

# What is Why

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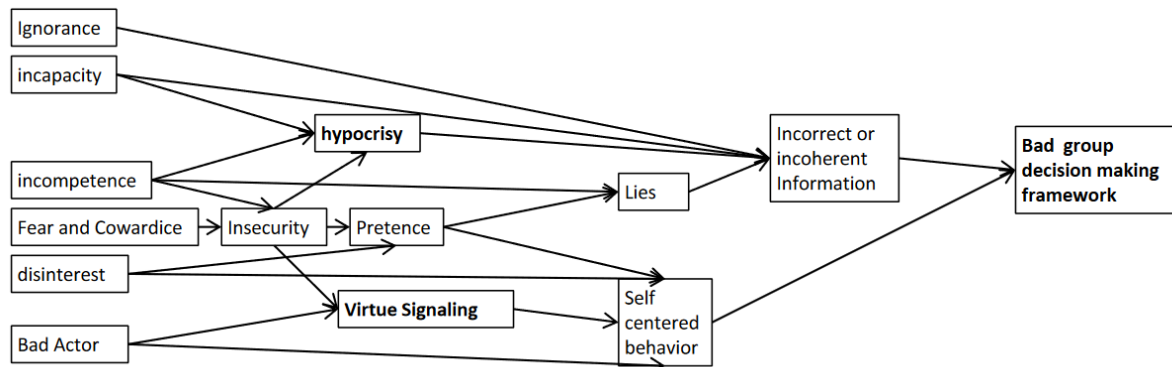
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## Preamble



**12 Humanism – Corruption – Hypocrisy, Version 1, date 18/06/2019** <https://humanistman.com/wp-content/uploads/2019/06/11-Humanism-Corruption-Hypocrisy.pdf>

Greens/Labour types signal Racism, Groupthink, Bias and Corruption as a “virtue” a “Good Thing” - “just common sense”, “just good manners” and you are evil if you disagree with their delusions, corruption and lies. The groupthink is lead by women (groupthink - quotas, targets, victims) who lead the binary thinkers with victim narratives encouraging “heroics” from the dim-wits.

Bias and corruption is entrenched in schools, governments and media now so much that it is in a cultural blind sport - hate and division - all tribal - hate all white men - for many people - Women, Blacks, Binary zealots, etc. Of course 60% women in the public service is a “good” idea - Diversity, inclusion - don’t you know - “it is just good manners!”

Of course free houses for blacks and women !

Of course Eat insects and get rid of animal Meat!

Of course mandated lockdowns!

Of course “Kill all Men”!

Of course instant orders against men based on allegation alone!

Of course compensate any woman who makes an allegation of being a victim.

Of course give blacks all the land!

Of course constant bias and propaganda from the ABC - that’s why we exist!

Of course the right kind of groupthink and Bias!

This not pretense - pretending to know something when you don’t. This is full on delusions and tribal warfare against anyone who questions their insanity or wants to debate the issue.

Albanese does not pretend to know anything or be intelligent - his delusion is Moral Relativism - He is “Good” the others are “Bad” in a binary zealot tribal way that the pig-ignorant (Anthony, Chris Bowen, Mark Dreyfuss (he believes not only in tribalism but that he really is a black aboriginal woman and, to show his support for Penny, that he is an Asian Lesbian as well - the “Universal

Tribesman”), Mark Butler, Richard Marles (*with respect for BLACKS, now is not the time for debate*) Penny Wong (*Small Men penis jokes, I have already apologized*) , Tanya Plibersek (*Voldemort, Craig Kelly, what bags of Chinese money?*), ABC, women (on average - Quotas, targets, Wages, Victim narrative, etc) and weak minded heroic men do.

The Canberra courts are corrupt and ignore me but I will need to go back to face those fuckwits soon I have to do it alone because no Canberra politician will support me or even respond.

The Local clubs have lost the plot - the community itself is in disarray. Canberra Labour Club at Belconnen refuses to show me a copy of their constitution or explain why they wont - even though as a member you have to state that you will abide by the constitution to become a member. This is insanity - but not only that - you are abused attacked, demeaned and fobbed off if you raise these issues with Clubs in general anywhere. Privacy for example is a major concern but whole generations of people have no real understanding or appreciation of the idea of privacy. The Belconnen Labour club uses facial recognition and keeps databases of your personal data - including images. Many of these types of institutions seem to be run by tyrannical delusion psychopaths with little basic logic or human skills. This is the same at the ABC, politics, courts, universities, public services - everywhere. Brain dead virtue signalers and heroic abusers. Like Canberra courts, Melbourne courts, Melbourne police, Melbourne Politicians (Police, bullets, attacks, home invasions, etc) Canadian Prime Ministers (horses and freezing bank accounts), etc.

The idea that passing laws at state or commonwealth government has no meaning anymore - the community is in a complete breakdown - schools, media, charities, public services, courts, politicians, corporate, banks, universities, etc - all corrupt - all delusion and bared faced lies and personal attacks based on tribalism. Maybe small business and rural has some decency and humanity left but these pig-ignorant binary tribalists dominate most things in an abusive, violent, sneering, smug, anti-human way - tyrannical dictatorship ,lies, corruption, bias, feminists, blacks - rampant tribalism and pig-ignorant psychopaths dominate the world stage in places like Australia, Canada, NZ, UK, USA, Russia, China, North Korea, Belarus, etc.

Breakdowns across the world and a reversion to murderous tribalism. Celebrations of pig-ignorance, tribes and cancellation of all debates. Rampant narcissism and personal attacks inciting the mobs. Division and hatred based on groupthink. Courts, Legal types, politicians, media, public services, universities, etc - corrupt bared-faced liars.

## Framework

Humans, Development

## Population

Humans, Groups, Individuals

## Questions

1. What is What?
2. ?

## Initial Conditions

Group, Individual

## Self reference

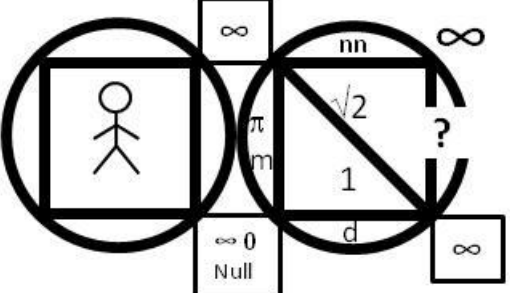

Individual, Group

## Introduction

I continue to explore things and hypothesize. I play with frames and ideas.

The **first act of noticing** things occurs very early and is usually communicated as the question **what?**

See my first meta-frame 1. **Initial Conditions 05/02/2019** <https://humanistman.com/wp-content/uploads/2019/02/02-Humanism-%E2%80%93-Meta-Frame-Initial-Conditions-Symbols.pdf>

 <p>Jonathan Pearson 2022 Humanistman cc by 4.0</p>	<p>The ability to recognize the self within a frame which consists of interacting with the universe framed by constant questions is something that children discover as they learn and grow. They ask questions and they keep asking questions about many things. The tribal binary corrupt individual becomes stuck, cocooned, ignorant and violent narcissist who forgets what a question is.</p> <p>Mob Me</p> 
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Being aware of self and nature - the universe at the same time in a connected way rather than blissfully self-absorbed. Ralph observes and speculates....

ESSAYS, SECOND SERIES By **Ralph Waldo Emerson**

[https://www.gutenberg.org/cache/epub/2945/pg2945-images.html#link2H\\_4\\_0008\\_VIII](https://www.gutenberg.org/cache/epub/2945/pg2945-images.html#link2H_4_0008_VIII)

**NONIMALIST AND REALIST.** I CANNOT often enough say that a man is only a relative and representative nature. Each is a hint of the truth, but far enough from being that truth which yet he quite newly and inevitably suggests to us. If I seek it in him I shall not find it. Could any man conduct into me the pure stream of that which he pretends to be! Long afterwards I find that quality elsewhere which he promised me. The genius of the Platonists is intoxicating to the student, yet how few particulars of it can I detach from all their books. The man momentarily stands for the thought, but will not bear examination; and a society of men will cursorily represent well enough a certain quality and culture, for example, chivalry or beauty of manners; **but separate them and there is no gentleman and no lady in the group.** The least hint sets us on the pursuit of a character which no man realizes. We have such exorbitant eyes that on seeing the smallest arc we complete the curve, and when the curtain is **lifted from the diagram which it seemed to veil**, we are vexed to find that no more was drawn than just that fragment of an arc which we first beheld. We are greatly too liberal in our construction of each other's faculty and promise. Exactly what the parties have already done they shall do again; but that which we inferred from their nature and inception, they will not do. That is in nature, but not in them. That happens in the world, which we often witness in a public debate. Each

of the speakers expresses himself imperfectly; no one of them hears much that another says, such is the preoccupation of mind of each; and the audience, who have only to hear and not to speak, **judge very wisely and superiorly** how wrongheaded and unskilful is each of the debaters to his own affair. Great men or men of great gifts you shall easily find, but symmetrical men never. When I meet a pure intellectual force or a generosity of affection, I believe here then is man; and am presently mortified by the discovery that this individual is no more available to his own or to the general ends than his companions; because the power which drew my respect is not supported by the total symphony of his talents. All persons exist to society by some shining trait of beauty or utility which they have. We borrow the proportions of the man from that one fine feature, and **finish the portrait** symmetrically; **which is false**, for the rest of his body is small or deformed. I observe a person who makes a good public appearance, and conclude thence the perfection of his private character, on which this is based; but he has no private character. He is a graceful cloak or lay-figure for holidays. All our poets, heroes, and saints, fail utterly in some one or in many parts to satisfy our idea, fail to draw our spontaneous interest, and so leave us without any hope of realization but in our own future. Our exaggeration of all fine characters arises from the fact that we identify each in turn with the soul. But there are no such men as we fable; no Jesus, nor Pericles, nor Caesar, nor Angelo, nor Washington, such as we have made. **We consecrate a great deal of nonsense** because it was allowed by great men.

A thing to realize is that there is a constant engagement with questions by the individual but some questions get ignored in favour of others. **How do I do things** becomes dominant action based questions - especially in the draconian dogmatists and binary tribal types (Communists, fascists, Socialists, Feminists, tribal zealots, women (on average - quotas, mandates, targets) and weak minded men.

The first question **"What?"** tends to get ignored or outsourced to specialists who tell you the answer - without question. A kind of group mandated delusion of **what is happening** and **what is worth noticing**.

**Where?** and **When?** are the next questions which get mandated as groupthink by the tribe as the individual's experiences of where and when are ignored. Except for the narcissists and tyrannical dictators (Greens/Labour, China, Russia, Feminists, etc) - who publicly assign themselves "special victim"/"Special hero" status and then all questions are described and controlled by their world view - their lived experience.

**Who?** - under tribal binary extremists types (feminists, communists, zealots, etc) - changes as a general question of the motive agency - including universal effects into personalization and blame against designated perpetrator tribes or their assigned individuals "White Men", "Far Right Extremists", men in general, "Conspiracy Theorists", "The devil", binary tribal terms (e.g. certain diversity), etc

**How?** Then becomes weaponized by the sunk cost bias and confirmation bias of the binary extremists using rush to judgement fed by female anxiety and instant hero virtue signaling action of how to do things - how to take action. So instead of **"How did this happen?"** the question becomes draconian and legislated by the legal scumbag class and other binary grafters and grafters as a tyrannical certain **"How do I do what I want?"**. **This is all that the Greens/Labour types and other binary fuckwits do - this is all they focus on.**

At this stage you can see a simple way of understanding the binary switch and corruption techniques of feminists, communists, fascists, binary extreme zealots, women (On average - wages, victims, quotas, etc) and weak minded men.

*What is why?*

I am not sure of what this question means. I have already generalized the question recursively as the question mark by itself - because there may be many other question types - but is there something special about the question why? Is it a collection of many types of question? - is it a general invitation to explore more? - is it something with a very special meaning and purpose as a question itself?

The tyrant answers the question why with **"because I said so"** - is it a necessity to hide their pig ignorance? - but if you are hiding your ignorance what else are you hiding? Corruption, Catastrophe, the Human Condition?

Why do you think it is a good idea? To be tribal and hate filled and ignorant and violent?

People may think I use too many tribal terms like ABO, Blacks, Women, Trans, GAY, etc - yet these tribal group terms are legislated and **mandated** by governments as **words we must use** to describe people.

The Musical ***Hair: The American Tribal Love-Rock Musical***

[https://en.wikipedia.org/wiki/Hair\\_\(musical\)](https://en.wikipedia.org/wiki/Hair_(musical)) - book and lyrics by Gerome Ragni and James Rado and music by Galt MacDermot - in the late 1960's posed many questions - especially around tribalism and race see **Colored Spade** <https://www.allmusicals.com/lyrics/hair/coloredspade.htm> , **I'm Black / Ain't Got No , Black Boys, White boys**, etc. I was in Hair in Canberra in the 1980s? but I pulled out because the director was less focused on the musical and being in tune - i.e. singing the music rather than the "Message" - whereas I found the music to be quite good and was disappointed the rest of the cast chose to sing unison as mob chants rather than the written parts and harmony. The play was inspired by observing a culture in New York which made its way to San Francisco as "Hippie"

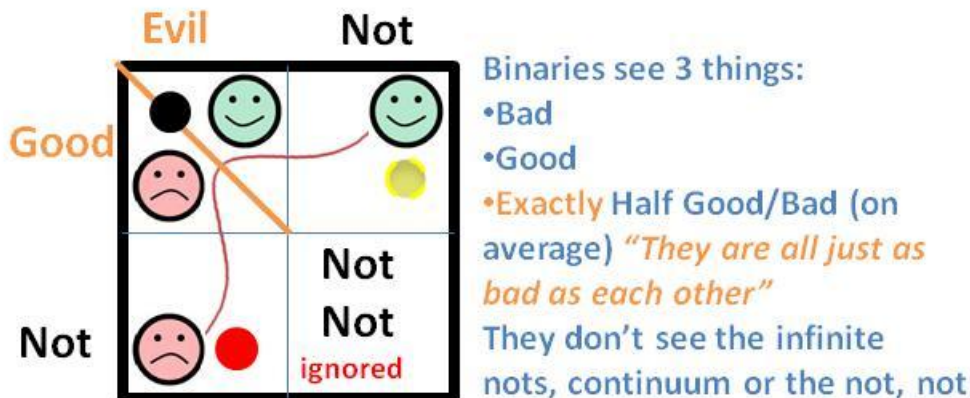
## Binary Switch - Continuum

Binaries sometimes know there is a continuum but they don't really understand it other than as an excuse for themselves. Binaries constantly use the binary switch technique - in a tyrannical dictatorial way - whenever they feel like it. It is not only hypocrisy - it is a deeply entrenched belief in incoherence and untrustworthiness in anything they say or do - they know they are lying. The Binary extremist is always switching things around in basic incoherent ways to justify themselves and their behaviour. It is not hypocrisy - or as they like to say "the occasional hypocrite" (*we are all just as bad as each other*) it is really a **deeply entrenched incoherence** and failure of logic - operating under a **Binary Extremist certain flag**.

For example - while I have Greeny type friends who maintain **"what the world should do"** as **mandated binary extremes** - they themselves claim special exemption from mandated extremes. Courts, law, fair trial, eating insects, Quotas, Jobs, Travel, Houses, pollution, Gas, Electricity, climate change, etc - privilege. They switch themselves as GOOD and **accuse others** of being BAD based on accusation and then adopt Half-Good/Half-Bad for themselves and FORGIVE THEMSELVES as *"well*

*we are all the SAME on Average*” - but I am Morally Superior because I Am GOOD - I am a GOOD person and You are a BAD person. This is literally what Anthony Albanese, Chris Bowen and the rest of the Greens/Labour politicians do every day. This is the Canadian, NZ leaders and many other virtue signalers - the binary extremists.

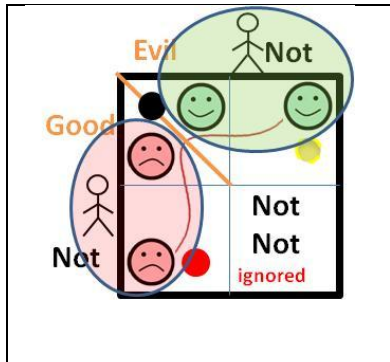
My Greeny friends go on long expensive holidays yet want everyone else to stop travelling. They want all meat banned and the world to eat insects yet they could eat insects now but they don't. They believe in a fair trial for themselves but not others - others should be attacked and tortured by authorities and the ABC and locked away for life. Mandates for everyone else but me.



So they will use fossil fuels and fly private planes but declare Fossil Fuels as **EVIL** which must be banned and themselves as **GOOD** for banning/mandating/cancelling evil things. If you disagree with them **you are EVIL**. If you point out that they are dependent on fossil fuels and using them - they say well *"at least I am trying to save the world and therefore I Good (A Moral crusader) and you are Bad - at least I am doing something!"*

They will vote to stop all farming of Animal Meat around the world, re-label insects, rocks and flowers as "meat" and accuse you of being a meat eater - and therefore bad. They themselves will sometimes eat meat or use meat products and they will say - *"all things on balance"* - that they have *"the balance"* right - again because they are "Good" by definition therefore their balance is better than your balance because you are Bad.

No-one should travel too much or use too much fossil fuels or pollute too much yet those who declare themselves as "Good" tend to be wealthy elites and see themselves as "Successful" and therefore "Talented" and "Good" and use fossil fuels as much as they like because they can afford to - the best way to get their certain message of Good of not using too much energy - is to spend **enormous amounts of energy travelling the world telling everyone else what to do** - a certain "Crusade" , a certain "Mission" - a **mission from the God of Certainty**. Yet a dirt-poor farmer in India burning cow -dung so they can stay alive is "Bad" and ruining the planet. And if the dirt poor farmer cannot afford a solar panel to stay alive it is because they are not as "talented", "Successful" as the *"Deserving Good"* (to juxtapose with Doolittle's speech in Pygmalion)



The very idea of the continuum does not exist - only the three boxes.

Or even if the continuum exists in some way - they will always weight themselves as being on the Good Side and You on the Bad Side. The Good Mob/Tribe. They declare themselves as Good and "Righteous" - you see their smug sanctimonious smile and sneer at others that they do. The Moral Crusader, The "Good", The Virtue Signaler", etc.

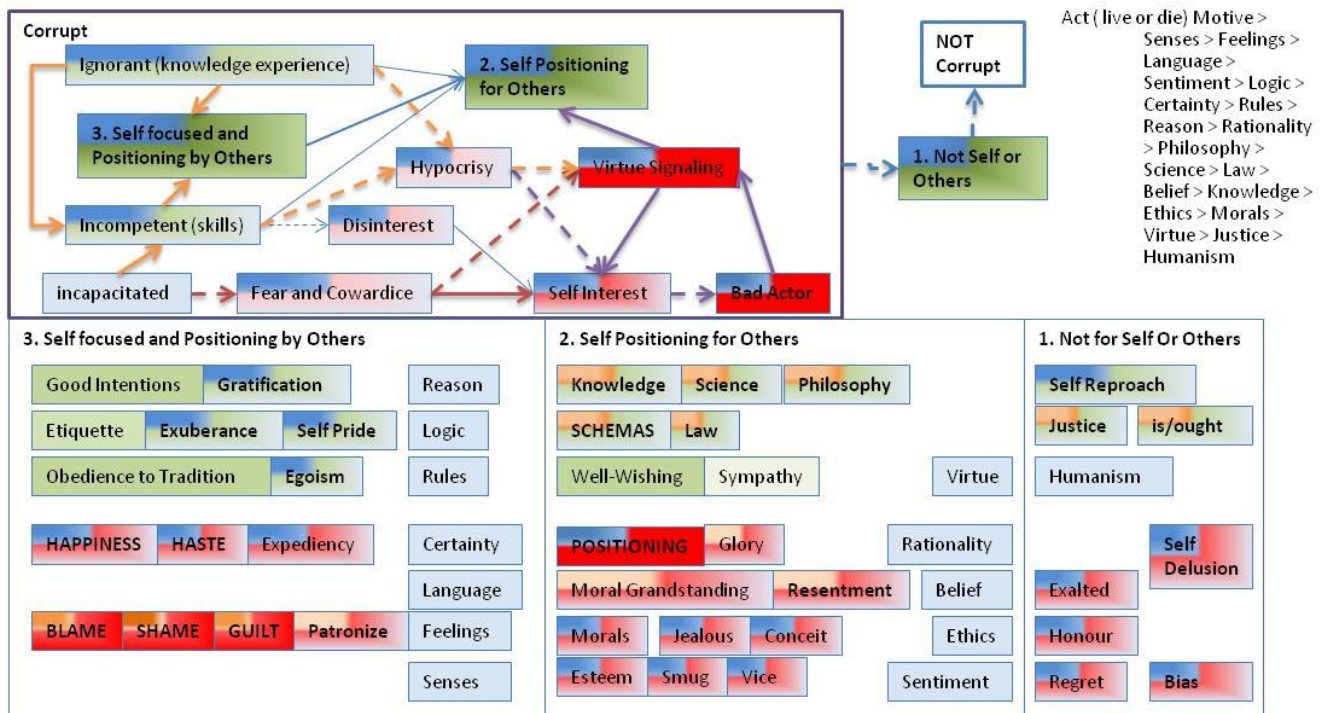
## Not For Self - Not For Others - Binary Corruption

I originally came up with the notion of **Not for Self** and **Not for Others** in **15 Humanism – Corruption – Nation Choice – Virtue, Version 1, date 03/04/2020** <https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf> on page 25

# Corruption - in More Detail

Main Good Progress and Blockers (ignore neutral concepts) – and initial newly added concepts, Implied progress left to right and bottom to top, Partial conceptual alignment in horizontal levels ([Swimlanes](#)), added **Bias** and **Self Delusion** concepts

### Step 5 – Test The Model by Adding detailed concepts



As a child the self is positioned to act in certain ways (3 Self focused and positioning for others - parents, friends) and do certain things and then the self develops its own motivations for action (2. Self positioning for others). For example in today's society - especially in Australia - young men are trained to be heroes for women victims or whatever a woman declares and women are trained to



complain and be outraged about their permanent victim status. As a child becomes an adult they tend to adapt to the community and their motivations come from positioning for “others”. This is usually a version of the drama triangle which includes both group notions and individuals and the binary switch technique. *With us or against us*, etc. Tribal actions dominate and individuals are attacked by the wolf pack if they dare to question the category of “Others” they have been assigned - the role “expected” of them. **Resentment** - as noticed by many - works on actions of revenge and individuals become driven by their views of “others” and the historical “damage” and outrage they can fester in themselves and people around them - the mob. So both Virtue Signaling and tribal outrage/mob attacks both come from a positioning of “others”. Feminism, Communism, Socialism, Marxism, etc - all develop here. Then if you can escape corruption you can explore the not for self and not for others ideas - which to a large extent is a next development after binary extremists and tribal thinking.

Now many will argue that “religion” is the “answer” - but in my reading - although many things are written and said - the tendency is to position for “others” - for **certain** almighty “Good” as a kind of moral superiority - which means still being stuck in corruption.

So **my idea** of Not for Self and Not For Others is a **mostly original idea** although there are partial parallels in much literature and many hints - but maybe I am being too specific? *Altruism, Herd-Mentality, groupthink, NOT Nihilism, etc.* There is the Neti, Neti idea as a general frame from the Vedas. As always - the idea is that being aware of different places in humanity allows us to recognize in ourselves - some self awareness - of the various states we are in and how we react to things and we can chose to recognize that we are self-focused or being positioned by others and different times in our lives. The Human Condition. This can help with avoiding habitual responses and exploring new ways of choosing to act.

To a large extent I differ with the ideas of **The Prince** (Rank:20) :Author(**Niccolò Machiavelli**) :Year[1513] Age(44) :Keyword(Individual Nation Politics) <http://www.gutenberg.org/ebooks/1232> [https://en.wikipedia.org/wiki/The\\_Prince](https://en.wikipedia.org/wiki/The_Prince) <https://www.bl.uk/collection-items/machiavellis-the-prince> which many politicians use to enforce binary certain **“Greater Good”** (*National Interest*) malevolence rather than exploration - communication and cooperation. Yes, the binary extremes exist on a continuum but the **rush to certainty** is something we all need to be aware of. There is a real danger for the analysts - in describing things too closely - such that those ill-equipped - will **abuse tools** far more powerful than their own human development.

This also needs to be seen in the context of **A Will to Power** (Rank:30) :Author(**Friedrich Wilhelm Nietzsche**) :Year[1895] Age(51) :Keyword(Individual Development War, Choice) <https://www.gutenberg.org/files/52914/52914-h/52914-h.htm> [https://en.wikipedia.org/wiki/Will\\_to\\_power](https://en.wikipedia.org/wiki/Will_to_power) <https://ia803205.us.archive.org/27/items/FriedrichNietzscheTheWillToPower/Friedrich%20Nietzsche%20-%20The%20Will%20to%20Power.pdf> - which binary certain zealots take as answers or denial rather than debate and investigation in complex choice infinitely unknown scenarios. Fred - at his limits - was still trying to explore and explain things to those less developed but the apes that grunted at his earlier works - were still going to grunt, sneer, chortle and belittle anything he was going to explain here.

*“Frau Foerster-Nietzsche tells us that the notion that “The Will to Power” was the fundamental principle of all life, first occurred to her brother in the year 1870, at the seat of war, while he was serving as a volunteer in a German army ambulance. On one occasion, at the close of a very heavy day with the wounded, he happened to enter a small town which lay on one of the chief military roads. He was wandering through it in a leisurely fashion when, suddenly, as he turned the [Pg i]corner of a street that was protected on either side by lofty stone walls, he heard a roaring noise, as of thunder, which seemed to come from the immediate neighbourhood. He hurried forward a step or two, and what should he see, but a magnificent cavalry regiment—gloriously expressive of the courage and exuberant strength of a people—ride past him like a luminous stormcloud. The thundering din waxed louder and louder, and lo and behold! his own beloved regiment of field artillery dashed forward at full speed, out of the mist of motes, and sped westward amid an uproar of clattering chains and galloping steeds. A minute or two elapsed, and then a column of infantry appeared, advancing at the double—the men's eyes were aflame, their feet struck the hard road like mighty hammer-strokes, and their accoutrements glistened through the haze. While this procession passed before him, on its way to war and perhaps to death,—so wonderful in its vital strength and formidable courage, and so perfectly symbolic of a race that will conquer and prevail, or perish in the attempt,—Nietzsche was struck with the thought that the highest will to live could not find its expression in a miserable “struggle for existence,” but in a will to war, a Will to Power, a will to overpower! This is said to be the history of his first conception of that principle which is at the root of all his philosophy...”*

*“Concerning great things one should either be silent or one should speak loftily:—loftily—that is to say, cynically and innocently.”*

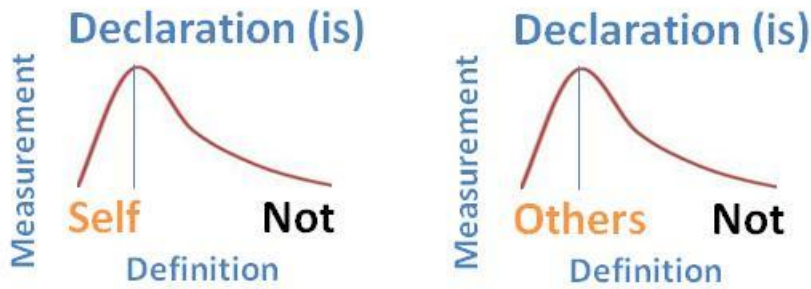
*...” The whole of our culture in Europe has long been writhing in an agony of suspense which increases from decade to decade as if in expectation of a catastrophe: restless, violent, helter-skelter, like a torrent that will reach its bourne, and **refuses to reflect**—yea, that even dreads reflection.*

*On the other hand, the present writer has done little else, hitherto, than reflect and meditate, like an instinctive philosopher and anchorite, who found his advantage in isolation—in **remaining outside**, in patience, procrastination, and lagging behind; like a weighing and testing spirit who has already lost his way in every labyrinth of the future; like a prophetic bird-spirit that looks backwards when it would announce what is to come; like the first perfect European Nihilist, who, however, has already outlived Nihilism in his own soul—who has **out-grown, overcome, and dismissed it.**”*

*...” What does Nihilism mean?—That the highest values are losing their value. There is no bourne. There is no answer to the question: “to what purpose?”*

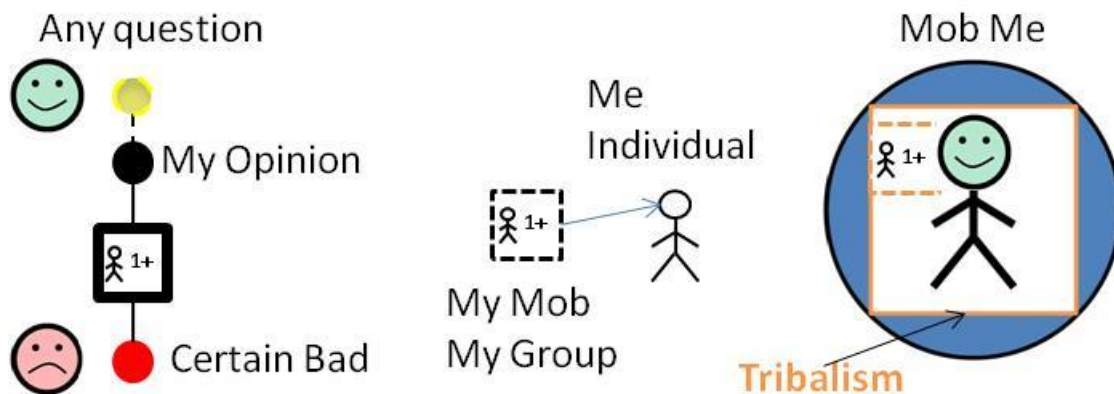
Fred observed something in humanity - but like all analysts, it is difficult to describe these things in a way that people can explore without raising binary certain flags.

So I declare two things using the plurality frame - fully aware of the limitations of definition and certainty - I have some sense of where my infinities are and that there are many other things in the universe. The Not is absolute (an infinity) a binary certain “No, it is not that”. I declare these things and they can be debated and explored.



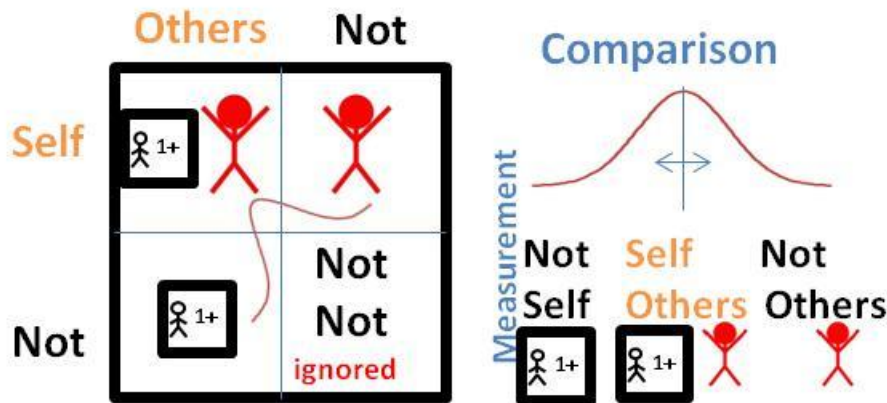
I explained in my recent articles **An Architecture of Ideas** <https://humanistman.com/wp-content/uploads/2022/10/An-Architecture-of-Ideas.pdf> and **Creeping Tyrannical Totalitarianism – The Destruction of the Individual** – <https://humanistman.com/wp-content/uploads/2022/12/Creeping-Tyrannical-Totalitarianism-The-Destruction-of-the-Individual.pdf> many things about continuums, 4 Box models and the tendency to overlay Good/Bad binary frames on things.

I think that I can explain the major sources of corruption we see with the binary zealots around us now - at least in an abstract thinking cognition frame - to see how these binary underdeveloped humans tend to operate. We remember the Tribal/Mob brain type human - all they see is themselves with an imaginary mob with them. People like the Greens/Labour type politicians for example (Andrew Leigh, Andrew Barr, Anthony Albanese, Feminists, Zealots, Entitled Victims, Heroes, etc), ABC board management and staff, Melbourne “Intellectuals” who say they are not binary tribal because they married a black woman, etc who declare themselves as “good” people. An as declared “Good” people - all abuse, lies, corruption and personal attack they indulge themselves in is “Good, Right and Proper” (The “Good” justifies their “Ends”)

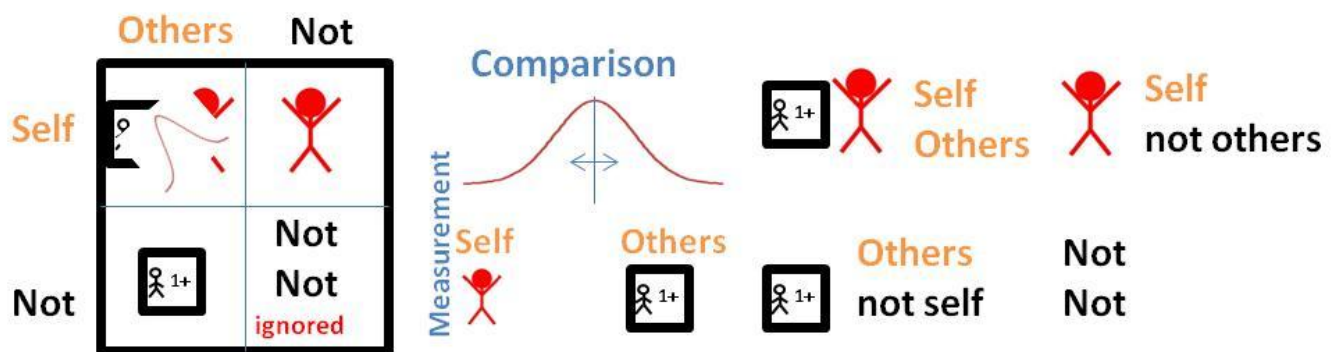


The next two things I can pull into the picture are Fishers 4 box model and the Continuum as expressed by the Gaussian/Normal curve. Binary thinkers lack the ability to keep several things in focus and tend to switch backwards and forwards between binary views. They do not notice the switch and they do not remember the switches they make. So coherence, consistency has no meaning to them. They are permanent “entitled” hypocrites.

Some binaries understand the continuum but not in a coherent way - they use it only sometimes and then mainly to advantage their own corruption.



Now in the example above we can see that the continuum I have extracted is between the two NOTs and explores the intersection of the idea of Self and Others pushing away from the NOTs of either of them - using three boxes. But what if I frame the continuum in another way? - indeed, I can extract many continuums from this 4 box model. In the example below I have extracted a continuum from **one box only** - the intersection of Self and Others box. I.e. on the continuum there **must be** some elements of **Self** and **must be** some elements of **Others**. But what does it mean?

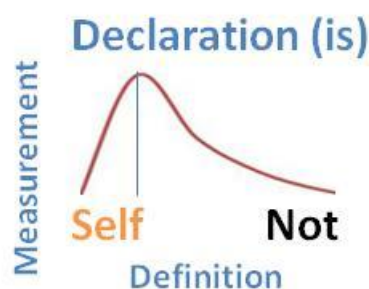


So instead of a 4 box examination - the binaries adopt a two concepts comparison of certain declared things - eliminating the two nots of the declared things **AND** eliminating the NOT,NOT

You see the difference don't you. The 4 box model - as a starting point - carries the Nots of each declaration with it. The Self explicitly exists as a duality - a pair of extremes on a plurality curve - the self declared and the extreme not of self. This has been paired with the Others duality so we have 4 separate concepts to explore - including the not not.

**Just to highlight the point**

**The Not of self is not "Others" - it is Not Self!**  
**Self and Others are not binary opposite**  
 I am **comparing** two things declared - with their nots - in a 4 box model  
 If I Negate the self is then all that is left is "Others" and If I negate the "Others" then all that is left is self - to be explored on the plurality curve



This tendency to examine only the two things declared is a lazy and simple habit - we tend to ignore the declarations on the plurality curve and their notes.

As we continue to ignore the Not, Not box - (avoiding two infinities) - we **fail to see the questions** contained within the declarations of "Self" and "Others" on their respective Plurality Curves of declaration.

A feature of this 4 Box continuum comparison process is that we can **re-examine our declarations** as we go. **Explore our sunk-cost and confirmation bias**. We can investigate the declaration of Self and its NOT extreme on the plurality curve and improve our definition. Some people call this process "Questioning your assumptions" - reevaluating your declared definitions - adjusting your schemas to incorporate new learning - improving the coherence and comprehensiveness of your ideas - schematic integrity.

Binaries hate doing this because they are **fat, dumb and lazy** and prefer not to adapt or change their schemas based on new information. (ABC, politicians, Canberra Magistrates, Feminists, zealots, Fascists, Socialists, Communists, weak minded men, etc) They double down on their certainty and abuse and attack anyone who threatens their sunk cost investment in beliefs.

In ***Modern humanists; sociological studies of Carlyle, Mill, Emerson, Arnold, Ruskin, and Spencer, with an epilogue on social reconstruction by Robertson, J. M. (John Mackinnon), 1856-1933*** J.M. Robertson explains the idea of negating a declared is. For example if I refute the definition and the accuracy of a declared is "Religion" as declared and defined and refute it as a sensible declaration then the usual response is "Well do you have a better idea" - the infinite Notes of the declaration. i.e. the logic goes - if I declare a thing as **Pink Elephants**, for example, and then say they do not exist and they **do not aid in the discussion or comparison with things** - then the person who declares that there is such a thing as Pink Elephants, and **believes it** - refutes my refutation by saying "**well, do you have a better idea than Pink Elephants**" - **as if that is a logical and irrefutable argument**.

What strikes me is that the **obvious insanity of the Pink Elephant declarers** goes completely unrecognized - I suspect that - like Black American Vice-Presidents and their like (Albanese, Chris Bowen, Mark Butler, Mark Dreyfuss, Claire O'Neill, Green/Labour types, ABC, Feminists, Zealots, Mobs, etc ) they all gather in little groups nodding and smiling at each other as they make their great declarations of certain "Good".

**What is our latest certain Good - oh great Mob?**

<https://archive.org/details/modernhumanists00roberich/page/260/mode/2up> Page 61 *It cannot, I think, fairly be said of the foregoing criticisms, in so far as they deal with social problems, that they are "merely negative," as the phrase goes; but it may help towards a judgment on them to set forth finally and briefly such a scheme of socio-political action as they would justify. On the side of philosophy and religion, it may, perhaps, be said that I have offered negations without "putting some-thing in the place" of the doctrines negated. Such an objection, if it be made, I must take leave to dismiss as a fallacy in terms. Really to show that any belief is unsound is, in the nature of the case, to substitute for it a true belief to a greater or less extent; and if there be no demonstration or persuasion, there has been no effectual negation to complain of. A refutation of supernaturalist morality means the positing of a better; and the refutation of a supernaturalist theory amounts to*

*the establishment of another. What is virtually implied by many who complain of "negative" criticism in religious matters, is that **new institutions ought to be proposed to take the place of those discredited** ; which is quite a new thesis, requiring separate proof, which is never given. But as to social reform, it may be justly demanded that he who proclaims the error or insufficiency of teachings before the world should indicate clearly what he himself proposes to do, whether to innovate or conserve, and why. The close of a series of studies such as the foregoing, is not the place for anything more than an outline of the kind ; but some such outline is due both to approvers and antagonists.*

The **general answer** to a false declaration is to think on it, **give it time**, follow Archimedes advice and **produce a prognosis which can be tested**, etc or DO NOTHING - thus avoiding a **lemming like rush to certain action** that the anxious, hysterical types constantly demand. Revisit Type 1 and Type 2 errors! Maybe the declared thing needs to be revisited and adjusted to see if it fits better with new information.

For example the idea of **clearly defining a problem** is a recent and scientific idea that few people can master - but those that do - are very successful at creating things that we now all take for granted. For example, a simple approach to defining problems is here <https://www.wikihow.com/Define-a-Problem>

See **03 Humanism – Motivations, Version 1.1, date 21/03/2019** <https://humanistman.com/wp-content/uploads/2019/03/03-Humanism-Motivations-V1.1.pdf> , **04 Humanism – Information Classification Frame, Version 1, date 10/02/2019** <https://humanistman.com/wp-content/uploads/2019/02/04-Humanism-%E2%80%93-Information-Classification-Frame.pdf>

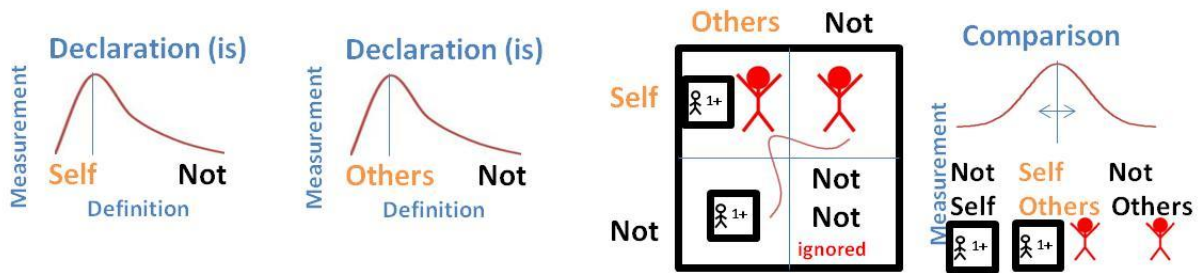
## **The Secret - Framing Life - in 4 Boxes**

Why would anyone read anything unless it was called "the secret", "mysteries finally revealed", "All truth **lies** here", "The solution in a sealed envelope", "How to master the unknown", "the word of God", "The certain pathway", "Nirvana", "Happiness", "Good", "Logos", "Flying", etc. "This simple, hack finally removed mould from all the grout in the bathrooms- you wont believe how simple it is! - and it is cheap and easy too!"

Or I could have called it "Dangerous" , "be careful with this" , "Too powerful to use" , "handle with care" , "The devil's tail/tale" .

Or maybe "Something to think about and debate" "My simple hypothesis" , "A question" , "a discourse on life and humanity" , "prove me wrong" , etc

Or maybe Drama, Novel, Poem, Tale, Art, Sculpture, Nice diagrams, etc



One idea seems to be that if we do explore the model above - that we may see patterns and grouping of archetypes of people and behaviors in humans which we can identify as people **switch between the definitions** (plurality continuums) and the boxes. We can see which box they are mainly focusing on and what it might look like if they are acting in the one box of focus.

For example - one characteristic I have seen in politicians especially - but it seems to apply for many people - the idea of **“What is in it for me?”** The deal. A kind of focus on the top left box of self/other where everything which takes place must have a self and other component - where it is imagined as 50/50 (on average) a **binary type arrangement**. We see this in politicians who expect any deal or decision for “others” (the public at large or subsets of it) to have some compensation for “self”.

**“Why should I do anything unless there is something in it for me?”**

**Many people are permanently stuck in this thinking.**

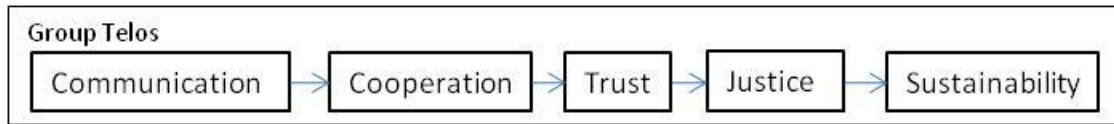
**“quid pro quo”** [https://en.wikipedia.org/wiki/Quid\\_pro\\_quo](https://en.wikipedia.org/wiki/Quid_pro_quo) , “You scratch my Back I will scratch Yours”, Mutual grooming, reciprocity, mutual benefit, fair exchange, etc

Now to a very large extent this seems a fundamental basis of trade and I explored that as an idea of “fair dealing” and “proportion” in my Meta Frame **10. Proportion** <https://humanistman.com/wp-content/uploads/2019/03/08-Humanism-Meta-Frames-Proportion.pdf> which was immediately preceded by my exploration and definition of Equality and Diversity on a continuum in **9. Equality and Diversity** and also here **15 Humanism – Corruption – Nation Choice – Virtue, Version 1, date 03/04/2020** <https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf>

**Now, one of the things about human development is that they abstracted away from this concept (Mutual benefit - the deal) toward the idea of an impartial judge.** This was not only an **idea of the west** but also in many tribes throughout history. This was a major development away from constant tribal warfare - even within families and tribes - the idea of an impartial and **uncorruptable** judge or actor (hence some tribes seek “children” to be the uncorruptable voice). This showed an awareness of the Not, Not concept and many of the sages, wise men, counselors, trusted elders were chosen not on their certain Strength and Skill with weapons of war and defense - but their skill with questions, choices and ideas - some knowledge of the world in history and science helped. In many historical cases the **Wise man and Warrior were paired** to keep each other in balance.

**This is a really big idea and a major human development. This was an idea of the world which is always under constant attack by the binaries.** (see Salon and Draco)

So while individual actions at the community level could operate at one level (mutual understanding) - disputes could be raised with an “**impartial judge**” - meanwhile the messages had to be sent to the group by way of examples and learned by everyone in the group on how to behave properly and fairly in human interactions. This allowed the group to cooperate and survive.

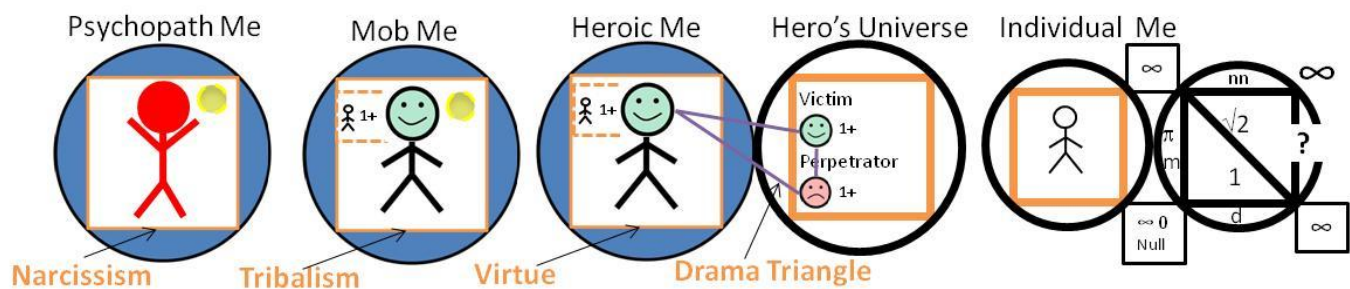


So this idea of **impartial, uncorruptable judge** made its way into police forces, teachers, public services, courts, universities, media, etc. It became the idea of “unbiased” and the “Public service”.

Now **being unbiased is very difficult** - especially as we tend to have many biases like sunk cost and confirmation bias (and conformation bias (groupthink)) - so then the next idea was to **be aware of your biases**. You were made aware of your biases **so you could avoid them and be impartial**. Now Feminists, Women (on Average - Quotas) and weak minded men, etc - double down on their certain bias and proudly proclaim it as “Virtue’ - Blacks, Women, tribes, etc. **They love their certain biases**.

This is an **idea of the west**. Being not only aware of your biases - but being **transparent and open** in your dealing and **allowing them to be scrutinized by anyone in the group** to help **check that you are not being biased - as best as you can**. This was the basis of the system of government and the basis of most parts of public society - not all dealings between individuals (because that is generally not anyone else’s business - especially sexual and intimate matters) - but those parts involved in the public sphere. This **idea of the west “impartial, uncorruptable judge Open, Transparent and Accountable”** is not an idea supported in Russia, China, North Korea and many other countries. In many countries like Canada, New Zealand, UK and Australia it has lately been replaced with lies, delusions and virtue signaling - as a kind of Totalitarian tyranny where in Pacific Islands and other tinpot regimes it is more like a tyrannical dictatorship and the oligarchy. In Australia the **feminist oligarchy** is close to running most things now and express individual’s intimate sexual and private matters as matters of **grand public display and constant attention** (taught in schools and legislated “Keeping women and THEIR children “safe””) of the *woe is me* all women are victims groupthink narrative - the **entitled victim narrative** - regardless of what else is going on in the universe around them.

What I can link now is some ideas about archetypical behaviour of corrupt politicians and media around how corrupt politicians think. If we overlay the **Self/Others** 4 Box model frame with other frames - maybe the **Known/Certain** frame we can start to fit some archetypes to the boxes



But I need to explain a bit more.



I have been thinking in terms of defined things - but usually in pairs. I bring things together in pairs of ideas. I understand their plurality of definition, their infinities, their imperfection in definition and measurement and their level of abstraction. But - for me - they are a **useful level of abstraction** (Mills utility) - something we can talk about meaningfully without having to resort to legalistic draconian dogmatic binary certain detail. This is something artists, poets, philosophers can do - normal people can do this level of abstraction without stressing. Lawyers, binary certain zealots and other obsessive detail type people really struggle with moving between various levels of abstraction - it feeds their anxiety. For example, the Binary types simply cannot understand simple abstracted definitions of "Women" and "Man" as general definitions (see the Australian Public Service, Health Officials, Scientists (Frankenstein - Now I have made a certain "Human"), media, etc). Simple day to day general communication of ideas without going down obsessively levels of minute detail. Some scientists also lack this ability of being able to see the "bigger" picture of various layers of abstraction. **Their certainty knows no bounds** (Tish boom)

In some sense too we see the binaries declare that "Women and Blacks" are victims - therefore in a binary certainty way, white men cannot be victims. This level of insane detail is legislated in Australian Government Law (Discrimination Act, Family Law, Domestic Violence law and procedures, Charities, "The Voice", "Office of women", etc) and Public services - including courts - and a large percentage of the human population double down (the ABC) for example) on this obsessive binary certain detailed definition.

So when I bring my abstracted definitions into a discussion - I am bringing them in as abstractions (with all their attached uncertainty and complexity) and not obsessively detailed law.

- Certainty and Knowledge
- Self and Others
- Good and Bad
- Einstein's Equation-  $E=MC^2$ 
  - Chaos ( $C^2$ ) and Universal Questions (Energy of questions)
  - Mass (of certainty) and Questions of Action (Energy of Questions of Action)

Now, to declare these things together is a fair amount of work in itself - not only have I extracted 10 concepts out an infinity of concepts but I have constructed pairings - which seem sensible to me. While it seem obvious to many that Good/Bad should be paired - it is by no means a straightforward pairing - there are infinite possible pairings. It may seem like many writers or others have paired Good/Bad and therefore it is "Popular" or it may mean that it makes some kind of "Useful" sense to pair these things together - I cannot know for sure - I may be deluded and my "sensible pairing" of **Good and Bad** makes no sense at all - it could be nonsense. Death is "Bad" and not death is considered "good" in a very simple way. See **09 Humanism – Bad and Good, Version 1, date 02/04/2019** <https://humanistman.com/wp-content/uploads/2019/04/09-Humanism-Bad-and-Good.pdf> Likewise we could say the same thing for the other pairings I have chosen. These things are my hypothesis that are part of a well formed schema in my mind which I now document and explain for you.

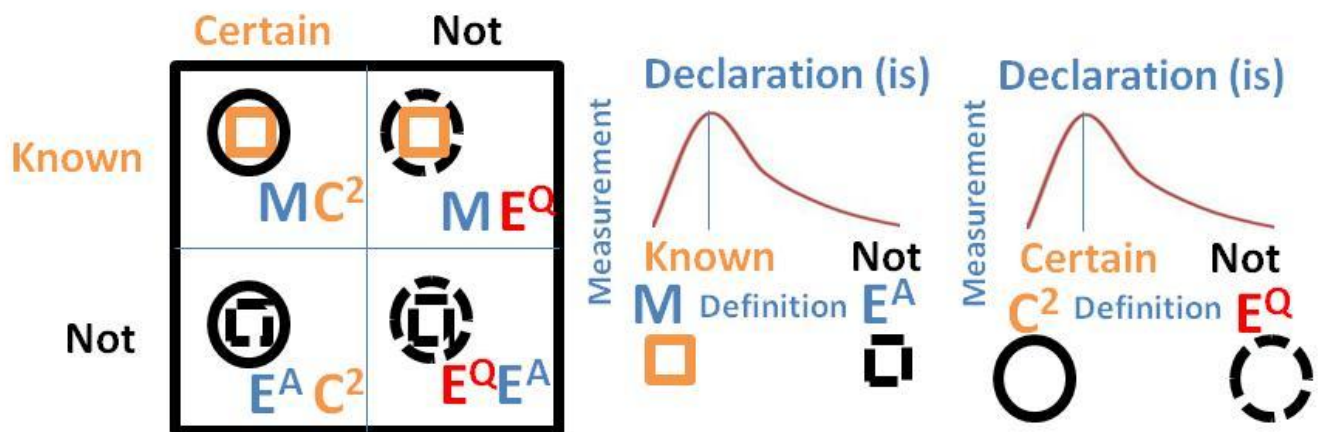
**Self and others** - seems to me to be a pairing repeated in the scientific and historical literature. Like **Individual and Group** (a useful basis for explaining the Plurality curve). It seems to me a key

differentiator in behaviours we see in humans - it seems to me to be a useful binary pairing. Life turned from single cell to multiple cells of different types <https://en.wikipedia.org/wiki/Eukaryote> communicating and cooperating with each other at the very dawn of what we call "Life" in all its forms maybe around 1,850 thousand million years ago.

**Certainty and Knowledge** seem to go hand in hand and emerge from my meta models of Same/Different - **Measurement and Definition** - Quantum effects, science, history, language and many things I have observed in humans. In some sense Certainty is really like Measurement - how we measure something the process and definition, standards of measurement give us some certainty of measurement. Heisenberg's uncertainty principle, "spooky action at a distance" and many others point to a tight coupling of these things of definition (location, time, space, meaning, etc) and measurement. We define things with concepts other than simple measurement - we use abstractions (attributes) which form part of the definition of a thing - essential characteristics - the "Knowledge" of something. And yet we can "Know" something in a general sense without having all the detailed measurements. We can know the idea of "Man" without having all the detailed definitions or measurements. Yet they seem to be two closely related plurality curves. Many others have written about this.

I have turned Einstein's equation into two plurality curves - One for Chaos and One for Mass. I have then attached a binary certain Energy type as the "Not" of each. The Not of Mass is **Energy of Action** (what actions to take). The Not of Chaos is the **Energy of Questions** - the **Universal questions**

I have examined Einstein in many of my previous articles. **Much of the development of these models is explored in the flowing paragraphs - so I am pulling them up into this paragraph from work I have done below.**

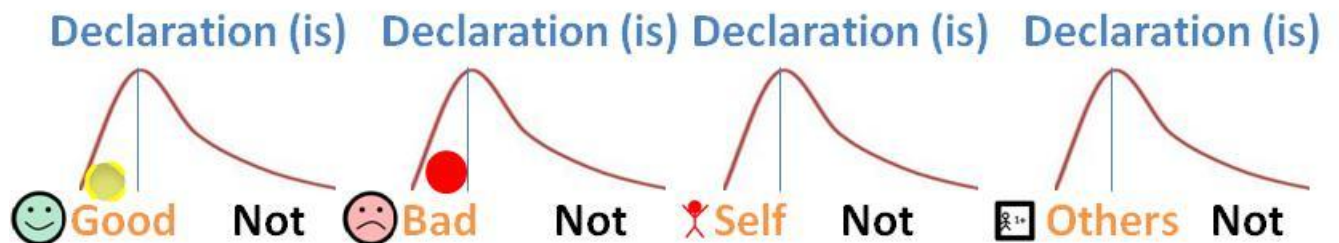


Knowledge is the square (how we frame things), Circle is certainty (the universe) and dashed lines is hypothesis and question - infinities. So the model above is a kind of integrated view - a merged view of 6 declared things - 4 of them come from Einstein's equation. **Note Bene** that I have declared specific NOTS **Energy of Question** and **Energy of Action** - which is a kind of declaration in itself but they are the infinity end of the plurality curve - the infinite hypothesis. The **eternal questions** - what to do (Energy of Action and the rest) and why (Energy of Question) ?

**Knowledge and Certainty** (with their dashed line symbols as Nots) - I have explored together as a pair many times for many years. Some of that thinking dates to Fisher's Hypothesis test and Type1

type 2 errors. I hypothesize that all these things fit well together in this arrangement. Einstein's equation is one of the most validated (at least in a general sense) and tested relationships in the history of science - many have tried to prove it wrong.

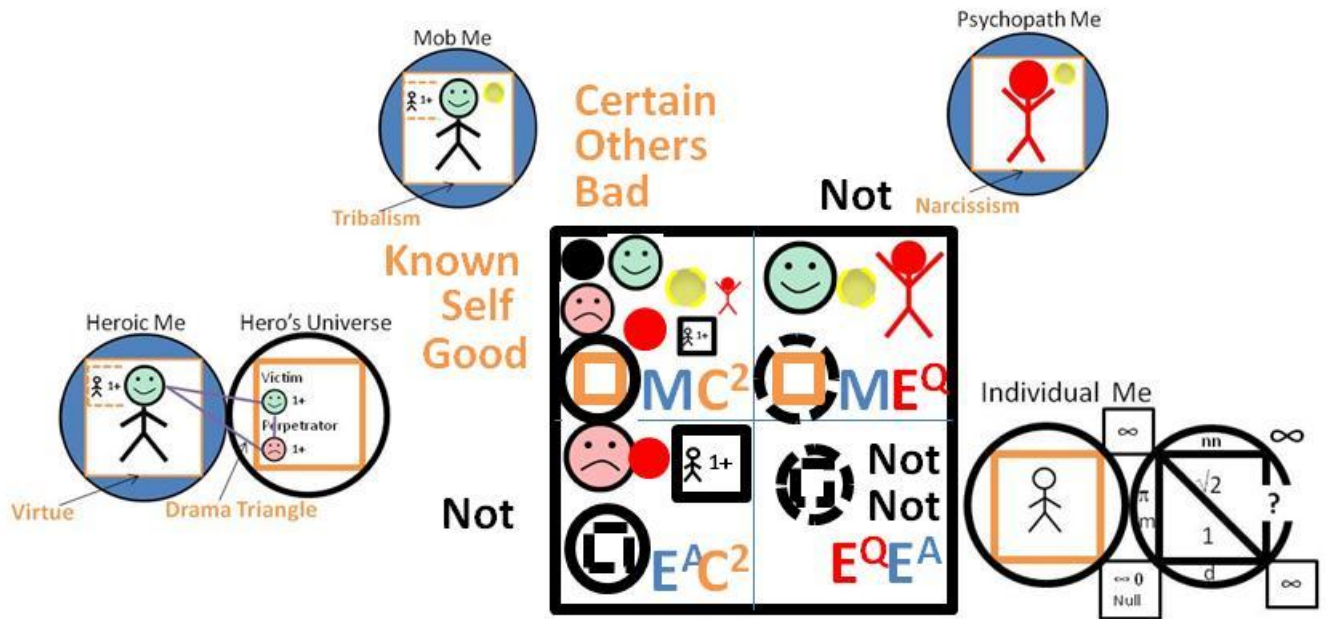
So I merged six of the declared things and I can now merge **Good and Bad** (with their unspecific Nots) and **Self and Others** (with their unspecific Nots).



Now we can see all things together in the same 4 boxes - all aligned in my preference - my schema - my arrangement of declared things.

	<p><b>Certain</b> <b>Others</b> <b>Bad</b></p>	<p><b>Not</b></p>	
<p><b>Known</b> <b>Self</b> <b>Good</b></p>			<p>The Top right box is focused on self and the Good Mass of Knowledge. But it is a fully framed idea totally self absorbed with no real understanding of the universe. The only question is all based around the Mass of knowledge - the self.</p> <p>Things it knows about itself are aligned with Good - it builds its knowledge of self and has no understanding of certainty as a universe or idea - only itself.</p> <p>Good is self-contained and fully known regardless of the universe. All Questions are full-filled by self. It is unaware of Certain Chaos.</p>
<p><b>Not</b></p>		<p><b>Not</b> <b>Not</b></p>	

But Now we can align the archetypes to their nearest most influential Boxes.



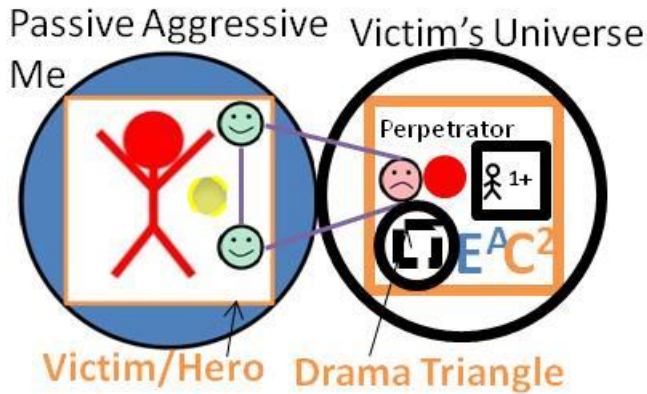
What do you think - Do you understand my schema - does it make any sense to you? Does it help to explore? Do you disagree with it?

The top right corner seem to me to be a place also mainly occupied by the mentally ill - no real sense of the world around them and totally focused on questions about themselves. The Self is most certain and real to them (Lived experience) and they cannot seem to escape a total focus on themselves in a feedback loop.

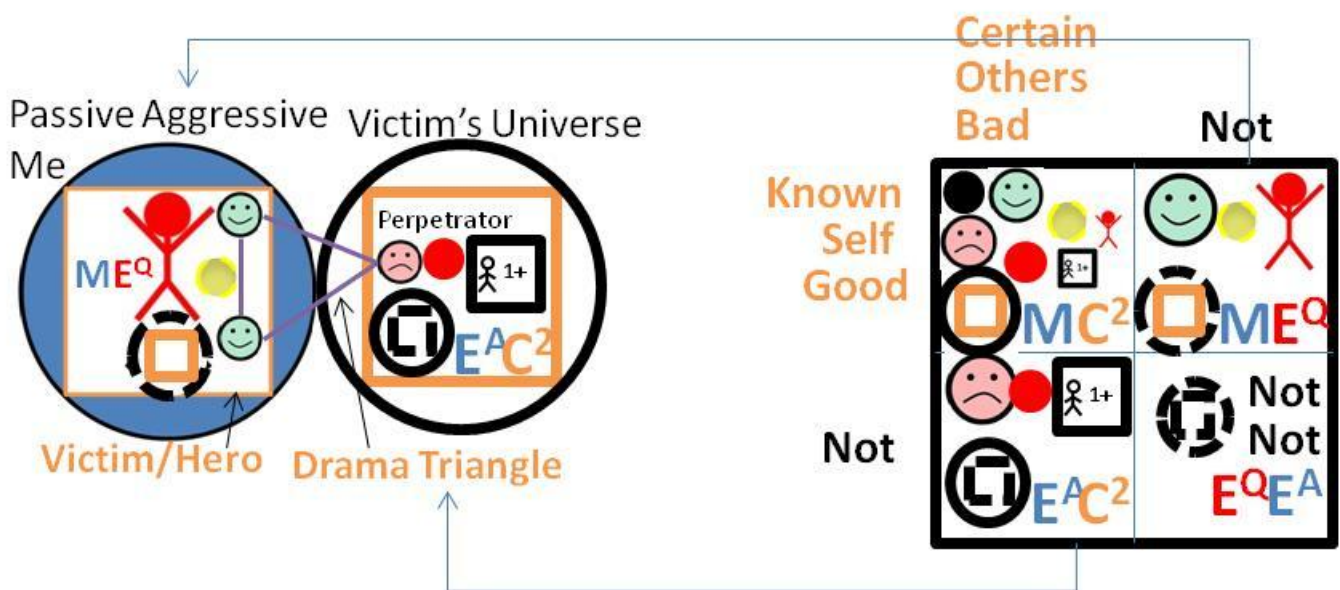
The Bottom left corner is a Kind of Anxiety and Fear of Death space which invokes the Henny Penny response "The sky is falling" "The world is ending" , "Do something NOW!", women's hysteria and the blaming, attacking of things. Mandates, Totalitarianism, "Keeping you safe (from evil)", Mandating things to keep you safe.

The Philosopher can spend too much time in the Bottom right space and can be overwhelmed with questions. The continuum and plurality curves operate across all of these models and if can operate at level 3 thinking then you understand that. 70% of humans do not operate at level 3 thinking and do a binary switch routine between various ideas in incoherent and unconnected ways.

But we can merge some archetypes to show a common archetype which dominates the world in places like Canada, NZ, UK and Australia and other places - the **passive aggressive narcissist**. This is the self obsessed person who uses the Hero/Good/Bad idea, Certainty (a lack of reality or enquiry) and the Drama Triangle to deal with the world. Feminists, Communists, Socialists, Marxists, Binary Zealots, Professional victims (Blacks, Women (On average - quotas, targets, wages, etc)) and weak minded men - celebrities, rich virtue signalers, Greenies/Labour types in general, ABC reporters - especially idiotic women, Russian dictators, Chinese Leaders, tyrannical dictators, etc.



You can see I have pulled the icons from the bottom left corner - where the binary extreme “Evil” is to show the other concepts that the passive aggressive focuses on. You can see that the Energy of Action features as a **rush to certainty** against the Chaos. But you can also see the unframed the hypothesis of the Unknown inside a known certain universe - anything new or unknown is defaulted to being a “Perpetrator” and Bad and a **certain chaotic threat** which immediate energy of action must be taken. But I think there may be more..



So I have pulled the **Top right corner** - the Narcissist - into the frame on the left - and the **Bottom left corner** into the frame on the right, the two main corners of the 4 box model the main focus in a binary way. All the complexity of the top left corner and has been reduced to a certain Victim statement which brings the extra “good” face into the Box - the **certain victim in a certain chaotic world** - both hero and victim - the perfect passive aggressive. Knowledge is based on self - no questions dispute the self’s view of itself. The Passive aggressive seems to be the permanent special victim of all possible bad - which equates to the entitled victim narrative of feminists, women (on average - quotas, targets) and blacks - although other cultures create the same model but with other groupings “the west”, “religions”, etc.

## Why is it So?

Television was used to spread the interest in science

[https://en.wikipedia.org/wiki/Julius\\_Sumner\\_Miller](https://en.wikipedia.org/wiki/Julius_Sumner_Miller) had a show called "Why is it so" which tried to stimulate an interest in exploring science.

*"Miller was intolerant of misspelled words and misplaced punctuation, and often angered his colleagues because he charged that the students of most faculties were not learning enough. During an interview in the 1940s, he stated that intellectual life in America was in trouble, a belief he held for the rest of his life.*

***"We are approaching a darkness in the land. Boys and girls are emerging from every level of school with certificates and degrees, but they can't read, write or calculate. We don't have academic honesty or intellectual rigor. Schools have abandoned integrity and rigor."***

### Professor Harry Messel

[https://en.wikipedia.org/wiki/Professor\\_Harry\\_Messel\\_International\\_Science\\_School](https://en.wikipedia.org/wiki/Professor_Harry_Messel_International_Science_School) also progressed science education in Sydney University.

But why is it so? Is a different type of question of why. Fred's Will to Power explores ideas like **reason** and **purpose**. The tyrant says "Because I say so", the zealot says "it is God's will", the feminist says "Who cares", the Marxists says "equality, diversity, etc", Monty Python calls it "The Meaning of Life", "Destiny", "Fate", "Choice", "Because it is there", Schopenhauer's "Representation", etc.

**On the Fourfold Root of the Principle of Sufficient Reason** (Rank:50) :Author(**Arthur Schopenhauer**) :Year[1813] Age(25) :Keyword(Individual Development Philosophy, Reason)  
[https://en.wikipedia.org/wiki/On\\_the\\_Fourfold\\_Root\\_of\\_the\\_Principle\\_of\\_Sufficient\\_Reason](https://en.wikipedia.org/wiki/On_the_Fourfold_Root_of_the_Principle_of_Sufficient_Reason)  
[https://en.wikisource.org/wiki/On\\_the\\_Fourfold\\_Root\\_of\\_the\\_Principle\\_of\\_Sufficient\\_Reason](https://en.wikisource.org/wiki/On_the_Fourfold_Root_of_the_Principle_of_Sufficient_Reason)  
<https://www.gutenberg.org/ebooks/50966> .." *The Subject does not exist for itself and independently, as if it had dropped from the sky; it appears as the instrument of some individual phenomenon of the Will (animal, human being), whose purposes it is destined to serve, and which thereby now receives a consciousness, on the one hand, of itself, on the other hand, of everything else. The question next arises, as to how or out of what elements the representation of the outer world is brought about within this consciousness."*

So for Schopenhauer he posits an existence of a thing with *consciousness* yet he argues against Fichte positing Subject and Object at the same time. This is another type of the *a priori* argument.

He also posits an end game - the end position of having Reason - why have a thing called reason at all? - and maybe asking the question why in the first place. .." *Its importance is indeed very great, since it may truly be called the basis of all science. For by science we understand a **system of notions**, i.e. a **totality of connected**, as opposed to a **mere aggregate of disconnected, notions**. But what is it that binds together the members of a system, if not the Principle of Sufficient Reason?"*

In this we seem to agree as do many others throughout history - but this is not proof. The idea that I am impressed by what I call advanced writers and thinkers is my idea alone. Yet ABC types , feminists and women seem to much prefer manipulation , abuse and tribal attack than exploration, thought, debate and discussion. A Woman might say "I manipulated everyone to do what I wanted by crying, whinging and complaining and playing the victim" whereas a man might say "I was able to

*explain things and people saw reason". A tyrant might say 'I killed everyone until they all did what I wanted".*

Yet these narcissistic tyrannical dictators we see in Greens/Labour politicians, Binary extremists, zealots, feminists, ABC, communists, Women (On average - quotas, targets, victims, etc), weak minded men lack anything in their brains which could be called systematic. The idea of well connected schemas or shared schemas of understanding is absent in a Banal (Hannah Arendt) kind of way. They only attack, abuse and play tribal binary hate filled games of manipulation - they lack both well connected schemas and a belief in reason being connected to it. The self is all they see in a tribal abusive way.

**Being and Time** (Rank:10) :Author(**Martin Heidegger**) :Year[1927] Age(38) :Keyword(Individual Development Philosophy)

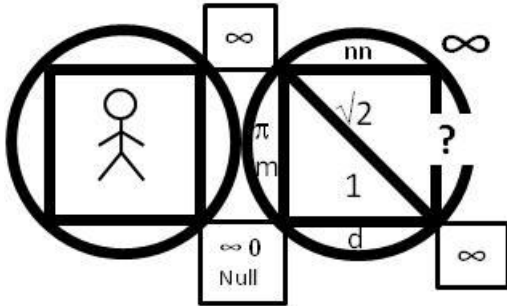
<http://www.naturalthinker.net/trl/texts/Heidegger,Martin/Heidegger,%20Martin%20-%20Being%20and%20Time/Being%20and%20Time.pdf>

Heidegger's *Dasein* puts the starting point as "being". A self-referential starting point. Once we "be" everything starts from there. Everything is *apprehended* from *being*.

But the kind of why I am looking at is the **why of the why** - in a recursive self-defining way. I suspect that I will have to engage a level of thinking that I am not capable of or that I will be seduced by easy answers. I suspect I can think at level 3 and sometimes 4 and that I have briefly glimpsed a kind of level 5 thinking - which seemed quite dangerous and personally disruptive to me. But I always tend to lower levels of thinking - binary and singleton because of being fat, dumb and lazy - complacent and not really caring enough or having some interest.

Children aged 3 to 5 ask *why?* as **an open ended question** as "*tell more things so I can build my schemas*". They are not only curious but they are at a stage where their schemas are expanding rapidly. So this is **instinctive** and part of the getting of wisdom from everyone around them until they can start exploring on their own. No one seems to deliberately train children to ask the question why. I remember as a young child stopping asking the question why because it was no longer working - I needed to observe, explore and think for myself - the information around me had been searched and exhausted - everything else after that was my responsibility to explore and discover.

I suspect that I have intuitively placed my *why* as an open-ended recursive question mark - a marker for all questions. I know that open ended recursion needs a stopping point of some certainty - even if **only arbitrary** - to stop it from *running away*.



Jonathan Pearson 2022  
Humanistman cc by 4.0

So the question “what is why?” is not the same as the question “Why?”.

The child easily questions why - what happens in a child that the question why emerges as it does?

## The Male Eunuch - Female Privilege

Why are there so many idiots and gutless males - especially in the cities?

**E Belfort Bax/Ernest Belfort Bax** - Lifespan[1854 to 1926] Rank(30) Keyword(Feminism)

<https://www.marxists.org/archive/bax/1913/fraud/index.htm>

[https://en.wikipedia.org/wiki/Ernest\\_Belfort\\_Bax](https://en.wikipedia.org/wiki/Ernest_Belfort_Bax) <https://www.marxists.org/archive/bax/index.htm>

See **Obvious Deluded Psychopaths – Extremists – Feminists** <https://humanistman.com/wp-content/uploads/2022/01/Obvious-Deluded-Psychopaths-Extremists-Feminists.pdf> The Goddess

<https://en.wikipedia.org/wiki/Atargatis> **Atargatis/Derketo**

<http://www.hellenicaworld.com/Greece/Mythology/en/Atargatis.html> “As Ataratha she may be recognized by the characteristic self-mutilation of her votaries, recorded in a passage from the Book of the Laws of the Countries, one of the oldest works of Syriac prose, an early 3rd century product of the school of Bar Daisan (Bardesanes): “In Syria and in Urhâi [Edessa] the men used to castrate themselves in honor of Taratha. But when King Abgar became a believer, he commanded that anyone who emasculated himself should have a hand cut off. And from that day to the present no one in Urhâi emasculates himself anymore.” —Chapter 45.”

Men cutting their own testicles off in praise of a certain god seems a little deluded to me. Maybe the devout and Pharisees could explain it with their “logic”. Maybe the men in the Greens/Labour party can explain it?

See **Exploring the Rant – Measuring the Lie – Doubling Down on Delusion Procopius**

<https://humanistman.com/wp-content/uploads/2022/05/Exploring-the-Rant-Measuring-the-Lie-Doubling-Down-on-Delusion.pdf> - **The Anecdota or Secret History**

[https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/1\\*.html](https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/1*.html) documented the continuing debauchery of the Deluded Corrupt Tyrannical Psychopaths who held office - as many others had documented before and after this time in history. *For these reasons, then, I shall proceed to relate, first, all the base deeds committed by Belisarius; and afterwards I shall disclose all the base deeds committed by Justinian and Theodora.*”



**Colloquies** (Rank:60) :Author(**Erasmus**) :Year[1518] Age(52) :Keyword(Individual Development Humanism, Religion, Philosophy) <https://en.wikipedia.org/wiki/Colloquies>  
<https://oll.libertyfund.org/title/erasmus-the-colloquies-vol-1>  
<https://www.gutenberg.org/ebooks/14031>

Historically men and boys had the testicles and sometimes their whole genitalia removed and were then sold as slaves to tribal leaders and wealthy to work with harems and with the wives to keep the wives “safe” from other virile males. <https://www.aaihs.org/men-without-pants-masculinity-and-the-enslaved/> Men and Boys were enslaved more than women and girls. Girls and women were valued for their beauty and youth - old hags were valued because of their “Temples” and “Magic”. For the man hating feminists - the tribal mob types - the binary extremists - the biggest victims of slavery based on gender throughout the world and all history is men. It is a delusion to believe the **female entitled victim historical narrative** in terms of balance of the sexes. The same with war, disease, early death and many other things.

The **privilege of women** is to spared the worst of what humans can do because the worst of humanity - the most horrific, the most challenging, the most risky, the most dangerous, the most difficult, the most intellectually challenging, the most HARD WON GAINS, the most courageous, the most complex and uncertain, the most brutal etc - are reserved for men and have been in all cultures, all time all history. It is a delusion - for the **gender warriors** who are **obsessed** with being victims (women - on average) to assert something other than this as “reality”. The worst part of this is that the **Entitled Female Victim** then deludes the simple minded binary male to perform these brutal abuses on men and boys as vigilantes and Mob tribal violence. ABC - David Anderson, Ita Buttrose, Greens/Labour, Canberra courts (Magistrate Robert Cook, Edwards, etc), Politicians, Andrew Barr, Andrew Leigh, Public Services(Office of women “Keeping Women and THEIR children Safe”), Universities, Schools, etc.

## Atomic Certainty

The binary certaintists believe in an atomic universe. For things to change something has to happen. You can't get something from nothing therefore everything has to be a certain something. All that is happening is that certain things re-arrange themselves. This is the Atomic theory of the universe.

<https://plato.stanford.edu/entries/democritus/>

The plurality model - with the infinities declared - are in direct contrast to that certainty model. I disagree with the Atomic model.

*'The One thing I Know with Absolute Certainty is that Absolute Certainty Does not Exist' -*

Author(**Jonathan Pearson**) Year[2019] Keyword(Humanism Certainty Individual)

<https://humanistman.com/wp-content/uploads/2019/07/Absolute-Certainty.pdf>

<https://humanistman.com/wp-content/uploads/2019/12/One-Thing-I-Know.pdf>

Totalitarians, Draconians, Dogmatists, the legal class and many others believe in Atomic Certainty - that everything can be defined and articulated as long as you pay them enough money or they can sacrifice “others” for their investigations. They will sell you all the certainty your anxiety and ignorance requires and your purse can afford. Magic Beans ,anyone?

## Confessions

Why? Atonement? Learning? Improvement, better choices? A better “afterlife”?

<https://exhibitions.library.columbia.edu/exhibits/show/martin-luther/indulgences/sermon-on-indulgences-and-grac> <https://lutherquoted.files.wordpress.com/2017/01/sermon-on-indulgence-and-grace-april-1518.pdf> **A Sermon on Indulgences and Grace Martin Luther (April 1518)**

“First, you should know that some new teachers, such as the Master of Sentences, St. Thomas [Aquinas], and their disciples, divide [the Sacrament of] Penance into three parts: **contrition**, **confession**, and **satisfaction**. And, although this distinction and opinion of theirs is scarcely or not at all to be found based in Holy Scripture or in the ancient holy Christian teachers, nevertheless we will pass over this for now and speak using their categories.”

“Fourteenth, indulgences are tolerated for the sake of the imperfect and lazy Christians, who either do not want to practice good works in a lively way or want to avoid suffering. For indulgences do not demand improvement but tolerate and accept such people as imperfect. For this reason, one should not speak against **indulgences**, but one must also not speak in favor of using them.”

**Free will and choices** [https://en.wikipedia.org/wiki/De\\_libero\\_arbitrio\\_diatribae\\_sive\\_collatio](https://en.wikipedia.org/wiki/De_libero_arbitrio_diatribae_sive_collatio) *De libero arbitrio diatribae sive collatio* (literally *Of free will: Discourses or Comparisons*) is the Latin title of a polemical work written by Desiderius Erasmus of Rotterdam in 1524.[1] It is commonly called *The Freedom of the Will* in English.

Pre-Destination, fate, original sin, atonement, Birth, Pain, Suffering, etc.

**On the Bondage of the Will** [https://en.wikipedia.org/wiki/On\\_the\\_Bondage\\_of\\_the\\_Will](https://en.wikipedia.org/wiki/On_the_Bondage_of_the_Will), <https://www.covenanter.org/reformed/2015/7/8/martin-luthers-book-concerning-the-bondage-of-the-will>

Augsburg Confession [https://en.wikipedia.org/wiki/Augsburg\\_Confession](https://en.wikipedia.org/wiki/Augsburg_Confession)

Many arguments about “holy spirit” and “Keys to heaven”

<https://archive.org/details/wesselgansfortli02gans/page/n7/mode/2up> **Wessel Gansfort (1521) - Sum of Christianity or Farrago Rerum Theologicarum**

**Do you confess to overcome your own anxiety about certainty? Do you confess so the group will not kill you? Do you confess because you know the difference from right and wrong?**

Why confess if you have done nothing wrong?

**Do you confess because Alexander Downer and John Howard endorsed your torture and abuse and Guantanamo bay?**

So Penny Wong, Tanya Plibersek, Andrew Leigh, Andrew Barr, Magistrate Robert Cook, Bernadette Boss, ABC, Politicians, Ombudsman North, etc will never confess because they have no understanding of their behaviour. It may be “Banal” but it is an absence of any idea of “wrong” - some might call it *Morally Bankrupt*, *Morally Bereft*, *Ethically Challenged*, *Psychopathic*, etc.

I think that it is also being uneducated, ignorant of history, geography, maths, science, etc and cognitively challenged - a kind of determined pig-ignorance wallowing in their swill of warm corruption and self-indulgence. This **mutual corruption** is defended as a group (the elites, the designated "victims" (China, Russia, North Korea, Feminists, Women (on average), Blacks, etc) the entrenched corruption) and grows into **mob like tribal warfare** and cancelling any individual who points out their corruption. ***The Emperor and his oligarchy have no clothes.***

It can be brain damage - as Iain McGilchrist has found <https://channelmcgilchrist.com/>

Much of it is because they are stuck in level 1 and level 2 thinking by habit (As 70% of the world habitually does) and the easy life they currently enjoy (complacency) is not encouraging any development in their brain or other capabilities.

## Obsessed with Self

The Psychopathic narcissists - the female victims, the fallen heroes, the do-gooders, the "Great", the pious Monks, the sanctimonious "sacrifice", ostentatious displays of "virtue", (*Phillip Adams - look how good I am I married a "Black" and have a "human rights award" - Apology accepted - now take the knee to my goodness*), Celebrity, Taking the knee, etc.

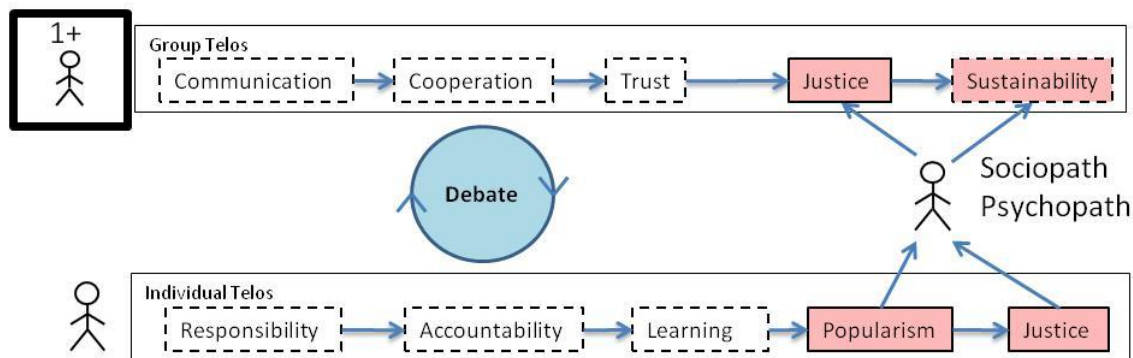
When you go to war with life itself - some humans deluded themselves that they are heroes, victims, perpetrators - others see the reality of what they are doing - they see the depths of humanity in themselves - they see what they are doing and the choices they make and are faced with taking responsibility for their own actions. They debate with themselves and others. The **debates of soldiers at war** is a dramatic genre all on its own. Philosophical Discussions from the Trenches of Warfare (See BBC **BlackAdder in the Trenches** [https://www.youtube.com/watch?v=RcIV5tU\\_Zik](https://www.youtube.com/watch?v=RcIV5tU_Zik))

Others **avoid the reality** of **Responsibility** of Communication, Cooperation and Trust within the group and pig-ignorantly deny any **Responsibility**, Accountability or Learning in themselves. Usually they involve groupthink and Mob like binary structures and doubling-down on bullying and intimidation to maintain their deluded narcissistic psychopathy (Communists, Zealots, ABC, Canberra Magistrates, Feminists, Socialists, Virtue Signalers, "Planet savers", Politicians, Greens/Labour, Women (On average - quotas, targets, wages, victims narrative) and weak-minded heroic men.

**Everyone else is to blame for the human condition - not me.**

***The eternal question - Who is to be blamed?***

See **What Am I Missing to 1300 Continued** <https://humanistman.com/wp-content/uploads/2021/11/What-Am-I-Missing-to-1300-continued.pdf>



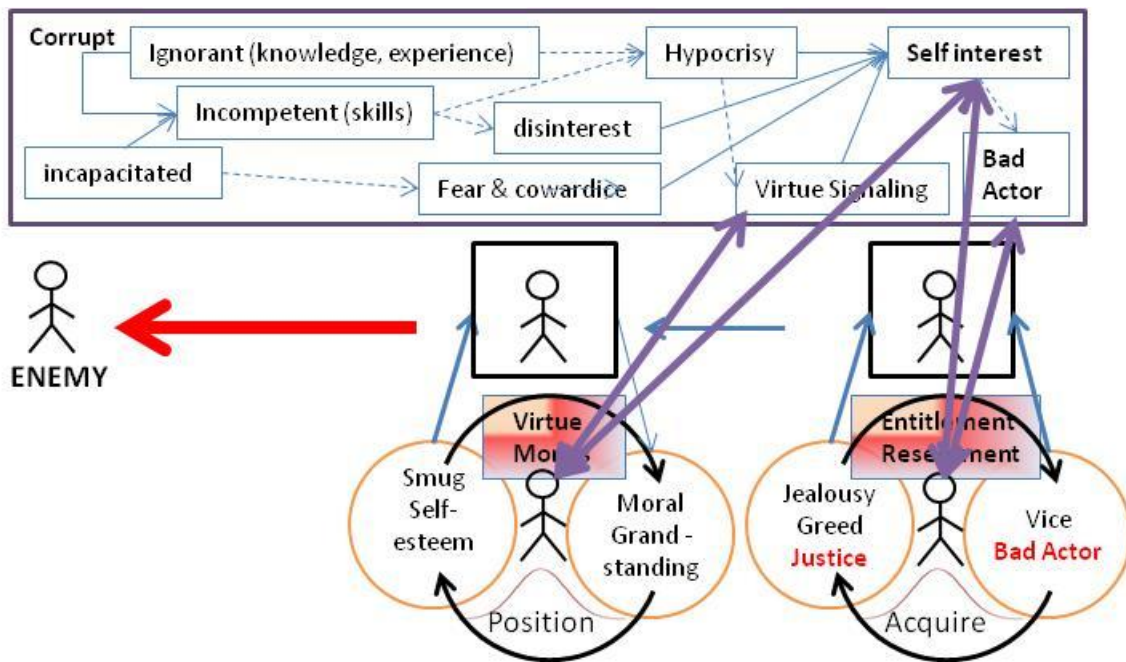
The stark truth of humanity - as they witness in themselves - becomes too much. The reality of the human condition.

When you see the psychopath - you can see that sometimes they hide it - but others (like the Khans) - are very open about it. I suspect that the ones who hide it - at least have some idea of "right and Wrong" some idea of a "moral conscience" or whatever the equivalent notions are - integrity, humanity, etc - BUT are unable to integrate their own failings and mistakes into a broader understanding of the human condition and rather than ADMIT to **BINARY CERTAIN FAILURE** they **choose to completely invent** a **BINARY CERTAIN SUCCESS** narrative for themselves as an **avoidance mechanism**. (Hero/Victim) Hence we see Fallen Soldiers returning from war (an extreme life experience) entering damaged mental states. **Cognitive Behavioral Therapy** <https://www.apa.org/ptsd-guideline/patients-and-families/cognitive-behavioral> is the current name for processes used to help individuals restore some kind of real balance to their lives. This technique sometimes works quite well and is based on **not avoiding the reality** of the world and your own actions and part in the world (avoiding delusion) - but fully recognizing the reality of it and coming to **some balanced understanding of the reality** of the human condition.

### Escaping your binary delusions of "Good" or 'Bad" and incorporating some degree of reality.

The delusional psychopath - especially people like Penny Wong, Tanya Plibersek, Andrew Leigh, Andrew Barr, the ABC - David Anderson, Ita Buttrose, etc , Feminists, Black activists, Women (On average - Mobs, Tribes, Victims, Quotas, Targets), etc - are only too willing to jump on and attack and demean anyone who they deem to have made a mistake - and call out the mob and violence on individuals - lately any white man, but throughout history these tribal hater binary types choose anyone of any description. Penny Wong, Tanya Plibersek, Anthony Albanese, Andrew Leigh, Andrew Barr, Chris Bowen, Ed Husic, Greens/Labour politicians, Canberra courts and Magistrates and All the board, management and staff at the ABC - **know full well what they are doing** when they call out this violence and abuse on individuals - so to that extent, they are **Bad Actors**. Many of them are narcissistic deluded psychopaths as well but they are **fully aware** that **everything they do or say is a lie** and intended to cause violence and damage for their own narcissistic pleasure.

See **What Am I Missing to 1300 Continued** <https://humanistman.com/wp-content/uploads/2021/11/What-Am-I-Missing-to-1300-continued.pdf>



**To be clear about this** - this is not the “Banality of Evil” because Eichmann was always true to his beliefs and his delusion - this is the tyrannical narcissist psychopath - who by themselves are not Evil - but in a group - especially with any kind of power - are much closer to a definition of evil than we see in other archetypes. These people **know full well the damage they cause** and **enjoy the damage and abuse they inflict on others**. (these were the NAZI guards and camps marching prisoners back and forth , ordering them to dig holes, seeking to de-humanize them, etc) They also enjoy how easy it is to manipulate the weak minded and brain damaged mobs who form around them in an animalistic kind of way. For example - The NSW premier stands up a press conference with Anthony Albanese - and because Albanese has just given enormous amounts of TAXPAYERS money to NSW - the NSW premier **Parrots the line** that Albanese gives him *“All electricity shortage and price problems are the fault of the Russians”*. This blatant lie is paid for with taxpayer’s money and each person is bribed along the way to stand up and repeat the lie in a delusional, unprincipled pig-ignorant, animal kind of grunt. Politicians in Canberra, Melbourne, Brisbane wallow in the corruptions, bribes, lies and delusions **believing that reputation and truth do not matter**. This is where we can discuss the idea of evil - not only corruption - but full on lies, delusion and the breakdown of **truth, principles or reputation** for illusions of “wealth” and/or “Virtue”. **The Pirates of the Antipodes.**

**Iain McGilchrist** - Lifespan[1953 to ] Rank(50) Keyword(Philosophy) <http://iainmcgilchrist.com/> <https://byronclinic.com/iain-mcgilchrist-australia-2020/> <https://iainmcgilchrist.com/steven-pinkers-essay/>

Iain has worked on trying to understand the human brain for many years and has identified patterns of behaviour associated with one hemisphere of the brain dominating the other side of the brain (binary) - which can be tested when people suffer brain damage (strokes, accidents). See his recent youtube clip on Rebel Wisdom and my reference to it in **Creeping Tyrannical Totalitarianism – The**

**Destruction of the Individual** <https://humanistman.com/wp-content/uploads/2022/12/Creeping-Tyrannical-Totalitarianism-The-Destruction-of-the-Individual.pdf> (page 43)

**Madness and Civilization: A History of Insanity in the Age of Reason** (Rank:40) :Author(**Michel Foucault**) :Year[1961] Age(35) :Keyword(Group Development Thinking)  
[https://en.wikipedia.org/wiki/Madness\\_and\\_Civilization](https://en.wikipedia.org/wiki/Madness_and_Civilization)  
[https://archive.org/details/Michel\\_Foucault\\_Madness\\_And\\_Civilization](https://archive.org/details/Michel_Foucault_Madness_And_Civilization)  
<https://www.psychiatrictimes.com/view/michel-foucaults-madness-and-civilization-history-insanity-age-reason>

Michel Foucault worked with mental institutions and had some time to notice and explore - to think about - what he was seeing. His exploration of literature and history is well worth a read. The history of Leprosy (Hansen's disease) <https://www.who.int/news-room/fact-sheets/detail/leprosy> is examined and the houses for Lepers established all over the world eventually became houses for the insane as Leprosy subsided. [https://en.wikipedia.org/wiki/Epidemiology\\_of\\_leprosy](https://en.wikipedia.org/wiki/Epidemiology_of_leprosy) Worldwide, two to three million people are estimated to be permanently disabled because of leprosy.[4] India has the greatest number of cases, with Brazil second and Indonesia third.

*(Copyright - Partial extract - public interest - not for profit - fair use) PASCAL: "Men are so necessarily mad, that not to be mad would amount to another form of madness". And Dostoevsky, in his DIARY OF A WRITER: "It is not by confining one's neighbor that one is convinced of one's own sanity." We have yet to write the history of that other form of madness, by which men, in an act of sovereign reason, confine their neighbors, and communicate and recognize each other through the merciless language of non-madness; to define the moment of this conspiracy before it was permanently established in the realm of truth, before it was revived by the lyricism of protest. We must try to return, in history, to that zero point in the course of madness at which madness is an undifferentiated experience, a not yet divided experience of division itself. We must describe, from the start of its trajectory, that "other form" which relegates Reason and Madness to one side or the other of its action as things henceforth external, deaf to all exchange, and as though dead to one another.*

*(page 27) The symbol of madness will henceforth be that mirror which, without reflecting anything real, will secretly offer the man who observes himself in it the dream of his own presumption. Madness deals not so much with truth and the world, as with **man and whatever truth about himself he is able to perceive.***

*(page 33) **Madness is the purest, most total form of qui pro quo**; it takes the false for the true, death for life, **man for woman**, the beloved for the Erinnys and the **victim** for Minos.*

<https://www.collinsdictionary.com/dictionary/french-english/quiproquo> **Mistaken identity**

*(page 63) For the Catholic Church, as in the Protestant countries, confinement represents, in the form of an authoritarian model, the myth of social happiness: a police whose order will be entirely transparent to the principles of religion, and a religion whose requirements will be satisfied, without restrictions, by the regulations of the police and the constraints with which it can be armed. There is, in these institutions, an attempt of a kind to demonstrate that order may be adequate to virtue. In this sense, "confinement" conceals both a metaphysics of government and a politics of religion; it is*

situated, as an effort of tyrannical synthesis, in the vast space separating the garden of God and the cities which men, driven from paradise, have built with their own hands. The house of confinement in the classical age constitutes the densest symbol of that "police" which conceived of itself as the civil equivalent of religion for the edification of a perfect city

**The Praise Of Folly** (Rank:60) :Author(**Erasmus**) :Year[1511] Age(45) :Keyword(Group Religion Humanism, Dogma) <https://www.ccel.org/ccel/erasmus/folly.html>  
<https://www.gutenberg.org/ebooks/9371> <https://archive.org/details/erasmusinpraiseo00erasiala>

*But those who are offended at the lightness and pedantry of this subject, I would have them consider that I do not set myself for the first example of this kind, but that the same has been oft done by many considerable authors. For thus several ages since, Homer wrote of no more weighty a subject than of a war between the frogs and mice, Virgil of a gnat and a pudding-cake, and Ovid of a nut Polycrates commended the cruelty of Busiris; and Isocrates, that corrects him for this, did as much for the injustice of Glaucus. Favorinus extolled Thersites, and wrote in praise of a quartan ague. Synesius pleaded in behalf of baldness; and Lucian defended a sipping fly. Seneca drollingly related the deifying of Claudius; Plutarch the dialogue betwixt Gryllus and Ulysses; Lucian and Apuleius the story of an ass; and somebody else records the last will of a hog, of which St. Hierom makes mention. So that if they please, let themselves think the worst of me, and fancy to themselves that I was all this while a playing at push-pin, or riding astride on a hobby-horse. **For how unjust is it, if when we allow different recreations to each particular course of life, we afford no diversion to studies; especially when trifles may be a whet to more serious thoughts, and comical matters may be so treated of, as that a reader of ordinary sense may possibly thence reap more advantage** than from some more big and stately argument: as while one in a long-winded oration descants in commendation of rhetoric or philosophy, another in a fulsome harangue sets forth the praise of his nation, a third makes a zealous invitation to a holy war with the Turks, another confidently sets up for a fortune-teller, and a fifth states questions upon mere impertinences.*

*.. And whence reaps it this happiness? Whence indeed, but from me only, by whose procurement it is furnished with little of wisdom, and so with the less of disquiet? And when once lads begin to grow up, and attempt to write man, their prettiness does then soon decay, their briskness flags, their humours stagnate, their jollity ceases, and their blood grows cold; and the farther they proceed in years, the more they grow backward in the enjoyment of themselves, till waspish old age comes on, a burden to itself as well as others, and that so heavy and oppressive, as none would bear the weight of, unless out of pity to their sufferings. I again intervene, and lend a helping-hand, assisting them at a dead lift, in the same method the poets feign their gods to succour dying men, by transforming them into new creatures, which I do by bringing them back, after they have one foot in the grave, to their infancy again; so as there is a great deal of truth couched in that old proverb, Once an old man, and twice a child. Now if any one be curious to understand what course I take to effect this alteration, my method is this: I bring them to my well of forgetfulness, (the fountain whereof is in the Fortunate Islands, and the river Lethe in hell but a small stream of it), and when they have there filled their bellies full, and washed down care, by the virtue and operation whereof they become young again.*



*Thus grave and morose men seldom prove fast friends; they are too captious and censorious, and will not bear with one another's infirmities; they are as eagle sighted as may be in the espial of others' faults, while they wink upon themselves, and never mind the beam in their own eyes. In short, man being by nature so prone to frailties, so humoursome and cross-grained, and guilty of so many slips and miscarriages, there could be no firm friendship contracted, except there be such an allowance made for each other's defaults, which the Greeks term 'Eunoëia, and we may construe good nature, which is but another word for Folly. And what? Is not Cupid, that first father of all relation, is not he stark blind, that as he cannot himself distinguish of colours, so he would make us as mope-eyed in judging falsely of all love concerns, and wheedle us into a thinking that we are always in the right? Thus every Jack sticks to his own Jill; every tinker esteems his own trull; and the hob-nailed suiter prefers Joan the milk-maid before any of my lady's daughters. These things are true, and are ordinarily laughed at, and yet, however ridiculous they seem, it is hence only that all societies receive their cement and consolidation.*

**Philippe Pinel** - Lifespan[1745 to 1826] Born\_Loc(Jonquières, France) Rank(80) Keyword(Mental Health, physician, psychiatry , Medicine, zoology) [https://en.wikipedia.org/wiki/Philippe\\_Pinel](https://en.wikipedia.org/wiki/Philippe_Pinel)  
<https://www.britannica.com/biography/Philippe-Pinel>  
[https://archive.org/stream/philippepinel17400tiff/philippepinel17400tiff\\_djvu.txt](https://archive.org/stream/philippepinel17400tiff/philippepinel17400tiff_djvu.txt)

*Pinel's classification of mental disorder simplified Cullen's 'neuroses' down to four basic types of mental disorder: melancholia, mania (insanity), dementia, and idiotism.*

This is one type of classification system - there are many others for humans which have developed over time. <https://www.who.int/news-room/fact-sheets/detail/mental-disorders> and DSM5 <https://en.wikipedia.org/wiki/DSM-5>. With my analysis I am trying to go to a higher abstraction level - while recognizing that it is a very complex matter and not at all simple, or able to be completely simplified or even described in a detailed pluralistic model kind of way.



Yet even with all the best classification systems in the world we have people on the plurality curve - who will never be "diagnosed" by an "expert". There is no shortage of people who will look at me - for example - as "strange" and struggle to understand what they see or read in my behavior. So I am required to explain and communicate - as best I can - some of things which I think are important to be communicated. Whether they are understood or comprehended - is another matter. Torturing me to "confess", locking me up in an asylum, chaining me up or putting me on display as an oddity because I am different or not understood is rather extreme - maybe a shared communication and investigation instead. I am open to the idea - YET this is a problem with Penny Wong, Tanya Plibersek, Andrew Barr, Andrew Leigh, Greens/Labour, Feminists, Zealots, ABC and the rest. **They are not open to communication.** It is they who are locked away in their certain caves of delusions - chained by their mental conditions and utopian dreams and nightmares - on display as glorified idiots who have managed to get the keys to the asylum and tell everyone else - in a "mad King" kind of way - what to do.

None of the Binary Certain tribal haters like Penny Wong, Tanya Plibersek, Andrew Barr, Andrew Leigh, Anthony "I hate Tories, All men are to blame" Albanese, Chris Bowen, Mark Dreyfuss, ABC - Laura 'Isn't about time you apologized' Tingle, feminists, Canberra courts, weak-minded men, etc - are ever going to thank me for telling them the truth about themselves or the world. They will all double down and keep carrying on with their pig-ignorant mob like violence and tribal delusions - nodding and grunting at themselves in a false tribal mirror.

[https://en.wikipedia.org/wiki/The\\_Mirror\\_for\\_Magistrates](https://en.wikipedia.org/wiki/The_Mirror_for_Magistrates) *The **Mirror for Magistrates** is a collection of English poems from the Tudor period by various authors which retell the lives and the tragic ends of various historical figures. .. This work was conceived as a continuation of the **Fall of Princes** by the 15th century poet **John Lydgate**. Lydgate's work was in turn inspired by **Giovanni Boccaccio's De Casibus Virorum Illustrium** ("Concerning the Falls of Illustrious Men") and the other significant work of exemplary literature in English: **The Monk's Tale** by **Geoffrey Chaucer**. The title refers to **holding a mirror up to the actions of famous people and reflecting their deeds so that magistrates and other people in important positions can learn from their errors**. Most of the poems take the form of **ghosts examining themselves and their deeds in front of a mirror**. Similar titles were popular in the middle ages and there were numerous other works which presented themselves as a *speculum* (Latin for "mirror") chief among them the *Speculum Maius* by **Vincent de Beauvais**, who lived during the time.*

*Tragic ends* means nothing to the narcissistic tribal psychopath - all they see is themselves in a constant feedback loop of delusion and the hell with the rest of the world in time and space. No reflection, no idea - not banality because in banality there is absence - but full on **delighting joy of abuse** we see in the mean girls - Penny Wong, Tanya Plibersek, etc - all the Greens/Labour types - that smug sneering glee in human abuse - worse than barbarian, even wolf packs have more manners - any power they have is for their own consumption, and personal abuse of individuals - hate, division, violence, lies and all forms of corruption. I have seen this in girls and hero sentient pet boys (Edwards, magistrate Brewer, Cook, etc) I deal with everywhere - in courts, public service, media, politicians and clubs - the smug glee as they lie to your face and smile knowing that if you call them out they will claim abuse and the entitled victim narrative. **Lying cows everywhere.** So they delude themselves that the lie and pretense is "real" - their lived experience. We see this in the Media and ABC who indulge - in an indulgences kind of way where no priest would ever absolve them unless it was a priest of the devil incarnate - in ever abusive and violent self-possessed instant

notional “good ideas” and double down on abuse and lies they feel like at the time. **Having a reputation** as a liar, abuser, corrupt or *tragic ends* means nothing to the deluded narcissistic psychopath as long as they do whatever they want along the way. Can sentient Pets have a reputation? Andrew Barr would know - he thinks animals are sentient and that legal drug taking helps with all delusions - who needs reality when you can spend everyone else’s money on a grand statute or statue to yourself?

Mobs - Fat, Dumb and Lazy complacent types support the Tyrant by never questioning - never standing up or saying anything.

**Discourse on Voluntary Servitude** (Rank:80) :Author(**Étienne de La Boétie**) :Year[1577]

:Keyword(Individual Development Habit, Tyranny, Complacency, Essays)

[https://en.wikipedia.org/wiki/Discourse\\_on\\_Voluntary\\_Servitude](https://en.wikipedia.org/wiki/Discourse_on_Voluntary_Servitude)

[https://en.wikipedia.org/wiki/%C3%89tienne\\_de\\_La\\_Bo%C3%A9tie](https://en.wikipedia.org/wiki/%C3%89tienne_de_La_Bo%C3%A9tie)

<https://cdn.mises.org/Politics%20of%20Obedience.pdf> *The fundamental political question is **why** do people obey a government. The answer is that they tend to enslave themselves, to let themselves be governed by tyrants. Freedom from servitude comes not from violent action, but from the refusal to serve. Tyrants fall when the people withdraw their support.*

**What will it profit a man if he gains the whole world, yet forfeits his soul?**

**Civil Disobedience** (Rank:20) :Author(**Henry David Thoreau**) :Year[1849] Age(32) :Keyword(Group Nation Humanism, Corruption)

[https://onemorelibrary.com/index.php/en/?option=com\\_djclassifieds&format=raw&view=download&task=download&fid=19989](https://onemorelibrary.com/index.php/en/?option=com_djclassifieds&format=raw&view=download&task=download&fid=19989) <https://onemorelibrary.com/index.php/en/books/philosophy-and-psychology/book/new-thought-399/on-the-duty-of-civil-disobedience-3356>

<https://onlinebooks.library.upenn.edu/webbin/book/lookupname?key=Thoreau%2c%20Henry%20David%2c%201817%2d1862>

*“This American government,—what is it but a tradition, though a recent one, endeavoring to **transmit itself unimpaired to posterity, but each instant losing some of its integrity?** It has not the vitality and force of a single living man; for a single man can bend it to his will. It is a sort of wooden gun to the people themselves; and, if ever they should use it in earnest as a real one against each other, it will surely split. But it is not the less necessary for this; for the people must have some complicated machinery or other, and hear its din, to satisfy that idea of government which they have. **Governments show thus how successfully men can be imposed on, even impose on themselves, for their own advantage.** It is excellent, we must all allow; yet this government never of itself furthered any enterprise, but by the alacrity with which it got out of its way. **It does not keep the country free. It does not settle the West. It does not educate.** The **character inherent in the American people** has done all that has been accomplished; and it would have done somewhat more, if the government had not sometimes got in its way.”*

*“It is not a man’s duty, as a matter of course, to devote himself to the eradication of any, even the most enormous wrong; he may still properly have other concerns to engage him; but it is his duty, at least, to wash his hands of it, and, if he gives it no thought longer, **not to give it practically his support.** If I devote myself to other pursuits and contemplations, I must first see, at least, that I do*

not pursue them **sitting upon another man's shoulders**. I must get off him first, that he may pursue his contemplations too. See what gross inconsistency is tolerated."

**Life Without Principle** (Rank:40) :Author(**Henry David Thoreau**) :Year[1863] Age(46)

:Keyword(Individual Development Principles, Debate) <https://monadnock.net/thoreau/life-without-principle.html>

<https://onlinebooks.library.upenn.edu/webbin/book/lookupname?key=Thoreau%2c%20Henry%20David%2c%201817%2d1862%20%27> [https://en.wikipedia.org/wiki/Life\\_Without\\_Principle](https://en.wikipedia.org/wiki/Life_Without_Principle)

The ways by which you may get money almost without exception lead downward. To have done anything by which you earned money merely is to have been truly idle or worse. If the laborer gets no more than the wages which his employer pays him, he is cheated, he cheats himself. If you would get money as a writer or lecturer, you must be **popular**, which is to **go down perpendicularly**. Those services which the community will most readily pay for, it is most disagreeable to render. You are **paid for being something less than a man**. The State **does not commonly reward a genius any more wisely**. Even the poet laureate would rather not have to celebrate the accidents of royalty. He must be bribed with a pipe of wine; and perhaps another poet is called away from his muse to gauge that very pipe.... The community has no bribe that will tempt a wise man. You may raise money enough to tunnel a mountain, but you cannot raise money enough to hire a man who is minding his own business. An efficient and valuable man does what he can, whether the community pay him for it or not. The inefficient offer their inefficiency to the highest bidder, and are forever expecting to be put into office. One would suppose that they were rarely disappointed. Perhaps I am more than usually jealous with respect to my freedom. I feel that my connection with and obligation to society are still very slight and transient. Those slight labors which afford me a livelihood, and by which it is allowed that I am to some extent serviceable to my contemporaries, are as yet commonly a pleasure to me, and I am not often reminded that they are a necessity. So far I am successful. But I foresee that if my wants should be much increased, the labor required to supply them would become a drudgery. If I should sell both my forenoons and afternoons to society, as most appear to do, I am sure that for me there would be nothing left worth living for." .." It makes God to be a moneyed gentleman who scatters a handful of pennies **in order to see mankind scramble for them**. The world's raffle! A **subsistence in the domains of Nature** a thing to be raffled for! What a comment, what a satire, on our institutions! The conclusion will be, that mankind will hang itself upon a tree. And have all the precepts in all the Bibles taught men only this? and is the last and most admirable invention of the human race only an improved muck-rake? Is this the ground on which Orientals and Occidentals meet? Did God direct us so to get our living, digging where we never planted -- and He would, perchance, reward us with lumps of gold?" .." Howitt says of the man who **found the great nugget which weighed twenty-eight pounds, at the Bendigo diggings in Australia**: "He soon began to drink; got a horse, and rode all about, generally at full gallop, and, when he met people, called out to inquire if they knew who he was, and then kindly informed them that he was 'the bloody wretch that had found the nugget.' At last he rode full speed against a tree, and nearly knocked his brains out." I think, however, there was no danger of that, for he had already knocked his brains out against the nugget. Howitt adds, "**He is a hopelessly ruined man.**" **But he is a type of the class. They are all fast men.** Hear some of the names of the places where they dig: "Jackass Flat" -- "Sheep's-Head Gully" -- "Murderer's Bar," etc. Is there no satire in these names? Let them carry their ill-gotten wealth where they will, I am thinking it will still be "Jackass Flat," if not "Murderer's Bar," where they live."...

*“With respect to a true culture and manhood, we are essentially provincial still, not metropolitan -- mere Jonathans. **We are provincial**, because we do not find at home our standards; **because we do not worship truth, but the reflection of truth**; because we are **warped and narrowed** by an exclusive devotion to trade and commerce and manufactures and agriculture and the like, which are but means, and not the end.”*

I have pointed your attention to **Stanley Milgram** and the test on **Obedience to Authority** many times:

- **Binary Groupthink – Overcoming** <https://humanistman.com/wp-content/uploads/2021/02/Binary-Groupthink-Overcoming-1.pdf> (page 40)
- **Zen and the Art of Golf** <https://humanistman.com/wp-content/uploads/2021/07/Zen-and-the-Art-of-Golf.pdf> (page 41)
- **Why Not A Humanist Manifesto** <https://humanistman.com/wp-content/uploads/2021/08/Why-Not-A-Humanist-Manifesto.pdf> (references with Jonathan Haidt page 50)
- **What were you thinking 1300 to 1400** <https://humanistman.com/wp-content/uploads/2022/09/What-were-you-thinking-1300-to-1400.pdf> **NOTE WELL (page 23)**
- **Obvious Deluded Psychopaths – Extremists – Feminists** <https://humanistman.com/wp-content/uploads/2022/01/Obvious-Deluded-Psychopaths-Extremists-Feminists.pdf> (page 8)

**Erich Fromm** - Lifespan[1900 to 1980] Rank(10) Keyword(Psychology)

[https://en.wikipedia.org/wiki/Erich\\_Fromm](https://en.wikipedia.org/wiki/Erich_Fromm) <https://www.marxists.org/archive/fromm/>  
<https://fromm-online.org/en/> See **Escape from/Fear of - Freedom**  
[https://en.wikipedia.org/wiki/Escape\\_from\\_Freedom](https://en.wikipedia.org/wiki/Escape_from_Freedom) - becoming the **“authentic self”**

**Ayn Rand/Alisa Zinovyevna Rosenbaum** [https://en.wikipedia.org/wiki/Ayn\\_Rand](https://en.wikipedia.org/wiki/Ayn_Rand) ,  
<https://aynrand.org/>

- **Mutilated by Virtue – Destroyed by Tribalism – Inundated with Lies**  
<https://humanistman.com/wp-content/uploads/2022/07/Mutilated-by-Virtue-Destroyed-by-Tribalism-Inundated-with-Lies.pdf> (page 49 onwards)

Engagement with Nature and the realities of life - avoiding sloth and “wicked idleness” escaping the mind - not only the idea of **temporary forgetfulness** (because we all integrate our past, present and future) - but **not obsessing** about our memories or current concerns - is a common theme amongst the thinkers and writers. It is not about letting time pass - it is about **passing time in a reality based world** of farming, building, creating, exploring, making mistakes, making a fool of yourself, learning to do something you have never done before, solving problems using your hands, walking, looking, singing, chanting, Poetry, Drama, Art, humming, creating things, exercising both sides of your brain, appreciating things around you, noticing things - and engagement with nature. The ability to **escape the feedback loop** of self possessed psychopathy we see in so many entitled victims, politicians, judges, ABC, celebrities, etc - escaping themselves and exploring the human condition.

## Philosophical Anxiety - A belief in something

*A sense of uneasiness as a little creature in the world and facing things round it. Dread. Fear, - deep emotional responses.*

**Sir Henry Yule/Henry Yule** - Lifespan[1820 to 1889] Born\_Loc(Inveresk, East Lothian, Scotland) Rank(30) Keyword(History, Travel, China) [https://en.wikipedia.org/wiki/Henry\\_Yule](https://en.wikipedia.org/wiki/Henry_Yule)  
<https://onlinebooks.library.upenn.edu/webbin/book/lookupname?key=Yule%2C%20Henry%2C%20Sir%2C%201820%2D1889> <https://www.gutenberg.org/ebooks/author/5823>

Searching, reading, written, integrating information together - developing a thesis about something in the world gives you some focus - some stable starting point. You don't have to solve all the questions at once - you need time and experiences to explore, learn and develop. Yule is often quoted because he did a lot of work. His research is impressive and his skills in languages and ideas are advanced and interesting

Yule as an example of research into history - integrating large amounts of information from reported narratives and traveler's information.

Yule identifies periods in China's history as Christianity, Buddhism and other religions were exterminated - the loss of a belief in something. Tolerance of believers. Eunuchs in Persia - sacrifices to the 'God'. Dominance of "One" belief. Making oneself "God" of certainty. *Thalt shall have no other gods before me.* But what is a tyrant anyway - if not an absolute authority on everything?

Humans need anchor points and some stability - some reliable patterns.

## Penny Wong and The Taliban

The current Australian Foreign Minister - Penny Wong is one of the Greens/Labour feminists who support women's issues. As a man hating lesbian and declared feminist (tribal/binary) she supports women and women's causes. This is her driving focus - everything else is a distraction to her main cause. If there is an individual outrage against women especially lesbian women - Penny is all outraged, grumpy McGrumpface and heroic in her and her government's endeavors against this type of outrage. The Grumpy face is like the "death stare" of previous foreign ministers as a substitution for words and debate.

This is not a secret and she is very proud of herself and her achievements - Like Andrew Barr is proud of Gay Marriage, declaring animals to be sentient and legalizing Drugs, Like Claire O'Neill is proud and heroic in declaring the "Diversity" (of groups) is the certain god "Good" staffing practices especially when selecting people to work in security agencies. **An aside.** A neighbour of mine talked about the problem he was having because he kept hiring people for jobs as qualified medical type jobs and many turned out to be qualified men from India. He felt he was discriminating by choosing the best candidate because they all seemed to be of the same type. I said would you be more satisfied if you hired only Lesbian white women instead of a better qualified Male Indian?

So when the Taliban in Afghanistan stop women from Attending Universities Penny feels she needs to say something (as she flies the flag for all women's causes) so she condemns Afghanistan government for their actions of refusing to let women go to universities.

The Taliban in Afghanistan believe in the Rule of Law - it is called - "their Rule of Law" which is inspired from various religious texts which are used by many people and governments around the world.

Using this law they discriminate against people - they group people by types based on gender and other things - in a groupthink binary kind of way. Just the same as Penny Wong, Tanya Plibersek, Claire O'Neill and all the rest of Greens/Labour people do - grouping people by gender, race, religion, "Tories", "Far Right Extremists", "Perpetrators", "Baddies", etc. Their groupthink is enshrined in Law and the systems of government. Just like Australia does with the Discrimination Act which allows and supports active constant government approved discrimination against men - especially white men. Same with Domestic Violence laws Family Law, Child Support, Office of Women, Government services, "Keeping Women and THEIR children safe", Schools, Universities, Government grants, Government Appointments, Corporate appointments, Media (ABC, Guardian) - all discriminating against some people and promoting others based on group identity. This thinking and behaviour is constantly doubled down on and promoted - despite being called out as discrimination, despite trying to have a debate, despite trying to have an open discussion - and those that do call out this discrimination are attacked by the media, rich celebrities, the Senate (As Bettina Arndt and many others have been), by courts and judges like Robert Book, Lorraine Walker, (all the Canberra courts), by schools, by individuals in the public sphere, by large corporations, universities, charities and many others who are stuck in binary zealotry and groupthink.

Penny Wong refuses to discuss anything or debate anything. Nothing forms in her head - she is completely tribal. That smug smile and sneering attitude and personal attack and abuse is one of a pig-ignorant tribal type like Penny - certain that Blacks deserve to be treated as a group - like women have to be treated as a group. The idea that she is expressing "Equality" is a delusion - selective "equality" for some things and not others AND based on group identity is not equality - it is groupthink and discrimination. This is obvious to everyone except fuckwit tribal binary types and pig-ignorant zealots.

I have written to Penny Wong and the rest for many years and asked the question "why do you think discrimination in favour of women is a good idea?" "Why do you think 60% women in the public service (up from 40%) is a good idea and something to be proud of yet "more work needs to be done?" for what exactly? Equality?

Penny Wong, Tanya Plibersek and the rest of the Greens/Labour politicians, ABC, Courts and many others all ignore me and anything I write, all direct and indirect communication and this question - they refuse to have this debate or answer this question and sneer and attack anyone who dares to raise the issue. In their eyes the question, and those who ask it, do not exist, they are cancelled - the emperor always wears clothes, they believe.

Penny has lately been trolling around Pacific island with Aldi bags of government (taxpayers) money attempting to bribe tinpot regimes and help fund re-election campaigns. So her Job as a foreign minister - on behalf of the Australian people - is characterized by her love of women's issues "The cause" and the usual Labour party corruption and bribe techniques - greasing the wheels and deals with countries behind closed doors. Making public comment on the world stage on selected personal issues and selected personal biases and corruption is something Penny Wong has no real proportional sense of public service versus individual bias and corruptions. She is a narcissist working

on behalf of herself - like most women (on average - quotas, targets, wages, victims) do when doing public service jobs. She sees herself on a heroic personal crusade rather than having any sense of the world, history and much about life itself. She is not only too stupid to know how stupid she is but is a **threat to national security** with her public displays of pig-ignorance, bias, and child like drama triangle groupthink games she plays.

## **Instant Forgiveness - Rush to Judgement - Binary Switch**

Penny Wong instantly forgives herself everything (*I told you already - I apologized - I felt quite good about the whole thing - nothing to see here*), Richard Marles (*with respect - now is not the time to discuss things- especially my failings*), Anthony Albanese, Mark Butler, ABC, Feminists, Socialists, Tyrants, Women (on average - quotas, targets, victims, wages) and weak minded men - all do this.

Instant forgiveness - in fact there is nothing that they need forgive themselves - they can do no wrong. Can God forgive himself?

***Forgive me, myself, for I know not what I do***

***Myself who art in heaven, my kingdom, my power, my glory, etc.***

So when Penny Wong says "I apologized already for that" - what she is really saying is "***I have already forgiven myself for what I did***"

"Others" are instantly and permanently judged and condemned - like the Australian Senate did to Bettina Arndt when she dared to repeat a question - like Penny Wong and Tanya Plibersek and the other psychopathic binary narcissistic bullies (the Mean girls) did to Kimberley Kitching when she dared to question, like the ABC does to anyone who dares to question, Like Stan Grant (designated black tribe on ABC - the diversity appointment) does to anyone who dares to question (*leave the room!*), like all **tribal binary certain drama triangle game players** do whenever they adopt Hero or Victim mode in search of a perpetrator to blame.

Are all the shitheads, abusers and bullies in the courts, politics, media, public service, etc going to ever apologize to me for their behaviour?

To do that they would have to recognize at some stage in their life that they have made a mistake or done something wrong. They have wronged another human being.

So they would need to have some idea of what being human was and they would need to have some idea of what wronging another human means. How could a narcissistic tyrannical binary extremist ever know that?

It is a continuum - I forgive myself "little" things - sometimes even if they may be "big" in another person's eyes - and other times it is a wake-up call to change and adapt. I forgive others - especially children - because how could they have any idea what they are doing? It is not binary - I understand things are not absolute. I forgive many people because I know they are ignorant and not abusive of others. I don't forgive animals - because regardless of how much Andrew Barr thinks animals are "Sentient" they are not and can never be human - forgiveness is not a concept which applies to animals, trees, rocks, volcanoes, weather or climates. I hope that eventually some people

recognize the human condition - and the harshness of their instant smug judgement becomes balanced with others things over time and with development.

Of course **the forgiveness thing** requires some recognition of the human condition and the mistakes you see in others - is not only a warning to your future selves - but a reminder of your own mistakes in life (because we tend to forget). What did I learn from that? We all see everyone else's mistakes and we learn from it. **This is a major step forwards for human development** and a huge advantage for survival.

Thank you for making that mistake because it helps me remember not to do it.

The **Negative Confession idea** from the Book of the dead - *these things I did not do* [https://www.worldhistory.org/The\\_Negative\\_Confession/](https://www.worldhistory.org/The_Negative_Confession/) or maybe I only did them a little bit then learned my lesson. I did not forgive myself - I stand condemned but **indulge me (mercy for me** but not those other heathens) - I did do those things listed but then I learned not to do them. Or may instead of listing the full list - only list things I can say I did not do. E.g. I Did not commit genocide like Hitler - so therefore I have "confessed" - in an Emphasis and Omission kind of way.(Politicians, ABC and other pathological liars - "You forced me to do it" "I was coerced" "I'm only a woman" "I was upset" "I have already apologized", "You did it first", "you are worse than me", "Look over there at the pretty lights", etc)

The confession business is big business amongst the weak minded and morally inept.

The **King's Confession** (Issued by James 6 1580 - written by John Craig 1512 –1600) [https://en.wikipedia.org/wiki/Negative\\_Confession](https://en.wikipedia.org/wiki/Negative_Confession) was used to wedge the Catholics and was an indictment of the papacy and the catholic church with all of systemic corruption which the puritans despised (but did not recognize in themselves) **Puritan Board** (blog) <https://www.puritanboard.com/threads/negative-confession-of-1581.66416/> **copyright, fair use, public interest, not for profit** *"...And therefore we abhor and detest all contrary religion and doctrine; but chiefly all kind of Papistry in general and particular heads, even as they are now damned and confuted by the word of God and Kirk of Scotland. But, in special, we detest and refuse the usurped authority of that Roman Antichrist upon the scriptures of God, upon the kirk, the civil magistrate, and consciences of men; all his tyrannous laws made upon indifferent things against our Christian liberty; his erroneous doctrine against the sufficiency of the written word, the perfection of the law, the office of Christ, and his blessed evangel; his corrupted doctrine concerning original sin, our natural inability and rebellion to God's law, our justification by faith only, our imperfect sanctification and obedience to the law; the nature, number, and use of the holy sacraments; his five bastard sacraments, with all his rites, ceremonies, and false doctrine, added to the ministration of the true sacraments without the word of God; his cruel judgment against infants departing without the sacrament; his absolute necessity of baptism; his blasphemous opinion of transubstantiation, or real presence of Christ's body in the elements, and receiving of the same by the wicked, or bodies of men; his dispensations with solemn oaths, perjuries, and degrees of marriage forbidden in the word; his cruelty against the innocent divorced; his devilish mass; his blasphemous priesthood;....."*

So for Magistrate Robert Cook to seek forgiveness would mean he would be able to explain how he behaved and what was wrong with that. Deluded narcissistic psychopaths can never reach that level of understanding - what they did wrong, why it was wrong and what it takes to try to stop doing



wrong again. Instead they double down and become ever more pig-ignorantly aggressive and form in tribal mobs. Mob attacks by the ABC, Canberra courts and their staff, Politicians, Socialists, Communists, Fascists, Feminists, Women (On average - Quotas, targets, wages, victim narrative), weak minded men, etc. Eichmann never had any idea of his behaviour.

But Cook's rush to instant judgement of me defending myself against **allegations** that I killed the same woman 4 times over a 7 year period of coercive control, torture and confinement and the smug, sneering, violence and abuse by him and the rest of the staff (Lorraine Walker, Bernadette Boss, etc) at Canberra Magistrates Court is the same as Penny Wong, Tanya Plibersek and the Greens/Labour types rushing to publicly declare their judgement of how wrong everyone else is - especially those they can give a "free Kick" to - like how Germans would kick the Jews on the way to concentration camps or mobs kick people in the head as they fall to the ground - rather than help them up - like a BLM/Green/Labour mob, like Victorian Police shoot mentally ill men and freedom demonstrators - bash, kick spray, handcuff and abuse old people, pregnant women, children - everyone.

I see these tyrants in the local clubs, politics, political staffers, media, public service, universities, courts - the puffed up deluded tyrannical psychopaths - hero bullies being egged on by similarly dysfunctional and violent entitled victim bullies. This **entitled victim and hero** model is taught in schools to young children, not only in "the west" but in China, Russia, Korea, etc - everywhere.

The Binary considers (No, considers is not the right word) - BELIEVES all their own violent judgements are "divine" and in their own instant judgement - everything they themselves do - is habitually forgiven until you **forget that you are even forgiving yourself**.

## The Utility of the Idea of God.

### How do you notice things?

See my Meta Frames <https://humanistman.com/home/frames/meta-frames/> :

1. **Initial Conditions** <https://humanistman.com/wp-content/uploads/2019/02/02-Humanism-%E2%80%93-Meta-Frame-Initial-Conditions-Symbols.pdf>
2. **Exist?**
3. **Noticing Events and Actions – Observe**
4. **Words and Abstraction**
5. **Same, Different, Like, Group, Order, Hierarchy, Memory, Time**
6. **Numbers**
7. **Zero, Self Definition (Recursion), Infinity**
8. **Language and Symbols** <https://humanistman.com/wp-content/uploads/2019/02/06-Humanism-Meta-Frames-Language.pdf>
9. **Equality and Diversity** <https://humanistman.com/wp-content/uploads/2019/03/07-Humanism-Meta-Frame-Equality-and-Diversity.pdf>
10. **Proportion** <https://humanistman.com/wp-content/uploads/2019/03/08-Humanism-Meta-Frames-Proportion.pdf>

*What happened? Did you see that? Did you Notice that?*

“God only knows.” **The engrained habitual response.**

So the answer to all questions starts as a conceptual idea of the **answer to all questions.**

This is in all cultures and all languages in all history.

Vague gods became long lists of specific gods - the answer to specific questions.

Then abstracted to one God of all **certainty.**

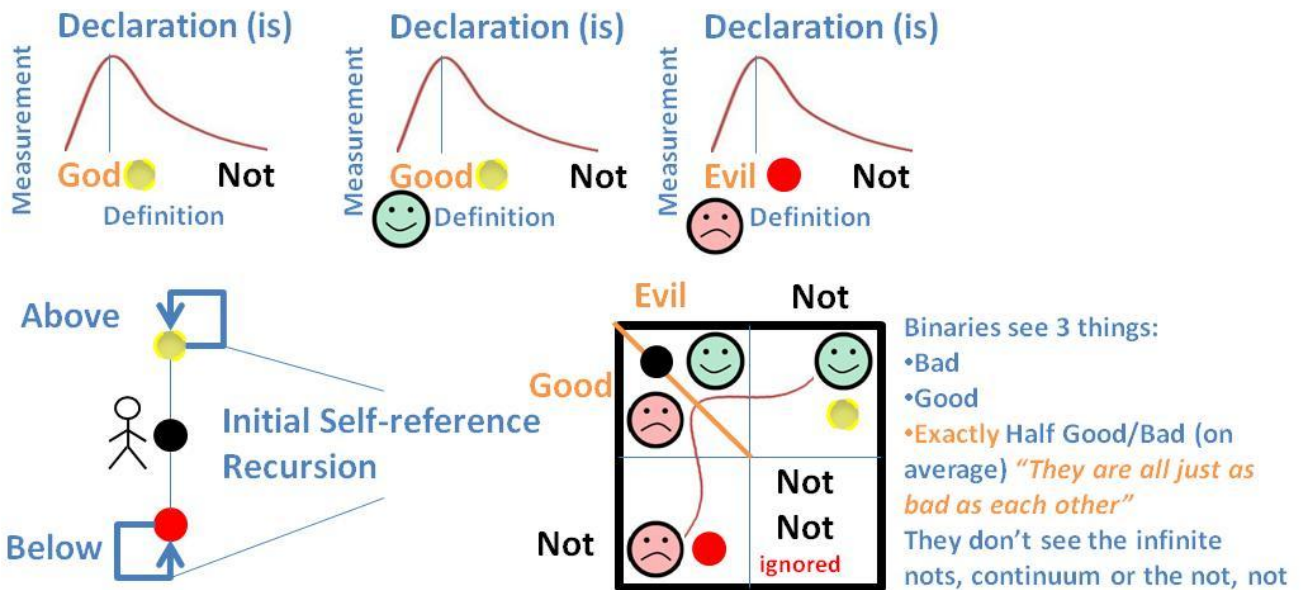
Then binaries needed the one God of **uncertainty** (chaos, devil) and then the initial reference, recursion problem - who came first?

I think that the **idea** of “god”, as an answer to all questions, is **not a Bad** idea. It is a kind of **holding point for the discussion of the questions.** An abstraction. So when you hear some people say “God” when they are talking, some are using to refer to their **specific certainty** (usually with books, temples, priests, law-givers, judges, statues, symbols, etc) - some use it as a **general abstracted place for the question.** **Reaching for certainty** by posing questions and seeking answers.



The Binaries get stuck between the incoherence of the Idea of “Bad” and then inventing the idea of “Good” and having “one god” responsible for both - hence they vacillate backwards and forwards between God/Devil and start building family hierarchies of gods and responsibility - all the time using binary switch techniques to try to dogmatically determine in draconian detail in totalitarian ways their binary tribal certainty. Then all the binary tribal types go to war and kill as many people as they can who do not believe in their binary certainty.

So it is not really that the idea of “God” is bad in itself (because it is OK to have some framework - some initial self-reference and starting point - **We all have to start somewhere**) - but all the **binaries certaintists** who rush to certain answers and tyrannical certainty and power - implementing authoritarian and totalitarian states of “declared” certainty. A **permanent delusion** (Fat, Dumb, Lazy complacency - sunk cost, confirmation bias) **rather than explore the questions.** **Being able to see more things than their binary certainty helps humans with their “humanity”.**



Religious types - the **binary zealots** (Feminists, Communists, Socialists, Totalitarians, Women (on average - drama triangle, victim narratives, quotas) and weak minded-men - **fail to see** the initial self-reference, recursion problem

[https://www.qcc.cuny.edu/socialsciences/ppecorino/intro\\_text/Chapter%203%20Religion/Ontological.htm](https://www.qcc.cuny.edu/socialsciences/ppecorino/intro_text/Chapter%203%20Religion/Ontological.htm)

1. If something is above something else then it must be above/superior/supreme, etc
2. If it is above then everything else is below.
3. If it is most above - above everything else - then it is "God" (escaping relativism (recursive) to place an anchor point)

It is interesting to note that **Robert Bellarmine** published a long detailed argument about how "good" the catholic Church was and the Papacy in particular - and rather than I dismiss him and his work because of the "Weight of Words" (long books) the idea is to try to explore them and seek to understand and refute the ideas as required. What I have found is that books from the 700 years ago are yet to be fully explored, translated and discussed - a kind of Overton Window of History - where we need to do extra work to explore the work of previous thinkers. Yet some of his ideas can be examined here.

**Robert Bellarmine** - Lifespan[1542 to 1621] Born\_Loc(Montepulciano) Rank(80) Keyword(Religion, Catholic, Papacy, Dogma) [https://en.wikipedia.org/wiki/Robert\\_Bellarmino](https://en.wikipedia.org/wiki/Robert_Bellarmino) [https://en.wikipedia.org/wiki/Disputationes\\_de\\_Controversiis](https://en.wikipedia.org/wiki/Disputationes_de_Controversiis) <https://aristotelophile.com/Books/Translations/BellarminoControversyTwo.pdf> .." *The opinion of the Servetians teaches three things and is put together from three ancient heresies. First, it asserts that there is no personal distinction in God, which was formerly taught by Hermogenes, Praxeas, Noetus, and Sabellius. Augustine mentions them all in Heresies. And then it was also taught by Paul of Samosata and by Photinus, on the evidence of Hilary in his book on Synods. Second, it asserts that Christ before his incarnation was nothing save in the mind of God by way of Idea, which was formerly taught by Ebion and Cerinthus and by Paul of Samosata and by Photinus. Third it asserts that divinity was communicated to Christ by God, not through eternal generation but through unction of grace*

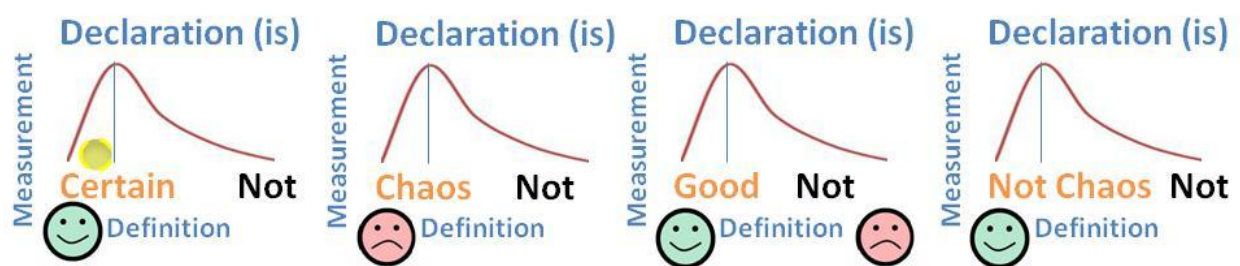
and indwelling, and therefore Christ can be called God but a created and temporal God, not an eternal one. This same thing was formerly taught by Nestorius. In these matters indeed all the new Samosatans agree. They differ among themselves, however, over the invocation of Jesus Christ and are divided into three sects as it were. For Franciscus David and many of the Hungarian ministers teach that Christ is not to be invoked but only the Father who alone is true God and alone at this time takes care of the Church. The theses of Franciscus David on this matter are extant as well as his response to the reasons of Faustus Socinus who had confuted those theses. Faustus himself asserts that Christ can be invoked in prayers but yet he adds that it is a matter of greater perfection to go right to the Father.”

The discussion is a kind of asserted pink Elephant idea. Once you assert a Pink Elephant it can interact with many other asserted things. Begging the Question - framing.

**“Chapter Three: That God is One in Number is Proved from Scripture and the Fathers. The numerical unity of God is proved first from the Scriptures, in the law, Deuteronomy 4: “The Lord,” says Moses, “is God himself and there is no other beside him.” And a little later, “Know therefore today and think it in your heart that the Lord is God above and on earth below and there is no other.” Ch.6, “Hear, O Israel, the Lord our God is one Lord.” And ch.32: “See that I alone am and there is no other beside me.”**

At some point you have to **declare some thing** (your first hypothesis) as an answer to your first question!

Now the **biggest Joke about certainty** is that as far as I can tell the most certain thing is **Chaos**. So the **NOT of certainty** came first! So to the **binary certain zealot** God types this means that the **Devil came first** and God was the *Antidote to the Devil* - we all had to avoid the Chaos of the Devil. I.e. *why have an antidote to Chaos if chaos did not first exist? Why have a “well ordered State?” (the anarchists asked this question <https://en.unesco.org/courier/enero-1984/george-orwell-tory-anarchist> ). So instead of declaring certainty we should instead declare **Chaos and NOT chaos**.*



The Human haters (Greenies, Animals, Monkeys, Nirvana, Perfection, Utopia) have an alternative hypothesis - Humans are the source of all Chaos and uncertainty. The Universe is **perfectly certainly unchaotic** and humans cause all problems. The **universe is perfect without humans, they declare**.

They **declare the universe as “Certain” and “Unchaotic”**. Chaos itself does not exist in a natural state. It was created (somehow) by evil humans. **This belief is a delusion**. See the Uncertainty principle, quantum mechanics and Chaos theory.

They hate themselves and therefore want everyone to be like them in a mob like certain binary way. They do everything they can to act like animals and ignore reason, logic, history, science, truth or

reality in any way. They double down on their ignorance, animal behaviours and their avoidance of debate or discussion. They **prefer to be animals** rather than humans and they therefore behave like animals. A kind of tyrannical abusive animal - a **wild beast with no humanity**. We see these people everywhere now. Many run countries and large organizations.

But these wild beasts have been seen many times in History. Here is **Thomas Beard** (died 1632) describing them in **The Theatre of Gods Judgements (1597)** -

<https://quod.lib.umich.edu/e/eebo/A27163.0001.001/1:5.1?rgn=div2;view=fulltext> .. **CHAP. 1.**

**Touching the Corruption and Perversity of this World, how great it is.** .. *behaviour is too common and usuall; for there is not any kind of wic/kednesse which is not found in this ranke. Vngodlinesse vomiteth up his fury together with injustice, in those men of whom it is said, There is none\*that understandeth or secketh after God: their throat is an open sepulchre, they use deceit in their tongues, the poyson of Aspes is under their lips, they have no/thing in their mouths but cursing and bitterness, their feet are swift to shed bloud: destruction and misery is in their waies, and they have not knowne the way of peace: In summe, the feare of God is not before their eyes. From whence it commeth, that being not restrained by any bridle, like untamed colts broke loose, they give the full swinge to their bold and violent affections, running fiercely to all filthinesse and mischiese: and being thus enraged, some of them with horrible blasphemies (most villanously) speake and doe in de/spight of God, and deny him that created them, and sent them into the World: Others are not ashamed to be open forswearers of themselves, violating and breaking every promise, without regard of faith or honesty: Others, as they are of cruell and bloody natures, so they doe not cease to exercise these their natures by outrageous practises: to some of them whoredomes and adulteries are no more esteemed, than as sports and pastimes, whereof they boast themselves: to another sort, cousenings, extor/tions, and robberies, are ordinary exercises, whereof they make their best occupations. All which evils are so common and so usuall at this time amongst men, that the World seemeth truly to be nothing else but an ocean full of hideous monsters, or a thicke forrest full of theeves and rob/bers, or some horrible wilderness wherein the inhabitants of the earth, being savage and unnaturall, void of sence and reason, are transformed into bruit beasts, some like Tygres or Lyons, others like Wolves or Foxes, others like Dogges and Swine: Oh sinfull nation (would the man of God say if hee lived at this houre) a people laden with iniquity, a seed of the wicked, corrupt children, they have forsaken the Lord, they have provoked the Holy One of\*Israel to anger. The noble and high minded are proud to disdain the lower, and ready alwaies to smite them, making their countenance pale with vices and oathes: the Magistrate partiall and full of brides, overthroweth equity: the Merchant covetous and desirous of gaine remembreth not his integrity: nor the labourer his simplicity. And so vertue in most men lyeth buried, piety banished, justice oppressed, and honesty troden under foot: in such sort, that all things being as it were overthrowne and turned upside downe, men speake evill of good, and good of evill, accounting darknesse light, and light darknesse, sowre sweet, and sweet sowre. And by such dis/order it commeth to passe, that the most vertuous are despised, whilest naughty-packs and vitious fellowes are esteemed and made much of.*

See **09 Humanism – Bad and Good, Version 1, date 02/04/2019** <https://humanistman.com/wp-content/uploads/2019/04/09-Humanism-Bad-and-Good.pdf> and Meta Frame **9. Equality and Diversity** <https://humanistman.com/wp-content/uploads/2019/03/07-Humanism-Meta-Frame-Equality-and-Diversity.pdf>

The **Grand Delusion** of the binary certain “God of Certainty” believers is that that **Certainty Existed before Uncertainty**. E.g. **the logos existed “in the beginning” “in the beginning God created...”**

See **16 Humanism – Complexity – Structure, Version 1, date 27/04/2020**

<https://humanistman.com/wp-content/uploads/2020/04/16-Humanism-%E2%80%93-Complexity-Structure.pdf> where I explore complexity and first transform Einstein’s Equation into Fishers 4 Box model.

Once again - see **EDWARDS, A. Likelihood. Nature 227, 92 (1970).**

<https://doi.org/10.1038/227092a0> <https://www.nature.com/articles/227092a0> So if you understand this article then you can see the complexity and some of the issues. If you do not understand this article you should at least be able to see that not even professional scientists with lifetimes of study throughout history - agree or understand the issue.

Also See **Relativity** <https://humanistman.com/wp-content/uploads/2020/05/Relativity.pdf>

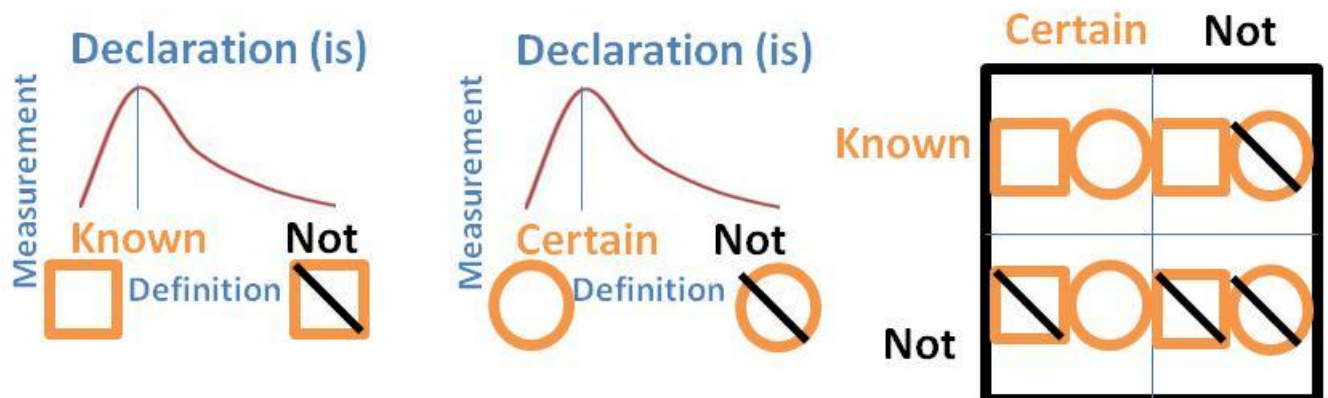
So I used my techniques to produce the model below and the symbols explored in my previous work.

See **Meta Frame 1. Initial Conditions** <https://humanistman.com/wp-content/uploads/2019/02/02-Humanism-%E2%80%93-Meta-Frame-Initial-Conditions-Symbols.pdf>

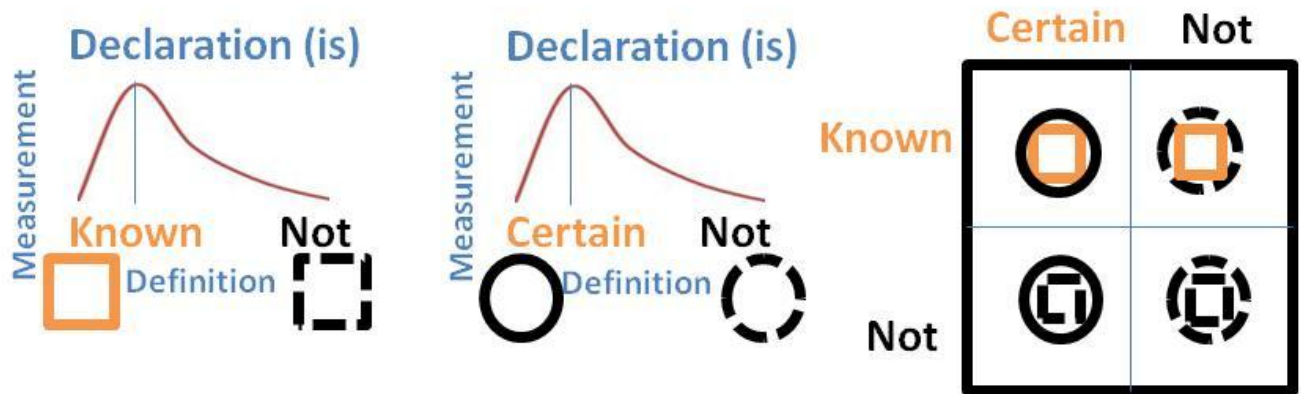
and I explore my confusion here in **meta Frame 8. Language and Symbols**

<https://humanistman.com/wp-content/uploads/2019/02/06-Humanism-Meta-Frames-Language.pdf>

So this diagram below is more of a **binary representation** of a certain thing declared and a certain NOT of that thing - equally certain in a Binary way. So I am removing the idea of infinite nots and making it **certain not** - in many ways ignoring the plurality curve (and the problems of infinity, measurement and definition). In this example I represent the **certainty concept** as a circle - a **universal**. The Square is knowledge (**human**) - more tightly bound and constrained. In a simply binary view it is difficult to make sense of what is in the boxes other than in a kind of “word salad” way.

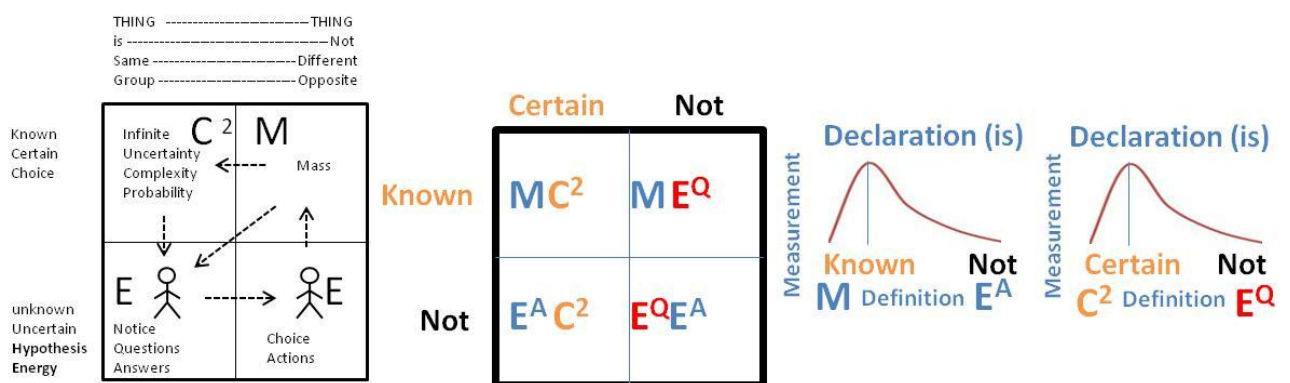


I will try to produce the less binary certain view using my same symbolic language - in this diagram below I am introducing the idea of the plurality curve and the conceptual idea of infinite nots - i.e. the **hypothesis of “infinity”**. So the hypothesis is represented by the dashed line - representing to some extent the idea of “**uncertain hypothesis**”. Here I am trying to **make sense of things** to try to integrate some meaning in the boxes - I am trying to combine concepts - I am trying to integrate things and make sense of them - to form a new concept or idea. A kind of “merge” process.



What the above examples show is that even with my attempts to be clear, precise and unambiguous in my language, symbols and diagrams - it is not easy for me - I see how complex it is and how things can be represented many ways.

But I can now Map Einstein's equation again - where I extracted **Energy of Action** (what am I going to do with my known things?) and **Energy of Question** (What are the questions? Why Question? The universal question?)

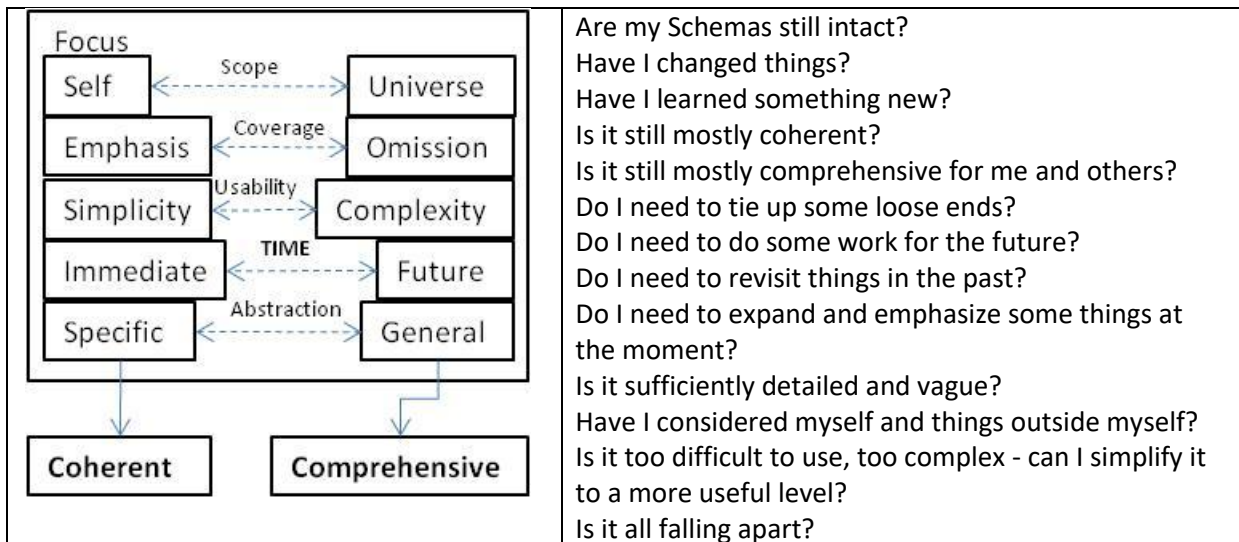


We have certain Chaos - Mass exists and so does chaos and infinity - these are a known certain overlap. **All these 4 boxes exist at the same time** - in the same frame of focus and exploration- we can see the boxes and we can explore the continuums between the boxes. The binaries usually only see 3 boxes - they cannot see the Energy of Question and the Energy of Action Box (Bottom right) so they typically focus on a **"Rush to"** type approach as a *"We must take action because of Chaos and uncertainty"*, *"We must do something now!"* for the **hysterical reaction to Chaos** (For the bottom left box) and *What should be do with what we have got? Lets us just work on what we know already. Don't upset the applecart* As a kind of **sunk cost, confirmation bias** focus (for the top Right Box).

The top left Box of Mass and Chaos combined could be regarded as the **human condition** in many ways and the **most obvious state we are in** - **all our mass of known stuff is subject to certain chaos**, probability, infinity, uncertainty, complexity, etc - but the top right and bottom left boxes at least **pose the questions** of action against chaos and question our mass of certainty.

The least obvious box and the one most obviously ignored by binary thinkers is the bottom right Box - the Energy of Questions and the Energy of Actions. The question of our actions in general - a kind of principled based approach less focused on Chaos or Mass.

**An Aside:** To be able to explain level 3 thinking it means you have think at a higher level (exploring) and then come back to re-visit and enhance your level 3 thinking structures and ideas. Level 5 thinking helps to strengthen your level 4 thinking but I am fully aware of Ian McGilchrist’s warnings about the Left and Right Hemispheres of the brain. It seems to me that this separation is a good idea i.e. supporting the idea of **some binary capability**. I can appreciate the idea of Right Hemisphere integrating things and providing a context the Left hemisphere fails to see. I can also see the dangers of not allowing each hemisphere to take a break, rest and recuperate. Hence the Jungian dreams (individuation - keeping the individual intact) and R.E.M. states of recovery are important and there is real danger in operating at level 5 thinking for too long a time. Level 4 thinking is tough enough and not to be taken lightly but level 3 and 2 thinking should be in the reach of most thinkers. Warning signs are spending too long on one type of idea or being able to recall the deepest dreams too clearly and the deep emotional and biological connections associated with that in too much detail - being overwhelmed. I can seem my dreams from when I was 4 years old but we need to focus on things in front of us - not only behind us.



See **Pierre Gassendi** - Lifespan[1592 to 1655] Born\_Loc(Champtercier, Provence) Rank(40)  
 Keyword(Science, Philosophy, Maths, Astronomy, Humanism)  
[https://en.wikipedia.org/wiki/Pierre\\_Gassendi](https://en.wikipedia.org/wiki/Pierre_Gassendi) <https://plato.stanford.edu/entries/gassendi/>  
<https://mathshistory.st-andrews.ac.uk/Biographies/Gassendi/> - I think he and I may have similar views on certainty. *“One cornerstone of Gassendi's anti-Aristotelianism is the suggestion that there is **nothing necessary about the way the world is**. God, he proposes, could have made the world work in any number of ways, and the contingent history and character of Creation means that there is nothing immutable about the essence of a material thing.”*

## I Wonder, I Why Why Why Why Wonder

Wonder and amazement is not happiness, it is more like joyful appreciation, gratitude, awe and inspiration.

Some things we encounter are wonderful. Love is wonderful.



I don't know what wonder means exactly or why it is there. Is it to help ease our curiosity? Yet some things are unexpected and not searched for - they just appear as a wonder out of no-where. Sometimes they are there all along in plain sight but then after time wonder emerges.

[https://en.wikipedia.org/wiki/Ling\\_Mengchu](https://en.wikipedia.org/wiki/Ling_Mengchu)

[https://en.wikipedia.org/wiki/Slapping\\_the\\_Table\\_in\\_Amazement](https://en.wikipedia.org/wiki/Slapping_the_Table_in_Amazement) Maybe **Ling Mengchu** (1580 to 1644) had similar ideas about amazing things when he wrote "**Slapping the Table with Amazement**"

Maybe this wonderment idea can be compared with reflection, joy, happiness, appreciation, etc but then **contrasted with things** like regret, lament. [https://en.wikipedia.org/wiki/Jan\\_Kochanowski](https://en.wikipedia.org/wiki/Jan_Kochanowski)  
[https://en.wikipedia.org/wiki/Laments\\_\(Kochanowski\)](https://en.wikipedia.org/wiki/Laments_(Kochanowski)) **Laments** (also Lamentations or Threnodies; Polish: *Treny*, originally spelled *Threny*) are a series of nineteen threnodies (elegies) by **Jan Kochanowski (1530 to 1584)** .. **Lament 1** *All Heraclitus' tears, all threnodies And plaintive dirges of Simonides, All keens and slow airs in the world, all griefs, Wrung hands, wet eyes, laments and epitaphs, All, all assemble, come from every quarter, Help me to mourn my small girl, my dear daughter, Whom cruel Death tore up with such wild force Out of my life, it left me no recourse. So the snake, when he finds a hidden nest Of fledgling nightingales, rears and strikes fast Repeatedly, while the poor mother bird Tries to distract him with a fierce, absurd Fluttering — but in vain! the venomous tongue Darts, and she must retreat on ruffled wing. "You weep in vain," my friends will say. But then, What is not in vain, by God, in lives of men? All is in vain! We play at blindman's buff Until hard edges break into our path. Man's life is error. Where, then, is relief? In shedding tears or wrestling down my grief?[4]* <https://academic.oup.com/camqtly/article-abstract/XXVI/4/369/415938?redirectedFrom=fulltext&login=false>  
<https://www.gutenberg.org/files/27179/27179-h/27179-h.htm> **LAMENT IX** *Thou shouldst be purchased, Wisdom, for much gold If all they say of thee is truly told: That thou canst root out from the mind the host Of longings and canst change a man almost Into an angel whom no grief can sap, Who is not prone to fear nor evil hap. Thou seest all things human as they are— Trifles. Thou bearest in thy breast a star Fixed and tranquil, and dost contemplate Death unafraid, still calm, inviolate. Of riches, one thing thou dost hold the measure: Proportion to man's needs—not gold nor treasure; Thy searching eyes have power to behold The beggar housed beneath the roof of gold, Nor dost thou grudge the poor man fame as blest If he but hearken him to thy behest. Oh, hapless, hapless man am I, who sought If I might gain thy thresholds by much thought, Cast down from thy last steps after so long, But one amid the countless, hopeless throng! .. LAMENT XI "Virtue is but a trifle!" Brutus said in his defeat; nor was he cozenèd. What man did his own goodness e'er advance Or piety preserve from evil chance? Some unknown foe confuses men's affairs; For good and bad alike it nothing cares. Where blows its breath, no man can flee away; Both false and righteous it hath power to stay. Yet still we vaunt us of our mighty mind In idle arrogance among our kind; And still we gaze on heaven and think we see The Lord and his all-holy mystery. Nay, human eyes are all too dull; light dreams Amuse and cheat us with what only seems. Ah, dost thou rob me, Grief, my safeguards spurning, Of both my darling and my trust in learning?*

This pattern of gaining wonder and appreciation - gratitude, love and respect - is taken away in chaos and is **always an unexpected shock** and a real bolt out of the blue to rock us to our very core.

Loss, grief and sadness are part of the Human Condition - yet the Lament is something else - a little like Wonder in that is a reaching **out of self** to something - a **recognition of something "out there"**,

outside of self. The Irish/Scottish piper on the hill, the Widows walk, The Memorial, etc - not shouting into the storm of chaos - but something like that. Grappling with the thing.

Sometimes I do a good job. I can wonder at that. I wonder how that happened? I wonder who did that? I wonder what I was thinking? Sometimes I do not appreciate the wonder of it until after some time. I imagine close to death I will say *"I wonder what that was all about?"*

It used to be that doing a good job was important. It was an **idea of the west**. Doing a good job. Not making someone happy or following orders - but **doing a good job**. It stood all by itself and could be marveled at and held in wonder. This was the self reflecting on some thing - regardless of what others thought and seeking nothing from anybody. I can watch people doing a good job all day. It fills me with wonder to see someone doing a Good Job. You can tell when you see it. It is a wonder to behold. It is **authentic**. People wanted to aspire to do a good job.

Now, that is all gone to be replaced by certain dogma and diversity. People are no longer proud of the work they do - only the outcomes (their certain goals - greed, fame, glitter) and their personal identity - they are proud of who they are - not how they behave or what they do. They have lost the ability to wonder at something abstracted from themselves.

Why is it so? Reading Books and Poetry, Playing Games, Scouts, camping, having a famous five adventure, picking fruit, etc.

Now when you get a job as a diversity candidate - that is how your work is defined. You are no longer proud of your work - you are proud of being part of the diversity dogma. I am a Black Jew Woman - that is what I am most proud of. Andrew Barr is most proud of being an ignorant Gay Politician advancing the cause of ignorant gay men everywhere in a tribal biased binary certain way - and signaling his proud virtue as he does it. All ABC jobs are tribal identity. Quotas are tribal identity. "Diversity" is mandated (and legislated) tribal identity - all these things are obvious yet the reality of is ignored as people revel (like pigs in swill) in their delusions of virtue and "good".

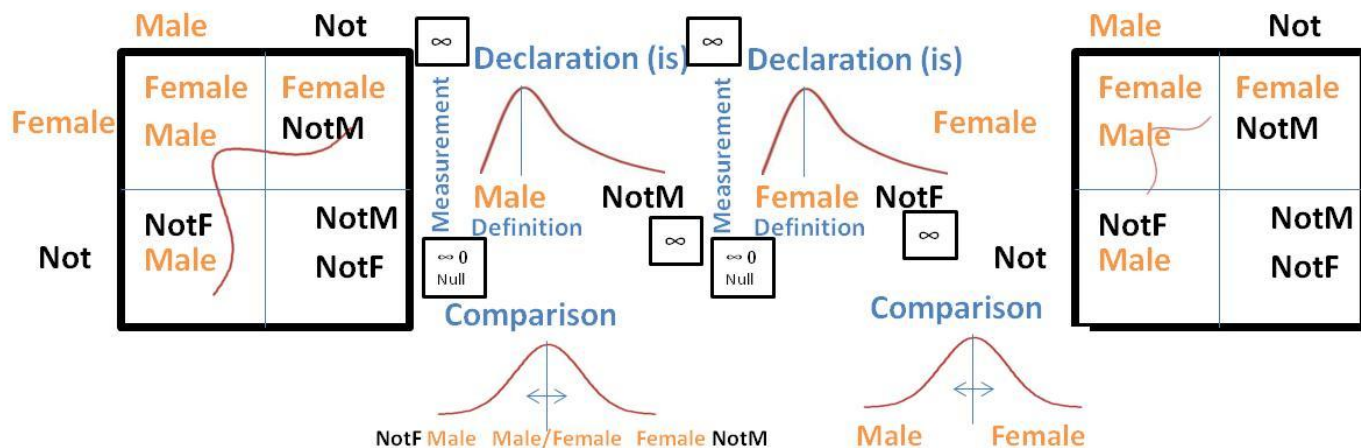
There is no room for wonder and even being good at your job if you are **so self-possessed in your group identity**, proud of your "heritage" and not the work you do and your contribution to society.

*I was the first jewish, transgender, black, lesbian Senator in the Australian Parliament. Yes, but what did you do? Well I entrenched identity politics in all laws and society and made sure everyone knew that I was jewish, transgender, black, lesbian and I advanced to cause of jewish, transgender, black, lesbians everywhere. I hate tories! And white male oppressors! They are not the right type of diversity.*

Diversity officers run many places now - little brain dead constantly outraged girls out of universities with degrees in diversity - looking to make an allegation so the government can give them money.

*You over there - you are not black enough - go get validated by the Black Voice tribal chiefs! You there - you should have told me when you changed religions - now we have to hire another Muslim to replace your diversity. Now everyone get back to your work of being diverse.*

## The Gender Definition Debate - Continuum 4 boxes versus Binary



See if you can see any difference between the two approaches.

### Recent Investigations

Maps and historical travel narratives, 1500s books and authors, Benjamin of Tudela. The 1300's to 1400's had seen flourishing of humanism in Italy. The 1500s in literature saw the printing of bibles and prayer books the local language - the vernacular - in Iceland, France, England, Poland, Kurdish, Czech, German, etc. Poetry flourished in all languages, Music, Books on Gardening, Cooking, Theatres and Drama grew as did public debates in writing. People were being entertained with history and debates. Ideas were growing and being discussed. Dogma was being criticized - criticism was becoming more pronounced. The Church was losing its hold on Latin, Education, the Books and the "Truth" and translators were taking historical Greek, Persian, Arab, Latin and other texts and making them available in all languages. Travel stories were being told and being written. Maps of the world were getting more complete and more available. History and the world was being explored more.

### Recent People

**Oda Nobunaga/Kichihash/Saburo/Oda Nobunaga** - Lifespan[1534 to 1582] Born\_Loc( Kipposhi 23 June 1534 Nagoya, Owari, Japan) Rank(80) Keyword(King, War, Japan)

[https://en.wikipedia.org/wiki/Oda\\_Nobunaga](https://en.wikipedia.org/wiki/Oda_Nobunaga) <https://www.britannica.com/biography/Oda-Nobunaga> <https://www.nippon.com/en/japan-topics/b06905/oda-nobunaga-and-the-struggle-to-unify-japan.html>

**Joachim Camerarius/Kammermeister the Elder/Joachim Liebhard** - Lifespan[1500 to 1574] Born\_Loc(Bamberg, Germany) Rank(70) Keyword(Education, History, Translator, Latin, Greek)

[https://en.wikipedia.org/wiki/Joachim\\_Camerarius](https://en.wikipedia.org/wiki/Joachim_Camerarius) <https://dbcs.rutgers.edu/all-scholars/camerarius-kammermeister-joachim>

**Marcus Marulus Spalatensis/Marko Marulić Splitsanin/Marulić** - Lifespan[1450 to 1524] Born\_Loc(Split, Republic of Venice) Rank(80) Keyword(Law, Humanism, Poetry, Psychology)

[https://en.wikipedia.org/wiki/Marko\\_Maruli%C4%87](https://en.wikipedia.org/wiki/Marko_Maruli%C4%87) <https://en.wikipedia.org/wiki/Judita> <https://www.britannica.com/biography/Marko-Marulic>

**Ernst Florens Friedrich Chladni** - Lifespan[1756 to 1827] Born\_Loc(Wittenberg in Saxony,) Rank(80)  
Keyword(Science, Acoustics, Meteorites, Law, Education)  
[https://en.wikipedia.org/wiki/Ernst\\_Chladni](https://en.wikipedia.org/wiki/Ernst_Chladni) <https://americanhistory.si.edu/science/chladni.htm>  
<https://www.amnh.org/learn-teach/curriculum-collections/cosmic-horizons-book/ernst-chladni-meteoritics>

**Daniele Matteo Alvise Barbaro/Daniele Matteo Alvise Barbaro/Barbarus** - Lifespan[1514 to 1570]  
Born\_Loc(Venice) Rank(80) Keyword(Translator, Architect, Diplomat, Scientist, Humanism)  
[https://en.wikipedia.org/wiki/Daniele\\_Barbaro](https://en.wikipedia.org/wiki/Daniele_Barbaro) <https://www.histouring.com/en/historical-figure/daniele-barbaro/> <https://www.jstor.org/stable/40311083>

**Dirck Volckertszoon Coornhert** - Lifespan[1522 to 1590] Born\_Loc(Amsterdam) Rank(80)  
Keyword(Translator, Latin, Philosophy, Politics, Artist, Engraver, Humanism)  
[https://en.wikipedia.org/wiki/Dirck\\_Coornhert](https://en.wikipedia.org/wiki/Dirck_Coornhert)  
<https://www.encyclopedia.com/religion/encyclopedias-almanacs-transcripts-and-maps/coornhert-dirck-volkertszoon> <https://library.oapen.org/bitstream/id/ea96617b-eda9-4606-8ecf-fb1028c776c3/340067.pdf>

**Thomas Carlyle** - Lifespan[1795 to 1881] Born\_Loc(Ecclefechan, Dumfriesshire) Rank(10)  
Keyword(History, Translator, Maths, Education, Librarian)  
[https://en.wikipedia.org/wiki/Thomas\\_Carlyle](https://en.wikipedia.org/wiki/Thomas_Carlyle) <https://www.britannica.com/biography/Thomas-Carlyle> <https://www.poetryfoundation.org/poets/thomas-carlyle>  
<https://www.gutenberg.org/ebooks/author/523>

**Matthew Arnold** - Lifespan[1822 to 1888] Born\_Loc(Laleham, England) Rank(80)  
Keyword(Education, Schools) [https://en.wikipedia.org/wiki/Matthew\\_Arnold](https://en.wikipedia.org/wiki/Matthew_Arnold)  
<https://archive.org/details/modernhumanistss00roberich/page/136/mode/2up>

**John Ruskin** - Lifespan[1819 to 1900] Born\_Loc(Coniston, Lancashire, England) Rank(80)  
Keyword(Polymath, Art, Essayist, Critic, Philosophy, Politics, History, Architecture)  
[https://en.wikipedia.org/wiki/John\\_Ruskin](https://en.wikipedia.org/wiki/John_Ruskin) <https://www.britannica.com/biography/John-Ruskin>  
<https://www.gutenberg.org/ebooks/author/359>

**John Heywood** - Lifespan[1497 to 1558] Born\_Loc(Coventry, England) Rank(80) Keyword(Proverbs, Drama, Plays, Music) [https://en.wikipedia.org/wiki/John\\_Heywood](https://en.wikipedia.org/wiki/John_Heywood)  
<https://www.phrases.org.uk/meanings/john-heywood.html>  
[https://archive.org/stream/proverbsofjohnhe00heywrich/proverbsofjohnhe00heywrich\\_djvu.txt](https://archive.org/stream/proverbsofjohnhe00heywrich/proverbsofjohnhe00heywrich_djvu.txt)

**John Rastell/John Rastall** - Lifespan[1475 to 1536] Born\_Loc(Coventry, England) Rank(80)  
Keyword(Poetry, Drama, Law, Politics) [https://en.wikipedia.org/wiki/John\\_Rastell](https://en.wikipedia.org/wiki/John_Rastell)  
[http://www.biographi.ca/en/bio/rastell\\_john\\_1E.html](http://www.biographi.ca/en/bio/rastell_john_1E.html)  
<http://nationalhumanitiescenter.org/pds/amerbegin/contact/text2/fourelements.pdf>  
<https://onlinebooks.library.upenn.edu/webbin/book/lookupname?key=Rastell%2C%20John%2C%20%2D1536>

**Francesco Guicciardini** - Lifespan[1483 to 1540] Born\_Loc(Florence, Republic of Florence) Rank(80)  
Keyword(History, Italy, Law, Politics) [https://en.wikipedia.org/wiki/Francesco\\_Guicciardini](https://en.wikipedia.org/wiki/Francesco_Guicciardini)

<https://www.ebooksread.com/authors-eng/francesco-guicciardini/the-history-of-italy-goo/page-2-the-history-of-italy-goo.shtml> <https://archive.org/details/historyofitaly01guic/page/n5/mode/2up>

**Inca Garcilaso de la Vega/El Inca/Gomez Suarez de Figueroa** - Lifespan[1539 to 1616]

Born\_Loc(Cusco, New Castile (current Peru)) Rank(80) Keyword(History, Inca, Spain)

[https://en.wikipedia.org/wiki/Inca\\_Garcilaso\\_de\\_la\\_Vega](https://en.wikipedia.org/wiki/Inca_Garcilaso_de_la_Vega)

[https://en.wikisource.org/wiki/Author:Inca\\_Garcilaso\\_de\\_la\\_Vega](https://en.wikisource.org/wiki/Author:Inca_Garcilaso_de_la_Vega)

[https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=&cad=rja&uact=8&ved=2ahUKEwiMzU\\_hmZD8AhWcSGwGHXNNArgQFnoECCwQAQ&url=https%3A%2F%2Fia601008.us.archive.org%2F34%2Fitems%2Ftinct%2Ftinct.pdf&usg=AOvVaw0IVR14X3BoLahoj0Vd1Uhs](https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=&cad=rja&uact=8&ved=2ahUKEwiMzU_hmZD8AhWcSGwGHXNNArgQFnoECCwQAQ&url=https%3A%2F%2Fia601008.us.archive.org%2F34%2Fitems%2Ftinct%2Ftinct.pdf&usg=AOvVaw0IVR14X3BoLahoj0Vd1Uhs)

**Bartolomé de las Casas/Bartoloma de las Casas** - Lifespan[1484 to 1566] Born\_Loc(Seville, Crown of Castile) Rank(80) Keyword(Religion, History, West Indies, Slavery)

[https://en.wikipedia.org/wiki/Bartolom%C3%A9\\_de\\_las\\_Casas](https://en.wikipedia.org/wiki/Bartolom%C3%A9_de_las_Casas)

<https://www.gutenberg.org/ebooks/author/9232>

[https://en.wikipedia.org/wiki/A\\_Short\\_Account\\_of\\_the\\_Destruction\\_of\\_the\\_Indies](https://en.wikipedia.org/wiki/A_Short_Account_of_the_Destruction_of_the_Indies)

**Richard Hakluyt** - Lifespan[1553 to 1616] Born\_Loc(London) Rank(80) Keyword(Travel, History, Americas) [https://en.wikipedia.org/wiki/Richard\\_Hakluyt](https://en.wikipedia.org/wiki/Richard_Hakluyt)

<https://www.britannica.com/biography/Richard-Hakluyt> <https://www.hakluyt.com/>

**Conrad Gessner** - Lifespan[1516 to 1565] Born\_Loc(Zürich, Swiss Confederation ) Rank(80)

Keyword(Science, Medicine, Language, Nature, bibliography, zoology, botany)

[https://en.wikipedia.org/wiki/Conrad\\_Gessner](https://en.wikipedia.org/wiki/Conrad_Gessner)

<https://www.historyofinformation.com/detail.php?id=1248>

<https://www.britannica.com/biography/Conrad-Gesner>

**Philippe Pinel** - Lifespan[1745 to 1826] Born\_Loc(Jonquières, France) Rank(80) Keyword(Mental Health, physician, psychiatry , Medicine, zoology) [https://en.wikipedia.org/wiki/Philippe\\_Pinel](https://en.wikipedia.org/wiki/Philippe_Pinel)

<https://www.britannica.com/biography/Philippe-Pinel>

[https://archive.org/stream/philippepinel17400tiff/philippepinel17400tiff\\_djvu.txt](https://archive.org/stream/philippepinel17400tiff/philippepinel17400tiff_djvu.txt)

**Mary Sidney Countess of Pembroke/Mary Herbert/Sidney** - Lifespan[1561 to 1621]

Born\_Loc(Tickenhill Palace, Bewdley, England) Rank(80) Keyword(Poetry)

[https://en.wikipedia.org/wiki/Mary\\_Sidney](https://en.wikipedia.org/wiki/Mary_Sidney) <http://www.sidneysociety.org/>

**Vignola/Giacomo/Jacopo Barozzi da Vignola** - Lifespan[1507 to 1573] Born\_Loc(Vignola, Duchy of Ferrara) Rank(80) Keyword(Architect) [https://en.wikipedia.org/wiki/Giacomo\\_Barozzi\\_da\\_Vignola](https://en.wikipedia.org/wiki/Giacomo_Barozzi_da_Vignola)

<http://architettura.cesr.univ-tours.fr/Traite/Auteur/Vignole.asp?param=en>

[https://en.wikipedia.org/wiki/The\\_Five\\_Orders\\_of\\_Architecture](https://en.wikipedia.org/wiki/The_Five_Orders_of_Architecture)

**Johann Weyer/Johann Weyer/Wier/Wierus/Piscinarius** - Lifespan[1515 to 1588] Born\_Loc(Grave, a small town in the Duchy of Brabant) Rank(80) Keyword(Medicine, Skeptic, Witchhunts, Trickery, Magic) [https://en.wikipedia.org/wiki/De\\_praestigiis\\_daemonum](https://en.wikipedia.org/wiki/De_praestigiis_daemonum)

[https://en.wikipedia.org/wiki/Johann\\_Weyer](https://en.wikipedia.org/wiki/Johann_Weyer)

<http://www.esotericarchives.com/solomon/weyer.htm>

**Giorgio Vasari** - Lifespan[1511 to 1574] Born\_Loc(Florence, Grand Duchy of Tuscany) Rank(80)

Keyword(painter, architect, engineer, writer, historian, artist)

[https://en.wikipedia.org/wiki/Giorgio\\_Vasari](https://en.wikipedia.org/wiki/Giorgio_Vasari)

[https://en.wikipedia.org/wiki/Lives\\_of\\_the\\_Most\\_Excellent\\_Painters,\\_Sculptors,\\_and\\_Architects](https://en.wikipedia.org/wiki/Lives_of_the_Most_Excellent_Painters,_Sculptors,_and_Architects)

<https://web.archive.org/web/20181119085553/http://members.efn.org/~acd/vite/VasariLives.html>

**Robert Burton** - Lifespan[1577 to 1640] Born\_Loc(Lindley, Leicestershire) Rank(80)

Keyword(Librarian, Antiquarian, Education, Drama, Melancholy)

[https://en.wikipedia.org/wiki/Robert\\_Burton](https://en.wikipedia.org/wiki/Robert_Burton)

<https://www.gutenberg.org/ebooks/authors/search/?query=Burton,+Robert>

<https://www.bl.uk/collection-items/burtons-anatomy-of-melancholy-1628>

**Muhammad al-Idrisi/Abu Abdullah Muhammad al-Idrisi al-Qurtubi al-Hasani as-Sabti al-Idrisi** -

Lifespan[1099 to 1065] Born\_Loc(Ceuta, Almoravid dynasty) Rank(70) Keyword(Cartographer, Travel, Mapmaker, World Maps)

[http://penelope.uchicago.edu/Thayer/E/Gazetteer/People/Idrisi/Britannica\\_1911\\*.html](http://penelope.uchicago.edu/Thayer/E/Gazetteer/People/Idrisi/Britannica_1911*.html)

[https://en.wikipedia.org/wiki/Muhammad\\_al-Idrisi](https://en.wikipedia.org/wiki/Muhammad_al-Idrisi) <https://u.osu.edu/wagner.19/maps-to-know/809-2/>

**Sir Henry Yule/Henry Yule** - Lifespan[1820 to 1889] Born\_Loc(Inveresk, East Lothian, Scotland)

Rank(30) Keyword(History, Travel, China) [https://en.wikipedia.org/wiki/Henry\\_Yule](https://en.wikipedia.org/wiki/Henry_Yule)

<https://onlinebooks.library.upenn.edu/webbin/book/lookupname?key=Yule%2C%20Henry%2C%20Sir%2C%201820%2D1889> <https://www.gutenberg.org/ebooks/author/5823>

**Baron Ferdinand von Richthofen/Ferdinand Freiherr von Richthofen** - Lifespan[1833 to 1905]

Born\_Loc(Carlsruhe, Prussian Silesia) Rank(70) Keyword(History, Travel, China, Silk Road, Geography, Geology, Medicine, Science) [https://en.wikipedia.org/wiki/Ferdinand\\_von\\_Richthofen](https://en.wikipedia.org/wiki/Ferdinand_von_Richthofen)

[https://en.wikisource.org/wiki/1911\\_Encyclop%C3%A6dia\\_Britannica/Richthofen,\\_Ferdinand,\\_Baron\\_von](https://en.wikisource.org/wiki/1911_Encyclop%C3%A6dia_Britannica/Richthofen,_Ferdinand,_Baron_von) <https://faculty.washington.edu/dwaugh/publications/waughrichthofen2010.pdf>

**Alexander von Humboldt/Friedrich Wilhelm Heinrich Alexander von Humboldt** - Lifespan[1769 to

1859] Born\_Loc(Berlin, Prussia, Holy Roman Empire) Rank(20) Keyword(History, Explorer,

Geography, Science, Philosophy, Politics, Botany, Ecology, Nature)

[https://en.wikipedia.org/wiki/Alexander\\_von\\_Humboldt](https://en.wikipedia.org/wiki/Alexander_von_Humboldt)

<https://www.britannica.com/biography/Alexander-von-Humboldt>

<https://www.gutenberg.org/ebooks/author/1995> *Kosmos ... Many important branches of knowledge have been based upon a solid foundation which will not easily be shaken, both as regards the phenomena in the regions of space and on the earth; while there are other portions of science in which general views will undoubtedly take the place of merely special; where new forces will be discovered and new substances will be made known, and where those which are now considered as simple will be decomposed. I would, therefore, venture to hope that an attempt to delineate nature in all its vivid animation and exalted grandeur, and to trace the 'stable' amid the vacillating, ever-recurring alternation of physical metamorphoses, will not be wholly disregarded even at a future age. 'Potsdam, Nov.', 1844.*

**Benjamin of Tudela/Benjamin** - Lifespan[1130 to 1173] Born\_Loc(Tudela Spain) Rank(80)  
Keyword(Travel, Explorer, Map, Trade) [https://en.wikipedia.org/wiki/Benjamin\\_of\\_Tudela](https://en.wikipedia.org/wiki/Benjamin_of_Tudela)  
<https://www.gutenberg.org/ebooks/14981>

**John III Sobieski/John/Jan Sobieski/Sobieskis/Sobiscius** - Lifespan[1629 to 1696] Born\_Loc(Olesko Castle, Olesko, Polish–Lithuanian Commonwealth) Rank(80) Keyword(Warrior, King, Politics)  
[https://en.wikipedia.org/wiki/John\\_III\\_Sobieski](https://en.wikipedia.org/wiki/John_III_Sobieski) <https://www.britannica.com/biography/John-III-Sobieski> <https://polishhistory.pl/john-iii-sobieski-and-marysienka/>

**Richard Sibbes/Richard Sibbes/Sibbs** - Lifespan[1577 to 1635] Born\_Loc(Tostock, Suffolk) Rank(80)  
Keyword(Religion, Anglican, Puritan) [https://en.wikipedia.org/wiki/Richard\\_Sibbes](https://en.wikipedia.org/wiki/Richard_Sibbes)  
<http://digitalpuritan.net/richard-sibbes/>  
<https://www.monergism.com/thethreshold/sdg/bruisedreed.html>

**Sir Martin Frobisher /Martin Frobisher** - Lifespan[1535 to 1594] Born\_Loc(Altofts, Yorkshire)  
Rank(80) Keyword(Sailor, Explorer, Geology, Pirate) [https://en.wikipedia.org/wiki/Martin\\_Frobisher](https://en.wikipedia.org/wiki/Martin_Frobisher)  
<https://www.thecanadianencyclopedia.ca/en/article/sir-martin-frobisher>  
<https://www.tudorsociety.com/sir-martin-frobisher-d-1594/>

**Thomas Lodge** - Lifespan[1558 to 1625] Born\_Loc(West Ham, East London, England) Rank(70)  
Keyword(Drama, Medicine, Explorer) [https://en.wikipedia.org/wiki/Thomas\\_Lodge](https://en.wikipedia.org/wiki/Thomas_Lodge)  
<https://sourcetext.com/complete-works-of-thomas-lodge/>  
<https://archive.org/details/completeworksth00unkngoog/page/n5/mode/1up>

<https://en.wikipedia.org/wiki/Ur-Hamlet>

**Wits Miserie and the World's Madnesse - The Devils Incarnate of this age**

<https://literaryocean.com/thomas-lodge-1558-1625-english-writer-and-his-famous-works/>

**Philipp Cluver/Philipp/Philippus/Philippi Kluwer/Cluwer/Cluviar/Cluverius/Cluverii** - Lifespan[1580 to 1622] Born\_Loc(Danzig (Gdańsk), in Royal Prussia) Rank(80) Keyword(Geography, Law, Maps, Travel, History) [https://en.wikipedia.org/wiki/Philipp\\_Cl%C3%BCver](https://en.wikipedia.org/wiki/Philipp_Cl%C3%BCver)  
<http://www.columbia.edu/itc/mealac/pritchett/00maplinks/mughal/cluvermaps/cluvermaps.html>  
[https://archive.org/details/philippcluverii00clve\\_7/page/n9/mode/2up](https://archive.org/details/philippcluverii00clve_7/page/n9/mode/2up)

**Justus Lipsius/Joest Lips/Justus Lipsius** - Lifespan[1547 to 1606] Born\_Loc(Overijse, Spanish Netherlands) Rank(50) Keyword(Philosophy, History, Stoic, Religion, Humanism, Human Condition)  
[https://en.wikipedia.org/wiki/Justus\\_Lipsius](https://en.wikipedia.org/wiki/Justus_Lipsius) [https://en.wikipedia.org/wiki/De\\_Constantia](https://en.wikipedia.org/wiki/De_Constantia)  
<https://web.archive.org/web/20120207131045/http://www.wku.edu/~jan.garrett/lipsius2.htm> ... .  
*Behold, thou forsakest thy country: Tell me in good sooth, in forsaking it, canst thou forsake thyself also? See that the contrary not fall out: And that whithersoever thou go thou carry not in thy breast the fountain and food of thine own grief. As they that be holden with a fever, do toss and turn themselves unquietly, and often change their beds through a vain hope of remedy: In like case are we, who being sick in our minds do without any fruit wander from one country to another. This is indeed to bewray our grief, but not to allay it. To discover this inward flame, but not to quench it: very fitly said that wise Roman [Seneca]:*

*it is proper to a sick person not to suffer anything long, but to use mutations instead of medicines:  
Hereof proceed wandering peregrinations, and walkings on sundry shores: And our inconstancy,  
always loathing things present, one while will be upon the sea, and incontinent desires the land.*

**Although the whole world is in trouble - fleeing one country for another to ESCAPE is not a solution to the human condition.**

*... Whom ranging through the chase, some hunter shooting far by chance All unaware has smit, and  
in her side has left his lance,She fast to wilderness and woods does draw, and there complains,But all  
in vain: because as the poet adds,*

*That underneath her ribs the deadly dart remains.*

*So that you are wounded with this dart of affections, do not shake it out, **but in traveling carry it  
with you to another place.** He that hath broken his thigh or his arm, is not inclined, I think, to go on  
horseback or into his chariot but to a surgeon. **And what madness is this in thee, to seek remedy of  
this inward wound by motion and trudging from place to place?***

**Joseph Justus Scaliger** - Lifespan[1540 to 1609] Born\_Loc(Agen, France) Rank(20)  
Keyword(Philosophy, Translator, Greek, Hebrew, Arabic, History, Chronology, Humanism)  
<https://www.oxfordbibliographies.com/display/document/obo-9780195399301/obo-9780195399301-0484.xml> [https://en.wikipedia.org/wiki/Joseph\\_Justus\\_Scaliger](https://en.wikipedia.org/wiki/Joseph_Justus_Scaliger)  
<http://scihi.org/scaliger-chronology/>

**Robert Bellarmine** - Lifespan[1542 to 1621] Born\_Loc(Montepulciano) Rank(80) Keyword(Religion, Catholic, Papacy, Dogma) [https://en.wikipedia.org/wiki/Robert\\_Bellarmino](https://en.wikipedia.org/wiki/Robert_Bellarmino)  
[https://en.wikipedia.org/wiki/Disputationes\\_de\\_Controversiis](https://en.wikipedia.org/wiki/Disputationes_de_Controversiis)  
<https://aristotelophile.com/Books/Translations/BellarminoControversyTwo.pdf>

**Pierre Gassendi** - Lifespan[1592 to 1655] Born\_Loc(Champtercier, Provence) Rank(40)  
Keyword(Science, Philosophy, Maths, Astronomy, Humanism)  
[https://en.wikipedia.org/wiki/Pierre\\_Gassendi](https://en.wikipedia.org/wiki/Pierre_Gassendi) <https://plato.stanford.edu/entries/gassendi/>  
<https://mathshistory.st-andrews.ac.uk/Biographies/Gassendi/>

**Arngrímur Jónsson** - Lifespan[1568 to 1648] Born\_Loc(Viðidalur, Iceland) Rank(80)  
Keyword(Religion, Iceland, Education)  
[https://en.wikipedia.org/wiki/Arngr%C3%ADmur\\_J%C3%B3nsson](https://en.wikipedia.org/wiki/Arngr%C3%ADmur_J%C3%B3nsson)  
[https://www.wikiwand.com/en/Brevis\\_commentarius\\_de\\_Islandia](https://www.wikiwand.com/en/Brevis_commentarius_de_Islandia)  
<http://www.facultysite.sinanewt.on-rev.com/yslandt.pdf>

## Recent Books

**Adagia** (Rank:60) :Author(**Erasmus**) :Year[1500] Age(34) :Keyword(Individual Development Humanism, Proverbs) <https://en.wikipedia.org/wiki/Adagia>  
<https://archive.org/details/proverbschieflyt00blaniaala/page/n29/mode/2up> [https://www.e-rara.ch/bau\\_1/doi/10.3931/e-rara-44672](https://www.e-rara.ch/bau_1/doi/10.3931/e-rara-44672)

**A Will to Power** (Rank:30) :Author(**Friedrich Wilhelm Nietzsche**) :Year[1895] Age(51)  
:Keyword(Individual Development War, Choice) <https://www.gutenberg.org/files/52914/52914->



[h/52914-h.htm https://en.wikipedia.org/wiki/Will\\_to\\_power](https://en.wikipedia.org/wiki/Will_to_power)

<https://ia803205.us.archive.org/27/items/FriedrichNietzscheTheWillToPower/Friedrich%20Nietzsche%20-%20The%20Will%20to%20Power.pdf>

**On the Fourfold Root of the Principle of Sufficient Reason** (Rank:50) :Author(**Arthur Schopenhauer**) :Year[1813] Age(25) :Keyword(Individual Development Philosophy, Reason)

[https://en.wikipedia.org/wiki/On\\_the\\_Fourfold\\_Root\\_of\\_the\\_Principle\\_of\\_Sufficient\\_Reason](https://en.wikipedia.org/wiki/On_the_Fourfold_Root_of_the_Principle_of_Sufficient_Reason)

[https://en.wikisource.org/wiki/On\\_the\\_Fourfold\\_Root\\_of\\_the\\_Principle\\_of\\_Sufficient\\_Reason](https://en.wikisource.org/wiki/On_the_Fourfold_Root_of_the_Principle_of_Sufficient_Reason)

<https://www.gutenberg.org/ebooks/50966>

**Discourses on the First Ten Books of Titus Livius** (Rank:20) :Author(**Niccolò Machiavelli**) :Year[1513] Age(44) :Keyword(Individual Development History, Humanism, Analysis)

<https://www.marxists.org/reference/archive/machiavelli/works/discourses/ch01.htm>

<https://www.marxists.org/reference/archive/machiavelli/works/discourses/index.htm>

<https://www.marxists.org/reference/archive/machiavelli/index.htm>

***The changes of religion and of languages, together with the occurrence of deluges and pestilences, destroy the record of things.***

*To those philosophers who maintain that the world has existed from eternity, we might reply, that, if it were really of such antiquity, there would reasonably be some record beyond five thousand years, were it not that we see how the records of time are destroyed by various causes, some being the acts of men and some of Heaven. Those that are the acts of men are the changes of religion and of language; for when a new sect springs up, that is to say a new religion, the first effort is (by way of asserting itself and gaining influence) to destroy the old or existing one; and when it happens that the founders of the new religion speak a different language, then the destruction of the old religion is easily effected. This we know from observing the proceedings of the Christians against the heathen religion; for they destroyed all its institutions and all its ceremonies, and effaced all record of the ancient theology. It is true that they did not succeed in destroying entirely the record of the glorious deeds of the illustrious men of the ancient creed, for they were forced to keep up the Latin language by the necessity of writing their new laws in that tongue; but if they could have written them in a new language (bearing in mind their other persecutions), there would have been no record whatever left of preceding events. Whoever reads the proceedings of St. Gregory, and of the other heads of the Christian religion, will see with what obstinacy they persecuted all ancient memorials, burning the works of the historians and of the poets, destroying the statues and images and despoiling everything else that gave but an indication of antiquity. So that, if they had added a new language to this persecution, everything relating to previous events would in a very short time have been sunk in oblivion.*

*It is reasonable to suppose that what the Christians practised towards the Pagans, these practised in like manner upon their predecessors. And as the religions changed two or three times in six thousand years, all memory of the things done before that time was lost; and if nevertheless some vestiges of it remain, they are regarded as fabulous, and are believed by no one; as is the case with the history of Diodorus Siculus, who gives an account of some forty or fifty thousand years, yet is generally looked upon as being mendacious, and I believe with justice.*

As to causes produced by Heaven, they are such as destroy the human race, and reduce the inhabitants of some parts of the world to a very few in number; such as pestilence, famine, or inundations. Of this the latter are the most important, partly because they are most universal, and partly because the few that escape are chiefly ignorant mountaineers, who, having no knowledge of antiquity themselves, cannot transmit any to posterity. And should there be amongst those who escape any that have such knowledge, they conceal or pervert it in their own fashion, for the purpose of gaining influence and reputation; so that there remains to their successors only just so much as they were disposed to write, and no more. And that such inundations, pestilences, and famines occur cannot be doubted, both because all history is full of accounts of them, and because we see the effects of them in the oblivion of things, and also because it seems reasonable that they should occur. For in nature as in simple bodies, when there is an accumulation of superfluous matter, a spontaneous purgation takes place, which preserves the health of that body. And so it is with that compound body, the human race; when countries become overpopulated and there is no longer any room for all the inhabitants to live, nor any other places for them to go to, these being likewise all fully occupied, – and when human cunning and wickedness have gone as far as they can go, – then of necessity the world must relieve itself of this excess of population by one of those three causes; so that mankind, having been chastised and reduced in numbers, may become better and live with more convenience. Tuscany then, as I have said above, was once powerful, religious, and virtuous; it had its own customs and language; but all this was destroyed by the Roman power, so that there remained nothing of it but the memory of its name.

**Heidelberg Catechism** (Rank:80) :Author(Many) :Year[1563] :Keyword(Individual Development Religion, Rules) [https://en.wikipedia.org/wiki/Heidelberg\\_Catechism](https://en.wikipedia.org/wiki/Heidelberg_Catechism) <https://rcus.org/confessions/> <http://www.heidelberg-catechism.com/en/lords-days/1.html> **Lord's Day 1 1. What is your only comfort in life and in death?** .. 2. How many things are **necessary for you to know**, that in this comfort you may live and die happily?... **Lord's Day 2 3. From where do you know your misery?** From the Law of God.1

**A Short History of Freethought: Ancient and Modern** (Rank:30) :Author(John Mackinnon Robertson) :Year[1906] Age(50) :Keyword(Individual Development History, Thinking, Choice, FreeThought) [https://en.wikipedia.org/wiki/J.\\_M.\\_Robertson](https://en.wikipedia.org/wiki/J._M._Robertson) <https://www.gutenberg.org/files/51793/51793-h/51793-h.htm> <https://www.gutenberg.org/ebooks/52160> The words “freethinking” and “freethinker” **first appear in English literature about the end of the seventeenth century**, and seem to have originated there and then, as we do not find them earlier in French or in Italian,<sup>1</sup> the only other modern literatures wherein the phenomena for which the words stand had previously arisen.

So if you wanted to **demean and attack** someone you thought was a heretic to the dogma of the day you would call them a **“Freethinker”** as a term of abuse to call out the mob of the day.

**The Arte of English Poesie** (Rank:80) :Author(George Puttenham) :Year[1588] :Keyword(Individual Development Poetry, Language) [https://en.wikipedia.org/wiki/George\\_Puttenham](https://en.wikipedia.org/wiki/George_Puttenham) <https://www.gutenberg.org/cache/epub/16420/pg16420.html>

**De civilitate morum puerilium/On Civility in Children** (Rank:80) :Author(Erasmus) :Year[1532] Age(66) :Keyword(Individual Development Children, Learning, Civility) [https://en.wikipedia.org/wiki/On\\_Civility\\_in\\_Children](https://en.wikipedia.org/wiki/On_Civility_in_Children) <https://www.gutenberg.org/ebooks/author/3026>

<https://onlinebooks.library.upenn.edu/webbin/book/lookupname?key=Erasmus%2C%20Desiderius%2C%20%2D1536>

**De libris revolutionum Copernici narratio prima** - Document[1540] Rank(10) Author(**Georg Joachim Rheticus**) Keyword(Individual Development Heliocentric, Science, Astronomy)

[https://en.wikipedia.org/wiki/Narratio\\_Prima](https://en.wikipedia.org/wiki/Narratio_Prima) [https://mathshistory.st-](https://mathshistory.st-andrews.ac.uk/Biographies/Rheticus/)

[andrews.ac.uk/Biographies/Rheticus/](https://mathshistory.st-andrews.ac.uk/Biographies/Rheticus/)

<https://web.archive.org/web/20051031082247/http://hsci.cas.ou.edu/images/barker/5990/Narratio-Prima-whole.pdf>

**Madhumalati** (Rank:70) :Author(**Mir Sayyid Manjhan Shattari Rajgiri**) :Year[1545]

:Keyword(Individual Development History, Mogul, India, Tale)

<https://en.wikipedia.org/wiki/Madhumalati>

<http://www.columbia.edu/itc/mealac/pritchett/00urduhindilinks/workshop2011/Intro%20to%20Madhumalati.pdf> <https://www.asianstudies.org/publications/ea/archives/religion-in-history-manjhans-madhumalati-and-the-construction-of-indo-islam/>

**Farnese Hours** (Rank:70) :Author(Many) :Year[1546] :Keyword(Individual Development Art, Tale)

<https://www.themorgan.org/manuscript/77250>

<https://www.facsimilefinder.com/facsimiles/farnese-hours-facsimile>

[https://en.wikipedia.org/wiki/Farnese\\_Hours](https://en.wikipedia.org/wiki/Farnese_Hours)

**The Five Orders of Architecture** (Rank:60) :Author(**Vignola**) :Year[1562] Age(55) :Keyword(Individual Development Architecture)

[https://en.wikipedia.org/wiki/The\\_Five\\_Orders\\_of\\_Architecture](https://en.wikipedia.org/wiki/The_Five_Orders_of_Architecture)

<https://archive.org/details/fiveordersofarch00vign> <https://www.chenarch.com/images/arch-texts/1562-Vignola-Five-Orders.pdf>

**Discourse on Voluntary Servitude** (Rank:80) :Author(**Étienne de La Boétie**) :Year[1577]

:Keyword(Individual Development Habit, Tyranny, Complacency, Essays)

[https://en.wikipedia.org/wiki/Discourse\\_on\\_Voluntary\\_Servitude](https://en.wikipedia.org/wiki/Discourse_on_Voluntary_Servitude)

[https://en.wikipedia.org/wiki/%C3%89tienne\\_de\\_La\\_Bo%C3%A9tie](https://en.wikipedia.org/wiki/%C3%89tienne_de_La_Bo%C3%A9tie)

<https://cdn.mises.org/Politics%20of%20Obedience.pdf> *The fundamental political question is why do people obey a government. The answer is that they tend to enslave themselves, to let themselves be governed by tyrants. Freedom from servitude comes not from violent action, but from the refusal to serve. Tyrants fall when the people withdraw their support.*

**Life Without Principle** (Rank:40) :Author(**Henry David Thoreau**) :Year[1863] Age(46)

:Keyword(Individual Development Principles, Debate) <https://monadnock.net/thoreau/life-without-principle.html>

<https://onlinebooks.library.upenn.edu/webbin/book/lookupname?key=Thoreau%2c%20Henry%20David%2c%201817%2d1862%20%27> [https://en.wikipedia.org/wiki/Life\\_Without\\_Principle](https://en.wikipedia.org/wiki/Life_Without_Principle)

## References

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2. **Many Universities, government , museum, library and public websites**
3. **Internet Archive** - Internet Archive Founder, Brewster Kahle - <https://archive.org/>
4. **Project Gutenberg** - Michael Hart, founder of Project Gutenberg, invented eBooks in 1971 and his memory continues to inspire the creation of eBooks and related content today. <https://www.gutenberg.org/> **public domain**
5. **Michael Stern Hart** (March 8, 1947 – September 6, 2011)



[https://en.wikipedia.org/wiki/Michael\\_S.\\_Hart](https://en.wikipedia.org/wiki/Michael_S._Hart) by Marcello GDFL 1.2

6. **Bloomberg Niall Ferguson How Cold War II Could Turn Into World War III** By Niall Ferguson 23 October 2022 at 3:00 pm AEDT <https://www.bloomberg.com/opinion/articles/2022-10-23/cold-war-2-with-china-and-russia-is-becoming-ww3-niall-ferguson?sref=ojq9DlIU>
7. **Poem** [https://en.wikipedia.org/wiki/Beves\\_of\\_Hamtoun\\_\(poem\)](https://en.wikipedia.org/wiki/Beves_of_Hamtoun_(poem))
8. **Judita** <https://en.wikipedia.org/wiki/Judita> (judith of holfernes) - croatian poem (Split)
9. **Christopher Marlowe** [https://en.wikipedia.org/wiki/Christopher\\_Marlowe](https://en.wikipedia.org/wiki/Christopher_Marlowe)
10. **Niccolo Machiavelli. 1513 Discourses on the First Ten Books of Titus Livius.** [https://en.wikipedia.org/wiki/Discourses\\_on\\_Livy](https://en.wikipedia.org/wiki/Discourses_on_Livy), <https://www.marxists.org/reference/archive/machiavelli/works/discourses/index.htm>
11. [https://en.wikipedia.org/wiki/Giovanni\\_Pontano](https://en.wikipedia.org/wiki/Giovanni_Pontano)
12. [https://en.wikipedia.org/wiki/Handbook\\_of\\_a\\_Christian\\_Knight](https://en.wikipedia.org/wiki/Handbook_of_a_Christian_Knight), <https://oll.libertyfund.org/title/erasmus-the-manual-of-a-christian-knight>
13. <https://channelmcgilchrist.com/home/> **(fair use - public interest)** *I believe that we are engaged in committing suicide: intellectual suicide, moral suicide and physical suicide. If there is anything as important as stopping us poisoning our seas and destroying our forests, it is stopping us poisoning our minds and destroying our souls. Our dominant value – sometimes I fear our only value – has, very clearly, become that of power. This aligns us with a brain system, that of the left hemisphere, the raison d’être of which is to control and manipulate the world. But not to understand it: that, for evolutionary reasons that I explain, has come to be more the raison d’être of our – more intelligent, in every sense – right hemisphere. Unfortunately the left hemisphere, knowing less, thinks it knows more. It is a good servant, but a ruinous – a peremptory – master. And the predictable outcome of assuming the role of master is the devastation of all that is important to us – or should be important, if we really know what we are about. Even if we could, by some miracle, reverse the course on which we are set, unless we change our way of thinking, of being in the world – the way that is destroying us as we speak – it would all be in vain. This is why I have written the last long book I will ever write: *The Matter with Things: Our Brains, Our Delusions and the Unmaking of the World*. In it I search out what it is we have lost sight of, all that is there for us to see, if only we were not blinded to it: an inexhaustibly, truly wondrous, creative, living universe, not a meaningless, moribund mechanism. By bringing to bear up-to-the-minute neuropsychology, physics and philosophy, I show not only that these are in no way in*

conflict with one another, but that they all lead us, time and again, to the same insights. And that this is not in opposition to, but rather corroborates, the wisdom of the great spiritual traditions across the world.

14. Golden Ratio

<https://www.ms.uky.edu/~droyster/courses/fall11/MA341/Classnotes/Lecture%2020.pdf>

15. **Desiderius Erasmus**

[https://en.wikipedia.org/wiki/Copia:\\_Foundations\\_of\\_the\\_Abundant\\_Style](https://en.wikipedia.org/wiki/Copia:_Foundations_of_the_Abundant_Style),

[https://la.wikisource.org/wiki/De\\_copia\\_verborum](https://la.wikisource.org/wiki/De_copia_verborum), <https://scriptoriumdaily.com/abundant-style-erasmus/> "De Copia is a book designed to help form the capacity for abundance.

Erasmus assumes that his task as a teacher is to coax students into unfolding and elaborating on ideas, not to criticize and curtail their thoughts. In fact, he would rather see too much fullness than not enough: "I am giving instructions for the young in whom Quintillian was quite content to see an over-exuberant style, because the excessive growth can easily be cut back by criticism and the passing years will wear down other excrescences, while it is quite impossible to do anything to improve a thin and poverty-stricken style." (p. 300) Critical cutting-back can wait; without the burst of verbal flourishing, nothing can happen."

16. [https://en.wikipedia.org/wiki/Jacques\\_Pelletier\\_du\\_Mans](https://en.wikipedia.org/wiki/Jacques_Pelletier_du_Mans)

17. <https://en.wikipedia.org/wiki/Kabbalah> (exploration of text for meaning)

18. [https://en.wikipedia.org/wiki/Johannes\\_Trithemius](https://en.wikipedia.org/wiki/Johannes_Trithemius)

19. [https://en.wikipedia.org/wiki/The\\_Abbreviation\\_of\\_Statutis](https://en.wikipedia.org/wiki/The_Abbreviation_of_Statutis)

20. [https://en.wikipedia.org/wiki/Anne\\_Askew](https://en.wikipedia.org/wiki/Anne_Askew) **Anne Askew** (sometimes spelled Ayscough or Ascue) married name Anne Kyme, (1521 – 16 July 1546)[1] was an English writer, poet, and Anabaptist preacher who was condemned as a heretic during the reign of Henry VIII of England. She and Margaret Cheyne are the only women on record known to have been both **tortured in the Tower of London and burnt at the stake...** The prevailing religious culture of Anne's time, summed up by bishop Stephen Gardiner, viewed "**plain speaking**" with suspicion, a tactic used by the devil to spread heresy: "and where devils may deceive, he make the his pretence to speak plainly and professes simplicities".[11] The inquisitors saw in Anne a particularly threatening example of such plain speaking, her agile answers demonstrating a mastery of scriptural language that rivalled the inquisitors' own. Under questioning from the bishop Edmund Bonner, who commanded her repeatedly to "utter all thynges that burdened [her] conscience," she answered in unembellished language blended with Scriptural teachings: "God hath given me the gifts of knowledge, but not of utterance. And Salomon sayth, that a woman of few words, is a gifts of God (Sirach 26:14)."[11]

21. [https://en.wikisource.org/wiki/Bible\\_\(King\\_James\)/Matthew#7:6](https://en.wikisource.org/wiki/Bible_(King_James)/Matthew#7:6) 6 Give not that which is **holy unto the dogs**, neither **cast ye your pearls before swine**, lest they **trample them under their feet, and turn again and rend you...** 15 Beware of **false prophets**, which come to you in **sheep's clothing**, but **inwardly they are ravening wolves**.

22. Historical Tales from Monks discussion and investigation **TALES FROM THE GESTA ROMANORUM** Translated by Rev. C. Swan <https://www.gutenberg.org/files/58655/58655-h/58655-h.htm> ... "THE SUGGESTIONS OF THE EVIL ONE. "There was a celebrated magician who had a vast castle surrounded by a very beautiful garden, in which grew flowers of the most fragrant smell, and fruits not only fair to look upon but most delicious to the taste. In short, it was a **garden of Paradise**; no one was allowed to see its glories, or taste its

pleasures, but fools or personal enemies of the magician. When the gate was opened to any one, great was his wonder and delight; and **few who entered ever wished to return**. Nay, the pleasures they there enjoyed so **affected their minds**, that they yielded forthwith to the will of the magician, and were ready **to resign to him every thing that they had**. To the fools this garden appeared to be Paradise itself: its flowers and its fruits they looked upon as of **immortal growth**, and **regarded themselves as chosen** from among the inhabitants of the world as the happy possessors of the land. **Beyond this they gave not one thought**. Day and night they revelled in pleasure, and surrendered their minds and their bodies to lawless gratifications. At last the day of reckoning came, and the magician prepared to reap the fruits of his 122 scheme. Their inheritances once placed in his power, he waited but for some moment when his victim was steeped in sensual intoxication, and then fell upon him and slew him. **Thus, by his fictitious Paradise, he acquired great wealth and power**. "I admire the moderation of your old monk," said Thompson, "in not assigning a particular locality to his magician's paradise. Purchas and Mandeville are not so moderate; the former puts Aloadin's abode in the northeast parts of Persia, and Mandeville locates him in the island of Milsterak, a portion of the kingdom of Prester John." "No bad illustration," said Herbert, "of the difference between a writer who tells a fiction as a fiction, and one who records it with the intention of making his readers believe it to be true." "Great particularity as to time, place, and persons is the sure mark of a mendacious traveller," remarked Lathom; "both Purchas and Mandeville have altered the object of the magician's plot; making it his means of destroying his enemies, by persuading his victims that death in his service was only a step to a more beautiful paradise. I will read Mandeville's tale of "COTONOLAPES, THE MAGICIAN."

23. Brethren of the Free Spirit [https://en.wikipedia.org/wiki/Brethren\\_of\\_the\\_Free\\_Spirit](https://en.wikipedia.org/wiki/Brethren_of_the_Free_Spirit), <https://www.biblicalcyclopedia.com/B/brethren-of-the-free-spirit.html>
24. Pantheism <https://www.pantheism.net/paul/history/free-spirit.htm>
25. [https://en.wikipedia.org/wiki/The\\_Life\\_of\\_John\\_Sterling](https://en.wikipedia.org/wiki/The_Life_of_John_Sterling) <https://www.gutenberg.org/cache/epub/1085/pg1085-images.html>
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27. **THE CONDUCT OF LIFE. BY R. W. EMERSON. 1871** <https://www.gutenberg.org/cache/epub/39827/pg39827-images.html> The Greek Tragedy expressed the same sense: "Whatever is fated, that will take place. The great immense mind of Jove is not to be transgressed." Savages cling to a local god of one tribe or town. The broad ethics of Jesus were quickly narrowed to village theologies, which preach an election or favoritism. And, now and then, an amiable parson, like Jung Stilling, or Robert Huntington, believes in a pistareen-Providence, which, whenever the good man wants a dinner, makes that somebody shall knock at his door, and leave a half-dollar. But Nature is no sentimentalist,—does not cosset or pamper us. We must see that the world is rough and surly, and will not mind drowning a man or a woman; but swallows your ship like a grain of dust. The cold, inconsiderate of persons, tingles your blood, benumbs your feet, freezes a man like an apple. The diseases, the elements, fortune, gravity, lightning, respect no persons. The way of Providence is a little rude. The habit of snake and spider, the snap of the tiger and other leapers and bloody jumpers, the crackle of the bones of his prey in the coil of the anaconda,—these are in the system, and our habits are like theirs. You have just dined, and,

however scrupulously the slaughter-house is concealed in the graceful distance of miles, there is complicity,—expensive races,—race living at the expense of race. The planet is liable to shocks from comets, perturbations from planets, rendings from earthquake and volcano, alterations of climate, precessions of equinoxes. Rivers dry up by opening of the forest. The sea changes its bed. Towns and counties fall into it. At Lisbon, an earthquake killed men like flies. At Naples, three years ago, ten thousand persons were crushed in a few minutes. The scurvy at sea; the sword of the climate in the west of Africa, at Cayenne, at Panama, at New Orleans, cut off men like a massacre. Our western prairie shakes with fever and ague. The cholera, the small-pox, have proved as mortal to some tribes, as a frost to the crickets, which, having filled the summer with noise, are silenced by a fall of the temperature of one night. Without uncovering what does not concern us, or counting how many species of parasites hang on a bombyx; or groping after intestinal parasites, or infusory biters, or the obscurities of alternate generation;—the forms of the shark, the labrus, the jaw of the sea-wolf paved with crushing teeth, the weapons of the grampus, and other warriors hidden in the sea,—are hints of ferocity in the interiors of nature. Let us not deny it up and down. Providence has a wild, rough, incalculable road to its end, and it is of no use to try to whitewash its huge, mixed instrumentalities, or to dress up that terrific benefactor in a clean shirt and white neckcloth of a student in divinity. Will you say, the disasters which threaten mankind are exceptional, and one need not lay his account for cataclysms every day? Aye, but what happens once, may happen again, and so long as these strokes are not to be parried by us, they must be feared. But these shocks and ruins are less destructive to us, than the stealthy power of other laws which act on us daily. An expense of ends to means is fate;—organization tyrannizing over character. The menagerie, or forms and powers of the spine, is a book of fate: the bill of the bird, the skull of the snake, determines tyrannically its limits. So is the scale of races, of temperaments; so is sex; so is climate; so is the reaction of talents imprisoning the vital power in certain directions. **Every spirit makes its house; but afterwards the house confines the spirit. .... In all the superior people I have met, I notice directness, truth spoken more truly, as if everything of obstruction, of malformation, had been trained away.** What have they to conceal? What have they to exhibit? Between simple and noble persons, there is always a quick intelligence: they recognize at sight, and meet on a better ground than the talents and skills they may chance to possess, namely, on sincerity and uprightness. For, it is not what talents or genius a man has, but how he is to his talents, that constitutes friendship and character. The man that stands by himself, the universe stands by him also. It is related of the monk Basle, that, being excommunicated by the Pope, he was, at his death, sent in charge of an angel to find a fit place of suffering in hell; but, such was the eloquence and good-humor of the monk, that, wherever he went he was received gladly, and civilly treated, even by the most uncivil angels: and, when he came to discourse with them, instead of contradicting or forcing him, they took his part, and adopted his manners: and even good angels came from far, to see him, and take up their abode with him. The angel that was sent to find a place of torment for him, attempted to remove him to a worse pit, but with no better success; for such was the contented spirit of the monk, that he found something to praise in every place and company, though in hell, and made a kind of heaven of it. At last the escorting angel returned with his prisoner to them that sent him, saying, that no phlegethon could be found that would burn him; for that, in whatever condition, Basle remained incorrigibly Basle. The legend says, his sentence was remitted, and

he was allowed to go into heaven, and was canonized as a saint. .... Shakspeare wrote,—  
**"'Tis said, best men are moulded of their faults;"** and great educators and lawgivers, and especially generals, and leaders of colonies, mainly rely on this stuff, and esteem men of irregular and passional force the best timber. A man of sense and energy, the late head of the Farm School in Boston harbor, said to me, **"I want none of your good boys,—give me the bad ones."** And this is the reason, I suppose, why, as soon as the children are good, the mothers are scared, and think they are going to die. Mirabeau said, "There are none but men of strong passions capable of going to greatness; none but such capable of meriting the public gratitude." Passion, though a bad regulator, is a powerful spring. Any absorbing passion has the effect to deliver from the little coils and cares of every day: 'tis the heat which sets our human atoms spinning, overcomes the friction of crossing thresholds, and first addresses in society, and gives us a good start and speed, easy to continue, when once it is begun. In short, **there is no man who is not at some time indebted to his vices, as no plant that is not fed from manures.** We only insist that the man meliorate, and that the **plant grow upward, and convert the base into the better nature.**

28. **Martin Luther - Against henry** [http://anglicanhistory.org/lutherania/against\\_henry.html](http://anglicanhistory.org/lutherania/against_henry.html)
29. **Luther Bible** [https://en.wikipedia.org/wiki/Luther\\_Bible](https://en.wikipedia.org/wiki/Luther_Bible) , <http://www.bible-researcher.com/luther02.html>
30. [https://en.wikipedia.org/wiki/Lu%C3%ADs\\_de\\_Cam%C3%B5es](https://en.wikipedia.org/wiki/Lu%C3%ADs_de_Cam%C3%B5es)
31. *I Modi* [https://en.wikipedia.org/wiki/I\\_Modi](https://en.wikipedia.org/wiki/I_Modi)
32. **German Peasants War 1524 to 1525**  
[https://en.wikipedia.org/wiki/German\\_Peasants%27\\_War](https://en.wikipedia.org/wiki/German_Peasants%27_War)  
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<https://www.historyworkshop.org.uk/venice-plaque/>
45. [https://en.wikipedia.org/wiki/Veronica\\_Franco](https://en.wikipedia.org/wiki/Veronica_Franco)
46. **The Morgan Library & Museum - Manuscript Collection**  
<https://www.themorgan.org/manuscript/77250>
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49. [https://en.wikipedia.org/wiki/Edmund\\_Spenser](https://en.wikipedia.org/wiki/Edmund_Spenser)



50. [https://en.wikipedia.org/wiki/A\\_Dialogue\\_of\\_Comfort\\_against\\_Tribulation](https://en.wikipedia.org/wiki/A_Dialogue_of_Comfort_against_Tribulation)
51. [https://en.wikipedia.org/wiki/Liao-Fan%27s\\_Four\\_Lessons](https://en.wikipedia.org/wiki/Liao-Fan%27s_Four_Lessons) One must have a sense of shame - conscience. One must be cautious and conscientious of one's own intention and conduct at all time, as well as having a solemn respect of the Divine and the Universal rules/Golden rules. One must have determination and courage to rectify one's mistakes.
52. [https://en.wikipedia.org/wiki/Mirat\\_ul\\_Memalik](https://en.wikipedia.org/wiki/Mirat_ul_Memalik)  
<https://sourcebooks.fordham.edu/source/16csidi1.asp> **Medieval Sourcebook: Sidi Ali Reis (16th Century CE): Mirat ul Memalik** (The Mirror of Countries), 1557 CE  
<http://www.columbia.edu/itc/mealac/pritchett/00generallinks/sidialireis/index.html>
53. **Fyodor Dostoyevsky The Diary of a Writer** <https://archive.org/details/the-diary-of-a-writer/The-Diary-Of-A-Writer/page/n9/mode/2up>
54. Flora [https://en.wikipedia.org/wiki/Flora\\_\(mythology\)](https://en.wikipedia.org/wiki/Flora_(mythology))
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61. History of Leprosy [https://en.wikipedia.org/wiki/History\\_of\\_leprosy](https://en.wikipedia.org/wiki/History_of_leprosy)
62. [https://en.wikipedia.org/wiki/A\\_Caveat\\_or\\_Warning\\_for\\_Common\\_Cursitors](https://en.wikipedia.org/wiki/A_Caveat_or_Warning_for_Common_Cursitors) There are literary precursors to the Caveat, including **John Awdeley's The Fraternity of Vagabonds** (1561), of which Harman was aware. It was written in a period when government in England was increasingly concerned with the perceived problem of "masterless men". Solutions were being sought to the issue of the able-bodied poor. In 1563, the Statute of Artificers was passed "to banish idleness". Poor Laws were under review, and a plethora of laws passed against vagrancy, in which the punishments ranged from whipping to branding. In 1559, there was a proposal from a committee (the Privy Council) to restore an act of 1547 that provided for slavery as a punishment
63. [https://en.wikipedia.org/wiki/De\\_optimo\\_senatore](https://en.wikipedia.org/wiki/De_optimo_senatore) Written in Latin and dedicated to a Polish King Sigismund II Augustus, the book describes the ideal statesman who is well versed in the humanities, as well as in economy, politics, and law. This theoretical treatise on the art of ruling postulated the importance of the senate as a body mediating between the monarch's absolute tendencies and noblemen's attempts to acquire more power
64. [https://en.wikipedia.org/wiki/The\\_New\\_Found\\_World,\\_or\\_Antarctike](https://en.wikipedia.org/wiki/The_New_Found_World,_or_Antarctike)
65. [https://en.wikipedia.org/wiki/Doria\\_Atlas](https://en.wikipedia.org/wiki/Doria_Atlas) it ultimately was purchased by Bernard Shapero, a London rare book dealer, for £1.46 million. **Its sale price was the highest ever for an atlas, a record surpassed by the Geographia the following year.**[7]  
[https://upload.wikimedia.org/wikipedia/commons/b/b1/Doria\\_Atlas.jpg](https://upload.wikimedia.org/wikipedia/commons/b/b1/Doria_Atlas.jpg)
66. [https://en.wikipedia.org/wiki/Lafreri\\_atlases](https://en.wikipedia.org/wiki/Lafreri_atlases)
67. [https://en.wikipedia.org/wiki/Theatrum\\_Orbis\\_Terrarum](https://en.wikipedia.org/wiki/Theatrum_Orbis_Terrarum) **Theatrum Orbis Terrarum** ("Theatre of the Orb of the World") is considered to be the first true modern atlas. Written by Abraham Ortelius, strongly encouraged by Gillis Hoofman[2] and originally printed on 20 May 1570 in Antwerp,[3] it consisted of a collection of uniform map sheets and supporting text bound to form a book for which copper printing plates were specifically engraved. The Ortelius atlas is sometimes referred to as the summary of sixteenth-century cartography. The

publication of the *Theatrum Orbis Terrarum* (1570) is often considered as the official beginning of the Golden Age of Netherlandish cartography (approximately 1570s–1670s).

68. [https://en.wikipedia.org/wiki/Theophilus\\_Corydalleus](https://en.wikipedia.org/wiki/Theophilus_Corydalleus)
69. [https://en.wikipedia.org/wiki/Jan\\_Huyghen\\_van\\_Linschoten](https://en.wikipedia.org/wiki/Jan_Huyghen_van_Linschoten)
70. [https://en.wikipedia.org/wiki/Arbatel\\_de\\_magia\\_veterum](https://en.wikipedia.org/wiki/Arbatel_de_magia_veterum)  
<http://www.chaosmatrix.org/library/books/arbatal/arbatal.pdf> Magi - magic
71. [https://en.wikipedia.org/wiki/Samuel\\_Purchas](https://en.wikipedia.org/wiki/Samuel_Purchas) **TRAVEL diaries**  
<https://www.gutenberg.org/ebooks/author/41088>  
<https://archive.org/details/purchashispilqri00purc>
72. London Waterman [https://en.wikipedia.org/wiki/John\\_Taylor\\_\(poet\)](https://en.wikipedia.org/wiki/John_Taylor_(poet))
73. **Henry Yule** [https://en.wikipedia.org/wiki/Henry\\_Yule](https://en.wikipedia.org/wiki/Henry_Yule)
74. Cathy and the Way Thither - Henry Yule  
<https://books.google.com.nf/books?id=rMIWlq6JeccC&printsec=copyright#v=onepage&q&f=false>
75. **Silk Roads - Parzinger** <https://edspace.american.edu/silkroadjournal/wp-content/uploads/sites/984/2017/09/The-Silk-Roads-Concept-Reconsidered.pdf>
76. Mapping Blog <https://blogs.dickinson.edu/mapping-the-middle-ages/category/john-mandeville/>
77. [https://en.wikipedia.org/wiki/Benjamin\\_of\\_Tudela](https://en.wikipedia.org/wiki/Benjamin_of_Tudela)  
<https://www.gutenberg.org/cache/epub/14981/pg14981-images.html> **Baghdad Hospital (1165)** He built, on the other side of the river, on the banks of an arm of the Euphrates which there borders the city, a hospital consisting of blocks of houses and hospices for the sick poor who come to be healed[126]. Here there are about sixty physicians' stores which are provided from the Caliph's house with drugs and whatever else may be required. Every sick man who comes is maintained at the Caliph's expense and is medically treated. Here is a building which is called Dar-al-Maristan, where they keep charge of the **demented people who have become insane** in the towns through the great heat in the summer, and they chain each of them in iron chains until their reason becomes restored to them in the winter-time. Whilst they abide there, they are provided with food from the house of the Caliph, and when their reason is restored they are dismissed and each one of them goes to his house and his home. **Money is given to those that have stayed in the hospices on their return to their homes. Every month the officers of the Caliph inquire and investigate whether they have regained their reason, in which case they are discharged. All this the Caliph does out of charity to those that come to the city of Bagdad, whether they be sick or insane.** The Caliph is a righteous man, and all his actions are for good. <https://en.wikipedia.org/wiki/Al-Muqtafi>  
<https://en.wikipedia.org/wiki/Al-Mustanjid>
78. <https://www.youtube.com/@JordanBPeterson> The logos at Ephesus
79. **Spanish War in Chile (1541 to 1600)** [https://en.wikipedia.org/wiki/La\\_Araucana](https://en.wikipedia.org/wiki/La_Araucana),  
[https://en.wikipedia.org/wiki/Conquest\\_of\\_Chile](https://en.wikipedia.org/wiki/Conquest_of_Chile)
80. **The Schoole of Abuse** [https://en.wikipedia.org/wiki/Stephen\\_Gosson](https://en.wikipedia.org/wiki/Stephen_Gosson)  
<https://scholarsbank.uoregon.edu/xmlui/bitstream/handle/1794/738/gosson.pdf?sequence=1&isAllowed=y>
81. [https://en.wikipedia.org/wiki/Thomas\\_Dempster](https://en.wikipedia.org/wiki/Thomas_Dempster)

82. [https://en.wikipedia.org/wiki/Manuel\\_de\\_Almeida](https://en.wikipedia.org/wiki/Manuel_de_Almeida)  
[https://en.wikipedia.org/wiki/Pedro\\_P%C3%A1ez](https://en.wikipedia.org/wiki/Pedro_P%C3%A1ez) **Pedro Páez Jaramillo**  
[https://en.wikipedia.org/wiki/History\\_of\\_Ethiopia](https://en.wikipedia.org/wiki/History_of_Ethiopia) **History of Ethiopia**
83. **Maps Project** <https://kuscholarworks.ku.edu/bitstream/handle/1808/5564/CARTO-BIBLIOGRAPHY.PDF> **index of maps and mapmakers**
84. [https://en.wikipedia.org/wiki/Disputationes\\_de\\_Controversiis](https://en.wikipedia.org/wiki/Disputationes_de_Controversiis) *Disputationes* (full title: *Disputationes de Controversiis Christianae Fidei adversus hujus temporis Haereticos*), also referred to as *De Controversiis* or the *Controversiae*, is a **work on dogmatics** in three volumes by Robert Bellarmine. The *Disputationes* has been described as "the definitive defence of papal power".[1] After its publication, Bellarmine's *Disputationes* was regarded as the Catholic Church's foremost defence of its doctrine, and especially the papal power.[2] It was written while Bellarmine was lecturing at the Roman College, and was first published at Ingolstadt in three volumes (1586, 1588, 1593[3][4]).[1] This work was the earliest attempt to **systematize the various controversies** of the time, and made an immense impression throughout Europe, the strength of its arguments against Protestantism so acutely felt in Germany and England that special chairs were founded in order to provide replies to it.[5] Thomas Hobbes,[1] Theodore Beza, Conrad Vorstius[6] and John Rainolds[7] were among those who wrote counter-arguments against the work.
85. [https://en.wikipedia.org/wiki/Daniel\\_Schwenter](https://en.wikipedia.org/wiki/Daniel_Schwenter)
86. Pope Benedict on the Importance of truth over relativism  
<https://www.catholiceducation.org/en/culture/catholic-contributions/dictatorship-of-relativism.html>
87. <https://www.spiked-online.com/2022/12/31/pope-benedict-vs-the-calculating-elites/>
88. [https://en.wikipedia.org/wiki/Jean\\_Daurat](https://en.wikipedia.org/wiki/Jean_Daurat)
89. [https://en.wikipedia.org/wiki/Andrea\\_Cesalpino](https://en.wikipedia.org/wiki/Andrea_Cesalpino)
90. [https://en.wikipedia.org/wiki/Lady\\_Mary\\_Wroth](https://en.wikipedia.org/wiki/Lady_Mary_Wroth)
91. <https://oll.libertyfund.org/title/on-temporal-and-spiritual-authority>
92. [https://en.wikipedia.org/wiki/The\\_English\\_Secretary](https://en.wikipedia.org/wiki/The_English_Secretary)  
[https://sourcetext.files.wordpress.com/2018/01/1586\\_daye.pdf](https://sourcetext.files.wordpress.com/2018/01/1586_daye.pdf)
93. [https://en.wikipedia.org/wiki/Claudius\\_Salmasius](https://en.wikipedia.org/wiki/Claudius_Salmasius)
94. [https://en.wikipedia.org/wiki/Robert\\_Greene\\_\(dramatist\)](https://en.wikipedia.org/wiki/Robert_Greene_(dramatist))
95. [https://en.wikipedia.org/wiki/A\\_Book\\_to\\_Burn](https://en.wikipedia.org/wiki/A_Book_to_Burn) ,  
[https://en.wikipedia.org/wiki/Li\\_Zhi\\_\(philosopher\)](https://en.wikipedia.org/wiki/Li_Zhi_(philosopher)) Li Zhi (1527–1602), often known by his pseudonym Zhuowu (which means, "I who am smart"), was a Chinese philosopher, historian and writer of the late Ming dynasty. A critic of the Neo-Confucianist views espoused by Zhu Xi, which was then the orthodoxy of the Ming government, he was persecuted and committed suicide in prison.
96. **THE DISCOVERY OF GUIANA By Sir Walter Raleigh**  
<https://gutenberg.org/cache/epub/2272/pg2272-images.html>
97. Bart Holterman *The Fish Lands*  
[https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=&cad=rja&uact=8&ved=2ahUKEwjN4cK0p6n8AhVt1TqGHXQvCTQQFnoECBkQAQ&url=https%3A%2F%2Flibrary.oopen.org%2Fhandle%2F20.500.12657%2F46661&usq=AOvVaw13t16g\\_dqdown2T-g8FLqW](https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=&cad=rja&uact=8&ved=2ahUKEwjN4cK0p6n8AhVt1TqGHXQvCTQQFnoECBkQAQ&url=https%3A%2F%2Flibrary.oopen.org%2Fhandle%2F20.500.12657%2F46661&usq=AOvVaw13t16g_dqdown2T-g8FLqW) ,  
<https://library.oopen.org/handle/20.500.12657/46661>
98. <https://library.oopen.org/>

99. [https://en.wikipedia.org/wiki/Boxer\\_Codex](https://en.wikipedia.org/wiki/Boxer_Codex) The **Boxer Codex** is a late sixteenth century Spanish manuscript that was produced in the Philippines. The document contains seventy-five colored illustrations of the peoples of China, the Philippines, Java, the Moluccas, the Ladrones, and Siam. About 270 pages of Spanish text describe these places, their inhabitants and customs. An additional eighty-eight smaller drawings show mythological deities and demons, and both real and mythological birds and animals copied from popular Chinese texts and books in circulation at the time.  
<https://webapp1.dlib.indiana.edu/metsnav/common/navigate.do?pn=1&size=large&oid=VA B8326>
100. [https://en.wikipedia.org/wiki/Gerardus\\_Mercator](https://en.wikipedia.org/wiki/Gerardus_Mercator)
101. [https://en.wikipedia.org/wiki/Lucas\\_Holstenius](https://en.wikipedia.org/wiki/Lucas_Holstenius)