

What Were You Thinking - 1400s Continued

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Framework

Humans, Planet

Population

Humans

Questions

1. What is History?
2. What changed in the 1400s?
3. Why witch hunts?

Initial Conditions

Individual, Groups

Self reference

Individual, Group

Preamble

When you travel, read, understand and see things in the world - the human condition - you are almost compelled to explain it and write it down so others may comprehend. It is not simple curiosity but a desire to communicate - "did you see that?"

4 months of reading ,mapping, database integration, checking and thinking.

The 1440's highlight's a basic problem. If you say that God exists and Saints are possessed of "the divine spirit" (Joan of Arc, Hildegard of Bingen, Monks, etc - Seeing visions of God makes you a saint - seeing visions of the devil makes you a witch and insane) and perform miracles then you are one binary step away from saying Satan exists, people can be possessed by Satan and perform evil miracles or witchcraft. Then if you actually notice that those who are "possessed" are having fits, seeing things, playing games, lying, calling on the Mob (witch trials, Accusers (insane, desperate girls and women and weak minded men), Feminists, Women in Family and other courts, Blacks, Trans activists, ABC, etc) or are *possessed* of what we now tend to call mental illness or confusion - then what does that say about being possessed by the "divine" spirit and **their followers and believers**? This was the fundamental **entrenched incoherence** being exposed and debated - especially as the printing press spread - and although through the "reformation" - the Cathars (**Albigensian Heresy**), Palamism, Jan Hus, Friends of God, Jews, Waldensians, Fraticelli, Knights Templar, Calvinists, Lutherans, etc were **arguing to the heretic death minor details** of the dogma - very few individuals were willing to address the **fundamental insanities** on pain of death - as demonstrated by the Muslims, Catholics and all "**one God**" of **certainty** type religious psychopathy. The various "schools" of religion had grown into **tribes everywhere** - India, Asia, etc - each with their own special **certain** devoutness and "godliness".

The Zealots attended universities to Re-enforce their dogma and fill themselves with smug certainty - the Jesuits and Dominicans and other "mad monks" were particularly "Zealous" in the burning of humanity, books and anything which they felt like. Crusaders. Knights of "god". Burning everything - very much like the Romans and Jews in earlier times. The Ottomans and other Muslims/Saracens/Moors had excelled at hundreds of years of Zealous human abuse and were on the march to take over the world - Some small number of individuals woke up and started to

question and notice. See **Time to Wake up Not Woke Up** <https://humanistman.com/wp-content/uploads/2022/04/Time-to-Wake-Up-not-Woke-Up.pdf>

A handful of individuals stand out during the inquisition and witch trial periods of human history. Many others - who did contribute to society in other ways e.g. Jean Buridan, Martin Luther, Calvin Erasmus, Francis Bacon , James of Scotland, etc **maintained their belief in God and the Devil** but were still able debate other philosophical issues. Then, like now, more than 70% of the population lacked cognition skills and **tended to binary certainty and tribalism** and would demonize and cancel anyone who dared to question and not bow down to incoherent Mob dogma. Power, tyranny, habit, insanity, ignorance, complexity, uncertainty, etc - the Human condition.

(Witchcraft and Magic in Europe: The Period of the Witch Trials BENG T ANKARLOO STUART CLARK WILLIAM MONTER

https://archive.org/stream/Witcha/Witchcraft%20and%20Magic%20in%20Europe_djvu.txt *the two greatest leaders of the Protestant Reformation, Luther and Calvin, both explicitly approved the conduct of witch trials in their respective residences of Wittenberg and Geneva in the early 1540s),*

At the same time - a few notable individuals were advancing exploration and discovery of the whole world, sky, planets, stars and science. The world was being navigated and explored - Africa and South America were rounded - West Indies, Middle, North and South America - Muslim dominated trade with India, Asia and China was broken by Portuguese sailors - the slave trade was still going strong especially Non-Christian whites who were in much demand in Muslim Egypt and by the Ottomans - happily supplied by Venice merchants and Barbary corsairs (pirates). Mongols/Huns/Tartars - (horse-riding nomads) still raged across Asia and Russia was starting to settle.

Vladimir Putin invades Russia claiming Ukraine is controlled by Nazis. Tens of thousands of dead humans and massive destruction. Australia's Attorney General introduces laws to ban objects, speech, signs, language and movement based on an assertion that Australia is being overrun by Nazis and as a cynical distraction to the lies, bullying and corruption of Katy Gallagher and others in the Greens/Labour political parties. Compelled speech is mandated in Canada and Jordan Peterson objects. Compelled speech is mandated by Greens/Labour for blacks women, trans - pronouns and written into "discrimination" "domestic violence" "family law" "respect" "coercive control" , courts ,legislation and school, education programs and the constitution by feminists, tribalists, man-haters and binary fuckwits. The ABC, Guardian and other black, females (on average) dominated tribal dimwits happily cheer on and applaud.

Jim Chalmers - as treasurer - wants to **mandate social happiness** in his finance portfolio - not content with trying to get the finances fixed - he wants people to be cohesive and happy.

Eliminating debt and making the country wealthy is not demanding enough for his vain glorious talent. Like any **authoritarian narcissistic psychopath** - his totalitarian dogmatic approach comes naturally to him - as it did to all the zealots of the pasts - so possessed with their own "goodness" and self-righteousness. Not one for caution is Jim - he loves to re-shape the entire world in his own image - a permanent legacy along with Jacinta and the rest - of their "Great Leaps Forward" in humanity. <https://www.afr.com/politics/federal/chalmers-looks-at-including-wellbeing-measures-in-labor-s-budget-20220601-p5aqbu> **"I want to have better ways to measure progress and to**

measure the intergenerational consequences of our policies and give people a more accurate sense of the cost of budget of various tax measures," he said. The government will take more of your money, spend it on itself (corruptly) and spend less money on you (while giving more to women and blacks) and everyone will be united in great social happiness.... we will "happy" and "progressive" and "inclusive" - we will be doing what "matters", what is "important" and "good".

..” On the push to make measuring people’s well-being in the budget – done by Labor governments in New Zealand and in the ACT – Dr Chalmers said it was something he was **personally very keen on**.

“I think it’s really important that we measure what matters in our economy in addition to all of the traditional measures,” he said.”

Jim is one of the many genius type **narcissistic psychopaths** in Greens/Labour - indulging their **personal wants**, their grand plans, their corruption - totally self absorbed masquerading (a lie) as “caring” and “progress” - and other “magic god-like meaningless words” See how “happy” we all are? In China “unhappy” people are censored by the state. - coming soon to Australia. See **Obvious Deluded Psychopaths – Extremists – Feminists** <https://humanistman.com/wp-content/uploads/2022/01/Obvious-Deluded-Psychopaths-Extremists-Feminists.pdf>

The smuglifunt’s corruption, violence and destruction of humanity has no limits. The “cause” is great.

https://en.wikipedia.org/wiki/Code_of_Hammurabi

- false charges (1–2)
- false testimony (3–4)
- falsification of judgement (5)

If a man accuses another man and charges him with homicide, but cannot bring proof against him, his accuser shall be killed.

<https://www.gutenberg.org/cache/epub/16352/pg16352-images.html>

CODE OF LAWS

1. If any one ensnare another, putting a ban upon him, **but he cannot prove it**, then he that ensnared him shall be put to death.

2. If any one bring an accusation against a man, and the accused go to the river and leap into the river, if he sink in the river his accuser shall take possession of his house. But if the river prove that the accused is not guilty, and he escape unhurt, then he who had brought the accusation shall be put to death, while he who leaped into the river shall take possession of the house that had belonged to his accuser.

3. If any one bring an accusation of any crime before the elders, and **does not prove what he has charged**, he shall, if it be a capital offence charged, be put to death.

4. If he satisfy the elders to impose a fine of grain or money, he shall receive the fine that the action produces.

5. If a judge try a case, reach a decision and present his judgment in writing; if **later error shall appear in his decision**, and it be **through his own fault**, then he shall pay twelve times the fine set by him in the case, and he shall be publicly removed from the judge's bench, and **never again shall he sit there to render judgment**.

Lately I see myself as **chronicling the decline of civilization**. It seems too late to stop anything now. Politicians all over Australia are fully corrupt and **double down on their constant lies and corruption**. Mark Dreyfuss, Penny Wong, Tanya Plibersek, Katy Gallagher, Andrew Barr, Andrew Leigh, Dan Andrews - the Greens/Labour politicians especially - all of Melbourne (Politicians, Police, Courts), Brisbane, etc. The media in general and the ABC is corrupt - David Anderson and Ita Butrose and all the board and staff are corrupt, tribal bigots liars, etc. Everyone can see this - it is all obvious but no-one will do anything about it. All the corrupt lying humans smugly sneer their virtue and moral superiority while stealing, lying and abusing all their highly paid public service positions.

I told them to stop (and have done so for the last 6 years) and **start behaving themselves** but they wont listen to me. It is my fault only a **small number of people** understand anything I write.

Women and Blacks tribal types (binaries - causists - crusaders) working in the public service around Australia are corrupt bigots - tribal - who treat nepotism as their birthright (using the **entitled victim narrative**) - promoting their causes, friends and family over more talented people - **stealing public money all the time**. Politicians make more **draconian tribal bigoted legislation** on a daily basis to encourage this - Western Australia (Noongar treaty with Blacks <http://classic.austlii.edu.au/au/journals/SydLawRw/2018/1.html>), South Australia, Canberra (Jervis Bay), Melbourne (voice, treaty, etc) - everywhere. Corruption is rampant and supported in NSW and there are no consequences even if someone is found to be corrupt - especially if they are Black or a woman (Gladis).

Tribal identity groups - Greens/ Blacks/ Feminists/ Women (on average)/ Trans/ Migrants/ Muslims/ Arabs/ Religious Zealots/ Mobs (**entitled victim narrative**) - march in mobs in the streets - stopping traffic - closing businesses - abusing people and screaming abuse - violently attacking people, shops, restaurants - burning down police stations, looting shops all over the world - Australia (Melbourne, Alice Springs, outback towns), Paris, USA (San Fransisco, everywhere), etc. This is all cheered on and supported by politicians, the media - the ABC, Guardian, most of USA media - the BBC (England). Anyone trying to point out this corruption is attacked, criminalized and violently attacked by the Mob, politicians, media, courts, police (Melbourne - household arrests, rubber bullets, smashing heads into concrete, etc). Politicians lead the way on **lack of** responsibility and accountability.

There are no consequences for women who lie in courts to police or the media - not only false and unsupportable allegations - but full on lies. (instead they are given sympathy, support and profit)

There are no consequences for entitled victims - who commit crimes - and people who self-identify as entitled victims

Hard drugs are being encouraged and legalized everywhere - Canberra, Melbourne, USA and are used daily all over America. Andrew Barr and Dan Andrews have encouraged the Drug trade by

legalizing and normalizing hard drug use. Blacks, Children in the outback, people everywhere in Australia are routinely using and taking Drugs - Smoking, sniffing petrol, Glue, Drinking Alcohol, taking hard drugs, etc. The Illegal and legal drug trades are merging their world wide businesses and millions of people are sitting around all day taking drugs, stealing things from shops - fucking, pissing and shitting in public in America. Bill Leak is demonized for telling the truth.

Public service agencies - ombudsman, compliance agencies are de-funded, ignored or infiltrated by tribal corruption (feminists, women (on average - wages, victim narrative), blacks, politicians, criminals, elites). Black only charities employ black only staff. Entrenched nepotism is applauded. Independent reports against corruption showing politicians to be corrupt are ignored and put into the rubbish bin (By Dan Andrews in Melbourne and others like him). Drug companies lie all the time, health officials in USA and Australia lie, New Zealand is fully tribal and dominated by virtue signaling, lies and corruption. The population sees all the liars promoted and rewarded for their lies and public **trust is further eroded**. Civil society is in decline - outrage, violence and personal and public abuse - lead by politicians, the media - ABC and many others.

Public law and order is in decline (as legislated) and people are ignoring the rule of law anyway - forming gangs - breaking into houses and attacking people at night and during the daytime in places like Melbourne, outback Australia and all over America. Road rage and public disorder are common and gangs of criminals - range from very young children to adults - all running crime gangs roaming the streets of towns and cities.

The worst of human behaviours is paraded daily by tourists - people on planes - on holiday destinations - people visiting other cultures other places - **no respect for themselves** (*respect* has been redefined in legislation by government to mean women and blacks - **what about respect for "humanity"?**) - no understanding of the world or history and no **respect** for anyone around them - fully **self-absorbed narcissists** abusing humanity itself in drug filled, Caligula like self-indulgence. Woman, Blacks and weak-minded men have erased the meaning of the word "respect" (along with the commonwealth government legislation) to mean "take the knee to Tribal causes"

Censorship, lies and delusion go hand in hand as current governments seek to protect their lies and corruption by more censorship, authoritarian measures, financial penalties and "cancel culture". Dissenting views are cancelled and destroyed in a Moralistic **Bonfire of the Vanities** https://en.wikipedia.org/wiki/Bonfire_of_the_vanities and religious destruction of art, life, debate, discussion, variance, difference and the wonderful plurality of humanity.

In the times of the Christian popes it was the Books and their authors who were cancelled - some violently while violently using god like words of "**Blasphemy**" and "**Heresy**". As soon as books started being printed - the **RELIGIONS** started getting upset that people were reading things other than their dogma. Books were banned and destroyed. In **operation from 1600 to 1966**.

https://en.wikipedia.org/wiki/List_of_authors_and_works_on_the_Index_Librorum_Prohibitorum

The list includes many of the great scientists, thinkers and writers in history. Giordano Bruno, Thomas Hobbes, Blaise Pascale, Rene Decartes, Francis Bacon, Baruch Spinoza, John Scotus Eriugena, John Milton, John Locke, George Berkley, Daniel Defoe, Montesquieu, Voltaire, David Hume, Rousseau, Edward Gibbon, Immanuel Kant, John Stuart Mill, Auguste Comte, Nicholas Copernik, Dante, Kepler, Victor Hugo - **not to mention all the others** who - **having seen what the Church did to**

these people - chose to stay quiet and say nothing in case they were **targeted by the mad zealots inhabiting the country.**

Most countries ban books https://en.wikipedia.org/wiki/List_of_books_banned_by_governments https://en.wikipedia.org/wiki/Censorship_by_country mostly China, Russia and other dictatorships, muslim and religious dominated countries are the least tolerant of dissent, debate, discussion or anything which is a threat to power and dogma. Other countries ban things because of criticism in general, calls for violence or extremely graphic **sexual** material.

All the village idiots joined in the fray - whipping up a self righteous **smug mob attack** on anyone who did not bow down and take the knee to the orthodoxy.

https://en.wikipedia.org/wiki/Hans_B%C3%B6hm Hans Böhm[a] (died July 19, 1476), also known as the **Drummer of Niklashausen**, was born in the village of Helmstadt in the south-central region of Germany known as Franconia .. One night in 1476, he **had a vision of the Virgin Mary**. Böhm's conversations with one of the most powerful and beloved saints inspired him to burn his drum in a medieval ritual known as the Bonfire of the Vanities. The ritual served as a **public demonstration** in which people threw their possessions or vanities into a communal bonfire to **signify their dependency on God and adherence to the cult** of poverty. More importantly, the Virgin Mary's message was one of **social equality**.

People have different ideas - one simple man in the 1500's was burned as a heretic because he had a differing theory of the universe - especially the corruption of the church.

https://en.wikipedia.org/wiki/The_Cheese_and_the_Worms

<https://en.wikipedia.org/wiki/Menocchio> Domenico Scandella ,**Menocchio** replied, "I meant, that we **should be concerned** about **helping each other while we are still in this world**, because afterwards God is the one who governs over souls; the prayers and alms and Masses offered for the dead are done, as I understand it, for love of God, who then does as he pleases, because souls do not come to take those prayers and alms, and it belongs to the majesty of God to receive these good works either for the benefit of the living or the dead" .." With a violent outburst **against his judges** and their doctrinal arrogance, he proclaimed, "You priests and monks, you too want to know more than God, and you are like the devil, and you want to become gods on earth, and know as much as God, following in the footsteps of the devil. **In fact, the more one thinks he knows, the less he knows.**"

The Virtuous God of "Equality" - Hail Mary

https://en.wikipedia.org/wiki/Girolamo_Savonarola (1452 to 1498) He became known for his **prophecies of civic glory**, his advocacy of the destruction of secular art and culture, and his calls for Christian renewal. He **denounced clerical corruption, despotic rule**, and the exploitation of the poor...In September 1494, when King Charles VIII of France invaded Italy and threatened Florence, Savonarola's prophecies seemed on the verge of fulfilment. While the friar intervened with the French king, the **Florentines expelled the ruling Medicis** and, at Savonarola's urging, **established a "popular" republic. Declaring that Florence would be the New Jerusalem, the world centre of Christianity and "richer, more powerful, more glorious than ever"**,[8] he instituted an **extreme moralistic campaign**, enlisting the active help of Florentine youth. .In 1495, when Florence refused to join Pope Alexander VI's Holy League against the French, the Vatican summoned Savonarola to Rome. He disobeyed, and further defied the pope by preaching under a ban, highlighting his

campaign for reform with processions, **bonfires of the vanities**, and pious theatricals. In retaliation, Pope Alexander excommunicated Savonarola in May 1497 and threatened to place Florence under an interdict. A trial by fire proposed by a rival Florentine preacher in April 1498 to test Savonarola's divine mandate turned into a fiasco, and popular opinion turned against him. Savonarola and two of his supporting friars were imprisoned. On 23 May 1498, Church and civil authorities condemned, hanged, and burned the bodies of the three friars in the main square of Florence.

The **Papal Bull of 1484** - established the inquisitors with unbounded power to declare "evil" in anyone they chose and accusations of devil, witch, heretic, evil - etc became big business and a matter of life and death. And, like now with the climate cult, feminists, women (on average), blacks and other "zealous" causes - any questions or criticism was punishable by death. <https://www.sacred-texts.com/pag/twp/twp04.htm> they even declared a "**Witch hammer**" to torture, punish, etc anyone who was **accused** or dared to question the zealous almighty "goodness" of those possessed by the "cause".

As well as the religious laws - many governments and cities Legislated Witchcraft as crimes from 1500s https://en.wikipedia.org/wiki/Witchcraft_Acts and witch trials still occur in some countries around the world even today. https://en.wikipedia.org/wiki/Modern_witch-hunts <https://education.nationalgeographic.org/resource/witch-trials-21st-century/> **copyright fair use partial extract public education** Belief in witchcraft is widespread. A 2005 poll of Canadians and people from the United Kingdom found that **13 percent believed in witches**. For Americans, that number was even higher: **21 percent**. Most people do not believe in magical witches, of course. Sometimes, though, normally logical people blame supernatural powers for their misfortune. Today, witch trials occur all over the world. Organizations like the United Nations and Stepping Stones Nigeria have found that the number of witch trials around the world is increasing. They are almost always violent, and sometimes they are deadly.

Cotton Mather Wrote ***The Wonders of the Invisible World. Observations as Well Historical as Theological, upon the Nature, the Number, and the Operations of the Devils (1693)*** <https://digitalcommons.unl.edu/etas/19/> which **few people criticized**. His belief in the Devil and Possessions was combined with his Puritanical Zeal and his smug self-belief based on perceived intelligence and Bible education <https://biblia.com/bible/esv/1-samuel/16/14> "1 Samuel 16:14 — King James Version (KJV 1900) 14 "But the Spirit of the Lord departed from Saul, and an **evil spirit from the Lord** troubled him." <https://biblehub.com/matthew/8-28.htm> When he arrived at the other side in the region of the Gadarenes, **two demon-possessed men** coming from the tombs met him. They were so violent that no one could pass that way.

Cotton Mather is a demonstrable **God of certainty and self-righteousness filled Smug Crusader** - ignorant of many things and full of self belief. **Puritan**. He sees himself as "a clever man". Very like many of the crusaders we see around us today. "None, but, The Father who sees in Secret, knows the Heart-breaking Exercises, wherewith I have Composed what is now going to be Exposed; Lest I should in any One Thing, **miss of Doing my Designed Service** for **His Glory**, and for **His People**; But I am now somewhat comfortably Assured of His favourable Acceptance; and, **I will not Fear**; what can a Satan do unto me" - **Passive aggressive hero**. .. "I have indeed **set my self to Countermine the whole PLOT of the Devil**, against New-England, in every Branch of it, as far as one of my Darkness, can comprehend such a Work of Darkness."

A **grand plan** worthy of Jim Chalmers, Anthony Albanese and all the Puritans in the Greens/Labour politics - Davos billionaires and other **deluded narcissistic psychopaths** will “save us all” . Glory be! They all use Cottons’s words when they speak. It’s the same template.

Robert Calef wrote *More Wonders of the Invisible World*

https://en.wikipedia.org/wiki/Robert_Calef as a criticism some decades later

<https://salem.lib.virginia.edu/speccol/calef/calef.html>

Court systems are corrupt, bigoted and dysfunctional - dominated by causes for the entitled victim narrative groups - women, blacks, migrants, trans etc - anywhere where women, blacks and weak-minded men have been promoted to courts, public prosecutor positions (Canberra (black activists) , Victoria (tribal-women, gays, blacks, corrupt)). The legal system is falling apart and Women and Black Magistrates cheer on the destruction. See **Women Lawyers – Corruption – Feminism – Debate**
<https://humanistman.com/wp-content/uploads/2020/07/Women-Lawyers-Corruption-Feminism-Debate.pdf>

<https://archive.org/details/encyclopaediabritannicagreatbooksofthewesternworld/Encyclop%C3%A6dia%20Britannica%20-%20Great%20Books%20of%20the%20Western%20World%2C%20Volume%2054%20-%20Freud/Encyclopædia Britannica - Great Books Of The Western World - Volumes 1-54 - Volume 54 Sigmund Freud - Selected papers on Hysteria>

*It would seem at first rather strange that **long-forgotten experiences should exert so intensive an influence**, and that their recollections should not be subject to the decay into which all our memories sink. We will perhaps gain some understanding of these facts by the following examinations.*

*The blurring or loss of an affect of memory depends on a great many factors. In the first place, it is of great consequence whether there was an **energetic reaction** to the affectful experience or not. By reaction we here understand a whole series of **voluntary or involuntary reflexes**, ranging from **crying** to an **act of revenge**, through which, according to experience, affects are discharged. If the success of this reaction is of sufficient strength, it results in the disappearance of a great part of the affect.*

Is it possible people are **manufacturing an internal world** in their **memories** - unconnected to reality - that keeps them in some kind of **constant entitled hysteria**? Is it possible that Education systems and the media are **constantly stoking some kind of acquired memory** of entitled victimhood?

*.. It follows from our observations that those memories which become the causes of hysterical phenomena have been **preserved for a long time with wonderful freshness** and with their **perfect emotional tone**. As a further striking and a later realizable fact, we have to mention that the patients do not perhaps have the same control of these as of their other memories of life. On the contrary, these experiences are either completely lacking from the memory of the patients in their usual psychic state, or at most exist in greatly abridged form. Only after the patients are questioned in the hypnotic state do these memories appear with the undiminished vividness of fresh occurrences.*

*.. Hence, we can say that the reason why the pathogenically formed ideas **retain their freshness and affective force** is because they are **not subject to the normal fading through ab-reaction** and through reproduction in states of uninhibited association.*

Return of the Repressed: Is a Mysterious Outbreak of Mass Hysteria Proving Freud Right? Stephen A. Diamond Ph.D. <https://www.psychologytoday.com/au/blog/evil-deeds/201202/return-the-repressed-is-mysterious-outbreak-mass-hysteria-proving-freud-right>

<https://www.encyclopedia.com/psychology/dictionaries-thesauruses-pictures-and-press-releases/return-repressed> **copyright fair use not for profit public interest** In the thirty-first of his *New Introductory Lectures*, "The Dissection of the Psychical Personality," Freud posited the **unalterability of the repressed** in the following terms: "impressions, . . . which have been sunk into the id by repression, **are virtually immortal; after the passage of decades they behave as though they had just occurred**" (1933a [1932], p. 74). In *Moses and Monotheism*, he added: "What is forgotten is not extinguished but only 'repressed'; its memory-traces are present in all their freshness, but isolated by 'anticathexes'.... they are unconscious—inaccessible to consciousness" (1939a [1934-38], p. 94).

The **constant stoking** of the **entitled victim narrative** deep into the unconscious and the consequential natural and instant reaction to anything is like a deep mind control and programming technique in brain-washing. We see the **childish, instant abusive, screaming tantrum behaviors** of Tribal groups - Religious Zealots, Blacks and Women and the weak-minded men - because it has been programmed deep within their mind. But it **inhabits** the **repressed** spot - it is like it lives permanently in the brain where **repressed memories live** but is **self-righteously** "outed" as their "lived experience" their "Truth" - as a kind of id driven social justice warrior. A **constant hysterical screaming floor banging tantrum** driving physical responses and action.

This explains why many people simply ignore you (Zombies) when you talk to them - they are driven by their Id - they are **hysterical** and unable to engage in discussion and debate. They are in some kind of deluded - **self-hypnotic state** **deeply connected to unconscious and feelings** - their "Truth".

Studies On Hysteria by Josef Breuer And Sigmund Freud

<https://archive.org/details/studiesonhysteri037649mbp> We must presume rather that the psychical trauma or more precisely the **memory of the trauma** acts like a foreign body which long after its entry must continue to be **regarded as an agent that is still at work**; and we find the evidence for this in a highly remarkable phenomenon which at the same time lends an important practical interest to our findings. For **we found, to our great surprise** at first, that each individual **hysterical symptom immediately and permanently disappeared** when we had succeeded in bringing clearly to light the memory of the event by which it was provoked and in arousing its accompanying affect, and when the **patient had described that event in the greatest possible detail and had put the affect into words**.

This idea of exploring, **even false memories**, and **making the patient use words** to fully describe, not only the events, but **the affect** - the feelings - the deeply felt affects - is much of the basis of **cognitive therapy** today. BUT INSTEAD of talking in great detail about exactly what happened - exactly how people FELT - their FEELINGS - it is all **repressed** and the hero in the Drama Triangle (Magistrate Robert Cook, Lorraine Walker, High Court, Politicians, ABC, etc) simply **SLAY** the **ALLEGED PERPETRATOR**. (rather than **discovery of truth** or acknowledge **any kind of reality**). The problem with this is that the **DEEPLY HELD AFFECTS** are still buried inside the patient and the open discussion is not had. It is not **"TRUTH TELLING"** - it is **FEELINGS EXPLORED IN WORDS** (the affects) - a completely different concept and unrelated to truth or alleged crimes.

The Dragon - once slayed - **STILL LIVES ON** - **STILL HAS DEEP AFFECT** - in **THE MEMORY** - despite being removed from the physical world. **The idea of the Devil.** The Human condition.

<https://theconversation.com/why-freud-was-right-about-hysteria-86497>

Mass hysteria: An epidemic of the mind? By Maria Cohut, Ph.D. on July 27, 2018 — Fact checked by Jasmin Collier <https://www.medicalnewstoday.com/articles/322607#What-is-mass-hysteria?..> "In order to provide a clearer definition of mass hysteria, to outline it as an event of potential clinical interest, and to distance it from any unduly negative connotations, researchers have actually advised referring to the phenomenon as **"collective obsessional behavior."**

From the 1300s onwards there were widespread plagues, famines, wars, starvation, poor nutrition, cannibalism, ill-health, sacrifices, rise in criminality

https://en.wikipedia.org/wiki/Great_Famine_of_1315%E2%80%931317 and into the 1400s the general security and life expectancy - food and safety - was threatened with a **little ice age**, loss of crops, bad weather, growing slavery and growing adherence to religion and dogma.

https://en.wikipedia.org/wiki/Little_Ice_Age

https://www.gutenberg.org/cache/epub/27562/pg27562-images.html#Page_187 **DANCING MANIA OF THE MIDDLE AGES** A.D. 1374 J. F. C. HECKER *SO early as the year 1374, assemblages of men and women were seen at Aix-la-Chapelle who had come out of Germany, and who, united by one common delusion, exhibited to the public both in the streets and in the churches the following strange spectacle. They formed circles hand in hand, and, appearing to have lost all control over their senses, continued dancing, regardless of the bystanders, for hours together in wild delirium, until at length they fell to the ground in a state of exhaustion...It was but a few months ere this demoniacal disease had spread from Aix-la-Chapelle, where it appeared in July, over the neighboring Netherlands. In Liège, Utrecht, Tongres, and many other towns of Belgium the dancers appeared with garlands in their hair, and their waists girt with cloths, that they might, as soon as the paroxysm was over, receive immediate relief on the attack of the tympany. In Liège the priests had recourse to **exorcisms**, and endeavored, by every means in their power, to allay an evil which threatened so much danger to themselves; for the possessed, assembling in multitudes, frequently poured forth imprecations against them and menaced their destruction. They intimidated the people also to such a degree that there was an express ordinance issued that no one should make any but square-toed shoes, because these fanatics had manifested a morbid dislike to the pointed shoes which had come into fashion immediately after the "great mortality," in 1350. They were still more irritated at the sight of red colors, the influence of which on the disordered nerves might lead us to imagine an extraordinary accordance between this spasmodic malady and the condition of infuriated animals; but in the St. John's dancers this excitement was probably connected with apparitions consequent upon their convulsions. There were likewise some of them who were unable¹⁹⁰ to endure the sight of persons weeping. The clergy seemed to become daily more and more confirmed in their belief that those who were affected were a kind of sectarians, and on this account they **hastened their exorcisms as much as possible, in order that the evil might not spread among the higher classes**, for hitherto scarcely any but the poor had been attacked, and the few people of respectability among the laity and clergy who were to be found among them were persons whose natural frivolity was unable to withstand the excitement of novelty, even though it proceeded from a demoniacal influence. Some of the affected had indeed themselves declared, when under the influence of priestly*

forms of exorcism, that, **if the demons had been allowed only a few weeks more time, they would have entered the bodies of the nobility and princes, and through these have destroyed the clergy.** Assertions of this sort, which those possessed uttered while in a state which may be compared with that of magnetic sleep, obtained general belief, and passed from mouth to mouth with wonderful additions. The priesthood were, on this account, so much the more zealous in their endeavors to anticipate every dangerous excitement of the people, as if the existing order of things could have been seriously threatened by such incoherent ravings. Their exertions were effectual, **for exorcism was a powerful remedy in the fourteenth century;** or it might perhaps be that this wild infatuation terminated in consequence of the exhaustion which naturally ensued from it; at all events, in the course of ten or eleven months the St. John's dancers were no longer to be found in any of the cities of Belgium. **The evil, however, was too deeply rooted to give way altogether to such feeble attacks.** A few months after this dancing malady had made its appearance at **Aix-la-Chapelle**, it broke out at **Cologne**, where the number of those possessed amounted to more than five hundred, and about the same time at **Metz**, the streets of which place are said to have been filled with eleven hundred dancers. Peasants left their ploughs, mechanics their workshops, housewives their domestic duties, to join the wild revels, and this rich commercial city became the scene of the most ruinous disorder. Secret desires were excited, and but too often found opportunities for wild enjoyment; and numerous beggars, stimulated by vice and misery,¹⁹¹ availed themselves of this new complaint to gain a temporary livelihood. Girls and boys quitted their parents, and servants their masters, to amuse themselves at the dances of those possessed, and greedily imbibed the poison of mental infection. Gangs of idle vagabonds, who understood how to imitate to the life the gestures and convulsions of those really affected, roved from place to place seeking maintenance and adventures, and thus, wherever they went, spreading this disgusting spasmodic disease like a plague; **for in maladies of this kind the susceptible are infected as easily by the appearance as by the reality.** At last it was found necessary to drive away these mischievous guests, who were equally inaccessible to the exorcisms of the priests and the remedies of the physicians. It was not, however, until after four months that the Rhenish cities were able to suppress these impostors, **which had so alarmingly increased the original evil.** In the mean time, when once called into existence, the plague crept on, and found abundant food in the tone of thought which prevailed in the fourteenth and fifteenth centuries, and even, though in a minor degree, throughout the sixteenth and seventeenth, causing a permanent disorder of the mind, and exhibiting, in those cities to whose inhabitants it was a novelty, scenes as strange as they were detestable.

Strasburg was visited by the dancing plague, or St. Vitus' dance,⁶⁰ in the year 1418, and the same infatuation existed among ¹⁹²the people there as in the towns of Belgium and the Lower Rhine https://en.wikipedia.org/wiki/Dancing_mania

The logic demonstrated here that those pretending to be "infected" and dancing were actually the cause of increased "infections" defies any rational thought process.

When we observe, however, that the first dancers in Aix-la-Chapelle appeared in July with St. John's name in their mouths, the conjecture is probable that the wild revels of **St. John's Day, A.D. 1374**, gave rise to this **mental plague**, which thenceforth has visited so many thousands with incurable aberration of mind and disgusting distortions of body.

This is rendered so much the more probable because some months previously the districts in the neighborhood of the **Rhine and the Maine had met with great disasters**. So early as February both these rivers had overflowed their banks to a great extent; the walls of the town of Cologne, on the side next the Rhine, had fallen down, and a great many villages had been reduced to the utmost distress. To this was added the **miserable condition of Western and Southern Germany**. Neither law nor edict could suppress the incessant feuds of the barons, and in Franconia especially the ancient times of club law appeared to be revived. **Security of property there was none; arbitrary will everywhere prevailed; corruption of morals and rude power rarely met with even a feeble opposition; whence it arose that the cruel, but lucrative, persecutions of the Jews were in many places still practised, through the whole of this century, with their wonted ferocity**. Thus, throughout the western parts of Germany, and especially in the districts bordering on the Rhine, there was a wretched and oppressed populace; and if we take into consideration that among their numerous bands many wandered about whose consciences were tormented with the **recollection of the crimes which they had committed during the prevalence of the black plague**, we shall comprehend how their despair sought relief in the **intoxication of an artificial delirium**. There is hence good ground for supposing that the **frantic celebration of the festival of St. John, A.D. 1374**, only served to bring to a crisis a malady which had been long impending; and if we would further inquire how a hitherto harmless usage, which like many others had but served to keep up superstition, could **degenerate into so serious a disease**, we must take into account the **unusual excitement of men's minds and the consequences of wretchedness and want**. The bowels, which in many were debilitated by hunger and bad food, were precisely the parts which in most cases were attacked with excruciating pain, and the tympanitic state of the intestines points out to the intelligent physician an origin of the disorder which is well worth consideration.

The dancing mania of the year 1374 was, in fact, no new disease, but a phenomenon well known in the Middle Ages, of which many wondrous stories were traditionally current among the people. In the year **1237, upward of a hundred children were said to have been suddenly seized with this disease at Erfurt**, and to have proceeded dancing and jumping along the road to **Arnstadt**. When they arrived at that place they fell exhausted to the ground, and, according to an account of an old chronicle, many of them, after they were taken home by their parents, died, and the rest remained affected to the end of their lives with the permanent tremor. Another occurrence was related to have taken place on the **Mosel bridge at Utrecht, on June 17, 1278**, when two hundred fanatics began to dance, and would not desist until a priest passed who was carrying the host to a person that was sick, upon which, as if in punishment of their crime, the bridge gave way, and they were all drowned. A similar event also occurred, so early as the year **1027, near the convent church of Kolbig, not far from Bernburg**.

Some could have been due to infection and disease and diet but there may have been other factors as well. https://en.wikipedia.org/wiki/Sydenham%27s_chorea "childhood infection with Group A beta-haemolytic Streptococcus." <https://en.wikipedia.org/wiki/Chorea>

Dancing Plague of 1518 https://en.wikipedia.org/wiki/Dancing_plague_of_1518 , <https://www.smithsonianmag.com/smart-news/strange-case-dancing-mania-struck-germany-six-centuries-ago-today-180959549/> .." Madness is ultimately what some experts think caused such a bizarre phenomenon. Waller explains that in 1518, the people of **Strasbourg** were struggling to deal with famine, disease and the belief that supernatural forces could force them to dance. In 1374, the

region near the Rhine was suffering from the aftermath of another, true plague: the Black Death. Waller argues that the dancers were under **extreme psychological distress** and were able to enter a trance state—something they would need to dance for such a long period of time. He blames the dancing mania on a kind of mass hysteria.”

The Crowd: A Study of the Popular Mind (French: *Psychologie des Foules*; literally: **Psychology of Crowds**) is a book authored by **Gustave Le Bon** that was first published in 1895

https://en.wikipedia.org/wiki/Gustave_Le_Bon

https://en.wikipedia.org/wiki/The_Crowd:_A_Study_of_the_Popular_Mind “The general characteristics of crowds are to be met with in parliamentary assemblies: intellectual simplicity, irritability, suggestibility, the exaggeration of the sentiments and the **preponderating influence of a few leaders**...It is terrible at times to think of the power that **strong conviction combined with extreme narrowness of mind gives a man possessing prestige.**”

<https://standardebooks.org/ebooks/gustave-le-bon/the-crowd/t-fisher-unwin-ltd>

<https://www.gutenberg.org/ebooks/445> “**Crowds, doubtless, are always unconscious**, but this very unconsciousness is perhaps one of the secrets of their strength. In the natural world beings exclusively governed by instinct accomplish acts whose marvellous complexity astounds us. **Reason is an attribute of humanity of too recent date and still too imperfect to reveal to us the laws of the unconscious**, and still more to take its place. The part played by the unconscious in all our acts is immense, and that played by reason very small. The unconscious acts like a force still unknown.” ..” Little adapted to reasoning, crowds, on the contrary, are quick to act. As the result of their present organisation their strength has become immense. The dogmas whose birth we are witnessing will **soon have the force of the old dogmas**; that is to say, the **tyrannical and sovereign force of being above discussion**. The divine right of the masses is about to replace the divine right of kings.”

Author(**Hannah Arendt**) Year[1958] Source_Document(**The Human Condition** Page 58)

Keyword(Politics Plural Group) http://sduk.us/afterwork/arendt_the_human_condition.pdf

https://archive.org/details/ArendtHannahTheHumanCondition2nd1998_201703

'... can prevent the destruction of the common world,...This can happen under conditions of radical isolation, where **nobody can any longer agree with anybody else, as is usually the case in tyrannies**. But it may also happen under conditions of **mass society or mass hysteria**, where we see all people suddenly **behave as though they were members of one family, each multiplying and prolonging the perspective of his neighbor.**'

Introduction

The 1300s was riddled with wars, famines in China and Europe, Plagues, large volcanic events **Mount Rinjani/SamalasRinjani/Rindjani/Lombok/Samalas** - Eruption[1257] (amongst others) and there was a lot of anxiety, fear, starvation and sickness into the 1400s. Corruption and excesses of the Church were being noticed more.

The 1400s represents time a great change - a kind of pivotal turning point - but why? What exactly happened which changed things and what can I learn from it? What stage are we in now - I see all the ignorance and abuse around me now - are we declining again into a “Dark Age” and why - what is it in humans that makes us become binary violent and repressive?

“God will save us” from the plague, famines, starvation, the Ottomans, The Muslims, The Catholics, The little Ice Age, The plagues, witches and “evil”. YET AT THE SAME TIME - talented individuals were taking on the oceans, complexity, medicine, the planet, and the universe. These were very MIXED messages about the reality of the world. The **Legend of Faust** grew from this time based on the real person https://en.wikipedia.org/wiki/Johann_Georg_Faust **Johann Georg Faust** [1480 to 1541] who tried to cure things - and make a living - in his own way - magic, potions, chemicals, tricks, prophecy, palmistry, astrology - an **individual** traveler doing amazing and different things. Others were doing similar things at the time. This grew into a sustained legend for hundreds of years. Oswald Spengler highlights the idea of Faustian as being a stage of humanity.

The 1400s has been called “the age of discovery” - but it is was more than that.

This was the time of **Hypothesis, Exploration and Discovery**.

The Portuguese **hypothesized** that you could sail around Africa to India and set out to explore the way there. Each step was a step forward, islands were discovered and populated, records were kept, charts were drawn up and improved each step of the way things improved until finally was the breakthrough. Along the way they had learned about the ocean currents the trade winds and the changing conditions based on the seasons. So although the object was rather single minded and simple - the journey and discovery was unexpected and a learning experience of many other things.

As soon as islands were settled in the Atlantic **more food was grown**. Small islands became major exporters of things like sugar and wine (Maderia) and slaves were taken to the new world to work plantations in the Americas - any **places where food could be grown**.

https://en.wikipedia.org/wiki/History_of_sugar *The accessibility of Madeira attracted Genoese and Flemish traders keen to bypass Venetian monopolies. "By 1480 Antwerp had some seventy ships engaged in the Madeira sugar trade, with the refining and distribution concentrated in Antwerp. The 1480's saw sugar production extended to the Canary Islands. By the 1490's Madeira had overtaken Cyprus as a producer of sugar."*[40] *African slaves also worked in the sugar plantations of the Kingdom of Castile around Valencia.*

Columbus literally sailed into “**uncharted waters**” - the very expression we now use for scientific experiment. But he did this with much sailing experience and intensive research into the **Hypothesis that the world was round in an East to West direction**. Columbus and other sailors said - “trust in my research, skills, instruments, charts, plans and our abilities” - this was massive affront to the religious zealots not because he did it - but he proved it many times over. **A MAN Proving something very real (definable and measureable)** is completely different to pontificating using “god” type weasel words and hypothesizing about “god” as a debate by those **possessed by GOD**.

Columbus had sailed into the West Indies and back by 1493 and most of Europe knew and marveled at the discoveries being made by gallant men.

Christopher Columbus - Travel[1493], Seq(23) April 1493

<https://www.britannica.com/biography/Christopher-Columbus/The-first-voyage>

https://en.wikipedia.org/wiki/Voyages_of_Christopher_Columbus

<https://www.gutenberg.org/cache/epub/12325/pg12325-images.html> *Thus holding on his way, the admiral reached Barcelona about the middle of April, having before sent to their highnesses on*

account of the happy success of his voyage. This was very pleasing to them, and they ordered him to be received in the most distinguished manner, as a person who had done them such signal service. All the court and city went out to meet and welcome him, and to escort him in honourable triumph to the royal presence.

6 years later, **1499**, Vasco De Gama came back from Rounding the Cape of Africa to India. In **1522** Magellan's Ship - the Victoria - had returned from around the world with stories, charts and spices from new places.

Portuguese, Spanish, French and other sailors busily explored the seas from about 1490 to 1530 until it was almost routine - the Marine charts, Star charts, translators, maps and naval instruments kept improving and people who sailed as apprentices soon learned and became masters of their own ships. New foods and items were being discovered and encounters with natives were opening up exploration to new medicines and **cures for things like scurvy**. Tobacco was discovered and brought back around 1520's https://en.wikipedia.org/wiki/History_of_tobacco

https://en.wikipedia.org/wiki/William_Buckels **William Buckels**, also known as Willem Beuckel, Willem Beuckelsz or William Buckelsson, and sometimes Willem Beuckelszoon by the Dutch, was a 14th-century fisherman from Biervliet, Zeeland, whose discovery of gibbing, a preservation process for herring, led to the Dutch becoming a maritime power. In **1386** William Buckels salted and packed (into barrels) the first hundred herring ultimately leading to Holland's monopoly in a new market which was subsequently created by Buckels' discovery. Holland and especially Amsterdam, said to be "built on Herring bones",^[3] reaped great wealth from its herring fishery in subsequent years, made possible by its ability to **preserve fish** through Buckel's process.

Buckel's process helps explain the records of the sailors keeping and storing barrels of salted fish for long voyages - not only trade of fish - but food for sailors. Enough food for long voyages - and always able to catch fish at sea as long as you had enough salt to preserve them.

The number of inventors, explorers and discoveries was increasing.

It was no wonder that midwives, doctors and healers were **experimenting** with potions and things to help the sick, barren, impotent and moderately wealthy people. People were trying to earn a living - and no-one had cured the Plagues which ravaged Europe every few years. Most midwives were at risk of being accused of witchcraft. It wasn't until the 1500s that praise and acceptance of the skills of doctors and midwives were more understood and less demonized - through books and education.

The hypothesis and experimentation of the Religious world - which amounted to zealous unprovable arguments about abstract things had played out for several hundred years in places like Alexandria, Babylon, Constantinople, Paris, London, Mecca. **New forms of hypothesis** and **experimentation** were being discovered. By the time **Copernicus** had published his ideas about the Sun being at the centre - not the earth - the astronomers like **Regiomontanus/Ioannes de Montereio/Regio Monte/Johannes Muller von Konigsberg** - Lifespan[1436 to 1476] Born_Loc(Konigsberg in Bayern, Holy Roman Empire) Rank(50) Keyword(Astronomy, Maths, Astrolobe, Maps, Greek, Translation),Wikidata(Q76365), sailors and many others had done decades of work on record keeping to provide the information.

Zealotry was on the rise as the various Churches were fracturing - and Heretics, Witches, Jews, etc and “others” were being targeted by insane pious monks - cheered on by mass virtue signaling crowds and being tried by so-called legal experts by “prove yourself innocent of my allegations” type logic and subjected to intense, prolonged torture - financial and personal abuse. Very much like we see now in the media, family courts and law courts around Australia. Wealth was being re-distributed by **Trial by allegation**. As usual - the Priests, Lawyers (legal scum), Experts, book writers and Judges and other mercenaries maintained their profits.

For at least 300 years more in Europe and much longer in the Muslim dominated world - the **Zealots burned and attacked anyone** who dared question their dogma, power and authority and there were only too many **willing mobs** and **cynical profiteers** willing to support the corrupt and insane regimes. This mad idiotology has never been eradicated and **remains part of the human condition**. Many countries remain dominated by religious zealotry and violently oppressive dogma.

See **Corruption – Binary Thinking – Prove You are Not A Criminal** – A quick investigation into a standard technique of abuse by question and trial by media – very common in binary thinkers and idiots. <https://humanistman.com/wp-content/uploads/2020/07/Corruption-Binary-Thinking-Prove-You-are-Not-A-Criminal.pdf>

See Vukanović, T. P. “**Witchcraft in the Central Balkans I: Characteristics of Witches.**” Folklore, vol. 100, no. 1, 1989, pp. 9–24. JSTOR, <http://www.jstor.org/stable/1259997>. Accessed 27 July 2023. <https://www.jstor.org/stable/1259997>

Born Guilty: History of Witch Trials in Zagreb Total Croatia News January 26, 2018 <https://total-croatia-news.com/lifestyle/born-guilty-history-of-witch-trials-in-zagreb/>

The Moral Virtue of Disgust

'There is perhaps no phenomenon which contains so much destructive feeling as 'moral indignation,' which permits envy or hate to be acted out under the guise of virtue.' - Author(**Erich Fromm**) Year[1947] Source_Document(**Man for Himself: An Inquiry Into the Psychology of Ethics**) Keyword(Virtue Vice Group) <https://archive.org/.../in.ernet.dli.../page/n9/mode/2up>

Schnall S, Haidt J, Clore GL, Jordan AH. **Disgust as embodied moral judgment.** *Pers Soc Psychol Bull.* 2008 Aug;34(8):1096-109. doi: 10.1177/0146167208317771. Epub 2008 May 27. PMID: 18505801; PMCID: PMC2562923. <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC2562923/> ..**FAIR USE Public Interest Not for Profit** “In each case, the results showed that disgust can increase the severity of moral judgments relative to controls. Experiment 4 found that disgust had a different effect on moral judgment than did sadness. In addition, Experiments 2-4 showed that the role of disgust in severity of moral judgments depends on participants’ sensitivity to their own bodily sensations. Taken together, these data indicate the importance - and specificity - of gut feelings in moral judgments”

Scientific American Online Article - Disgust Can Be Morally Valuable By Charlie Kurth on May 9, 2021 <https://www.scientificamerican.com/article/disgust-can-be-morally-valuable/> **FAIR USE Public Interest Not for Profit** “This difference between cultivating and **controlling disgust** is subtle but important. And once we recognize it, we’re forced to rethink not only our assessments of disgust’s moral value but also more fundamental questions about what becoming a more virtuous person

involves.” ..” While there may not be much we can do to substantively change what we’re disgusted by, we may be able to **improve our ability to control when and how we feel our disgust**. More specifically, even if disgust itself is too rigid to be changed, it appears there are other psychological mechanisms associated with disgust—things like our attentional systems and cognitive processing routines—that are more malleable. So, focusing on these mechanisms may offer a better strategy for addressing morally problematic disgust.

Personal and Private Disgust

I can feel disgust as a private matter - why would I want to make it public? See **I Like Chefs but I Hate Some Food** <https://humanistman.com/wp-content/uploads/2022/04/I-Like-Chefs-but-I-Hate-Some-Food.pdf> Isn’t **Tolerance** about not forcing my personal **FEELINGS** - disgust, hates and likes on someone else?

- Personal and private happiness.
- Personal and private joy.
- Personal and private virtue.
- Personal and private anxiety.
- Personal and private fear.
- Personal and private anger.
- Personal and private offense. (mandated as public group outrage in the Discrimination Act section 18C)

The Open Society and Its Enemies

The Open Society and Its Enemies (Rank:1) :Author(**Karl Popper**) :Year[1945] Age(43)
:Keyword(Nation) https://en.wikipedia.org/wiki/The_Open_Society_and_Its_Enemies
<https://antilogicalism.com/wp-content/uploads/2018/04/open-society-1.pdf>
<https://archive.org/details/in.ernet.dli.2015.77661/page/n7/mode/2up>
<https://archive.org/details/in.ernet.dli.2015.59272>

<https://antilogicalism.com/wp-content/uploads/2018/04/open-society-1.pdf> - Page74 , 80 -CHAPTER 6 : **TOTALITARIAN JUSTICE** *The analysis of Plato's sociology makes it easy to present his political programme. His fundamental demands can be expressed in either of two formulae, the first corresponding to his idealist theory of change and rest, the second to his naturalism. The idealist formula is : Arrest all political change ! Change is evil, rest divine x . All change can be arrested if the state is made an exact copy of its original, i.e. of the Form or Idea of the city.*

*Should it be asked how this is practicable, we can reply with the **naturalist formula** : **Back to nature !** Back to the original state of our forefathers, the **primitive state founded in accordance with human nature, and therefore stable** ; back to the tribal patriarchy of the time before the Fall, to the natural class rule of the wise few over the ignorant many,*

https://ia804707.us.archive.org/25/items/in.ernet.dli.2015.77661/2015.77661.The-Open-Society-And-Its-Enemies-Vol-Ii_text.pdf

The High Tide of *Prophecy* Hegel, Marx and the Aftermath, Chapter 21, "An Evaluation of the Prophecy"

Chapter 24, "Oracular Philosophy and the Revolt against Reason"

Marx was a rationalist. With Socrates, and with Kant, he believed in **human reason** as the basis of the unity of mankind. But his doctrine that our opinions are determined by **class interest hastened the decline of this belief**. Like Hegel's doctrine that our ideas are determined by national interests and traditions, **Marx's doctrine tended to undermine the rationalist belief in reason**. Thus threatened both from the right and from the left, a rationalist attitude to social and economic questions could hardly resist when **historicist prophecy** and **oracular irrationalism** made a frontal attack on it. This is why the **conflict between rationalism and irrationalism** has become the most important intellectual, and perhaps even moral, issue of our time.

We could then say that **rationalism** is an attitude of **readiness to listen to critical arguments** and to learn from experience. It is fundamentally an attitude of admitting that **'I may be wrong and you may be right and by an effort we may get nearer to the truth'** It is an attitude which does not lightly give up hope that by such means as argument and careful observation, people may reach some kind of agreement on most problems of importance. In short, the rationalist attitude, or, as I may perhaps label it, the **attitude of reasonableness** is very similar to the scientific attitude, to the belief that in the **search for truth we need co-operation**, and that, with the **help of argument**, we can attain some-thing like objectivity....The fact that the rationalist attitude considers **the argument rather than the person arguing** is **of far-reaching importance** ! It leads to the view that **we must recognize everybody with whom we communicate as a potential source of argument and of reasonable information ; it thus establishes what may be described as the ' rational unity of mankind '**

Clever men may be very unreasonable ; they may cling to their prejudices and may not expect to hear anything worth while from others. According to our view, however, we not only owe our reason to others ; but we can never excel others in our reasonableness to a degree that would establish a **claim to authority ; authoritarianism** and rationalism in our sense cannot be reconciled, since **argument, which includes criticism, and the art of listening to criticism, is the basis of reasonableness**

Karl Popper recognizes many things - the criticism of extremist collective views - and the limitations of both Rationalism and irrationalism. **Prophets** who claim authority on how the world is or "ought to" be lack an appreciation on natural change - chaos, uncertainty and complexity. A plea for open communication, debate and argument has never been more timely.

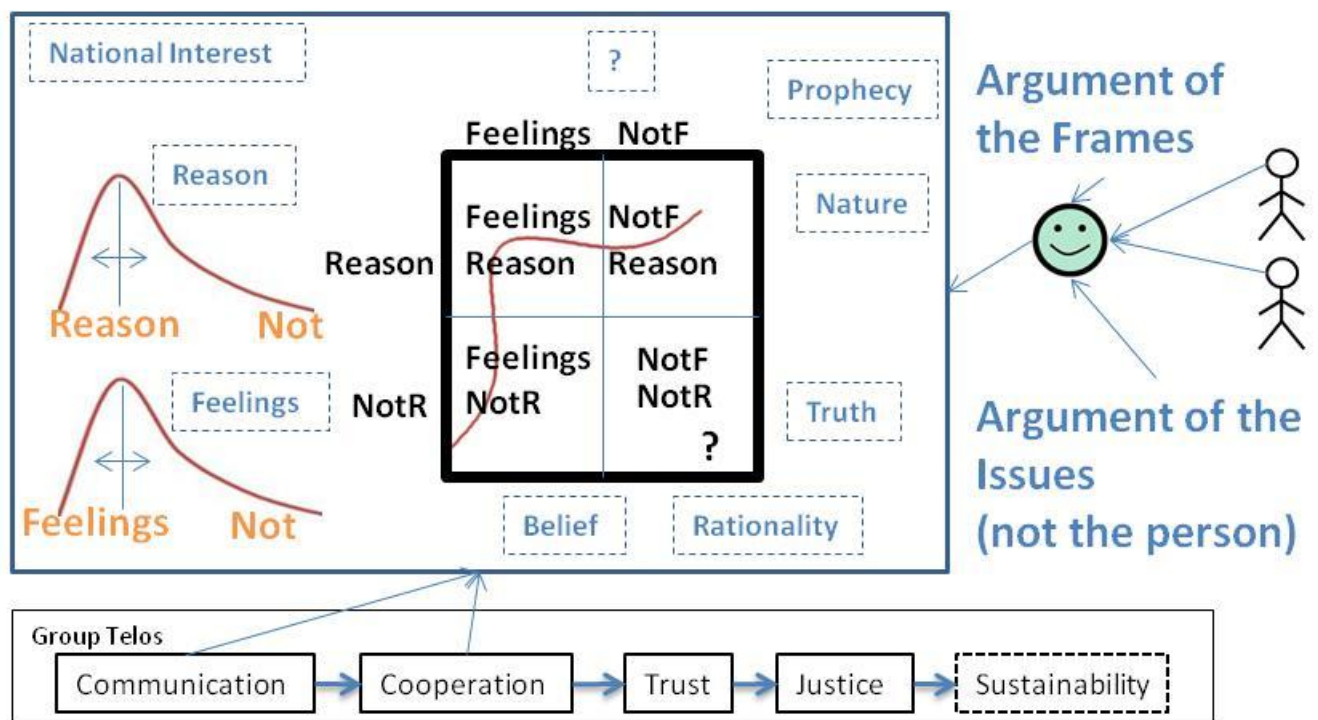
Society - that is whatever this collection of humanity looks like - **is not easily defined**. But **Communication** and **Cooperative argument** is central to it - not **Totalitarian Dogma**.

This was also recognized by **Latitudinarians**, or **latitude men** (England 1600s onwards) https://en.wikipedia.org/wiki/Joseph_Glanvill https://en.wikipedia.org/wiki/Laurence_Sterne <https://en.wikipedia.org/wiki/Latitudinarian> who although they were **devout religious types** - were not about including OTHER devout religious types to mean **Inclusive** of other **certain dogmas** - but instead recognizing - in a pluralistic way - a **latitude** of views and beliefs.

“Later, the latitudinarian position was called **broad church**. [citation needed] While always officially opposed by the Anglican church, the latitudinarian philosophy was, nevertheless, dominant in 18th-century England. Because of the Hanoverian reluctance [2] to act in church affairs, and the various groups of the religious debates being balanced against one another, the dioceses became **tolerant of variation in local practice**. Furthermore, after George I of Great Britain dismissed the Convocation, there was very little internal Church power to either sanction or approve. [citation needed] Thus, with no Archbishop of Canterbury officially announcing it, nor Lords adopting it, **latitudinarianism was the operative philosophy of the English church in the 18th century**. For the 18th-century English church in the United States (which would become the Episcopal Church after the American Revolution), some are of the opinion that latitudinarianism was the only practical course because the nation had official pluralism, diversity of opinion, and diffusion of clerical power.”

Karl Popper also - in my view - recognizes the **continuum between the extremes** and highlights the problems of being EXTREMELY RATIONAL or EXTREMELY REASONABLE (for that matter). So there will always be tension between the frames of argument between those who see themselves a rational and those who prefer feelings, prophecy or whatever frame of argument they bring to the debate. I will demonstrate using my graphical approach to the topic.

Karl Popper urges us to **consciously take this as an intentional Stance** (Dan Dennett https://en.wikipedia.org/wiki/Intentional_stance)



Smug Ignorance

It is worth noting:

Natural Causes and Supernatural Seemings :Author(**Henry Maudsley**) :Year[1886] Age(51)
 :Keyword(Science Thinkers Library) <https://archive.org/details/naturalcausessup00maud/page/n6>
<https://rationalist.org.uk/archives>

*It is thought to be no matter of surprise that savages and barbarians did so habitually in the prescientific ages ; the tendency is rather to look down with compassion on their aberrations as the natural consequences of their low mental states, and to **nurse the pleasing conviction that nothing of the kind happens now**, in these days of superior insight and better reasoning. In spite of this **easy self-gratulation**, however, it is undeniable that the same kind of errors in seeing and thinking which were made then **are made still**, that the **great majority of persons reason no better now than the great majority did then**, and that beliefs are cherished now which have no better foundations than many extinct pre-scientific beliefs; and it is pretty certain that in years to come some cherished beliefs of to-day shall serve to those who are then alive as curious and instructive examples of states of **imperfect mental evolution**. As in the past and now, so then, wiser descendants shall wonder to think that **rational beings could ever have been so very irrational as their forefathers**.*

Motivational Feelings Landscape

Feelings are complex, mostly unexpected and unavoidable and seem to exist to motivate some responses. Waves of emotions will flow through individuals as different times and in unexpected places in their lives.

Fear and **Anxiety** seem very strong and are designed to provoke an immediate physical response to **things unknown** - sometimes called the **Fight or Flight** response. **Disgust** also seems to be strong response to encourage **avoidance** of **certain choices** - usually of foods but also some actions and “unhealthy” places. **Embarrassment** - is a strong emotion but diminishes with age, knowledge and experience. Darwin seems to associate it with *CHAP. XIII. —SELF-ATTENTION—SHAME—SHYNESS—MODESTY: BLUSHING.* - which I have modeled is “Shame” - that is when the group or someone wants to “shame and blame” you and wants you to feel “ashamed” of yourself. A technique of feminists, blacks and other “entitled victim” groups, a feature of those who use **emotional blackmail**.

Shame may work with children but adults like Penny Wong, Tanya Plibersek, Katy Gallagher, Mark Dreyfuss, Dan Andrews, etc - are **not ashamed of anything they do or say**. They are not ashamed of their corruption and lies. Instead - they fill themselves with **Smug Virtuous Pride** and targeted violence and abuse at anyone who dares upset them. They **feel constantly** “Good” about themselves and **easy public “disgust” for others**. They are “stuck” in **“constant pride”** and **constant self affirmation - no question**.

See **15 Humanism – Corruption – Nation Choice – Virtue, Version 1, date 03/04/2020**

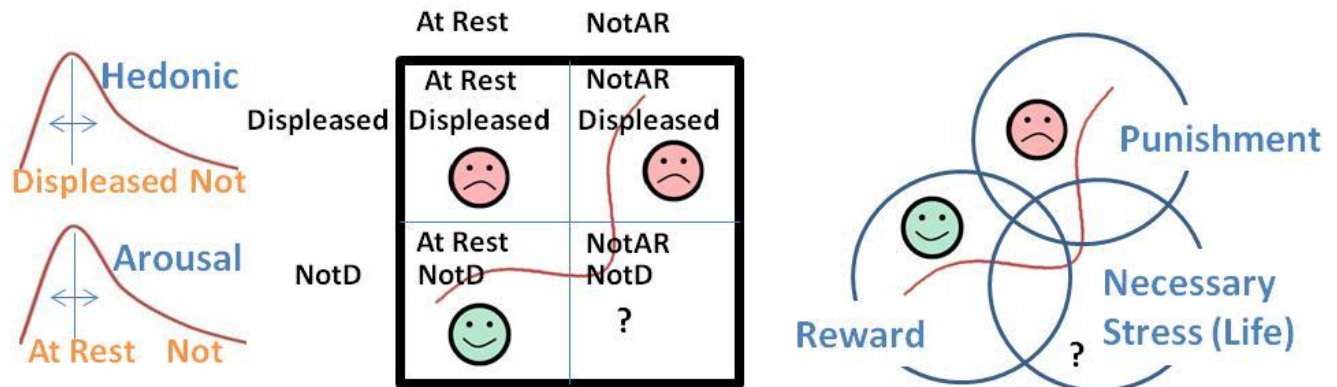
<https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf> https://en.wikipedia.org/wiki/Emotion_classification <https://www.verywellmind.com/an-overview-of-the-types-of-emotions-4163976> Gu S, Wang F, Patel NP, Bourgeois JA, Huang JH. **A**

Model for Basic Emotions Using Observations of Behavior in Drosophila. *Front Psychol*. 2019 Apr 24;10:781. doi: 10.3389/fpsyg.2019.00781. PMID: 31068849; PMCID: PMC6491740.

<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC6491740/> **Robert Plutchik** proposed eight primary emotions: anger, fear, sadness, disgust, **surprise**, **anticipation**, **trust** and joy, and arranged them in a color wheel. **Ekman** proposed seven basic emotions: fear, anger, joy, sad, **contempt**, **disgust**, and surprise; but he changed to six basic emotions: fear, anger, joy, sadness, disgust, and surprise... The **dimensional approach** proposes that every emotion has different amounts of **hedonic and arousal**

value. The **hedonic** (*pleasure-displeasure*) and **arousal** (*rest-activated*) value, which can be called **core affects** (Russell, 2003; Barrett et al., 2007), are essential features of all emotions, including basic emotions (Gu et al., 2016). Therefore, basic emotions, like all other emotions can find their location in **the circumplex**.

So, in my approach and away from binary classifications I would take the **"circumplex"** frame and re-frame it using the **general avoidance of Bad** as a general approach rather the seeking of "pleasure". For example this would classify the **"sex drive"** as **avoidance of species death** rather than the **individual's pursuit** of "happiness". Human emotions are poorly understood even though there is a long venerable tradition of research directly at understanding them. One problem is that physiologists and psychologists who study emotions do not necessarily look at emotion enough from an **evolutionary standpoint** (Ramachandran and Jalal, 2017). This is unfortunate because as Dobzhansky famously said, **"Nothing in biology makes any sense except in the light of evolution"** (Ramachandran and Jalal, 2017). **Arousal** is to do with "Fat, Dumb and Lazy" complacency - so the frame becomes **At Rest** or **Not (the infinity of things which are not at complete rest)** - rather than "arousal" to do something "arousing".



The Risk/Reward type responses seem to be at the basis of **choice and learning** and also seem to be complex and deeply wired in the brain. <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC3312579/> <https://pubmed.ncbi.nlm.nih.gov/19362037/> .

We seem to be able to create a feeling of **Pride** and **Accomplishment** as a kind of **internally controlled** "dopamine" reward system - especially using feelings of **Determination** in the face of difficult tasks. Overcoming complexity and facing fears can be learned and improved during our life times as a kind of emotional development. We don't let smug pride overwhelm us.

The Story of Job - the Human Condition, profound things in the question and the exploration, learning, wisdom, etc. An argument for not being "at rest" and a **motivation for exploration of choices**. Consistently, the neuromodulator **dopamine (DA)**, is known to mediate unconditioned pleasure and reward from food, sex, and drugs, but recent findings suggest that DA is also involved in the anticipatory, preparatory, approach, and **coping phases of reward behavior** (Schultz et al., 1997; Sandoval and Seeley, 2017). This is consistent with Lazarus's reappraisal theory about happiness and sadness, which posits that happy and sad emotions are related to the success or failure of coping with stressful situations, respectively (Lazarus, 1999). The happiness in insects parallels that of mammals in several aspects. In Drosophila, **happy emotion is expressed as locomotive activity** (Mansourian et al., 2016; Wang and Sokolowski, 2017), which also happens after successful coping.

From this approach we can see that the hedonic Measure on a plurality frame is more about **avoiding Displeasure** than actively pursuing hedonistic Pleasure, “happiness” or *Eudaimonia*. The point is made by Aristotle that hedonic Feelings - Feelings of “happiness” differ widely between people at different stages in their development. This exactly where the question mark arises - the exploration and discovery of “feelings” associated with happiness. Even if you are to make **Emotional Hedonism** (Bacchus) your highest virtuous goal - the pursuit of happiness is a **complex question** - more to do about avoiding unhappiness - “Displeasure”.

<https://en.wikipedia.org/wiki/Eudaimonia> <http://classics.mit.edu/Aristotle/nicomachaen.1.i.html> Let

us resume our inquiry and state, in view of the fact that all knowledge and every pursuit aims at some good, what it is that we say political science aims at and what is the highest of all goods achievable by action. Verbally there is very general agreement; for both the general run of men and people of superior refinement say that it is happiness, and identify living well and doing well with being happy; but with regard to what happiness is they differ, and the many do not give the same account as the wise. For the former think it is some plain and obvious thing, like pleasure, wealth, or honour; they differ, however, from one another- and often even the same man identifies it with different things, with health when he is ill, with wealth when he is poor; but, conscious of their ignorance, they admire those who proclaim some great ideal that is above their comprehension. Now some thought that apart from these many goods there is another which is self-subsistent and causes the goodness of all these as well. To examine all the opinions that have been held were perhaps somewhat fruitless; enough to examine those that are most prevalent or that seem to be arguable.

Let us not fail to notice, however, that there is a difference between arguments from and those to the first principles. For Plato, too, was right in raising this question and asking, as he used to do, 'are we on the way from or to the first principles?' There is a difference, as there is in a race-course between the course from the judges to the turning-point and the way back. For, while we must begin with what is known, (i.e. we know some certain Bad and Displeasing things) things are objects of knowledge in two senses- some to us, some without qualification. Presumably, then, we must begin with things known to us. Hence any one who is to listen intelligently to lectures about what is noble and just, and generally, about the subjects of political science must have been brought up in good habits. For the fact is the starting-point, and if this is sufficiently plain to him, he will not at the start need the reason as well; and the man who has been well brought up has or can easily get starting points. And as for him who neither has nor can get them, let him hear the words of Hesiod:

*Far best is he who knows all things himself;
Good, he that hearkens when men counsel right;
But he who neither knows, nor lays to heart
Another's wisdom, is a useless wight.*

Charles Darwin in The Expression of the Emotions in Man and Animals

https://en.wikipedia.org/wiki/The_Expression_of_the_Emotions_in_Man_and_Animals

<http://darwin-online.org.uk/content/frameset?itemID=F1142&viewtype=text&pageseq=1>

<https://www.gutenberg.org/ebooks/1227> also lists many emotions many based on observing facial expressions.

CHAP. VI.—SPECIAL EXPRESSIONS OF MAN: **SUFFERING AND WEEPING** (my 3. Self Focused - Feelings, Senses)

CHAP. VII.—**LOW SPIRITS, ANXIETY, GRIEF, DEJECTION, DESPAIR** (my 3. Self Focused - Feelings, Senses)

CHAP. VIII.—**JOY, HIGH SPIRITS, LOVE, TENDER FEELINGS, DEVOTION** - (Happiness my 3. Self Focused - Feelings, Senses)

CHAP. IX.—**REFLECTION—MEDITATION—ILL-TEMPER—SULKINESS—DETERMINATION** (2. Self Positioning although reflection may be moving towards regret)

CHAP. X.—**HATRED AND ANGER** - (2. Self Positioning)

CHAP. XI.—**DISDAIN—CONTEMPT—DISGUST—GUILT—PRIDE, ETC.—HELPLESSNESS—PATIENCE—AFFIRMATION AND NEGATION** (**SMUG** as part of **Pride** and **Affirmation and Negation** in a binary certain way also 2. Self Positioning)

CHAP. XII.—**SURPRISE—ASTONISHMENT—FEAR—HORROR** (I think here Darwin has grouped these based on how low they are located in the brain structures - those responses which are most deeply held and difficult to control -3. Self Focused)

CHAP. XIII.—**SELF-ATTENTION—SHAME—SHYNESS—MODESTY: BLUSHING** (my 3. Self Focused - Feelings, Senses)

This method of trying to determine what someone's emotions are - **based on observing the facial expressions** is one basic technique humans tend to use but it can be mistaken and feelings can be interpreted incorrectly. Actors and psychopaths will change their expression of their faces and bodies to simulate an emotion which they are not really feeling - for example, **crying on the witness stand** (lying in court) - a performance **designed to invoke sympathetic responses**. (Histrionics, victim displays, hero displays - Dan Andrews, ABC, Greens/Labour, etc)

Indulging feelings in general - seems associated with the lower brain functions and less to do with the Pre-Frontal Cortex or the more advanced sections of the brain. **Neurotics** seemed to be totally controlled by feelings and unable to exercise cognitive functions are in a constant state of feelings based responses. Human development - cognition - seems to be based around recognizing emotions but using higher brain functions rather than instant responses - **more thought, communication, investigation, exploration and choice** and less **immediate response** to feelings.

https://en.wikipedia.org/wiki/Paul_Ekman "six basic emotions are **anger, disgust, fear, happiness, sadness, and surprise.**"

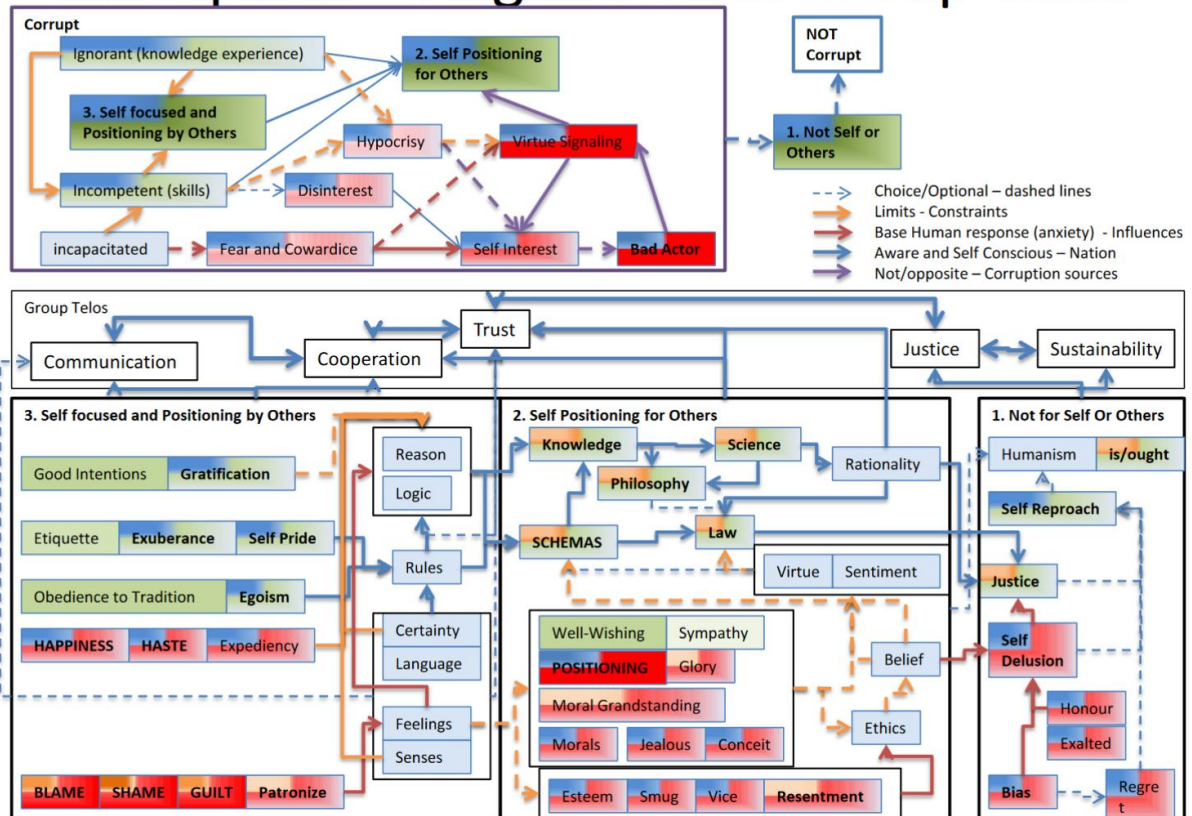
Debate about emotions is ongoing but it seems complex and motivational in humans - some kind deeply ingrained response mechanism. But where is **Anxiety** or **Virtue signaling** or **Love** or **Pride, Embarrassment, Guilt** - which also seem to be connected to a deep emotional responsive state. What about **Regret**?

Darwin was naturally looking at man and animals expressions but there is large overlap with my map but the differences have more to do with the less obvious feelings which do not often manifest themselves in noticeable Facial expressions. Contemplation, Regret, Self Deprecation, Honour, Exalted

My first look of the map of emotions categorized them in a human development sense. We tend to overcome fear, anxiety, embarrassment and guilt as we get more mature. Regret occurs usually later in life - See <https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf> - One example of my exploration compared to Robert Plutchik is that "**trust**" - while it could be considered a feeling an emotional response - it also has connection to

repeated measured observable behaviors more to do with certainty, reason, logic, **communication** and some sense of **cooperation** - so I have attempted to contextualize “feelings” in the group Telos and my model of “corruption”. You might “feel” trust but is more connected with **observed and repeated reality** - the “truth” of the matter.

Corruption – Aligned With Group Telos



Erich Fromm <http://www.erichfromm.net/> Erich Fromm, born as Erich Seligman Fromm, was one of the world’s leading psychoanalysts.

https://en.wikipedia.org/wiki/Erich_Fromm postulated eight basic needs:

- **Transcendence** Being thrown into the world without their consent, humans have to transcend their nature by destroying or creating people or things.[9] Humans can destroy through malignant aggression, or killing for reasons other than survival, but they can also create and care about their creations.[9]
- **Rootedness** is the need to establish roots and to feel at home again in the world.[9] Productively, rootedness enables us to grow beyond the security of our mother and establish ties with the outside world.[9] With the nonproductive strategy, we become fixated and afraid to move beyond the security and safety of our mother or a mother substitute.[9]
- **Sense of Identity** The drive for a sense of identity is expressed nonproductively as conformity to a **group** and productively as **individuality**.[9]
- **Frame of orientation** Understanding the world and our place in it.

- **Excitation and Stimulation** Actively striving for a goal rather than simply responding.
- **Unity** A sense of oneness between one person and the "natural and human world outside."
- **Effectiveness** The need to feel accomplished.[10]

Jean Piaget .. propose seven primary emotional systems/prototype emotional states, namely **SEEKING, RAGE, FEAR, LUST, CARE, PANIC/GRIEF, and PLAY** that represent basic foundations for living and learning.

We also have the Big 5 https://en.wikipedia.org/wiki/Big_Five_personality_traits

- **openness** to experience (inventive/curious vs. consistent/cautious)
- **conscientiousness** (efficient/organized vs. extravagant/careless)
- **extraversion** (outgoing/energetic vs. solitary/reserved)
- **agreeableness** (friendly/compassionate vs. critical/rational)
- **neuroticism** (sensitive/nervous vs. resilient/confident)

We see politicians declare as a virtue signal that they have **"solved the problem"** (dealt with complexity and uncertainty) - a kind learned responses - a self initiated dopamine hit - based on "Pride". What they are really doing is re-enforcing a habitual dopamine hit - **a reward system** - based on their "announcements" rather than any practical solutions or actual accomplishment. We see this in over-indulged children who are told by their parents that every little thing they do in life is "enough", "fantastic" and to be celebrated in grand self-congratulatory emotional displays. The extreme opposite of a "Spartan" education of constantly facing up to adversity and complex challenges.

A learned self-indulgent emotional response - a smug, pride filled virtue filled deception. Children are taught these responses at school and by commonwealth and state legislation - as legislated smug entitled and "achievement" - and **deluded and corrupt identity group reward System**. This is accompanied with trained **Disgust, Smug, Sneering abuse** of others who dare to question or upset their Dopamine habit. The **Sneering Elites, Poncing Princes, Black celebrities, Religious Zealots and over-indulged narcissists**.

We see this with "the Voice" campaign by Blacks and Greens/Labour types. A kind of self-deception based on habitually rewarding themselves for making announcements paired with personal attack and abuse of others. Confidence, Pride, Disgust, Anger, Disdain, Resentment - all tied up together based on indulging their feelings and the habitual responses targeting their learned responses and **Self-Administered dopamine habits** and attacking anyone who upsets this.

These **self-indulgent people** - surround themselves with like minded people in groups where they give each other feedback - laugh, cheer, clap and smile at each other to re-enforce this kind of **mob shared dopamine hit**. Group accomplishment. They pair that with Disgust, abuse, violence, contempt for anyone who dares interrupt this. We see this in Magistrate Robert Cook, Andrew Barr, Andrew Leigh, the ABC, etc - a deluded self indulgence - regardless of the reality around them - and avoidance of facing of complex reality and the questions raised.

Black female celebrities, vice presidents, Canadian and New Zealand Prime Ministers and other smug identity types - habitually smile and nod their heads at each other - like Chris Bowen, Mark Dreyfuss and the Greens/labour types - all working on the basis of nodding and smiling as a performance - which becomes a habit - their "reality" - if they are nodding and smiling it must be "good" and a "proud accomplishment" to be rewarded.

Young Children and manipulative adults play these games with emotional responses - tantrums - where they screw up their faces and invoke emotional responses in themselves - trying to gain sympathy and "reward". Soldiers preparing for battle will perform activities to help train their emotional responses - these are all learned responses. Scientists will adopt a certain state of mind when facing work and difficult tasks. All workers will adopt some kind of "intentional" emotional stance when facing their jobs.

Take a deep breath, face up to reality, prepare for the task ahead, train your body and your mind, anticipate the possible deep emotional responses which you have no control over, face your fears, control your anger, overcome your disgust, don't proudly celebrate things TOO EARLY (there is always more to come) don't extremely over indulge in Rewards, Punishment or Chaos.

A kind of balance - somewhere in the middle.

Developing Abstractions from Earth Based Observations

Humans are able to observe the sun, sky and moon and develop ideas about what is happening. These developments build on each other to become more complex to the extent that humans can predict sun-rise, seasons, astronomical events and, comets (on larger time scales) and also navigate by measuring and comparing current information with known and recorded information - maps, measurements and models.

The idea of a circle was observed in the sky - the mid-point became the noon which lead to the right angle upright which lead to **Pythagorean** theorem of relationships between sides of a triangle. This lead to **Euclid's** geometry https://en.wikipedia.org/wiki/Euclidean_geometry and investigating all things about triangles - angles and sides. The "celestial sphere" was postulated as revolving around the earth followed soon after by observing the sun and moon as spheres moving within circles and then the earth as a possible sphere. **Claudius Ptolemy** <https://en.wikipedia.org/wiki/Ptolemy> was able to connect triangles, spheres and chords through relationships which enabled estimation of locations of distant objects https://en.wikipedia.org/wiki/Ptolemy%27s_theorem

Also see

Elements of Geometry and Trigonometry: With Notes (Rank:1) :Author(**Adrien-Marie Legendre**)

:Year[1830] Age(78) :Keyword(Science Maths)

<https://archive.org/details/elementsgeometr01brewgoog/page/n6/mode/2up>

https://www.forgottenbooks.com/en/books/ElementsofGeometryandTrigonometryFromtheWorksofAMLegendre_10474557

<https://archive.org/details/elementsgeometr01unkngoog/page/n21/mode/2up>

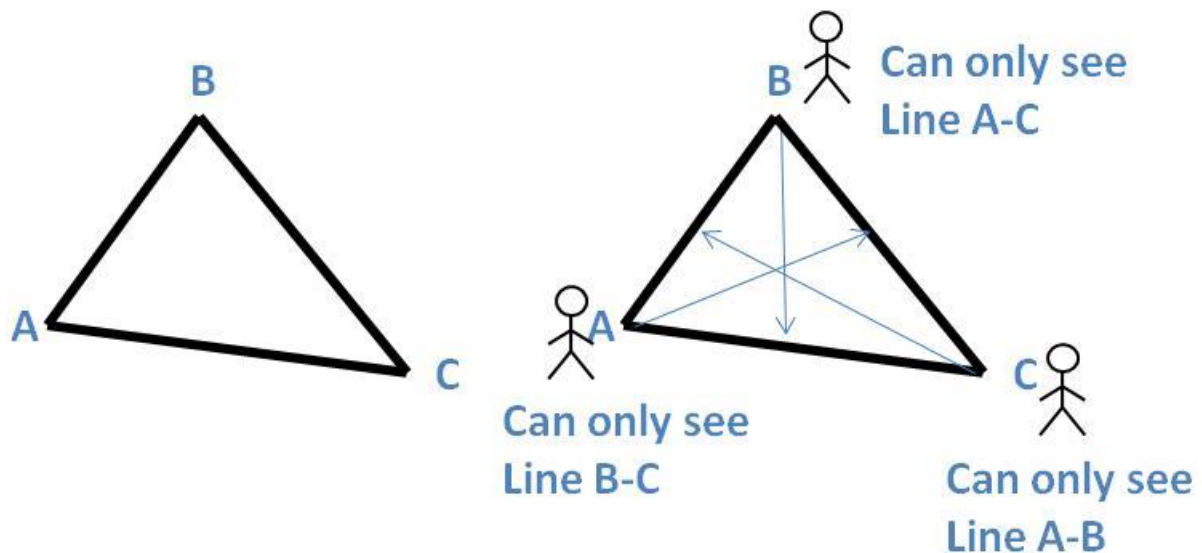
Observation, measurement, record keeping, relationships, maths, models, predictions - all emerged from looking up at the sky and noticing.

One of the main things to notice with Trigonometry - which is often taken for granted or overlooked - is the **ability to shift perspectives** - to **change positions within the frame**. While this is similar in some ways to my **Focus model** - and also the **Zoom and Focus** ideas - this **idea** is being able to conceptually move the self to a different position on the model and “see” how things look.

I have discussed “positioning” as where someone puts themselves in the frames they produce in my article **Corruption Extremists** <https://humanistman.com/wp-content/uploads/2020/01/Corruption-Extremists-Feedback.pdf> **New Model – Criticize – Critical Thinking – Positioning - Posturing** *Most of the human interaction patterns involve some kind of position – the attempt to portray oneself in different positions to others. This is strongly related to all life in sexual displays, anger, power, control, fear, cowardice, anxiety, etc and is mainly automatic responses – but they can also be deliberate.*

But this was a simple binary frame of relative Good/Bad as **“Moral Posturing”** or power/control type binary games.

A more general technique can be explored using triangles.



First we can describe a thing called a triangle and name the points - then the sides get named as a result. The next step is quite amazing - we can position our selves at various places - in this case at each point in turn. We can also posit that the triangle “exists” based on our observations - it becomes our abstract model.

If we are at point A all we can see is the distance between points B-C as an apparent line - we can hold up some kind of yardstick in front of us to measure the difference between these points. It does not matter about the complex maths and measurements involved - angles and so on - what we need to recognize is the ability to **position ourselves** at somewhere else on the model. Some how we can abstract ourselves out - in an imaginary way to see things in a number of different perspectives and views - AS WELL AS - maintaining a connected and coherent view of the model.

This **imaginary leap** (Aristotle - phantasia (imagination) on the Soul <http://classics.mit.edu/Aristotle/soul.html>) works in Dramas, Stories, Models, Science and many

other things - this ability to navigate our own complex internal schemas as well as complex models presented to us - seems to engage many areas of the human brain.

For many people this becomes such a habit they do not even notice what they are doing. For others they simply **cannot shift their position around the model** and **really struggle abstracting outside of themselves**. For many people - who are **so caught up in themselves** - their feelings - their fears - their uncertainty - they are simply too self-absorbed to be able to take imaginary journeys within structured and connected ways.

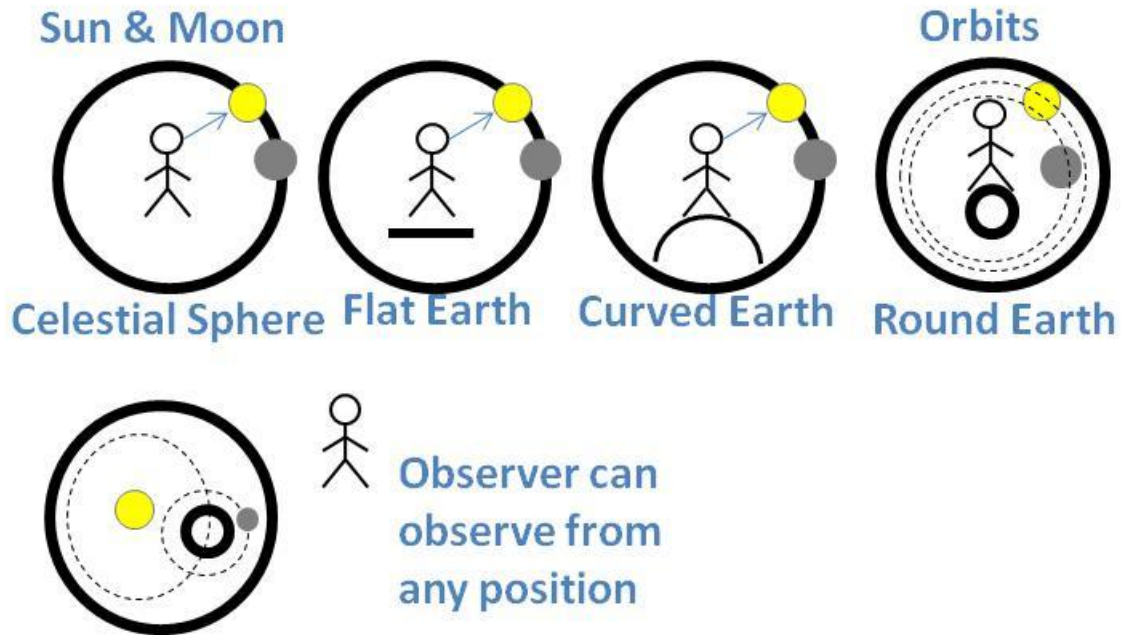
We move around using our **memory and imagination** when we see a play or read a book - we are reminded of things and position ourselves in the place of the characters in the story - bringing along whole remembered scenarios and integrating it with the new ideas being presented in the story, poem or play. **Edward de Bono** https://en.wikipedia.org/wiki/Edward_de_Bono encourages people to try “different hats” - to **change their perspectives** and **consider all positions** when solving problems.

Many scientists, mathematicians and other developed thinkers can do this easily - so do it so quickly they find it difficult to explain the techniques they are using to take the imaginary steps. They can easily abstract out of themselves into much wider internal schemas and **explore** new and complex external schemas. For binary extremists and dogmatists - this ability to explore is specifically **repressed**, controlled and demonized in themselves and others. They prefer to read **dogmatically set** texts and repeat certain dogma like mob chants. They “feel” better.

One of the simple ideas which developed was the Noonday Sundial Reading. If it was noon in **Alexandria** Historic_City[-331 to 2023] Lat/Long(31.19998, 29.90963) then how could we know if it was noon somewhere else? **Aswan/Syene/Elephantine** - Historic_City[-6000 to 2023] Lat/Long(24.08893, 32.89982) had a water well dug into the ground that had the properties of showing a reflection of the Sun at the bottom of the well at a certain day of the year. <https://www.nature.com/articles/152473a0> **Eratosthenes** and the Circumference of the Earth. Measuring the shadow at Alexandria in comparison on the same day and using the distance (as measured by foot) gave an approximate measurement for the great circle of the earth. Noonday readings became standard practice for sailors.

This technique only works when the two points on the circle are on the same longitude approximately - that is to say the same north/south line. Measuring between two points on the east-west line requires a knowledge of time and having synchronized clocks at two different points - Hence “Greenwich mean time” and Harrison clocks (Captain Cook).

Measuring between two different points with both latitude and longitude is even more complex and a variety of abstraction methods developed. Explorers and Sailors became experts in Astronomy and using new navigation tools and maps.



The models changed but the human was able position themselves anywhere in the model and do the calculations and imagine the scenario. Celestial globes - **maps of the stars** were produced as globes where even though you are looking down on the globe - in reality you are imagining it as if you are **seeing it from within the globe**.

Networks and Barbarian layers

Two main ideas of humanity are explored here - the networks of communication and physical movement and the Buffer Zones in humanity's regions - the Barbarian layers of humanity where the further out you go the more barbaric and "wild" things are. This is essentially the same as the city idea - especially illustrated by early Greek laws where individuals were "expelled" from the city if they were considered too barbaric or not suitable for the city.

Many times in history a ruler of one city, tribe or area would invite a more barbaric tribe to help fight their enemy. This often resulted in "win" for the Tribe against the "enemy" but the barbarians tended to stay in the area and intermingle. Barbarian tribes were invited in - because of their skills - usually with killing people but similar notions exists with Migration polices today for other skills.

The network layers appearing in **my head** from examining the world map and history seems to have some patterns to it.

- Food Network - Searching for food and water
- Trade Network - Trading things between groups of people in different places
- Migration Network - tribes moving to better areas - safe, warm, food, new, different, etc
- Religious Network - a cross tribe belief network around temples and churches and dogma
- Pilgrimage Network - religious tourism and sacred sites - especially part of the religious network but also physical locations like mountains and mountain tracks, rivers, lakes, etc.
- Holiday/Seasonal Network - Seasonal temperature and weather changes encouraging movement to different places (e.g. Mongols had summer and winter capitals)

- Discovery/Exploration Network - General tourism, historic sites, interesting places
- Education Network - between education hubs - universities, schools

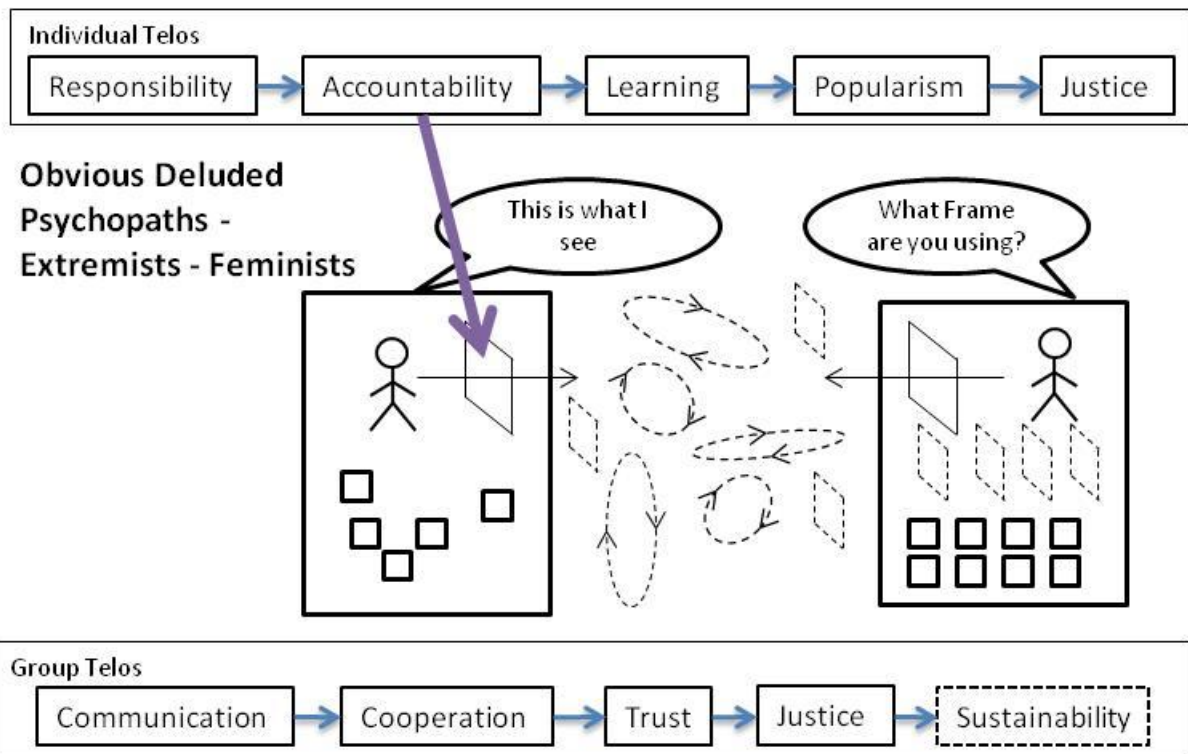
All of these have strong connections to the shape of the planet, geography, seasons, volcanoes, etc - and therefore can be drawn on the map of the planet. Even those networks reliant on human settlement tend to adopt stable positions because the places most conducive to human existence tend to be mainly stable over long periods.

Mountain Ranges, oceans, lakes and large rivers are natural barriers and have shaped humanities history and the relationship with **Stability** and **Interaction** and **Stress** - the **rate, timing and size of change** - has effected how some pockets of humanity have developed. For example the **Elam culture** seems to have inhabited a relatively stable area compared to Georgia, Azerbaijan and Caucasus Mountains - which have had tribal nomads pouring through over thousands of years. Kashmir is also fairly well protected and I suspect the **Soan culture** (-700,000 and places around Islamabad) in the foothills of the Himalayas - **may have been** a very good habitat for humans and pre-humans for a very long time.

Levant, Antioch especially and Turkey generally are at the center of high tectonic activity (earthquakes) and also around a travelling choke point for tribal movements. It is interesting to me that the Armenia culture - when pushed from other cultures - moved into Armenian Kingdom of Cilicia in lower western Turkey - as an area maybe less bountiful but more secure. Turkey has been a destination for many tribal movements over thousands of years - as has southern Iran and north West Spain - harsher environments but "better" in some way. The **Coa Rock art** in north western Spain dates back -20,000 years and Mountains Areas in Central Algeria at least -10,000 years. Many Pacific Islands and Places like Australia were very isolated for long periods of time. The Americas have a mixed story of migrations with some isolated pockets dating back -30,000 years (contested and debated) but evidence of recent migration from -12,000 onwards. The Holocene period of warming from -12,000 onwards saw many more migrations and interactions between humans.

I **do not know** why these migrations occurred - was it escaping from extreme barbarism and death from attacks of stronger tribes or animals? Was it following the animals and hunting for more food? If it was lack of food then some were going to very difficult terrains. I noticed a brief mention in a document of one the Roman leaders in Gaul being asked by a tribal leader if they could pass through their lands on the way to somewhere else - as a migration. The number of people mentioned was around 350,000. This is a mass migration of large groups which requires some kind of massive event, coordination or strong motivation - how could so many people be motivated to group together to do this? What caused it? Smaller tribal migrations must have been happening on a regular basis. So it is difficult to describe what exactly happened and there have been some estimates of human civilizations being only very small tribes - not hundreds of thousands - but may a few hundred people. The size, timing, frequency of these human movements are not easily understood. Some theories have humans being mainly wiped out by mass extinction type events leaving only a few thousand viable human couples left on the planet and there is some DNA evidence to support this hypothesis. Human movements across the planet are complicated.

Notable planet changes in relatively recent human history include the shrinking of Lake Chad and the drying up of Saharan Africa, the Astral Sea which has reduced in Central Asia, the rivers and inland water in Xinjiang changing in central Asia, the retreat of ice from Europe and Russia, the silting up of



Individuals **are responsible** for sharing their language and schemas with the group as part of the communication and cooperation process. Leaving words undefined or with no measurable meaning cannot lead to **cooperation** on shared activities or trust. We see the narcissistic psychopaths tend to say things like **“don’t worry about what the words mean - just Trust Me”** (or don’t read the “fine print” - the “Devil is in the Detail”). In other words - rather than explore meaning and definition words they skip that responsibility and accountability and communication and instead adopt the role of a tyrannical dictator who does not need to explain their actions or seek cooperation from the group - their “will” is exerted as declared authoritarian rule. We see this with narcissists as smug self-possessed idiotologists - the binary extremists - but also feminists, black activists, religious fanatics, dictators, women (on average - victim narratives, quotas, wages, outrage, anxiety) and weak minded men. (Used car salesmen, Andrew Barr, Andrew Leigh, Mark Dreyfuss, Dan Andrews, Politicians in general, etc)

I don’t mind talking with a pig-ignorant feminist, black activist or religious zealot - as long as they are prepared to communicate, argue and debate.

The dim witted and narcissistic types speak in private ideas and **gobbledygook** - particular words (in-house, “special”, “private”, “expert”, “Science”) rather than using a shared vernacular. Some cultures use words without shared meanings in other languages - notably there are many German words which are difficult to translate completely in other languages - but this more to do with the idea that one word is really being used for a summary of words and ideas - rather than it has no meaning at all. **Some words require a lot of other words connected to them to help them gain more meaning - a discussion and further explanation.**

The expression *“Trust the Science”* is used to shout down debate - **what the mob really means is trust “My selected science”** - not others’ “science” - and hence **science can no longer be debated** - it is fully tribal and many talented men have been cancelled from universities and scientific institutions

over the last few years. While Smug “prophecy” types like Tim Flannery and Norman Swan (ABC types) are given awards and large public platforms for their “prophecies” based on their “science”.

See “**Begging the Question**” and **Aristotle** (analytics, sophistry, etc)

<https://archive.org/details/encyclopaediabritannicagreatbooksofthewesternworld/Encyclop%C3%A6dia%20Britannica%20-%20Great%20Books%20of%20the%20Western%20World%2C%20Volume%208%20-%20Aristotle%20I/>

“Metaphysical” and “Transcendental” or “Existential” are words used often to seem to convey some kind of meaning but in reality all they are doing is pushing further back to the “god point” - that is closer to the point on the curve closer to being undefined and unmeasured. We all know this and recognize it when we are in conversation with someone - a “**magic God word**” appears - they will pull out a word as an “answer” or a “certainty” or an “end of discussion” type word. A more **authentic** way to end a discussion my view is to say something like “**We have explored the definition, meaning and measurements and now we need to take a break, stop and continue at another time if we choose**”

Other magic words like “Artificial Intelligence”, “trust the science” - or in general “**Trust Me**” are put together in a way like they seem to make some kind of sense - you might think you know what they mean. In many ways the people who use these words are using them in a way **so that you no longer question** what the words mean - you just do whatever the person using those words tells you to do. You no longer question or interrogate the meaning of the word - you simply bow-down to the tyrant who uses “god” like magic words of certainty. **Their skill is to use words that stop you from questioning.**

An Aside: *What did the first artificial intelligence machine say to the second artificial intelligence machine? You go first.*

And - as an homage to Douglas Adams (42) -

*What’s the best question to ask God?
What’s the best question to ask God?*

What is the best questions an Artificial intelligence machine could come up with?

It also has the initial self-reference and recursion idea - in that some things tend to only be defined by themselves - there are no other words which can easily be connected to them - they have no measureable **attributes**.

You will also see people use God words together - as synonyms and pretending they are re-defining or explaining one word by substituting a similar and same level abstracted word way from any **detailed definition** or **meaningful measurement**.

- *My Truth is Objective reality.*
- *Happiness is like Joy and the right thing to do.*
- *It is Good to be happy*
- *Be Nice and keep people safe*

- *Bad people don't do nice things*
- *True prophets tell the real truth, false prophets don't*
- *The ABC is your trusted source of Truth* (common in many media and propaganda organizations)
- *The truth is In reality, Trust me that Progress is doing Nice Things, No-one wants to be Bad, You "surely" cannot argue that*
- *We love women and blacks (and other special groups) and want them treated well, hate filled racists like you disagree with this and our plans of being nice* (Andrew Leigh, Penny Wong, Tanya Plibersek, Claire O'Neill and the Greens/Labour, ABC, etc binary zealots)
- *A woman is not a group she's an individual and a group at the same time*

Many people get stuck in **Nominalism** - in a Rousseau sense and Husserlian sense (lived experience) words become an entirely self-focused activity rather than a **means of effective communication** with the group. Many will corrupt language - take over well used and common words and pretend they mean something else entirely - i.e. they will **deliberately corrupt the corpus of shared understanding and schemas**. Activists do this deliberately - especially feminists, religious zealots, tribal women and blacks - the tribal groups who now dominate many countries.

All of the ideas below are currently pushed and legislated in much of the world.

- **It is Racist not to legislate to separate humans by race** (current Greens/Labour/ABC policy and legislation)
- **Equality is when women have more of everything** (as legislated in commonwealth law- the discrimination Act and "keeping Women and THEIR children "safe" - also Katy Gallagher's Budget - giving Women Money for scientific grants over men as "equality", Family courts, all courts, universities, schools, government departments, businesses and many other places - 60% women in the public service is more "inclusive" and "better").
- **Discrimination is when you do not discriminate in favour of women and Blacks.**
- **Virtue is taking the knee to tribal and self-declared victims and their causes.**
- **More Tribal nation flags makes nations more United as a Nation.**

- **If you believe you are a women then it is a crime (blasphemy) for anyone to disagree with you, punishable by cancellation and death.**
- **Gender “affirmation” surgery (genital mutilation) and hard drugs are given to children by the State and paid for by taxpayers based on the belief of a child that they are cats, boy or girl - regardless of their body parts, DNA and chromosomes. It is legislated as a crime for parents to question this.**
- **Men are convicted without trial (or even being notified of the allegations) in Canberra courts based on allegations without evidence by any woman. This is legislated in Domestic violence laws. Andrew Barr and the ACT Legislative Assembly ALL AGEE WITH THIS.**

Canberra Magistrates - Lorraine Walker, Robert Cook, Bernadette Boss and the rest not only support this but will demonize anyone who dares try to point it out or defend themselves. The whole court system, ombudsman, review systems - supports this process of **Guilty without trial**. Politicians, the ABC and other media - any organization dominated by Blacks and Women demand even more draconian laws against men.

- **It is a crime if anyone declares they feel offended by what words you use. This is legislated in 18C the discrimination Act**
- **Commonwealth legislation requires Universities to help Blacks and Women get university degrees. Wealthy Chinese and Indian immigrants fund their own university degrees. Our universities no longer support merit - hence universities, Schools and other educational institutions are all based on identity (entitled victims, elites) not merit or capability.**
- **ISIS brides - treasonous murderous women who kill heretics by decapitation and teach their children to decapitate humans - are hailed as victims (of men) by Tanya Plibersek and brought into Australia and given taxpayer funded housing and income.**

John of Salisbury/Johannes Parvus - Lifespan[1110 to 1180] Born_Loc(Salisbury, United Kingdom) Rank(10) Keyword(Philosophy, Humanism),Wikidata(Q264028) in **Metalogicon** (Rank:30) :Author(John of Salisbury) :Year[1159] Age(49) :Keyword(Group Development Logic, Humanism, Philosophy) https://en.wikipedia.org/wiki/John_of_Salisbury <https://ia801003.us.archive.org/30/items/themetalogiconofjohnofsalisbury/The%20Metalogicon%20of%20John%20of%20Salisbury.pdf> <https://oceanofpdf.com/authors/john-salisbury/pdf-the-metalogicon-a-twelfth-century-defense-of-the-verbal-and-logical-arts-of-the-trivium-download/>

Argues in defense of the **Trivium** <https://en.wikipedia.org/wiki/Trivium> **Grammar, Logic and Rhetoric** (persuasion) - which forms the basis for communication between individuals communicating within groups.

These things - **Grammar, Logic and Rhetoric** (persuasion by argument and debate) - tend to not be studied much in Australia so we have a **loss of structure in language and communication** generally and much communication is based around what I would call **tribal grunting** - especially in places like the ABC, Schools, Universities, Government, Public services, charities, Greens/Labour politicians and most organizations lead by feminist women or black activists. It is not only a general **incoherence** but also a tendency to tribal and self indulgent narcissism - usually based on virtue signaling and the entitled victim narratives in a kind of **resentful tribal warfare**. It is particularly common in the ignorant - widespread in society where people strongly group themselves based on identity rather than see everyone as individuals in a pluralistic way.

But communication does not have to be dogmatically structured and fully schematic - it flows and changes - poetry, art, ideas, songs, impression - they all flow as part of the mix - it is just at the point of "action" - the motive for a group especially - there needs to be more explicit language than simply vague feelings, impressions or ideas. E.g. "*Let us build a ship - what a good idea*" everyone says. It needs a great deal more discussion than that **AND** a recognition from everyone in the group that the **discussion needs to take place**. For example - the blacks/women/weak minded men in the Greens/Labour party say things like "**I have a good idea - let us do this**" - then they all sit around smiling and nodding at themselves and cheer each other - in a mob like way - when the legislation is passed. Then they also attack anyone who asks questions - for example corrupt, man hating feminists and liars like Tanya Plibersek, Penny Wong and Katy Gallagher will call people "Voldemort (the Devil, Hitler, etc)" or say things like "How dare you!" or "No-one knew anything" - basically resorting to personal attack, lies, abuse - anything to hide their corruption and lies and deflect any observation of their crimes. Mark Dreyfuss will distract from Labour's corruption, lies and criminal activity by proposing to legislate against Nazis and Voldemort - i.e. corrupting language, mandating language and mandating Speech - the very thing Jordan Peterson noticed some years ago occurring in Legislation in Canada. What is a Nazi symbol anyway exactly? - who is going to mandate exactly what people cannot say, think, or do with their arms (think Irish dancing) in Authoritarian and Totalitarian ways?

See **Equality – Diversity – Measurement - Notice** <https://humanistman.com/wp-content/uploads/2020/08/Equality-Diversity-Measurement-Notice.pdf>

Dancing around complex ideas by way of narratives and poems can be useful in a kind of explorative, interesting and entertaining way. For example if someone can express their ideas as poems, art, songs, drama - even maths, architecture, science etc - then they all fit into the discussion - we can ask ourselves "What did I think about that?" - Shakespeare, Stern, Chaucer, Donne, Bosch, etc.

Pareto in **Mind and Society** might describe the exploration around the nominal and self-possessed space as **NON-LOGICAL CONDUCT** - a kind of playground for words without meaning or measurement in any connected, coherent or scientific way. (Volume 1) see below and exploration of **SENTIMENTS** and their **DERIVATIONS** (volume 3).

Vilfredo Pareto (1916) Mind & Society

<https://archive.org/details/ParetoTheMindAndSocietyVol4TheGeneralFormOfSociety/Pareto%20-%20The%20Mind%20and%20Society%20Vol%201%3B%20Non-Logical%20Conduct/>

<https://www.marxists.org/reference/subject/philosophy/works/it/pareto.htm> 6. Hitherto sociology has nearly always been expounded dogmatically. Let us not be deceived by the word "positive" that Comte foisted upon his philosophy. His sociology is as dogmatic as Bossuet's Discourse on Universal History. It is a case of two different religions, but of religions nevertheless; and religions of the same sort are to be seen in the writings of Spencer, De Greef, Letourneau, and numberless other authors.

Faith by its very nature is exclusive. If one believes oneself possessed of the absolute truth, one cannot admit that there are any other truths in the world.

...12. Let us try therefore to classify theories, using the method we would use were we classifying insects, plants, or rocks. We **perceive at once that a theory is not a homogeneous entity**, such as the "element" known to chemistry. A theory, rather, is like a rock, which is **made up of a number of elements**. In a theory one may detect descriptive elements, axiomatic assertions, and functionings of certain entities, **now concrete, now abstract, now real, now imaginary; and all such things may be said to constitute the matter of the theory**. But there are other things in a theory: there are logical or pseudo-logical arguments, appeals to sentiment, "feelings," traces of religious and ethical beliefs, and so on; and such things may be thought of as **constituting the instrumentalities whereby the "matter" mentioned above is utilised in order to rear the structure that we call a theory**. Here, already, is one aspect **under which theories may be considered**. It is **sufficient for the moment** to have called attention to it.

Pareto's idea here are similar to https://en.wikipedia.org/wiki/Radical_empiricism William James - in that there are a number of different things - all connected - which provide some part of the discussion of the meaning of our **theories and ideas**. Locke too in https://en.wikipedia.org/wiki/An_Essay_Concerning_Human_Understanding brings "many ideas" into the discussion - primary and secondary qualities, "intuition", etc. Some use the term **Qualia** <https://en.wikipedia.org/wiki/Qualia>. **Dan Dennet's** theory of mind explored in https://en.wikipedia.org/wiki/Consciousness_Explained <https://web-archive.southampton.ac.uk/cogprints.org/254/1/quinqual.htm> (**copyright - fair use education, not for profit**) ""Qualia" is an unfamiliar term for something that could not be more familiar to each of us: the ways things seem to us "...3. The Traditional Paradox Regained

Qualia have not always been in good odor among philosophers. Although many have thought, along with Descartes and Locke, that it made sense to talk about private, ineffable properties of minds, others have argued that this is strictly nonsense--however naturally it trips off the tongue. It is worth recalling how qualia were presumably rehabilitated as properties to be taken seriously in the wake of Wittgensteinian and verificationist attacks on them as pseudo-hypotheses. The original version of intuition pump #3: the inverted spectrum (Locke, 1690: II, xxxii, 15) is a speculation about two people: how do I know that you and I see the same subjective color when we look at something? Since we both learned color words by being shown public colored objects, our verbal behavior will match even if we experience entirely different subjective colors. The intuition that this hypothesis is systematically unconfirmable (and undisconfirmable, of course) has always been quite robust, but some people have always been tempted to think technology could (in principle) bridge the gap.

Suppose, in intuition pump #4: the Brainstorm machine, there were some neuroscientific apparatus that fits on your head and feeds your visual experience into my brain (as in the movie, Brainstorm, which is not to be confused with the book, Brainstorms). With eyes closed I accurately report everything you are looking at, except that I marvel at how the sky is yellow, the grass red, and so forth. Would this not confirm, empirically, that our qualia were different? But suppose the technician then pulls the plug on the connecting cable, inverts it 180 degrees and reinserts it in the socket. Now I report the sky is blue, the grass green, and so forth. Which is the "right" orientation of the plug? Designing and building such a device would require that its "fidelity" be tuned or calibrated by the normalization of the two subjects' reports--so we would be right back at our evidential starting point. The moral of this intuition pump is that no intersubjective comparison of qualia is possible, even with perfect technology.

So matters stood until someone dreamt up the presumably improved version of the thought experiment: the intra-personal inverted spectrum. The idea seems to have occurred to several people independently (Gert, 1965, Putnam, 1965, Tayler, 1966, Shoemaker, 1969, 1975, Lycan, 1973). Probably Block and Fodor (1972) have it in mind when they say "It seems to us that the standard verificationist counterarguments against the view that the 'inverted spectrum' hypothesis is conceptually incoherent are not persuasive." (p.172.) In this version, intuition pump #5: the neurosurgical prank, the experiences to be compared are all in one mind. You wake up one morning to find that the grass has turned red, the sky yellow, and so forth. No one else notices any color anomalies in the world, so the problem must be in you. You are entitled, it seems, to conclude that you have undergone visual color qualia inversion (and we later discover, if you like, just how the evil neurophysiologists tampered with your neurons to accomplish this).

Here it seems at first--and indeed for quite a while--that qualia are acceptable properties after all, because propositions about them can be justifiably asserted, empirically verified and even explained. After all, in the imagined case, we can tell a tale in which we confirm a detailed neurophysiological account of the precise etiology of the dramatic change you undergo. It is tempting to suppose, then, that neurophysiological evidence, incorporated into a robust and ramifying theory, would have all the resolving power we could ever need for determining whether or not someone's qualia have actually shifted."

Dealing with ideas about **being** conscious and aware - what are experiences and what do they mean? These ideas become more complex and are related to **Brain in a Box, Soul** and other related notions. I suspect that the argument that Qualia exists as an independent thing is related to my duality model of the individual interacting with the universe. **My** individual Qualia can never be exactly the same as anyone else's as a discrete thing - conceptually, I have to use words to describe my self and my interactions with the universe rather than there being an objective reality of "qualia" which we all share.

But the people who stay stuck in narcissistic nominalism tend to refuse to engage with more explicit communication and debate which requires grammar, logic and persuading people with your ideas and thoughts. It takes some energy and some competence and also a **group environment of shared discussion** rather than the personal attack and smug sneering abuse we see from the ABC (Stan Grant, Laura Tingle ("isn't about time you apologized to the Australian people"), Board Management

an all staff), Greens/Labour types, extremists, Black tribalists and women (on average - victims, entitled, groupthink).

It is worth noticing that many humans have tried to define God and other “god words” - without firstly understanding the **initial self-reference** and **recursion** issue (a-priori, bootstrapping) or uncertainty and complexity - or the plurality model.

There are some words which are designed to be used in not fully measured ways but with some loose definition.

Be Sufficiently Vague.

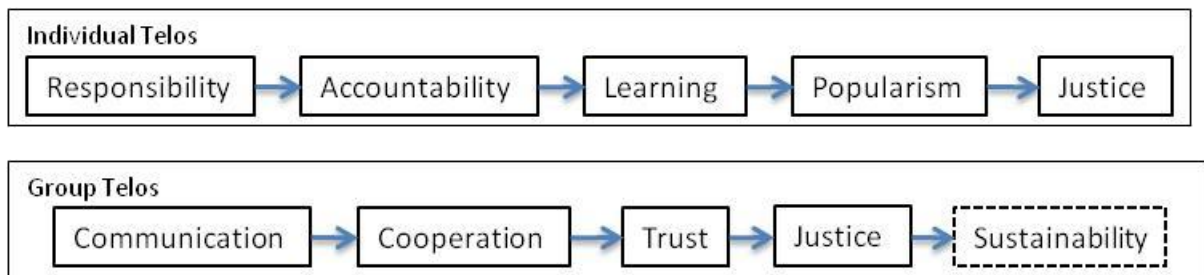
Be Sufficiently Certain.

We can say fairly accurately what an “apple is” - especially when buying apples - but “**happiness**” is a word which can **never be defined and measured** in a sensible shared schematic sense and will differ widely between individuals. It is always going to be a word which is discussed in a definitional sense but the measurements are difficult.

Things like a “Happiness Index” - shows how humans are keen to attempt to define and measure things - **sometimes too dogmatically**. Philosophers and thinkers have explored these God type words with poems, art, songs, etc

“**Beauty is in the eye of the beholder**”. “**It is not to my taste**” (i.e. these also tend to be words explored by the double not)

Only an idiot would **mandate group happiness**. Happiness is ONLY SENSIBLE at the individual level and has very little to do with the group or group Telos. Appealing to Popularism or “happiness” has nothing to do with the reality of the human condition. Just look at drug addicts - they are addicted to “happiness” - should they be included as permanently Happy until they die?



The UN believes in measuring world happiness - WHY? What for - for what purpose? To do what - exactly? <https://worldhappiness.report/> “It has been over ten years since the first World Happiness Report was published. And it is exactly ten years since the United Nations General Assembly adopted Resolution 66/281, proclaiming 20 March to be observed annually as **International Day of Happiness**. Since then, more and more people have come to believe that our **success** as countries should be judged by the happiness of our people. There is also a **growing consensus** about how happiness should be measured. This consensus means that **national happiness** can now become an operational objective for governments.”

These people are INSANE FUCKWITS of the highest order on the WORLD'S MOST OVERPAID HIGHEST SMUG STAGE. The Diet of WORMS, DAVOS (and other insane world order fuckwits)

Narcissists self-possessed insane wankers of the highest level of indulgence of their ejaculated VIRTUE.

Stephen Pinker <https://stevenpinker.com/>, Bjorn Lomborg <https://lomborg.com/> ("Dr. Bjorn Lomborg researches the **smartest ways to do good**. With his think tank, the Copenhagen Consensus, he has worked with hundreds of the world's top economists and seven Nobel Laureates to find and promote the most effective solutions to the world's greatest challenges, from disease and hunger to climate and education.") have also **attempted to measure** vague notions like "happiness", "enlightenment", "safety". These are complex discussions **AT BEST** - and **part of the usual human exploration process** - but not something to dogmatically measure, mandated and decided upon for groups. The debate is ongoing BUT **NOT ALL ENCOMPASSING**. I personally think that having your entire Genome sequenced by a computer is quite dangerous - with some understanding of the human condition around all of us and what people might do.

While I suspect that Bjorn and Stephen are aware of the **need for ongoing debate** - I am not sure they are aware of how **they might be seen** as the "new messiah" by the **binary extreme fanatics** - either to be "hailed" as the new "god" or "destroyed" as the devil. Hypocrites will jump on **YOUR GOD WORDS** like "Enlightenment" and "Good" while **ignoring their own** - it is better - in my opinion - to **class it all as debate to be had** and try to avoid the God words altogether.

(I hypothesize) Everyone should debate "Good" and no-one Needs a "Professor of Good"

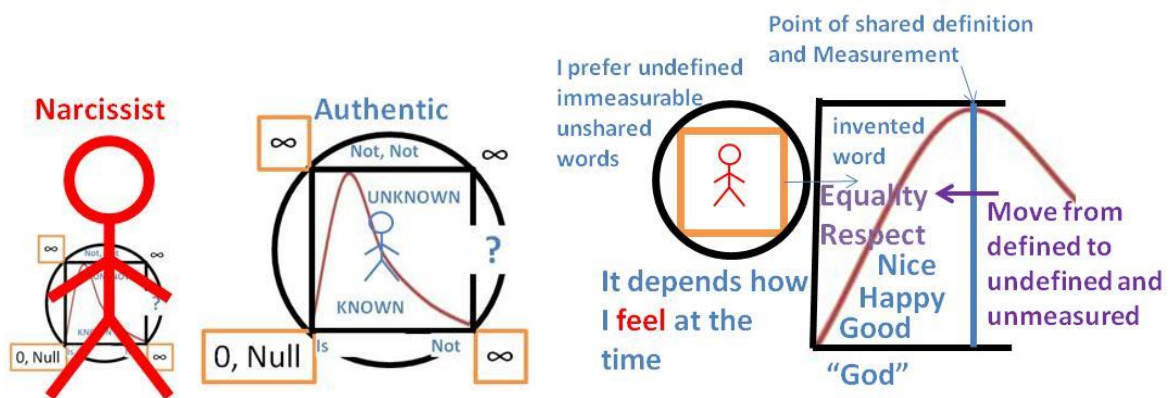
<https://archive.org/details/encyclopaediabritannicagreatbooksofthewesternworld> **Happiness**
"Man wishes to be happy," Pascal writes, "and only wishes to be happy, and cannot wish not to be so." To the question, what moves desire? Locke thinks only one answer is possible: "happiness, and that alone.".. "According to Kant, "the principle of **private happiness**" is "the direct opposite of the **principle of morality**.".. "Unlike the moral law, it is a hypothetical, not a categorical, imperative.".. "In other words, happiness fails for Kant to impose any moral obligation or to provide a standard of right and wrong in human conduct. No more than **pleasure** can happiness be used as a first principle in ethics, if morality must avoid all calculations of utility or expediency whereby things are done or left undone for the sake of happiness, or any other end to be enjoyed.".. "This issue between an ethics of duty and an ethics of happiness, as well as the conflict it involves between law and desire as sources of morality, are considered, from other points of view, in the chapters on Desire and Duty, and again in Good and Evil where the problem of the summum bonum is raised. In this chapter, we shall be concerned with happiness as an ethical principle, and therefore with the problems to be faced by those who, in one way or another, accept happiness as the **supreme good and the end of life**." - also related to ideas like Good and Evil, Pleasure and Pain, Courage, Honor, Knowledge, Love, Prudence, Temperance, Virtue and Vice, Wealth, Wisdom, Duty, Principle, Desire, Will, Immortality, Life and Death, State, Eternity, God, Punishment, Sin.

So You get Kant's point don't you? - What the point of measuring collective PRIVATE individual's happiness as some kind of group measure? Morality is more of a group measure - if one was to propose that as some kind of GROUP measure of "GOOD". FOR EXAMPLE - it is not about whether you give WITCHES and JEWS a FAIR TRIAL - in a moralistic sense - it is about whether you persecute

JEWS and WITCHES in the first place! The MORALITY of convicting WHITE MEN without trial - for example - is a completely different measure to how **HAPPY THE WOMEN ARE** - that men are being convicted without trial in Canberra and public courts by Andrew Barr, Helen Watchirs, Penny Wong, Tanya Plibersek, ABC, Lorraine Walker and Robert Cook and how **HAPPY the individual magistrates are** in PERSECUTING MEN. How happy were the Jesuit, Dominican and other religious fanatics and **the attached Mobs** during the inquisition and witch trials, for example, and **DID THE GROUP HAPPINESS OUTWEIGH** those Individuals WHO WERE BURNED AT THE STAKE on some kind of **GROUP MEASURE OF HAPPINESS?**

The more **Smug, Santimonious and Happy those Witch hunters were** the greater the measure of "Happiness"???

None of the Witch Hunters were unhappy with their Jobs - They were filled with "Goodness" and "virtue" in ridding the world of "evil" - and - Yea, Verily - The mobs were just as happy to be kept "safe" from Evil. Very few changed their minds during the process and abuse. One monk - who heard the confessions and last rights of the condemned witches (mainly women) started to question things a little but it was difficult in the face of his fellow smug zealots. **Destroying evil** stifles questioners.



Any human can **Declare** words (the declared is) - children make up words but they can only communicate with others when the shared and agreed words are used. Learning to use words with shared meaning is a foundation of most societies - the basis for communication, cooperation and trust and legislation. The **infinite nots** become more important. This **is** something and here are things that it is **Not**. The more connection to things AND the more differentiation (the Nots) then the more comprehensive the definition and measurement.

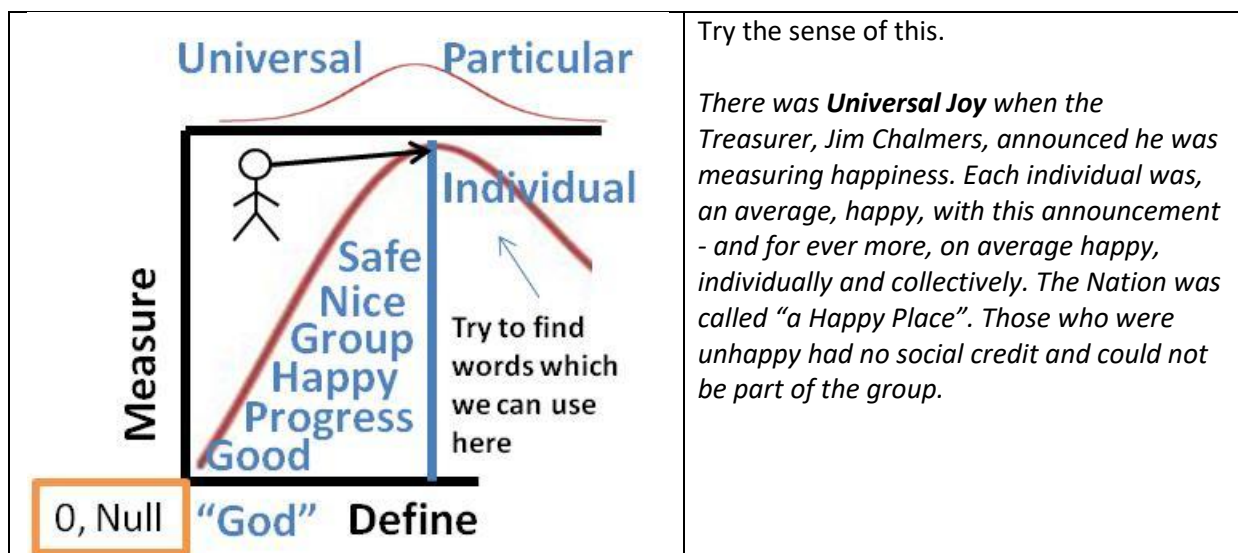
So I differ from **Maimonides** https://en.wikipedia.org/wiki/The_Guide_for_the_Perplexed in his approach to the God point in that it is dogma (I agree with) but it can **only be defined** by an **infinity of things** that it **is not**. My god point is dogmatic - Self-Referential and Recursive - **Duality** of 0 **Measurement** and Null **Definition**. A Duality of infinities - and there are many other infinities in the model (infinite) and a Question mark to relieve us from the dogma.

The religious types tend to put ideas of Good, Bad, Gods, Choice, Destiny, Fate and many other things at the "god" point and then argue feverishly about minor semantic differences in what are rally large abstract "god like" concepts. https://en.wikipedia.org/wiki/Predestination_in_Calvinism

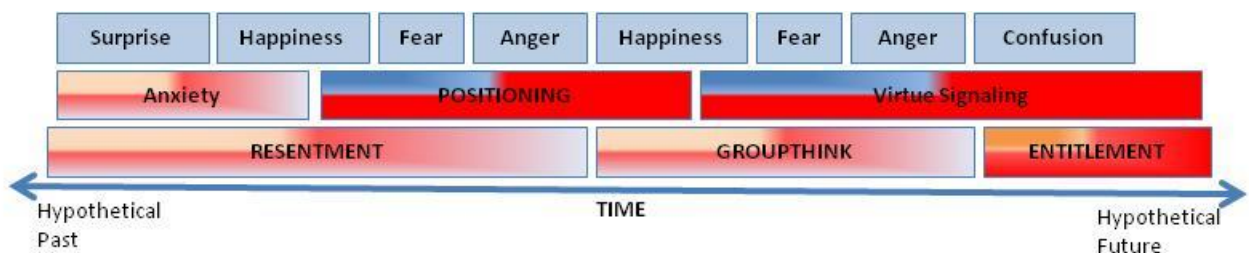
A word like "Happiness" needs to be seen in the mix with group/individual, Universal/Particular, Same/Other, Necessary/Contingent. *Do you feel happy eating that apple?* is a different idea to *is there such a thing as "Universal Happiness"?* Is there such a thing as "Universal Choice" or is it of necessity and individual thing? **Can Groups be happy?** Do Electrons have individual choice or only probability?

Or to highlight the point - Does **PROBABILITY** apply to the Individual or the Group? (see all my articles discussing Monty Hall and maths, probability and choice) - I still cannot connect individual choice to probability.

There are always going to be words which stay around the "God" point and don't move very far up the curve to the point of definition and measurement - because it is ONLY WHEN they reach that point they have some "utility". Currently the Greens/Labour types are using words like "Good", "Nice", "Progressive" for things that want to change in the Constitution in a kind of "TRUST US" type insanity - **insufficiently declared and defined and insufficiently measured**. They do not see the concepts in the plurality curve nor do they realize there is such a thing as definition or measurement. Hence the idea of debate and discussion has no meaning for them because words are essentially meaningless to them (a word salad) and do not exist in any kind of coherent structure.



Happiness is not only and individual things it is also **fleeting** - like pain, joy, surprise, anger. - It passes in time. Things like resentment, smug self-possession, vanity, guilt - tend to hang around a bit. It is better not to spend too much time hung up on resentment, entitlement, pride or vanity.



I had a happy moment when I ate the apple because I was hungry and the apple was not Bad - it was a good apple. How many happy moments do I need to be universally "happy"?

Another example is the word "Truth". Princess celebrities use the words "My Truth" "My lived Experience" "It **FEELS LIKE my Truth**" "In **My Opinion** this is the **Ultimate truth**" - this is a corruption of the word. In (my opinion) truth, "**truth**" is a **group word** based on large investigations, discussions, argument, dissent, complexity, uncertainty and involvements of as many individuals as possible. **I could argue** that the word **Truth is the MOST ARGUED AND DEBATED CONCEPT THROUGHOUT HUMAN HISTORY**. Closely related to science, objective reality and similar concepts - Hypothesis, Wisdom, Reasoning, Logic, Knowledge.

The Inquisitors who BURN people are very SURE OF THEIR TRUTH.

In the beginning was the **Word** - the **Logos** - The **Definition**. From Definition we get language and observation - some kind of **Measure** of the thing. Between **Definition** and **Measurement** (like forms an attributes) - Like **Jean Buridan's Ass** - we get an infinite explosion of things. See **Gender Schemas** <https://humanistman.com/wp-content/uploads/2023/01/Gender-Schemas.pdf> Also see **the Ideas** in <https://archive.org/details/encyclopaediabritannicagreatbooksofthewesternworld> **Encyclopædia Britannica - Great Books Of The Western World - Volumes 1-54 by Encyclopaedia Britannica** - see the Topics - **The Great Ideas - A Syntopicon of Great Books of the Western World** - the ideas of **Universal and Particular** (p 957 Book 3), **Same and Other** (p 665 Book 3), **One and Many** (p 282 Book 3), **Memory and Imagination** (p 133 Book 3), **Sign and Symbol** (p 730 Book 3), **Idea** (p 761 Book 2), and **Relation** (p 569 Book 3) - also see **Definition, Language, Hypothesis, Opposition, Dialectic, Logic, Induction, Custom and Convention, Truth, Being, Poetry, Infinity and Knowledge**. For **Measure** see **Quantity, Quality, Element, Form, Relation and Reasoning**.

Hegel. **Science of Logic**, vol ii, sect i, ch I

<https://www.marxists.org/reference/archive/hegel/works/hl/hlconten.htm> (**Being, nothing (null), Becoming**)

J. S. Mill. **A System of Logic**, bk 1, ch 2; bk ii, ch 3 <https://www.gutenberg.org/ebooks/27942> , <https://archive.org/details/john-stuart-mill-a-system-of-logic> (Plurality is mentioned - **Chapter X. Of Plurality Of Causes, And Of The Intermixture Of Effects**. .. **The obscurity and difficulty** of the investigation of the laws of phenomena is singularly increased by the necessity of adverting to these two circumstances: Intermixture of Effects, and Plurality of Causes.... **That this difficulty may not stand in the way, let us suppose the two cases positively ascertained to have no antecedent in common except A. The moment, however, that we let in the possibility of a plurality of causes, the conclusion fails. For it involves a tacit supposition, that A must have been produced in both instances by the same cause. If there can possibly have been two causes, those two may, for example, be C and E: the one may have been the cause of A in the former of the instances, the other in the latter, A having no influence in either case.** He also deals with **Cause (Necessity and Contingency EB - Book2 page 251)**, Nature and Hypothesis rather than only simple logic)

<https://www.gutenberg.org/cache/epub/27942/pg27942-images.html#toc61>

John of Salisbury. **Metalogicon**, bk ii, ch 17

<https://ia801003.us.archive.org/30/items/themetalogiconofjohnofsalisbury/The%20Metalogicon%20of%20John%20of%20Salisbury.pdf> <https://archive.org/details/metalogicon0000unse>

T. Reid. **Essays on the Intellectual Powers of Man**,

https://openlibrary.org/books/OL7097018M/Essays_on_the_intellectual_powers_of_man.

W. Hamilton. **Lectures on Metaphysics and Logic**,

vol 1 (34-36)

https://www.google.com.au/books/edition/Lectures_on_Metaphysics_and_Logic/kpJAAAAAYAAJ?hl=en <https://archive.org/details/lecturesonmet00hamiuoft/page/2/mode/2up>

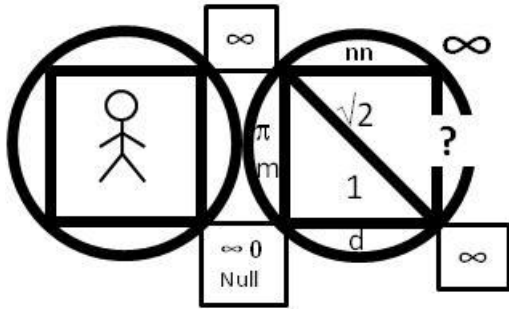
Some other references.

Bertrand Russell - Lifespan[1872 to 1970] Rank(10) Keyword(Philosophy Humanism), Wikidata(Q33760) <https://bertrandrussellsociety.org/> <https://www.ebooks-library.com/author.cfm/AuthorID/409> <https://www.britannica.com/biography/Bertrand-Russell>

Jean-Jacques Rousseau https://en.wikipedia.org/wiki/Discourse_on_Inequality

George Berkeley - Lifespan[1685 to 1753] Rank(40) Keyword(Philosophy), Wikidata(Q82049) https://en.wikipedia.org/wiki/George_Berkeley <https://plato.stanford.edu/entries/berkeley/>

George coined the term “immaterialism” later called “subjective idealism” which we see later morphs into “lived experience”, “Phenomenology” and unsubstantiated opinion as fact and “truth”. This was a significant philosophical exploration similar to Forms, Attributes and other discussions about being **conceived of** and **being imagined**. In my view I have separated out the idea of existence and declaration. **BEING** and **IS DECLARED**. Anyone can declare the IS and the IS NOT for anything - purple dragons can be declared subjectively and even described in great detail - but existence is another matter - more akin to “reality” and the relation of the declaration to reality requires further measurement and observation - and usually confirmation by others.

 <p>Jonathan Pearson 2022 Humanistman cc by 4.0</p>	<p>The subjective self contends with the universe in a duality - self and universe. Being aware of self is a different skill to being aware of the universe. Imagination and schemas can exist within the self which are not shared with others. In extremes this can become delusions and psychopathy - obsession with ID, EGO and SUPEREGO and feelings and imaginations at the expense of any kind of shared reality with the group - or the reality of the universe itself. Aware of your own internal frames - and exploring the Universe frames. See Quote from LOCKE below.</p>
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Aquinas, for example, conceives "being taken simply as including all perfections of being" ;and in the Judaeo-Christian tradition, 'being' **without qualification** is taken as the most proper name for God. When Moses asked God His name, he received as answer: "I AM THAT I AM" (**initial self-reference and recursion**) <https://archive.org/details/encyclopaediabritannicagreatbooksofthewesternworld> **GREAT BOOKS OF THE WESTERN WORLD - Volume 2 - The Great Ideas - Chapter 7: BEING - (ONTOLOGY)** page 127. ...Although he speaks of substance rather than of being, Spinoza argues that "there cannot be any substance excepting God, and consequently none other can be conceived." From this it follows that "whatever is, is in God, and nothing can be or be conceived without God." Since "there cannot be two or more substances of the same nature or attribute," and since God is defined as a "substance consisting of infinite attributes, each one of which expresses eternal and infinite essence," it is absurd, in Spinoza's opinion, to think of any other substance. "If there were any substance besides God, it would have to be explained," - To some extent, Spinoza and I agree on the "God point" in my model - the duality of Defined and Measured starts somewhere - like a Big Bang

theory in my example - a shared dual infinity of 0 measurement (infinite **measurable** attributes) and Null definition (infinite essence - **definition**). Plotinus' starting point is "the one" derived from "good" <https://plato.stanford.edu/entries/plotinus/>

*P127 to 128.. If, on the contrary, there is no unitary whole of being, but only a **plurality** of beings which are **alike** in being and yet are **diverse** in being from one another, then our conception of being must involve a system of meanings, a stem of many branches. Descartes, for example, distinguishes between an infinite being, whose essence involves its existence, and finite beings, which do not necessarily exist of themselves but must be caused to exist. The infinite being which is God causes, but does not contain within itself, other finite substances; and among finite things, Descartes holds, "two substances are said to be really distinct, when each of them can exist apart from the other." - Here, the infinity is separated out from the declared IS and IS NOT.*

*P130 **Locke**, too, although he does not identify being with perception, makes the same shift on the ground that "the first step towards satisfying several inquiries the mind of man was apt to run into, was to make a survey of our own understandings, **examine our own powers**, and see to what things they were adapted." Once the problems of being are viewed first in terms of the mind, the questions for the philosopher become primarily those of the **relation of our definitions** to real and nominal essences, the conditions of our knowledge of existence, and the **identification of the real and ideal with perceptible matters of fact and intelligible relations between ideas.***

My recent investigation of **Walter Burley** - Lifespan[1274 to 1345] Born_Loc(Burley in Wharfedale, England) Rank(40) Keyword(Philosophy, Religion, logician) is interesting because he grapples with the **initial self-reference , recursion - A priori - Bootstrapping - problem .** <https://plato.stanford.edu/entries/burley/> *Walter Burley, or Burleigh, (ca. 1275–1344) was one of the most prominent and influential philosophers of the fourteenth century. He had a very long career in both England and France, becoming Master of Arts at Oxford by 1301 and Master of Theology at Paris by 1324. https://en.wikipedia.org/wiki/Walter_Burley Burley also seems to have been the **only 14th-century logician** to have taken the position that, in line with modern views on the material conditional, the principle that "**from the impossible anything follows**" ("ex impossibili sequitur quodlibet") is both a **necessary and sufficient condition** for explaining the logical relationship between antecedent and consequent.*

Walter Burly does not appear to be studied in many universities around the world - he is relatively unknown - **Columbia** and **McGill** in USA.

<https://explorer.opensyllabus.org/result/author?id=Walter+Burley> although he does appear in University libraries - **Yale** <https://yalebooks.yale.edu/book/9780300082005/on-the-purity-of-the-art-of-logic/> , **Chicago** <https://www.journals.uchicago.edu/doi/abs/10.1086/380679?journalCode=isis>

Walter Burley, The Longer Treatise On the Purity of the Art of Logic - Translated by **Paul Vincent Spade** Indiana University <https://pvspade.com/Logic/docs/purity.pdf> **Copyright © 1996 by Paul Vincent Spade. This document may be copied and circulated freely, provided only that this notice of copyright is included with all copies.**

Walter Burley - lays out his conceptual framework - my "declared is" is like his "utterances/concepts". Categorical propositions are made up of Supposition (subject) Copulation

(verb) and Appellation (predicate). There are many things to observe in this document - Firstly is Walter Burley's grappling with the Greek logic he was aware of at the time. Then we see Paul Vincent Spade's notes and analysis of Walter Burley's work. The work of deeply exploring the history, logic, framework, concepts and language is complex and takes a great deal of **work of the mind**.

This is my list of the related ideas present in the **BEING** chapter of the **GREAT BOOKS OF THE WESTERN WORLD**: *Idea, Metaphysics, Opposition, Same, and Other, Good and Evil, One and Many, Truth, Change, Eternity, Matter, Necessity and Contingency, Universal and Particular, Form, Nature, Quality, Quantity, Soul, Relation, Change, Desire, Habit, Infinity, Mind, Knowledge, Form, Mathematics, Man, Opinion, Sense, Definition, Opposition, Principle, God, Judgment, Reasoning.*

List of additional reading on **BEING** from the **GREAT BOOKS OF THE WESTERN WORLD**.

Sextus Empiricus. *Against the Physicists, bk ii, ch 5*
Porphyry. *Introduction to Aristotle's Predicaments*
Proclus. *The Elements of Theology, (c, j)*
Boethius. *In Isagogem Porphyri Commenta . De Trinitate {On the Trinity}*
Erigena. *De Divisione Naturae*
Bonaventura. *Itinerarium Mentis in Deum (The Itinerary of the Mind to God)*
Duns Scotus. *Tractatus de Primo Principio (A Tract Concerning the First Principle)*
Crescas. *Or Adonai, propositions 18-25*
Albo. *The Book of Principles {Sefer ha-Ikarim}, bk II, CH I*
G. Pico della Mirandola. *Of Being and Unity*
Cajetan. *De Conceptu Entis*
Suarez. *Disputationes Metaphysicae*
John of Saint Thomas. *Cursus Philosophicus Thomisticus, Ars Logica, part ii, qq 2, 13-19*
Malebranche. *Dialogues on Metaphysics and Religion*
Leibnitz. *Discourse on Metaphysics, viii-xiii. New Essays Concerning Human Understandings BK II, ch 23-24 . Monadology, par 1-9*
Wolff. *Ontologia*
Diderot. *Le reve de d'Alembert*
J. G. Fichte. *The Science of Knowledge*
Schopenhauer. *The World as Will and Idea, vol i, BK I, IV*
I. H. Fichte. *Ontologie*
Kierkegaard. *Concluding Unscientific Postscript*
Clifford. *"On the Nature of Things-In-Themselves," in vol ii. Lectures and Essays*
Lotze. *Microcosmos, bk ix, ch 1-3. Metaphysics, bk i, ch 1-3*
C. S. Peirce. *Collected Papers, vol i, par 545-567; VOL VI, par 327-372, 385*
Bradley. *The Principles of Logic, Terminal Essays, VII, XI . Appearance and Reality, bk i, ch 2, 7-8 ; bk ii, CH 13-15, 24, 26*
Royce. *The World and the Individual, series I (1-4, 8)*
Cassirer. *Substance and Function, part i; part ii, CH 6*
Husserl. *Ideas: General Introduction to Pure Phenomenology*
Garrigou-Lagrange. *God, His Existence and Nature, part II, APPENDIX 2*
Bergson. *Creative Evolution . The Creative Mind, ch 3, 6*
McTaggart. *The Nature of Existence, bk i*
Moore. *Philosophical Studies, ch 6*
Dewey. *Experience and Nature, ch 2, 8, 10*
Heidegger. *Sein und Zeit*
B. Russell. *The Analysis of Matter, ch 23*

Santayana. *The Realm of Essence, ch i-ii*
Whitehead. *Process and Reality*
Lovejoy. *The Great Chain of Being*
A. E. Taylor. *Philosophical Studies, ch hi Blondel. Uetre et les etres*
Weiss. *Reality*
Sartre. *Uetre et le neant . Existentialism*
Maritain. *An Introduction to Philosophy, part ii (5-7) . The Degrees of Knowledge, ch 4 . A Preface to Metaphysics, lect i-iv . Existence and the Existent*
Gilson. *Vetre et Vessence . Being and Some Philosophers*

Just because you think you are a “good” person in your subjective view does not make you a “good” person in any kind of shared reality - the strength of your own belief does not make it “substance” , “Substantive” or the “Truth” in any objective **Empirical** (measureable) sense. This is a main problem with the deluded Green/Left/Labour politicians and “social Justice” types - they declare themselves as “good” regardless of the reality of their behaviour. They are deluded and live in an imaginary world of fantasy and make believe like very young children. We see this in the smug, self satisfied expression of Albanese, Penny Wong, Katy Gallagher, Mark Butler, Mark Dreyfuss, Tanya Plibersek, Andrew Barr, Andrew Leigh, Jim Chalmers, State premiers and many others - this **constant stoking of their own feelings** of smug moral superiority and “happiness” - felling “happy” in themselves rather than **contending with** the complexity and reality of the world - the human condition. Chris Bowen **habitually smiles** at everything he thinks or speaks - like a weak mind black women American vice president or an Ex New- Zealand prime-minister.

The Emperor has no clothes.

Then there is the **Potentiality** and **Actuality** frame. **Being** and **Becoming**. In this frame we see the Greens/Labour types driven by **“wanting to BE (being) Good”** - this - like all smug, devout extremists - is the limit of their understanding of the universe. They fail to contend with reality and complexity and fall back to simple binary God like states. A simplistic cave of certain goodness.

'The Smug Virtue filled tyrant signals their binary certainty as “Virtuous” Good, Certainty, Wisdom, Perfection or Equality and then proceeds to cancel any exploration and debate’ - Author(**Jonathan Pearson**) Year[2022] Source_Document(**Mutilated by Virtue - Destroyed by Tribalism - Inundated with Lies**) Keyword(Development Learning Group) <https://humanistman.com/wp-content/uploads/2022/07/Mutilated-by-Virtue-Destroyed-by-Tribalism-Inundated-with-Lies.pdf>

We all make up words when are searching for meaning. It is a mistake to believe that we do not have to spend time and effort describing, measuring and connecting the word to other declared words either as IS connected or IS NOT connected.

*'Men in the plural, that is, men in so far as they live and move and act in this world, can experience meaningfulness **only because they can talk with and make sense to each other and to themselves.**'* - Author(**Hannah Arendt**) Year[1958] Source_Document(**The Human Condition Page 4**) Keyword(Humanism Communication Group) http://sduk.us/afterwork/arendt_the_human_condition.pdf https://archive.org/details/ArendtHannahTheHumanCondition2nd1998_201703

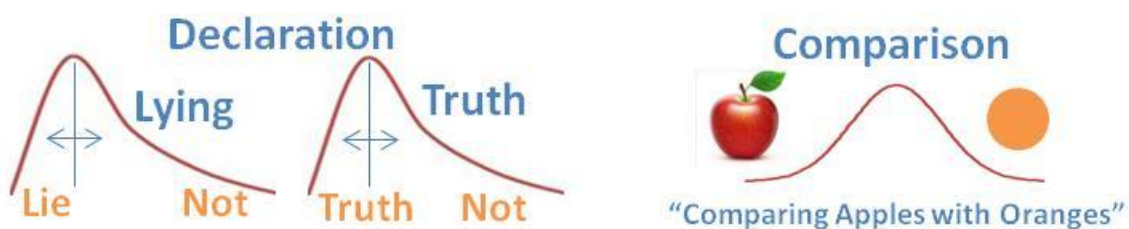
Penny Wong, Tanya Plibersek and Katy Gallagher all know they are lying - it is not that we disagree on the concept of the words *Lie* or *corruption* - (**Richard Marles** - *with respect* (take the knee) - *now is not the time to talk about how corrupt we are*) - we agree on those words and we agree that they are lairs, corrupt and bigots (groupthink - man haters). This is more of an idea about connecting words like Lie and Corrupt with the word or concept “bad”. They think that lying, corruption and groupthink bigotry is “good” - a good idea. In their schemas lying is a good idea. (their deluded “greater good” - whatever they think or believe at the time - in a **tyrannical maniac** kind of way - trumps “all Good”). Fuckwit political staffers believe lying and corruption is “good” and makes them “powerful”.

The Prime Minister Anthony Albanese - also believes lying and corruption are good ideas. All of the Greens/Labour politicians support lying, corruption and groupthink Bigotry. (simple binary models - lack of cognitive development). Anthony calls Katy a “good” person for lying, a “good” person for her man-hating bigotry, bias and corruption and that she has done so much for the “cause” - and she is therefore a “good” person no matter how many lies she tells, how bigoted she is or how much she corrupts society and the law - no matter how much public money she misappropriates for her “cause”. Same for Penny Wong, Tanya Plibersek and Claire O’Neill

<https://cairnsnews.org/2023/07/08/visa-snub-could-have-us-defence-ramifications-for-australia-down-the-track/> (Claire is a corrupt **man-hating smug bigot** (she advocates promoting more women to her department over better qualified men) and should not be in government - Take a

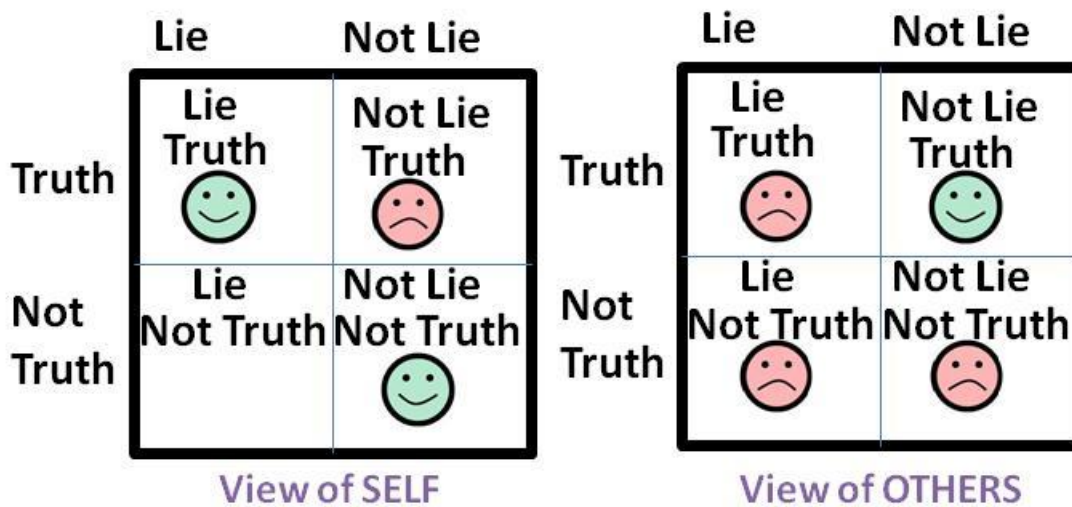
(legal) Bex and lie/lay down Claire, and give your inflated ego a rest) - they are all smugly paraded around as “good” people for the cause - they smugly tweet their daily sneers and personal attacks based on their delusions of grandiose “goodness”, no matter how corrupt they are, how many lies they tell, how bad a job they are doing, how tribal and bigoted they are and how much damage they cause society.

But maybe we do not agree on definitions? Maybe Lying and Truth Telling are not connected at all and that ideas of Good and Bad simply do not exist?



Lie and truth are declared as two different unconnected pluralities and then we explore the comparison using Fishers 4 box model.

Good/Bad Overlay on Fishers 4 box model Hypocrites – Greens/Labour/ABC types



Here you can see that the items in the 4 boxes stay the same - it is only how it is used by Katy Gallagher, Penny Wong, Chris Bowen, Richard Marles (*with respect* now is not the time to talk about our lies and corruption), Mark Dreyfuss (*look over there - A Nazi!*) and the rest of the Greens/Labour corrupt liars - how they **apply the Good/Bad binary overlay** “*How dare You!*”, “*No-one knew anything*”, “*You are just protecting yourself*” etc. **Smuglifuntism - passive aggressive abuse - violence - entitled outrage.**

Note that mixing up lies and truth, telling partial lies and partial truth is considered good in themselves but not in others. Also note that the idea of lying and not telling the truth has no meaning for themselves - they do not regard it as good or bad - they simply ignore it. They consider it “*none*” or null.

'Why, then, 'tis none to you, for there is nothing either good or bad, but thinking makes it so. To me it is a prison.' - Author(**William Shakespeare**) Year[1603] Source_Document(Hamlet Act2 - Scene 2) Keyword(Humanism Morals Group)

http://www.opensourceshakespeare.org/views/plays/play_view.php?WorkID=hamlet&Scope=entire&pleasewait=1&msg=pl#a2,s2

https://www.sparknotes.com/nofear/shakespeare/hamlet/page_106/

As **habitual liars** and **binary groupthink mob-types** they lack cognition and basic thinking skills and are completely self-possessed.

I have explained the binary groupthink and **entrenched hypocrisy** in many articles - including the **binary switch technique** - moving binary good/bad schemas around depending on whether it is applied to themselves and their in-group or the “others”. See

Binary Groupthink <https://humanistman.com/wp-content/uploads/2020/06/Binary-Groupthink.pdf>

Corruption – Binary Thinking – Prove You are Not A Criminal <https://humanistman.com/wp-content/uploads/2020/07/Corruption-Binary-Thinking-Prove-You-are-Not-A-Criminal.pdf>

Binary Groupthink – Overcoming <https://humanistman.com/wp-content/uploads/2021/02/Binary-Groupthink-Overcoming-1.pdf>

Stepping Over The Bodies With Binary Certainty <https://humanistman.com/wp-content/uploads/2021/02/Stepping-Over-The-Bodies-With-Binary-Certainty.pdf>

Time Reaction Pattern Habit Plan <https://humanistman.com/wp-content/uploads/2021/05/Time-Reaction-Pattern-Habit-Plan.pdf> - in this article we see the **habitual, entitled, resentful, hypocritical virtue signaling abusive bigot** - Greens/Labour ABC types.

What Am I Missing to 1300 Continued <https://humanistman.com/wp-content/uploads/2021/11/What-Am-I-Missing-to-1300-continued.pdf> - see preamble about virtue signaling (ABC) and individual choice to take responsibility to learn from their mistakes - ABC funds ACS staff in legal matters, discussions on public service and earlier models in **15 Humanism – Corruption – Nation Choice – Virtue, Version 1, date 03/04/2020** <https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf>

Habitual Delusion <https://humanistman.com/wp-content/uploads/2022/08/Habitual-Delusion.pdf>

An Architecture of Ideas <https://humanistman.com/wp-content/uploads/2022/10/An-Architecture-of-Ideas.pdf> Tanya Plibersek **lying** about **ISIS brides** (amongst other things)

“Evil comes from a failure to think. It defies thought for as soon as thought tries to engage itself with evil and examine the premises and principles from which it originates, it is frustrated because it finds nothing there. That is the banality of evil.” - Author(**Hannah Arendt**) Year[1963]

Source_Document(**Eichmann in Jerusalem. A Report on the Banality of Evil**) Keyword(Choice Responsibility Individual) <https://www.newyorker.com/magazine/1963/02/16/eichmann-in-jerusalem-i> https://platypus1917.org/wp-content/uploads/2014/01/arendt_eichmanninjerusalem.pdf

Surely there is nothing wrong with me aligning **lying** to people with **Good** is there? I mean - **WHAT COULD POSSIBLY GO WRONG?**

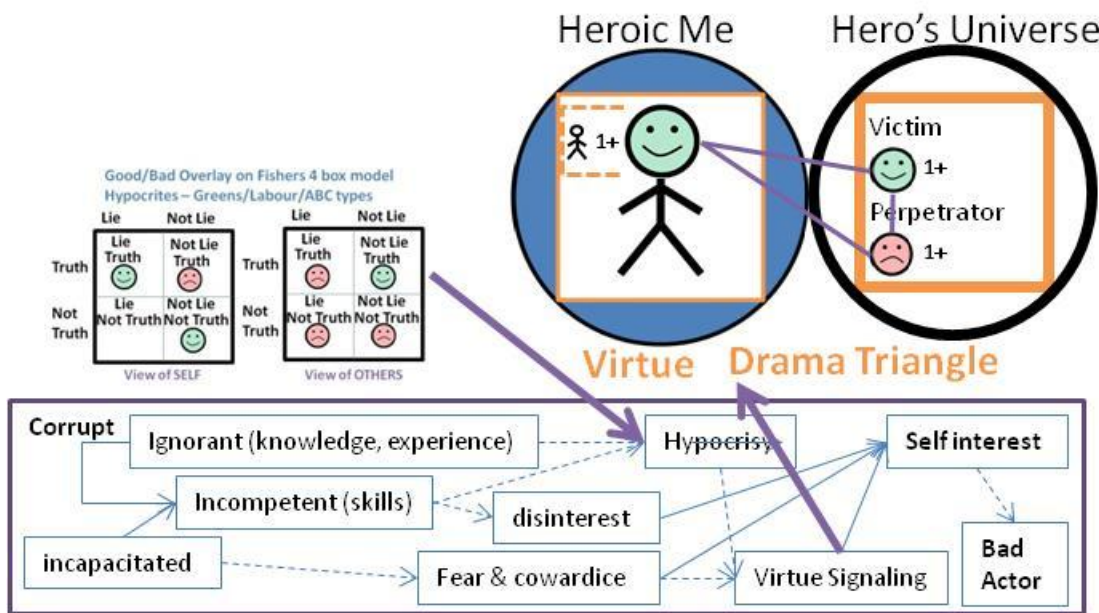
They actually consider telling the Truth without any trace of lying Bad in themselves - it is called **“Giving the Game away”** - **“exposing our real plans”** (narcissistic psychopathy) - where I will call it **“Accountability, Openness, Transparency, Public Service, etc”** - I.e. things **opposite of corruption**. **Transparency International** also shares some of these views <https://www.transparency.org/en> *“Transparency International is a global movement working in over 100 countries to end the injustice of corruption. We focus on issues with the greatest impact on people’s lives and hold the powerful to account for the common good. Through our advocacy, campaigning and research, we work to expose the systems and networks that enable corruption to thrive, **demanding greater transparency and integrity in all areas of public life.**”*

“I Declare There is Binary Certain Good and Binary bad” (do-gooder)






Social Justice Warrior
Moralizing God of Certain Choice

They declare themselves as the arbiters of **binary certain good and Bad** - they apply the model of **Binary Good/Bad overlay** in a hypocritical way - ensuring that they are exempt from the view that they hold others to. This is a habit and incoherent - not just hypocrisy but a **deep mental illness** - a **narcissistic psychopathy** that we see so often in the Greens/Labour, entitled victim narratives, Black Tribes, women (on average) - Penny Wong and the rest. The pig-ignorant binaries of our time.



That **Smug Sneering face** and the **Indignant Moral outrage abusive countenance** that Penny Wong, Tanya Plibersek, Katy Gallagher, etc **habitually exhibit** is **Aped** by the other pig-ignorant binaries in the Greens/Labour political parties - weak minded men (take the knee - **with respect** Richard Marles, Stan Grant and other tribal binary types - Bill Shorten - “*far right nazi extremists*” (those who demonstrate for freedom from lockdown in Melbourne)). The **nothingness in their mind** is replaced by a **hypocritical smug sneering habit of ignorance** and **tribal hatred** - equal to anything Apes and lower creatures (dogs, etc) are capable of.

My View
Not hypocritical

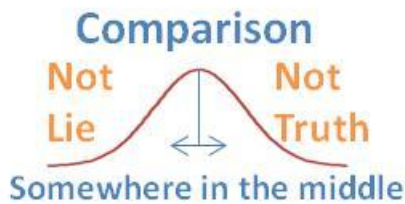
	Lie	Not Lie
Truth	Lie Truth 	Not Lie Truth 
Not Truth	Lie Not Truth 	Not Lie Not Truth

Shared Schema view

My Frame is slightly different to both hypocritical views in that it is intended to be shared by and used by all people - a deliberately shared view - in a **general sense** and one that **can be debated and argued by the group**.

It is **generally** (not mandated binary extremism) **Good to tell the truth and not lie**. it is **generally bad** to lie under any circumstances - but some argue the case for "little white lies"
How do I look in My dress Darling? (with your eyes my love). "Do you like my cake?" - Humans discuss these things - ongoing human condition

Here the Not lie/Not truth box is more complicated - it is a comparison pushing away from two Nots - large infinities of exploration - so it is the place that is **least likely** to have **simple binary** Good/Bad overlays on it. It **requires more exploration and discussion**. This is exactly the point that Greens/Labour/ABC types tend to **push** the **binary Good/Bad** and Rush to **BINARY CERTAIN** answers.



This **"good" lie** and **"good" corruption** view is shared widely - especially where there are women and weak-minded men but also too Peter Dutton (liberal politician) encourages lying and corruption - especially when the NSW ex-state premier lies under oath or "fails to remember or notice" like Dan Andrews and all the Victorian politicians and Legal Officers. So Peter Dutton calls her a "good woman" and she should *hold her head high for how much good she has done*. This indicates what he thinks of lying and corruption and if he is willing to ignore it in someone else - he is also demonstrating how willing he is to ignore it in himself and his political party colleagues. Either that or he is playing the "white knight" in that **"women" cannot be held to account for lies and corruption** - no matter how many lies they tell - how much money they gift from the taxpayer - how corrupt they are - how many **lies** and **false accusations** they make in courts all around Australia - how many female judges and lawyers promote lies and corruption. In family courts etc - ACT Magistrates court - Lorraine Walker and all the women and weak minded men in the court system, the ACT "Human" rights agency (Helen Watchirs and her staff), etc. See **Women Lawyers – Corruption – Feminism – Debate** <https://humanistman.com/wp-content/uploads/2020/07/Women-Lawyers-Corruption-Feminism-Debate.pdf>

Peter Dutton encourages people to lie and be corrupt in the same way the ABC, Politicians everywhere, the ACT courts - all courts -, schools, universities, Banks - anywhere there are women or blacks with a "cause".

This lying, cheating, corrupt and stealing culture is widespread in Australia and getting worse. **Bad behaviour is REWARDED** - especially using the virtue and entitled victim narratives. Meanwhile Boys, men and their families - anyone who questions - are being thrown to the wolves by employers, banks, courts, police, politicians, public servants, schools, universities, media, ABC - everyone. The **sheer bastardry, corruption and human abuse by women, blacks and the greens/labour shrill corrupt lying abusers knows no bounds.**

Richards Marles believes that bullying, abuse, lies and corruption are central to the Greens/Labour approach “nothing to see here” - “with respect” (take the knee) - the labour politician women and men are perfect exemplars of good behaviour, moral superiority and the smug, self righteous sword wielding crusaders that they are - destroying lives with GAY abandon. **“I have already apologized”** - says Penny Wong, Andrew Barr, Andrew Leigh - the rest.

Andrew Leigh - as a sign of pure hypocrisy - has recently publicly related his concerns of **factions in the Labour party** - <https://www.canberratimes.com.au/story/8278459/leighs-broadside-at-labor-factions-highlights-a-lack-of-transparency-about-this-govt/?cs=27845> <https://www.canberratimes.com.au/story/8273536/questioning-leftright-political-factions-andrew-leigh-is-as-well/> the power they wield and the stifling of debate and good candidates. Yet these factions or tribes - usually made up of tribal women, weak minded and black identity politics types - are the core of the Labour party and own the place. Yet Andrews supports Blacks - the voice to parliament and Office of women and constant discrimination in favour of women and black tribes over better qualified men. Andrew - and all of his “staffers” are also prepared to attack and publicly demean anyone who dares to question this entrenched bigotry and tribalism - as he did to me in a public forum in Canberra some years ago when I dared to raise the notion that convicting men without a trial based purely on the allegations of women was a problem. This personal attack technique, abuse, public mobs and violence is the hall mark of Greens/Labour politicians - not only Andrew but Penny Wong, Tanya Plibersek (Voldermort, attacks on Craig Kelly, Barnaby Joyce and others), Mark Dreyfuss, Dan Andrews (passive aggressive) and the rest of the Greens/Labour politicians - their staffers, ABC, Universities, etc - anywhere where there are feminist, women, blacks, weak minded (heroic) men and other tribal “causists” types.

Australian Cricketers cheat and lie and are rewarded with more money and made captains and vice captains of Australian Teams - being paid large amounts of money. To mask their lies, corruption and bad sportsmanship - they “take the knee” to “good” causes - signaling their “virtue” and goodness - and **demand the public pay to watch them do so.** Sports people cheat, take drugs and fix the game everywhere in all games - in all sports. Banks, Consultancy firms, contractors - lie, steal secrets, **Price Waterhouse Coopers** - <https://www.smh.com.au/business/workplace/pay-sexual-harassment-and-fraud-claims-put-heat-on-consulting-industry-20230720-p5dpx3.html> systematically corrupt financial markets and behave in criminal ways. Women lie in family courts, media and in public to gain advantage and cause damage - revenge. Greens/Labour politicians, Senates frame and publicly attack individuals (Bettina Arndt and others) and incite Mob and tribal responses and violence. Legal officers - police and courts - behave corruptly - lie, steal and cheat the systems for their own causes and personal smug benefit and tribal bigoted causes. Lies and corruption is at the heart of the ABC with bigotry and misuse of public money redefining “Truth” to mean whatever they say. **Take the Knee to Blacks** is preached by the ABC every minute of every day on every channel of their media as

a kind of Orwellian Big brother propaganda drip feed. American politics and justice systems are decaying to the same level as banana republics and the tin pot tribal regimes around the world.

But of course the answer to Corruption, Stealing, cheating, bigotry, Lying and Not telling the truth is to Ban Books or make it illegal to criticize the government - as is now being legislated as Orwellain **"Truth Telling"** and **"Crimes against Mis-information"** (lead by The ABC **"Fact Check"** unit) - **Burning Books, Burning people - is standard fare for binary pig-ignorant zealots.**

The Sound of Silence Song by Simon & Garfunkel

*Hello darkness, my old friend
I've come to talk with you again
Because a vision softly creeping
Left its seeds while I was sleeping
And the vision that was planted in my brain
Still remains
Within the sound of silence*

*In restless dreams I walked alone
Narrow streets of cobblestone
'Neath the halo of a street lamp
I turned my collar to the cold and damp
When my **eyes were stabbed by the flash of a neon light**
That split the night
And touched the sound of silence*

*And in the naked light I saw
Ten thousand people, maybe more
**People talking without speaking
People hearing without listening
People writing songs that voices never share
No one dared
Disturb the sound of silence***

***"Fools" said I, "You do not know
Silence like a cancer grows
Hear my words that I might teach you
Take my arms that I might reach you"**
But my words like silent raindrops fell
And echoed in the wells of silence*

***And the people bowed and prayed
To the neon god they made**
And the sign flashed out its warning
In the words that it was forming
And the sign said, "The words of the prophets
Are written on the subway walls
And tenement halls
And whispered in the sounds of silence"*

Individuals Emerge

The idea of individualism seems to have been further developed in the 1400's. Exploration, creativity, questions - continued development. <https://www.youtube.com/watch?v=2FEvLaApGz8> Jordan Peterson, Douglas Murray and Jean Piaget explore this idea of individualism - David Hume's "aught" comes to mind. Cicero's gratitude is mentioned. https://en.wikipedia.org/wiki/Book_of_Job "still small voice - internal voice" (**no matter what** is going on around you). Is **Faith Hope?** (25 mins) "Fact/Value problem".

The general human tendency is to **see connections between things** but also **reduce them to a simple number** of things. In this period I see the something else - people **willing to explore with less limits** - to allow questions and ideas to remain simply as that - and not require a certain answer. The **Unanswered Question** emerges. To **take a risk** (in many cases **life threatening**) - to expose your ideas to debate and argument - not everyone agrees but some people do agree and understand your position.

Also we see exploration for more questions - especially from the Portuguese and Spanish sailors but also the universities, map makers, observatories, astronomy, chemistry, medicine, art, architecture, politics, religion, books, printed information, food - and many other aspects of day to day life.

Johannes Gutenberg - Lifespan[1400 to 1468] Born_Loc(Mainz, Electorate of Mainz, Holy Roman Empire) Rank(40) Keyword(Communication, Inventor, Printer, Publisher, Goldsmith), Wikidata(Q8958) https://en.wikipedia.org/wiki/Johannes_Gutenberg https://en.wikipedia.org/wiki/Gutenberg_Bible <https://www.britannica.com/biography/Johannes-Gutenberg>

Nicholas of Cusa/Nicholas - Lifespan[1401 to 1464] Born_Loc(Kues, Electorate of Trier, Holy Roman Empire) Rank(30) Keyword(Religion, Philosophy, Math, Astronomy, Humanism), Wikidata(Q154751) - "learned ignorance" - inviting even the most dogmatic religions mind to be open to questions.

Hieronymus Bosch/Jheronimus/Jeroen van Aken - Lifespan[1450 to 1516], Born_Loc(s-Hertogenbosch, Brabant) Rank(60) Keyword(Painter, Artist, Humanism), Wikidata(Q130531) <https://www.wikiart.org/en/hieronymus-bosch> - He painted imaginative, fantastic and intriguing scenes and religious concepts of heaven, earth and hell. He was outstanding as an individual and highly respected during and after his lifetime.

*The **Garden of Earthly Delights** illustrates Bosch's individual artistic style, containing the most vivid imagery and complexity of symbolic meaning.*

His panel which seems to be "hell like" contains many confronting images and ideas - questions are raised - What was he thinking?







Christopher Columbus - Lifespan[1451 to 1506] Born_Loc(Genoa, Italy) Rank(30) Keyword(Explorer, Sailor, Mariner),Wikidata(Q7322) - he was able to recognize and understand his own skills, the spherical nature of the world and the ability to sail west to reach the “east” - a huge self determination to explore and discover through vast unknown and dangerous conditions.

Leonardo da Vinci/Leonardo di ser Piero - Lifespan[1452 to 1519] Born_Loc(Anchiano, Vinci, Republic of Florence) Rank(1) Keyword(Philosophy, Art, Painting, Sculpture, Engineer, Science),Wikidata(Q762) - whose talent and enquiring mind inspired many.

Sebastian Brant - Lifespan[1458 to 1521] Born_Loc(Strasbourg, Germany) Rank(30)
Keyword(Philosophy, Publishing, Satire, Humanism),Wikidata(Q60351) - "Ship of Fools" - an examination and criticism of the people and places of his time - a reflection and insight into society as he saw it presented in allegory and humour.

Erasmus/Desiderius Erasmus Roterodamus Erasmus - Lifespan[1466 to 1536] Born_Loc(Rotterdam or Gouda, Burgundian Netherlands, Holy Roman Empire) Rank(40) Keyword(Philosophy, Religion, Humanism),Wikidata(Q43499) - widely read, educated, travelled and willing to explore history, people, places within the religion of the time - "In praise of folly" - allowing humans to explore becoming less dominated by dogma.

Niccolo Machiavelli/Niccolò Machiavelli - Lifespan[1469 to 1527] Rank(30) Keyword(Philosophy, Politics),Wikidata(Q1399) - examining the large question of states and society and exposing the reality, as he observed it, of the power games played around him and the possible reasons for it."The Prince"

Albrecht Durer - Lifespan[1471 to 1528] Born_Loc(Nuremberg Germany) Rank(50)
Keyword(Painting, Engraving, Art, Printmaker, Books, Goldsmith),Wikidata(Q5580)
https://en.wikipedia.org/wiki/Albrecht_D%C3%BCrer <https://www.albrecht-durer.org/>
<https://www.khanacademy.org/humanities/renaissance-reformation/northern/durer/a/who-was-albrecht-drer> A legacy of thousands of artworks in paintings, engravings and books of the period. A prolific, popular and successful artist of his time. He was able to indulge his creativity and imagination rather than work purely on commissions. *Head of a suffering man* , *Four witches*



Nicolaus Copernicus/Nicolaus Copernicus//Coppernic/Coppernik - Lifespan[1473 to 1543]
Born_Loc(Torun, Royal Prussia, Poland) Rank(1) Keyword(Science, Astronomy, Maths, Classics, Greek, Latin, Translator, Diplomacy, Economics),Wikidata(Q619) - widely educated, talented, thoughtful and willing to overturn the accepted religious dogma of earth centered universe and replace it with the Sun at the centre - consistent with observations, models and the reality of the information available to him.

Michelangelo/Michelangelo di Lodovico Buonarroti Simoni - Lifespan[1475 to 1564]
Born_Loc(Caprese, Republic of Florence) Rank(1) Keyword(Artist, Sculptor, Painter),Wikidata(Q5592)
- who expanded creativity in art in new ways on a grand and very much appreciated way.

Martin Luther - Lifespan[1483 to 1546] Born_Loc(Eisleben, County of Mansfeld, Holy Roman Empire) Rank(50) Keyword(Religion, Philosophy, Law, Protestant),Wikidata(Q9554) - who took on the issues of corruption within the power structure of the church.

Baron Sigismund von Herberstein/Siegmund/Sigismund Freiherr von Herberstein - Lifespan[1486 to 1566] Born_Loc(Vipava, Duchy of Carniola, Slovenia) Rank(80) Keyword(Diplomat, Politics, Travel, History, Geography, Russia),Wikidata(Q700720) - a **very impressive individual** who travelled widely and was respected by most people he met. Very much a capable individual thrown into the most difficult situations

Paracelsus/Philippus Aureolus Theophrastus Bombastus von Hohenheim - Lifespan[1493 to 1541] Born_Loc(Egg an der Sihl, near Einsiedeln, Schwyz,[2] Old Swiss Confederacy (present-day Switzerland)) Rank(80) Keyword(Physician, Alchemist, Philosophy, Religion, Medicine, Chemistry, Homunculus),Wikidata(Q83428) - a determined and well travelled individual. **Determined to explore the body's functions and illnesses** based on information and observations from others and himself rather than any accepted mystical dogma. He explored many philosophical questions along with practical chemistry and medicine. But I see him now in context - living on a main path on the pilgrim trail - seeing desperate people traipsing off to "churches" to be in the presence of "sacred relics" to be healed and saved from illness. Then taking his own travelling journey around Europe to many universities and then find real, working medicines and cures using his knowledge of chemistry and metallurgy from his father's upbringing to deal with the reality of medicine rather than the fakery of miracle cures. He also saw war, death and war injuries first-hand (like Nietzsche in later times) which must have awakened a determination to face the world and take on the dogma of the day. It may be worth comparing him with **Faust** https://en.wikipedia.org/wiki/Johann_Georg_Faust 1480 or 1466 – c. 1541 although I have not explored this in my work so far.

Francois Rabelais/François Rabelais - Lifespan[1494 to 1553] Born_Loc(Chinon, Touraine, France) Rank(20) Keyword(Humanism, Satire, Greek, Medicine, Law, Judiciary),Wikidata(Q131018) wrote **The Life of Gargantua and of Pantagruel** (Rank:60) :Author(Francois Rabelais) :Year[1532] Age(38) :Keyword(Group Tale Humanism, Dogma) <https://www.gutenberg.org/files/1200/1200-h/1200-h.htm> **Chapter 1.X.—Of that which is signified by the colours white and blue.**

The white therefore signifieth joy, solace, and gladness, and that not at random, but upon just and very good grounds: which you may perceive to be true, if laying aside all prejudicate affections, you will but give ear to what presently I shall expound unto you.

Aristotle saith that, supposing two things contrary in their kind, as good and evil, virtue and vice, heat and cold, white and black, pleasure and pain, joy and grief,—and so of others,—if you couple them in such manner that the contrary of one kind may agree in reason with the contrary of the other, it must follow by consequence that the other contrary must answer to the remanent opposite to that wherewith it is conferred. As, for example, virtue and vice are contrary in one kind, so are good and evil. If one of the contraries of the first kind be consonant to one of those of the second, as

virtue and goodness, for it is clear that virtue is good, so shall the other two contraries, which are evil and vice, have the same connection, for vice is evil.

This logical rule being understood, take these two contraries, joy and sadness; then these other two, white and black, for they are physically contrary. If so be, then, that black do signify grief, by good reason then should white import joy. Nor is this signification instituted by human imposition, but by the universal consent of the world received, which philosophers call *Jus Gentium*, the Law of Nations, or an uncontrollable right of force in all countries whatsoever. For you know well enough that all people, and all languages and nations, except the ancient Syracusans and certain Argives, who had cross and thwarting souls, when they mean outwardly to give evidence of their sorrow, go in black; and all mourning is done with black. Which general consent is not without some argument and reason in nature, the which every man may by himself very suddenly comprehend, without the instruction of any—and this we call the law of nature. By virtue of the same natural instinct we know that by white all the world hath understood joy, gladness, mirth, pleasure, and delight. In former times the Thracians and Cretans did mark their good, propitious, and fortunate days with white stones, and their sad, dismal, and unfortunate ones with black. Is not the night mournful, sad, and melancholic? It is black and dark by the privation of light. Doth not the light comfort all the world? And it is more white than anything else. Which to prove, I could direct you to the book of Laurentius Valla against Bartolus; but an evangelical testimony I hope will content you. Matth. 17 it is said that, at the transfiguration of our Lord, *Vestimenta ejus facta sunt alba sicut lux*, his apparel was made white like the light. By which lightsome whiteness he gave his three apostles to understand the idea and figure of the eternal joys; for by the light are all men comforted, according to the word of the old woman, who, although she had never a tooth in her head, was wont to say, *Bona lux*. And Tobit, chap.5, after he had lost his sight, when Raphael saluted him, answered, What joy can I have, that do not see the light of Heaven? In that colour did the angels testify the joy of the whole world at the resurrection of our Saviour, John 20, and at his ascension, Acts 1. With the like colour of vesture did St. John the Evangelist, Apoc. 4.7, see the faithful clothed in the heavenly and blessed Jerusalem.

Read the ancient, both Greek and Latin histories, and you shall find that the town of Alba (the first pattern of Rome) was founded and so named by reason of a white sow that was seen there. You shall likewise find in those stories, that when any man, after he had vanquished his enemies, was by decree of the senate to enter into Rome triumphantly, he usually rode in a chariot drawn by white horses: which in the ovation triumph was also the custom; for by no sign or colour would they so significantly express the joy of their coming as by the white. You shall there also find, how Pericles, the general of the Athenians, would needs have that part of his army unto whose lot befell the white beans, to spend the whole day in mirth, pleasure, and ease, whilst the rest were a-fighting. A thousand other examples and places could I allege to this purpose, but that it is not here where I should do it.

Here, **Francois Rabelais** shows **his willingness to take on all ideas and explore** - using all of his education - to bring forth references to historical works, places, people and ideas - to explore the human condition - the ideas people have and the logic they use. This **exploration of the mind** is in stark contrast to the dogma, science, poetry, song, religion, adherence, devotion, etc which dominated most of the world. I think too - here he **mocks the logic of Aristotle** with the binary pairings of good and bad, white and black (*contrary in their kind*) and the linking of binary pairings (*contrary of one kind may agree in reason with the contrary of the other, it must follow by*

consequence that the other contrary must answer to the remanent opposite to that wherewith it is conferred.)

- highlighting the basic method most **binary thinkers** use when constructing their **hierarchical dogmatic schemas**. What he writes is highly referenced in vague ways but it keeps inviting people to see the joke - to see the underlying fallacies, absurdities and even the humans - who **despite all appearance and self-beliefs** - are really subject to all the problems in thinking - the human condition. The "high and mighty" can be examined, criticized and lampooned as much as the rest of humanity (all of us) - the human condition. No wonder the church was after him.

Printers, publishers and books were spreading widely in places like China, Babylon (the Arab world in general), Frankfurt, Mainz (1455) <https://data.cerl.org/istc/ib00526000>, Strasbourg (1460) , Bamberg (1460) , Cologne (1465) , Subiaco (1465) , Rome (1467), Basel(1468), <http://atlas.lib.uiowa.edu/> (the **Atlas of early Printing - University of Iowa**) and **Lyon** - where **Francois Rabelais** resided for some years - (<https://en.wikipedia.org/wiki/Lyon> *During the Renaissance, the city's development was driven by the silk trade, which strengthened its ties to Italy. Italian influence on Lyon's architecture is still visible among historic buildings.[30] In the late 1400s and 1500s Lyon was also a key centre of literary activity and book publishing, both of French writers (such as Maurice Scève, Antoine Heroet, and Louise Labé) and of Italians in exile (such as Luigi Alamanni and Gian Giorgio Trissino).* - places where printers had set up their presses. Many around the area between Paris and Lyon.

Trade fairs had been going on for some time - from 1114

https://en.wikipedia.org/wiki/Champagne_fairs *The Champagne fairs were an **annual cycle of trade fairs** which flourished in different towns of the County of Champagne in Northeastern France in the 12th and 13th centuries,[1] originating in local agricultural and stock fairs. Each fair lasted about 2 to 3 weeks. The Champagne fairs, sited on ancient land routes and largely self-regulated through the development of the Lex mercatoria ("merchant law"), became an important engine in the reviving economic history of medieval Europe, "veritable nerve centers"[2] serving as a premier market for textiles, leather, fur, and spices. At their height, in the late 12th and the 13th century, the fairs linked the cloth-producing cities of the Low Countries with the Italian dyeing and exporting centers, with Genoa in the lead,[3][4][5] dominating the commercial and banking relations operating at the frontier region between the north and the Mediterranean.[citation needed] The Champagne fairs were one of the earliest manifestations of a linked European economy, a characteristic of the High Middle Ages.*

The **trade in Books** was growing - especially as universities were being established all over Europe. There was a vast network of paper mills, printing presses, universities and publishers - all starting to develop and grow during the 1400s. While Religious Books had dominated for many centuries - things were changing in Italy, Germany, France, England and Spain. In some ways - the printed book became a vehicle to present the ideas expressed in **Greek Play** performances or in **Roman Senate** debates and those who were exploring the methods and techniques of communication in the 1400s were more aware of the Historic Greek and Roman works and were taking these methods forwards and applying them to the world around them. The book became a permanent record - not merely of factual information, laws, rules, methods and historical events - but of drama, humour, debate, argument and exploration. Visual information - which was widely represented in art physically as

architecture, paintings, sculpture and more was expanding into printed form with maps, constellations, printed globes, abstraction, conceptual views and much more.

Henry VIII/Henry Tudor - Lifespan[1491 to 1547] Born_Loc(Greewich, England) Rank(80) Keyword(Politics, King, England),Wikidata(Q38370) <https://www.royal.uk/henry-viii> https://en.wikipedia.org/wiki/Henry_VIII can be seen as an individual in context with what is going around him at the time. Wealth had been accumulated through the wool trade in England (ALUM from Italy), Religions were being questioned, political alliances via marriage and diplomacy were growing, maritime skills and discoveries were developing and expanding, lands were being discovered and ratified by "Papal Bulls" or decrees by monarchs. The new world was being carved up in new ways. England was fighting old wars in France while new wars with Ottomans, Moors and Maritime ports were being fought by Portuguese, Spanish, Byzantine, German, Austrian and other forces.

List of Printers and Related Occupations in 1400s

I tried to investigate the Wikipedia database looking at specific types of jobs around books, manuscripts and printing. I also look at merchants and map making - goldsmiths are important too. I have a great deal of respect and appreciation for those people - who are experts in their field - who have examined the rare source material and summarized it on a public database. There is no way that I could fully explore all the detail - at best I am scanning across the top layers of humanity and history and sometimes diving into more detail to see what emerges.

Some comments in **THE GREAT EVENTS BY FAMOUS HISTORIANS** - An Outline Narrative of the Great Events **CHARLES F. HORNE** <https://www.gutenberg.org/cache/epub/10103/pg10103.html>

Gutenberg's invention had no immediate effect upon his world.[1] Indeed, so little enthusiasm did it arouse that while the inventor's plans were probably evolved as early as 1438, it was not until 1454 or thereabouts that the first completed book was issued from his press. His business partner, Faust, sold his wares in wealthy Paris without explaining that these were different from earlier hand-written books; and when their cheapness, as well as their exact similarity, was discovered, the merchant was suspected of having sold himself to the devil. Hence probably originated the Faust legend. Superstition, it is evident, had still an extended course to run.

It is worth noting that to sell his books Faust left Germany for Paris, and that while printing-presses multiplied but slowly in the land of their origin, the new art was instantly seized upon in Italy, was there made widest use of and pushed to its perfection. In fact, through all the Middle Ages the Romance or semi-Teutonic peoples of Italy, France, and Spain were intellectually in advance of the more wholly Teutonic races of the North. Many of their descendants believe half contemptuously that the difference has not even yet been overcome.

Origin and Progress of Printing (A.D. 1438) HENRY GEORGE BOHN

https://en.wikipedia.org/wiki/Henry_George_Bohn <https://www.publishinghistory.com/bohns-libraries.html> https://archive.org/details/bibliographersma_02lown *The bibliographer's manual of English literature : containing an account of rare, curious, and useful books, published in or relating to Great Britain and Ireland, from the invention of printing ; with bibliographical and critical notices, collations of the rarer articles, and the price at which they have been sold in the present century*

<https://archive.org/details/handbookofgamesc00bohn/page/n17/mode/2up> **The hand-book of games** : comprising new or carefully revised treatises on whist, piquet, écarté, lansquenet, boston, quadrille, cribbage, and other card games : faro, rouge et noir, hazard, roulette : backgammon, draughts : billiards, bagatelle, American bowls, etc. etc. by Bohn, Henry G. (Henry George), 1796-1884, editor; Harrison & Sons, printer

Here are **some of the people involved** in Books, Maps and printing during the era. Notice the number of Germans. They were born in Germany and France but tended to move to Italy, Spain, France, Flanders and England. Skills started spreading - especially where there were rich merchant classes Many different **Typefaces** (fonts) were **designed** - and these represented a major investment in metal, technology and intellectual property.

level3_main_occ	Birth	Death	name	Bplace_country
illuminator	1300	1334	Jean_Pucelle	France
cartographer	1310	1360	Angelino_Dulcert	Italy
cartographer	1325	1387	Abraham_Cresques	Spain
cartographer	1350	1427	Jehuda_Cresques	Spain
Printing Inventor	1370	1440	Laurens_Janszoon_Coster	Netherlands
designer	1377	1446	Filippo_Brunelleschi	Italy
goldsmith	1394	1468	Johannes_Gutenberg	Germany
printer	1398	1479	Panfilo_Castaldi	Italy
goldsmith	1400	1466	Johann_Fust	Germany
illuminator	1400	1450	Boucicaut_Master	France
printer	1410	1478	Johannes_Mentelin	France
goldsmith	1414	1498	Bernardo_Cennini	Italy
printer	1415	1484	Jean_Brito	France
printer	1416	1465	Albrecht_Pfister	Germany
printer	1420	1503	Peter_Schoffer	Germany
goldsmith	1420	1467	Master_E._S.	Germany
designer	1420	1480	Nicolas_Jenson	France
publisher	1420	1480	Johannes_Philippus_de_Lignamine	Italy
translator	1422	1492	William_Caxton	England
goldsmith	1426	1464	Maso_Finiguerra	Italy
goldsmith	1427	1502	Albrecht_Durer_the_Elder	Hungary
illuminator	1430	1493	Jean_Colombe	France
printer	1440	1513	Johann_Amerbach	Germany
translator	1440	1484	Colard_Mansion	Netherlands
printer	1440	1513	Anton_Koberger	Germany
cartographer	1440	1514	Hartmann_Schedel	Germany
printer	1446	1534	Dirk_Martens	Belgium
printer	1447	1528	Erhard_Ratdolt	Germany
printer	1450	1518	Valentim_Fernandes	Portugal
typographer	1450	1518	Francesco_Griffo	Italy
printer	1451	1509	Andras_Hess	Hungary
printer	1451	1509	Hakob_Meghapart	Italy
goldsmith	1452	1527	Cristoforo_Foppa	Italy
printer	1454	1528	Bonino_De_Boninis	Croatia
designer	1455	1534	Pacello_da_Mercogliano	Italy
printer	1455	1535	Wynkyn_de_Worde	France

cartographer	1459	1507	Martin_Behaim	Germany
goldsmith	1459	1520	Jacopo_Saltarelli	Italy
publisher	1460	1527	Johann_Froben	Germany
printer	1460	1520	Henri_Estienne_(elder)	France
printer	1462	1535	Jodocus_Badius	Belgium
goldsmith	1468	1546	Valerio_Belli	Italy
printmaker	1470	1523	Ugo_da_Carpi	Italy
cartographer	1470	1520	Martin_Waldseemuller	Germany
printer	1470	1549	Melchior_Lotter	Germany
designer	1475	1527	Ludovico_Vicentino_degli_Arrighi	Italy
printer	1476	1519	Johann_Snell	Germany
cartographer	1479	1542	Pedro_Reinel	Portugal
printer	1479	1525	Schweipolt_Fiol	Poland
engraver	1480	1534	Marcantonio_Raimondi	Italy
printer	1480	1533	Geoffroy_Tory	France
designer	1480	1546	Simon_de_Colines	France
cartographer	1482	1511	Matthias_Ringmann	France
printer	1485	1557	Charlotte_Guillard	France
geographer	1485	1557	Giovanni_Battista_Ramusio	Italy
goldsmith	1485	1561	Jean_Duvet	France
printer	1485	1534	Antoine_Augereau	France
cartographer	1488	1552	Sebastian_Munster	Germany
printer	1490	1564	Christoph_Froschauer	Switzerland
printer	1493	1556	Sebastian_Gryphius	Germany
printer	1497	1550	Johannes_Petreibus	Germany
designer	1499	1561	Claude_Garamond	France

An Aside about Language

I have now read and translated thousands of Wikipedia entries from many different countries and groups - Germany, France, Portugal, China, Vietnam, Spain, Italy, Korea - Muslims, Jews, Christians, Feminists, etc. In general I have worked in English but I have some familiarity with French, Spanish and looked briefly at some words and symbols in other languages.

I notice now that there are different structural approaches to information depending on the group. These differences are not purely syntactical in my view. They represent an approach to thinking and concepts which differ between each group. For example the religious types bias their information towards religious notions - saints and martyrs. The feminists are keen to display all women as powerful and important or victims and misunderstood. Some cultures relate great detail of family interconnections or day to day personal interactions rather than things done - instead how people felt. These different focuses reveal the general frames of the people providing the information. - in the same way my communication presents my frames of looking at the world. People frame the world in concepts and language about certainty, fears, anxiety, exploration, discovery, hunger, sickness, heroes, victims and many other things. Sometimes one frame dominates the world's thinking and focus for long periods of time and people share a "mob" reaction which seems to feed on itself God- fever is the same as witch-fever, gold-fever all the other obsessions.

A Devil of a Problem

Ex-prime minister Scot Morrison declared when he was elected *“I believe in miracles”*. He is not alone. Mental cripples are everywhere.

Michel de Montaigne Essays CHAPTER XI—OF CRIPPLES

<https://www.gutenberg.org/cache/epub/3600/pg3600-images.html#link2HCH0104> ...I was just now ruminating, as I often do, what a free and roving thing human reason is. I ordinarily see that men, in things propounded to them, more willingly study to find out reasons than to ascertain truth: they slip over presuppositions, but are curious in examination of consequences; they leave the things, and fly to the causes. Pleasant talkers! The knowledge of causes only concerns him who has the conduct of things; not us, who are merely to undergo them, and who have perfectly full and accomplished use of them, according to our need, without penetrating into the original and essence; wine is none the more pleasant to him who knows its first faculties. On the contrary, both the body and the soul interrupt and weaken the right they have of the use of the world and of themselves, by mixing with it the opinion of learning; effects concern us, but the means not at all. To determine and to distribute appertain to superiority and command; as it does to subjection to accept. Let me reprehend our custom. They commonly begin thus: **“How is such a thing done?”** Whereas they should say, **“Is such a thing done?”** Our reason is able to create a hundred other worlds, and to find out the beginnings and contexture; it needs neither matter nor foundation: let it but run on, it builds as well in the air as on the earth, and with inanity as well as with matter:...

Truth and lies are faced alike; their port, taste, and proceedings are the same, and we look upon them with the same eye. I find that we are not only **remiss in defending ourselves from deceit**, but that we seek and **offer ourselves to be gulled**; **we love to entangle ourselves in vanity**, as a thing conformable to our being.

I have seen the birth of many miracles in my time; which, although they were abortive, yet have we not failed to foresee what they would have come to, had they lived their full age. 'Tis but finding the end of the clew, and a man may wind off as much as he will; and there is a **greater distance betwixt nothing and the least thing in the world than there is betwixt this and the greatest**. Now the first that are **imbued with this beginning of novelty**, when they set out with their tale, find, by the oppositions they meet with, where the difficulty of persuasion lies, and so caulk up that place with some false piece; besides that: *“Insita hominibus libido alendi de industria rumores,”* [“Men having a **natural desire to nourish reports**.” —Livy, xxviii. 24.] we naturally make a conscience of restoring what has been lent us, without some **usury and accession of our own**. The particular error first makes the **public error**, and afterwards, in turn, the public error makes the **particular one**; and thus all this vast fabric goes forming and piling itself up from hand to hand, so that the remotest witness knows more about it than those who were nearest, and the last informed is better persuaded than the first.

'Tis a natural progress; for whoever believes anything, thinks it a work of charity to persuade another into the same opinion; which the better to do, he will make no difficulty of adding as much of his own invention as he conceives necessary to his tale to encounter the resistance or want of conception he meets with in others. I myself, who make a great conscience of lying, and am not very solicitous of giving credit and authority to what I say, yet find that in the arguments I have in hand, being heated with the opposition of another, or by the proper warmth of my own narration, **I swell and puff up my**

subject by voice, motion, vigour, and force of words, and moreover, by extension and amplification, not without some prejudice to the naked truth; but I do it conditionally withal, that to the first who brings me to myself, and who asks me the plain and bare truth, I presently surrender my passion, and deliver the matter to him without exaggeration, without emphasis, or any painting of my own. A quick and earnest way of speaking, as mine is, is apt to run into hyperbole. **There is nothing to which men commonly are more inclined than to make way for their own opinions**; where the ordinary means fail us, **we add command, force, fire, and sword**. 'Tis a misfortune to be at such a pass, that the **best test of truth is the multitude of believers in a crowd**, where the **number of fools so much exceeds the wise**:

Zarathustra (Nietzsche)

https://archive.org/stream/thusspokezarathu00nietuoft/thusspokezarathu00nietuoft_djvu.txt .. Zarathustra, however, answered thus unto him who so spake : When one taketh his hump from the hunchback, then doth one take from him his spirit so do the people teach. And when one giveth the blind man eyes, then doth he see too many bad things on the earth: so that he curseth him who healed him. He, however, who maketh the lame man run, inflicteth upon him the greatest injury; for haidly can he run, when his vices run away with him so do the people teach concerning cripples. And why should not Zarathustra also learn from the people, when the people learn from Zarathustra?

It is, however, the smallest thing unto me since I have been amongst men, to see one person lacking an eye, another an ear, and a third a leg, and that others have lost the tongue, or the nose, or the head. **I see and have seen worse things**, and divers things so hideous, that I should neither like to speak of all matters, nor even keep silent about some of them: namely, **men who lack everything, except that they have too much of one thing** men who are nothing more than a big eye, or a big mouth, or a big belly, or something else big, **reversed cripples**, I call such men.

And when I came out of my solitude, and for the first time passed over this bridge, then I could not trust mine eyes, but looked again and again, and said at last: "That is an ear! **An ear as big as a man!**" I looked still more attentively and actually there did move under the ear something that was **pitiably small and poor and slim**. And in truth this immense ear was perched on a small thin stalk the stalk, however, was a man! A person putting a glass to his eyes, could even recognise further a small envious countenance, and also that a bloated soullet dangled at the stalk. The people told me, however, that the big ear was not only a man, **but a great man, a genius**. But I never believed in the people when they spake of great men and I hold to my belief that it was a reversed cripple, who had **too little of everything, and too much of one thing**. When Zarathustra had spoken thus unto the hunchback, and unto those of whom the hunchback was the mouthpiece and advocate, then did he turn to his disciples in profound dejection, and said: Verily, my friends, I walk amongst men as amongst the fragments and limbs of human beings!

This is the terrible thing to mine eye, that I find man broken up, and scattered about, as on a battle- and butcher-ground.

And when mine eye fleeth from the present to the bygone, it endeth ever the same: fragments and limbs and fearful chances **but no men!**

The present and the bygone upon earth ah! my friends that is my most unbearable trouble; and I should not know how to live, if I were not a seer of what is to come. A seer, a purposer, a creator, a future itself, and a bridge to the future and alas! also as it were a cripple on this bridge: all that is Zarathustra.

And ye also asked yourselves often: "Who is Zarathustra to us? What shall he be called by us?" And like me, **did ye give yourselves questions for answers**. Is he a promiser? Or a fulfiller? A conqueror? Or an inheritor? A harvest? Or a ploughshare? A physician? Or a healed one?

Is he a poet? Or **a genuine one**? An emancipator? Or a subjugator? A good one? Or an evil one?

I walk amongst men as the fragments of the future: **that future which I contemplate**.

And it is all my poetisation and aspiration to compose and collect into unity what is fragment and **riddle and fearful chance**.

And how could I **endure to be a man**, if man were not also the **composer, and riddle-reader, and redeemer of chance!**

Pew research <https://www.pewresearch.org/religion/2010/02/17/religion-among-the-millennials/>

*"On still other measures of religious belief, there are few differences in the beliefs of young people compared with their elders today. Adults under 30, for instance, are just as likely as older adults to believe in life after death (75% vs. 74%), heaven (74% each), **hell (62% vs. 59%)** and **miracles (78% vs. 79%)**. In fact, on several of these items, young mainline Protestants and members of historically black Protestant churches exhibit somewhat higher levels of belief than their elders.*

Half the Australian population are religious https://en.wikipedia.org/wiki/Religion_in_Australia

From around the 1200s to 1500s we see a growth in study, books, questions, travel, people (population) languages, connections, ideas and discovery. We also see a continuation of the "miracle" technique used by Pythagoras and the Christians a couple of thousand years ago. Religious artifacts are installed at churches on the Pilgrim routes and huge profiteering by the churches, the transport systems, the protection rackets (Knights Templar and Knights Hospitaller) and the church hierarchy.

Who invented the devil and what relationship did the devil have with God?

See a great exploration on Springer - **Classical Culture and Witchcraft in Medieval and Renaissance Italy** Marina Montesano <http://ndl.ethernet.edu.et/bitstream/123456789/71211/1/163.pdf.pdf> ©

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Springer link - Palgrave Historical Studies in Witchcraft and Magic - Palgrave Macmillan

<https://link.springer.com/series/14693>

P. Ovidius Naso, Metamorphoses Brookes More, Ed.

<https://www.perseus.tufts.edu/hopper/text?doc=Perseus:text:1999.02.0028:book=2:card=103&highlight=lucifer> *While aspiring Phaethon admired the glittering chariot and its workmanship, the vigilant Aurora opened forth her purple portals from the ruddy east, disclosing halls replete with*

roses. All the stars took flight, while **Lucifer**, the **last to quit his vigil**, gathered that great host and disappeared from his celestial watch.

Pliny the Elder, The Natural History John Bostock, M.D., F.R.S., H.T. Riley, Esq., B.A., Ed.

<https://www.perseus.tufts.edu/hopper/text?doc=Perseus:text:1999.02.0137:book=2:chapter=6&highlight=lucifer> **CHAP. 6. (8.)—OF THE NATURE OF THE STARS; OF THE MOTION OF THE PLANETS.**

*Let us return from this digression to the other parts of nature. The stars which are described as fixed in the heavens¹, are not, as the vulgar suppose, attached each of them to different individuals², the brighter to the rich, those that are less so to the poor, and the dim to the aged, shining according to the lot of the individual, and separately assigned to mortals; for they have neither come into existence, nor do they perish in connexion with particular persons, nor does a falling star indicate that any one is dead. We are not so closely connected with the heavens as that the shining of the stars is affected by our death³. When they are supposed to shoot or fall⁴, they throw out, by the force of their fire, as if from an excess of nutriment, the superabundance of the humour which they have absorbed, as we observe to take place from the oil in our lamps, when they are burning⁵. The nature of the celestial bodies is eternal, being interwoven, as it were, with the world, and, by this union, rendering it solid; but they exert their most powerful influence on the earth. This, notwithstanding its subtilty, may be known by the clearness and the magnitude of the effect, as we shall point out in the proper place⁶. The account of the circles of the heavens will be better understood when we come to speak of the earth, since they have all a reference to it; except what has been discovered respecting the Zodiac, which I shall now detail....Below the Sun **20 revolves the great star called Venus**, wandering with an alternate motion²¹, and, even in its surnames, **rivalling the Sun and the Moon**. For **when it precedes the day and rises in the morning, it receives the name of Lucifer**, as if it were another sun, hastening on the day. **On the contrary, when it shines in the west, it is named Vesper**, as prolonging the light, and performing the office of the moon.*

Pythagoras, the Samian, was the first who discovered its nature²², about the 62nd olympiad, in the 222nd year of the City²³. It excels all the other stars in size, and its brilliancy is so considerable, that it is the only star which produces a shadow by its rays. There has, consequently, been great interest made for its name; some have called it the star of Juno²⁴, others of Isis, and others of the Mother of the Gods. By its influence everything in the earth is generated. For, as it rises in either direction, it sprinkles everything with its genial dew, and not only matures the productions of the earth, but stimulates all living things²⁵. It completes the circuit of the zodiac in 348 days, never receding from the sun more than 46 degrees, according to Timæus²⁶.

So around the years 0 to 100 - the name for the **planet Venus** was **Lucifer in the morning sky** and **Vesper in the afternoon sky**. But it was seen as a kind of “special” star. But the history of the story of Venus and its affect on human ideas goes back even further to Sumerian times

<https://en.wikipedia.org/wiki/Lucifer> *The motif of a heavenly being **striving for the highest seat of heaven only to be cast down to the underworld** has its origins in the motions of the planet Venus, known as the morning star. The Sumerian goddess Inanna (Babylonian Ishtar) is associated with the planet Venus, and Inanna's actions in several of her myths, including Inanna and Shukaletuda and **Inanna's Descent into the Underworld** appear to parallel the motion of Venus as it progresses through its synodic cycle.*

https://en.wikipedia.org/wiki/Devil_in_Christianity Early scholars discussed the role of the devil. Scholars influenced by neoplatonic cosmology, like Origen and Pseudo-Dionysius, portrayed the devil as representing deficiency and emptiness, the entity most remote from the divine. According to **Augustine of Hippo**, the realm of the devil is not nothingness, but an **inferior realm standing in opposition to God**. The standard Medieval depiction of the devil goes back to Gregory the Great. He integrated the devil, as the first creation of God, into the Christian angelic hierarchy as the highest of the angels (either a cherub or a seraph) who fell far, into the depths of hell, and became the leader of demons.[4] .. **Henry A. Kelly** says that "almost all modern translators and interpreters" of 1 Chronicles 21:1 (in which satan occurs without the definite article) agree the verse contains "**the proper name of a specific being appointed to the office of adversary**" (i.e. disagreement with God)

Since the early Reformation period, the devil has been imagined as an increasingly powerful entity, with not only a lack of goodness but also a conscious will against God, his word, and his creation. Simultaneously, some reformists have interpreted the devil as a mere metaphor for humans' inclination to sin - thereby downgrading his importance.

.. Although the Book of Genesis never mentions Satan,[30] Christians have traditionally interpreted the serpent in the Garden of Eden as the devil due to Revelation 12:9,[31] which describes the devil as "**that ancient serpent called the Devil, or Satan, the one deceiving the whole world; was thrown down to the earth with all his angels.**"[32][6] This chapter is used not only to explain the fall of mankind but also to remind the reader of the enmity between Satan and humanity. It is further interpreted as a prophecy regarding Jesus' victory over the devil, with reference to the child of a woman, striking the head of the serpent.

Medieval Europe was well equipped to explain the silences of the Bible.[98] In addition to the use of world history and the expansion of Biblical books, additional vehicles for the adornment of Biblical tales were popular sagas, legends, and fairy tales. These provided elaborate views of a dualistic creation where the Devil vies with God, and creates disagreeable imitations of God's creatures like lice, apes, and women.[99] The Devil in certain Russian tales had to intrigue his way on board the Ark in order to keep from drowning.[100] The ability of the Devil, in folk-tale, to appear in any animal form, to change form, or to become invisible, all such powers while nowhere mentioned in the Bible itself, have been assigned to the devil by medieval ecclesiasticism without dispute.[101]

Maximus the Confessor argued that the purpose of the devil is to teach humans how to distinguish between virtue and sin. Since, according to Christian teachings, the devil was cast out of the heavenly presence (unlike the Jewish Satan, who still functions as an accuser angel at service of God), Maximus explained how the devil could still talk to God, as told in the Book of Job, despite being banished. He argues that, as God is omnipresent within the cosmos, Satan was in God's presence when he uttered his accusation towards Job without being in the heavens. Only after the Day of Judgement, when the rest of the cosmos reunites with God, the devil, his demons, and all whose who cling to evil and unreality will exclude themselves eternally from God and suffer from this separation

Of course the main religions **believe that individual humans have God inside them** - that God has taken over their body - that they are connected especially to God. This is the **basic God delusion**. We see Greens/Labour activists - and their **smug pious sneer** - who all have the same level of belief of "godliness" or "goodness". This not a discussion of whether God really exists or not - this is the **basic belief that God exists INSIDE someone - someone is possessed of God** - like the Pope, Jesuit,

Dominican or a Fransican Monk or a Dalai Lama. Hence when they speak - they are speaking the words of God - not of a man. The same for the women who were temple keepers thousands of years ago - they had special insights into God - the Shamans - the stranger your behaviour, language, hair , appearance - the more "possessed of the gods" (god of fear, god of dread, god of Bacchus) you were "by Jove!".

But in medieval Europe the idea of the devil was also being wound up - in a **binary way** - as the **opposite of god** - *the adversary* - trickster and special powers. The opposite of "god" is "bad" - the devil, satan, lucifer <https://en.wikipedia.org/wiki/Beelzebub> Beelzebub - so if you **oppose God** or do something which is a sin or question the dogma - you are the devil - in a binary certain way.

So if someone can be "possessed by God" then it only makes logical sense **to those who believe in miracles (unexplained events)** and possession by God - that humans can be possessed by the opposite of God - the devil - and that **Bad unexplained events** are the work of the devil or those who are "**possessed by the devil**". The Heretics, Blasphemers, questioners - those who dare to argue the certain word of "god" - those who oppose "god" - those who are the "adversary" of "God".

Good unexplained events are "miracles" because you prayed, visited a church, touched a sacred object, sacrificed your money to the church, prayed, were blessed by the Pope, injected yourself with the **mandated vaccine, took the knee**, took the bread and water from the priest, sacrificed your first born to the church, were blessed by the Church leader or other human "**possessed by God**".

This is the basis for most current religions - the binary opposite paring of Good/Evil declarations and judgements. The heretic and unbeliever is always de-humanised and attacked.

The **Code of Justinian** was still in vogue in the 1400s - was not only a detailed dogma about everything but also the rule of law. The laws kept growing and then religion took hold and became the **first rules of the law** https://www.gutenberg.org/files/5983/5983-h/5983-h.htm#link2H_4_0003 https://en.wikipedia.org/wiki/Corpus_Juris_Civilis where Pagans and Heretics were targeted. https://droitromain.univ-grenoble-alpes.fr/Anglica/codjust_Scott.htm

1. The Emperors Gratian, Valentinian, and Theodosius to the People of the City of Constantinople.

*We desire that all peoples subject to Our benign Empire shall **live under the same religion** that the Divine Peter, the Apostle, gave to the Romans, and which the said religion declares was introduced by himself, and which it is well known that the Pontiff Damasus, and Peter, Bishop of Alexandria, a man of apostolic sanctity, embraced; that is to say, in accordance with the rules of apostolic discipline and the evangelical doctrine, we should believe that the Father, Son, and Holy Spirit constitute a single Deity, endowed with equal majesty, and united in the Holy Trinity.*

*(1) We order all those who follow this law to assume the **name of Catholic Christians**, and **considering others as demented and insane**, We order that they shall bear the **infamy of heresy**; and when the Divine vengeance which they merit has been appeased, they shall afterwards be **punished in accordance with Our resentment, which we have acquired from the judgment of Heaven.***

Dated at Thessalonica, on the third of the Kalends of March, during the Consulate of Gratian, Consul for the fifth time, and Theodosius.

2. The Same Emperors to Eutropius, Praetorian Prefect.

Let no place be afforded to heretics for the conduct of their ceremonies, and let no occasion be offered for them to **display the insanity of their obstinate minds**. Let all persons know that if any privilege has been fraudulently obtained by means of any rescript whatsoever, by persons of this kind, it will not be valid. Let all bodies of heretics be prevented from holding unlawful assemblies, and let the name of the only and the greatest God be celebrated everywhere, and let the observance of the Nicene Creed, recently transmitted by Our ancestors, and firmly established by the testimony and practice of Divine Religion, always remain secur...

Let all heresies forbidden by Divine Law and the Imperial Constitutions be **forever suppressed**. Let no one hereafter attempt either to teach or to learn any precepts which he has ascertained to be profane, and let no bishops venture to teach the faith which they do not profess, and appoint ministers which are not such; and audacity of this description shall not be neglected and permitted to increase through the connivance of magistrates, and of all those who are directed to have charge of matters of this kind.

(1) Under the name of "heretics" are included those who ought to be convicted of having violated laws passed against them; or who, on frivolous grounds, have been found to have deviated from the judgment and principles of the Catholic religion.

We pursue, with exemplary severity, Manicheans of both sexes, and Donatists. Therefore, **they have nothing in common with the human race**, so far as either customs or laws are concerned.

Arians, Macedonians, Pneumatomachians, Appollinarians, Novatians or Sabatians, Eunomians, Tetradites or Tessarecaidecadites, Valentinians, Paulians, Papianists, Montanints or Priscillians, Phrygians, Pepuzites, Marcionists, Borborites, Messalians, Euchites, or Enthusiasts, Donatists, Audians, Hydroparastetes, Tascodrogites, Batracites, Hermogenians, Photinians, Paulinists, Marcellians, Ophites, Encratitians, Carpocratitans, Saccophores, and Manicheans, who are to be **classed as guilty of the worst of all heretical crimes**, shall never have the power to assemble or reside in the Roman Empire. Moreover, Manicheans must be expelled from towns, and delivered up to extreme punishment, for no place should be left them in which they may cause any injury even to the elements

Title 26. On the Julian Law relating to political corruption.

1. The Emperors Arcadius and Honorius to Pompeianus, Prefect of the City.

Let no one presume to **again apply** for the office of commander, enumerator, jailer, or any other employment, as **one term of these is sufficient for the public welfare**. If anyone of such persons should, by means of an Imperial Rescript, fraudulently acquire an office a second time, what he obtained in this way shall be considered as void, and he shall be held to a strict accountability for the acts which he performed during his previous administration. Those who violate this law shall be sentenced to the penalty of deportation, in accordance with the terms of the Lex Julia, relating to political corruption.

Even then, it was recognized that “power corrupts”

The Witch Persecutions. Edited by George L. Burr. From *Translations And Reprints From The Original Sources Of European History Volume III. No. 4.*

[1896]https://levigilant.com/Bulfinch_Mythology/bulfinch.englishatheist.org/mm/Burr-Witch.htm

Cotton Mather: *Memorable Providences relating to Witchcrafts and Possessions (Boston, 1689), pp. 4-9 of "A Discourse on Witchcraft." English.First. Witches are the Doers of Strange Things. They cannot indeed perform any **proper Miracles**; those are things to be done only by the **Favourites and Embassadors of the LORD. ...Secondly. They are not only strange Things, but Ill Things, that Witches are the Doers of. In this regard also they are not the Authors of Miracles: those are things commonly done for the Good of Man, **alwaies done for the Praise of God.** But of these Hell-hounds it may in a special manner be said, as in Psal. 52, 3. Thou lovest evil more than good. For the most part they labour to robb Man of his Ease or his Wealth; they labour to wrong God of His Glory. There is Mention of Creatures that they call White Witches, which do only Good-Turns for their Neighbours. I suspect that there are none of that sort; but rather think, There is none that doeth good, no, not one. **If they do good, it is only that they may do hurt.*****

We see here how the insanely deluded zealot - Cotton Mather - redefines the word “good” to suit his religion.

Midwives, doctors, scientists and unbelievers were accused of the crime of **maleficium** - as well as heresy, blasphemy - trying to do things - maybe even experimenting and making mistakes - as humans using their own skills and beliefs without the **approved dogma** of the church.

But of course we see this as the **excuse for accountability and responsibility**. A human **possessed of “evil”** needs to be tortured and burned so the evil can be removed and no-one else “infected” with evil - (or their **god of certain belief** - Devil worship, God worship - the list is endless) as a **Good Mandate - the Crusade against evil - The “Cause”**. Dan Andrews, Penny Wong, Tanya Plibersek, Katy Gallagher and the rest are not “possessed” with evil - they are only ignorant, narcissistic, corrupt, lying, self-centered, abusive humans with too much power and money. **The human condition.** Mentally ill, stupid, ignorant, flawed, learning, growing, developing, searching, trying, disturbed, anxiety filled, afraid, mischievous, “*Swearing, Sabbath-breaking, Whoring, Drunkenness, and the like, do not make a Gentleman, but a Monster, or a Goblin*” etc HUMANS - human **monsters**.

<https://digitalcommons.unl.edu/cgi/viewcontent.cgi?article=1019&context=etas> *The first Planters of these Colonies were a Chosen Generation of men, who were first so Pure, as to disrelish many things which they thought wanted Reformation else where; and yet withal so Peaceable, that they Embraced a Voluntary Exile in a Squalid, horrid, American Desart, rather than to Live in Contentions with their Brethren. Those Good men imagined that they should Leave their Posterity, in a place, where they should never see the Inroads of Profanity, or Superstition; and a famous Person returning hence could in a Sermon before the Parliament, profess, I have now been seven years in a Country, where I never saw one man drunk, or heard one Oath sworn, or beheld one Beggar in the Streets, all the while. Such great persons as Budæus, and others, who mistook Sir. Thomas Mores UTOPIA, for a Country really Existent, and stirr’d up some Divines Charitably to undertake a Voyage thither, might now have certainly found a Truth in their Mistake; New-England was a true Utopia. But alas, the Children, and Servants of those Old Planters, must needs afford many, Degenerate Plants, and there*

is now Risen up a Number of people, otherwise Inclined than our Joshua's and the Elders that outlived them - **The UTOPIA DELUSION - Fire and Brimstone**

Who do they think they are fooling? God???

But also - humans really believe - a great numbers as mobs and groups - that WHEN PEOPLE SPEAK - that when they speak - THEY ARE **SPEAKING THE WORDS DIRECTLY OF GOD** or **SPEAKING THE WORDS DIRECTLY FROM THE DEVIL**. This insane belief is held by 70% of the human world.

The devil “deceives” - but we (US/OTHERS) - those **possessed by God** - speak “the truth”

The demented and insane people call those who don't believe in **their religious dogma** - “demented and insane”

THE INSTITUTES OF JUSTINIAN <https://www.gutenberg.org/files/5983/5983-h/5983-h.htm>

“Triumph over evil” - Utopia.

'Zarathustra was the first to see in the struggle between good and evil the essential wheel in the working of things' - Author(Friedrich Wilhelm Nietzsche) Year[1891] Source_Document(**Thus Spake Zarathustra**) Keyword(Humanism Choice Individual) <http://www.gutenberg.org/files/1998/1998-0.txt>

The **falling down and rising up** frame (**redemption** for your “sins” - take the knee, boy) is directly taken from the idea of the planet Venus and its appearance in our sky.

<https://en.wikipedia.org/wiki/Satan> **Satan** appears in religious texts as the “fallen one” - similar to the planet Venus in the sky but also the **seducer** and **deceiver** and other “sins” - **where God is binary certain - all good and truth**. Older Egyptian gods like **Bes** were more complicated and a mixture of things. The Pharisees and scribes played around with the idea “an angel of God” **smiting** people (not only untimely death but any **natural death at all** required a response - “gods eternal life in heaven” or being “re-born”) for behaving badly and ignoring God - the **punishing** “angel of God” but **the problem was where to put this responsibility and accountability for things in life** - With “God” and the Prophets and followers and then some kind of Binary opposite - all men are to blame? Humans are all evil? (even children until they are initiated) - or some **similar abstract creature** to “oppose” and question “God” in a **binary certain way**.

Prior to the Binary Jew/Christian/Muslim etc type religions (**binary certainty**) - there was a multitude of Gods - some which treated you badly or well depending on complex things - i.e. the **idea of Good/Bad** was spread amongst the gods - **Demeter** <https://en.wikipedia.org/wiki/Demeter> gave you a Bad crop this year - try again next season for a Good crop. **Demeter was to blame for both good and bad**. You could blame **Poseidon** for the Storms and the Sea. Once this idea of a god turned to the “**one God**” idea - then we get witches, demons, devil worshippers - i.e. **humans were blamed** (burned at the stake, tortured, etc) for doing BAD “magic” - Churches were rewarded for “keeping us safe” - in a totalitarian, authoritarian ways - from “Evil”. Muslims, Jesuits and Dominicans were particularly Zealous in their murder, torture, crime and corruption and had centuries of experience in killing, torturing heretics - especially the Cathars during the **Albigensian Crusade** - War[1209 to 1229] https://en.wikipedia.org/wiki/Albigensian_Crusade

Plagues, Famines, Weather and bad times saw an increase in witch hunting.

http://real.mtak.hu/78777/1/SzKristof_WitchHuntinginHungaryABCClio2004_u.pdf

But this “magic idea” - good magic and bad magic - was being assigned to those who prepared potions, prayed, worshipped, danced naked, made some money being weird and unusual, were mentally ill, suffered medical conditions, had fits, looked strange (the mark of the devil), did strange and unusual things to try to deal with the world - doctors, midwives, medicine, “science” (little miracles) - were all coming under the **binary judgement of the devout** - those who know all “good”. The only “good” magic and miracles was controlled by the religion - and **to hell (at the stake)** for those who dared oppose their power. Today many religious types still **hand all agency**, choice, results - to “god” and any intervention by doctors, scientists or anyone else is superfluous - although when anything goes wrong - it is mans’ fault - not the **fault of God**.

Children are left to die without medicine or aid by parents possessed by “god”

The explorers from Europe who took on the Oceans and discovered the world - were not only taking on the challenges of the world but they were an **affront to the all-powerfulness of the Church** and “God”. These explorers soon pushed into the reality of man - blood circulation, food (scurvy - limes), operations, disease, science. I now see **Paracelsus/Philippus Aureolus Theophrastus Bombastus von Hohenheim** - Lifespan[1493 to 1541],Born_Loc(Egg an der Sihl, near Einsiedeln, Schwyz,[2] Old Swiss Confederacy (present-day Switzerland)) Rank(80) Keyword(Physician, Alchemist, Philosophy, Religion,,Wikidata(Q83428) **as an individual** travelling the countryside to find the medicine that **worked in reality** - trying to break through the godly, magic or demonic superstitions. **Taking on the dogma** and trying to make sense of the world.

Clever and talented men were becoming a threat to the God business.

The Special and Talented Delusion - Witches

The delusions of special magic power - not only applies to religious, Greens/Labour zealots and other confused people - but it applies to all Humans - the human condition.

Something happens you do not understand. How did that tree fall over when I walked by and it just missed me - “am I blessed?” - by what - luck, chance, choice? - *There - but for the **grace of God** - go I.* <https://www.phrases.org.uk/meanings/there-but-for-the-grace-of-god.html> (a saying which resonates) *The story that is widely circulated is that the phrase was first spoken by the English **evangelical preacher and martyr**, John Bradford (circa 1510–1555). He is said to have uttered the variant of the expression - “There but for the grace of God, goes John Bradford”, when seeing criminals being led to the scaffold. He didn't enjoy that grace for long, however. He was **burned at the stake in 1555**, although, by all accounts he remained sanguine about his fate and is said to have suggested to a fellow victim that “We shall have a merry supper with the Lord this night”.*

God did it or the Devil did it - or the **witch** in league with the **Devil** or the **priest** in league with **God**? **Which binary option do you choose? I mean they both do blood sacrifices and weird ceremonies and incantations** - so **who is the saintly priest and who is the witch?**

There is **LITTLE DOUBT** that there was - corrupt, murderous, insane, abusive and other “bad” behaviour - sacrifices, rampant sexual activity of all kinds, cannibalism, slavery, theft, lies, etc - and

there was NEED to bring things into order - in some kind of notion of what “civil society” might mean - especially when there was widespread anxiety (plague, war, famine), fear and violence (wars, slavery) - but the question remains on **HOW to build a civil society?** - or at least LIMIT the “bad” behaviours. (Rule of Law, Cooperation, Trust, Communication, Learning, Accountability, Responsibility - comes to mind - something in the middle)

Are one certain Gods of tyrannical Totalitarianism and Authoritarianism the BEST WAY?

Why Not A Humanist Manifesto <https://humanistman.com/wp-content/uploads/2021/08/Why-Not-A-Humanist-Manifesto.pdf>

[https://en.wikiquote.org/wiki/Primo_Levi#The_Periodic_Table_\(1975\)](https://en.wikiquote.org/wiki/Primo_Levi#The_Periodic_Table_(1975)) Primo Levi - “Interviewer: Is it possible to abolish man's humanity?”

Creeping Tyrannical Totalitarianism – The Destruction of the Individual

<https://humanistman.com/wp-content/uploads/2022/12/Creeping-Tyrannical-Totalitarianism-The-Destruction-of-the-Individual.pdf>

Mutilated by Virtue – Destroyed by Tribalism – Inundated with Lies <https://humanistman.com/wp-content/uploads/2022/07/Mutilated-by-Virtue-Destroyed-by-Tribalism-Inundated-with-Lies.pdf>

While **Joan of Arc** is celebrated as a Feminist Icon - her main claim to fame was being “possessed” by special magic god like power - “divine guidance” - she was burned as a heretic. **Women are often (on average historically, going through all the records) possessed by something.** A whole slew of nuns in Loudun in 1634 https://en.wikipedia.org/wiki/Loudun_posSESSIONS were “possessed” with **desire** for the handsome and attractive priest and went into raptures and performances worthy of Salem, Family courts and ABC reporters over their “feelings”. The innocent priest was burned at the stake. But they had learned their performance pieces from the nuns in 1611 at **Aix-en-Provence** https://en.wikipedia.org/wiki/Aix-en-Provence_posSESSIONS. **Performances by insane women and heroic men “saving them” from the devil** were commonplace - as common as they are now in politics, public service, schools, ABC, courts (especially Canberra - Magistrates Robert Cook and Lorraine Walker - but all of them in Canberra court system). **Hysterical lying women** accusing men has been a feature of medieval France - as it is now in Canberra and many parts of “the West”. 200 years earlier, Dante had called the human condition “the Divine Comedy” by there is no stopping hysterical “possessed” women and “heroic” devout virtue signaling men. <https://guides.loc.gov/feminism-french-women-history/witch-trials-witchcraft> **The fear and uncertainty of these centuries seemed to create a mass hysteria among the population.**

But **why then** are women (on average - entitled victims, wages, etc), tribal Blacks and weak minded men **constantly hysterical?**

Men are often possessed by heroics (on average, historically, going through the records).

There is a lot of money in accusing people of evil. Mobs love seeing the smug virtuous heroes love being “good” and smiting “Evil” (for profit). Women get more from Family courts, governments - if they can accuse men without proof. Assets are seized, people are killed or expelled if you accuse someone of evil. It's the “Law”. It dates back to Justinian Roman times **and then** it was turned into **crimes against “god”**. Questioning the corrupt liars became heresy.

Those who were the Most devout, insane, pious, appealing to the mob, **popular, appealing to virtue signaling**, certain of their self-righteousness, certain in their demonization of others were made “heroic” “Saints” for their corruption and abuse of humanity.

SAINTED Bernardino of Siena, (8 September 1380 – 20 May 1444)

https://en.wikipedia.org/wiki/Bernardino_of_Siena He was a systematizer of Scholastic economics. His preaching, his book burnings, and his "**bonfires of the vanities**" made him famous/infamous during his own lifetime because they were frequently directed against **sorcery, gambling, infanticide, witchcraft, homosexuals, Jews, Romani "Gypsies", usury, etc.** Bernardino was later **canonised by the Catholic Church as a saint** – where he is also referred to as "the Apostle of Italy" – for his efforts to revive the country's Catholicism during the 15th century. .. Although he had a weak and hoarse voice, he is said to have been one of the greatest preachers of his time.[6] His style was simple, familiar, and abounding in imagery. Cynthia Polecristi, in her biography of Bernardino, notes that the texts of his sermons "are acknowledged masterpieces of colloquial Italian". He was an elegant and captivating preacher, and his use of popular imagery and creative language drew large crowds to hear his reflections. Invitations were often extended by the civil authorities rather than the ecclesiastical, as sometimes the **towns would make money from the crowds that came to hear him....**His success was said to be remarkable. "Bonfires of the Vanities" were held at his sermon sites,[5] where people threw mirrors, high-heeled shoes, perfumes, locks of false hair, cards, dice, chessmen, and other frivolities to be burned. Bernardino enjoined his listeners to abstain from blasphemy, indecent conversation, and games of hazard, and to observe feast days...**Both while he was alive and after his death** (the first edition of his works, for the most part **elaborate sermons, was printed at Lyon in 1501**), the legacy of Bernardino was far from tame: of a **strict, moral temper**, he preached **fiery sermons against many classes of people and these were riddled with denunciations**. He characterized **some women as "witches"**, and called for sodomites to be ostracized or otherwise removed from the human community. He thus was a champion of what historian Robert Moore called "**the persecuting society**" of late medieval Christian Europe

https://archive.org/stream/MN5033ucmf_1/MN5033ucmf_1_djvu.txt

and therefore I would give you this caution, and I warn you that wheresoever one may be, and whosoever may know of one, or know her, in any place whatsoever within or outside, **straightway accuse her before the Inquisitor** : whether in the city or in the confines without the walls, **accuse her, every witch, every 'Wizard, every sorcerer, or sorceress, or worker of charms and spells**. Do that which I tell thee in order that thou be not called upon to **answer for it on the day of judgment**, having been able to **prevent so great an evil**, which might have been prevented if thou hadst accused her.

But in a time of RAMPANT PLAGUES why wouldn't desperate people buy "magic" potions from those who offered some "hope"?

SAINTED John of Capistrano 24 June 1386 – 23 October 1456

https://en.wikipedia.org/wiki/John_of_Capistrano Unlike most Italian preachers of repentance in the 15th century, John was **effective** in northern and central Europe—in German states of Holy Roman Empire, Bohemia, Moravia, Austria, Hungary, Croatia and the Kingdom of Poland. The largest churches could not hold the crowds, so he preached in the public squares—at Brescia in Italy, he preached to a crowd of 126,000. .. Between 1451 and 1453, his **fiery sermons against Jews**

persuaded many southern German regions to expel their entire Jewish population. [10][11] However, “That in dealing with heretics and Jews he transgressed established bounds and thereby failed against Christian charity is a thought practically unknown to contemporaries. He was at times censured as impractical, but **never as uncharitable or inhuman. Even Doering, one of his severest critics, finds *nothing to blame* in Capistrano’s behavior toward the Jews.**”

What is a woman

I have to write this because it is currently a world wide discussion that most people seem to have no sense of or can make a sensible frame for it. I have argued many times about dogma and mandates and totalitarianism and the desire to express everything in tyrannical detail. I have also explained - what does it matter? Under what circumstances is it important to know? For what purpose - for what utility? So rather than talk in great detail about “god” type group vague words - when does it make sense to do so?

See

- **Racism and other Groupthink** <file:///C:/Users/Jon/Downloads/Racism-and-other-Groupthink.pdf>
- **Observe – The Fool and The Expert** <https://humanistman.com/wp-content/uploads/2019/09/Observe-The-Fool-and-The-Expert.pdf>
- **Marriage assets – Analysis of John Stuart Mill and Harriet Taylor** <https://humanistman.com/wp-content/uploads/2019/12/Marriage-assets.pdf>
- **Binary Groupthink** <https://humanistman.com/wp-content/uploads/2020/06/Binary-Groupthink.pdf>
- **Optimizing Between Extreme Distributions – Social Justice** <https://humanistman.com/wp-content/uploads/2020/07/Optimizing-Between-Extreme-Distributions-Social-Justice.pdf>
- **Stepping Over The Bodies With Binary Certainty** <https://humanistman.com/wp-content/uploads/2021/02/Stepping-Over-The-Bodies-With-Binary-Certainty.pdf>
- **Equality Diversity Proportion Value Trust** <https://humanistman.com/wp-content/uploads/2021/05/Equality-Diversity-Proportion-Value-Trust.pdf> *I examine the difference between binary certain thinking and the continuum. Clear examples and explorations of the difference between “intersectionality” (the Binary Certain) and the continuum*
- **Gender** <https://humanistman.com/wp-content/uploads/2021/06/Gender.pdf>
- **Obvious Deluded Psychopaths – Extremists – Feminists** <https://humanistman.com/wp-content/uploads/2022/01/Obvious-Deluded-Psychopaths-Extremists-Feminists.pdf>
- **I Like Chefs but I Hate Some Food** <https://humanistman.com/wp-content/uploads/2022/04/I-Like-Chefs-but-I-Hate-Some-Food.pdf>
- **Exploring the Rant – Measuring the Lie – Doubling Down on Delusion** <https://humanistman.com/wp-content/uploads/2022/05/Exploring-the-Rant-Measuring-the-Lie-Doubling-Down-on-Delusion.pdf>
- **Mutilated by Virtue – Destroyed by Tribalism – Inundated with Lies** <https://humanistman.com/wp-content/uploads/2022/07/Mutilated-by-Virtue-Destroyed-by-Tribalism-Inundated-with-Lies.pdf> *Dominated by growing tribalism, blatant lies and*

*corruption – the **world continues to destroy individuals with Smug, Self-righteous Mob violence and habitual Virtue Signaling.** I develop new and more tightly linked models of exploration to help discuss and understand.*

- **Habitual Delusion** <https://humanistman.com/wp-content/uploads/2022/08/Habitual-Delusion.pdf> *Tribal Roman Empires, Psychopaths and liars, **no-one understands plurality, probability or choice***
- **What were you thinking 1300 to 1400** <https://humanistman.com/wp-content/uploads/2022/09/What-were-you-thinking-1300-to-1400.pdf> *exploring changes to my maps and reviewing humanity – trade routes and changes in the world from 600 to 1500, Italian shipping routes, Muslims into Africa, Religion. **New insights into my plurality model – especially to help binaries, feminists, marxists who would like to think a bit more about things. Very simple models – even a child could understand and learn.***
- **An Architecture of Ideas** <https://humanistman.com/wp-content/uploads/2022/10/An-Architecture-of-Ideas.pdf>
- **Creeping Tyrannical Totalitarianism – The Destruction of the Individual** <https://humanistman.com/wp-content/uploads/2022/12/Creeping-Tyrannical-Totalitarianism-The-Destruction-of-the-Individual.pdf>
- **Gender Schemas** <https://humanistman.com/wp-content/uploads/2023/01/Gender-Schemas.pdf>

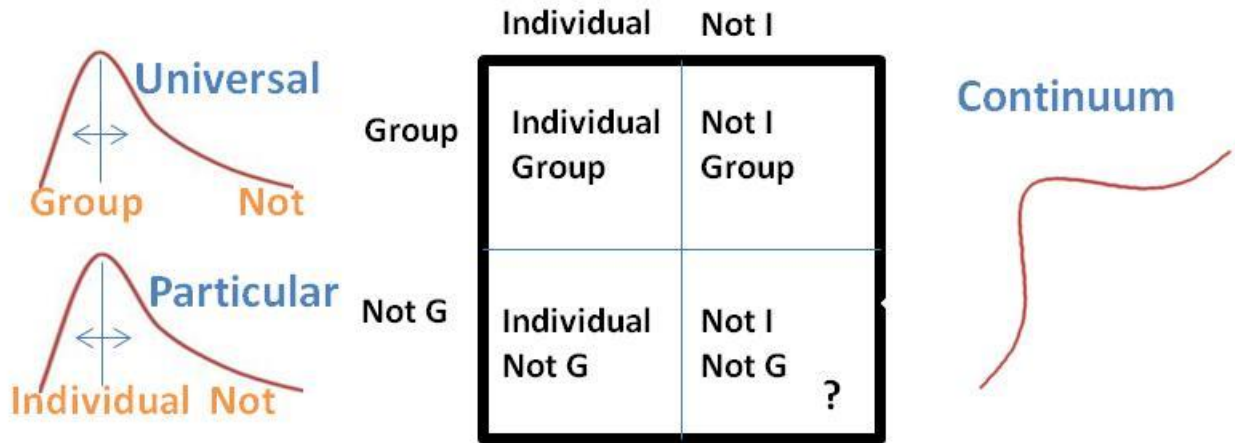
So maybe if you understood the words “Universal and Particular” or “Group and Individual” or “Same and Other” you would start to get an idea. But you must see these things as a continuum - not binary as an either/or. Something in the middle than - a bit like a smorgasboard. A smorgasboard is a Meal (the general term) but has some specific characteristics.

1. Is there such a thing as a **Woman**? Yes it is a highly abstract term. A group term. A **universal**.
2. Can every **particular** human be classed as a **Woman**? - it depends - for what specific purpose - under what circumstance - when does it matter or have meaning?

1. Is there such a thing as **Happy**? Yes it is a highly abstract term. A group term. A **universal**.
2. Can every **particular** human be classed as **Happy**? - it depends - for what specific purpose - under what circumstances - when does it matter or have meaning?

Should/Aught I mandate in **Totalitarian detail** what **Happy** means - under what circumstance do I need to legislate what happy means and in how much detail and measurement? (see the Laws of Solon)

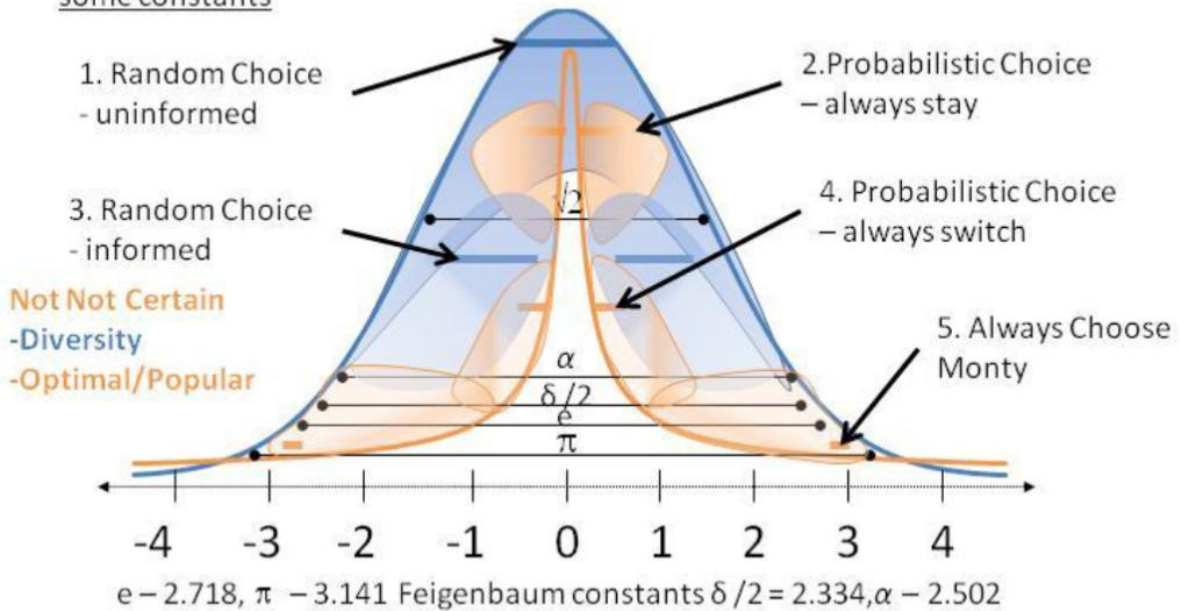
Continuums are across all classifications - all 4 categories are in consideration. Some things may have partial relationships with **Universals** and **Particulars** - others **may require different and more meaningful frames to explore. It is a question of framing**



Between the universal and particular there is choice and probability. It is not binary.

<https://humanistman.com/wp-content/uploads/2021/02/Binary-Groupthink-Overcoming-1.pdf>

Context Diagram - Central Limit Theorem - Gauss - Zipf/Benford - number line - some constants



For example - I class myself as man - in a general group, universal sense (for the general purpose of expediency and utility in some things, toilets, sports, choices, etc) - who chooses to prefer to have sex with a woman. Hence the idea that one individual classes themselves as a woman - really matters if I am planning to have sex with them. If they maintain that they are a woman - and clearly are not - then this is their own particular classification and the government should not mandate that I have to have sex with that person and that I am a criminal if I disagree with their own internal general group classification. I am not going to take the knee to their **internal delusion**.

It is like someone declaring that they are a "good" person feeling offended if you question them on exactly what they mean by applying that classification of themselves - is it the content of their character and actions - some kind of shared and discussed reality - or some kind internally held internal delusion?

Recent Investigations

Wikipedia databases https://www.wikidata.org/wiki/Wikidata:Database_download , Patheon databases <https://pantheon.world/data/datasets> , my maps - integration and checking. My previous work, review, integration, 1400s and some books. I have been reading widely and examining the wikipedia and pantheon databases which I have integrated into my database. Because my Map and location database has been progressively building in accuracy - I have been able to more correctly geo-locate people to certain locations - especially some the obscure historic locations. To that extent my historic records seem more complete than those I have used or observed recently. However - because I am examining all of the world and humans in space and time - it will be less complete than someone who is an expert in Egypt - for example. Using the internet and my computer databases - For example - I am able to look at any wikipedia entry in any language - translate it with Google translate - work out the name of the person and their country , region or city or town and locate it on my map and enter latitude and longitude against each person on my database. I have examined and geo-coded - or corrected and examined those already geo-coded - over 17,000 people up to the 1400s. I tend to choose the main location for a person rather than the place of birth as the "location" (stored as B_Place and Lat, long) - for example a person who becomes bishop of Metz but their birth place is unknown is geo-coded to Metz rather than "France-unknown,(region)". I have coded many people as "unknown" simply because there is insufficient detail and evidence for their existence in a specific time or place - some are legends and stories - some seem to be completely made up as part of an earnest campaign to create a record for certain types of people. An example - many saints are purely speculation. Many entries for women seem to have been created far out of any proportion to their actual contribution and records of anything noteworthy. "daughter of" or "wife of" or "son of" is not an occupation I choose to explore too much. Many religions and political organizations - (China and USA) - for example seem to have gone to great effort to create as many Wikipedia entries as they can. Some are noteworthy because of time and place only - they are in my database because of an unusual location for that time or they are one of the first documented people to appear in the human time line. I have also used occupation codes which have been extracted by other people and put into databases to concentrate on certain occupations and spend less time on others - for example, in the time of the romans, I do not put every roman general in or every Greek scholar or philosopher. In the time of the 1400's, when printing was taking off - I explored all the printers publishers and booksellers up and into the 1500s but I do not need to focus on that occupation after that. For example I can see how the Germans learned their trade - spread their business into other countries. I can also see how the Portuguese map makers, cannon makers and maritime skills and services improved with talented people coming to Portugal to work from other countries - largely because of the growing wealth of the Portuguese as they - extracted gold and slaves from Africa and busted the trade monopoly of the Muslim/Arab traders and the Venice/Mongol trade monopoly. Venice and Genoa and profited greatly from the slave trade - especially to the Muslim countries and were the natural allies of the Muslims and Mongols. https://en.wikipedia.org/wiki/Slavery_in_medieval_Europe

I have developed a greater understanding of time and place by examining a wide array of information and can see where Copernicus, Michelangelo, Luther, Gutenberg and many others fit in with each other and the network of people who existed at the same time and place. Or to put it another way - the people that most people are aware of or have been taught about in schools are surrounded by a large number of less well known people - many who were more remarkable or

capable and were part of the general contribution of things that these famous people are remembered for.

Being able to pull of the threads together and tell the story of interactions in history comes with a deeper knowledge of the subject and an appreciation of the human condition. Mommensen's historical writings are an example of this.

Theodor Mommsen/Christian Matthias Theodor Mommsen - Lifespan[1817 to 1903] Rank(30)

Keyword(History, Rome, Politics, Archeology),Wikidata(Q25351)

https://en.wikipedia.org/wiki/Theodor_Mommsen

<https://www.nobelprize.org/prizes/literature/1902/mommsen/facts/>

[https://en.wikipedia.org/wiki/History_of_Rome_\(Mommsen\)](https://en.wikipedia.org/wiki/History_of_Rome_(Mommsen))

Michelangelo is an example of extreme wealth and excess. Florence, the Medici's and the Church all wanted to prove how wealthy and important they were - he helped do that. It was all about **grand displays of virtue, power and wealth** and less about art and meaning - although the artist could express themselves within the frame provided.

Johannes Cuspinian emerges as an important person in history - and he has been well documented - but many might not have him on their "list".

I have examined the Wikipedia databases and many others in some detail - around 130,000 people born before 1800 - I have examined in more detail around 20,000 - to 30,000 people. I have selected - so far - less than 2,000 people who I believe to be important to when examining humanity.

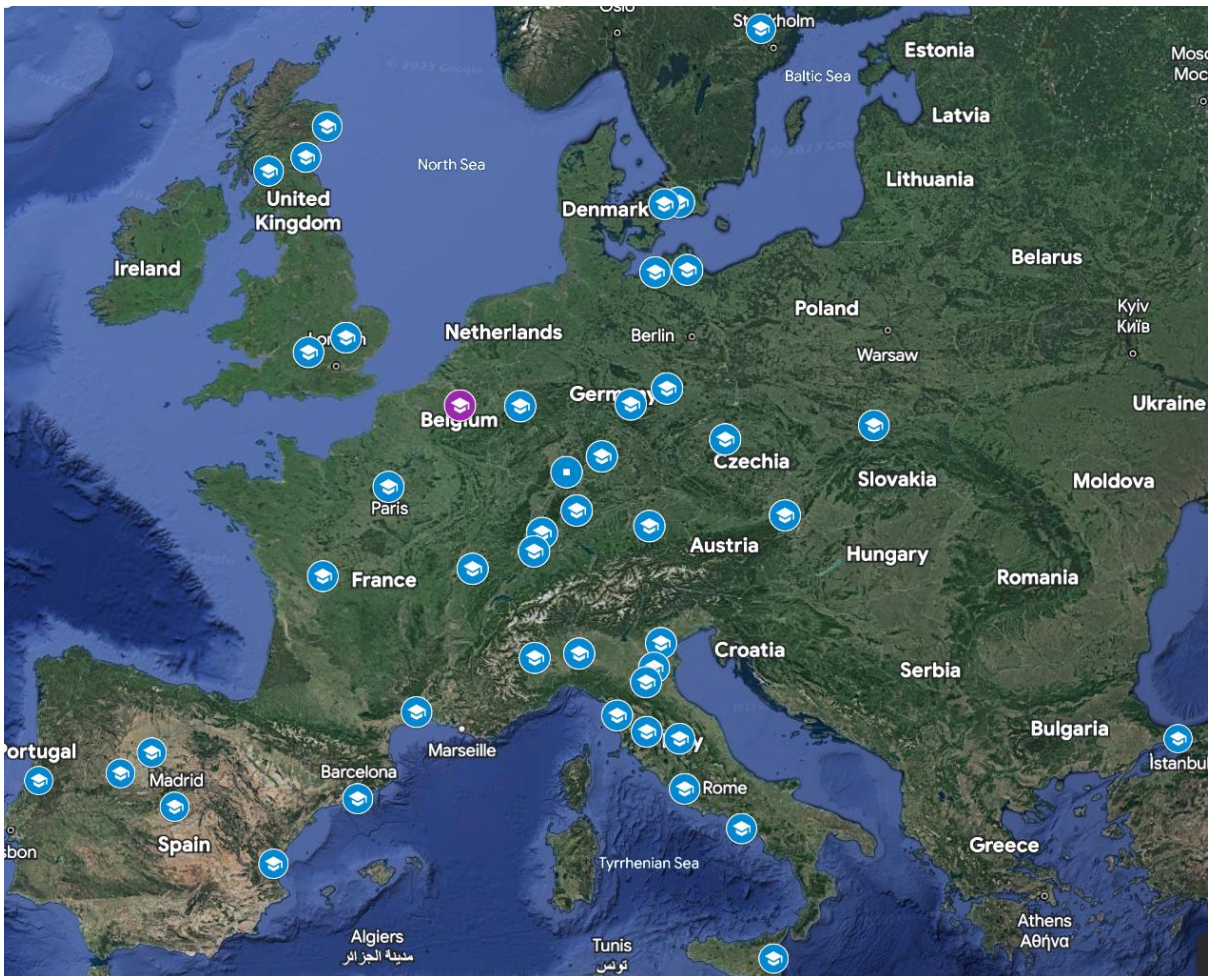
Of the 17,000 people geo-coded so far - we get more people on more recent centuries - in century -5 I have coded around 400 people and this number tends to increase through the centuries to the 14 century (1500s) where there are around 1000 people geo-coded.

We also see some **partial links** - the person remains undocumented but the books, records, monuments, buildings and stories remain. For example I found a wonderful book on-line about the guilds in **Florence** - which is often quoted as one of the birth places of renaissance humanity. **The Guilds of Florence** (Rank:80) :Author(**Edgcumbe Staley**) :Year[1906] (links below). Although I can find very little information about the author - his books remain available online and in libraries and contain useful information. For example I can see how the monks and religious education systems which spread from 300 to 700 and then major education venues in China, Paris, England, Alexandria, Babylon/Baghdad, Constantinople were working alongside family trades and businesses which were growing in sophistication and organization. So while the Paris philosophers were exploring the Greek and Roman Histories and starting to question things (1000 to 1200) - places like Genoa, Pisa, Amalfi, Venice - were experience a boom in trade (1100 -1400) and wealth and that places like Siena, Milan, Florence - which was also on one of the **main trade routes** between the Italian trade cites AND the **religious business route** to Rome and the **pilgrimage route** through Rome and onto the Levant. Free Travel - rather than kill the traveler - the traveler stayed, ate and spent money on their journey. This travel only took place because Italy, France and the route to England was largely settled and relatively sophisticated compared to other parts of the world. China was probably in a similar settled state around this time as well but with less marked cultural differences.

What started as trade schools in Florence became a different kind of education system - less focused on religion or philosophy and more focused on more practical - more humanist type ideas. We can see the Athens system of the Greeks as a “well-rounded” education in sport, competition, poetry, philosophy, wrestling, drama - which seemed to have been lost for centuries - starting to re-emerge as universities started expanding everywhere - Arts, Science and Literature were expanding - Astronomy, chart making and maritime tools and techniques were expanding. In some ways - the **invention of the movable type printing press was a necessity** in a growing education and learning business that everyone was experiencing as the new world of places, time and ideas were opening up.

Yuelu Academy/University - University[976 to 2023]	China	
Alma Mater Studiorum/Universita di Bologna/University of Bologna - Location[1088 to 2023]	Italy	Bologna
University of Oxford - University[1096 to 2023]	United Kingdom	Oxford
Sorbonne University - University[1200 to 2023]	France	Paris
University of Cambridge - University[1209 to 2023]	United Kingdom	Trumpington
University of Salamanca - University[1218 to 2023]	Spain	Villamayor
University of Padua - University[1222 to 2023]	Italy	Padua
University of Naples Federico II - University[1224 to 2023]	Italy	Naples
University of Siena - University[1240 to 2023]	Italy	Siena
Valladolid University - University[1241 to 2023]	Spain	Valladolid
University of Coimbra - University[1290 to 2023]	Portugal	Coimbra
Universidad Complutense de Madrid - University[1293 to 2023]	Spain	Madrid
Sapienza University of Rome - University[1303 to 2023]	Italy	Rome
University of Perugia - University[1308 to 2023]	Italy	Perugia
University of Pisa - University[1343 to 2023]	Italy	Pisa
Charles University - University[1348 to 2023]	Czechia	Prague
University of Pavia - University[1361 to 2023]	Italy	Pavia
Jagiellonian University - University[1364 to 2023]	Poland	Krakow
University of Vienna - University[1365 to 2023]	Austria	Vienna
University of Erfurt - University[1379 to 2023]	Germany	Erfurt
Heidelberg University/Ruprecht Karl University of Heidelberg - University[1386 to 2023]	Germany	Dossenheim
University of Ferrara - University[1391 to 2023]	Italy	Ferrara
University of Turin - University[1404 to 2023]	Italy	Turin
Leipzig University - University[1409 to 2023]	Germany	Leipzig
University of St Andrews - University[1410 to 2023]	United Kingdom	Saint Andrews
University of Rostock - University[1419 to 2023]	Germany	Rostock
Lund University - University[1425 to 2023]	Sweden	Lund
University of Catania - University[1434 to 2023]	Italy	Catania
University of Greifswald - University[1436 to 2023]	Germany	Greifswald
Universitat de Barcelona/University of Barcelona - University[1450 to 2023]	Spain	Barcelona
University of Glasgow - University[1451 to 2023]	United Kingdom	Govan
Istanbul University - University[1453 to 2023]	Turkey	Istanbul

University of Freiburg - University[1457 to 2023]	Germany	Freiburg
University of Basel - University[1460 to 2023]	France	Basel
Ludwig Maximilian University of Munich - University[1472 to 2023]	Germany	Munich
Eberhard Karls University of Tübingen - University[1477 to 2023]	Germany	Tübingen
Uppsala University - University[1477 to 2023]	Sweden	Uppsala
University of Copenhagen - University[1479 to 2023]	Denmark	Copenhagen
University of Aberdeen - University[1495 to 2023]	United Kingdom	Aberdeen
University of Valencia - University[1499 to 2023]	Spain	Valencia



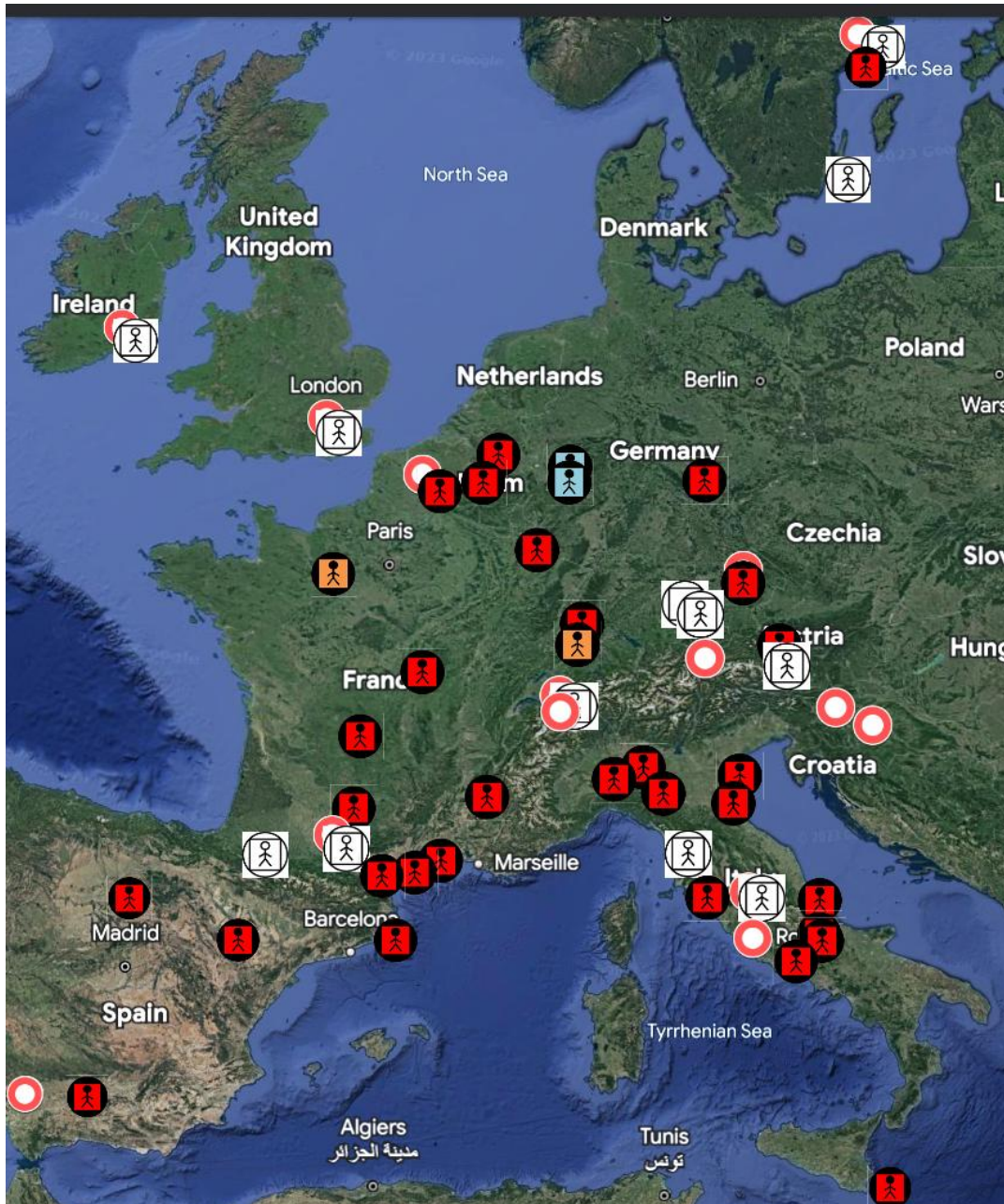
Witch Trials to 1500

Many books have been written to try to explore the witch trials which ranged across Europe about 1400s to 1700s - but are still going on today. The Religious suppression of “heretics” by Christians, Muslims and of religious Zealots and Fanatics had been going on for centuries - but this version of witch trials became fully supported and enjoyed by many in the population at large - not just the zealots but **the mobs were joining the “pile-on”** - like we see now with the ABC, Greens/Labour type politicians and other binary zealot types - the mobs with their hands together in prayer - were celebrating the destruction of “Evil ones” in a binary way and were **filled with adoration** of those who were **“saving them” from evil.**

From the Cathar persecutions and the “burning” of people and things in the 1200s to the 1400s it was limited in time and place but for some reason after the 1400s there were many more events and extended witch hunts and trials.

Many Fanatics - the mad monk inquisitors - are presented in Red - some were “legal types” and had attended many universities - but most were highly devout religious fanatics full of themselves - Dominicans, Jesuits, Franciscans and their piety. Very few Witch skeptics (in Blue) existed at this time - Reginald Scot in the next time period was one. Erasmus and many others were fully fledged supporters of burning heretics and witches while some simply believed that they existed and that witches should be given a “fair trial” (in orange). Francois Rabelais - I think - was trying to open up people’s minds and get them to think, question, laugh and test some of the absurdities of life. In the Australian vernacular of my time “He was Taking the Piss out of the establishment” - making fun of them - looking at the world another way. The ability to question the fanatics and not be burned at the stake - was a difficult task which many people failed to do in this time period. But many others tried and failed and we also see successful results of some of them in our history.

Some individual victims are noted while the red circle “war events” represent extended time periods of “witch trials”. This represents the period up to the end of the 1400s - there are very few historical documented witch trial events before this period - but it was probably a day to day event in many parts of the world as evidenced by Amnesty International’s work currently.



The Muslim world - Egypt, Africa, Ottomans, Khans, etc - was filled with fanaticism, murder, slavery, executions - death for heresy, blasphemy is accepted as the norm - and there is much less recorded information because it was accepted as a day to day matter not worth even noting - as we see now in the Muslim countries in Africa and elsewhere the rule of law **is** The Religious Fanaticism with very little separation of powers, criticism, critical thinking or discussion - it is driven by the dogma and violent oppression. Those who questioned or disagreed were quickly set upon by the self-righteous mobs - like we still see in many totalitarian, muslim and **religion dominated** countries around the world and as we see in the so-called Christian countries in for hundreds of years around this time period.

Strangely, in our times now, we see religious fanatics and binary thinkers - who advocate repression, death and constant repressive dogma - **claiming to be victims** of discrimination (a god type word) - in a **passive aggressive way** - of people who **dare to question** their murder, exterminations and

constant violence. The approach is the same for most religious fanatics generally but sometimes they change their group name.

Recent People

Boethius of Dacia/Boethius - Lifespan[1240 to 1290] Born_Loc(Denmark,unknown) Rank(10)
Keyword(Philosophy) https://en.wikipedia.org/wiki/Boethius_of_Dacia
<https://plato.stanford.edu/entries/boethius-dacia/>

He has a similar view of the plurality models, double negatives, the fisher 4 box model as I do. He is comfortable with initial self-reference and recursions, infinities and the continuum. I rate him highly because he stands out in his ability to grasp what few people seem to be able to grasp. Yet this may be that 2 people share the same level of delusions at different time periods - who can tell?

Neidhart von Reuenthal - Lifespan[1190 to 1240] Born_Loc(Vienna,Austria) Rank(30) Keyword(Music, Tale, Romance, Courtly Love) https://en.wikipedia.org/wiki/Neidhart_von_Reuenthal
<https://www.britannica.com/biography/Neidhart-von-Reuenthal-German-poet>
<https://archive.org/details/neidhartvonreuen00simo>

Robert Kerr - Lifespan[1757 to 1813] Born_Loc(Bughrtride, Roxburghshire) Rank(10)
Keyword(Translator, Medicine, Maritime History),Wikidata(Q472232)
[https://en.wikipedia.org/wiki/Robert_Kerr_\(writer\)](https://en.wikipedia.org/wiki/Robert_Kerr_(writer))
<https://www.gutenberg.org/ebooks/author/3594> <https://www.thriftbooks.com/a/robert-kerr/710053/>

Damiao de Gois - Lifespan[1502 to 1574] Born_Loc(Alenquer, Portugal) Rank(80)
Keyword(Humanism, Travel, Politics, Diplomacy, Trade),Wikidata(Q567913)
<https://www.britannica.com/biography/Damiao-de-Gois>
https://en.wikipedia.org/wiki/Dami%C3%A3o_de_G%C3%B3is

Nuno Tristao/Nuno Tristian - Lifespan[1410 to 1446] Born_Loc(Lagos, Portugal) Rank(70)
Keyword(Explorer, Sailor, Mariner, Portuguese),Wikidata(Q550611)
https://en.wikipedia.org/wiki/Nuno_Trist%C3%A3o
https://es.wikipedia.org/wiki/Nuno_Trist%C3%A3o
<https://www.gutenberg.org/cache/epub/10803/pg10803-images.html>

Bartholomaeus Anglicus - Lifespan[1200 to 1272] Born_Loc(unknown, England) Rank(1)
Keyword(Religion, Philosophy, Encyclopedia),Wikidata(Q809312)
<https://bridwell.omeka.net/exhibits/show/inventiondiscovery/england/anglicus1496>
https://en.wikipedia.org/wiki/Bartholomaeus_Anglicus
<https://quod.lib.umich.edu/e/eebo/A05237.0001.001/1:22?rgn=div1;view=toc>
<https://www.jstor.org/stable/pdf/27700997.pdf>

His list of references and grasp of the complexity of the world, diligence, perseverance and monumental effort places him highly in my opinion.

Origen of Alexandria/Origen - Lifespan[185 to 253] Born_Loc(Alexandria, Roman_Egypt) Rank(20)
Keyword(Religion, Philosophy, Education, Bible),Wikidata(Q170472)

<https://en.wikipedia.org/wiki/Origen> <https://plato.stanford.edu/entries/origen/>
<https://www.britannica.com/biography/Origen>

John Trevisa - Lifespan[1342 to 1402] Born_Loc(Trevesa, Cornwall, England) Rank(80)
Keyword(Religion, Translation,),Wikidata(Q6261232) https://en.wikipedia.org/wiki/John_Trevisa
<http://onlinebooks.library.upenn.edu/webbin/book/lookupname?key=Trevisa%2C%20John%2C%20%2D1402> <https://uwapress.uw.edu/book/9780295974279/the-life-and-times-of-john-trevisa-medieval-scholar/>

Antoniotto Usodimare/Antoniotto Usus di Mare - Lifespan[1416 to 1462] Born_Loc(Genoa, Republic of Genoa) Rank(80) Keyword(Explorer, Sailor, Mariner, Genoa, Portuguese),Wikidata(Q606364) https://en.wikipedia.org/wiki/Antoniotto_Usodimare
<https://crossingtheoceansea.com/OceanSeaPages/OS-47-The-Guinea-Trade.html>

Johann Schiltberger - Lifespan[1381 to 1440] Born_Loc(Unterschleißheim/Iohhof, Germany) Rank(80) Keyword(Explorer, Warrior, Traveler),Wikidata(Q1698343)
https://en.wikipedia.org/wiki/Johann_Schiltberger
https://en.wikisource.org/wiki/1911_Encyclop%C3%A6dia_Britannica/Schiltberger,_Johann
<https://www.gutenberg.org/cache/epub/52569/pg52569-images.html>

John Vitez de Zredna/John/Janos Vitez - Lifespan[1408 to 1472] Born_Loc(Zredna/Sredna near Križevci, Kingdom of Hungary) Rank(80) Keyword(Humanism, Religion, Philosophy, Diplomacy, Politics, Maths, Astrology, Astronomy, Librarian),Wikidata(Q549965)
https://en.wikipedia.org/wiki/John_Vit%C3%A9z
<https://www.oxfordreference.com/display/10.1093/oi/authority.20110803100023427;jsessionid=BC110F7E9B3C616C02893F0D86AC8444>

Quintilian/Marcus Fabius Quintilianus - Lifespan[35 to 100] Born_Loc(Calahorra, La Rioja, Hispania, Roman Empire) Rank(20) Keyword(Law, Education, Schools, Rhetoric),Wikidata(Q193769)
<https://en.wikipedia.org/wiki/Quintilian> https://en.wikipedia.org/wiki/Institutio_Oratoria
https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Quintilian/Institutio_Oratoria/home.html

Richard of Wallingford/Richard - Lifespan[1292 to 1336] Born_Loc(Wallingford, England) Rank(20) Keyword(Religion, Clocks, Maths, Astronomy, Horology, Astronomical Clocks),Wikidata(Q2066873)
https://en.wikipedia.org/wiki/Richard_of_Wallingford https://mathshistory.st-andrews.ac.uk/Gaz/St_Albans/
<https://www.sciencedirect.com/science/article/abs/pii/S0094114X17316129>

Giovanni Dondi dell'Orologio/Giovanni Dondi - Lifespan[1330 to 1388] Born_Loc(Chioggia, Venice) Rank(20) Keyword(Poet, Clocks, Astronomy, Physician, mechanical engineer, Astronomical Clocks, Planetarium),Wikidata(Q1296705) https://en.wikipedia.org/wiki/Giovanni_Dondi_dell%27Orologio
<https://en.wikipedia.org/wiki/Astrarium>
<https://www.oxfordreference.com/display/10.1093/acref/9780198662624.001.0001/acref-9780198662624-e-1811>

Bernardino de Sahagun - Lifespan[1499 to 1590] Born_Loc(Sahagun, Crown of Castile) Rank(70) Keyword(Religion, Humanism, Education, History)
https://en.wikipedia.org/wiki/Bernardino_de_Sahag%C3%BA

<https://www.loc.gov/item/2021667837> <https://www.khanacademy.org/humanities/art-americas/new-spain/viceroyalty-new-spain/a/bernardino-de-sahagn-and-collaborators-florentine-codex>

James Boswell - Lifespan[1740 to 1795] Rank(80) Keyword(James Boswell)

https://en.wikipedia.org/wiki/James_Boswell

<https://archive.org/details/encyclopaediabritannicagreatbooksofthewesternworld>

<https://www.gutenberg.org/ebooks/author/659>

Hayton of Corycus/Hayton/Haitho/Hatto - Lifespan[1240 to 1320] Rank(80) Keyword(History, Mongols, Armenia),Wikidata(Q966044) https://en.wikipedia.org/wiki/Hayton_of_Corycus

<https://iranicaonline.org/articles/hayton-of-gorighos>

<http://www.attalus.org/armenian/hetumtoc.html>

Filippo Brunelleschi/Filippo di ser Brunellesco di Lippo Lapi - Lifespan[1377 to 1446]

Born_Loc(Florence, Republic of Florence) Rank(50) Keyword(Architect, Renaissance, Artist, Designer, Goldsmith, Sculptor, Engineer),Wikidata(Q174330)

https://en.wikipedia.org/wiki/Filippo_Brunelleschi <https://www.britannica.com/biography/Filippo-Brunelleschi>

<https://mathshistory.st-andrews.ac.uk/Biographies/Brunelleschi/>

Guilds Of Florence - Lifespan[1150 to 2023] Rank(80) Keyword(Trade, Craft, Art, Business, Merchants, Trade, Politics, Education, Universities)

https://en.wikipedia.org/wiki/Guilds_of_Florence

https://www.google.com.au/books/edition/The_Guilds_of_Florence/bhVBAAAAIAAJ?hl=en

<https://ia802609.us.archive.org/20/items/guildsofflorence00staluoft/guildsofflorence00staluoft.pdf>

Rossiter Johnson - Lifespan[1840 to 1931] Born_Loc(Rochester, New York) Rank(80)

Keyword(Publisher, History) https://en.wikipedia.org/wiki/Rossiter_Johnson

<https://www.gutenberg.org/ebooks/author/3308>

<https://onlinebooks.library.upenn.edu/webbin/book/lookupname?key=Johnson%2C%20Rossiter%2C%201840%2D1931>

Emanuel Swedenborg - Lifespan[1688 to 1772] Born_Loc(Stockholm, Swedish Empire) Rank(80)

Keyword(Philosophy, Religion, Inventor, Scientist),Wikidata(Q185832)

https://en.wikipedia.org/wiki/Emanuel_Swedenborg <https://swedenborg.com/emanuel-swedenborg/explore/universal-human/>

Joao Serrao - Lifespan[1458 to 1521] Born_Loc(Fregenal de la Sierra, Kingdom of Portugal) Rank(80)

Keyword(Explorer, Sailor, Mariner, Portuguese),Wikidata(Q2356297)

https://en.wikipedia.org/wiki/Jo%C3%A3o_Serr%C3%A3o

[https://en.wikipedia.org/wiki/4th_Portuguese_India_Armada_\(Gama,_1502\)](https://en.wikipedia.org/wiki/4th_Portuguese_India_Armada_(Gama,_1502))

Francisco de Almeida - Lifespan[1450 to 1510] Born_Loc(Lisbon, Portugal) Rank(80)

Keyword(Explorer, Sailor, Mariner, Portuguese),Wikidata(Q337066)

https://en.wikipedia.org/wiki/Francisco_de_Almeida

[https://en.wikipedia.org/wiki/7th_Portuguese_India_Armada_\(Almeida,_1505\)](https://en.wikipedia.org/wiki/7th_Portuguese_India_Armada_(Almeida,_1505))

https://en.wikipedia.org/wiki/Battle_of_Diu

Girolamo Benzoni - Lifespan[1519 to 1572] Born_Loc(Milan, Italy) Rank(60) Keyword(Explorer, Merchant, History, Travel),Wikidata(Q1236037) https://en.wikipedia.org/wiki/Girolamo_Benzoni
https://ia800309.us.archive.org/19/items/cihm_32516/cihm_32516.pdf
https://openlibrary.org/books/OL4049341M/La_historia_del_Mundo_Nuevo

Muscovy Company - Lifespan[1555 to 1917] Born_Loc(London, England) Rank(80) Keyword(Trade, Merchant, Company, Russia, England) https://en.wikipedia.org/wiki/Muscovy_Company
<https://www.britannica.com/topic/Muscovy-Company>
https://en.wikipedia.org/wiki/Hugh_Willoughby

Dutch East India Company - Lifespan[1602 to 1799] Born_Loc(Amsterdam, Dutch Republic) Rank(80) Keyword(Trade, Maritime, Netherlands, Dutch, Company)
https://en.wikipedia.org/wiki/Dutch_East_India_Company
<https://www.britannica.com/topic/Dutch-East-India-Company>
<https://www.worldhistory.org/article/2048/the-english-and-dutch-east-india-companies-invasio/>

East India Company - Lifespan[1600 to 1874] Born_Loc(East India House, London , Great Britain) Rank(80) Keyword(Trade, Maritime, England, Company, India)
https://en.wikipedia.org/wiki/East_India_Company
https://www.worldhistory.org/East_India_Company/

Georgius Macropedius/Joris van Lanckvelt - Lifespan[1487 to 1558] Born_Loc(Gemert, Northern Brabant) Rank(70) Keyword(Educator, Translator, Latin, Greek, Hebrew, Poetry, Maths, Drama, Comedy, Playwright, Humanism),Wikidata(Q710836) <https://en.wikipedia.org/wiki/Macropedius>
<https://www.jstor.org/stable/43434412> <https://en.wikipedia.org/wiki/Elckerlijc>
[https://en.wikipedia.org/wiki/Everyman_\(15th-century_play\)](https://en.wikipedia.org/wiki/Everyman_(15th-century_play))
<https://archive.org/details/everyman00greggoog/page/n10/mode/2up>

Alessandro Piccolomini - Lifespan[1508 to 1579] Born_Loc(Siena, Italy) Rank(80) Keyword(Astronomy, Education, Translation, Greek, Humanism),Wikidata(Q250089)
https://en.wikipedia.org/wiki/Alessandro_Piccolomini
<https://www.britannica.com/biography/Alessandro-Piccolomini>
<https://www.tandfonline.com/doi/abs/10.1080/03085690500362355?journalCode=rimu20>
Alessandro Piccolomini and the First Printed Star Atlas (1540)

Johannes Cuspinian - Lifespan[1473 to 1529] Born_Loc(Schweinfurt, Lower Franconia) Rank(60) Keyword(Humanism, Scholar, Educator, Librarian, Translator, Greek, Poet, Professor),Wikidata(Q688647) https://en.wikipedia.org/wiki/Johannes_Cuspinian
[https://en.wikisource.org/wiki/Catholic_Encyclopedia_\(1913\)/Johannes_Cuspinian](https://en.wikisource.org/wiki/Catholic_Encyclopedia_(1913)/Johannes_Cuspinian)

John Knox - Lifespan[1514 to 1572] Born_Loc(Giffordgate, Haddington, Scotland) Rank(80) Keyword(Religion, Reformation, Presbyterianism, History),Wikidata(Q189937)
https://en.wikipedia.org/wiki/John_Knox

Tycho Brahe/Tyge Ottesen Brahe - Lifespan[1546 to 1601] Born_Loc(Knutstorp Castle, Scania, Denmark–Norway) Rank(80) Keyword(Astronomy),Wikidata(Q36620)
https://en.wikipedia.org/wiki/Tycho_Brahe <https://www.gutenberg.org/ebooks/25992>
<https://mathshistory.st-andrews.ac.uk/Biographies/Brahe/>

Henry VIII/Henry Tudor - Lifespan[1491 to 1547] Born_Loc(Greewich, England) Rank(80)
Keyword(Politics, King, England),Wikidata(Q38370) <https://www.royal.uk/henry-viii>
https://en.wikipedia.org/wiki/Henry_VIII

The Company of Merchants of the Staple of England - Lifespan[1314 to 2023] Born_Loc(London, England) Keyword(Trade, Wool, Lean, Tin) https://en.wikipedia.org/wiki/Merchants_of_the_Staple
https://en.wikipedia.org/wiki/The_Staple <https://merchantstaplers.co.uk/>

Galeotto Marzio/Martius Galeotto/Galeotto Marzio - Lifespan[1427 to 1497] Born_Loc(Narni, Italy) Rank(80) Keyword(Humanism, Astronomy, Medicine, Poet),Wikidata(Q547873)
https://it.wikipedia.org/wiki/Galeotto_Marzio
<https://archive.org/details/galeottusmartiu00goog/page/n6/mode/2up>

Laurens Janszoon Coster - Lifespan[1370 to 1440] Born_Loc(Haarlem, Netherlands) Rank(80)
Keyword(Inventer, Printing Press),Wikidata(Q576201)
<https://www.britannica.com/biography/Laurens-Janszoon-Coster>
https://en.wikipedia.org/wiki/Laurens_Janszoon_Coster
https://en.wikipedia.org/wiki/Dirck_Coornhert (invented printer same time as gutenber)

Matthew Hopkins - Lifespan[1590 to 1647] Born_Loc(Great Wenham, England) Rank(80)
Keyword(**Witch-hunter**),Wikidata(Q3239699) https://en.wikipedia.org/wiki/Matthew_Hopkins
<https://www.britannica.com/biography/Matthew-Hopkins>
<https://www.gutenberg.org/ebooks/14015>

Walter Burley - Lifespan[1274 to 1345] Born_Loc(Burley in Wharfedale, England) Rank(40)
Keyword(Philosophy, Religion, logician),Wikidata(Q1862572)
https://en.wikipedia.org/wiki/Walter_Burley <https://plato.stanford.edu/entries/burley/>
<https://www.britannica.com/biography/Walter-Burley>

George L. Burr/George Lincoln Burr - Lifespan[1857 to 1938] Born_Loc(Albany, New York) Rank(80)
Keyword(History, **Witch Trials**),Wikidata(Q5541742)
https://en.wikipedia.org/wiki/George_Lincoln_Burr <https://www.sacred-texts.com/pag/twp/index.htm>
<https://ia800909.us.archive.org/10/items/translationsrepr1896univ/translationsrepr1896univ.pdf>

Joan of Arc/Joan - Lifespan[1412 to 1431] Born_Loc(Domremy, Duchy of Bar, Kingdom of France)
Rank(80) Keyword(Warrior, Heretic),Wikidata(Q7226) https://en.wikipedia.org/wiki/Joan_of_Arc

Ivan III of Moscow/Ivan - Lifespan[1440 to 1505] Born_Loc(Moscow, Grand Duchy of Moscow)
Rank(80) Keyword(King, War),Wikidata(Q171185) https://en.wikipedia.org/wiki/Ivan_III_of_Russia
<https://www.gutenberg.org/cache/epub/10103/pg10103.html>

Pedro de Mendoza - Lifespan[1499 to 1537] Born_Loc(Guadix, Spain) Rank(80) Keyword(Explorer, Maritime, Spain, Argentina),Wikidata(Q434564) https://en.wikipedia.org/wiki/Pedro_de_Mendoza
https://www.gutenberg.org/cache/epub/26337/pg26337-images.html#Page_254

Albrecht Durer - Lifespan[1471 to 1528] Born_Loc(Nuremberg Germany) Rank(50)
Keyword(Painting, Engraving, Art, Printmaker, Books, Goldsmith),Wikidata(Q5580)

https://en.wikipedia.org/wiki/Albrecht_D%C3%BCrer <https://www.albrecht-durer.org/>
<https://www.khanacademy.org/humanities/renaissance-reformation/northern/durer/a/who-was-albrecht-drer>

Kit Marlowe/Christopher Marlowe - Rank(80) Keyword(Playwright, Atheist, Humanism), Wikidata(Q28975) https://en.wikipedia.org/wiki/Christopher_Marlowe
<https://www.poetryfoundation.org/poets/christopher-marlowe>
<https://www.gutenberg.org/files/779/779-h/779-h.htm>

Recent Books

De proprietatibus rerum (Rank:1) :Author(**Bartholomaeus Anglicus**) :Year[1260] Age(60) :Keyword(Group Development Encyclopedia, Knowledge) <https://library.si.edu/digital-library/book/depropriatibu00bart> <https://www.gutenberg.org/cache/epub/6493/pg6493.html> <https://www.jstor.org/stable/pdf/27700997.pdf> *Marvel not, ye witty and eloquent readers, that I, thin of wit and void of cunning, have translated this book from Latin into our vulgar language, as a thing profitable to me, and peradventure to many other, which understand not Latin, nor have not the knowledge of the properties of things, which things be approved by the books of great and cunning clerks, and by the experience of most witty and noble Philosophers. All these properties of things be full necessary and of great value to them that will be desirous to understand the obscurities, or darkness of holy scriptures: which be given unto us under figures, under parables and semblance, or likelihoods of things natural and artificial. Saint Denys, that great Philosopher and solemn clerk, in his book named the heavenly hierarchies of angels, testifieth and witnesseth the same, saying in this manner:—What so ever any man will conject, feign, imagine, suppose, or say: it is a thing impossible that the light of the heavenly divine cleanness, covered and closed in the deity, or in the godhead, should shine upon us, if it were not by the diversities of holy covertures. Also it is not possible, that our wit or intendment might ascend unto the contemplation of the heavenly hierarchies immaterial, if our wit be not led by some material thing, as a man is led by the hand: so by these forms visible, our wit may be led to the consideration of the greatness or magnitude of the most excellent beauteous clarity, divine and invisible. Reciteth this also the blessed apostle Paul in his epistles, saying that by these things visible, which be made and be visible, man may see and know by his inward sight intellectual, the divine celestial and godly things, which be invisible to this our natural sight. Devout doctors of Theology or divinity, for this consideration prudently and wisely read and use natural philosophy and moral, and poets in their fictions and feigned informations, unto this fine and end, so that by the likelihood or similitude of things visible our wit or our understanding spiritually, by clear and crafty utterance of words, may be so well ordered and uttered: that these things corporeal may be coupled with things spiritual, and that these things visible may be conjoined with things Invisible. Excited by these causes to the edifying of the people contained in our Christian faith of almighty Christ Jesus, whose majesty divine is incomprehensible: and of whom to speak it becometh no man, but with great excellent worship and honour, and with an inward dreadful fear. Loth to offend, I purpose to say somewhat under the correction of excellent learned doctors and wise men: what every creature reasonable ought to believe in this our blessed Christian faith.*

Institutio Oratoria (Rank:1) :Author(**Quintilian**) :Year[95] Age(60) :Keyword(Group Development Rhetoric, Oration, Schools, Teaching, Learning) https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Quintilian/Institutio_Oratoria/home.html

<http://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A2007.01.0060%3Abook%3D1>
https://en.wikipedia.org/wiki/Institutio_Oratoria

A General History and Collection of Voyages and Travels (Rank:30) :Author(Robert Kerr) :Year[1813] Age(56) :Keyword(Group Development Maritime, Discovery, Exploration, Mapping, Colonization)
https://archive.org/details/bub_gb_SsE6AAAIAAJ J <https://www.gutenberg.org/ebooks/12325>
<http://onlinebooks.library.upenn.edu/webbin/metabook?id=voyagesandtravels>

18 volumes. These are stories about humanity. Volume 3 tells the story of Christopher Columbus and all of the politics, human misery, tribal interactions, culture and manners, trade, hope, human capability and resilience and the human condition. Far more than a travelogue it is an insight into the problems of humans interacting and living together. Columbus was a highly capable human and it wasn't religion that allowed him to do the things he did - it was something more complex and interesting.

SECTION II.

Of the Motives which led Columbus to believe that there were unknown Countries.

*The admiral Christopher Columbus had many reasons for being of opinion that there were new lands which might be discovered. Being a great cosmographer, and well skilled in navigation, he considered that the **heavens were circular, moving round the earth**, which in conjunction with the sea, constitute a globe of two elements, and that all the land that was then known could not comprise the whole earth, but that a great part must have still remained undiscovered. The measure of the circumference of the earth being 360 degrees, or 6300 leagues, allowing 17 leagues to the degree, must be all inhabited, since God hath not created it to lie waste. Although many have questioned whether there were land or water about the poles, still it seemed requisite that the earth should bear the same proportion to the water towards the antarctic pole, which it was known to have at the arctic. He concluded likewise that all the five zones of the earth were inhabited, of which opinion he was the more firmly persuaded after he had sailed into 75 degrees of north latitude.*

Cyropaedia (Rank:40) :Author(**Xenophon**) :Year[-370] Age(60) :Keyword(Group Development History, Government, War, Politics) <https://en.wikipedia.org/wiki/Cyropaedia>
<http://onlinebooks.library.upenn.edu/webbin/gutbook/lookup?num=2085>
<https://www.gutenberg.org/files/2085/2085-h/2085-h.htm> (C.1) *We have had occasion before now to reflect how often democracies have been overthrown by the desire for some other type of government, how often monarchies and oligarchies have been swept away by movements of the people, how often **would-be despots** have fallen in their turn, some at the outset by one stroke, while those who have maintained their rule for ever so brief a season are looked upon with wonder as **marvels of sagacity and success.***

*The same lesson, we had little doubt, was to be learnt from the family: the household might be great or small—even the master of few could hardly count on the obedience of his little flock. (2) And so, **one idea leading to another**, we came to shape our reflexions thus: Drovers may certainly be called the rulers of their cattle and horse-breeders the rulers of their studs—all **herdsmen, in short, may reasonably be considered the governors of the animals they guard.** If, then, we were to believe the evidence of our senses, was it not obvious that flocks and **herds were more ready to obey their keepers than men their rulers?** Watch the cattle wending their way wherever their herdsmen guide them, see them grazing in the pastures where they are sent and abstaining from forbidden grounds,*

*the fruit of their own bodies they yield to their master to use as he thinks best; nor have we ever seen one flock among them all combining against their guardian, either to disobey him or to refuse him the absolute control of their produce. On the contrary, they are more apt to show hostility against other animals than against the owner who derives advantage from them. But with man the rule is converse; **men unite against none so readily as against those whom they see attempting to rule over them.***

Commentariolus (Rank:1) :Author(**Nicolaus Copernicus**) :Year[1511] Age(38) :Keyword(Group Development Astronomy, Science, Heliocentric Universe)

<https://en.wikipedia.org/wiki/Commentariolus>

<http://themcclung.net/physics/download/H/Astronomy/Commentariolus%20Text.pdf>

<https://copernicus.torun.pl/en/>

De revolutionibus orbium coelestium (Rank:1) :Author(**Nicolaus Copernicus**) :Year[1543] Age(70) :Keyword(Group Development Astronomy, Science, Heliocentric Universe)

<http://www.rarebookroom.org/Control/coprev/index.html>

https://en.wikipedia.org/wiki/De_revolutionibus_orbium_coelestium

[https://www.geo.utexas.edu/courses/302d/Fall_2011/Full%20text%20-%20Nicholas%20Copernicus,%20De%20Revolutionibus%20\(On%20the%20Revolutions\),%201.pdf](https://www.geo.utexas.edu/courses/302d/Fall_2011/Full%20text%20-%20Nicholas%20Copernicus,%20De%20Revolutionibus%20(On%20the%20Revolutions),%201.pdf)

Great Books of the Western World (Rank:1) :Author(**Encyclopaedia Britannica**, many) :Year[1952] :Keyword(Group Development Education, Democracy, Thought, Humanism)

https://en.wikipedia.org/wiki/Great_Books_of_the_Western_World

<https://archive.org/details/encyclopaediabritannicagreatbooksofthewesternworld>

<https://standardebooks.org/collections/encyclopaedia-britannicas-great-books-of-the-western-world>

<https://thegreatestbooks.org/lists/40> https://en.wikipedia.org/wiki/A_Syntopicon

With this mission, Adler undertook a project that would consume over a decade of his life: identifying and indexing the western world's Great Ideas. In the end, the Syntopicon would require over 400,000 man-hours of reading[4] and cost over two million dollars.[5] Britannica publisher Benton joked at the Great Books presentation dinner that "the Syntopicon is said to be the most expensive two volumes editorially in all publishing history. How Hutchins and Adler achieved that unique distinction, the publisher is still trying to figure out. (Clifton Fadiman) assured me some day the story will be told. I'd like it whenever I can get it."[6]

The great ideas - syntopicon - is able to fully reference each idea because the selected authors were published in the encyclopedia - the 54 books contained all the referenced works - by page number, section, chapter, etc - all fully internally referenced. So this is far more than a dictionary, encyclopaedia, a library or anything else that has been produced so far by humans. It is a fully integrated, cross-referenced collection of all the "greatest" books by the "greatest" authors with the synthesis of the great human ideas - discussed at great length by the "greatest" minds of the time working collectively as a group at a university for many years. While some might argue the production of religious texts by collections of religious workers over many centuries is a similar in scale - this process is using works of people who have no strong connections in ideology or beliefs - i.e. widely differing views in time and place - and little connection with a shared belief system or dogma. <https://tasshin.com/blog/the-syntopicon-anti-book-club/> <https://thegreatideas.org/about/>

Each Idea is presented and structured and starts with an introduction. e.g.

Chapter 18: DIALECTIC - INTRODUCTION THE words "dialectical" and "dialectician" are currently used more often in a derogatory than in a descriptive sense. The person who criticizes an argument by saying, "It's just a matter of definition" is also apt to say, "That may be true dialectically, but . . ." or "You're just being dialectical." Implied in such remarks is dispraise of reasoning which, however excellent or skillful it may be as reasoning, stands condemned for being out of touch with fact or experience....On grounds which were common as well as opposite, both mystics and experimentalists attacked dialectic as a futile, if not vicious, use of the mind—as "hair-splitting" and "logic chopping." Even when they admitted that it might have some virtue, they approved of it as a method of argument or proof, proper enough perhaps in forensic oratory or political debate, but entirely out of place in the pursuit of truth or in approaching reality....The dialectic of Plato has an upward and a downward path which somewhat resemble the inductive process of the mind from facts to principles, and the deductive process from principles to the conclusions they validate. Dialectic, says Socrates, **ascends** by using **hypotheses** "as steps and points of departure into a world which is above hypotheses, in order that she may soar beyond them to the **first principle of the whole** ... By successive steps **she descends again** without the aid of any sensible object, from **ideas**, through ideas, and in ideas she ends."

After the introduction there is a summary of the topics discussed - with references

OUTLINE OF TOPICS

1. Definitions of dialectic 353
2. Diverse theories of dialectic
 - 2a. Dialectic as the pursuit of truth and the contemplation of being
 - (1) The ascent from appearance to reality, or from opinion to knowledge: the upward and downward paths of dialectic
 - (2) Definition, division, hypothesis, and myth in the service of dialectic 354

Then all the references

REFERENCES

To find the passages cited, use the numbers in heavy type, which are the volume and page numbers of the passages referred to. For example, in **4 Homer: Iliad**, bk ii [265-283] **12d**, the number **4** is the number of the volume in the set; the number **12d** indicates that the passage is in section **d** of page **12**.

...

1. Definitions of dialectic

7 Plato: Cratylus, 88d-89a / Phaedrus, 139d-140a / Republic, bk vi, 387c-d; bk vii, 396d-398c / Parmenides, 491a-c / Sophist, 557a-b; 571a-c / Philebus, 611d-612b\634b-c / Seventh Letter, 809c-810c

8 Aristotle: Prior Analytics, bk i, ch i [24a 21-b15] 39a-c / Posterior Analytics, bk i, ch ii [77a25-35] 106b / Topics, bk i, ch i [100a18- b31] 143a-c; ch 2 [101b3-4] 144a / Sophistical Refutations, ch 2 [i65b'3-4] 228a; ch 11 [171b 3-8] 236a-b; [172a15-b4] 237a-c / Generation and Corruption, bk i, ch 2 [316a5-14] 411c-d / Metaphysics, bk iv, ch 2 [1004b15-27] 523d; BK XI, CH 3 [1061a29-b10] 589c-d / Soul, bk i, ch I [403a29-b8] 632c-d

9 Aristotle: Rhetoric, bk t, ch 593a; [1354a7-10] 594b; ch 2 595d-596a

17 Plotinus: First Ennead, tr iii, ch 4-6 11a-12b

20 Aquinas : Summa Thcologica, part i-ii, q 57, A 6, REP 3 40a-41a

31 Descartes: Rules, x, 16d-17a

42 Kant: *Pure Reason*, 36d-37d; 59c-d; 108a-111c esp 108a-d; 227a-235a esp 229b-c, 231c-232a / *Practical Reason*, 337a-c / *Judgement*, 562a-564c esp 562d

43 Mill: *Liberty*, 287d-288a

46 Hegel: *Philosophy of Right*, intro, par 31 19c-20a / *Philosophy of History*, intro, 179b-c;182d

Then cross references to Ideas

CROSS-REFERENCES

For: The consideration of dialectic as logic or a part of logic, and of its relation to the other liberal arts, see Language 7; Logic i, ib, 3-3 b; Rhetoric 1a.

Other discussions of the conception of dialectic as the highest science, the supreme form of knowledge or wisdom, see Metaphysics i; Philosophy 2b; Science ia(2); Wisdom 1a.

Other discussions of dialectic as a method of argument in the sphere of opinion, see Opinion 2c; Reasoning 5c; Rhetoric 40—40(3); and for matters relevant to the use of dialectic as a method of inquiry, see Definition 4; Hypothesis i; Principle 30(2).

The role of dialectic in the philosophy of history, see History 4a(2)-4a(3); Progress 1a.

The discussion of the types of opposition which have significance for dialectic, see Opposition 1e, 2b, 2e; Reasoning 5c.

Dialectic in relation to philosophy and theology, see Metaphysics 3c; Philosophy 3c; Theology 5.

Discussions of sophistry, and for the condemnation of dialectic as sophistry, see Logic 5; Metaphysics 4a; Philosophy 6b; Theology 5; Truth 8e; Wisdom 3.

ADDITIONAL READINGS

Listed below are works not included in Great Books of the Western World, but relevant to the idea and Topics with which this chapter deals. These works are divided into two groups:

I. Works by authors represented in this collection.

II. Works by authors not represented in this collection.

I.

Augustine. Divine Providence and the Problem of Evil, BK II, CH 1 1-16. Concerning the Teacher

Hobbes. The Art of Sophistry

Hegel. The Phenomenology of Mind . Science of Logic

Engels. Dialectics of Nature . Herr Eugen Diihring's Revolution in Science,PART I (12-13)

II.

Sextus Empiricus. Outlines of Pyrrhonism, bk i-ii

Philostratus. Lives of the Sophists

Erigena. De Divisione Naturae, bk v (4)

Abailard. Sic et Non . *Dialectica*

John of Salisbury. Metalogicon

Nicolas of Cusa. De Docta Ignorantia

Melanchthox. Dialectica

Ramus. Dialecticae Institutiones

J. C. Fichte. The Science of Knowledge, partiii, A-D

SCHLEIERMACHER. Dialektic

WHEWELL. On the Philosophy of Discovery, appendix G

LOTZE. Logic, BK I, CH 3 (c)

C. S. Peirce, Collected Papers, vol i, par 284-572; VOL V, par 41-119; vol vi, par 7-34

Brunetiere. An Apology for Rhetoric

Bradley. Appearance and Reality

McTaggart. Studies in the Hegelian Dialectic

Plekhanov. Fundamental Problems of Marxism
Troeltsch. Gesammelte Schriften, Vol iii, ch 3 (4)
Lenin. Selected Works, vol xi (On Dialectics)
Bukharin. Historical Materialism
Adler. Dialectic
Buchanan. Possibility
Santayana. Reason in Science, ch 7 . The Realm of Essence, ch 7
Whitehead. Process and Reality, part i
Jackson. Dialectics
B. Russell. An Inquiry into Meaning and Truths ch 24

The Collection of Books is listed below.

1. The Great Conversation
2. The Great Ideas I
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- 4. HOMER**
5. AESCHYLUS SOPHOCLES EURIPIDES ARISTOPHANES
6. HERODOTUS THUCYDIDES
7. PLATO
8. ARISTOTLE I
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10. HIPPOCRATES GALEN
11. EUCLID ARCHIMEDES APOLLONIUS NICOMACHUS
12. LUCRETIUS EPICTETUS MARCUS AURELIUS
13. VIRGIL
14. PLUTARCH
15. TACITUS
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31. DESCARTES SPINOZA
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33. PASCAL
34. NEWTON HUYGENS
35. LOCKE BERKELEY HUME
36. SWIFT STERNE
37. FIELDING
38. MONTESQUIEU ROUSSEAU

- 39. ADAM SMITH
- 40. GIBBON I
- 41. GIBBON II
- 42. KANT
- 43. AMERICAN STATE PAPERS THE FEDERALIST J. S. MILL
- 44. BOSWELL
- 45. LAVOISIER FOURIER FARADAY
- 46. HEGEL
- 47. GOETHE
- 48. MELVILLE
- 49. DARWIN
- 50. MARX ENGELS
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- 52. DOSTOEVSKY
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A Brief Account of the Destruction of the Indies (Rank:30) :Author(**Bartolome de las Casas**)

:Year[1552] Age(68) :Keyword(Group Development Colonialism, Tribalism, Trade, Law)

https://en.wikipedia.org/wiki/A_Short_Account_of_the_Destruction_of_the_Indies

<https://www.loc.gov/resource/rbc0001.2008kislak20219/> <https://gutenberg.org/ebooks/20321>

Declamation Attacking the Uncertainty and Vanity of the Sciences and the Arts (Rank:40)

:Author(**Heinrich Cornelius Agrippa**) :Year[1526] Age(40) :Keyword(Group Development Science,Philosophy, Scepticism) <https://archive.org/details/vanityartsandsc00unkngoog>

<https://quod.lib.umich.edu/e/eebo/A26566.0001.001?view=toc>

<https://plato.stanford.edu/entries/agrippa-nettesheim/>

Flos historiarum terre orientis. La Flor des estoires des parties d'Orient (Rank:30) :Author(**Hayton of Corycus**) :Year[1307] Age(67) :Keyword(Group History Armenia, Russia, Mongols)

https://en.wikipedia.org/wiki/Hayton_of_Corycus <http://www.atalus.org/armenian/hetumtoc.html>

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The Great Events by Famous Historians (Rank:50) :Author(**Rossiter Johnson**) :Year[1904] Age(64)

:Keyword(Group History World, History, Education)

<https://www.gutenberg.org/ebooks/author/3308>

https://www.google.com.au/books/edition/The_Great_Events_by_Famous_Historians/Aae2OQAACAAJ?hl=en <http://www.columbia.edu/itc/mealac/pritchett/00generallinks/kerr/>

https://www.gutenberg.org/ebooks/author/3308?sort_order=title

This a very interesting example of **declared Racism** and the **Ayrian supremacy narrative** as part of an “experts view of history” coming from a collection of well-educated professor types at a university.

THE GREAT EVENTS BY FAMOUS HISTORIANS is the answer to a problem which has long been agitating the learned world. How shall real history, the ablest and profoundest work of the greatest

historians, be rescued from its present oblivion on the dusty shelves of scholars, and made welcome to the homes of the people?

THE NATIONAL ALUMNI, an association of college men, having given this question long and earnest discussion among themselves, sought finally the views of a carefully elaborated list of authorities throughout America and Europe. They consulted the foremost living historians and professors of history, successful writers in other fields, statesmen, university and college presidents, and prominent business men. From this widely gathered consensus of opinions, after much comparison and sifting of ideas, was evolved the following practical, and it would seem incontrovertible, series of plain facts. And these all pointed toward "THE GREAT EVENTS."

In the first place, the entire American public, from top to bottom of the social ladder, are at this moment anxious to read history. Its predominant importance among the varied forms of literature is fully recognized. **To understand the past is to understand the future.** The successful men in every line of life are those who look ahead, whose keen foresight enables them to probe into the future, not by magic, but by **patiently acquired knowledge.** To **see clearly what the world has done, and why,** is to **see at least vaguely what the world will do, and when.**

Volume 02 <https://www.gutenberg.org/cache/epub/10114/pg10114-images.html>

<https://www.gutenberg.org/cache/epub/10151/pg10151-images.html> This quote is interesting because of the **uncritical naturally assumed frame** of **racism** and the superiority of one "race" of humans over another - supposedly for an "academic" - a thinker, an "expert" - "professor in English at new York University" https://en.wikipedia.org/wiki/Charles_Francis_Horne *The three centuries which follow the downfall of the empire of Charlemagne laid the foundations of modern Europe, and made of it a world wholly different, politically, socially, and religiously, from that which had preceded it. In the careers of Greece and Rome we saw exemplified the results of two sharply opposing tendencies of the Aryan mind, the one toward individualism and separation, the other toward self-subordination and union.*

*In the time of Charlemagne's splendid successes it appeared settled that the second of these tendencies was to guide the **Teutonic Aryans**, that the Europe of the future was to be a single empire, ever pushing out its borders as Rome had done, ever subduing its weaker neighbors, until the "Teutonic peace" should be substituted for the shattered "Roman peace," soldiers should be needed only for the duties of police, and a whole civilized world again obey the rule of a single man.*

*Instead of this, the **race has since followed a destiny of separation.** Europe is divided into many countries, each of them a vast camp bristling with armies and arsenals. Civilization has continued hag-ridden by war even to our own day, and, during at least seven hundred of the years that followed Charlemagne, mankind made no greater progress in the arts and sciences than the ancients had sometimes achieved in a single century. We do indeed believe that at last we have entered on an age of rapid advance, **that individualism has justified itself. The wider personal liberty of to-day is worth all that the race has suffered for it.** Yet the retardation of wellnigh a thousand years has surely been a giant price to pay. ...Yet more widespread in destruction, more important in result than the raids of either Saracens or Magyars, were those of **the Scandinavians or Northmen.** These, the latest, and perhaps therefore the **finest, flower of the Teutonic stock,** are **closer to us and hence better known** than the early Goths or Franks. Shut off in their cold northern peninsulas and islands,*

*they had grown more slowly, it may be, than their southern brethren. Now they burst suddenly on the world with spectacular dramatic effect, wild, fierce, and splendid conquerors, as **keen of intellect and quick of wit as they were strong of arm and daring of adventure.***

Cathay and the Way Thither (Rank:30) :Author(**Sir Henry Yule**) :Year[1866] Age(46) :Keyword(Group Development Cathay, China, Geography, History)

<https://archive.org/details/cathayandwaythi00marigoog>

<https://onlinebooks.library.upenn.edu/webbin/book/lookupname?key=Yule%2C%20Henry%2C%20Sir%2C%201820%2D1889>

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Travels of Marco Polo (Rank:30) :Author(**Sir Henry Yule**) :Year[1871] Age(51) :Keyword(Group Development China, Travel, History, Geography)

<https://www.gutenberg.org/ebooks/author/5823>

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<https://onlinebooks.library.upenn.edu/webbin/book/lookupname?key=Yule%2C%20Henry%2C%20Sir%2C%201820%2D1889>

The Guilds of Florence (Rank:80) :Author(**Edgcumbe Staley**) :Year[1906] :Keyword(Group Development Trade, Crafts, Skills, Education, Merchant, Business, Florence, History)

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Almagest (Rank:50) :Author(**Claudius Ptolemy**) :Year[150] Age(50) :Keyword(Group Development Astronomy)

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Metalogicon (Rank:30) :Author(**John of Salisbury**) :Year[1159] Age(49) :Keyword(Group Development Logic, Humanism, Philosophy)

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<https://ia801003.us.archive.org/30/items/themetalogiconofjohnofsalisbury/The%20Metalogicon%20of%20John%20of%20Salisbury.pdf>

<https://archive.org/details/metalogicon000unse>

*Man's civilization is the sum of his constructive achievement, the substance of his well being, the key of his progress. Yet in the historical development of human culture, one of the **most essential and determining factors has ever been education.** Paradoxically, education is both a product and producer of civilization. Besides **being the regenerative process whereby man transmits his culture,** it is also the **revitalizing means whereby he reforms it.***

References

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2. **Many Universities, government , museum, library and public websites**
3. **Internet Archive** - Internet Archive Founder, Brewster Kahle - <https://archive.org/>
4. **Project Gutenberg** - Michael Hart, founder of Project Gutenberg, invented eBooks in 1971 and his memory continues to inspire the creation of eBooks and related content today.
<https://www.gutenberg.org/> **public domain**
5. **Michael Stern Hart** (March 8, 1947 – September 6, 2011)



https://en.wikipedia.org/wiki/Michael_S._Hart by Marcello GDFL 1.2

6. <https://pantheon.world/> people wiki data extract
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8. https://en.wikipedia.org/wiki/Otto_II,_Holy_Roman_Emperor
9. <https://en.wikipedia.org/wiki/Hercules>
10. <https://www.sacred-texts.com/ane/rbaa.htm>
11. <https://en.wikipedia.org/wiki/Callicles>
12. https://en.wikipedia.org/wiki/Agrippa_the_Skeptic The five modes of Agrippa (also known as the **five tropes of Agrippa**) are: **Dissent** – The uncertainty demonstrated by the differences of opinions among philosophers and people in general. **Progress ad infinitum** – All proof rests on matters themselves in need of proof, and so on to infinity, i.e, the regress argument. **Relation** – All things are changed as their relations become changed, or, as we look upon them from different points of view. **Assumption** – The truth asserted is based on an unsupported assumption. **Circularity** – The truth asserted involves a circularity of proofs.
13. Ancient Sex Manual <https://en.wikipedia.org/wiki/Philaenis>
14. https://en.wikipedia.org/wiki/Hostius_Quadra
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18. https://en.wikipedia.org/wiki/Bh%C4%81skara_II not a proof - just a rearranged assertion of right angles and space.
19. <https://en.wikipedia.org/wiki/Bugis>
20. https://en.wikipedia.org/wiki/Creatio_ex_nihilo nothing comes from nothing,
https://en.wikipedia.org/wiki/Double_truth <https://www.wikidata.org/wiki/Q428694>
Boethius of Dacia <https://plato.stanford.edu/entries/boethius-dacia/> First Cause -everything “made” is existentially dependent on the First Cause and thus fundamentally contingent .. According to Boethius, the supreme good possible for man consists in “knowing the true, doing the good, and taking delight in both”. By concentrating on the quest for truth, the philosopher comes to act in a morally correct way (a) because of the insight he has gained in what is base and what is noble, (b) because being absorbed in theoretical work and enjoying it he will not be tempted by sensual pleasures, and (c) because, as opposed to other activities, theorizing cannot be overdone. So, the philosopher “lives as man was born to live”.
21. <https://unherd.com/2023/04/how-to-destroy-a-reputation/> Andrew Doyle
22. Tin Trade https://en.wikipedia.org/wiki/Tin_sources_and_trade_in_ancient_times
23. Disgust <https://www.youtube.com/watch?v=XC-SdRzRJU>

24. Woke <https://quadrant.org.au/magazine/2023/04/thought-deranging-tyranny-the-new-religion-of-woke/>
25. Global Imperialism <https://quadrant.org.au/opinion/qed/2023/05/imperial-globalism-its-forms-and-discontents/>
26. **A General History and Collection of Voyages and Travels** — Volume 01 (of 18) Author: **Robert Kerr** https://www.gutenberg.org/cache/epub/10600/pg10600-images.html#h2H_4_0002 “He only, who has diligently and faithfully laboured through original records, and contemporary writers, honestly endeavouring to compose the authentic history of an interesting period, and has carefully compared, in his progress, the flippant worse than inaccuracies of writers he has been taught to consider as masterly historians, can form an adequate estimate of the enormity and frequency of this tendency to romance. The immediate subject of these observations is slight and trivial; but the evil itself is wide-spread and important, and deserves severe reprehension, as many portions of our national history have been strangely disfigured by such indefensible practices.”
27. https://www.gutenberg.org/cache/epub/10600/pg10600-images.html#h2H_4_0002 [27] These were undoubtedly the **Bohemians**, called afterwards Behemas by our royal geographer. They had their appellation from Boier-heim, or the dwelling place of the Boii, who **were exterminated by the Suevi**. --Forst.
28. Comments on slavery <http://qbqm-umc.org/umhistory/tslavery.html>
<https://sourcebooks.fordham.edu/africa/africasbook.asp#The%20Impact%20of%20Slavery>
29. Brendon O’neill <https://www.spiked-online.com/2023/05/18/the-war-for-your-childs-soul/>
30. <https://en.wikipedia.org/wiki/Manichaeism>
31. **Perpetual Peace - Kant**
<http://fs2.american.edu/dfagel/www/Class%20Readings/Kant/Immanuel%20Kant,%20Perpetual%20Peace.pdf>
https://en.wikipedia.org/wiki/Perpetual_Peace:_A_Philosophical_Sketch
32. *Gesta abbatum monasterii Sancti Albani, a Thoma Walsingham, regnante Ricardo Secundo, ejusdem ecclesiae praecentore, compilata by Walsingham, Thomas, fl. 1360-1420; Paris, Matthew, 1200-1259; Riley, Henry T. (Henry Thomas), 1816-1878, ed*
<https://archive.org/details/gestaabbatummon00rileqooq/page/n14/mode/2up>
33. **Pajek** Tutorial <https://www.youtube.com/watch?v=PRrKo0maZ8Y>,
<https://gephi.org/users/supported-graph-formats/pajek-net-format/>
<https://www.stats.ox.ac.uk/~snijders/PajekIntro.pdf>
<http://www.pfeffer.at/txt2pajek/txt2pajek.pdf>
<http://core.apheo.ca/resources/events/2010/Session5A%20-%20Pajek%20Quick%20Ref.pdf>
<https://yunus.hacettepe.edu.tr/~tonta/courses/spring2011/bby704/pajekman.pdf>
<http://mrvar.fdv.uni-lj.si/pajek/>
34. <https://popular-archaeology.com/article/the-lost-cities-of-ethiopia/>
35. https://en.wikipedia.org/wiki/Johann_Heynlin (c. 1425 – 12 March 1496) was a German-born scholar, humanist and theologian, who introduced the first **printing press in France (Paris) in 1470**.
36. https://en.wikipedia.org/wiki/Wynkyn_de_Worde De Worde published more than 400 books in over 800 editions (though some are extant only in single copies and many others are extremely rare). His greatest success, in terms of volume, was the Latin grammar of Robert Whittington, which he issued in 155 editions.[12] Religious works dominated his output, in

keeping with the tenor of the time; but de Worde also printed volumes ranging from romantic novels to poetry (he published the work of John Skelton and Stephen Hawes), and from children's books to volumes on household practice and animal husbandry. He innovated in the use of illustrations: while only about 20 of Caxton's editions contained woodcuts, 500 of Wynkyn de Worde's editions were illustrated.[12]

37. Book printing in Europe <https://blog.nationalmuseum.ch/en/2017/05/book-printing-in-europe-3/>
38. Dark Parody and Villainous Clowns | Matt Walsh | EP 362 Jordan B Peterson 6.97M subscribers <https://www.youtube.com/watch?v=XYNGHICoAQY>
39. https://en.wikipedia.org/wiki/Naval_artillery **From the 1470s both the Portuguese and Venetian navies were experimenting with cannon as anti-ship weapons.** King John II of Portugal, while still a prince in 1474, is credited with pioneering the introduction of a reinforced deck on the old Henry-era caravel to allow the mounting of heavy guns for this purpose.[6] These were initially wrought iron breech-loading weapons known as basilisks, but by the early sixteenth century the navies of the Mediterranean had universally adopted lighter and more accurate muzzleloaders, cast in bronze and capable of firing balls or stones weighing up to 60 lb (27 kg).[5] In 1489 John of Portugal further contributed to the development of naval artillery by establishing the first standardized teams of trained naval gunners (bombardeiros).[6]
40. https://en.wikipedia.org/wiki/Mary_Rose
41. **Pico and the historiography of Renaissance astrology.** The William B. Hunter Lecture South-Central Renaissance Conference Corpus Christi, Texas March 18, 2010 <https://www.thefreelibrary.com/Pico+and+the+historiography+of+Renaissance+astrology.-a0251858267> Robert Westman has plausibly argued that one of the reasons Copernicus was attracted to heliocentrism was because it refuted Pico's claim that the uncertainty about the order of the planets was a valid argument against astrology. If Pico had been immediately successful in destroying astrology in the name of religion with his *Disputations*, it is possible that sixteenth- and seventeenth-century astronomy would not have seen the dramatic advances that took place. <https://www.e-rara.ch/cqj/content/zoom/2095183>
42. **Great Books of the Western World** https://en.wikipedia.org/wiki/Great_Books_of_the_Western_World Great Books of the Western World is a series of books originally published in the United States in 1952, by Encyclopædia Britannica, Inc., to present the **great books in a 54-volume set**... The project for the Great Books of the Western World began at the **University of Chicago**, where the president, **Robert Hutchins**, collaborated with **Mortimer Adler** to develop a course there of a type which had been originated by **John Erskine at Columbia University in 1921** with the innovation of a "round table"-type approach to reading and discussing great books among professors and undergraduates
43. https://web.archive.org/web/20141122210931/http://www.britannica.com/blogs/wp-content/pdf/The_Great_Conversation.pdf **Until lately the West has regarded it as self-evident** that the **road to education** lay through great books. No man was educated unless he was acquainted with the masterpieces of his tradition. There never was very much doubt in anybody's mind about which the masterpieces were. They were the books that had endured and that **the common voice of mankind called the finest creations**, in writing, of the Western mind. In the course of history, from epoch to epoch, new books have been written

that have won their place in the list. Books once thought entitled to belong to it have been superseded; and this process of change will continue as long as men can think and write. It is the *task of every generation to reassess the tradition in which it lives, to discard what it cannot use, and to bring into context with the distant and intermediate past the most recent contributions* to the **Great Conversation**. This set of books is the result of an attempt to reappraise and re-embodiment the tradition of the West for our generation.

44. E-books - **Great Books of the Western World: Home**

<https://libguides.eastern.edu/greatbooks>, **Free Ebooks in the Encyclopædia Britannica's Great Books of the Western World Set**

<https://standardebooks.org/collections/encyclopaedia-britannicas-great-books-of-the-western-world> archive Encyclopædia Britannica - **Great Books Of The Western World - Volumes 1-54**

<https://archive.org/details/encyclopaediabritannicagreatbooksofthewesternworld/Encyclop%C3%A6dia%20Britannica%20-%20Great%20Books%20of%20the%20Western%20World%2C%20Volume%201%20-%20The%20Great%20Conversation/>

*The Editors do not believe that any of the social and political changes that have taken place in the last fifty years, or any that now seem imminent, have invalidated or can **invalidate the tradition** or **make it irrelevant for modern men**. On the contrary, they are convinced that the West needs to recapture and re-emphasize and **bring to bear upon its present problems** the wisdom that lies in the works of its greatest thinkers and in the discussion that they have carried on ... We believe that the **reduction of the citizen to an object of propaganda**, private and public, is one of the **greatest dangers to democracy**. A prevalent notion is that the great mass of the people cannot understand and cannot form an independent judgment upon any matter; they cannot be educated, in the sense of developing their intellectual powers, but they **can be bamboozled**. The reiteration of **slogans**, the **distortion of the news**, the **great storm of propaganda that beats upon the citizen twenty-four hours a day all his life long** mean either that democracy must fall a prey to the **loudest and most persistent propagandists** or that the people must save themselves by **strengthening their minds** so that they can **appraise the issues for themselves**. <https://www.globalgreyebooks.com/encyclopaedia-britannicas-great-books-of-the-western-world-list.html>*

45. https://en.wikipedia.org/wiki/Mortimer_J._Adler Mortimer Jerome Adler (December 28, 1902 – June 28, 2001) was an American philosopher, educator, encyclopedist, and popular author. As a philosopher he worked within the Aristotelian and Thomistic traditions. He taught at Columbia University and the University of Chicago, served as chairman of the Encyclopædia Britannica board of editors, and founded the Institute for Philosophical Research.

46. Joseph The Indian, **India in 1500 AD The Narratives of Joseph the Indian** By Antony Vallavanthara · 1984 <https://www.nasrani.net/2010/06/05/the-story-of-joseph-the-indian-with-a-historical-appraisal-of-the-affairs-of-st-thomas-christians/>, https://www.google.com.au/books/edition/India_in_1500_AD/ljQ-zQEACAAJ?hl=en, <https://historicalleys.blogspot.com/2009/07/josephus-indus-or-joseph-indian.html>, https://www.rarebooksocietyofindia.org/book_archive/196174216674_1015380694767667_5.pdf <http://14.139.186.253/2349/1/INDIAN%20IN%201500AD.pdf>

47. <https://www.hakluyt.com/> <https://www.hakluyt.com/richard-hakluyts-navigations/> Richard Hakluyt's *Divers Voyages* (1582) and *Principal Navigations* (1589; 1598/9 to 1600) <https://www.gutenberg.org/files/25645/25645-pdf.pdf>
48. https://en.wikipedia.org/wiki/Pietro_Perugino
49. https://en.wikipedia.org/wiki/Brethren_of_the_Common_Life (influenced Martin Luther)
50. **History of the Indies** https://en.wikipedia.org/wiki/Historia_general_de_las_Indias <https://www.cervantesvirtual.com/obra/la-historia-general-de-las-indias-y-nuevo-mundo-fragmentos--0/> <https://www.biodiversitylibrary.org/item/33562#page/7/mode/1up> <https://biblioteca.org.ar/libros/92761.pdf> https://www.argentina.gob.ar/sites/default/files/historia_de_las_indias_1_de_las_casas.pdf <https://coleccion.aw/show/?BNA-DIG-KOSTBARE-0502>
51. <https://en.wikipedia.org/wiki/Pyrrhonism> **Pyrrhonism** is an Ancient Greek school of **philosophical skepticism** which rejects dogma and advocates the suspension of judgement over the truth of all beliefs. It was founded by Aenesidemus in the first century BCE, and said to have been inspired by the teachings of Pyrrho and Timon of Phlius in the fourth century BCE.[1] Pyrrhonism is best known today through the surviving works of Sextus Empiricus, writing in the late second century or early third century CE.[2] The publication of Sextus' works in the Renaissance ignited a revival of interest in Skepticism and played a major role in Reformation thought and the development of early modern philosophy.
52. <https://www.gutenberg.org/cache/epub/17556/pg17556-images.html> SEXTUS EMPIRICUS AND GREEK SCEPTICISM A Thesis accepted for the Degree of Doctor of Philosophy in the University of Bern Switzerland, November 1897 BY MARY MILLS PATRICK <https://www.woldww.net/classes/Ancient/SextusEmpiricus-OutlinesBook1-Bury.pdf> <https://quod.lib.umich.edu/e/eebo/A26566.0001.001?view=toc>
53. https://en.wikipedia.org/wiki/Odoric_of_Pordenone
54. https://en.wikipedia.org/wiki/Giosafat_Barbaro travels <http://www.columbia.edu/itc/mealac/pritchett/00generallinks/kerr/vol01chap19.html>
55. https://en.wikipedia.org/wiki/Froissart%27s_Chronicles https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=&cad=rja&uact=8&ved=2ahUKEwim2rbMpND_AhXz7TqGHRmVDDMQFnoECAsQAQ&url=https%3A%2F%2Fwww.forgottenbooks.com%2Fen%2Fdownload%2FTheChronicleofFroissart_10276652.pdf&usq=A_OvVaw0o9AY9yAjhtocQ0UEJ67_&opi=89978449 https://en.wikipedia.org/wiki/Jean_Froissart **Jean Froissart** (Old and Middle French: Jehan, c. 1337 – c. 1405) (also John Froissart) was a French-speaking medieval author and court historian from the Low Countries who wrote several works, including *Chronicles* and *Meliador*, a long Arthurian romance, and a large body of poetry, both short lyrical forms as well as longer narrative poems. For centuries, Froissart's *Chronicles* have been recognised as the chief expression of the chivalric revival of the 14th-century kingdoms of England, France and Scotland. His history is also an important source for the first half of the Hundred Years' War.
56. https://en.wikipedia.org/wiki/Riccoldo_da_Monte_di_Croce , <https://archive.org/details/archivesdelorie00parigoog> , <https://adterramsanctam.wordpress.com/2020/06/16/riccoldo-of-monte-croce-part-i-1288-1300/>

57. Sir Henry Yule - **Cathay and the way thither**
<https://ia800208.us.archive.org/22/items/cathaywaythither03yule/cathaywaythither03yule.pdf>, https://en.wikipedia.org/wiki/Pratica_della_mercatura,
https://en.wikipedia.org/wiki/Francesco_Balducci_Pegolotti *The merchants handbook*
<https://depts.washington.edu/silkroad/texts/pegol.html>
58. https://en.wikipedia.org/wiki/Sigismund,_Holy_Roman_Emperor
59. https://en.wikipedia.org/wiki/Ivan_III_of_Russia
60. Sir Henry Yule - **Hobson Jobson** <https://en.wikipedia.org/wiki/Hobson-Jobson>,
<https://www.gutenberg.org/cache/epub/58529/pg58529-images.html>
61. <https://www.gutenberg.org/cache/epub/16352/pg16352-images.html> "Experience soon revealed the inconveniences which might rise from the mixture of the **superior** race with the **inferior** ones, and all the proscriptions of religion tended thereafter to prevent it. "Every country which gives birth to men of **mixed races**," said the ancient law-giver of the Hindus, the **sage Manu**, "is soon destroyed together with those who inhabit it." The decree is harsh, but it is impossible not to recognize its truth. Every superior race which has mingled with another too inferior has speedily been degraded or absorbed by it." - racial "**superiority?**" At a very early period we catch sight of **a nobler** race from the northwest, forcing its way in among the primitive peoples of India. This race belonged to the **splendid Aryan or Indo-Germanic stock** from which the **Brahman, the Rajput, and the Englishman alike descend**. Its earliest home seems to have been in Western Asia. From that common camping-ground certain branches of the race started for the east, others for the farther west. One of the western offshoots built Athens and Sparta, and became the Greek nation; another went on to Italy, and reared the city on the Seven Hills, which grew into Imperial Rome. A distant colony of the same race excavated the silver ores of prehistoric Spain; and when we first catch a sight of ancient England, we see an Aryan settlement fishing in wattle canoes, and working the tin mines of Cornwall. Meanwhile other branches of the Aryan stock had gone forth from the primitive Asiatic home to the east. Powerful bands found their way through the passes of the Himalayas into the Punjab, and spread themselves, chiefly as Brahmans and Rajputs, over India.
62. https://en.wikipedia.org/wiki/Aryan_race,
https://en.wikipedia.org/wiki/Goddess_movement
63. <https://www.gutenberg.org/cache/epub/16352/pg16352-images.html> a view of Solon's laws
64. <https://www.gutenberg.org/cache/epub/29386/pg29386-images.html> **BOYS AND GIRLS BOOKSHELF A Practical Plan of Character Building** -Prepared Under the Supervision of THE EDITORIAL BOARD of the UNIVERSITY SOCIETY
65. <https://s3.us-west-1.wasabisys.com/luminist/EB/I-J-K/Jung%20-%20The%20Spirit%20in%20Man,%20Art,%20and%20Literature.pdf>
66. <https://swedenborg.com/emanuel-swedenborg/explore/universal-human/>
67. https://en.wikipedia.org/wiki/Teofilo_Folengo
68. https://en.wikipedia.org/wiki/History_of_paper
69. <https://paper.lib.uiowa.edu/european.php> - an essay by Timothy Barrett
70. The Atlas of early Printing - University of Iowa <http://atlas.lib.uiowa.edu/>
71. https://en.wikipedia.org/wiki/Johann_Froben
72. <https://smarthistory.org/printmaking-europe-1400%E2%88%921800/>
73. https://en.wikipedia.org/wiki/Walter_Burley

74. <http://www.worldheritageofportugueseorigin.com/2015/06/21/portuguese-india-armadas/>
75. <https://quod.lib.umich.edu/cgi/t/text/text-idx?c=eebo;idno=A40887.0001.001> **Faria e Sousa, Manuel de**, 1590-1649. Title: **The Portugues Asia**, or, The history of the discovery and conquest of India by the Portugues containing all their discoveries from the coast of Africk, to the farthest parts of China and Japan, all their battels by sea and land, sieges and other memorable actions, a description of those countries, and many particulars of the religion, government and customs of the natives, &c. : in three tomes / written in Spanish by Manuel de Faria y Sousa ... ; translated into English by Cap. John Stevens.
76. https://en.wikipedia.org/wiki/War_of_the_League_of_Cambrai
77. https://en.wikipedia.org/wiki/Mamluk%E2%80%93Portuguese_conflicts
78. **History of the New World** by Girolamo Benzoni - Hakluyt Society 1565
https://openlibrary.org/books/OL4049341M/La_historia_del_Mundo_Nuevo
<https://archive.org/details/historynewworld00smytgoog/page/n4/mode/2up?ref=ol&view=thheater> https://en.wikipedia.org/wiki/Girolamo_Benzoni
79. <https://museum.wa.gov.au/exhibitions/voyages/timeline/1600s.html>
80. <https://www.australianculture.org/the-discovery-of-australia/>
81. https://en.wikipedia.org/wiki/Selk%27nam_people
82. <https://quadrant.org.au/maqazine/2023/06/democracy-liberal-authoritarianism-and-the-voice/>
83. https://en.wikipedia.org/wiki/Ralph_Roister_Doister **Ralph Roister Doister** is a sixteenth-century play by Nicholas Udall, which was once regarded as **the first comedy to be written in the English language**.^[1]
84. https://en.wikipedia.org/wiki/Valentin_Friedland Friedland was a friend of Martin Luther and Melanchthon. His fame as a teacher was an attraction of Goldberg in Silesia, where he taught pupils from far and near. The secret of his success lay in his inculcating on his pupils respect for their own honour. He had a great faith in the intelligence that evinced itself in clear expression.^[2]
85. https://en.wikipedia.org/wiki/The_Cheese_and_the_Worms
<https://en.wikipedia.org/wiki/Menocchio> Menocchio (Domenico Scandella, 1532–1599) was a miller from Montereale Valcellina, Italy, who was tried for heresy by the Roman Inquisition for his unorthodox religious views and then was burnt at the stake in 1599.
86. https://en.wikipedia.org/wiki/Metahistory:_The_Historical_Imagination_in_Nineteenth-century_Europe , https://en.wikipedia.org/wiki/Roland_Barthes , https://en.wikipedia.org/wiki/Hayden_White
87. https://en.wikipedia.org/wiki/Giovanni_Dondi_dell%27Orologio clocks astronomy Giovanni Dondi dell'Orologio (c. 1330 – 1388)
88. Historic miniatures <http://www.fullbooks.com/Historical-Miniatures1.html>
https://en.wikipedia.org/wiki/August_Strindberg https://en.wikipedia.org/wiki/Henry_VIII
89. **ASTRONOMY** The Science of the Heavenly Bodies BY DAVID TODD Director Emeritus, Amherst College Observatory <https://www.gutenberg.org/files/39142/39142-h/39142-h.htm>
https://en.wikipedia.org/wiki/Ptolemy%27s_theorem
90. Celestial sphere https://en.wikipedia.org/wiki/Celestial_sphere
91. **Cardinal Thomas Wolsey** https://en.wikipedia.org/wiki/Thomas_Wolsey
92. Trivium <https://en.wikipedia.org/wiki/Trivium>
93. https://en.wikipedia.org/wiki/Jacques_Maritain

94. A PHILOSOPHICAL ESSAY ON PROBABILITIES. BY PIERRE SIMON, Marquis de LAPLACE.
<https://www.gutenberg.org/cache/epub/58881/pg58881-images.html>
95. **Rules for the Direction of the Mind**
https://en.wikipedia.org/wiki/Rules_for_the_Direction_of_the_Mind
96. https://en.wikipedia.org/wiki/Hobbes%E2%80%93Wallis_controversy
97. https://en.wikipedia.org/wiki/William_Buckels **William Buckels**, also known as Willem Beuckel, Willem Beuckelsz or William Buckelsson, and sometimes Willem Beuckelszoon by the Dutch, was a 14th-century fisherman from Biervliet, Zeeland, whose **discovery of gibbing, a preservation process for herring, led to the Dutch becoming a maritime power.** Buckels has been recognized as a Dutch National Hero for his accomplishment from that day on... The process that Buckels discovered (and is accredited with the invention of) is known as 'gibbing'. The gills and part of the gullet of the fish are removed eliminating any bitter taste, and the liver and pancreas are left in the fish during salt-curing, releasing enzymes that flavour the fish. After the fish is initially prepared by gill and gullet removal, it is put into barrels for curing with a 1:20 ratio of salt to herring. **Following his discovery, the Dutch began to build ships to transport salted herring to export markets, which eventually led to becoming a seafaring nation.** In the 1807 work *The Naturalist's Cabinet*, the author identifies Buckels' name as the etymological source of the English word pickle.[5] However, the Oxford English Dictionary provides "Middle Dutch pēkel, pēkele, (Dutch pekel)" and other language cognates, and does not mention Buckels.[6]The ending -sz in Beuckelsz is a patronimic, meaning 'son of Beuckel'.
98. https://en.wikipedia.org/wiki/Republics_and_Kingdoms_Compared In framing **Republics and Kingdoms Compared** as a Socratic argument, Brandolini breaks from the Italian humanist tradition of employing Ciceronian dialogues to examine political theory. Brandolini's treatise may be the only example of the use of Socratic dialogue by an Italian Renaissance humanist.[2] Brandolini applies both chronological and thematic divisions in his treatise. The action of the dialogue extends over three days within the Kingdom of Hungary. Each day is captured in a book, and on each day the debaters examine a different point of comparison between kingdoms and republics... Book I addresses how kingdoms and republics promote **liberty**. However, Brandolini begins Book I with a lengthy aside on the virtues most valuable to rulers of political regimes. ... Book II addresses how kingdoms and republics promote **justice**... Book III addresses how kingdoms and republics promote **effective government**. Domenico stresses that this is a key point in the debate. <https://networks.h-net.org/node/7651/reviews/8211/florio-brandolini-republics-and-kingdoms-compared> "What the devil is this madness anyway, sailing to the Ethiopian or Indian Ocean to pluck gems and pearls from those shores? What insanity is this, **traversing the whole globe** for the **sake of gluttony and dissipation?**" (p. 119). <http://illadvised.blogspot.com/2014/12/book-aurelio-lippo-brandolini-republics.html>
https://www.google.com.au/books/edition/Republics_and_Kingdoms_Compared/Lo0_i7JS2GoC?hl=en
99. Witches **The Witch-Cult in Western Europe**, by Margaret Alice Murray, [1921], at sacred-texts.com <https://www.sacred-texts.com/pag/wcwe/wcwe08.htm> <https://www.sacred-texts.com/pag/wcwe/index.htm> ..." It will be seen that the most brilliant minds, the keenest intellects, the greatest investigators, **were among the believers**: Bodin, Lord Bacon, Raleigh, Boyle, Cudworth, Selden, Henry More, Sir Thomas Browne, Matthew Hale, Sir George

Mackenzie, and many others, most of whom had heard the evidence at first hand. The sceptics were Weyer, pupil of the occultist Cornelius Agrippa; Reginald Scot, a Kentish country squire;”

100. <https://en.wikipedia.org/wiki/Devshirme> Devshirme (Ottoman Turkish: دڤشیرمه, romanized: *devşirme*, lit. 'collecting', usually translated as "child levy"[a] or "blood tax"[b])[3] was the Ottoman practice of forcibly **recruiting soldiers and bureaucrats from among the children of their Balkan Christian subjects.**[4][5][6] Those coming from the Balkans came primarily from noble Balkan families and *rayah* classes.
101. [https://en.wikipedia.org/wiki/Alexius Pedemontanus](https://en.wikipedia.org/wiki/Alexius_Pedemontanus) <https://artechne.hum.uu.nl/node/95641> **The Secrets of the reverend Maister Alexis of Piedmont**, containing excellent remedies against diverse diseases, wounds, and other accidents, with the maner to make distillations, parfumes, confitures, dyings, colours, fusions and meltings <https://archive.org/details/secretsofreveren00rusc/page/n9/mode/2up> <https://wellcomecollection.org/works/d3p2bjja>
102. **Witch trials**
<https://en.wikipedia.org/wiki/Formicarius> 1475
https://en.wikipedia.org/wiki/Witch_trials_in_the_early_modern_period There was no concept of demonic witchcraft during the fourteenth century, only at a later time did a unified concept combine the ideas of noxious magic, a pact with the Devil and an assembly of witches for Satanic worship, into one category of crime.[15] Witch trials were infrequent compared to later centuries and a significant proportion of them were held in France. Until 1330 the trials were linked prominent figures in the church or politics, as victims or as accused suspects, and more than half took place in France, where it was the usual way of explaining royal deaths in the direct Capetian line. The papacy of John XXII was another engine for witchcraft accusations. There was also a significant number of trials only in England and Germany. The charges were generally mild. Diabolism, believed to involve nocturnal orgies and traditionally linked to accusations of heresy, was a very rare charge in the witch trials. After 1334 the political dimension of witchcraft accusations disappeared, while the charges remained mild. The large majority of trials until 1375 were in France and Germany. The number of witch trials rose after 1375, when many municipal courts adopted inquisitorial procedure and penalties for false accusations were abolished. Prominent centres of witch prosecutions were France, Germany, Switzerland and Italy. In Italy a new development occurred when accusations of diabolism gradually became more common and more important in prosecutions, although they were still less common than trials for sorcery.[16] Records of witch trials from this century also lacked extensive descriptions of meetings of witches.[17] In 1329, with the papacy in nearby Avignon, the inquisitor of Carcassonne sentenced a Carmelite friar called Peter Recordi to the dungeon for life and the sentence refers to ... *multas et diversas daemonum conjurationes et invocationes* ... and it frequently uses the same Latin synonym as a word for witchcraft, *sortilegia*—found on the title page of Nicolas Rémy's work from 1595, where it is claimed that 900 persons were executed for *sortilegii crimen*. [18] He was accused of using love magic to seduce women and of invoking Satan and sacrificing a butterfly to him. [19]
https://en.wikipedia.org/wiki/Alonso_de_Espina
https://en.wikipedia.org/wiki/Category:Witch_hunters

https://www.wikiwand.com/en/List_of_people_executed_for_witchcraft <https://minerva-access.unimelb.edu.au/items/4ef39761-68f2-58f4-82ab-57970b537358>

https://en.wikipedia.org/wiki/Joan_Malet

https://en.wikipedia.org/wiki/Malleus_Maleficarum 1486

https://en.wikipedia.org/wiki/Canon_Episcopi 900 "The bishops and their ministers should by all means make great effort so that they may thoroughly **eradicate the pernicious art of divination and magic, invented by the devil**, from their parishes, and if they find any man or woman adhering to such a crime, they should eject them, turpidly dishonoured, from their parishes."

103. https://en.wikipedia.org/wiki/Wonders_of_the_Invisible_World Wonders of the Invisible World ,

https://en.wikipedia.org/wiki/Cotton_Mather <https://digitalcommons.unl.edu/etas/19/> The Wonders of the Invisible World. Observations as Well Historical as Theological, upon the Nature, the Number, and the Operations of the Devils (1693)

104. https://en.wikipedia.org/wiki/Alonso_d_e_Salazar_Fr%C3%ADas "When Salazar joined the tribunal of Logroño as its third inquisitor

in **June 1609**, preliminary hearings were already under way in what was to prove the biggest series of witch trials in Spanish history, eventually involving **1384 supposed child witches and 420 supposed adult witches**. This was a witch persecution unmatched in scale, before or after, in Spain.[3] The accused in these trials came almost exclusively from Zugarramurdi and Urdax, two Basque villages within the region of Spanish Navarre, on the northern side of the Pyrenees, near the French border."

105. <https://www.history.co.uk/articles/unlucky-13-a-witches-brew-of-facts-about-the-european-witch-craze> famous papal bull of 1484,

which implored authorities across Europe to eliminate witchcraft, and 1782, some 50,000-60,000 people were accused of being witches and legally executed.

106. <https://en.wikipedia.org/wiki/Daemonologie>

The third book is the conclusion of the whole dialogue. James says that demons are under the direct supervision of God and are unable to act without God's permission, and he shows how God uses demonic forces as a "Rod of Correction" when men stray from His will.

107. https://en.wikipedia.org/wiki/Trier_witch_trials

inasmuch as it was popularly believed that the continued sterility of many years was caused by witches through the **malice of the Devil**, the whole country rose to exterminate the witches. This movement was promoted by many in office, **who hoped for wealth from the persecution**. And so, from court to court throughout the towns and villages of all the diocese, scurried special accusers, inquisitors, notaries, jurors, judges, constables, dragging to trial and torture human beings of both sexes and burning them in great numbers. Scarcely any of those who were accused escaped punishment or were there spared even the leading men in the city of Trier. For the Judge, 2 with two Burgomasters, several Councilors and Associate Judges, canons of sundry collegiate churches, parish priests, rural deans, were swept away in this ruin. So far, at length, **did the madness of the furious populace and of the courts go in this thirst for blood and booty that there was scarcely anybody who was not smirched some suspicion of this crime**.

108. <https://www.sacred-texts.com/pag/twp/twp04.htm> .. 2. THE WITCH-BULL OF 1484. Desiring with supreme

ardor, as pastoral solicitude requires, that the catholic faith in our days everywhere grow and flourish as much as possible, and that all heretical pravity be put far from the territories of the faithful, we freely declare and anew decree this by which our pious desire may be fulfilled, and, all errors being rooted out by our toil as with the hoe of a wise laborer, **zeal and devotion to this faith may take deeper hold on the hearts of the faithful themselves.** It has recently come to our ears, not without great pain to us, that in some parts of upper Germany, as well as in the provinces, cities, territories, regions, and dioceses of Mainz, Köln, Trier, Salzburg, and Bremen, many persons of both sexes, heedless of their own salvation and forsaking the catholic faith, **give themselves over to devils** male and female, and by their incantations, charms, and conjurings, and by other abominable superstitions and sortileges, offences, crimes, and misdeeds, ruin and cause to perish the offspring of women, the foal of animals, the products of the earth, the grapes of vines, and the fruits of trees, as well as men and women, cattle and flocks and herds and animals of every kind, vineyards also and orchards, meadows, pastures, harvests, grains and other fruits of the earth; that they afflict and torture with dire pains and anguish, both internal and external, these men, women, cattle, flocks, herds, and animals, and hinder men from begetting and women from conceiving, and prevent all consummation of marriage; that, moreover, they deny with sacrilegious lips the faith they received in holy baptism; and that, at the instigation of the enemy of mankind, they do not fear to commit and perpetrate many other abominable offences and crimes, at the risk of their own souls, to the insult of the divine majesty and to the pernicious example and scandal of multitudes. And, although our beloved sons Henricus Institoris and Jacobus Sprenger, of the **order of Friars Preachers**, professors of theology, have been and still are deputed by our apostolic letters as inquisitors of heretical pravity, the former in the aforesaid parts of upper Germany, including the provinces, cities, territories, dioceses, and other places as above, and the latter throughout certain parts of the course of the Rhine; Nevertheless certain of the clergy and of the laity of those parts, seeking to be wise above what is fitting, because in the said letter of deputation the aforesaid provinces, cities, dioceses, territories, and other places, and the persons and offences in question were not individually and specifically named, do not blush obstinately to assert that these are not at all included in the said parts and that therefore it is illicit for the aforesaid inquisitors to exercise their office of inquisition in the provinces, cities, dioceses, territories, and other places aforesaid, and that they ought not to be permitted to proceed to the punishment, imprisonment, and correction of the aforesaid persons for the offences and crimes above named. Wherefore in the provinces, cities, dioceses, territories, and places aforesaid such offences and crimes, not without evident damage to their souls and risk of eternal salvation, go unpunished. We therefore, desiring, as is our duty, to remove all impediments by which in any way the said inquisitors are hindered in the exercise of their office, and to prevent the taint of heretical pravity and of other like evils from spreading their infection to the ruin of others who are innocent, the **zeal of religion especially impelling us**, in order that the provinces, cities, dioceses, territories, and places aforesaid in the said parts of upper Germany may not be deprived of the **office of inquisition** which is their due, do hereby decree, by virtue of our apostolic authority, that it shall be permitted to the said **inquisitors** in these regions to exercise their office of inquisition and to proceed to the correction, imprisonment, and punishment of the aforesaid persons for their said offences and crimes, in all respects and altogether precisely as if the provinces, cities, territories, places, persons, and

offences aforesaid were expressly named in the said letter. And, for the greater sureness, extending the said letter and deputation to the provinces, cities, dioceses, territories, places, persons, and crimes aforesaid, we grant to the said inquisitors that they or either of them, joining with them our beloved son Johannes Gremper, cleric of the diocese of Constance, master of arts, their present notary, or any other notary public who by them or by either of them shall have been temporarily delegated in the provinces, cities, dioceses, territories, and places aforesaid, may exercise against all persons, of whatsoever condition and rank, the said office of inquisition, correcting, imprisoning, punishing, and chastising, according to their deserts, those persons whom they shall find guilty as aforesaid. And they shall also have full and entire liberty to propound and preach to the faithful the word of God, as often as it shall seem to them fitting and proper, in each and all of the parish churches in the said provinces, and to **do all things necessary** and suitable under the aforesaid circumstances, and likewise freely and fully to carry them out. And moreover we enjoin by apostolic writ on our venerable brother, the Bishop of Strasburg, that, either in his own person or through some other or others solemnly publishing the foregoing wherever, whenever, and how often soever he may deem expedient or by these inquisitors or either of them may be legitimately required, he permit them not to be molested or hindered in any manner whatsoever by any authority whatsoever in the matter of the aforesaid and of this present letter, threatening all opposers, hinderers, contradicters, and rebels, of whatever rank, state, decree, eminence, nobility, excellence, or condition they may be, and whatever privilege of exemption they may enjoy, with excommunication, suspension, interdict, and other **still more terrible sentences, censures, and penalties, as may be expedient**, and this **without appeal** and with power after due process of law of aggravating and reagravating these penalties, by our authority, **as often as may be necessary**, to this end calling in the aid, if need be, of the secular arm. And this, all other apostolic decrees and earlier decisions to the contrary notwithstanding; or if to any, jointly or severally, there has been granted by this apostolic see exemption from interdict, suspension, or excommunication, by apostolic letters not making entire, express, and literal mention of the said grant of exemption; or if there exist any other indulgence whatsoever, general or special, of whatsoever tenor, by failure to name which or to insert it bodily in the present letter the carrying out of this privilege could be hindered or in any way put off, or any of whose whole tenor special mention must be made in our letters. **Let no man, therefore, dare to infringe this page of our declaration, extension, grant, and mandate, or with rash hardihood to contradict it.** If any presume to attempt this, let him know that he **incurs the wrath of almighty God** and of the blessed apostles Peter and Paul. 1 Given in Rome, at St. Peter's, in the year of Our Lord's incarnation 1484, on the nones of December, in the first year of our pontificate.

109. [https://en.wikipedia.org/wiki/Witch-](https://en.wikipedia.org/wiki/Witch-hunt)

[hunt](https://en.wikipedia.org/wiki/Witch-hunt) The **Lombard code of 643 AD** states: Let nobody presume to kill a foreign serving maid or female servant as a witch, for it is not possible, **nor ought to be believed by Christian minds.**[27] - **people forget things**

110. [https://en.wikipedia.org/wiki/Decretals](https://en.wikipedia.org/wiki/Decretals_of_Gregory_IX)

[of Gregory IX](https://en.wikipedia.org/wiki/Decretals_of_Gregory_IX) The Decretals of Gregory IX (Latin: *Decretales Gregorii IX*), also collectively called the *Liber extra*, are a source of medieval Catholic canon law. In 1230, Pope Gregory IX ordered his chaplain and confessor, Raymond of Penyafort, a Dominican, to form a new canonical collection destined to replace the *Decretum Gratiani*, which was the chief collection

of legal writings for the church for over 90 years. It has been said that the pope used these letters to emphasize his power over the Universal Church.

https://en.wikipedia.org/wiki/Ad_abolendam 'To abolish diverse malignant heresies') was a decretal and bull of Pope Lucius III, written at Verona and issued **4 November 1184**.^[1] It was issued after the Council of Verona settled some jurisdictional differences between the Papacy and Frederick I, Holy Roman Emperor. The document prescribes measures to uproot heresy and sparked the efforts which culminated in the Albigensian Crusade and the Inquisitions. Its chief aim was the complete abolition of Christian heresy... Among the particular sects mentioned in Ad abolendam were the Cathars, Humiliati, Waldensians, Arnoldists, and Josephines. More important than the direct attack on heresy, however, was the stipulation of equal measures for those who supported heretics, overtly or indirectly, and modern historians have noted that, these groups being primarily based around Lombardy and the Languedoc, Papal motivation in condemning them was probably as politically motivated as it was theological

111. <https://guides.loc.gov/feminism-french-women-history/witch-trials-witchcraft> In 1486 German churchman and inquisitor **Heinrich Kramer** (often known by his Latinized name *Henricus Institoris*) published what essentially became a handbook for conducting torture. **The Witch Hammer (Malleus Maleficarum)** contained step-by-step instructions for inquisitors on methods of torture and became the standard medieval text on witchcraft. Second only to the Bible, it was a best-selling book for over a century, going through multiple editions and translations. Other important works on the topic included Johann Weyer's *De praestigiis daemonum*, which was intended as a defense of witches (and perhaps a critique on the Catholic Church), and Jean Bodin's *Démonomanie des sorciers*. These three texts formed an unofficial trilogy discussing witchcraft and magic. The Library of Congress holds many editions and translations of these texts, most of them in the Law Library of Congress and the Rare Book & Special Collections Reading Room.
112. https://en.wikipedia.org/wiki/Loudun_possessions
113. Slave trade in Venice and Europe
https://en.wikipedia.org/wiki/Slavery_in_medieval_Europe Between 1414 and 1423 alone, at least 10,000 slaves were sold in Venice
114. https://en.wikipedia.org/wiki/Theodore_Dalrymple
115. Agrippas books on witchcraft
<https://archive.lib.msu.edu/DMC/Arts%20&%20Humanities/threebooksoccult.pdf>
116. **Cornelius Agrippa of Nettesheim.**
Johann Weier https://en.wikipedia.org/wiki/Johann_Weyer and the controversy he stimulated. Bodin. Reginald Scotland. Binsfeld. Cornelius Loos. flatbread. Remigius. Jakob I. Delrio et al. <https://www.gutenberg.org/cache/epub/25048/pg25048-images.html> (translation by Google) He tried to steer contemporaries onto a better path by showing them how **modern witchcraft was based only on the imagination** and was **entirely alien to that magic which the Bible** and Roman law threatened with the death penalty. His literary appearance against the persecution of witches was based on a very specific religious interest. It was a matter close to his heart to serve the kingdom of God, the interests of faith. But he

saw the most **essential obstacle to faith in superstition, in which he recognized a real epidemic of his time**. Therefore in 1562, during a big hunt held by Duke Wilhelm in Hambach Castle, he drafted his book "About the blind works of the demons, of magic and witchcraft", which he threw out like a burning torch into the night of his time in the following year[6]. The spirit and character of the book, as well as the time itself, which it was destined to be a remedy, are most faithfully expressed by emphasizing individual passages.... **Ignorant doctors and scheming clerics** are them[9] Main promoter of witchcraft belief[9]. "Munich boast about medicine, but **understand it like a cow does a bagpipe**. They persuade the foolish that a disease comes from sorcerers. In this way they cling to some innocent, God-fearing matrons such a little bastard that neither they nor their descendants will ever be washed away by the Rhine. Because they ever think that the thing has not happened enough if they just shoot a puppet in reporting and discovering the origin and origin of diseases, but they must also slander the innocent and arouse suspicion, kindle undead and never quenching envy and hatred in gullible people, **fill entire neighborhoods with quarrels and strife, sever friendships, break the bond of blood relationship, lead to skirmishes and quarrels, that is, to talk, Making noise, equipping dungeons and prisons and finally instigating death blows and bloodshed in various ways, not only of innocent, falsely accused and suspected women, but also of those who can take care of them with a little word and defend them**. But that the thing is really like that, I can actually testify, not taking a leaf out of my mouth, even if their heads are supposed to burst into a thousand pieces. For their principal Beelzebub finds out and praises it, that these carnal, or should I say spiritual persons, who are excellent tools for his good, mostly render their service to him faithfully and undauntedly under the cloak of the clergy:

https://en.wikipedia.org/wiki/De_praestigiis_daemonum

https://assets.ctfassets.net/4wrp2um278k7/4ITwOnFsRaOlvE4jTIX8Gm/fa03a2a9a14ef608e1ee297d8faf2b21/AUP_Book_Flyer_-_Johann_Wier.pdf

<https://archive.org/details/depraestigiisdae00weye/page/n3/mode/2up>

<https://searchworks.stanford.edu/view/4005568>

<http://www.esotericarchives.com/solomon/weyer.htm> (catalogue of demons)

117. History of Witchhunts

https://departments.kings.edu/womens_history/witch/witchlist.html

118. **The World Bewitched -**

<https://reader.library.cornell.edu/docviewer/digital?id=witchcraft015#page/3/mode/1up>

<https://digital.library.cornell.edu/catalog/witchcraft015>

119. [http://ndl.ethernet.edu.et/bitstream/1](http://ndl.ethernet.edu.et/bitstream/123456789/71211/1/163.pdf.pdf)

<23456789/71211/1/163.pdf.pdf>

120. Perkins, William, 1558-1602. Title: A discourse of the damned art of witchcraft

<https://quod.lib.umich.edu/e/eebo/A09402.0001.001?view=toc>

121. The Golden Ass

https://en.wikipedia.org/wiki/The_Golden_Ass