

Confidence Tricksters

Author: Jonathan Pearson

Version: 0

Date Started: 19/01/2023

Date First Version: 07/02/2023

Date Updated: 07/02/2023

Creative Commons: Attribution 4.0 International (CC BY 4.0)

Framework	1
Population	1
Questions	1
Initial Conditions	1
Self reference	1
Preamble	2
Introduction	3
Thoughtlessness.....	4
Errors in Analysis and Prediction	8
Begging for Confidence - Hand Over Your Money.....	10
Exploring Differences - Learning How to Disagree	12
The Sweet Spot	23
Recent Investigations.....	25
Recent People	25
References	25

Framework

Humans

Population

Humans

Questions

1. Thinking?

Initial Conditions

Individual

Self reference

Individual

Preamble

The ABC has become a “national voice” and it sees itself as the “Truth”. In reality it was set up to allow the communication of weather and basic news to a large country of regions - so every region could have basic access to information. This is a different concept to “National News”, or to put it another way, most people do not want to know the “National Weather” - they want to know about the regional weather of where they are and the places they might be visiting or have friends and relatives. Power corrupts - the power has gone to their heads - it is full of national agendas (the *Voice* and *always was and always is blacks country, Kill all men, lets burn this place down*) and has become a propaganda machine for those binary cause psychopaths who now control the “National Broadcaster”

Blacks are running amok throughout the country - crime and dysfunction everywhere you find tribal blacks - incitement of violence, abuse and demonization of “whites” - especially those who have been trained to be entitled victims - like feminists/women (on average) and entitled “mobs”. This incitement to mob vigilantism and violence **is lead by the ABC and Greens/Labour politicians**. ABC turns up to a Town - Alice Springs - and labels everyone concerned about this destruction of children, lives and property as “White Supremists” and then doubles down on their own bigotry, racism and vigilantism, mob “journalism” of the ABC - black female ABC “journalists” display their proud “voice” and victimness - empathy of the shared victim culture (as long as the victim is blacks or women).

See **Time Reaction Pattern Habit Plan** <https://humanistman.com/wp-content/uploads/2021/05/Time-Reaction-Pattern-Habit-Plan.pdf> page 18

Time Management – Managing The Now

*Most people see time management as a technique of using diaries and plans to see ahead what you will be doing in the **constant now**. The Immediate and Now bubble of focus is set out before you in a plan – a list of things to do – the constant immediate. We see this in politicians and magistrates and many others – totally dominated by a tiny little time frame of focus around themselves, their environment – their NOW. And then they move on to the next thing to occupy their immediate focus. This is why Magistrates, Politicians are never really there in conversation. We see this in reporters and others – they all plan ahead and imagine and **construct a hypothetical now** which they **then want to implement**. They want things to go a certain way – **they want certain outcomes** and they want it to all to be **certain as they have planned**. This **constant Now frame** is all they really know but they use planning and buzzwords like “time management” to pretend they are controlling time. A constant delusion. Talking with these humans is difficult because they **ONLY HEAR THE WORDS THEY EXPECT AND PLANNED TO HEAR**.*

*Magistrates, reporters, politicians will all pre-determine what they want to happen before hearing evidence or having discussions. Magistrates assume men are guilty and women are innocent, etc – because it is their **Fat, Dumb and Lazy Habit** to avoid all complexity – including the time dimensions and the interactions happening in real time. It is **their “Now hypothesis” – their prediction – their certain Monty Hall choices** – which they must use to avoid exploration or real experiences of the world. To some extent – this is just an extension of the **certain death** mindset and the fear and inbuilt human biology.*

Accuse the person raising the question is a standard Ad-hominem attack - a deliberate incoherent distraction - an avoidance of the issues - like the senate did to Bettina Arndt, like the ABC do to every white man like the ABC do to any town group who raises concerns and questions, like the Family court does to every man, like the Canberra courts do to me, like the Greens/Labour politicians do to anyone who dares to question and debate.

Constant demonization, personal attack and encouragement of mob violence is what the Greens/Labour politicians do every day - supported by the ABC, Feminists and women (on average - quotas, targets, entitled victim narratives) who work in media, courts, government, public services, schools and universities. Supported by weak minded psychopaths like David Anderson (ABC), Andrew Barr, Andrew Leigh, Canberra Magistrates, Melbourne Police, courts, Melbourne "Intelligentsia", "Celebrities", "Commentators" and other weak minded virtue signaling binary hate filled men.

Anthony Albanese declares anyone who disagrees with his bigotry and tribal groupthink "The Voice" for Blacks - is a warmonger and inciting "culture wars". He is insane and deliberately abusive - yet he reflects a whole political group of Greens/Labour political types who are at least as insane and incoherent as he is and violently abusive about their beliefs - no matter how demonstrably deluded and insane they are. Like the ABC, Feminists, Communists, Fascists, Religious Zealots, Greens/Labour politicians, Women (on average - victim narrative, quotas, wages), Binary extremists, weak minded men (virtue signalers), etc.

There is widespread corruption, graft, nepotism, etc through government and politics. A continuing breakdown of systems and society. Magistrates in Canberra, Melbourne and across the country who abuse and attack men for defending themselves against allegations from women and blacks running the constant **entitled victim narrative**. Abusive tribal types in politics, media (ABC, Guardian, etc) , universities, schools - lying, stealing government (our taxes) money and committing crimes against society - demonizing men and their children. Rampant Bias, graft and corruption, cronyism for Political tribes - Julia Gillard, Stephen Smith, etc - jobs for friends and family of the tribes. No merit based appointments, only tribes. "Isn't about time we had a black female Judge?" "Isn't about time we appointed a woman as Prime minister?" Isn't it about time we took the Knee to the Black Tribes - the cannibals, murderers, rapists and child molesters - their cultural "heritage" of nomadic tribalism and subsistence tribal living - eating roots, leaves and insects. The Nobel Savage.

See **Mutilated by Virtue – Destroyed by Tribalism – Inundated with Lies**

<https://humanistman.com/wp-content/uploads/2022/07/Mutilated-by-Virtue-Destroyed-by-Tribalism-Inundated-with-Lies.pdf> , **Habitual Delusion** <https://humanistman.com/wp-content/uploads/2022/08/Habitual-Delusion.pdf> , **Obvious Deluded Psychopaths – Extremists – Feminists** <https://humanistman.com/wp-content/uploads/2022/01/Obvious-Deluded-Psychopaths-Extremists-Feminists.pdf>

Introduction

Humans hand over their Trust and give Confidence to people - not because they have validly assessed them - but because they are too **Fat, Dumb and Lazy** to do the work themselves. Gullible, Naïve - too "trusting". They will engage qualified doctors and dentists and continue with them based

on cost and quality of work - like any **decent fair trading system** - but with ideas, thoughts and “political issues” they tend to rely on others to tell them what to do - even when it requires great costs and huge expense to them personally. Hence large numbers of people lose their life savings to the never ending parade of “confidence tricksters” wanting to take your confidence, trust and money. Politicians, advertising executives and Media work hand in hand to implement large scale propaganda systems to control the population. Community debate is discouraged - national agendas are on grand display every day. George Orwell’s Ministry of Truth and “Truth Telling” and “Fact Checking” is created instead of exploration and debate. Everything is binary certain - the politicians, blacks, feminists, tribal binary zealots, women (on average - quotas, targets, wages) and weak minded Drama Triangle men - all working to make sure of the **Nation Wide propaganda**. (now becoming world wide). Buy This, take the Knee, Sign up for this - rampant statism run by lying, corrupt, psychopaths intent on destroying the individual and signaling the grand displays of virtue on a **world stage for Bad Actors**.

Yet we do have to trust people to trade and do business on a day to day basis. So the trick is to realize when to apply more energy to the “trust” process and questioning things and when not to. How to notice when to do it? - When to be more careful? - When not to fall to bad habits?

Thoughtlessness

Hanna Arendt explored this idea in her Book **The Life of The Mind** and I have used the idea “What were you thinking?” as a guided question. In most cases people do not think - they simply DO things - they make habitual choices, like Pavlov’s dogs. Other times people really do have an idea of what they are doing and why and will ignore any argument, facts or information contrary to the pig-headed determination. This was one of the last books she wrote - so she had decades of thought and experience to draw on when writing this book.

Bad actors, Tyrants, Psychopaths have little use for thinking - they just do what ever they want no matter what damage it causes to other humans.

Much of this thoughtlessness is to do with the **Confirmation Bias** and the **Sunk Cost** bias. 20% of our whole body’s energy is required when thinking - that’s why you get tired when working hard at thinking. So there is a general human reluctance to think - especially in the absence of high value food and resources available to the body. As far as confidence tricksters go - the main simple strategy is *“oh don’t you worry your little head about that - we have it all under control”*.

Bad Actors target the lowest levels of the brain to get deeply entrenched emotional responses - this is done deliberately - as a science, well studied and practiced - to try to manipulate you and take your focus and energy away from the higher brain functions of the **Pre-Frontal Cortex** to lower deeply entrenched areas like the **amygdala**. *Hyjacking the Amygdala*.

<https://www.healthline.com/health/stress/amygdala-hijack>

<https://nba.uth.tmc.edu/neuroscience/m/s4/chapter06.html>

Some people prefer to rely on their lower brain functions - and therefore are easily manipulated and “conned” because they prefer not to think.

You can have confidence in us - leave the choices and decisions to us - we are “good” and know what we are doing - is the basic confidence trick. Trust us - we have worked everything out.

And hence you see the rise of totalitarianism, dictators and tyrants everywhere. And this is where the tyrants introduce cancel culture and censorship of questions and debate like we see with the ABC, Feminists, women (on average - bigots, binaries, quotas, targets, permanent victim narratives, weak minded) and weak-minded men who habitually play the drama triangle as “the hero” - Canberra Magistrates, Canberra and Melbourne courts, media, politicians, police, professors, experts, universities, etc.

Keeping the population *under control* rather than encouraging and practicing civilized debate and dialogue. Totalitarian states throughout history have **exterminated anyone who can think** or shows signs of thinking for themselves. China, Russia, Cambodia, Argentina, etc - this list is endless. This is the opposite approach to the ancient Greeks in history who actively searched for and promoted people who showed signs of being able to think. **This is an idea of The West - Promoting people who could think** rather than killing them

We can also take Iain McGilchrist’s work <https://channelmcgilchrist.com/> and his concern with left brain dominance over right brain synthesis and observation, the trend he observes in humanity.

‘Our talent for division, for seeing the parts, is of staggering importance – second only to our capacity to transcend it, in order to see the whole’ Iain McGilchrist

“I believe that we are engaged in committing suicide: intellectual suicide, moral suicide and physical suicide. If there is anything as important as stopping us poisoning our seas and destroying our forests, it is stopping us poisoning our minds and destroying our souls.

*Our dominant value – sometimes I fear our only value – has, very clearly, become that of power. This aligns us with a brain system, that of the **left hemisphere, the raison d’être of which is to control and manipulate the world. But not to understand it:** that, for evolutionary reasons that I explain, has come to be more the raison d’être of our – more intelligent, in every sense – right hemisphere. **Unfortunately the left hemisphere, knowing less, thinks it knows more.** It is a good servant, but a ruinous – a peremptory – master. And the predictable outcome of assuming the role of master is the devastation of all that is important to us – or should be important, if we really know what we are about.” Iain McGilchrist*

Iain has done a lot of clinical and other work and written extensively about this.

<https://channelmcgilchrist.com/free-videos/>

The Master and His Emissary: The Divided Brain and the Making of the Western World

<https://channelmcgilchrist.com/master-and-his-emissary/>

The Matter With Things: Our Brains, Our Delusions and the Unmaking of the World.

<https://channelmcgilchrist.com/matter-with-things/>

We can imagine that the left hemisphere sets up huge schemas to try to make sense of things and help make decisions and choose actions.

Deconstruction of complexity into useful simple abstract approximations.

Most of these schemas fall to the pattern of hierarchies and binary decisions trees of certainty and **habitual non-thinking responses** - as an alternative we can imagine switching to our right

hemisphere to trawl through current observations and loosely connected memories and ideas (e.g. vague impressions) to relate to our left hemisphere schemas to provide a greater “understanding”. Reconciliation processes like sleep and cognitive behaviour therapy (experience - reality) helping to balance things out as we go along.

So we tend to recognize the effort required to produce our schemas and are generally reluctant to significantly engage the brain - something which **confidence tricksters** and other **Bad Actors** rely on.

University graduates typically over estimate their knowledge and certainty of things whereas someone like a farmer will be more aware of what is going on and the changes in the universe around him and have more adaptable schemas and approaches to the world - probably engaging the right brain more frequently than the city dweller. In an historic cultural sense we can relate that to the settlements and cities - versus the trader, explorer and traveler - who is more constantly engaged with the changes and perils of travel by land and sea through changes in places, times and cultures.

Some people refer to this as being adaptive to change or not being afraid of change. To some extent we can also relate this idea to nomadic tribes who feel a deep need to go walkabout and the idea of being “settled” in one place is deeply disturbing to them. *Itchy feet*.

Maybe a series of regular destinations and journeys is another idea of being “Settled”.

But you can imagine that if you have invested heavily in your left brain dominated schemas at the expense of new discovery and exploration - that your confirmation bias and sunk cost investments come to dominate what you think is “Thinking”. *“The way we do things around here”* - which becomes the shared tribal narrative and shared schemas which dominate the thinking. ABC, Canberra courts, Greens/Labour politicians and other feminist and women dominated places where binary extremist pig-ignorant people dominate - tend to this **inadaptable pre-determined certain tribal narratives** dominated by left brain thinking.

PMC - Pubmed Central - Davachi L, Dobbins IG. Declarative Memory. Curr Dir Psychol Sci. 2008 Apr 8;17(2):112-118. doi: 10.1111/j.1467-8721.2008.00559.x. PMID: 20011622; PMCID: PMC2790294. <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC2790294/> *“Functional specialization of the left ventrolateral prefrontal cortex (PFC) during memory retrieval attempts.”*

Thinking does require some effort and **most people are too stupid to know how stupid they are** and will double down on their pig-ignorance. Engaging with reading, discussion and debate with others (like reading about history and philosophy) can help “broaden the mind” and many writers throughout history have expressed delight and appreciation of the physical and mental explorations of the planet - rather than being stuck in one schematic place.

The Life Of The Mind Volume 1 Thinking - Document[1977] Rank(10) Author(Hannah Arendt) Age(71) Keyword(Group Development Philosophy)
https://en.wikipedia.org/wiki/The_Life_of_the_Mind <http://www.marginalutility.org/wp-content/uploads/2016/12/03.-hannah-arendt-the-life-of-the-mind.pdf>
<https://www.loc.gov/loc/lcib/0103/arendt.html>

Hannah explores her thinking in the first person - as questions she poses to herself and then proceeds to explore. This self-awareness and ability to question your own thoughts is something that many people simply cannot imagine. What was I thinking and Why?

Could it be that this process itself is the difference between the **Banality of Evil** and Not?

On page 8 Hannah explores the idea of **Senses** being poetic and almost unspeakable and the various historical figures who explored that. Could this be how humans understand the difference between the left and right hemispheres of the brain - the left brain cannot understand the right brain and sense memory? Pulling things across from sense experiences into words and schemas requires some work and some idea of structure to fit things into - a recursive limit for things not understood but experienced and "sensed".

Ludwig Wittgenstein https://en.wikipedia.org/wiki/Tractatus_Logico-Philosophicus talks about the limit of "Facts" and "Truth". The *a-priori* becomes the certain schema and *tautology* and outside this there is the "*transcendental*". Many others explore this highly structured view while recognizing its limits - the limits of Structure, Logic, Schemas and the - "something else" which cannot be put into words which goes along with our schemas.

The Greeks had expressed similar concepts of **Logos** and **Nous** <https://en.wikipedia.org/wiki/Nous> .

Immanuel Kant expressed it as **Reason** and **Intellect** , **Rationalism** and **Empiricism** .
<https://plato.stanford.edu/entries/kant/>

Being (truth) and **Appearing** (sensed) - The two World Theory. <https://iep.utm.edu/phaedo/> Plato: Phaedo - **Forms** and **Senses** (and the circular arguments - initial self-reference recursion)

Body and **Mind, Appearance and Function**, etc.

The idea of exploring the "something else" may help overcome the banality of evil.

"*Plurality is the Law of the Earth*" Page 19. Here Hannah uses the connectedness of things - nothing is "singular" - the observer and the thing being observed. The observer is not only a single man but men. A plurality of connectedness.

Hannah explores the limitations of recursiveness of "Appearance" - man and men are limited to how things appear to them. "*No Thing, No side of a thing. Shows itself except by actively hiding the others*" Page 25.

"**Up to a point** we can choose how we appear to others.." page34,35 "*The emotions are glorious when they stay in the depths, but not when they come forth into the day and wish to become the essence and to rule*"

"*Semblance*" page 39 - appearing to BE something you are not. Like con artists and "inauthentic" humans.

"*Unlimited progress*", "*The truth*" page 55. "*The irrefutable Truth*" . As if there is a final perfect truth of things, an argument against infinity.

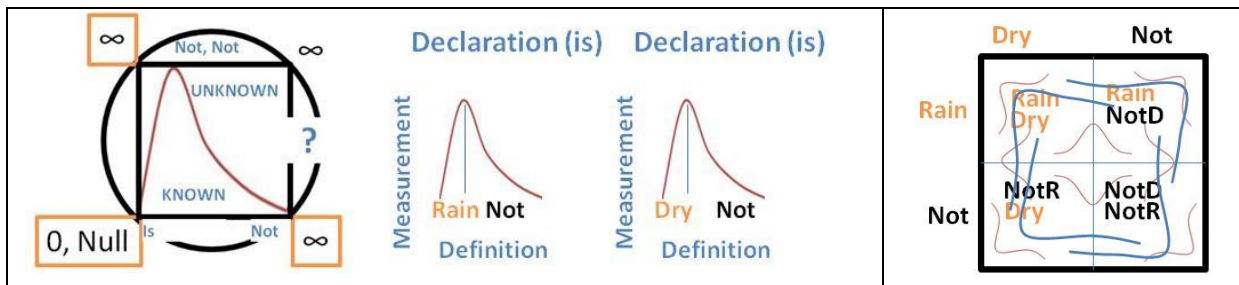
Errors in Analysis and Prediction

Errors is a big topic. I am concentrating on errors of prediction - *trust us, we know what is going to happen with some confidence. "I am an expert in analysis and prediction"* (See Canberra Super-fund managers, reserve bankers, climate scientists, vaccine manufacturers and other highly paid financial "experts" and other grifters) *"I know how to manage Risk"*

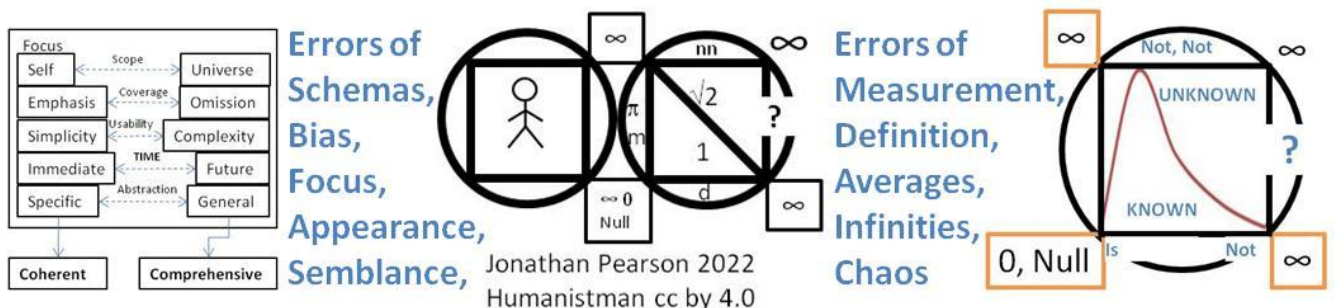
We can see from the **Plurality Model** and **Fishers 4 box** model that we have a number of infinities when we compare things. We have infinities at both extreme ends of **Definition** and both ends of **Measurement**. 4 infinities and a recursion (not, not) per declared thing and it's associated NOT.

Then comparing two defined things - It **will Rain**, It will **stay Dry** adds 12 more possible infinities of the Gaussian **Comparison** as you fit them in the possible 4 boxes. So that is **20 infinities present** and only some you may be aware of. The double not allows for hail, snow and other weather events.

I have previously advised that multiplying averages is a problem and not to be trusted. This is related to the number of infinities problem and people tend to focus on "average" definitions and "average" Measurements without seeing the infinities or understanding **Precision** and **Accuracy**.

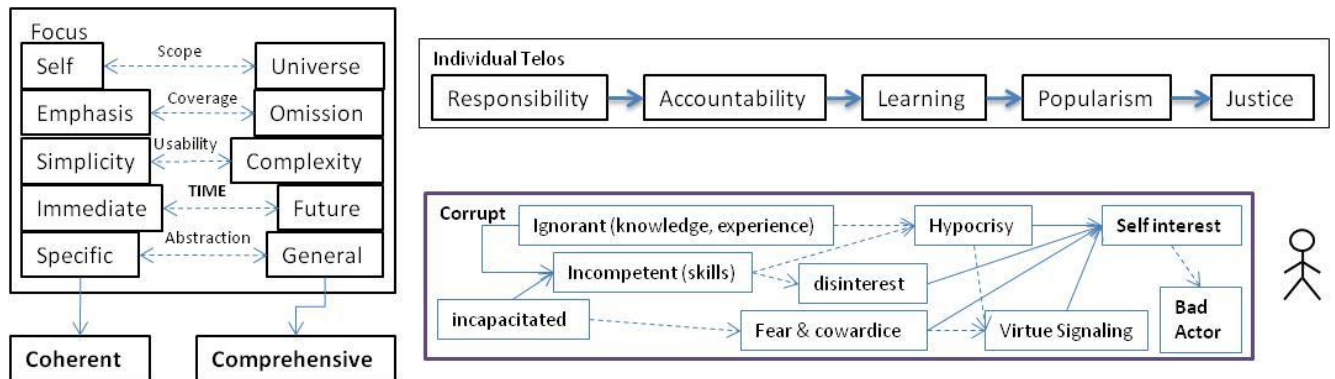


There are some standard documented techniques for errors - the ABS, for example talks about non-sampling and Sampling errors - specifically around averages and use small population samples to extrapolate for the whole population. At best it is a guide and a technique to see possible trends and movements. <https://www.abs.gov.au/websitedbs/d3310114.nsf/home/Basic+Survey+Design+-+Errors+in+Statistical+Data> , <https://www.abs.gov.au/statistics/understanding-statistics/statistical-terms-and-concepts/types-error> , <https://www.abs.gov.au/statistics/understanding-statistics/statistical-terms-and-concepts/measures-error>



Most people don't understand, complexity, errors and maths so they rely on people telling them "what will happen next" based on "what is already happening" as if it is "science" and they are

“experts”. They **prefer the certainty of prediction** to the **complexity of understanding errors and risk and the responsibility of choice.**



Confidence Ranges - sometimes the weather bureau will issue a prediction that it will Rain - 100% confidence. This is nonsense. Issuing a prediction that it will not rain - *the dams will never fill - we will never have enough rain again* - could that be a 100% prediction as well? Tim Flannery, Australian “Scientist”

Even a broken clock is exactly right twice a day. What a good predictive model that is!!

We are all certainly going to “die”. The World is certainly coming to “the End”. The World is certainly “changing” in a “Bad way”. - All **permanent predictions waiting for the time to come.** **SEE! - I Told you I was right!!**

Predictions are based on complex models - usually based on **data analysis faced with all the problems described above.** The **predictive models** then all have their own problems - which I will not go into here. In short the “Double Blind” test is the best tool we have to assess things. <https://www.verywellmind.com/what-is-a-double-blind-study-2795103>

The idea that “**what happened last time will happen again**” - **predicted result** - is a comforting thought and feeds our **confirmation bias**. Hence people uses a hammer for every job because it worked “last time” - they don’t see the changes in the situation - the nuances - the differences because they are working in “average” high resolution **sunk-cost schemas**. This is true for Fat, Dumb and Lazy binary Zealots, Marxists, Feminists, Fascists, Communists, Socialists, Women (on average - quotas, targets, binary, entitled victims, etc), Totalitarians, Dogmatists, etc who only have one answer for all questions.

See **perceiving reality** <https://channelmcgilchrist.com/why-do-we-all-perceive-reality-differently-heres-the-answer/>

Simple things can be tested via a double blind test, climate and weather cannot.

One Thing I Know With Absolute Certainty is Absolute Certainty Does Not Exist

<https://humanistman.com/wp-content/uploads/2019/07/Absolute-Certainty.pdf> but when I try to explain errors you become bored and disinterested and insist on getting the binary answer that the “expert” and totalitarian dictator and other tyrants will provide you. I **Have to Choose ONE certain Option** you say to me. Even those deluded narcissistic psychopaths smile and nod at each other about their certainty. Surely someone who smiles and Nods must know what certainly to do?

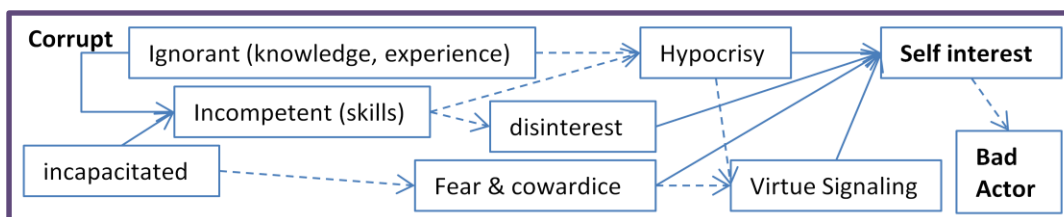
Begging for Confidence - Hand Over Your Money

The confidence tricksters try to push your buttons **without you realizing** or **noticing** - sometimes using **hypnotic tricks** and **lulling you** into a “false sense of security” (the siren of the sea, mermaids, etc). Most of the time they appeal to **simple** inbuilt and deeply entrenched schemas around the Fat, Dumb and Lazy models and fear, anxiety, panic, ignorance, certainty, mob popularity, greed, revenge and envy. Once they have your confidence and trust they then expect you to do what they say. Many simply **lie by Emphasis and Omission**.

In general, they **do not want you to think** - they **want you to react** using your simple, most deeply entrenched schemas. A habitual response. See **Time Reaction Pattern Habit Plan**

<https://humanistman.com/wp-content/uploads/2021/05/Time-Reaction-Pattern-Habit-Plan.pdf>

The Corruption Model also shows some of the simple schemas they target.



- **Urgency** - act now before it is **too late (anxiety, fear - Flight or Fight)** - a Rush to certainty, Rush to judgement, End of Days, Last Day, Last Chance, Closing Down,
- **Trust me**, I am Good, Trust me I am from God, The Government, Salvation Army, An expert, A Learned Professor, “Independent”, an Analyst, Widely Respected and “peer reviewed”, etc
- You will be **Safe** with me
- The **others are Bad** and **Dangerous**
- Stay with **safe certainty**, this is the **certainty** you need
- **Don't you worry about things** - we will look after everything (Disinterest, Capacity, Fear, Cowardice)
- We know how to do this - we are more competent than you (Competence)
- You set up an office of Women - Why Not an office of Blacks - you don't want to be a hypocrite do you?
- You will be “better” off (deliberate vague - self interest)
- **Bad Actors** will be attacked (revenge, resentment, “Justice”)
- **Certainty** - There is no other/better option. This is the only choice. Can you think of a better option? (the god of certainty argument)
- No need to **change** - stay with me - give me your trust
- **“Things” will be better (deliberate vagueness)**
- All your **fears** will disappear, All your **anxiety** will disappear - **Magic beans**
- “It is all about you” - self interest, vague generalism, universal
- I am a **celebrity** and **popular** - therefore I know the truth of everything - **Trust Me**
- **Here is definite and certain Bad - if you do what I tell you - you will be Good and overcome Bad - take the knee to certain “Good”**

The seven deadly sins help to analyze but one of the biggest appeals to your confidence is to **virtue** - using the Good/Bad binary switch. E.g. *you will be good if you do this.*

“all Good - no need to worry”

https://en.wikipedia.org/wiki/Seven_deadly_sins

- **Gluttony** - you will be more prosperous
- **Lust** - You will be more attractive and have more sex
- **Greed** - You will have more of everything you desire (Aladdin's Lamp - three wishes of certain happiness)
- **Envy** - Your enemies will suffer (Resentment, Revenge) - You will have all that they have and More (Envy/Greed)
- **Sorry/Despair** - You will be certainly happy - all problems in life will be gone
- **Anger** - your anger will disappear - revenge
- **Sloth** - you will do less work and have more time to yourself for other things - Time will be saved
- **Vainglory** - you will be renowned and popular - everyone will hold you in high esteem - you will be universally loved (low self-esteem types)
- **Pride, Hubris** - You know you want this and deserve it - no-one deserve this more than you

Other notable techniques are **Popularity** and **Mob**

- **Everyone else is doing it** - *you don't want to be different do you? or stand out from the Mob?* (fear of difference) - The Lemmings argument **Popularism**

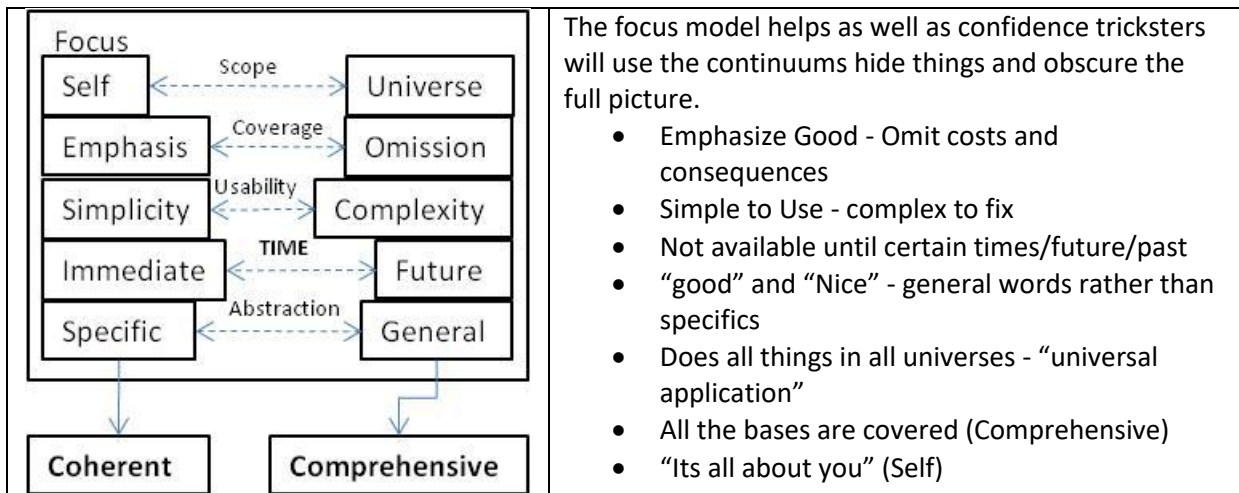
Also see https://en.wikipedia.org/wiki/List_of_confidence_tricks and SCAM watch.

<https://www.scamwatch.gov.au/>

I read a book some years ago about some golfing tricksters and scams using the greed/revenge motive and “salting the mine” technique, where you give away a little but make a lot. This was the same technique as used in “The Sting” movie. **You can have this for “Free”** but everything after that is going to cost a whole lot more.

The golfer travels around the country and plays for money “on the side”, side bets - not prize winnings in organized competitions. He loses the first game. Then he asks for second chance and plays for double the money - if instead of playing right handed he plays left handed. He is a better left handed golfer than right handed but the “stooge” does not know this - this information is hidden from the stooge and the other betters on the game. He wins that match and then the stooge asks for revenge. The tricksters says OK **and** I will give you an extra option - your golf player plays two balls and can take the best score. This is agreed to in haste without discussion or question. The stooge cannot believe how lucky he is - he cannot imagine losing.

They tee off and then the stooge's golfer hits his first tee shot and says “I will take that drive”. The trickster then says - “No - the deal was that you hit two balls and take the best score”. So the stooge's player essentially plays two rounds of golf and gets tired towards the end so that his golf game suffers enough for the trickster to win - even though the stooge thought he had an advantage by taking the best of two balls, it was a disadvantage because it tired his player out.



We see habitual lying and confidence tricks in Media (ABC), advertising, politicians, business, universities, etc.

It **has become so ingrained** as a habitual response that politicians habitually lie all the time - they completely misrepresent the truth of everything and do this as deliberate, bare-faced lying and corruption. They have no sense of truth and even the **idea of not being corrupt has no meaning** to many - especially the ABC, Feminists, Women (On average - “I was Raped”, “I am a victim”, Quotas, target, Wages), Greens/Labour, binary zealots, Blacks and many others. This is encouraged by courts and women everywhere - especially the victim narratives and groupthink. Virtue signaling weak minded magistrates and other men perpetuate the lies, groupthink, binary drama triangle, lies and corruption as well. Women in public service jobs only care for women and the drama triangle of victimness (Blacks, Women) and see themselves as victims and heroes in the jobs for perpetuating lies and corruption. We see this in the Office of Women, “Human Rights”, “United Nations”, Schools, Universities, Family courts, courts in general, legal community and other government agencies - all designed to lie and corrupt every part of society they can influence.

Exploring Differences - Learning How to Disagree

This is not the same as *how to win friends and influence people* - nor is it being kind or **agreeing to disagree (in a binary certain end of conversation way)** .

The Socratic dialogues, the dialectic, discourses in ..., writing essays, “That’s an interesting perspective”, “That’s a new idea”, “I had not thought of that before”, etc

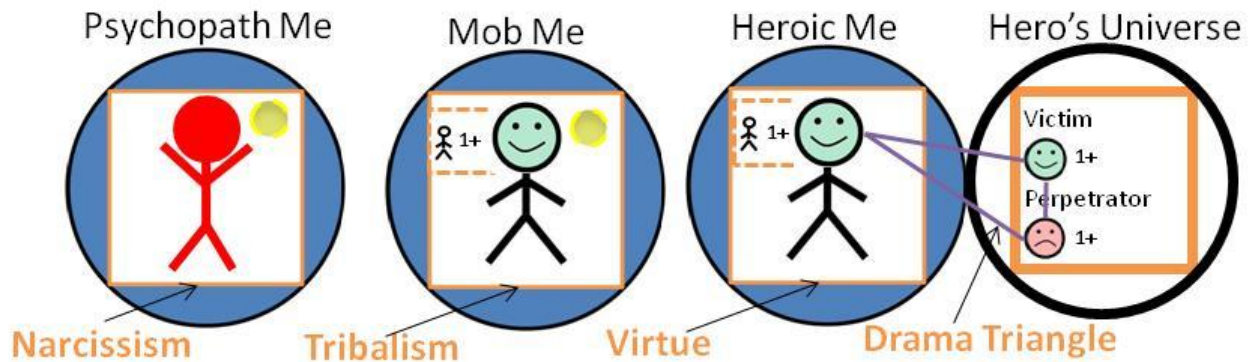
Encouraging robust debate. Enjoying exploring the differences because of learning and the journey of exploration.

Whenever I read my own work again - **I feel good** about the work I have done and how familiar everything I say or write seems. **It all seems familiar** and comforting to me in a kind of “soft kitty, warm kitty” cooing song like chant to help support the baby needing comfort. A confirmation bias and sunk cost bias of things already well known, certain and understood. I am stoking my left brain’s memories and gaining a warm, comfortable feeling. If I am reading others work - I can tend to only look for things which I already agree with - or I can **actively seek out new things entirely** or **seek nuanced differences in interpretation**. If I am fat dumb and lazy I will seek out comforting confirmation. If I am faced with a challenge and new circumstance - I will seek out new information

and models to help me cope with the new situation. In large cities people tend to fall to habits and very little change and hence the tendency not to seek new information. The Left brain seeks comfort in its schemas of the world.

If you stop practicing exploring difference you will forget how to do it - and worse still - you will demonize and attack those do seek difference as your tribal mob type response. We see these mobs in Women, Blacks and other identity groups driven by tribalism and certainty - zealots, religious extremists, feminists, communists, Marxists, Fascists, Totalitarians, etc.

The Narcissist, Tribal (binary type), and Virtue Signaler (Binary type) - tend not to be able to engage with difference - they lack interest, skill and practice. Hence Women (on average - quotas, targets, victim narratives) other victim cults (religious groups) and weak minded men (virtue signalers - young ignorant men) tend to these patterns. See **What is Why** <https://humanistman.com/wp-content/uploads/2023/01/What-is-Why.pdf>



The **entitled victim** cult of woman and blacks is the passive aggressive stance we see resulting in growing violence around the world - the concept of heroic victim. I saw this behaviour in Canberra Magistrate Robert Cook when he abused me. It is basically the entitled victim heroically abusing and attacking others who question them or question their position in the world. Their "Power". A Kind of **"How dare you question me - don't you know who I am and How important my time is???"** - We see this now in many public servants, the ABC, politicians and many others in government paid positions. Deluded Narcissistic psychopaths, bullies and tyrannical oppressors.

<p>Passive Aggressive Victim's Universe Me</p> <p>Victim/Hero Drama Triangle</p>	<p><i>Don't you know how important I am and how heroic my work is!!!</i> <i>Don't you understand that I am the Victim here!! Stop wasting my time!</i> <i>Don't you understand that I am the Hero here - My cause is great!!!!</i> <i>If you are not with me then you are a perpetrator!</i> <i>I am taking certain action to save all of us from the Universal Chaos! No Question!</i></p>
---	--

The Entitled Victim, Passive Aggressive, Narcissist, Binary Tribalism and Hero/Victim - all merge into one. The Prince and Princesses with great privilege and wealth who claim to be both victims and heroes for the cause of "other victims like them". Everyone do as I say - I am in charge here. Eat

Insects and save the Planet (the planet is declared as the victim of humans), Buy Electric cars and save the planet, Do "Good" by giving all your money to Blacks, Women and other declared victims (like me).

See **Tarantulas (Friedrich Wilhelm Nietzsche)** <http://4umi.com/nietzsche/zarathustra/29> and **Resentment (Max Scheler)** <https://hscif.org/wp-content/uploads/2018/04/Max-Scheler-Ressentiment.pdf>

So we see politicians like Andrew Barr, Andrew Leigh, Penny Wong, Tanya Plibersek, Mark Dreyfuss, Greens/Labour and many others - not only fully binary and psychopathically self-possessed - but pig-ignorantly determined not to engage with me or anyone else who does not support their narcissism and tribal like binary views of the world. This is reflected across the world in politics and media - not only in the well known tyrannical nations of China, Russia, North Korea but also UK, Canada, USA, Australian and New Zealand - where difference is not only avoided, but actively cancelled, stamped out, de-humanized, oppressed and killed.

Difference is substituted with **certain tribalism** in an us/them kind of way.

The ability to recognize people as individuals and not a tribal member is based on understanding the **plurality curve**. This is also called **Individuation**

https://en.wikipedia.org/wiki/Principle_of_individuation which is like **Haecceity** see

Periphyseon - The Division of Nature - Document[867] Rank(20) Author(**John Scotus Eriugena**)

Age(67) Keyword(Individual Development Philosophy, Religion)

<https://archive.org/details/periphyseon-the-division-of-nature-by-eriugena-5435315-z-lib.org>

https://en.wikipedia.org/wiki/De_divisione_naturae <https://plato.stanford.edu/entries/scottus-eriugena/>

The Virtue signaler believes they are encouraging "difference" by tyrannically designated exactly which "Difference" is allowed by declaration and dogmatic mob agreement. Classification of "Difference" is based on a specially "Victim mentality". This is exactly how the Discrimination legislation is set up - to declare certain "**Victim**" **tribal mob categories** with "white Men" removed as a victim category because they have been determined as the "**designated perpetrator**" from birth.

Keeping Women and Their Children Safe

https://www.aph.gov.au/About_Parliament/Parliamentary_departments/Parliamentary_Library/pubs/rp/BudgetReview202223/WomensSafety <https://www.dss.gov.au/women/programs-services/reducing-violence/the-national-plan-to-reduce-violence-against-women-and-their-children-2010-2022> "**The National Plan to Reduce Violence against Women and their Children 2010 – 2022**"

i.e. men do not have children or experience violence - only women and THEIR children are victims.

This is repeated in Andrew Barr's Domestic and Personal Violence Legislation which **mandates as Fact** in the Preamble the following words <https://www.legislation.act.gov.au/a/2016-42/>

2 *The Legislative Assembly also recognises the following features of family violence:*

(a) *anyone can be a victim of family violence: it occurs in all areas of society, regardless of location, socioeconomic and health status, age, culture, gender, sexual identity, ability, ethnicity or religion;*

(b) **family violence is predominantly committed by men against women and children;**

(c) *family violence extends beyond physical violence and may involve the exploitation of power imbalances and patterns of abuse over many years;*

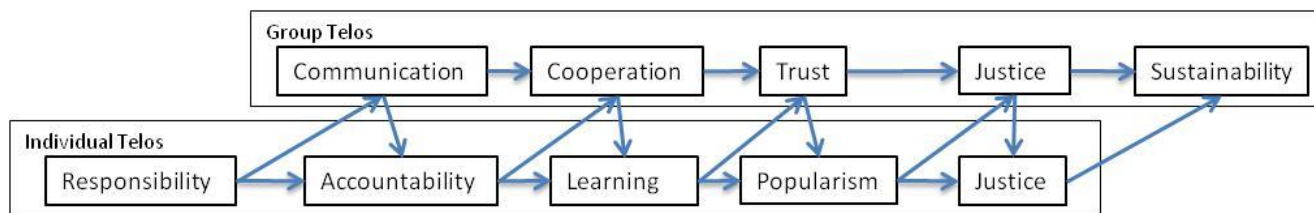
(d) **children exposed to family violence are particularly vulnerable** and the exposure may have a serious impact on their current and future physical, psychological and emotional wellbeing.

This would be like **mandating as Fact** that Fuckwits, Gays - especially Fuckwits, political, gays are the biggest destroyers of reason and sanity in nations. The Germans played around with these group **perpetrator victim tribal categories** during world war 2.

Hence Women and **Their** Children (Mandated by Australian Government), Jews, Blacks, Muslims, etc - become **declared victims in a mob like binary certain tribal way** - and accepted Groups of "difference". Difference has become dogmatized in a totalitarian binary certain way and become mandated as "Equality" and "Diversity" - of victims. See **Mutilated by Virtue – Destroyed by Tribalism – Inundated with Lies** <https://humanistman.com/wp-content/uploads/2022/07/Mutilated-by-Virtue-Destroyed-by-Tribalism-Inundated-with-Lies.pdf> and **Equality Diversity Proportion Value Trust** <https://humanistman.com/wp-content/uploads/2021/05/Equality-Diversity-Proportion-Value-Trust.pdf> and **Creeping Tyrannical Totalitarianism – The Destruction of the Individual** <https://humanistman.com/wp-content/uploads/2022/12/Creeping-Tyrannical-Totalitarianism-The-Destruction-of-the-Individual.pdf>

People - especially women (on average), blacks, Religious zealots and other binary "special" group mobs - who play the identity politics game of Tribes - tend not to be able to understand difference or the idea of plurality. 70% of the population lack basic cognition and will never learn basic cognition skills. Small numbers of able people even **practice plurality** and **explore difference** and this is becoming **less practiced** and **more tribal** in science, politics, law, media and all aspect of mainstream society around the world. See **What were you thinking 1300 to 1400** <https://humanistman.com/wp-content/uploads/2022/09/What-were-you-thinking-1300-to-1400.pdf> and **Exploring the Rant - Measuring the Lie - Doubling Down on Delusion** <https://humanistman.com/wp-content/uploads/2022/05/Exploring-the-Rant-Measuring-the-Lie-Doubling-Down-on-Delusion.pdf> **An Architecture of Ideas** <https://humanistman.com/wp-content/uploads/2022/10/An-Architecture-of-Ideas.pdf>

The **idea of exploring differences in a civilized non-violent manner** is to learn things and improve your schemas to help you survive and make better choices. You take responsibility and are accountable for how you communicate and discuss matters with other people so you can learn. This **civilized explorative discussion** is an **idea of the West**.

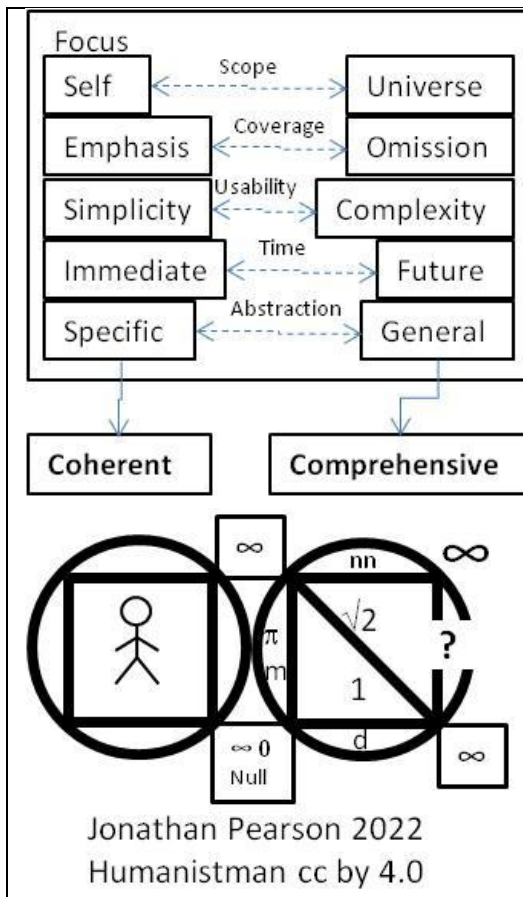


The historic letters between **Lord Acton** and **Mandell Creighton** is a good example of a discussion.

This is an active exploration of shared ideas and understanding and an exploration of the ideas of difference - finding the obvious differences and the nuances and variations in ideas. Both men - **Acton** and **Creighton** brought a wealth of understanding of the history of the topic they were discussing and both men engaged in polite and thoughtful discussion. They had both done their work and studied the problem they were discussing. There were fundamental differences - and in my view - the Churches excesses and corruption were ignored based on the notion of “the greater Good” or “on balance” in some kind of binary certain way of judgement - rather than, as Acton encourages - a real recognition of the problems and allowing reasonable exploration rather than playing with the **Emphasis and Omission continuum** and bringing some ideas into focus while ignoring others.

This a completely different approach to that of the ABC and many other feminist based media outlets (including the Office of Women, Politicians, Courts, Greens/Labour, Universities, Schools, etc). The ABC is **constantly promoting Women and Blacks** (a **shared entitled victim narrative** - the **passive aggressive** binary tribal zealots) it tells everyone every day that this country belongs to black tribes, Black music and culture is fantastic, Woman are great, etc - it promotes women and everything about women as a “good” idea and is proudly tribal of women and blacks and attacks, condemns and abuses anyone who disagrees - especially white men or anyone seen as the enemy of the tribes of women and blacks. The ABC declares that people who disagree with their view of the world are “Far Right Extremists” and “Racist White haters”. If you fail to “take the knee” to their causes then you are personally attacked and abused and they incite mob action and vigilantism. The ABC does this every day with every person employed at the ABC - Board Management and Staff. This they see as the reason for their existence.

This is NOT *active exploration of shared ideas and understanding and an exploration of the ideas of difference* - it is abuse and tribal demonization of “others”. Laura Tingle (*Isn't about time you apologized*) and Stan Grant (*get out - I don't want to hear your argument*) - Ita Butrose (*bad boys*) - David Anderson (we interview the “Good” people not the “Bad”) and the rest - all demonstrably corrupt tribal binary abusive haters. So rather than explore history and gain understanding, they double down on their violent pig-ignorance, misuse of government money, personal corruption, lies (emphasis and omission) and Mob type abuse - and continue calling out mobs and vigilantes for violent action - including BLM and religious zealotry on climate change and other Binary certain “causes”.



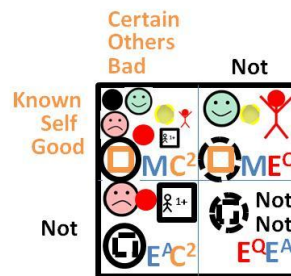
Some of you might notice that there is a left/right type of arrangement of the continuums of my **Focus model** which might relate to brain type functions and separations. This is not necessarily deliberate on my part but I did produce this focus model after reading and examining the general functions of the brain and reading other medical papers.

We could align the **Coherence** function with the left Brain function and the **Comprehensive** function with the right Brain functions.

Some of you will also notice the alignment of the left/right with self and the universe.

You will see how I am generally consistent and repeat the **spacial patterns of ideas and concepts** (but not always). See **What is Why**

<https://humanistman.com/wp-content/uploads/2023/01/What-is-Why.pdf>



An Aside: This top left/bottom right pattern is repeated in many ways - writing for example - but can differ historically between cultures. There are also many studies on left hand/Right hand usage and connections to brain activity and the idea of using both hands to do things can help brain function. There are also many examples of humans who can use all hands and feet to write backwards, forwards and in mirror images - showing some insights into how the brain can sometimes operate. Many changes in habits can be achieved by training and repetition - learning how to do things.

Lord Acton (A Catholic) arguing in a series of letters against the Catholic Church's view of History as written by **Bishop Mandell Creighton** - especially the glossing over of the inquisition as Acton saw it.

Lord Acton/John Emerich Edward Dalberg-Acton - Lifespan[1834 to 1902] Rank(10)

Keyword(History, Philosophy) https://en.wikipedia.org/wiki/John_Dalberg-Acton,_1st_Baron_Acton
<https://www.acton.org/research/lord-acton-quote-archive> <https://oll.libertyfund.org/person/john-emerich-edward-dalberg-lord-acton>

https://en.wikipedia.org/wiki/Mandell_Creighton ,

<https://www.encyclopedia.com/religion/encyclopedias-almanacs-transcripts-and-maps/creighton-mandell> , <https://www.theatlantic.com/magazine/archive/1901/05/mandell-creighton-bishop-of-london/636517/> .." *He had great courage ; it was always one of his qualities. One of the most remarkable exhibitions of it, I think, was his custom — while he was a fellow at Merton, and afterwards when he was **professor at Cambridge** — of holding informal meeting in his rooms, at which he allowed any species of historical conundrum to be put to him, and enforced himself to give*

a reasonable answer to it. The boys would try to pose him, of course; would grub up out-of-the-way bits of historical erudition. **Creighton was always willing “ to face the music,” and I have never heard of his being drawn into any absurd position.** Few pundits of a science would be ready to undergo such a searching test of combined learning and common sense.”..” His own magnum opus was all the time making steady progress, and in 1882 were published the first two volumes of **The History of the Papacy during the Period of the Reformation.** Of this book the fifth and last volume was sent from Peterborough in 1894. It is a massive monument of learning ; it is the work by which Creighton, as a pure man of letters, will longest be remembered ; it is such a solid contribution to literature as few scholars are fortunate enough to find time and strength to make. The scope of the book was laid down by himself : it was “ to bring together materials for a judgment of the change which came over Europe in the sixteenth century, to which the name of ‘ the Reformation ’ is loosely given.” He passed, in his five volumes, from the great schism in the Papacy to the dissolution of the Council of Trent. It cannot be said that Creighton’s History of the Papacy is a very amusing work. It was not intended to entertain. **It seems to leave out, of set purpose, whatever would be interesting, and it tells at length whatever is dull.** It was **Creighton’s theory,** especially at this early period, that **history should be crude and unadorned ; not in any sense a product of literary art, but a sober presentation of the naked truth.** Yet even the naked truth about what happened (let us say) under Pope John XXII. should, one would have supposed, have been amusing. But Creighton was determined not to stoop to the blandishments of anecdote or the siren lure of style.”...” Those who judged him thus overlooked certain features in his character which, even at this early period, should have emphasized Creighton’s calling for the sacerdotal life. His intense interest in mankind, his patient and scrupulous observation of others, not out of curiosity so much as out of a desire to understand their fate, and then to ameliorate it, — this pointed him out as a doctor of souls. And his extreme unselfishness and affectionateness, — no sketch of his character can be worth a rush which does not insist upon these. He was always hurrying to be kind to some one, combining the bonitas with celeritas. Love for others, and a lively, healthy, humorous interest in their affairs, was really, I should say, the mainspring of Creighton’s actions. Voltaire says somewhere, “ Il faut aimer, c’est ce qui nous soutient, car sans aimer il est triste d’être homme ; ” and Creighton, who combined something of Voltaire with something of St. John the Evangelist, would have said the same. And it was on the love of his fellow men that he built up the unique fabric of his ecclesiastical life.”

So this series of letters about history are between highly educated and impressive men who had read and travelled extensively and spent their lives fully engaged with the problems of the world as they saw them. They spoke to each other as equals and explored their arguments. Valid points were made during the discussion by both people “Power Corrupts” and a *Man should not be judged by his private life but is his public actions.* The Letters went backwards and forwards - allowing each person to reflect and understand the other person’s position and then spending some time formulating a response to continue the discussion. Cambridge University has these letters

<https://www.cambridge.org/core/journals/cambridge-historical-journal/article/abs/correspondence-between-lord-acton-and-bishop-creighton/2940172BCF75ACAC74056906CB1EA816>

Acton’s Inaugural Lecture on History <https://oll.libertyfund.org/page/acton-s-inaugural-lecture-on-history>

<https://oll.libertyfund.org/title/acton-acton-creighton-correspondence> LETTER I. Cannes, April 5,

1887 Dear Mr. Creighton,

I thank you very sincerely for your letter, which, though dated April 1, is as frank as my review was artful and reserved. The postponement gives me time to correct several errors besides those you point out, if you will let me have my manuscript out here. The other will also be the better for leisurely revision. Forgive me if I answer you with a diffuseness degenerating into garrulity.

The criticism of those who complained that I attacked the Germans without suggesting a better method seems to me undeserved. I was trying to indicate the progress and—partial—improvement of their historical writing; and when I disagreed I seldom said so, but rather tried to make out a possible case in favour of views I don't share. Nobody can be more remote than I am from the Berlin and the Tübingen schools; but I tried to mark my disagreement by the lightest touch. From the Heidelberg school I think there is nothing to learn, and I said so. Perhaps I have been ambiguous sometimes, for you say that appreciation such as yours for the essentials of the Roman system is no recommendation in my eyes. If that conclusion is drawn from my own words I am much in fault. But that has nothing of importance to do with a critique in the H. R. [English Historical Review].

And when you say that I am desirous to show how the disruption might have been avoided, I only half recognise myself. The disruption took place over one particular, well-defined point of controversy; and when they went asunder upon that, the logic of things followed. But they needed not to part company on that particular. It was a new view that Luther attacked. Theological authority in its favour there was very little. It was not approved by Hadrian VI, or by many Tridentine divines, or by many later divines, even among the Jesuits. Supposing, therefore, there had been men of influence at Rome such as certain fathers of Constance formerly, or such as Erasmus or Gropper, it might well have been that they would have preferred the opinion of Luther to the opinion of Tetzl, and would have effected straightway the desired reform of the indulgences for the Dead.

But that is what set the stone rolling, and the consequences were derived from that one special doctrine or practice. Cessante causa cessat effectus. Introduce, in 1517, the reforms desired six years later, by the next Pope, demanded by many later divines, adopt, a century and a half before it was written, the Exposition de la Foi, and then the particular series of events which ensued would have been cut off.

For the Reformation is not like the Renaissance or the Revolution, a spontaneous movement springing up in many places, produced by similar though not identical causes. It all derives, more or less directly, from Luther, from the consequences he gradually drew from the resistance of Rome on that one disputed point.

I must, therefore, cast the responsibility on those who refused to say, in 1517, what everybody had said two centuries before, and many said a century later. And the motive of these people was not a religious idea, one system of salvation setup against another; but an ecclesiastical one. They said, Prierias says quite distinctly, that the whole fabric of authority would crumble if a thing permitted, indirectly or implicitly sanctioned by the supreme authority responsible for souls should be given up.

...

(The English disruption proceeded along other lines, but nearly parallel. Nearly the same argument applies to it, and it is not just now the question.)

Of course, an adversary, a philosophical historian, a Dogmenge-schichtslehrer, may say that, even admitting that things arose and went on as I say, yet there was so much gunpowder about that any spark would have produced much the same explosion. I cannot disprove it. I do not wish to disprove it. But I know nothing about it. We must take things as they really occurred. What occurred is that Luther raised a just objection, that the authority of tradition and the spiritual interest of man were on his side, and that the Catholic divines refused to yield to him for a reason not founded on tradition or on charity.

... What is not at all a question of opportunity or degree is our difference about the Inquisition. Here again I do not admit that there is anything esoteric in my objection. The point is not whether you like the Inqui-sition—I mean that is a point which the H.R. may mark, but ought not to discuss—but whether you can, without reproach to historical accuracy, speak of the later mediaeval papacy as having been tolerant and enlightened. What you say on that point struck me exactly as it would strike me to read that the French Terrorists were tolerant and enlightened, and avoided the guilt of blood. Bear with me whilst I try to make my meaning quite clear.

*We are not speaking of the Papacy towards the end of the fifteenth or early sixteenth century, when, for a couple of generations, and down to 1542, there was a decided lull in the persecuting spirit. Nor are we speaking of the Spanish Inquisition, which is as distinct from the Roman as the Portuguese, the Maltese, or the Venetian. I mean the **Popes of the thirteenth and fourteenth centuries, from Innocent III down to the time of Hus**. These men instituted a **system of Persecution**, with a special tribunal, special functionaries, special laws. They carefully elaborated, and developed, and applied it. They protected it with every sanction, spiritual and temporal. **They inflicted, as far as they could, the penalties of death and damnation on everybody who resisted it. They constructed quite a new system of procedure, with unheard of cruelties, for its maintenance. They devoted to it a whole code of legislation, pursued for several generations, and not to be found in []**.*

But although not to be found there it is to be found in books just as common; it is perfectly familiar to every Roman Catholic student initiated in canon law and papal affairs; it has been worn threadbare in a thousand controversies; it has been constantly attacked, constantly defended, and never disputed or denied, by any Catholic authority. There are some dozens of books, some of them official, containing the particulars.

*Indeed it is the most **conspicuous fact in the history of the mediaeval papacy, just as the later Inquisition, with what followed, is the most conspicuous and characteristic fact in the history and record of the modern papacy**. A man is hanged not because he can or cannot prove his claim to virtues, but because it can be proved that he has committed a particular crime. That one action overshadows the rest of his career. It is useless to argue that he is a good husband or a good poet. The one crime swells out of proportion to the rest. We all agree that Calvin was one of the greatest writers, many think him the best religious teacher, in the world. But that one affair of Servetus outweighs the nine folios, and settles, by itself, the reputation he deserves. So with the mediaeval Inquisition and the Popes that founded it and worked it. That is the breaking point, the article of their system by which they stand or fall.*

Therefore it is better known than any other part of their government, and not only determines the judgment but fills the imagination, and rouses the passions of mankind. I do not complain that it does not influence your judgment. Indeed I see clearly how a mild and conciliatory view of Persecution will enable you to speak pleasantly and inoffensively of almost all the performers in your list, except More and Socinius; whilst a man with a good word for More and Socinius would have to treat the other actors in the drama of the Reformation as we treat the successive figures on the inclined plane of the French Revolution, from Dumouriez to Barras. **But what amazes and disables me is that you speak of the Papacy not as exercising a just severity, but as not exercising any severity.** You do not say, these misbelievers deserved to fall into the hands of these torturers and Fire-the-faggots; **but you ignore, you even deny, at least implicitly, the existence of the torture-chamber and the stake.**

I cannot imagine a more inexplicable error, and I thought I had contrived the gentlest formula of disagreement in coupling you with Cardinal Newman. ...

LETTER III. The College, Worcester [April 9, 1887] My dear Lord Acton,

Your letter is an act of true friendliness, and I am very grateful to you for it, more grateful than I can say. It is a rare encouragement to have such a standard set up as you have put before me. Judged by it I have nothing to say except to submit: *efficaci do manus scientiae*. Before such an ideal I can only confess that I am shallow and frivolous, limited alike in my views and in my knowledge. You conceive of History as an Architectonic, for the writing of which a man needs the severest and largest training. And it is impossible not to agree with you: so it ought to be.

.... Homicide is always homicide: but there is a difference between that of a murderer for his own gain, and that of a careless doctor called in to see a patient who would probably have died anyhow; and the carelessness of the doctor is a difficult thing to prove.

What is tolerance nowadays? Is it a **moral virtue** in the possessor, or is it a recognition of a **necessity arising from an equilibrium of parties?** It often seems to me that we speak as if it was the first, when actually it is the second. My liberalism admits to everyone the right to his own opinion and imposes on me the duty of teaching him what is best; but I am by no means sure that that is the genuine conviction of all my liberal friends. French liberalism does not convince me that it is universal. I am not quite sure how Frederick Harrison or Cotter Morrison would deal with me if they were in a majority. **The possession of a clear and definite ideal of society seems to me dangerous to its possessors.** The Mediaeval Church **had such an ideal: the result was the Inquisition**, which was **generally approved by the common con-sciousness**. In the period of the end of the fifteenth century the Papacy seemed to me to have wearied of the Inquisition which was not much supported. The Popes were comparatively tolerant to Jews, Marrani, Turks; they did not attack the humanists; they did not furbish up the old weapons and apply them to new cases—except in the recognition of the Spanish Inquisition by Sixtus IV, about whom I have probably expressed myself loosely, but I have not my volumes here and I do not exactly [recall] what I said. What I meant was that to Sixtus IV this recognition was a matter of **official routine**. To have refused it he would have had to **enunciate a new principle and make a new departure in ecclesiastical jurisdiction**. **I should have honoured him if he had done so; but I do not think him exceptionally persecuting because he**

did not do so. He accepted what he found. My purpose was not to justify him, but to put him in rank with the rest. I think, however, that I was wrong, and that you are right: his responsibility was graver than I have admitted. I think he knew better.

And here we see the banality of evil. Going with along with the routine tyranny, homicide and inquisition - the habit - the routine - the entrenched power.

To some extent the argument between these two men is one of emphasis and omission in history and the purpose of history itself. One seeks to highlight and explore things which seem wrong in a moral sense and even the impact on the individual being killed - highlighting the issue of murder, homicide and inquisition - the other would rather report history as simple facts and see the historical figures as those in power rather than the impacts on the people, the individuals killed at the hands of those in power - even glossing over the human choices made or not made. *Man orders the systematic killing of whole populations.* - without recognition of the impact all of those individuals killed - they are ignored as part of the story in preference to "What the pope did next". Creighton fails to see many sides to the story as he uses a narrow frame for his analysis of history - yet in his letter he observes the **dangers of certain ideals (binary certainty, utopian dreams, etc)**. I have not read his books but if he failed to put this comment in his history the argument then becomes should the historian provide some observation in the history - providing the context of the historian (as a history itself) as well as the historical facts they are relating - and how to get the balance about "right" without it becoming fawning propaganda, lies and hysterical victim narratives. I think the historian needs to explain themselves and their biases - they need to disclose their interest and possible compromises. **This is an idea of the West - being transparent and disclosing your bias** and interests. What we see now is people deliberately hiding and lying about their biases and interests - not only feminists and most politicians but commentators, magistrates, media and "expert" commentators and other "influencers" - liars and bullshit artists not to be trusted.

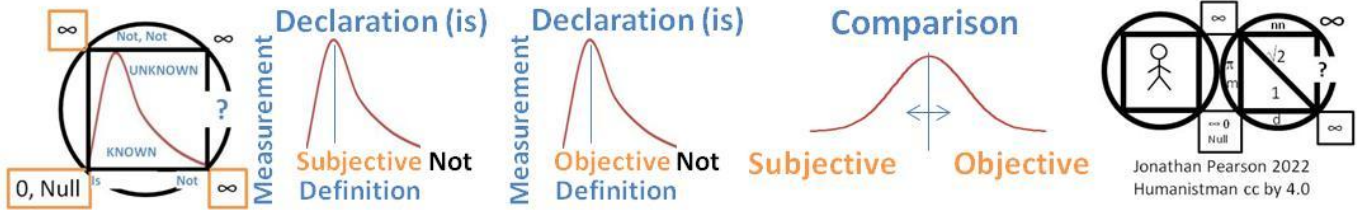
Will you not someday write an article in the Historical Review on the Ethics of History? I have no objection to find my place among the shocking examples. Believe me that I am genuinely grateful to you.

Yours most sincerely

M. Creighton

https://prabook.com/web/heinrich.von_sybel/3728666 Quotations: "The historian reports to us, not events themselves, but the impressions they have made on him. "

History writing during this time period (1700 to 1900) - as a method - was being discussed, investigated and expanded - especially in Germany. How to investigate and write history in authentic and meaningful ways - not as a weapon or as a victim narrative or "lived experience" psychopathy - but with some **objectivity** recognizing the challenges of **subjectivity** on a continuum compared. This thematic argument was continued in many ways in many disciplines.



Jonathan Pearson 2022
Humanistman cc by 4.0

Edward Gibbon - Lifespan[1737 to 1794] Rank(80) Keyword(History)

https://en.wikipedia.org/wiki/Edward_Gibbon

https://www.newworldencyclopedia.org/entry/Edward_Gibbon

<https://www.nndb.com/people/012/000084757/>

Leopold von Ranke - Lifespan[1795 to 1886] Born_Loc(Wiehe, Saxony, Holy Roman Empire)

Rank(40) Keyword(History, Education) https://en.wikipedia.org/wiki/Leopold_von_Ranke

<https://www.britannica.com/biography/Leopold-von-Ranke>

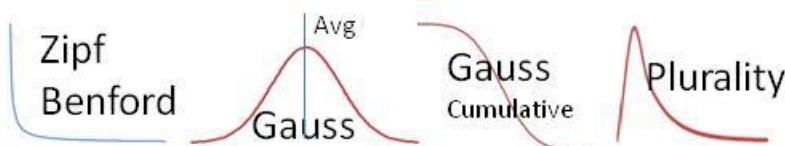
The Sweet Spot

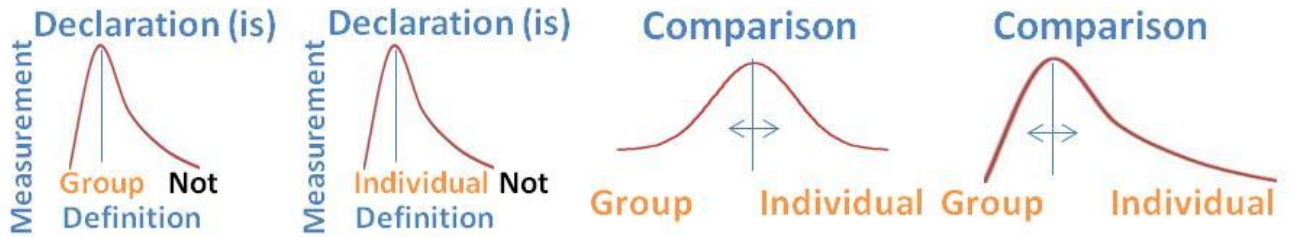
Getting the balance of things about “right” is called the Sweet Spot. It looks like **plurality Curve**. This applies to many things. Systems design, Economics, Engineering, etc. In general there is a sharp uptake towards defined usable and effective things and the long trailing off of diminishing returns and complexity. Weibull https://en.wikipedia.org/wiki/Weibull_distribution and others (Pareto, Gauss, Poisson, etc) explored these types of models for systems, engine parts - decay over time and other similar type functions. The general model is a repeating pattern in many things. I first described this notion as **Proportion** - putting things into (just) proportion - **Meta Frame - 10**.

Proportion 30/03/2019 <https://humanistman.com/wp-content/uploads/2019/03/08-Humanism-Meta-Frames-Proportion.pdf>

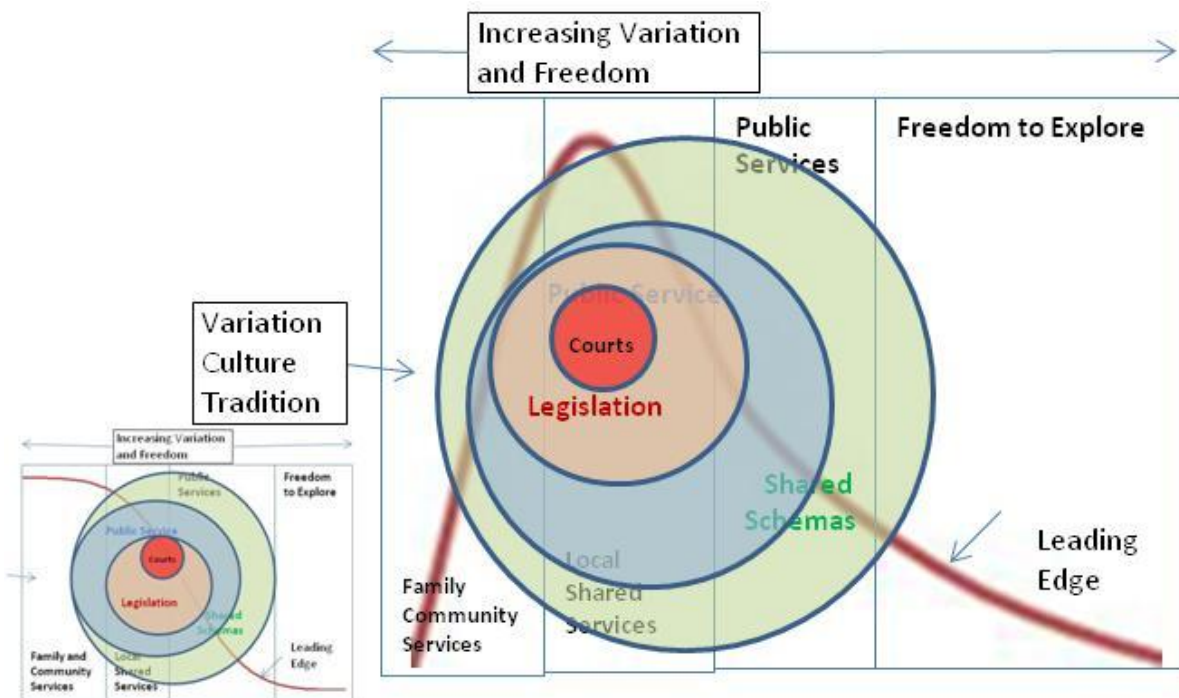
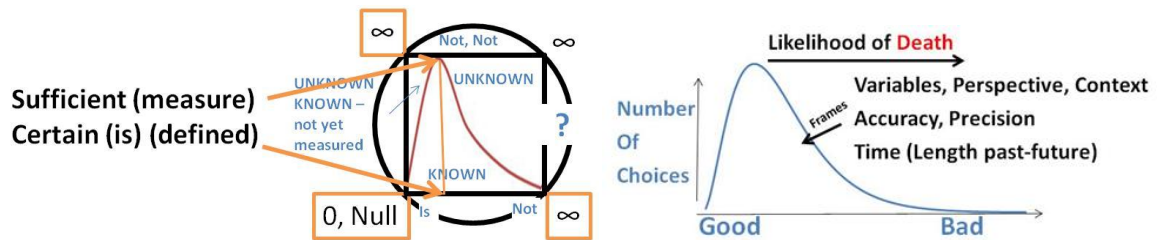


In many ways we can see why the sustaining societies tend to a plurality type distribution - getting the balance between mobs and groups and the individual “about right”.





So we can see my model changing slightly from **15 Humanism – Corruption – Nation Choice – Virtue, Version 1, date 03/04/2020** <https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf> as we move from the general gaussian cumulative curve to the plurality curve to allow for the left hand side of the curve to represent the individual undefined and unknown who is yet to be able to be defined an measured enough to belong to a kind of group structure and the other spaces corresponding to the enclosed plurality curve.



You cannot usefully start to develop group structures like legislation and courts until there is sufficient definition and measurement of the plurality of individuals, groups and their combinations which belong to the plurality curve.

Recent Investigations

My previous work, review, integration

Recent People

Martin Behaim/Martin of Bohemia/Martin/Martim/Martinho von Behaim - Lifespan[1459 to 1507]

Born_Loc(Nuremberg Germany) Rank(80) Keyword(Explorer, Sailor, Cartographer, Mapmaker, Merchant, Trade, Textiles) https://en.wikipedia.org/wiki/Martin_Behaim

<https://www.britannica.com/biography/Martin-Behaim>

<https://historyofinformation.com/detail.php?entryid=4066>

Jean Ribault - Lifespan[1520 to 1565] Born_Loc(Dieppe, Kingdom of France) Keyword(Explorer, Sailor, Mariner, French) https://en.wikipedia.org/wiki/Jean_Ribault

<https://www.britannica.com/biography/Jean-Ribaut>

<https://dcps.duvalschools.org/site/default.aspx?PageType=3&ModuleInstanceID=34215&ViewID=7b97f7ed-8e5e-4120-848f-a8b4987d588f&RenderLoc=0&FlexDataID=42497&PageID=21534>

Willem Cornelisz Schouten - Lifespan[1567 to 1625] Born_Loc(Hoorn, Holland, Seventeen Provinces) Rank(80) Keyword(Explorer, Sailor, Mariner, Dutch)

https://en.wikipedia.org/wiki/Willem_Schouten <https://www.britannica.com/biography/Willem-Schouten>

<https://www.thefamouspeople.com/dutch-explorers.php>

Jean-Francois de Galaup comte de Laprouse/Jean-François de Galaup - Lifespan[1741 to 1788]

Born_Loc(Albi, France) Rank(80) Keyword(Explorer, Sailor, Mariner, French)

https://en.wikipedia.org/wiki/Jean-Fran%C3%A7ois_de_Galaup,_comte_de_Lap%C3%A9rouse

<https://www.britannica.com/biography/Jean-Francois-de-Galaup-comte-de-La-Perouse>

<https://adb.anu.edu.au/biography/la-perouse-jeanfrancois-de-galaup-2329>

Rudolf Carnap - Lifespan[1891 to 1970] Born_Loc(Ronsdorf, Lennep, Düsseldorf, Rhine, Prussia, German Empire) Rank(80) Keyword(Philosophy, Logical Positivism)

https://en.wikipedia.org/wiki/Rudolf_Carnap <https://plato.stanford.edu/entries/carnap/>

<https://iep.utm.edu/rudolf-carnap/>

References

All extracts are public domain and/or for research, fair use, education, not for profit, public good, in good faith, my emphasis for discussion, no malice or injurious intent.

1. **Wikipedia** https://en.wikipedia.org/wiki/Main_Page Larry Sanger and Jimmy Wales https://en.wikipedia.org/wiki/Founder_of_Wikipedia **Creative Commons Attribution-ShareAlike 3.0**
2. **Many Universities, government, museum, library and public websites**
3. **Internet Archive** - Internet Archive Founder, Brewster Kahle - <https://archive.org/>
4. **Project Gutenberg** - Michael Hart, founder of Project Gutenberg, invented eBooks in 1971 and his memory continues to inspire the creation of eBooks and related content today. <https://www.gutenberg.org/> **public domain**

5. **Michael Stern Hart** (March 8, 1947 – September 6, 2011)



https://en.wikipedia.org/wiki/Michael_S._Hart by Marcello GDFL 1.2

6. <https://www.britannica.com/topic/European-exploration/The-Age-of-Discovery>
7. https://en.wikipedia.org/wiki/Barbary_pirates
https://en.wikipedia.org/wiki/Slavery_in_the_Ottoman_Empire
8. <https://www.spectator.com.au/2023/01/canada-to-re-educate-jordan-peterson-for-wrongthink/>
9. https://en.wikipedia.org/wiki/The_Bonfire_of_the_Vanities
10. <https://theconversation.com/labors-proposed-family-law-overhaul-makes-some-important-changes-but-omits-others-198773>
11. <https://www.euroclio.eu/wp-content/uploads/2020/02/Learning-to-Disagree-Teachers-Guide-2020.pdf>
12. https://en.wikipedia.org/wiki/Johann_Kaspar_Bluntschli
13. https://en.wikipedia.org/wiki/Heinrich_von_Sybel
14. <https://catalog.hathitrust.org/Record/006300447>
15. https://en.wikipedia.org/wiki/Ignaz_von_D%C3%B6llinger
16. https://en.wikipedia.org/wiki/The_Birth_of_Tragedy