# **Gender Schemas**

Author: Jonathan Pearson

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# Framework

Humans

# **Population**

Humans, Groups, Individuals

# Questions

- 1. Can Binaries learn **not not** binary
- 2. How can Women escape entitled/victim mob mentality?

### **Initial Conditions**

Group, Individual

# **Self reference**

Individual, Group

# **Preamble**

When Penny Wong and the rest of the Greens/Labour politicians called out the Senate on Bettina Arndt they were using their political power to attack and call out the Mob on an Individual who dared to publicly repeat a question about investigating a murder suicide to find out the cause. This was seen as an attack on the Tribe of Women - who believe in the "believe all Women" - "All Women are victims" narratives that dominate women in Australia as only Binary Self-Obsessed tribal hate filled narcissists can. The passive aggressive feminist victim narrative which weak minded men habitually fall for.

This abuse and attack by the Senate of Australia was a deliberate calling out of other tribal hate filled smuglifunts and *tarantulas* <a href="http://4umi.com/nietzsche/zarathustra/29">http://4umi.com/nietzsche/zarathustra/29</a> to pile on and attack an individual who "dared to question". Politicians around country and the Media - especially the ABC - all then continued personally attacking Bettina for some time - and many still do.

Politicians like Tanya Plibersek, Penny Wong and the rest of the Greens/Labour mob binary hate filled psychopaths will stand around in front of mobs at Parliament house holding hands and singing "I am Woman hear me roar" as their tribal victim passive aggressive narrative shouting "believe all women".

This hate filled tribal binary zealot delusion is the only thing Penny Wong, Tanya Plibersek, Greens/Labour and the male sentient pets politicians know (Andrew Leigh, Andrew Barr, Mark Butler, Mark Dreyfuss, Bill Shorten, etc). They double down on their hate, binary, tribalism and pigignorance of anything remotely connected to truth or reality in preference for continued lies and corruption for their "causes".

Put this in perspective for women who express the idea of "Kill all Men" - those actual words repeated publicly and propagated by Women supported by the ABC, Melbourne politicians and most of the Greens/Labour politicians. Not only ignored but actively supported as "speaking one's truth" or "everyone is entitled to express their opinion". Women who repeat these words and other victim narratives are given publicity (especially by the ABC) and money by way of jobs, book deals and taxpayer funded compensation - for continually repeating their allegations of victimhood and denigration of all men. It is even taught in schools as "respect" and legislated in many ways - including the "office of women" who run whole abusive tribal campaigns against men. Rather than being called out for the lying cows and psychopaths (Common Scold) that they are - they treated as "heroes" for "speaking their Truth" (Edmund Husserl) where concepts of reality, fair trial, presumption on innocence and reasonable doubt are all deliberately ignored in favour of "believe all Women" "Kill all Men" type tribal thinking (as Andrew Barr believes and has legislated in His Domestic Violence Laws - maybe while he was having sentient discussions with his animal pets while high on legalized drugs (all legislated by him)).

There continues to be **no consequence for women who lie** - not only Penny Wong, Tanya Plibersek, ABC reporters, etc - but all women who make false allegations to media, courts, family courts, public services, universities, schools (mean girls), kindergartens, pre-schools, science, etc. Perjury, Lying and making false allegations by women against men is encouraged by politicians (Greens/Labour), police, courts and the ABC.

Penny Wong hates men in a tribal binary zealot way - so killing all men does not upset her and the other Greens/Labour politicians or promote the idea of "call out the Senate" to censure someone who dares to express this tribal violent hate filled abuse. See What is Why https://humanistman.com/wp-content/uploads/2023/01/What-is-Why.pdf (Penny Wong and The Taliban - Page 37) Penny and other man hating tribal feminists have corrupted every system and commonwealth law they can - Family Law, Child Support Law, Domestic Violence Law, Discrimination Law (Women are victims and can be legally discriminated for), 18C, Human Rights (for women and blacks), etc. The ABC, politics, most governments and government agencies, courts (Canberra and Melbourne especially), lawyers, the high court, charities, education systems, schools, universities, etc - are all filled with these hate filled tribal binary types - especially women (60% of the public service is women - up from 40% due to legalized positive discrimination), See Corruption - Binary Thinking – Prove You are Not A Criminal https://humanistman.com/wpcontent/uploads/2020/07/Corruption-Binary-Thinking-Prove-You-are-Not-A-Criminal.pdf and those tribal hate filled incoherent women in the legal profession and courts (e.g. Helen Watchirs from Canberra Human Rights agency) Women Lawyers - Corruption - Feminism - Debate https://humanistman.com/wp-content/uploads/2020/07/Women-Lawyers-Corruption-Feminism-Debate.pdf and Courage to Question https://humanistman.com/wpcontent/uploads/2022/07/Courage-to-Question.pdf

This tribal hate filled binary corruption is across the country now at all levels where women work. Especially the ABC, Melbourne and other courts which are controlled and dominated by man hating feminists and binary tribal types who attack individuals and call out the mob - regardless of the rule of law, the truth, facts, etc - in a "Believe all women" (except those who ask questions) and "believe all victims".

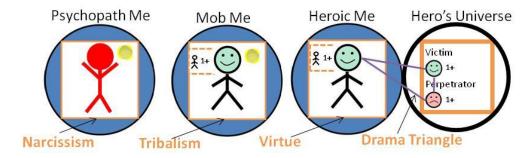
We know people lie - because we see Chris Bowen (I am Good, I am a good person, This is "good"), Anthony Albanese (the Russians did it, I hate tories), Richard Marles ("with respect, now is not the time to question Blacks"), Mark Butler (a Nurse 24/7 in every aged care home - it is obvious, it is in the name), Mark Dreyfuss, Tony Burke, Andrew Barr (leave me alone and don't ask questions), Andrew Leigh ("you may hate women and blacks, Jon, but we love giving women and blacks everything"), State premiers, ABC, Canberra courts and Magistrates, Canberra public servants working for feminist causes (Helen Watchirs and her staff), and many others - stare straight at the public cameras and lie all the time. Deliberate falsehoods and misrepresentation, deliberate personal attacks on others (Jim Chalmers, Chris Bowen, Bill Shorten, Ed Husic, Penny Wong, etc), deliberate tribal songs and narratives (Russia is to Blame, The West is to Blame, China is to Blame, White Men are to Blame, Kill all men, Take the tribal knee, "I am tribal, hear me roar") - consistent with tinpot regimes around the world lead by corrupt narcissistic psychopaths.

Penny Wong knows she is a liar and corrupt - but she instantly and habitually forgives herself and moves on (if at all required - "I already apologized" - a kind a permanent get out of jail card.) because her tribal cause is "great" the ends justifies any means she can come up with. She is certain of her cause. See Lord Acton and Power corrupts. She is deluded if she believes no-one knows about her obvious lies and corruption - but what she believes is that people (like her - ABC, Women (on average - quotas, targets, etc)) agree with tribalism, hate, division, corruption and lies - as a way of running things and debating issues. She believes that people smirk and sneer like she does when attacking others, Smuglifuntism and personal abuse is her public Joy. It is "Popular" to be like that.

She is a binary certain narcissistic psychopath so all her lies and personal abuse mean nothing to her especially when she is performing for her tribe and mob and being in her deluded mind, popularly "heroic". Many people are like her.

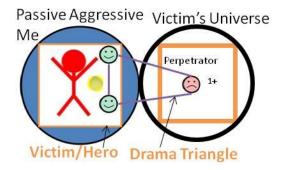
Jane Hume and other women in the Liberal party want more women in the liberal party - merit does not matter, only tribal identity. Be popular with women - give women what they want - bribe them coerce them, give them money and free house, believe all women, convict all men, etc. Women have no real concept of what is "good" for society overall (Women's "justice", Women's Rights consider P.L. Travers view in Mary Poppins for example or Mary Wolstoncraft's writings) or what countries/nations should do - only their victim narrative and narcissistic self possession (On average - quotas, targets, victims, wages). Women everywhere are fully tribal and corrupt in all their choices - identity and tribalism drives them in politics, legislation, courts, public service, media, schools, universities, etc. Fully corrupt and celebrating their bigotry and bias and attacking anyone who questions. Cardinal George Pell dies and the sneering tribal spears come out to attack the death of a man yet when a woman dies it is a national tragedy requiring major government reforms for "victims" and handouts. See Corruption – Binary Thinking – Prove You are Not A Criminal https://humanistman.com/wp-content/uploads/2020/07/Corruption-Binary-Thinking-Prove-Youare-Not-A-Criminal.pdf Stepping Over The Bodies With Binary Certainty https://humanistman.com/wp-content/uploads/2021/02/Stepping-Over-The-Bodies-With-Binary-Certainty.pdf "we believe in equality for women" - just think about that for a bit.

See What is Why <a href="https://humanistman.com/wp-content/uploads/2023/01/What-is-Why.pdf">https://humanistman.com/wp-content/uploads/2023/01/What-is-Why.pdf</a>



Systems in Australia have been corrupted by Penny Wong and people as ignorant as her now for some decades - the ideas of the west like rule of law and presumption of innocence and fair dealing have all been corrupted by tribalism from women and blacks running the **tribal zealot binary entitled victim narratives.** 

We are living in an age of Narcissistic Psychopaths - especially in the West - mental illness, delusion, lies, corruption, tribal abuse, virtue signaling, binary thinking, extremism, etc - totally devoid from reality and obsessed with self. Fully corrupt - now dominated and celebrating the passive aggressive hero narrative. This all that matters to women, blacks and weak minded men - the ABC, Politicians, public services, universities, schools, etc.



See Obvious Deluded Psychopaths – Extremists – Feminists <a href="https://humanistman.com/wp-content/uploads/2022/01/Obvious-Deluded-Psychopaths-Extremists-Feminists.pdf">https://humanistman.com/wp-content/uploads/2022/01/Obvious-Deluded-Psychopaths-Extremists-Feminists.pdf</a> page 20 <a href="mailto:Bias and Self-Delusion cannot be totally avoided">Bias and Self-Delusion cannot be totally avoided</a> - it does not mean we should NOT be aware and seek to ameliorate problems caused by them. Human existence itself requires some comfortable delusions. I vaguely remember reading in Madness and Civilization: A History of Insanity in the Age of Reason by Michel Foucault a suggestion that maybe too much reality and truth and not enough delusion may cause the mind (and societal norms) to collapse. On a continuum - things may exist in extremes but it is about striking the right balance - in the middle somewhere.

Universe 25 - a deluded utopia <a href="https://www.iflscience.com/universe-25-the-mouse-utopia-experiment-that-turned-into-an-apocalypse-60407">https://en.wikipedia.org/wiki/John B. Calhoun</a>
"Our success in being human has so far derived from our honoring deviance more than tradition.
Template changing always has gained a slight, though often tenuous, lead over template obeying.
Now we must search diligently for those creative deviants from which, alone, will come the conceptualization of an evolutionary designing process. This can assure us an open-ended future toward whose realization we can participate." (see my plurality curve)

'normal variation provided a basis for the idea that populations produce sufficient variation for artificial or natural selection to operate' - Author(Adolphe Quetelet) Year[1795]

Source\_Document(Sur I'homme et le développement de ses facultés, ou Essai de physique sociale)

Keyword(Humanism Diversity Group)

https://archive.org/details/surlhommeetledv02quetgoog/page/n7

### Introduction

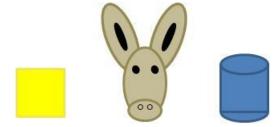
Rampant binary tribal hate and narcissistic deluded psychopaths dominate the public sphere everywhere. I continue to explore things and hypothesize. I play with frames and ideas. I state the obvious so that 9 year children can understand. Denying the obvious reality, and failing to understanding it, is insanity. For some reason, I believe I have to write about it and explain it.

# **Escaping Buridan's Ass**

https://en.wikipedia.org/wiki/Buridan%27s\_ass\_https://plato.stanford.edu/entries/buridan/https://philosophynow.org/issues/81/Why\_Buridans\_Ass\_Doesnt\_Starve

**Jean Buridan** (early 1300s) analyzed Aristotle and others, questioned everything and explained his thinking in extensive writing. He built tools and techniques to teach people. He practiced teaching

people in Paris university and helped them learn. One of his best tools was called "Buridan's Ass" a Donkey which sits equidistant between two things - Hay and Water - and then asks will the Donkey Die of Thirst or Hunger or both? <a href="https://en.wikipedia.org/wiki/Buridan%27s">https://en.wikipedia.org/wiki/Buridan%27s</a> ass

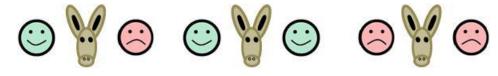


Many questions can be asked and many discussions can be explored using this model. That is why it is a good tool.

Perfectly at Rest, Steady State, Homeostasis, Oscillation, Vacillation, Choice, Actions, Motives, Infinity, Chaos, Heraclitus Flux, Randomness, Change, Maths, Logic, Nominalism, Euler - Graph theory, Binary operations - George Boole, Queue Theory - Agner Krarup Erlang, Wave/particle/Magnetism theory - James Clerk Maxwell, uncertainty - Werner Heisenberg, Probability - Bayes, Abraham de Moivre, Game Theory - Nash, Monty Hall, Quantum Physics, Steady State Electronics (voltage flipping), Computer Design, Tensors, Flux theory, General Relativity, Gauss, Einstein, Ricci, Pauli, etc

One of the most common discussions is around **human individual choice** rather than the nature of the universe. What will a human do and why? - the reason for it. This then invokes the argument about what makes a donkey and a human different? This is again a useful discussion around something other than immediate needs fulfillment - hunger, sex, fear, anger, etc.

I will now explore the choice idea using the Good/Bad binary overlay.



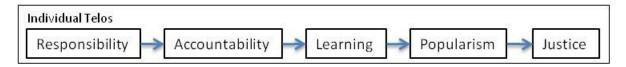
Hobson's Choice and Moral relativism also come to mind. The first example seems easy because of the general pattern of choosing Good Over Bad - but that is very binary, predictable, depends on your definition and measurements of good and bad and how accurate they are and whether the general category of good and bad apply in this case. I.e. Your Schema is binary and certain because you habitually choose "Good" over "Bad" but does it match the reality of the universe? If you had decided that Hay was good and Water was bad and choose Hay - you schema may be wrong when you find out (learn from your choice action) that as you eat the hay you become more thirsty. You may need something other than the Moral Good/Bad overlay to explore the reality of the complexity of the universe.

Your Schema is not reality - it is only a choice guide - a tool amongst many.

The other two examples of perfect equality of goodness and badness to choose from bring into the idea of trying to pick slightly better of less worse options in a moralistic sense. Some throw up a dice

or pick straws to call on a random chance generator to make the choice for them **trying to avoid responsibility, accountability and learning**. Others will do what is popular, like lemmings.

See **Responsibility Accountability Learning Popularism Justice** <a href="https://humanistman.com/wp-content/uploads/2021/04/Responsibility-Accountability-Learning-Popularism-Justice.pdf">https://humanistman.com/wp-content/uploads/2021/04/Responsibility-Accountability-Learning-Popularism-Justice.pdf</a>

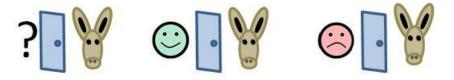


The same idea is represented in drama throughout history - **especially the Bad Choice** (for some reason the Good choice variations seem less interesting to humans) - the protagonist faces a choice - usually involving a death choice. E.g. Villain (chaos - the devil - the uncertain universe) will torture then kill the victim unless you kill the victim and they will kill you and the victim no matter what happens. The choice is whether you commit murder to **save the victim from certain torture** ("putting people out of their misery" - the human condition - life itself). We see this binary certain insanity with Euthanasia laws in many countries now as a kind of certain nihilist dogma and choice. See **They Shoot Horses, Don't They? (novel)** 

https://en.wikipedia.org/wiki/They Shoot Horses, Don%27t They%3F (novel) a story about what people went through to make some money to stay alive.

You die either way - either as a murderer or someone who watched the torture of the victim before you died. This general technique is used in places like Guantanamo Bay by US troops on detainees (uncharged alleged criminals) and other torture techniques (approved by John Howard and Alexander Downer on Australian citizens) and secret services on the general population, spies on people they are trying to coerce and blackmailers, extortionists, criminals (Greens/Labour politicians for example on Christian Porter and others). *Do what I want or something worse will happen*.

But there is also another emphasis on what also looks like a binary choice - **Do something** or **Do nothing**. This is the kind of Type 1, type 2 errors around the Null Hypothesis test. Many calculations and variations exist for this technique <a href="https://en.wikipedia.org/wiki/Fisher%27s">https://en.wikipedia.org/wiki/Fisher%27s</a> exact test. You may not know beforehand whether the choice is Good or Bad until after the choice is made - kind of hidden **behind a closed door** in a Monty Hall probability kind of way.



So here the idea is to take a chance or risk - even using your binary certain good/bad framework - that something will appear from behind the door your choose. It might be unknown, certainly good or certainly bad according to your schema. Some people faced with this do not choose a door and stay stuck not choosing anything which is not binary certain good/bad as publicly declared by a trusted authority - "Tell me what is certainly behind the door" - a kind of Nanny State tell me what to do mentality we see in Women (on average - victims, quotas, targets, mob certainty, hysteria) and weak minded men - the lovers of totalitarianism, dogma, binary certainty and Mummy and Daddy parental figures in politics and the ABC "keeping you safe - the ABC saves lives (Michael Roland)" "I

am so glad Albo says he is "good" he is a good person and the others are "bad"" (I love binary tibalism! - it matches by God/Bad schema perfectly). These people are scared of the very idea of choice and prefer to be told what to do.

Imagine the political choice -

- "I am certain everything I do or say is Good and everything anyone does or says who questions me is Bad" I will tell everyone what to do
- "I am not certain of everything but I know some things and will work hard and diligently on the complex matters which arise - I am open to questions and encourage debate"

Many prefer the delusion of "certainty" and tribalism (binary) - they want to be assured and kept in their caves of smug delusion and hence **elect psychopaths and barefaced liars** - encouraging tribalism, hate, division and violence.

One again, the certainty of your binary certain Good/Bad schema is intact but actually does not reflect the reality of what is behind the door even in a probabilistic sense - i.e. while it is highly certain you will eventually die it is not likely you will die making simple day to day choices based on your knowledge of the reality of the environment you are in. Understanding and exploring the real complexity of the world around you rather than the Binary Certainty of your schema.



In some cases humans will prefer to chose known certain Bad rather than take a risk on the unknown. This is stated as "Better to stay with the Devil you know than risk the unknown" as a choice strategy. This explains why Tyrannical dictatorships sometimes stay in power too long and the incumbent corrupt politician promotes the idea "We are both just as bad as each other" to attract the binary voters and reduce things to binary certain comparison away from uncertainty. (The "unknown candidate" - both Major political parties do this) Because uncertainty may contain "certain death", or to put this in the delusional way that binaries think - All Evil is equally bad except if it is unknown evil - unknown evil is different to known evil. i.e. the same thing is both the same and different at the same time - evil is equal and different. We are the certain evil you know - stay with us, don't choose "other"

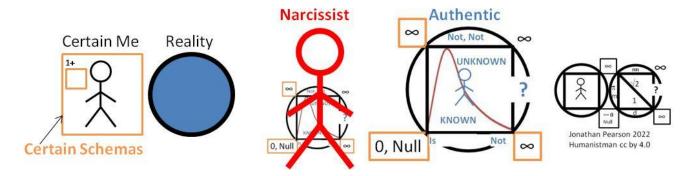
This is also related to the *certain ends justifies the means* and Stanley Milgram's *Obedience to* **Authority** experiments. This appeal to your general binary certain schema of Good/Bad is used and manipulated by **Bad Actors** in many ways. Other related memes are **Better to die standing on your feet than live a life bending the knee to evil. (take a chance on life).** 

See Why Not A Humanist Manifesto <a href="https://humanistman.com/wp-content/uploads/2021/08/Why-Not-A-Humanist-Manifesto.pdf">https://humanistman.com/wp-content/uploads/2021/08/Why-Not-A-Humanist-Manifesto.pdf</a> Habitual Delusion <a href="https://humanistman.com/wp-content/uploads/2022/08/Habitual-Delusion.pdf">https://humanistman.com/wp-content/uploads/2021/08/Why-Not-A-Humanist-Manifesto.pdf</a> Habitual Delusion <a href="https://humanistman.com/wp-content/uploads/2022/08/Habitual-Delusion.pdf">https://humanistman.com/wp-content/uploads/2021/08/Why-content/uploads/2022/08/Habitual-Delusion.pdf</a>

'The only certain way to guarantee failure for all humans is to mandate a group choice strategy.' - Author(Jonathan Pearson) Year[2022] Source\_Document(The Great Adventure or Guaranteed Failure) Keyword(Development Learning, Noticing, Choice, Mandates Individual)

https://humanistman.com/wp-content/uploads/2022/07/The-Great-Adventure-or-Guaranteed-Failure.pdf

The main thing to realize is that your Good/Bad schema is binary and certain. While the reality and the complexity of the world is not certain and is largely unknown (95% or more). You are deluded if you label humans, things and choices as binary Good/Bad.



Reality does not penetrate the binary certain zealot - especially when they have invested effort into large complicated dogma (legal scumbags and other dogmatists). Sunk Cost, Confirmation bias.

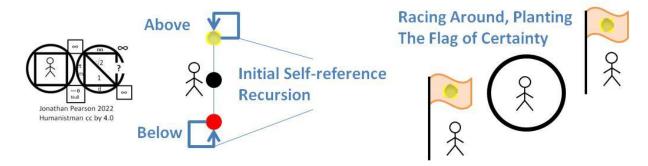
The narcissist may know that there is a reality - or may not know - either way they stamp all over reality or ignore it all together. The certain zealot ignores the idea of objective reality and substitutes the personal schemas as reality "their lived experience". Authentic humans deal with themselves, their own schemas, reality, their place in the world and their relationship with reality - including other humans.

### The Certain Race From the Bottom

You can see from the donkey's binary choice examples that **choosing away from bad** and **uncertainty** is an ingrained habit - in all life going back to the beginning of all life. So it is deep. Yet life chose uncertainty and made little steps forward.

Life chose uncertainty knowing (with generations of experience and memory - at huge evolutionary cost) that sometimes there would be bad outcomes. In humans we get around this knowing idea (self awareness - awareness of death) by having children who know very little and learn from their mistakes. They make new mistakes so we can learn. Children do not know what life is and when they are born they have no idea of death. I remember being aware of death at around the age of 4. Babies apparently do understand that chaos and uncertainty exists at a quantum level - hence they tend to build schemas and patterns very quickly as they grapple with the universe.

Striving towards Good/ Striving away from Bad



We can juxtapose the idea of two philosophers - *Nietzsche's Revaluation of Schopenhauer as Educator David Conway Middlesex University* 

https://www.bu.edu/wcp/Papers/MPsy/MPsyConw.htm

Arthur Schopenhauer - Lifespan[1788 to 1869] Rank(1) Keyword(Philosophy)

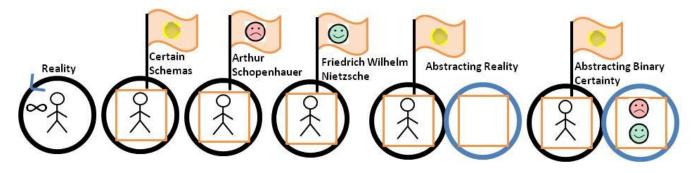
<a href="https://en.wikipedia.org/wiki/Arthur">https://en.wikipedia.org/wiki/Arthur</a> Schopenhauer

Friedrich Wilhelm Nietzsche - Lifespan[1844 to 1900] Rank(1) Keyword(Philosophy)

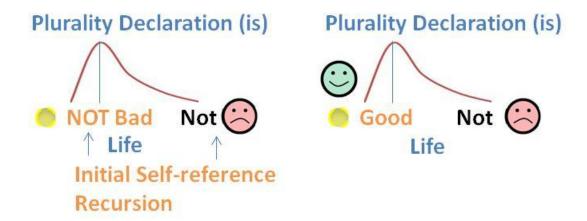
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<a href="https://archive.org/details/cu31924021569151">https://archive.org/details/cu31924021569151</a>

As usual both philosophers explore ideas but they have "tension" - there are differences in focus - emphasis and omission. Their ideas are mostly about the same schematic space with some nuanced differences - i.e. they seem authentic and fair dealing in their ideas and their versions overlap in many places. Yet the Superman idea (striving above) can be contrasted with overcoming Bad (avoiding below) - or as I put it - it is easier to describe Bad rather than Good - yet human's idea of good exists to overcome the idea of bad - they both exist at the same time in some kind of continuum. See **09 Humanism – Bad and Good, Version 1, date 02/04/2019** https://humanistman.com/wp-content/uploads/2019/04/09-Humanism-Bad-and-Good.pdf



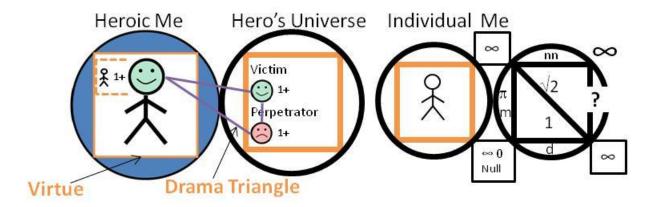
At the extreme - the Not life/Death is the infinite extreme we wish to avoid. This is an accurate description of all life - it is embedded in our definitions and understating of what "living" means . We know rocks are not alive. Life means moving away from something and towards something else - we can put this on the plurality curve. Choice, action and movement, Motive force, Motivation, consequences, Noticing, response, choice, etc.



Things happen to us - we choose - certain choices - become things we did - our lived experiences - our certainty. Moving away from the extreme infinite bad (and all of its closely related nots) is part of life as we define it - fully aware that there is no binary certainty - that it is all on a continuum.

# Prove that I am Lying or Take me at My Word

In previous times of human history - times of trust and humanity - My word is my bond. There was some "Truth" and "Reality" to Reputation - trust and respect as individuals dealt with each other in the world. Authentic fair dealing. Justice emerged as concept from this thinking - this is an idea of "the west"



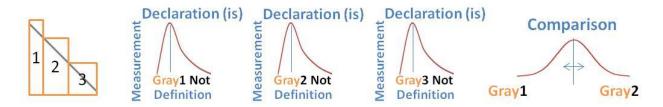
Now trust has been replaced with Virtue signaling and declaring yourself to be "Good" or "Heroic" or the passive aggressive "Heroic Victim" (feminists, blacks, celebrities, "princesses", etc) and "you cannot prove for certain that I am Lying". This is the basis of the psychopaths, binary zealots, communists, feminists, lying cows, women (on average - victims, quotas, believe all women), Rampant lies and corruption everywhere with politicians, Canberra Courts (they continue to ignore me and refuse to review Edwards and the rest), Melbourne Police, Legal Scumbags (Pharisees <a href="https://en.wikipedia.org/wiki/Pharisees">https://en.wikipedia.org/wiki/Pharisees</a>), ABC, feminists, women (on average - entitled victim narratives, etc), Blacks, Tribalists, etc. Greed, corruption, lies, abuse, hate, personal attacks, mobs, crime, virtue signaling delusions, wide - widespread delusions and psychopathy.

Men are found guilty by Canberra courts based on allegation alone in the name of "Justice for Women". (Andrew Barr legislated this in Canberra in personal and domestic violence laws)

# Man/Woman - Black/White - Binary Schemas

Most of the world is dominated by binary tribal zealots who see the world as binary. Their schemas are binary - and all reality is ascribed binary classifications. We see this in Legislation, Politics, Courts, media, universities, etc - anywhere women (feminists on average) dominate or blacks (tribalists) feature.

Smuglifunt binaries in politics believe that diversity is an Indian, a Jew, a Disabled person, a Black and a Woman - and once these categories are filled - it is "diverse" and "diverse" is "Good". Like the old joke - "three diverse people come into a bar" It is like saying instead of black/white - we have "50 shades of grey" or more specifically exactly 50 shades of grey make us exactly and sufficiently "diverse". All of these groups are binary declarations in binary schemas.



See **Equality Diversity Proportion Value Trust** <a href="https://humanistman.com/wp-content/uploads/2021/05/Equality-Diversity-Proportion-Value-Trust.pdf">https://humanistman.com/wp-content/uploads/2021/05/Equality-Diversity-Proportion-Value-Trust.pdf</a>

Penny Wong, Clair O'Neil, Tanya Plibersek, all the women and men and other binary smuglifunts in the Greens/Labour party and the ABC - all believe in this binary schema view of the world - BUT WORSE THAN that they want to **inflict this on reality and the rest of the world** in jobs, appointments, legislation and the rest of their corruptions in the name of their personal "Goodness" and the "Goodness" of the binary tribe. The "cause" their binary certainty and "goodness".

Isn't about time we had a Black Woman Judge - declares President Biden. Isn't it about time we had a woman Prime Minister declares Greens/Labour tribal dimwits - isn't about time we had more woman in the Liberal party declares Jane Hume and other women, Women are the biggest victims of war - declares Hillary Clinton and Malcolm Turnbull.

No - it isn't. This is a really bad idea and a complete destruction of humanity, a call for tribalism, division and binary hatred. So No - it is not a good idea nor is it "about time" - you binary hate filled tribal dimwits. I am a human - not a binary schema.

# Step by Step

- 1. What is the opposite of Black White?
- 2. What is the opposite of Man Woman?
- 3. What is the opposite of Fruit Vegetables?
- 4. What is the opposite of Apple Cucumber?
- 5. Is there an opposite of Apple?
- 6. Why Am I certain of Black/White opposites but not Apple opposite?
- 7. There are infinite known and unknown things the opposite of Apple?
- 8. Can some things have opposite and others not why?
- 9. What does Opposite Mean does it mean not? Does it mean Different?

10. Does **same/different** and **Is/not** and **opposite/not opposite** mean the same thing or are they different?

The Binaries get stuck in their schemas (sunk cost, confirmation bias) and struggle with complexity - the complexity of the real world is too much for them so they resort to simple binary certain schemas - like the dogmatic greedy scumbags in the legal professions (magistrates, lawyers, etc), women (on average - victim narrative, entitled victim narrative, believe all women, quotas, compensation, lying cows, etc) and weak minded "heroic" men (eunuchs who sacrifice their masculinity to be sentient pets to the cause of "women").

If I declare a thing as a "Man" - this is a declaration of a thing. Binaries want to make that declaration binary and certain in a dogmatic legal way - rather than a shared general idea - suitably abstract - suitably vague and suitably certain. Plurality Curve.

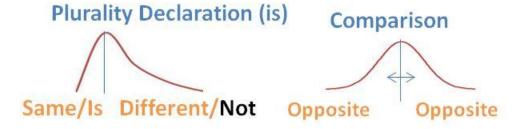
If I declare a thing as a "Woman" - this is a declaration of a thing. Binaries want to make that declaration binary and certain in a dogmatic legal way - rather than a shared general idea - suitably abstract - suitably vague and suitably certain. Plurality Curve.

Then they say you **must be either** a man or woman because I have a **binary certain schema which is** exact and binary. "I even legislated it in a dogmatic nonsense way" - completely deluded about reality complexity and uncertainty.

If I compare these two declared things - I am comparing two declared things - I put them at opposite ends (the extremes) of a **infinite comparison discussion** (a Guassian/Normal distribution) based on Pythagoras Theorem - **pi** (degrees of freedom) and Napiers constant **e** (thing declared)- i.e. thing declared compared to other thing declared - 2 dimensions within infinity. <a href="https://en.wikipedia.org/wiki/Normal distribution">https://en.wikipedia.org/wiki/Normal distribution</a>

$$f(x) = rac{1}{\sigma\sqrt{2\pi}}e^{-rac{1}{2}\left(rac{x-\mu}{\sigma}
ight)^2}$$

I can discuss the **definitions of each extreme thing declared** as separate discussions and the infinite things which emerge between them as I compare them as I place them **opposite each other in a comparison process.** 

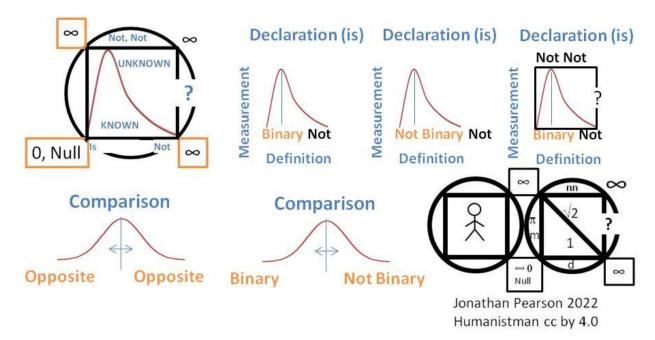


Teachers at schools teach children to be binary and certain - 2 and 3 year old children are now being taught that they MUST BE **definitely a MALE or definitely a FEMALE**. They are taught this because

instead of "respect all humans" it has been replaced with "respect females". The Word respect now only applies in a binary fashion to binary certain females <a href="https://www.respect.gov.au/the-campaign/">https://www.respect.gov.au/the-campaign/</a> in the same way that "domestic violence" only applies to "women" and Victims are either Black or a Woman.

Tribal types believe in "equality" (selective). 60% (on average) women in the public service is ignored but 30% women in the Liberal Party, CEO positions is a national disgrace and an affront to the binary certainty of "equality" - our certain binary gods, "equality" "diversity" (say the priests of binary hatred and division). Child custody 50% anyone? Jane Hume, Claire O'Niell and the other binary man hating tribal zealot feminists in politics believe jobs should be based on tribal identity not talent or application, effort, skill, capability, interest, etc. *Merit*, (like "respect"), has been redefined to mean "woman" or what ever a "woman" says.

The Binary/Non Binary argument is in the public sphere and people are confused - especially the binaries. Many think that by saying they are "Non Binary' that they are "Non Binary". This is a delusion - they are **confusing comparison with definition**. What they should try saying is that they may be Non Non Binary (the double negative) (uncertainly) - or better yet - it is complex and requires discussion and debate sometimes. Sometimes it is important to be more specific, other times, not, or "Who cares", "Why does it matter", "What difference does it make?", "Why make a schema out of it?"



See Mutilated by Virtue – Destroyed by Tribalism – Inundated with Lies
<a href="https://humanistman.com/wp-content/uploads/2022/07/Mutilated-by-Virtue-Destroyed-by-Tribalism-Inundated-with-Lies.pdf">https://humanistman.com/wp-content/uploads/2022/07/Mutilated-by-Virtue-Destroyed-by-Tribalism-Inundated-with-Lies.pdf</a>

# The World as Will and Representation

Parerga and Paralipomena (Rank:10): Author(Arthur Schopenhauer): Year[1851] Age(63): Keyword(Individual Philosophy, Schemas, Choice)

The Fourfold Root Of The Principle Of Sufficient Reason (Rank:10) :Author(Arthur Schopenhauer) :Year[1813] Age(25) :Keyword(Individual Philosophy, Schemas, Choice)

The World as Will and Idea/The World as Will and Representation (Rank:10): Author(Arthur Schopenhauer): Year[1819] Age(31): Keyword(Individual Philosophy, Schemas, Choice)

Arthur Schopenhauer has already highlighted how humans represent everything as schemas. This idea aligns with many others "Forms" "Attributes" "Hierarchies", "Abstraction" "Concepts" "Understanding" "Heuristic" - Plato, Aristotle Piaget, etc. The idea that reality is expressed as internal schemas - which we construct in great effort as internal representations of the world. We can habitually operate using these short cut views of the world. Magicians and tricksters will substitute things for your well known schemas - they will make a drink of beer look like beer in a glass but it will in reality be something else, maybe a bunch of flowers. This upsets you internal schemas - it causes an internal effect in humans. Your trust in your own schemas is undermined.

My reactions to huge spiders appearing on my car windscreen as I am driving is, in part, a fear of spiders and very deep but also a disruption of my habitual schemas **where the idea** of spiders, birds, snakes and other wildlife appearing randomly in my car is not will catered for - a different schema and expectation that someone living in the jungles of Brazil might have.

Those most heavily invested in their own schemas shut down investigation of the world and **exploration of reality** and retreat to the **certainty of their schemas** (The smug echo Cave of certainty). The Sunk cost and confirmation biases.

The schema most used as last resort by the smug pig-ignorant is that of the relativistic Good/Bad -"Well - after everything else - at least I am a Good Person" - we see this in tyrannical psychopaths, celebrities, media (ABC), Politicians, Socialists, Communists, Fascists (the GOOD ends justifies the means) and women (on average, quotas, targets, victim narrative (Good victims) and weak minded men (Good virtue signalers - Good Heroes). Schopenhauer differed in that he Saw Good as Bad and Evil (Bad) as just "is". He recognized the declared states of the two things but he still tried to apply a relativistic comparison between the two. https://www.gutenberg.org/files/10732/10732.txt / know of no greater absurdity than that propounded by most systems of philosophy in declaring evil to be negative in its character. Evil is just what is positive; it makes its own existence felt. Leibnitz is particularly concerned to defend this absurdity; and he seeks to strengthen his position by using a palpable and paltry sophism.[1] It is the good which is negative; in other words, happiness and satisfaction always imply some desire fulfilled, some state of pain brought to an end. ... I shall be told, I suppose, that my philosophy is comfortless--because I speak the truth; and people prefer to be assured that everything the Lord has made is good. Go to the priests, then, and leave philosophers in peace! At any rate, do not ask us to accommodate our doctrines to the lessons you have been taught. That is what those rascals of sham philosophers will do for you. Ask them for any doctrine you please, and you will get it. Your University professors are bound to preach optimism; and it is an easy and agreeable task to upset their theories. I have reminded the reader that every state of welfare, every feeling of satisfaction, is negative in its character; that is to say, it consists in freedom from pain, which is the positive element of existence. It follows, therefore, that the happiness of any given life is to be measured, not by its joys and pleasures, but by the extent to which it has been free from suffering--from positive evil. If this is the true standpoint, the lower animals appear to enjoy a happier destiny than man. Let us examine the matter a little more closely....

Jordan Peterson and John Vervaeke discuss many related ideas <a href="https://www.youtube.com/watch?v=IZ-tHaHfB8A">https://www.youtube.com/watch?v=IZ-tHaHfB8A</a> and I see connections to my Plurality Model, Maths, Uncertainty, Chaos theory, etc

Arthur Schopenhauer - The Two Fundamental Problems of Ethics <a href="https://www.ysk-books.com/app/books/The%20Two%20Fundamental%20Problems%20of%20Ethics.pdf">https://www.ysk-books.com/app/books/The%20Two%20Fundamental%20Problems%20of%20Ethics.pdf</a>

.. When fully understood, the life of a human individual does not and cannot contain anything of true value. Worse, the existence of everything – as a manifestation of the pointlessly self-perpetuating and self-devouring will – is something ulti-mately to be lamented. To exist as a manifestation of will is to strive without fulfilment, and hence to suffer. Attaining an end through willing brings us nothing of positive value – it just temporarily erases a painful lack or absence. New desires flood in almost immediately to plague us with their non-satisfaction. And if no new desires arrive we are tormented by boredom. Because will is our essence, 'All life is suffering' – and consequently we need 'salvation' or 'redemption' from it. Such redemption can be achieved only by the will within us 'turning' and 'denying itself'. 🛮 Schopenhauer has argued that the notion of a 'highest good' makes no sense. 🗈 But, he says, if we wish to bring that expression back from retirement and apply it to anything, then it must be to the denial of the will: cessation of desires and wants that relate to the individual we find ourselves as, detachment of identification from this individual, elimination of one's personality, one's natural self with its in-built attachment to the ends of living and willing, and contemplation of the whole world, with all its strivings and pains, as if from nowhere within it. Calling on mystical pronouncements from diverse cultural traditions, Schopenhauer argues that only such a radical transformation, occasioned by a deep and rare knowledge of the ubiquity of suffering and the illusoriness of the individual, can restore any value to our existence.

To some extent this aligns with the **Not Not idea** - of the denial of the known things of human individual and my idea of **Not for Self** and **Not for Others** .

#### Arthur Schopenhauer - Parerga and Paralipomena

https://assets.cambridge.org/97805218/71389/frontmatter/9780521871389\_frontmatter.pdf

However, Schopenhauer's account of cognition differs quite markedly from Kant's in two principal ways. One is that the **understanding or intellect cognizes the world in a manner that is not essentially conceptual.** Adopting another technical term of Kant's, Schopenhauer maintains that what the understanding gives us is intuition (Anschauung), which essentially means perceptual awareness of particular objects in space and time.

Yes - I agree, We do not initially have huge schemas to work with - they develop over time - hence we operate in this early intuitive state *Anschauung* as a choice and action mechanism and learn as we get feedback - which we then adopt as patterns which develop into schemas. We may start with hunger, anger, fear, sloth and other senses but we develop over time to *idea* and then *conscious will* based on ideas.

https://www.gutenberg.org/files/10732/10732.txt THE ESSAYS OF ARTHUR SCHOPENHAUER: STUDIES IN PESSIMISM TRANSLATED BY T. BAILEY SAUNDERS, M.A.

**ON EDUCATION.** The human intellect is said to be so constituted that \_general ideas\_ arise by abstraction from \_particular observations\_, and therefore come after them in point of time. If this is

what actually occurs, as happens in the case of a man who has to depend solely upon his own experience for what he learns--who has no teacher and no book,--such a man knows quite well which of his particular observations belong to and are represented by each of his general ideas. He has a perfect acquaintance with both sides of his experience, and accordingly, he treats everything that comes in his way from a right standpoint. This might be called the \_natural\_ method of education.

This is the idea of the "General" and the "Particuler" which are the binary ends of a **plurality curve** if information hierarchies/abstractions - **good enough** - sufficiently bounded, sufficiently vague/ sufficiently certain <a href="https://en.wikipedia.org/wiki/Heuristic">https://en.wikipedia.org/wiki/Heuristic</a> "The study of heuristics in human decision-making was developed in the 1970s and the 1980s by the psychologists Amos Tversky and Daniel Kahneman,[8] although the concept had been originally introduced by the Nobel laureate Herbert A. Simon. Simon's original primary object of research was problem solving that showed that we operate within what he calls bounded rationality. He coined the term satisficing, which denotes a situation in which people seek solutions, or accept choices or judgements, that are "good enough" for their purposes although they could be optimised."

'normal variation provided a basis for the idea that populations produce sufficient variation for artificial or natural selection to operate' - Author(Adolphe Quetelet) Year[1795]

Source\_Document(Sur l'homme et le développement de ses facultés, ou Essai de physique sociale)

Keyword(Humanism Diversity Group)

https://archive.org/details/surlhommeetledv02quetqoog/page/n7

neepsy) are inversely decums, surmer investigative equety obey, page, in-

Here, normal variation means **EVERY DECLARED THING** compared simultaneously.

'The action and reaction of Dogmatism and Scepticism is a constant phenomenon in the history of the higher thought of mankind, the thought into which the speculative element enters. If an uncritical Dogmatism is a monstrosity, a constructionless Criticism is an absurdity. The difference is that an uncritical Dogmatism may have an appearance of stability sufficient to deceive the ignorant and unwary, but mere empty Scepticism, which is the outcome of a constructionless Criticism, wears an air of unreality on its face and is adopted, for the most part, as a pose.' - Author(E Belfort Bax) Year[1906] Source\_Document(Essays in socialism; new and old Criticism and Hypercriticism) Keyword(Development Debate Group)

https://www.marxists.org/archive/bax/1907/essays/index.htm https://archive.org/details/essaysinsocialis00baxerich/page/4/mode/2up

'Be Sufficiently Vague' - Author(Jonathan Pearson) Year[2021] Keyword(Development Learning Individual) <a href="https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf">https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf</a>

'Be Sufficiently Certain' - Author(Jonathan Pearson) Year[2021] Keyword(Development Learning Individual) <a href="https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf">https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf</a>

'In the meantime, in Britain, there was some respite from foreign, but not from civil war. The cities destroyed by the enemy and abandoned remained in ruins; and the natives, who had escaped the enemy, now fought against each other. Nevertheless, the kings, priests, private men, and the nobility, still remembering the late calamities and slaughters, in some measure kept within bounds; but

when these died, and another generation succeeded, which **knew nothing of those times**, and was only acquainted with the existing peaceable state of things, all [pg 042] the **bonds of truth and justice were so entirely broken**, that there was not only no trace of them remaining, but only very few persons seemed to retain any memory of them at all. To other crimes beyond description, which their own historian, Gildas,103 mournfully relates, they added this—that they never preached the faith to the Saxons, or English, who dwelt amongst them. Nevertheless, the goodness of God did not forsake his people, whom he foreknew, but sent to the aforesaid nation much more worthy **heralds of the truth**, to bring it to the faith.' - Author(**Bede The Venerable**) Year[**731**]
Source\_Document(Bede's Ecclesiastical History of England) Keyword(Humanism Corruption Group) http://www.qutenberg.org/files/38326/38326-h/38326-h.html#toc41

While Bede is recounting his observations from a religious perspective, there is the idea of a certain truth and reality about **trust and cooperation** instead of **war and destruction** which the population has lost memory of.

'It need not be doubted, but from such a master Thucydides was sufficiently qualified to have become a great demagogue, and of great authority with the people. But it seemeth he had no desire at all to meddle in the government: because in those days it was impossible for any man to give good and profitable counsel for the commonwealth, and not incur the displeasure of the people. For their opinion was such of their own power, and of the facility of achieving whatsoever action they undertook, that such men only swayed the assemblies, and were esteemed wise and good commonwealth's men, as did put them upon the most dangerous and desperate enterprizes.' - Author(William Molesworth ) Year[1839] Source\_Document(The English Works of Thomas Hobbes, vol. 8 (Thucydides' Peloponnesian War Part I) [1839]) Keyword(Politics Choice Group) https://oll.libertyfund.org/people/sir-william-molesworth

Populations become deluded with shared mindset and causes - we know this throughout history. Whole shared schemas become corrupt.

'Now the aforesaid **Barbatio** was a somewhat boorish fellow, of **arrogant intentions**, who was hated by many for the reason that, while he commanded the household troops under Gallus Caesar, he was a perfidious traitor; and after Gallus' death, **puffed up with pride** in his higher military rank, he made like plots against Julian, when he became Caesar; and to the disgust of all good men he chattered into the open ears of the Augustus many cruel accusations' - Author(**Ammianus Marcellinus**)

Year[390] Source\_Document(**Ammian: The History Book 18 Page 422**) Keyword(Development Learning Individual) <a href="https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Ammian/18\*.html">https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Ammian/18\*.html</a>

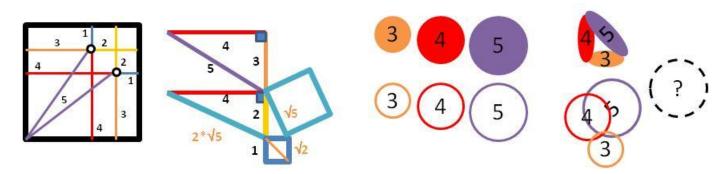
'The Smug Virtue filled tyrant signals their binary certainty as "Virtuous" Good, Certainty, Wisdom, Perfection or Equality and then proceeds to cancel any exploration and debate' - Author(Jonathan Pearson) Year[2022] Source\_Document(Mutilated by Virtue - Destroyed by Tribalism - Inundated with Lies) Keyword(Development Learning Group) <a href="https://humanistman.com/wp-content/uploads/2022/07/Mutilated-by-Virtue-Destroyed-by-Tribalism-Inundated-with-Lies.pdf">https://humanistman.com/wp-content/uploads/2022/07/Mutilated-by-Virtue-Destroyed-by-Tribalism-Inundated-with-Lies.pdf</a>

'Zarathustra was the first to see in the struggle between good and evil the essential wheel in the working of things' - Author(Friedrich Wilhelm Nietzsche) Year[1891] Source\_Document(Thus Spake Zarathustra) Keyword(Humanism Choice Individual) <a href="https://www.gutenberg.org/files/1998/1998-0.txt">http://www.gutenberg.org/files/1998/1998-0.txt</a>

# **Doodling with Pythagoras**

Archimedes was really clever to find the whole number relationships between objects based on Pi - an irrational number. The volume relationships of Sphere, Cone and Cylinder is one of the greatest insights - because of the relation of irrational to rational. See Integer - Ratio - Power Law - Chaos <a href="https://humanistman.com/wp-content/uploads/2020/12/Integer-Ratio-Power-Law-Chaos.pdf">https://humanistman.com/wp-content/uploads/2020/12/Integer-Ratio-Power-Law-Chaos.pdf</a>

The right angle is asserted - it is not a "proof" of reality but it is a really robust hypothesis and Pi is a really well used idea. I was wondering if we take the integer right angle triangle 3,4,5 and make each side into a circle and join them it a three dimension space would integer relationships appear in some kind of interesting series of lines and shapes within the three dimensions bounded by the right angles circles?



Maybe three metal circles with diameters 3,4,5 joined in a right angle triangle and see what circles and lines fit in this 3 dimensional shape, only playing around and exploring - no real aim in mind - maybe something interesting might arise from this kind of play. May Euclid already did all this, maybe he didn't. It does not mean that I cannot play as well - I might see something no-one else has.

# **Recent Investigations**

Maps, My previous work, review, integration, Portuguese explorers 1400's

### **Recent People**

Jules Gabriel Verne - Lifespan[1828 to 1905] Born\_Loc(Nantes, Brittany, France) Rank(70) Keyword(Explorer, Asia, Science Fiction, Drama, Poetry) <a href="https://en.wikipedia.org/wiki/Jules\_Verne">https://en.wikipedia.org/wiki/Jules\_Verne</a> <a href="https://www.fullbooks.com/idx1.html">https://www.gutenberg.org/ebooks/author/60</a>

Diogo Gomes - Lifespan[1420 to 1500] Born\_Loc(Lagos, Kingdom of Portugal) Rank(80)

Keyword(Explorer, Sailor, Maritime, Portuguese) <a href="https://en.wikipedia.org/wiki/Diogo\_Gomes">https://en.wikipedia.org/wiki/Diogo\_Gomes</a>

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Gil Eanes/Gil Eanes/Eannes - Lifespan[1395 to 1470] Born\_Loc(Lagos, Kingdom of Portugal)
Rank(80) Keyword(Explorer, Sailor, Maritime, Portuguese) <a href="https://en.wikipedia.org/wiki/Gil\_Eanes">https://en.wikipedia.org/wiki/Gil\_Eanes</a>
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Alvise da Ca' da Mosto/Alvise/Luis Cadamosto - Lifespan[1432 to 1488] Born\_Loc(Ca' da Mosto, Venice) Rank(80) Keyword(Explorer, Sailor, Maritime, Portuguese)

https://en.wikipedia.org/wiki/Alvise Cadamosto https://www.britannica.com/biography/Alvise-Cada-Mosto https://journals.openedition.org/etudesafricaines/17843?lang=en

**Diogo Cao/Diogo/Diego Cam** - Lifespan[1452 to 1486] Born\_Loc(Vila Real, Kingdom of Portugal) Rank(80) Keyword(Explorer, Sailor, Maritime, Portuguese)

https://en.wikipedia.org/wiki/Diogo\_C%C3%A3o https://www.britannica.com/biography/Diogo-Caohttps://journals.openedition.org/etudesafricaines/17843?lang=en

**Pedro de Covilham** - Lifespan[1460 to 1526] Born\_Loc(Covilhã, Kingdom of Portugal) Rank(80) Keyword(Explorer, Sailor, Maritime, Portuguese)

https://en.wikipedia.org/wiki/P%C3%AAro da Covilh%C3%A3

https://www.britannica.com/biography/Pero-da-Covilha#ref116046

https://journals.openedition.org/etudesafricaines/17843?lang=en

**Diego Columbus/Diogo Colombo/Diego Columbus** - Lifespan[1479 to 1526] Born\_Loc(Porto Santo Portugal) Rank(80) Keyword(Explorer, Sailor, Maritime, Portuguese)

https://pantheon.world/profile/person/Diego Columbus

https://en.wikipedia.org/wiki/Diego Columbus

**Fernao Mendes Pinto** - Lifespan[1509 to 1583] Born\_Loc(Montemor-o-Velho, Kingdom of Portugal) Rank(80) Keyword(Explorer, Sailor, Maritime, Portuguese)

https://en.wikipedia.org/wiki/Fern%C3%A3o Mendes Pinto

https://pantheon.world/profile/person/Fern%C3%A3o\_Mendes\_Pinto

### **Recent Books**

Parerga and Paralipomena (Rank:10): Author(Arthur Schopenhauer): Year[1851] Age(63)

:Keyword(Individual Philosophy Philosophy, Schemas, Choice)

https://en.wikipedia.org/wiki/Parerga and Paralipomena

https://assets.cambridge.org/97805218/71389/frontmatter/9780521871389 frontmatter.pdf

https://archive.org/details/ParergaUndParalipomena-KleinePhilosophischeSchriften

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- 2. Many Universities, government, museum, library and public websites
- 3. Internet Archive Internet Archive Founder, Brewster Kahle <a href="https://archive.org/">https://archive.org/</a>
- 4. **Project Gutenberg** Michael Hart, founder of Project Gutenberg, invented eBooks in 1971 and his memory continues to inspire the creation of eBooks and related content today. <a href="https://www.qutenberg.org/">https://www.qutenberg.org/</a> public domain

5. Michael Stern Hart (March 8, 1947 – September 6, 2011)



https://en.wikipedia.org/wiki/Michael S. Hart

by Marcello GDFL 1.2

- 6. <a href="https://tir-for.iec.cat/tirfor/showMapPage.action">https://tir-for.iec.cat/</a> TIR-FOR International Comission Union Académique Internationale under the auspices of the UAI, we are creating a huge online open database of the Ancient Roman World. Archaeological sites, toponymy and cartographical data.
- 7. Gender USA article <a href="https://quadrant.org.au/magazine/2023/01/wokeism-goes-global-bidens-foreign-policy/">https://quadrant.org.au/magazine/2023/01/wokeism-goes-global-bidens-foreign-policy/</a>
- 8. https://en.wikipedia.org/wiki/Stockton and Darlington Railway
- 9. <a href="https://www.youtube.com/watch?v=IZ-tHaHfB8A">https://www.youtube.com/watch?v=IZ-tHaHfB8A</a> Jordan Peterson A Conversation So Intense It Might Transcend Time and Space | John Vervaeke | EP 321 - Accidental surprise (wonder) - certainty predictability explain, Concepts, Categorization, "generative model", calibrating reality. Pragmatism/Utility - plausibility - highly probable. Trustworthiness of information. (biases - assumptions) - trivial/profound facts - connected facts - balance. Certianty based on schema(category collapse) collapse - multiplication (unity of form in relationship to a goal) (entropy reduction) (based on the differentiation of the goal) - e.g. human are male/female then the goal is useful it works for humans generally. (optimal utility) - error correction systems for fundamental systems - multiple redundancies, Meaning derived from brain function - certainty/adaptability (optimize/explore) (coherence integrating perspectives) (recognizing the meta games) - entropy invokes exploration and choice. Reality is adapted - self organizing criticality. Small world network. Self Organizing Criticality. Music anticipation structure, plurality, etc - "Pure play". Here and Now - There and Then (salience landscape). Higher Order Relevance Realization - functional (salience to memory). "Ultimate Reality" 'profound" "Deep underlying unity" "Fundamental " "Doomed", "reality", "Ultimate Unity" (a spirit - animating principles - Dawkin's memes) "Multi dimensional (ultimate meta process) generational functional thoughline" "myth process" "source of cognition"
- 10. <a href="https://www.nature.com/articles/s41380-020-0803-8">https://www.nature.com/articles/s41380-020-0803-8</a> Precision weighting of cortical unsigned prediction error signals benefits learning, is mediated by dopamine, and is impaired in psychosis <a href="https://pubmed.ncbi.nlm.nih.gov/32576965/">https://pubmed.ncbi.nlm.nih.gov/32576965/</a>
- 11. <a href="https://www.bookdepository.com/Bearing-Witness-Epiphany-John-Russon/9781438425030">https://www.bookdepository.com/Bearing-Witness-Epiphany-John-Russon/9781438425030</a>
  Bearing Witness to Epiphany: Persons, Things, and the Nature of Erotic Life John Russon
- 12. The Frame Problem <a href="https://plato.stanford.edu/entries/frame-problem/">https://philpapers.org/rec/SHATFP</a> The frame problem Murray Shanahan
- 13. Druids <a href="https://en.wikipedia.org/wiki/Druid">https://en.wikipedia.org/wiki/Druid</a>
- 14. Madoc <a href="https://en.wikipedia.org/wiki/Madoc">https://en.wikipedia.org/wiki/Madoc</a>
  <a href="https://crossingtheoceansea.com/OceanSeaPages/OS-15-PrinceMadog.html">https://crossingtheoceansea.com/OceanSeaPages/OS-15-PrinceMadog.html</a>
- 15. <a href="https://en.wikipedia.org/wiki/Diogo">https://en.wikipedia.org/wiki/Diogo</a> Gomes
- 16. https://en.wikipedia.org/wiki/Diogo C%C3%A3o
- 17. <a href="https://en.wikipedia.org/wiki/John II of Portugal">https://en.wikipedia.org/wiki/John II of Portugal</a>
- 18. <a href="https://en.wikipedia.org/wiki/Fern%C3%A3o\_Gomes">https://en.wikipedia.org/wiki/Fern%C3%A3o\_Gomes</a>

- 19. <a href="https://en.wikipedia.org/wiki/P%C3%AAro">https://en.wikipedia.org/wiki/P%C3%AAro</a> Escobar
- 20. https://en.wikipedia.org/wiki/Lopes Gon%C3%A7alves
- 21. <a href="https://en.wikipedia.org/wiki/Fern%C3%A3o">https://en.wikipedia.org/wiki/Fern%C3%A3o</a> do P%C3%B3
- 22. <a href="https://en.wikipedia.org/wiki/Pedro\_de\_Sintra">https://en.wikipedia.org/wiki/Pedro\_de\_Sintra</a>
- 23. <a href="https://en.wikipedia.org/wiki/Gil\_Eanes">https://en.wikipedia.org/wiki/Gil\_Eanes</a>
- 24. <a href="https://en.wikipedia.org/wiki/Alvise">https://en.wikipedia.org/wiki/Alvise</a> Cadamosto