[1490 to 1526] Born_Loc(Cuidad Real, Spain) Rank(80) Keyword(Explorer, Spanish, Maritime, Circumnavigation, World),Wikidata(Q704678) https://en.wikipedia.org/wiki/Loa%C3%ADsa_expedition https://es.wikipedia.org/wiki/Garc%C3%ADa_Jofre_de_Loa%C3%ADsa https://www.researchgate.net/publication/288175438 The_outfitting_and_sailing_of_early_sixteen th-century_vessels_in_the_Pacific_The_Loaysa_and_Saavedra_expeditions_1525-1536

Thomas Harriot - Lifespan[1560 to 1621] Born_Loc(Oxford, England) Rank(30) Keyword(Explorer, Maths, Language, North America, Translator, Science, Astronomy, Navigation),Wikidata(Q315402) <u>https://en.wikipedia.org/wiki/Thomas_Harriot https://www.gutenberg.org/files/4247/4247-h/4247-h/4247-h.htm</u> <u>https://mathshistory.st-andrews.ac.uk/Biographies/Harriot/</u>

https://nationalhumanitiescenter.org/pds/amerbegin/exploration/text4/Harriot_Brief_and_True_Re port_1590.pdf https://docsouth.unc.edu/nc/hariot/hariot.html

References

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- 1. Wikipedia <u>https://en.wikipedia.org/wiki/Main_Page</u> Larry Sanger and Jimmy Wales https://en.wikipedia.org/wiki/Founder_of_Wikipedia Creative Commons Attribution-ShareAlike 3.0
- 2. Many Universities, government, museum, library and public websites
- 3. Internet Archive Internet Archive Founder, Brewster Kahle <u>https://archive.org/</u>
- 4. **Project Gutenberg** Michael Hart, founder of Project Gutenberg, invented eBooks in 1971 and his memory continues to inspire the creation of eBooks and related content today. <u>https://www.gutenberg.org/</u> public domain
- 5. Michael Stern Hart (March 8, 1947 September 6, 2011)



by Marcello GDFL 1.2

- 6. https://pantheon.world/ people wiki data extract
- 7. The Great Events by Famous Historians, Volume 10 https://www.gutenberg.org/cache/epub/19893/pg19893-images.html
- 8. <u>https://en.wikipedia.org/wiki/War_of_the_Succession_of_Landshut</u> The War of the Succession of Landshut resulted from a dispute between the duchies of <u>Bavaria-Munich</u> (Bayern-München in German) and <u>Bavaria-Landshut</u> (Bayern-Landshut). An earlier agreement between the different <u>Wittelsbach</u> lines, the <u>Treaty of Pavia (1329)</u>, concerned the law of succession and stated that if one branch should become extinct in the male line then the other would inherit. This agreement disregarded imperial law, which stipulated that the <u>Holy Roman Emperor</u> should inherit should a line fail.
- 9. <u>https://en.wikipedia.org/wiki/Anna_Rumschottel</u> Anna Rumschottel was however burnt to death in Hamelin.
- 10. <u>https://en.wikipedia.org/wiki/Philips of Marnix, Lord of Saint-Aldegonde</u> Philips of Marnix, Lord of Saint-Aldegonde (Q701605) After spending some time in Friesland and in the Electorate of the Palatinate he was in 1570 taken into the service of William, prince of Orange, and in 1572 was sent as his representative to the first meeting of the States-General assembled at Dordrecht. In 1573 he was taken prisoner by the Spaniards at Maaslandsluys, but was exchanged in the following year. He was sent as the representative of the insurgent provinces to Paris and London, where he attempted in vain to secure the effective assistance of Queen, Elizabeth I of England. In 1578 he was at the Diet of Worms, where he made an eloquent, but fruitless, appeal for aid to the German princes. Equally vain were his efforts in the same year to persuade the magistrates of Ghent to cease persecuting the Catholics in the city. He took a conspicuous part in arranging the Union of Utrecht. In 1583 was chosen burgomaster of Antwerp.

<u>https://www.gutenberg.org/cache/epub/19893/pg19893-images.html</u> ""Whereas certain illdisposed persons, under the mask of a **pious zeal**, but in reality under the **impulse of avarice and ambition**, have by their evil counsels persuaded our most gracious sovereign the King to introduce into these countries the **abominable tribunal of the Inquisition—a tribunal diametrically opposed to all laws human and divine**, and in **cruelty far surpassing the barbarous institutions of heathenism**—which **raises the inquisitors above every other power**, and **debases man to a perpetual bondage**, **and by its snares exposes the honest citizen to a constant fear of death**, inasmuch as anyone—priest, it may be, or a faithless friend, a Spaniard or a reprobate—has it in his power at any moment to cause whom he will to be dragged before that tribunal, and to be placed in confinement, condemned and executed, without the accused ever being allowed to face his accuser or to adduce proof of his innocence—we, therefore, the undersigned, have bound ourselves to watch over the safety of our families, our estates, and our own persons. To this we hereby pledge ourselves, and to this end bind ourselves as a sacred fraternity, and vow with a solemn oath to oppose to the best of our power the introduction of this tribunal into these countries, whether it be attempted openly or secretly, and under whatever name it may be disguised. We at the same time declare that we are far from intending anything unlawful against the King our sovereign; rather is it our unalterable purpose to support and defend the royal prerogative, and to maintain peace, and, as far as lies in our power to put down all rebellion. In accordance with this purpose we have sworn, and now again swear, to hold sacred the Government, and to respect both in word and deed, which witness almighty God!" <u>https://en.wikipedia.org/wiki/Beeldenstorm</u>

- 11. <u>https://en.wikipedia.org/wiki/Jean_Belmain</u> Jean Belmain, also known as John Belmain or John Belleman (died after 1557) was a French Huguenot scholar who served as a French-language teacher to future English monarchs King Edward VI and Queen Elizabeth I at the court of their father, Henry VIII.[1] A zealous Calvinist, Jean Belmain was a refugee from the persecution of Protestants in France. Large and austere, he was well rewarded for his services, and may well have had a major role in forming Edward's Protestant views.[2] Belmain began his teaching duties in 1546[3] and also completed a French-language translation of the prose devotion Lamentacions of a Sinner written by Henry's last queen Catherine Parr, in which his most noticeable adaptation was to add exclamations
- 12. <u>https://en.wikipedia.org/wiki/Humphrey_Gilbert</u> During the three weeks of this campaign, all Irish were treated without quarter and put to the sword, including women and children. Soldier and author Thomas Churchyard described the practice by Gilbert to cow the rebel supporters, utilising the decapitated heads of his Irish enemies: The heddes of all those (of who sort soever thei were) which were killed in the daie, should be cutte off from their bodies and brought to the place where he incamped at night, and should there bee laied on the ground by eche side of the waie ledying into his owne tente so that none could come into his tente for any cause but commonly he muste passe through a lane of heddes which he used ad terrorem...[It brought] greate terrour to the people when thei sawe the heddes of their dedde fathers, brothers, children, kindsfolke, and freinds...[8] Gilbert advocated the killing of Irish non-combatant women and others under the following rationale; The men of war could not be maintained without their churls and calliackes, old women and those women who milked their Creaghts (cows) and provided their victuals and other necessaries. So that the killing of them by the sword was the way to kill the men of war by famine
- 13. Mammoths <u>https://ucmp.berkeley.edu/mammal/mesaxonia/elephantidae.php</u>
- 14. Cossacks

<u>https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=&cad=rja&uact=8&v</u> <u>ed=2ahUKEwic8-yn9r-</u>

BAxVP3jqGHVSpATwQFnoECBAQAQ&url=https%3A%2F%2Fwww.forgottenbooks.com%2Fen %2Fdownload%2FTheCossacks_10050024.pdf&usg=AOvVaw0wOUvFpOH8qUbpd4xDf3m6& opi=89978449, https://www.gutenberg.org/cache/epub/19893/pg19893-images.html 15. <u>https://en.wikipedia.org/wiki/Inns_of_Chancery</u> The Inns of Chancery evolved in tandem with the Inns of Court. During the 12th and early 13th centuries the law was taught in the City of London, primarily by the clergy. But during the 13th century an event occurred which ended legal education by the Church. A papal bull in 1218 **(1219, Honorius III, Pope (LC); Cencio Savelli**

<u>https://amesfoundation.law.harvard.edu/BioBibCanonists/Report_Biobib2.php?record_id</u> <u>=a269</u> - Known especially for the decretal Super speculam, which restricted the study of **Roman law** among clerics

<u>https://en.wikipedia.org/wiki/File:Papal_Bull_by_Honorius_III_dated_1219.JPG</u>) prohibited the clergy from practising in the secular, common law courts. As a result, law began to be practised and taught by laymen instead of by clerics. To protect their schools from competition, Henry II and Henry III issued proclamations prohibiting the teaching of the civil law within the City of London.[1] These schools were based in hostels or "inns", which later took their name from the landlord of the inn in question.

https://www.gutenberg.org/files/55062/55062-h/55062-h.htm THE INNS OF COURT PAINTED BY-GORDON-HOME DESCRIBED BY-CECIL-HEADLAM William the Conqueror had established the Law Courts in his Palace. The great officers of State and the Barons were the Judges of this King's Court—Aula Regis—which developed into three distinct divisions: King's Bench and Common Pleas, under a Chief Justice, and Exchequer, where a Chief Baron presided to try all causes relating to the royal revenue. It was the business of a Norman King to ride about the country settling the affairs of the realm, which was his estate, and administering justice. The great Court of Justice, therefore, naturally accompanied the King in all his progresses, and suitors were obliged to follow and to find him, travelling for that purpose from all parts of the country to London, to Exeter, or to York. ... The clergy were at length excluded from practising in the Civil Courts, and a privileged class of lay Lawyers came into existence. Edward I. specially appointed the Justices of the Court of Common Pleas to 'ordain from every County certain Attorneys and Lawyers of the{5} best and most apt for their learning and skill, who might do service to his Court and People, and who alone should follow his Court and transact affairs therein.'

- 16. <u>https://en.wikipedia.org/wiki/Peter_Martyr_Vermigli</u>
- 17. <u>https://en.wikipedia.org/wiki/Pietro_Bembo</u>
- 18. <u>https://en.wikipedia.org/wiki/Reginald_Pole</u>
- 19. https://en.wikipedia.org/wiki/Bernardino_Ochino
- 20. https://en.wikipedia.org/wiki/Bonifacius_Amerbach
- 21. https://en.wikipedia.org/wiki/Thomas_Browne
- 22. <u>https://en.wikipedia.org/wiki/Pseudodoxia_Epidemica</u> <u>http://penelope.uchicago.edu/pseudodoxia/pseudodoxia.shtml</u> "Again, Their individual imperfections being great, they are moreover enlarged by their aggregation; and being erroneous in their single numbers, once hudled together, they will be Error it self. For being a confusion of knaves and fools, and a farraginous concurrence of all conditions, tempers, sexes, and ages; it is but natural if their determinations be monstrous, and many waies inconsistent with Truth. And therefore wise men have alwaies applauded their own judgment, in the contradiction of that of the People; and their soberest adversaries, have ever afforded them the stile of fools and mad men; and, to speak impartially, their actions have made good these Epithets... Statists and Politicians, unto whom Ragione di Stato, is the

first Considerable, as though it were their **business to deceive the people**, as a Maxim, do hold, that truth is to be concealed from them; unto whom although they reveal the visible design, yet do they commonly conceal the capital intention. And therefore have they ever been the instruments of great designes, yet seldom understood the true intention of any, accomplishing the drifts of wiser heads, as inanimate and ignorant Agents, the general design of the World; who though in some Latitude of sense, and in a natural cognition perform their proper actions, yet do they unknowingly concurr unto higher ends, and blindly advance the great intention of Nature. Now how far they may be kept in ignorance a greater example there is in the people of Rome; who never knew the true and proper name of their own City. For, beside that common appellation received by the Citizens, it had a proper and secret name concealed from them: Cujus alterum nomen[18] discere secretis Ceremoniarum nefas habetur, saith Plinie; lest the name thereof being discovered unto their enemies, their Penates and Patronal Gods might be called forth by charms and incantations.[19] For according unto the tradition of Magitians, the tutelary Spirits will not remove at common appellations, but at the proper names of things whereunto they are Protectors. **Thus having** been deceived by themselves, and continually deluded by others, they must needs be stuffed with Errors, and even over-run with these inferiour falsities; whereunto whosoever shall resign their reasons, either from the Root of deceit in themselves, or inability to resist such trivial deceptions[20] from others, although their condition and fortunes may place them many Spheres above the multitude, yet are they still within the line of Vulgarity, and Democratical enemies of truth. Chap. VII. Of Authority. NOR is onely a resolved prostration unto Antiquity a powerful enemy unto knowledge, but any confident adherence unto Authority, or resignation of our judgements upon the testimony of any Age or Author whatsoever. For first, to speak generally, an argument from Authority to wiser examinations, is but a weaker kind of proof; it being a topical probation, and as we term it, an inartificial argument, depending upon a naked asseveration: wherein neither declaring the causes, affections or adjuncts of what we believe, it carrieth not with it the reasonable inducements of knowledge. And therefore Contra negantem principia, Ipse dixit, or Oportet discentem credere,[1] although Postulates very accommodable unto Junior indoctrinations; yet are their Authorities but temporary, and not to be imbraced beyond the minority of our intellectuals. For our advanced beliefs are not to be built upon dictates, but having received the probable inducements of truth, we become emancipated from testimonial engagements, and are to erect upon the surer base of reason.

- 23. The History Of The World, In Five Books 1736 Sir Walter Raleigh by Sir Walter Raleigh <u>https://archive.org/details/TheHistoryOfTheWorldInFiveBooks1736/The%20History%20of%2</u> <u>Othe%20World%2C%20In%20Five%20Books%201736%20Volume%201/</u> <u>https://openlibrary.org/books/OL25183387M/The_history_of_the_world</u>
- 24. <u>https://en.wikipedia.org/wiki/Civilization_and_Its_Discontents</u>
- 25. https://en.wikipedia.org/wiki/Priscian
- 26. <u>https://en.wikipedia.org/wiki/Miyamoto_Musashi</u>
- 27. <u>https://www.gutenberg.org/cache/epub/19893/pg19893-images.html</u> It must be recollected that in 1602 Shakespeare was in the zenith of his dramatic power. His tragedy of Hamlet was produced on the stage either in 1601 or 1602, as appears from the entry of it on the books of the Stationers' Company on July 26, 1602: "James Robertes—Entered for his copie under the

handes of Mr. Pasfeild and Mr. Waterson, warden, a booke called the Revenge of Hamlett, Prince (of) Denmarke, as yet was latelie acted by the Lo: Chamberleyne his servantes."

- 28. https://en.wikipedia.org/wiki/Destruction_of_the_Seven_Cities
- 29. <u>https://en.wikipedia.org/wiki/Loa%C3%ADsa_expedition</u> circumnavigation
- 30. <u>https://en.wikipedia.org/wiki/Juan_Fern%C3%A1ndez_(explorer)</u>
- 31. https://en.wikipedia.org/wiki/Ivan_III_of_Russia
- 32. <u>https://en.wikipedia.org/wiki/Crimean%E2%80%93Nogai_slave_raids_in_Eastern_Europe</u>
- 33. <u>https://en.wikipedia.org/wiki/Slavery_in_medieval_Europe</u> Slaves for the cause
- 34. https://en.wikipedia.org/wiki/Frisian_freedom
- 35. <u>https://en.wikipedia.org/wiki/Yangmingism</u>
- 36. <u>https://nationalpost.com/opinion/douglas-murray-canadas-descent-into-ignorance-shocks-</u> <u>the-world</u>
- 37. <u>https://en.wikipedia.org/wiki/States_General_of_the_Netherlands</u>
- 38. <u>https://en.wikipedia.org/wiki/Arthur_Barlowe</u> <u>https://docsouth.unc.edu/nc/barlowe/barlowe.html</u>