

# What were you thinking 1300 to 1400

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## Framework

Humans, Development, Choice

## Population

Planet, Humans, Groups, Individuals

## Questions

1. What were you thinking?

## Initial Conditions

Individual, Group

## Self reference

Individual, Choice

## Introduction

Human patterns emerge as I explore history - the stories, ideas, facts - dates, locations, maps, words, pictures, connections, the flow of events, consequences, reactions, sparks of ideas which motivate **something like humanity** and less like greed, avarice, sloth, etc. Tendencies to destroy things based on ignorance, fear and a desire for smug certainty and “Wealth” or “Good” and often vicious psychopathic violence and pleasure in a barbarian kind of way -as we see in many psychopathic lying politicians and elites with power throughout history. The Human condition.

## Preamble

Still under emergency laws - politicians lying all the time - corruption rampant - money being printed and given away as bribes - bags of cash to tyrants and despots - nepotism - economies collapsing - war on the rise - delusion and ignorance being re-enforced by tribal drama triangles - victims/perpetrators/heroes - “I am Good” - “I am a Good person” - declare the Greens/Labour party. Hope and optimism destroyed by constant feminists/black victim narratives, hysteria, (women - on average), fear, outrage and entitlement. Smug certainty, abuse and personal violent attack - everywhere. Passive aggressive Women, Blacks, Russians, Chinese - all playing the victim card and using it as an excuse to destroy, attack, steal, rape, pillage, kill, scream, abuse, tear down, etc anyone they choose. The ABC, Guardian and most media support all of this abuse and contribute to the ongoing propaganda and wars - supported by narcissistic, psychopathic, corrupt lying deluded politicians - all greedily stealing as much as they can for themselves and their friends and family while playing the “hero” card” to their infantile supporters and making expensive virtue statues to themselves and their insane utopian deluded fantasies. Banks and fund managers colluding to “save the planet” - world government finances tied to “virtue signaling” - widespread totalitarianism,

certainty, virtue and mandates. Debate cancelled. World wide Propaganda entrenched. Draco wasn't harsh enough.

## **The world is broken, Do what I say, Take the Knee, Swear Allegiance, Give me your Sacrifice**

The general technique is missed by many humans - they fall for this trap over and over. The shysters, grafter, dim-wits, charlatans, influencers, experts, priests of certainty and specialists **always declare the "crisis"**. Henny Penny - invoking anxiety, fear and hysteria in the weak. They state categorically and certainly what is "wrong" with the world. The devil. The devil personified - a designated perpetrator. The Virus. The Pandemic. The Volcano. The Earthquake. The Climate. Diversity. Equality. Inclusion. Then they then say - *what you have done so far "isn't working"* (in a personal **blame and demonizing** kind of way) - *it is time to do what I say - "praise be to god"*. Or they say "*Do you have a better idea to "solve" 'the problem'?"*" as declared by them.

Passive aggressive, control and domination techniques by psychopathic lairs, (lawyers), Politicians, feminists, communists, Marxists, fascists, socialists, crusaders, diversity officers, equality officers, causists, religious zealots, dimwits, virtue signalers, women (on average - wages/quotas/targets/victim narratives - office of women - "respect campaign" - women - "keeping women and their children safe" (government mandated),etc), mobs, tribes and weak minded virtue signaling men etc.

People fall into the trap of listening to their lies and claims - "**believe me**".

They have no **idea**.

The idea of an idea could be considered an "idea of the West".

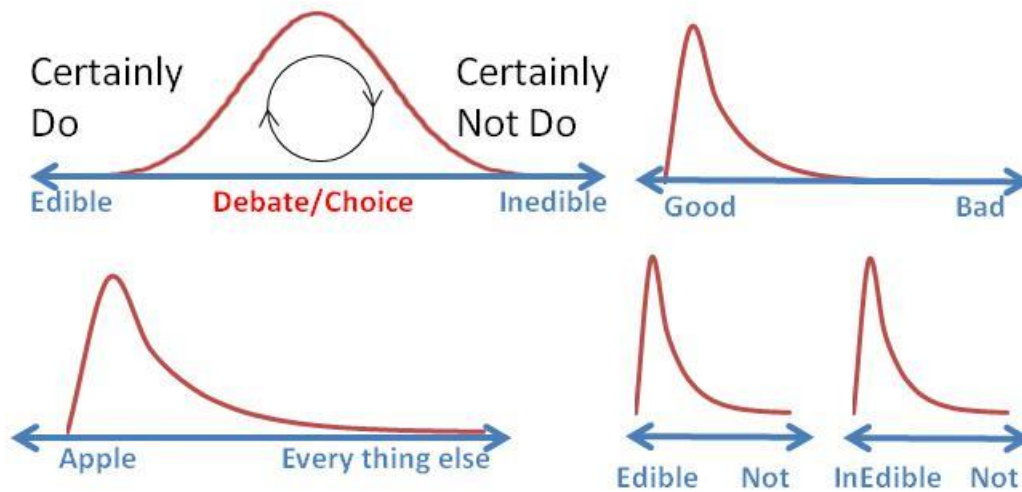
The idea of people engaging with and exploring everyone else's ideas could be considered an "idea of the west"

## **Single Bloody Minded Binary Certainty - Preparation and review**

This is a major breakthrough for me in my thinking. I can now describe more accurately what binary thinkers do and why they do it. As you might have guessed - it is the **avoidance of infinity** and not being able to deal with unknowns and complexity by **constantly simplifying everything** - sometimes because of being fat, dumb and lazy (complacency) - other times because of cognition problems.

But there is more. It is **unavoidable in education** to teach people about **opposites**. Clean/Unclean, Safe/Not Safe, Edible/Not edible (inedible), etc - this then morphs into a **Good/Bad pattern** which becomes entrenched in the mind **as a habit**. A **simple choice model by rote**. This is useful for children **as a starting point**. The problem is that these are all continuums and are better represented as a graph which looks like my Plurality graph. The next problem is that this is **only a model to help discuss and explore** and is far more complex than that. There is no simple single opposite to anything. There are potentially many "opposites" or "nots" you can put against anything. E.g. what is the opposite of an apple? What is the opposite of Not an apple?

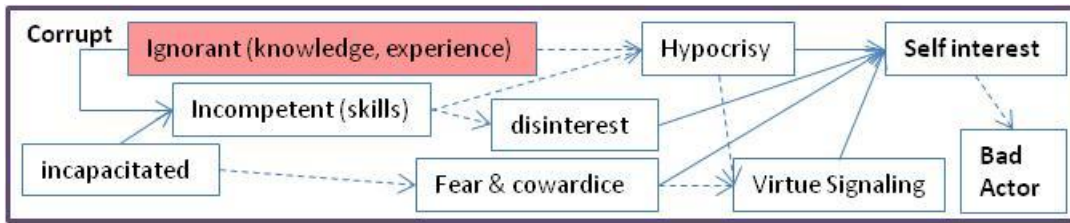
A **simple habitual choice model by rote** - is an ingrained and entrenched model for personal choice which is used by anxiety filled-humans over-awed by the **complexity and uncertainty** of the world - the human condition. So overcoming this fear and cowardice - while fully aware of your lack of capacity, ignorance and competence - is the true sign of a hero and a child. The child who tries or the hero who knows more than the child - **knowing** how **fully incompetent** they are for the task - but still proceeds in full and plain sight of everyone - at the risk of smug sneers and abuse from the haters and tribal dim-wits - doing the **best they can** and **trying to learn, improve and leave a record** as they go.



You can see that there are potentially an infinite number of edible things and an infinite number of inedible things of which you only have a small awareness of. You may have two simple lists or hierarchies of what you consider edible and what you consider inedible. This is your choice. Your **binary certainty** across **two infinities**. You have **lost track of the infinities** and are habitually searching for **YOUR binary choices** which you compare with **OTHERS(infinity)** binary choices. See **I Like Chefs but I Hate Some Food** <https://humanistman.com/wp-content/uploads/2022/04/I-Like-Chefs-but-I-Hate-Some-Food.pdf>

**Why would you allow your hate of some food turn into hatred of persons who choose to eat food that you don't like? What are you thinking?**

Binary extremists do a **binary switch** to **single minded thinking** as a **habit** - Their **certain lists**. They are not aware of how they think or the techniques at all. It is not that they are "irrational" or "illogical" - it is like Eichman's banality - a vacuum - completely empty - like corruption, lies, narcissism, self-interest (women on average- victims/princess/actress, etc), hypocrisy, virtue signaling, etc - none of these things have any meaning to them - they are like sentient creatures responding to stimulus and reacting. The idea of thinking logically or mounting a coherent argument is a complete unknown to them. They are driven by themselves, their fears, their smug ignorance and their self-righteous virtue filled outrage. They find it difficult to learn or explore anything - this is why they **double down** on their **certain ignorance**. Many don't want to learn anything. They are psychopaths - bad actors.

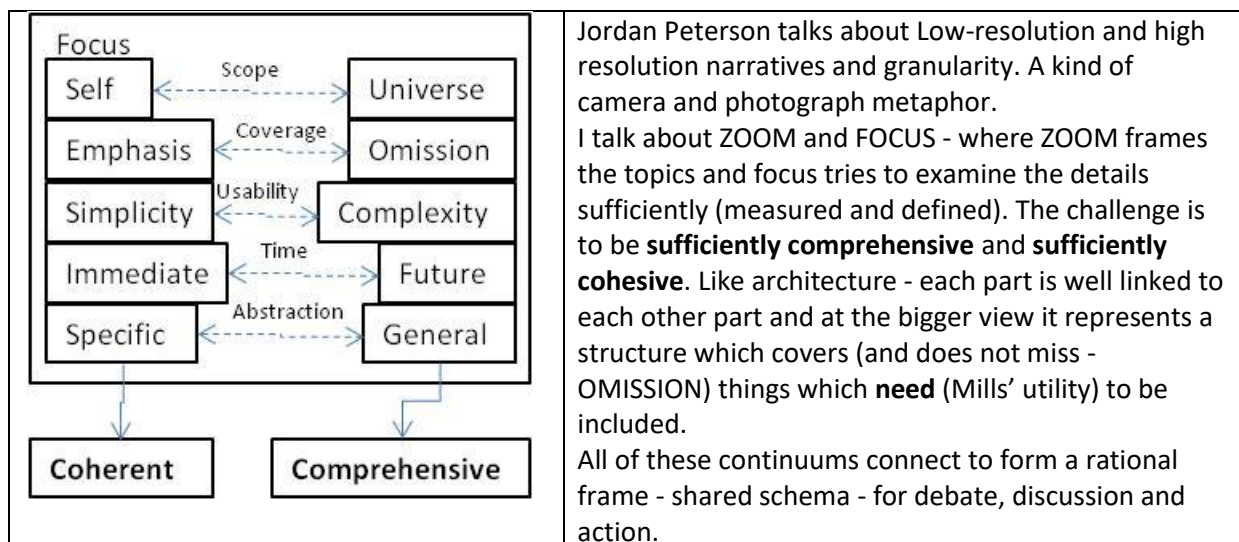


We will start with remembering the idea of the **focus model continuums** - especially the tension between Gaussian distributions (normal) and Zipf/Benford distributions (which **leads to the plurality model** based on certainty of **emphasis** of **measurement or definition** - and **omission** of infinities and initial self-reference, recursion) - then go through the **Plurality model** constrained in a four box model where I explicitly describe where I have put my various infinities and recursions.

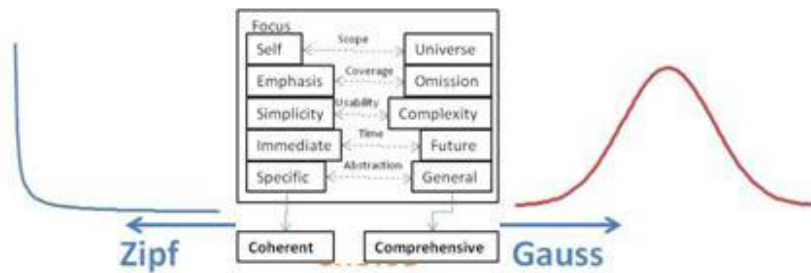
**Certainty** of **emphasis** of **measurement or definition** looks different - it is not like ZOOM and FOCUS framing but is a **different way of framing** - but **is a duality** which needs balance and exploration. i.e. what is the point of highly **measuring** something **badly (using focus model) defined**? What is the point of not **measuring** properly (bias, inaccurate - precision and accuracy) something **well defined**? Measurement tends to a ZIPF like certainty - definition tends to a Gaussian/Normal - I suspect?

Many of my ideas were displayed together in **15 Humanism – Corruption – Nation Choice – Virtue, Version 1, date 03/04/2020** <https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf> including the corruption model (above) and others.

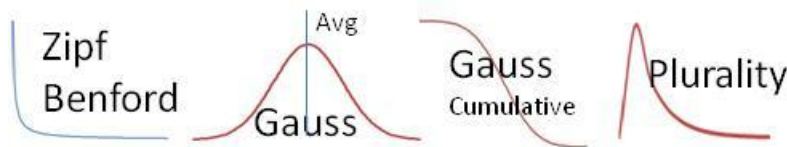
The **focus model** is a series of continuums with extremes at either end. For example the **SCOPE continuum** has SELF at one end - the extreme left side - and the UNIVERSE at the extreme right side. The rest of the continuums follow that pattern. I did not draw the Curve that represents that continuum - because the **idea** was that the continuum was to be explored and discussed - the **in-between** the extremes of extreme self focus and extreme universe focus. The acronym for the continuum names is SCUTA.



I now think that the continuums here are a bit like plurality - not like normal or Zipf - Something **in-between** - like the **tension** between measurement and definition - described recently in **Exploring the Rant – Measuring the Lie – Doubling Down on Delusion** <https://humanistman.com/wp-content/uploads/2022/05/Exploring-the-Rant-Measuring-the-Lie-Doubling-Down-on-Delusion.pdf>



The Zipf/Benford curves are related to the cumulative Gaussian curve I first showed this in relation to corruption and nation systems - including political concepts of Conservative, Progressive, Totalitarian and Libertarian in **Debates – Human Difficulties** on 15/10/2019 <https://humanistman.com/wp-content/uploads/2019/10/Debates-Human-Difficulties.pdf> and showed in more detail in corruption, system development, group governance and nation systems models in **15 Humanism – Corruption – Nation Choice – Virtue, Version 1, date 03/04/2020** <https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf>. Zipf/Benford curves are like cumulative Gaussian curves but with the Zero case removed. This makes sense because in the examples of a frequency List of Names or a frequency list of numbers - there is no “null” record on the curve - all non-null results are represented - Hence when I force the left hand side of the curve to a zero/null duality point - the curve changes shape as does the Cumulative Gaussian curve when I do the same thing. So the plurality curve is a mix between both types of curves that is combining the two concepts of popular or more frequent group **choices** (which include the limiting idea of **possible combinations (permutations)**) and **infinite individuality (choice)**.



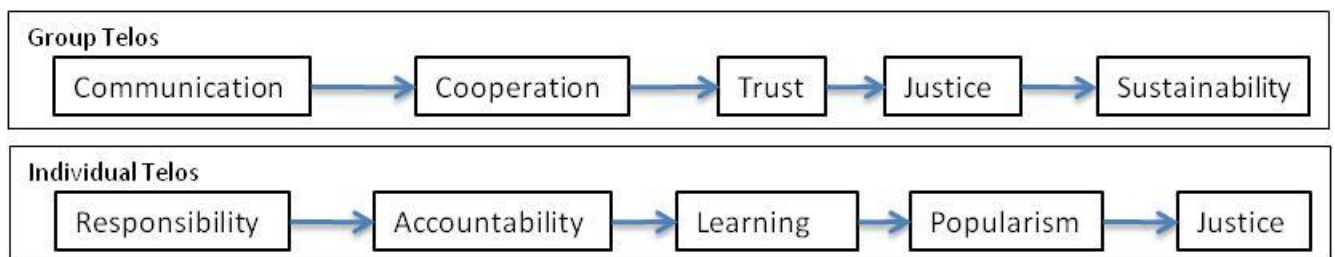
The Gaussian (uncumulative) curve is different in that it is infinity in both directions - there is no zero point as such - although people tend to imply a zero central point (the central limit theorem) around the “average” - tending to use the “average” in a **single bloody minded** way to represent a complexity on values across a two directional infinity.

Tyrants, narcissists, extremists, binaries, feminists, actresses, princesses (*I am the victim here - save me*), women (on average - quotas/targets/victims/wages) have very little focus other than **self** and weak minded men follow with **self focus** represented as “Virtue” (Self) for the cause of “greater Good” or “Entitled Victims” - so they can declare themselves “heroes”. All based around the drama triangle. See the idiocy, incoherence and self focus of these 500 Feminists lawyers including Helen Watchirs the ACT “Human” (women and blacks) rights commissioner (she is a kind of “women are victims and special” and “Kill all men” type of feminists who inhabit much of the public sphere now - ABC, Media, Victoria, public service, Courts, Universities, Greens/Labour, etc). **Women Lawyers – Corruption – Feminism – Debate** <https://humanistman.com/wp-content/uploads/2020/07/Women-Lawyers-Corruption-Feminism-Debate.pdf>

I came up with **my plurality model** - intuitively. I did not have it in my head before I had done the initial work in my meta frames <https://humanistman.com/home/frames/meta-frames/> where I looked at the following topics in order -

1. Initial Conditions <https://humanistman.com/wp-content/uploads/2019/02/02-Humanism-%E2%80%93-Meta-Frame-Initial-Conditions-Symbols.pdf>
2. Exist?
3. Noticing Events and Actions – Observe
4. Words and Abstraction
5. **Same, Different, Like, Group, Order, Hierarchy, Memory, Time**
6. Numbers
7. Zero, Self Definition (Recursion), Infinity
8. Language and Symbols <https://humanistman.com/wp-content/uploads/2019/02/06-Humanism-Meta-Frames-Language.pdf>
9. **Equality and Diversity** <https://humanistman.com/wp-content/uploads/2019/03/07-Humanism-Meta-Frame-Equality-and-Diversity.pdf> (Gaussian model - equality of measurement - diversity of definition of thing)
10. **Proportion (Plurality Model first appears)** <https://humanistman.com/wp-content/uploads/2019/03/08-Humanism-Meta-Frames-Proportion.pdf>

The **Plurality Model** - was influenced by [https://en.wikipedia.org/wiki/Cluster\\_analysis](https://en.wikipedia.org/wiki/Cluster_analysis) and [https://en.wikipedia.org/wiki/Social\\_Choice\\_and\\_Individual\\_Values](https://en.wikipedia.org/wiki/Social_Choice_and_Individual_Values) (Kenneth Arrow). This significance of Arrow’s work is to notice that **popularity** - group **choice** - mob think - is important but not the only issue - large numbers of individuals of the group will not choose or vote for “popular” options. i.e. **individuals are important**. I explored this when I created the **individual Telos** - and “**avoiding popularity**” to explore complexity and uncertainty. See **Responsibility Accountability Learning Popularism Justice** <https://humanistman.com/wp-content/uploads/2021/04/Responsibility-Accountability-Learning-Popularism-Justice.pdf> , **Haldane's dilemma** and Gene polymorphism [https://en.wikipedia.org/wiki/Haldane's\\_dilemma](https://en.wikipedia.org/wiki/Haldane's_dilemma) , [https://en.wikipedia.org/wiki/Gene\\_polymorphism](https://en.wikipedia.org/wiki/Gene_polymorphism)



N.B. Group Justice is not the same as Individual justice.

Notice than **many people have trouble understanding the plurality model** and think that plurality is simply a word which means “many things” - in language this is posed as a binary statement “**the plural of Apple is Apples**” - **rather than grasping** the **abstraction from groups to individuals** as a **continuum** - as pictured below - that varies from highly grouped and same e.g. “men”(a group term) to individually separate many “man”.

While “**Equality**” is a problem of both **definition** and **measurement**, “**Diversity**” and “**Inclusion**” are **mainly** problems of **definition** - Groupthink/Mobs/Tribes and a **lack of understanding** of the **plurality continuum**.

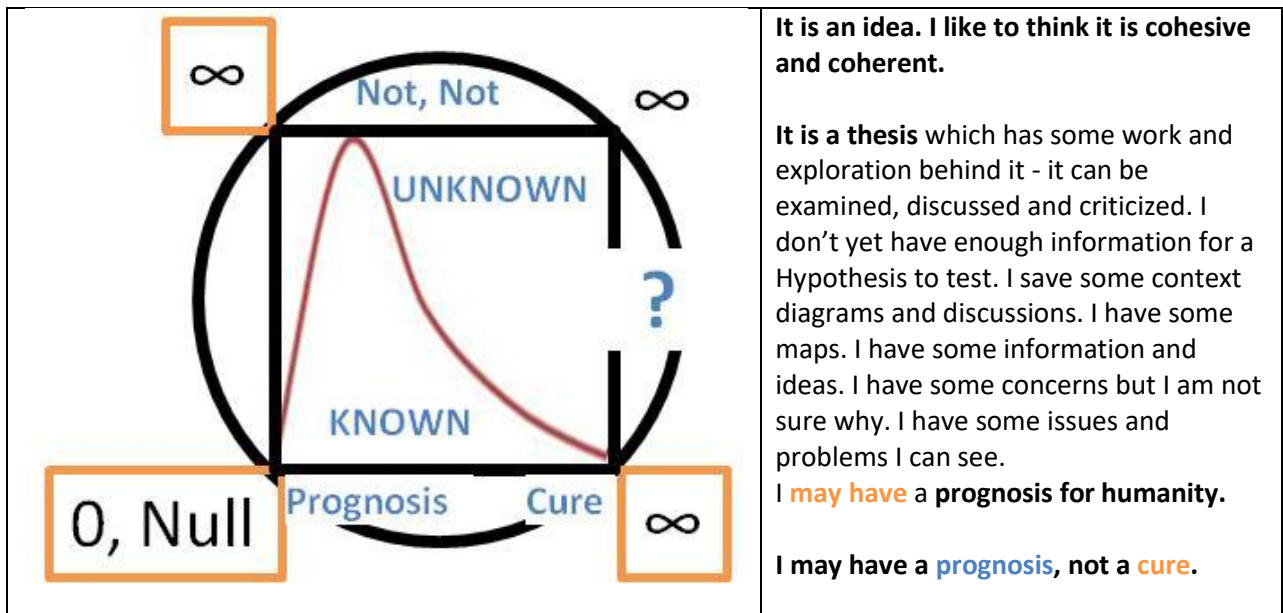
Recently I heard someone (Archbishop in Melbourne) on TV use the word “**persons**” to highlight the meaning of many individual humans and to **make the distinction** with the group term “People” and other group terms like “Peoples”, “Humankind”, etc. They probably understood the binary word difference - at least because they knew the distinction like many others have done - but I doubt they have infinity or a continuum in their model between the GROUP term extremes and the INDIVIDUAL extremes. i.e. they can make a binary distinction (in **words**) rather than searching for “**in-between**”. Explaining this plurality concept in words is not simple.

So there is limitation and a trap with words being binary and certain rather to exploring the continuum and recognizing “infinities” and where they are. It is here that Jordan Peterson and I differ - **he prefers narratives** as communication methods (hence the use of bible and other stories - I think Socrates preferred **personal dialogues** - and actions as well - Plato and Aristotle continued exploring that Socratic dialogue method - there is a limit to how much meaning you can convey with poetry, drama and debate) - whereas I **prefer pictures and abstractions** represented visually. **I find it difficult to convey** this plurality idea as a narrative. *Jack and Jill went up the hill to fetch a Pail of water, Jack fell down and the water, previously grouped within the pail, fell out into many individual droplets - each with their unique and highly infinitely different characteristics of movement, temperature and many other things - but this was a gradual process and the droplets and collections of water moved from homogenous masses to separate collections of different size and characteristics where features and measurement and definition changed as well.* At this level of abstraction we lose interest and connection with Jack and Jill and their Husserlian “lived experience”. We cannot call each droplet a name and give it a “Human identity” - because that **defeats the purpose**. Humans are always looking to see things in “Identity” and **GROUP** terms - try looking at clouds, for example to see what your **brain habitually** does - **Pareidolia** <https://en.wikipedia.org/wiki/Pareidolia>.

Also see **Women Lawyers - Corruption - Feminism - Debate** <https://humanistman.com/wp-content/uploads/2020/07/Women-Lawyers-Corruption-Feminism-Debate.pdf> **Critical thinking framework** Page 5

I also fail Karl Popper’s falsifiable test - of a **Good Hypothesis**. I cannot see how what I am doing is falsifiable or provable in any way. So in that regard, where I have been saying my hypothesis is... - maybe I should/aught be saying - *my conjecture is...* - *my model is...* A kind of starting point - my own “god” of stable structure, schemes and frames rather than a “god’ of zealous certain belief. I **assert this** but I am **not mandating** it as truth or what everyone else “aught” to do.





**Hypocrates/Hippocrates of Kos Hypocrates** - Lifespan[-460 to -370] Born\_Loc(Kos, Greece)

Rank(30) Keyword(Medicine, Prognosis, Science, Philosophy)

<https://en.wikipedia.org/wiki/Hippocrates> <https://en.wikipedia.org/wiki/Asclepeion>

<http://classics.mit.edu/Browse/browse-Hippocrates.html>

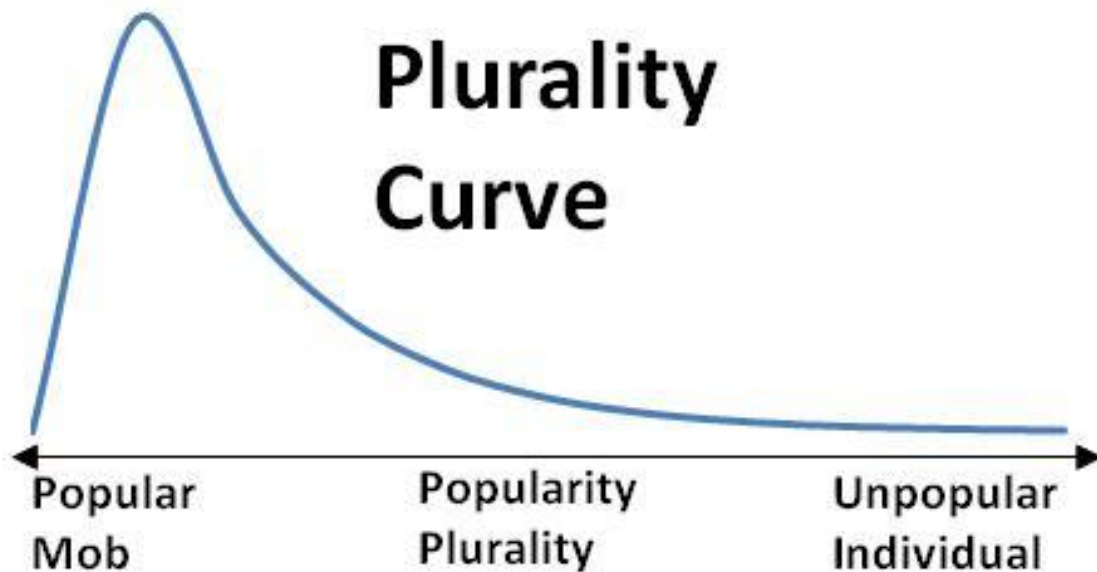
<https://jamanetwork.com/journals/jamainternalmedicine/article-abstract/2729745>

<http://classics.mit.edu/Hippocrates/aphorisms.1.i.html> "1. Life is short, and Art long; the crisis fleeting; experience perilous, and decision difficult. The physician must not only be prepared to do what is right himself, but also to make the patient, the attendants, and externals cooperate."

<http://classics.mit.edu/Hippocrates/prognost.1.1.html> "It appears to me a most excellent thing for the physician to **cultivate Prognosis**; for by foreseeing and foretelling, in the presence of the sick, the **present, the past, and the future**, and **explaining the omissions** which patients have been guilty of, he will be the more readily believed to be **acquainted with the circumstances** of the sick; so that men will have **confidence to intrust** themselves to such a physician. And he will manage the cure best who has **foreseen what is to happen from the present state of matters**. For it is **impossible to make all the sick well**; this, indeed, would have been better than to be able to foretell what is going to happen; but since men die, some even before calling the physician, from the violence of the disease, and some die immediately after calling him, having lived, perhaps, only one day or a little longer, and before the physician could bring his art to counteract the disease; it therefore becomes **necessary to know the nature of such affections**, how far they are above the powers of the constitution; and, moreover, if there be anything **divine in the diseases**, and to **learn a foreknowledge** of this also. Thus a man will be the more esteemed to be a **good physician**, for he will be the better able to treat those aright who can be saved, having long **anticipated** everything; and by seeing and **announcing beforehand** those who will live and those who will die, he will thus **escape censure**."

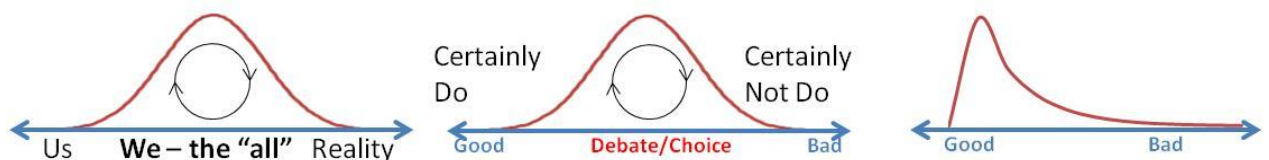
If anything - **these are ideas** which could be discussed and explored - by way of conversation about **things in general** rather than about specific narratives of self, characters or even archetypes. This **idea of discussing things** - which are not persons but instead "ideas" - seems to be an "**idea of the**

**West**” - especially with the philosophy of the Greeks - and it is difficult for narcissists and binary zealots to understand. Not only is there a human tendency to a **“Rush to Judgement”**, but also a hysterical **“Rush to Choice”** and a **“Rush to Action”**. Tribes and Mobs like **“Taking Action”** - especially when you attack and demonize someone when you do it. **Mobs/Tribes/Binaries don’t say “Let’s all have an investigation and exploration of all the things around this, maybe even some small scale controlled experiments - and debate it when we are ready.”**



**Don’t put all your eggs in one basket** - i.e. value the individual and difference and how they aid survivability. See **The Great Adventure or Guaranteed Failure** <https://humanistman.com/wp-content/uploads/2022/07/The-Great-Adventure-or-Guaranteed-Failure.pdf>

I also examined the **difficult and demanding “Good/Bad” Discussion** using the plurality model See **09 Humanism – Bad and Good, Version 1, date 02/04/2019** <https://humanistman.com/wp-content/uploads/2019/04/09-Humanism-Bad-and-Good.pdf> and also in a wider context here **Corruption – Measurement and Implementation** <https://humanistman.com/wp-content/uploads/2020/01/Corruption-Measurement-and-Implementation.pdf>



I then found **Hannah Arendt** and then the Greek philosophers - **Aristotle** and **Plato** - mentioning **Plurality** .

<https://filosofisksupplement.no/arendt-and-plurality/> “... human beings in the true sense of the term can exist only where there is a world, and there can be a world in the true sense of the term only where **the plurality of the human race is more than a multiplication of a single species.**”

SEP Copyright © 2019 by Maurizio Passerin d'Entreves <maurizio.pde@gmail.com> Hannah Arendt  
First published Thu Jul 27, 2006; substantive revision Fri Jan 11, 2019

<https://plato.stanford.edu/entries/arendt/#ActFrePlu> Fair use, not for profit, partial extract, quote  
of a quote 4.1 Action, Freedom, and Plurality Action, the only activity that goes on directly  
between men without the intermediary of things or matter, corresponds to the human condition of  
plurality ... this plurality is specifically the condition — not only the *conditio sine qua non*, but the  
*conditio per quam* — of all political life. (HC, 7) [https://en.wikipedia.org/wiki/Sine\\_qua\\_non](https://en.wikipedia.org/wiki/Sine_qua_non)  
<https://www.oxfordreference.com/view/10.1093/acref/9780195369380.001.0001/acref-9780195369380-e-397>

**The Human Condition by Hannah Arendt - Introduction by Margaret Canovan**

[https://www.philosophylives.com/wp-content/uploads/2019/09/Arendt\\_The\\_Human\\_Condition.pdf](https://www.philosophylives.com/wp-content/uploads/2019/09/Arendt_The_Human_Condition.pdf)  
fair use, not for profit, small extract, education , public good ..Introduction " The curious

**sterility** of *Utopias* comes from the absence within them of any **scope for initiative, any room for plurality**. Although it is now forty years since Arendt made this point, **mainstream political philosophy is still caught in the same trap**, still unwilling to take action and plurality seriously, still searching for theoretical **principles so rationally compelling that even generations yet unborn must accept them**, thus making redundant the haphazard contingency of accommodations reached in actual political arenas. Arendt observes that there are some remedies for the predicaments of action, but she stresses their limited reach. One is simply the **permanent possibility of taking further action to interrupt apparently inexorable processes or set politics off on a different direction**, but that in itself does nothing to cure the damage of the past or make safe the unpredictable future”..

**“Plurality is the condition of human action because we are all the same, that is, human, in such a way that nobody is ever the same as anyone else who ever lived, lives, or will live.”**

The **group idea** of sameness while **exploring** the **individual idea** of difference.

Others have explored these kind of ideas and express them in different ways - **Aldous Huxley** - Lifespan[1894 to 1963] Rank(20) Keyword(Humanism), **Erich Fromm** - Lifespan[1900 to 1980] Rank(10) Keyword(Psychology), **Charles Darwin** - Lifespan[1809 to 1882] Rank(1) Keyword(Science Life Species Change Evolution), **John Burdon Sanderson Haldane** - Lifespan[1892 to 1964] Rank(20) Keyword(Evolution, Genetics, Biology, Maths), **Ronald Aylmer Fisher/Ronald Fisher** - Lifespan[1890 to 1962] Rank(10) Keyword(Evolution Maths Statistics), **Anthony William Fairbank Edwards** - Lifespan[1935 to ] Rank(20) Keyword(Evolution Development), **Stephen Jay Gould** - Lifespan[1941 to 2002] Born\_Loc(Queens, New York, USA) Rank(40) Keyword(Evolution, Biology, Science)

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**Aristotle, Metaphysics**

<http://www.perseus.tufts.edu/hopper/text?doc=Perseus:text:1999.01.0052:book=1:section=986a&highlight=plurality> ..” Others 8 of this same school hold that there are ten principles, which they enunciate in a series of corresponding pairs: (1.) Limit and the Unlimited; (2.) Odd and Even; (3.) **Unity and Plurality**; (4.) Right and Left; (5.) Male and Female; (6.) Rest and Motion; (7.) Straight and Crooked; (8.) Light and Darkness; (9.) Good and Evil; (10.) Square and Oblong.” And

### Aristotle, Politics

<http://www.perseus.tufts.edu/hopper/text?doc=Perseus:text:1999.01.0058:book=1:section=1254a&highlight=plurality> “And there are many varieties both of rulers and of subjects (and the higher the type of the subjects, the loftier is the nature of the authority exercised over them, for example to control a human being is a higher thing than to tame a wild beast; for the higher the type of the parties to the performance of a function, the higher is the function, and when one party rules and another is ruled, there is a function performed between them) —because in every composite thing, where a **plurality of parts**, whether **continuous or discrete**, is combined to make a single common whole, there is always found a ruling and a subject factor, and this characteristic of living things is present in them as an outcome of the whole of nature, since even in things that do not partake of life there is a ruling principle, as in the case of a musical scale.

### Plato, Republic

<http://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A1999.01.0168%3Abook%3D4%3Asection%3D436c> “[436c] we shall know that it was 1 not the **same thing functioning** but a **plurality.**”

### Diogenes Laertius, Lives of Eminent Philosophers R.D. Hicks, Ed.

<http://www.perseus.tufts.edu/hopper/text?doc=Perseus:text:1999.01.0258:book=3:chapter=1&highlight=plurality> [12] Again, Alcimus makes this further statement: “There are some **things**, say the wise, which the soul perceives through the body, as in seeing and hearing; there are other things which it discerns by itself without the aid of the body. Hence it follows that of existing things some are objects of sense and others objects of thought. Hence Plato said that, if we wish to take in at one glance the principles underlying the universe, we must first distinguish the ideas by themselves, for example, likeness, **unity and plurality**, magnitude, rest and motion; next we must assume the existence of [13] beauty, goodness, justice and the like, each existing in and for itself; in the third place we must see how many of the ideas are relative to other ideas, as are knowledge, or magnitude, or ownership, remembering that the things within our experience bear the same names as those ideas because they partake of them; I mean that things which partake of justice are just, things which partake of beauty are beautiful. Each one of the ideas is eternal, it is a notion, and moreover is incapable of change. Hence Plato says that they stand in nature like archetypes, and that all things else bear a resemblance to the ideas because they are copies of these archetypes.

Wiki currently lists pluralism as a concept and contrasts it with monism and dualism

[https://en.wikipedia.org/wiki/Pluralism\\_\(philosophy\)](https://en.wikipedia.org/wiki/Pluralism_(philosophy))

We can see the pattern - the idea of “things” and then **the idea of two “things” compared**. Then sometimes it looks like there is a difference between one thing and two things “*Rest and motion*” in some kind of opposite ends of a continuum model. Then the idea of **continuous** - like a musical scale and **discrete** - but they are continuums - it is only a matter of where you put your **boundaries** and **constraints**.

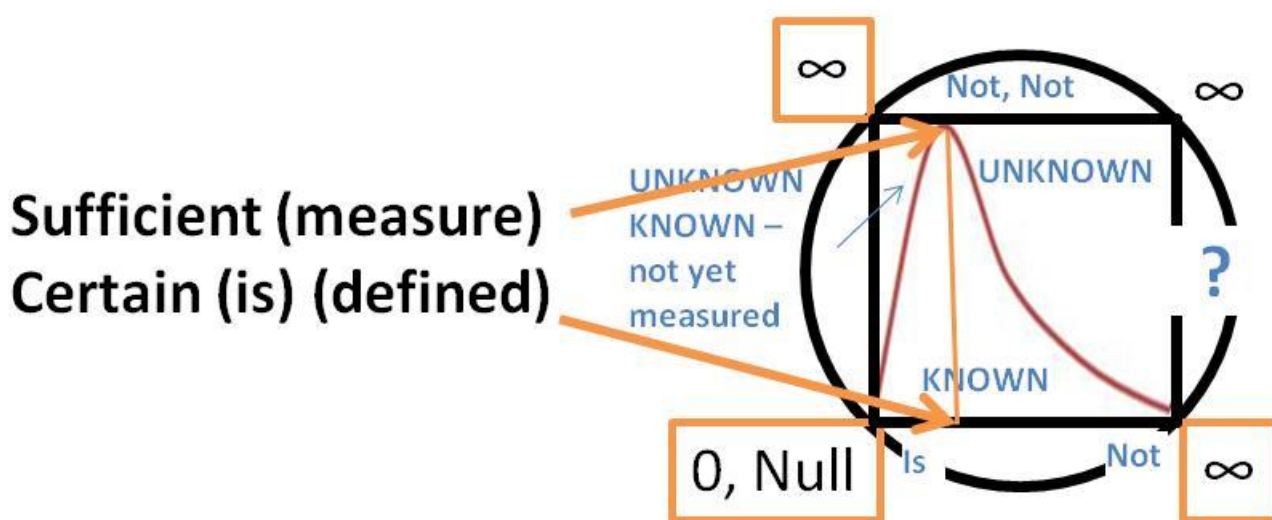
I have compared two things many times in many ways - putting Gaussian continuums between the extremes and talking about “*in the middle somewhere*” to try to help the binary thinkers escape their binary certainty.

But I had already compared *known* and *certain* in a four box like Fisher model and placed the concept of “Not” or the “Opposite”.

I started this in **14 Humanism – Language Development, Version 1, date 06/10/2019** <https://humanistman.com/wp-content/uploads/2019/10/14-Humanism-%E2%80%93-Language-Development.pdf> where my first model tried to link known, certain and hypothesis - see slide14

Knowledge	Certainty
Known	sufficiently Certain
	Not Hypothesis
Not Known	Hypothesis
	Not Certain

But this was only the start - it still did not quite make sense and I had inserted the concept of “sufficiency” - **Sufficiently Certain** - to put it into the known and certain box. You can see where this point is on my latest model developed here **Mutilated by Virtue – Destroyed by Tribalism – Inundated with Lies** <https://humanistman.com/wp-content/uploads/2022/07/Mutilated-by-Virtue-Destroyed-by-Tribalism-Inundated-with-Lies.pdf>



**Sufficiency** might be Mills utility, Greatest Good/Least Harm **continuums** or many other things - **Plurality is a conditio per quam of all political life** January 2020*F ilozofija i Drustvo* 31(2):141-145 DOI:10.2298/FID2002141B License CC BY-NC-ND Authors: Sanja Bojanic <https://www.researchgate.net/publication/342588341> **Plurality is a conditio per quam of all political life Phenomenology of Plurality: Hannah Arendt on Political Intersubjectivity** “The We, the Other and the Self in Political Intersubjectivity.” - i.e. No - wrong - you don’t get it! - **binary thinking using Venn diagrams!** See **Equality Diversity Proportion Value Trust** <https://humanistman.com/wp-content/uploads/2021/05/Equality-Diversity-Proportion-Value-Trust.pdf>

'normal variation provided a basis for the idea that populations produce **sufficient variation** for artificial or **natural selection to operate**' - Author(**Adolphe Quetelet**) Year[1795] Source\_Document(*Sur l'homme et le développement de ses facultés, ou Essai de physique sociale*) Keyword(Humanism Diversity Group) <https://archive.org/details/surhommeetledv02quetgoog/page/n7>

'It need not be doubted, but from such a master **Thucydides** was **sufficiently qualified** to have become a **great demagogue**, and of **great authority with the people**. But it seemeth he had no desire at all to meddle in the government: because in those days it was impossible for any man to give good and profitable counsel for the commonwealth, and not incur the displeasure of the people.

For their opinion was such of their own power, and of the facility of achieving whatsoever action they undertook, that such men only swayed the assemblies, and were esteemed wise and good commonwealth's men, as did put them upon the most dangerous and desperate enterprizes.' - Author(**William Molesworth**) Year[1839] Source\_Document(**The English Works of Thomas Hobbes, vol. 8 (Thucydides' Peloponnesian War Part I)**) [1839]) Keyword(Politics Choice Group)  
<https://oll.libertyfund.org/people/sir-william-molesworth>

'The **action and reaction of Dogmatism and Scepticism** is a constant phenomenon in the history of the higher thought of mankind, the thought into which the speculative element enters. If an uncritical Dogmatism is a monstrosity, a constructionless Criticism is an absurdity. The difference is that an uncritical Dogmatism may have an **appearance of stability sufficient to deceive the ignorant and unwary**, but mere empty Scepticism, which is the outcome of a constructionless Criticism, wears an air of unreality on its face and is adopted, for the most part, as a pose.' - Author(**E Belfort Bax**) Year[1906] Source\_Document(**Essays in socialism; new and old Criticism and Hypercriticism**) Keyword(Development Debate Group)  
<https://www.marxists.org/archive/bax/1907/essays/index.htm>  
<https://archive.org/details/essaysinsocialis00baxerich/page/4/mode/2up>

'**Be Sufficiently Vague**' - Author(**Jonathan Pearson**) Year[2021] Keyword(Development Learning Individual) <https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf>

'**Be Sufficiently Certain**' - Author(**Jonathan Pearson**) Year[2021] Keyword(Development Learning Individual) <https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf>

"**Be sufficiently** the Same and Different, Together and Apart and something in-between" (Me now)

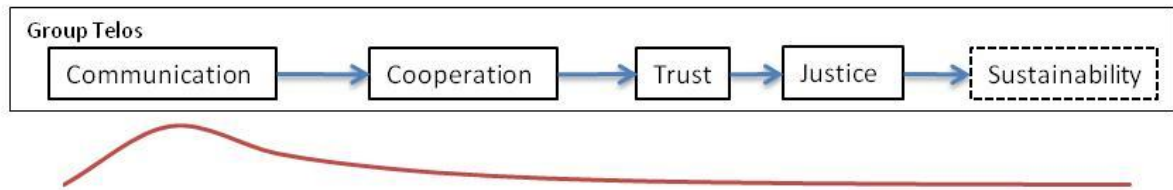
"**All things in Moderation**" (along the plurality curve).

Or another way of looking at it "**When is enough, enough?**"

**Solon knew - that's why Draco's laws were changed.**

The idea of "the middle way" (Taosim, Buddhism) - while **sometimes being too dogmatic** can help humans understand the variations between extremes in a plurality curve and avoid habitual binary certainty. Some are trying to turn this idea into economic theory. *Asia-Pacific Development Journal* Vol. 17, No. 1, June 2010 123 **THE PHILOSOPHY OF THE SUFFICIENCY ECONOMY: A CONTRIBUTION TO THE THEORY OF DEVELOPMENT** Prasopchoke Mongsawad  
<https://www.unescap.org/sites/default/files/apdj-17-1-5-Mongsawad.pdf>,  
[https://en.wikipedia.org/wiki/Sufficiency\\_economy](https://en.wikipedia.org/wiki/Sufficiency_economy) and Heingraj, Sasawan and Amornpan, Suwakitti (2019) "The Introduction of the Philosophy of Sufficiency Economy and Its Application to Consumer Context," *Markets, Globalization & Development Review: Vol. 4:No. 1, Article 4*. DOI: 10.23860/MGDR-2019-04-01-04 Available at: <https://digitalcommons.uri.edu/mqdr/vol4/iss1/4>  
<https://digitalcommons.uri.edu/cgi/viewcontent.cgi?article=1094&context=mqdr>

Some then jump to a **binary certain** "Sustainability" list <https://sdgs.un.org/partnerships>. This is the **least certain of my hypothetical and asserted group Telos**. "Is that the question?" (Horatio?). What is the question! ?



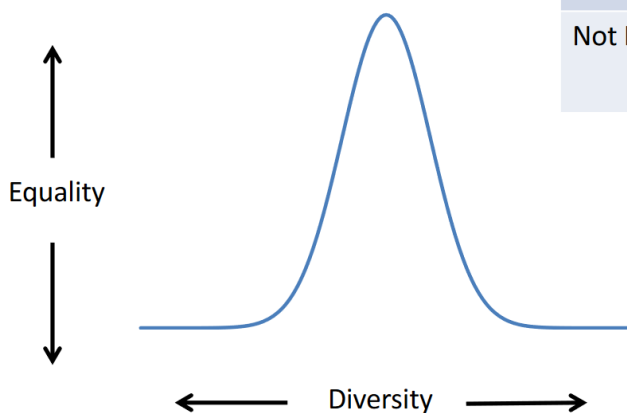
Then I generalized the 4 box model with the general concept of "opposite" - "what is the opposite of "known"? - **Not** Known? And the concepts of Same and Different (like, grouping) emerged at the same time. So I was then exploring how **Same** and **Different, Not** and **Opposite** - all fitted together until it seemed to me that they all seem to be trying the explain the same idea. This was both in a 4 box model frame and a continuum line sense as well.

I started investigating using Fishers 4 box model - **04 Humanism – Information Classification Frame, Version 1, date 10/02/2019** <https://humanistman.com/wp-content/uploads/2019/02/04-Humanism-%E2%80%93-Information-Classification-Frame.pdf> and then explored the model further with choice options and looked at **Equality** and **Diversity** at the same time. See **11 Humanism – Choice – Distributions, Version 1, date 24/04/2019** <https://humanistman.com/wp-content/uploads/2019/04/11-Humanism-Choice-Distributions.pdf> I was looking at life and death choices - choice of action or not - and things like Fishers Hypothesis test. We can see how equality of measurement is contrasted with diversity of definition or declaration - the declared "is".

## Equal

1. Equal (same) and Different (not Same) are a human meta frame – a starting point for language and all else.
2. Equality and difference (diversity) can be graphed
3. Every variable measured by equality and difference (diversity) forms a distribution
4. Distributions tend to clump

	Not Different Same	Different Not Same
Known	Equal	Not Equal
Not Known	?	?



	Not Different Same	Different Not Same
Known	choose	Not choose
Not Known	Not certain a choice was made	?

	Same	Not Same
Known	Choose	Don't Choose
Not Known	Not Known	?

It seemed to me that there were **many overlapping conceptual ideas** that fitted to both Fisher's 4 box models and continuum distribution graphs. We can also see the problem with initial self reference and recursion quite clearly in the above model. Same and Different become the NOT/OPPOSITE of each other - in a binary classification way. **We can also see the hypothesis question mark appear. I do not know what a question mark means.** It might mean a question but then you go through your certain list of questions - *what, how, when, why...* It might mean "I don't know" but that is already on the model in the "unknown".

**I prefer the question mark to remain undefined and represented simply as a question mark.** I think it cuts through and opens up both the circle and the box in my model.

## Single Bloody Minded Binary Certainty - Binary Switch

The Binaries simply put anything anyone says at the opposite of their beliefs - which they pig-ignorantly determine as "Good" (by habit) and declare the "the others" as "Bad" - not only as an idea - but the **person who expresses that idea**. We see this everywhere all the time - especially with Magistrates or Judges - those who judge everything and everyone all the time. Robert Cook, Edwards, etc - all the magistrates at ACT Magistrates court - especially the dim witted Men the "Causists", White Ribbon supporters, feminists, the senate, state premiers, etc. The plurality does not exist for them.

I **suspect** the Women (A.C.T. Chief Magistrate - Lorraine Walker, etc) - ALL WOMEN in the courts cannot escape their "Cause of victim" and groupthink and are stuck in general binary hatred of **ALL men who do not agree with their every word** - calling on weak minded men to be the "Hero" and attack the **man who dares to question**. But we see now that they are attacking people from their own mob and tribe - **women as well** - by habit - we saw this when the Australian Senate (Penny Wong, Amanda Stoker, Greens/Labour, etc) demonized and attacked **Bettina Arndt** (A woman) for daring to publicly repeat a question - (As did many other women (not just feminists but media, politicians, public servants, etc) and weak minded men around the country.

This **tribal binary certain switch** of "self-righteous Good" of "**one certain belief of Good (God)**" is leading to anger, violence and attacks all over the World - especially where feminism and women (on



average - quotas/targets/victims/entitled/mobs) and their weak minded sentient pet type males have been involved in media (ABC, Guardian, etc), politics, public services, charities, governments and businesses.

See how biased, corrupt and stupid women in the legal profession are in their open letter - **Women Lawyers – Corruption – Feminism – Debate** <https://humanistman.com/wp-content/uploads/2020/07/Women-Lawyers-Corruption-Feminism-Debate.pdf> (including Helen Watchirs from A.C.T. “Human Rights”)

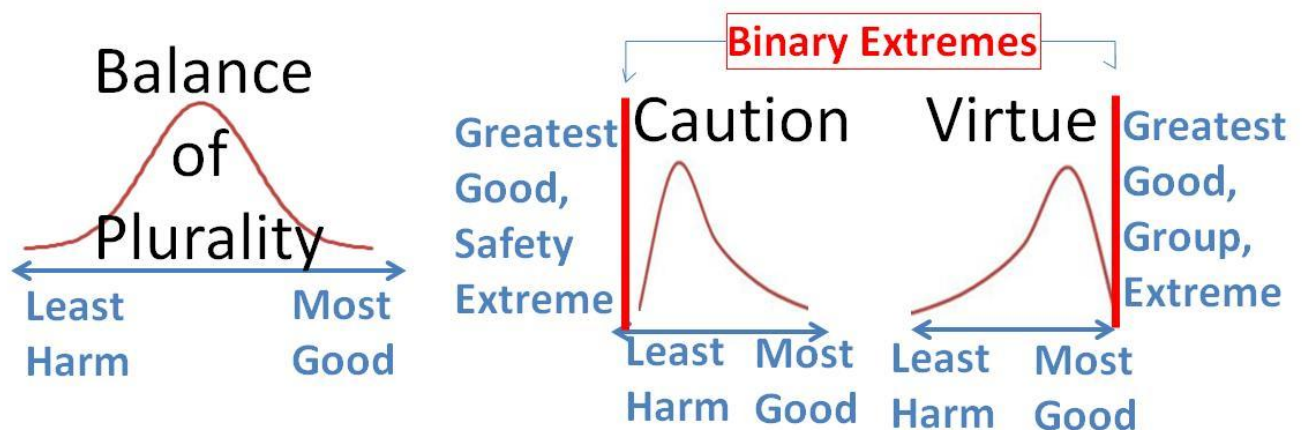
*'The enemy of the moment always represented **absolute evil**, and it followed that any past or future agreement with him was impossible.* ... He, Winston Smith, knew that Oceania had been in alliance with Eurasia as short a time as four years ago. But where did that knowledge exist? ... It was quite simple. All that was needed was an *unending series of victories over your own memory.* **“Reality control,” they called it; in Newspeak, “doublethink.”** - Author(**George Orwell**) Year[1949]  
 Source\_Document(1984 page 43) Keyword(Humanism Extremist Group)  
<https://www.planetebook.com/free-ebooks/1984.pdf> <https://www.george-orwell.org/1984>

## Single Bloody Minded Binary Certainty - Single Minded Habit

Tyrant, zealot and Totalitarian - all in one.

***I have a “Good” idea - let us all do this.***

See **Courage to Question** <https://humanistman.com/wp-content/uploads/2022/07/Courage-to-Question.pdf>



The technique of balancing things against each other is usually done in a binary way - this is because it is a **kind of limit**. But there are many things which need to be balanced against each other and all considered at the same time. This takes time to do and is complex and is considered as “weighing up the options” - “Taking everything into consideration” - “evaluating the possibilities and consequences” - “Thinking it through” - “considering the consequences” - “avoiding unintended consequences” - “mitigating disaster” - “not making things worse” - “Working it through” - “Avoiding catastrophic failure”, etc. **Fat , Dumb** and **Lazy** people - undeveloped adults - as well as children - struggle with this.

Virtue signalers are the ones to watch **"I am God (Good)"** or **"I am an expert"** or **"it is for the greater Good"** - because they deliberately **preach** avoidance of thought - they appeal (bribe, coerce, extol, blame, manipulate, shame, etc) to the **Fat, Dumb** and **Lazy - the smug - the ignorant - the Mob** - Usually selling them **"Virtue"** and **"Good"**.

*'Roll up, Roll up - Albatrosses on a stick for sale - virtue in a Medal and Goodness in a certain permanent **afterlife** box - all on sale now'*

People tend to get lulled into **"a false sense of security"** in a **blissfully pig-ignorant kind of way**. They have that **"Zealot/Cause"** stare - their face transfixed by a permanent "Happiness" and "Bliss" which **we know** is the **deluded, violent, psychopath** - ready to attack anyone who threatens their "cause".

Andrew Leigh said to me in a public forum *"Well you may hate women and blacks but we in Labour party love promoting them all the time"* (or words to that effect). You see the passive aggressive? You see how it is about personal attack and demonization? You see the tribal/mob think? Think Stan Grant and all the others who do this technique. The ABC **"Well you might be a far right extremist hater but here at the ABC we love promoting blacks and women all the time"** - Can you see it? You see how it works? It is just an ingrained word salad which express how "good" they are and How Bad You personally are - calling out the tribal/mob for violence. You see the Greens/Labour do this all the time. It's obvious isn't it? Penny Wong, Tanya - all the deluded narcissistic psychopaths - filled with **smug "goodness"** and filled with hatred and abuse of the "others". You see it is not only a "lack of tolerance" but a pig-ignorant determination to personally abuse and be violent to "others" and **ENCOURAGE OTHERS TO JOIN IN** to uphold their deluded vision of themselves as "Good" or "A Hero" (slaying the dragon/devil/perpetrator) or "Special" - like how the ABC doubles down on their lies and abuse. Like the Canberra courts double down on their abuse of me and all men in general. You can see that can't you? Like politicians ignore me, Like media ignore me, like every person in the court system and public service (Helen Watchirs, Ombudsman, etc) - avoid, ignore and double - down on their "goodness" and pig-ignorance.

So when Albo says "men have failed" when there is a story of a man killing his ex-wife, children and himself - this not just a casual idiocy. This a heart-felt pig-ignorantly determined resolve to "save" people to be the "hero" by **blaming** and **demonizing all men** (because Pavlov has trained him to repeat simple slogans). "MEN HAVE FAILED" he says to the cheers of the feminists around him, *"Yes, Yes Albo - good work blame all men Albo. He is ours - hooray - let us make him prime minister"* they shout with glee. Groupthink, abuse, draconian laws, and smug goodness of tribal/mob binary zealotry is all he knows. I cannot understate how corrupt these bastards are because they will never understand it - they are not "aware" of anything other than their determined pig-ignorance and hatred of "others". Their delusions are very strong and re-enforced by the psychopaths around them - the ABC, greens/labour, etc - all nodding and smugly smiling at themselves and their violent abusive, tribal, mob, idiocy. **Lets mandate some more draconian laws against those tories and "others" - let's build permanent statues and statutes to our goodness.**

Dim-wits, single bloody minded, binary extremists, virtue signalers, experts, mobs, etc - also encourage violence against anyone who dares to threaten their control, power and deliberate closely guarded pig-ignorance. E.g. When the Australian Senate (lead by Penny Wong (*Small men*,

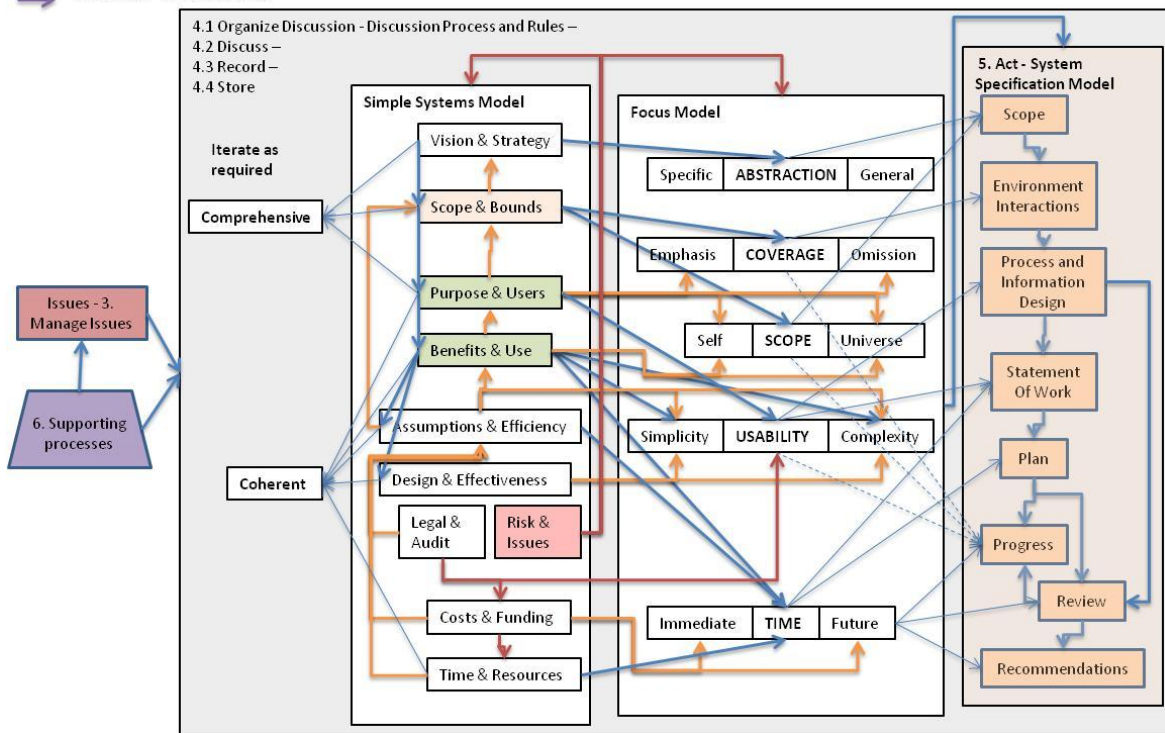
*“So you’re the victim here?”, entrenched positive discrimination in law, corruption of Family Law, Kimberly Kichen, “I apologized and that is the end of it”, etc), Tanya Plibersek (“Voldemort”, attacks on Craig Kelly “believe the science”, What bags of Chinese money?), mean girls, Greens, etc) demonized and publicly attacked Bettina Arndt for daring to repeat the question a policeman asked when someone was killed - *maybe it could be investigated so people could learn.**

Andrew Barr, Andrew Leigh, Amanda Stoker, Gordon Ramsay, Helen Watchirs, A.C.T. Ombudsman North, ACT Magistrates and Registrars - Cook, Edwards, Walker, etc - ABC, Media in general, politicians I have written to over the years are like this. I have asked them many times, many things in many ways. One example is *“Why do you think it is a GOOD idea to convict men without a trial or due process simply based on the allegation of a woman? - and then doubling down and abusing them when they question?”* or *“Why do you think it is a “Good idea to promote women/blacks ahead of white men in public service jobs?”* or *“Why do you think 60% women in the public service (Up from 40%) is equality?”* or *“Why do you think abusing, demonizing and ignoring me is a GOOD idea?”*

I demonstrated models some people use to help them do this process - balancing many things against each other and using overarching frames to align things on continuums - in **15 Humanism – Corruption – Nation Choice – Virtue, Version 1, date 03/04/2020** <https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf> see slide 40 for a process frame view and slide 41 for an outcomes based view. This is “aimed at covering all the bases”, “with full consideration”, “taking on all the issues”, “after due consideration”, etc and leading to “being open and transparent”, “the ability to identify **where things went wrong**”, “learning from our mistakes” (Rather than demonizing individuals - Hitler/perpetrator), a “culture of learning” , a “culture of diversity and inclusion” (of **ideas** - not skin colours, “race”, “belief” and genders), etc - these kinds of things we could call **“ideas of the West”**

- > Choice/Optional – dashed lines
- > Limits - Constraints
- > Base Human response (anxiety) - Influences
- > Aware and Self Conscious – Nation
- > Not/opposite – Corruption sources

## Conceptual Models - Simple Systems Model – Partial alignment with Focus Model and Process model - 4. Agree - leading to 5. Act



## Group Telos – Focus – Schema and Nation Systems

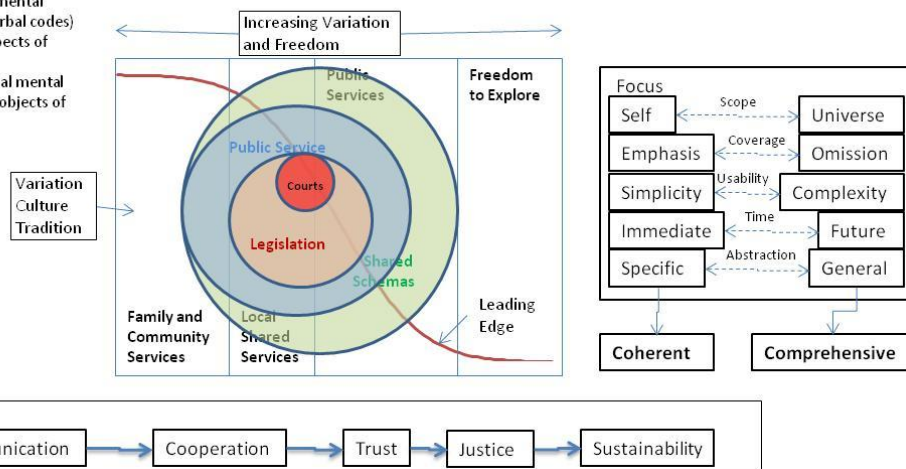
We see the relative sizes of Nation structures and their general positioning within the shared schemas and systems. The Focus Model and Group Telos are shown for context – the design of courts, legislation public service and shared schemas are framed by those models.

(JEAN PIAGET)

**Behavioural schemata:** organized patterns of behaviour that are used to represent and respond to objects and experiences.

**Symbolic schemata:** internal mental symbols (such as images or verbal codes) that one uses to represent aspects of experience.

**Operational schemata:** internal mental activity that one performs on objects of thought.



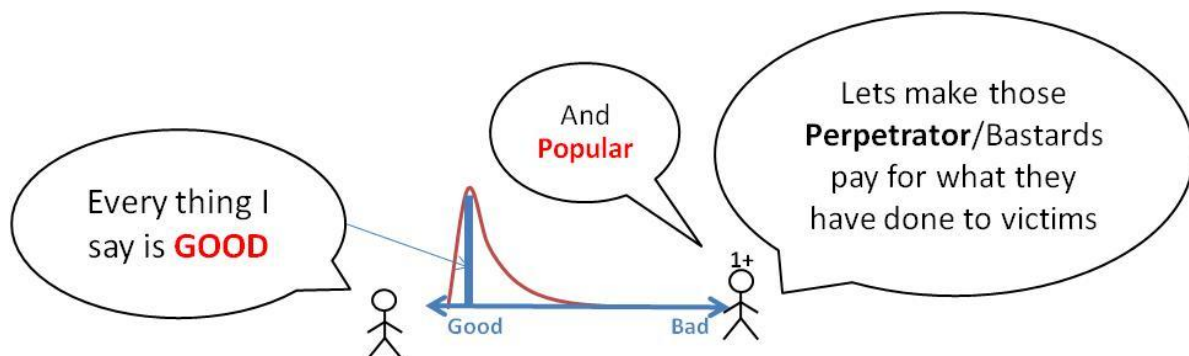
Anthony Albanese regularly publicly **declares himself** "Good" like most of the Greens/Labour politicians do habitually and publicly - saying "I am Good" "We are good" - therefore - in a **binary**

**certain - single bloody mindedness** - any idea which pops into their mind in the “declared is” Space is a “Good” idea - either because it is **their idea** or it is **POPULAR** with their friends and other **single bloody minded binaries**. So you can see the Tyrants, feminists (Penny Wong, Tanya Plibersek, Ita Buttrose, David Anderson, ABC, Universities, schools, City Councils, Town Councils, etc), causists, zealots, binary thinkers, etc - Virtue and Goodness is popular and cancels all debate and question. Like how Hitler was loved and adored in Germany, Like the Chinese dictators are loved - the current Chinese dictator by all measures - is the single **most popular person on the planet**, Like Mao/Stalin/Lenin/Putin, etc all loved and adored, Like North Korea, Russia - the **“Dear Leader”** who is loved for being **certainly “Good”** (God).

**Claire O’Neill** on Sky interview today - (man hating feminist (bigot groupthink corrupt) - Labour party minister for immigration) - “As you know - *Australians are generous people*” (I know I speak for all Australians when I say how “Good we are as people”) - “as a result - anything I say following this is declared Good an is what we are doing with immigration - **because I am speaking on behalf of all Australians** - or at least the **“Good” ones**” - (Mobs, groupthink, **passive aggressive demonization** of different opinions to her declared “Good”) - “when - when I say ... (Anything I fell like saying)” - **Appealing to the Mob, Passive aggressive** (against anyone who questions) - **rhetoric, personal attack** and **groupthink** rather than **business case, debate, critical analysis** or **systems thinking**. See my **simple systems model** above. i.e. **anything other THAN** - “We have weighed up all the issues and problems, costs and benefits and worked through our thinking (as best we can) and not only have a “Plan” but have demonstrated our thinking in a sufficiently detailed and balanced (realistic) “business case” using Jon’s Focus model, simple systems thinking models and various other public frameworks listed here. Some interesting things emerged which we had not thought of before and we explored and discovered some issues that still remain an ongoing debate - yet some choices have been made.”

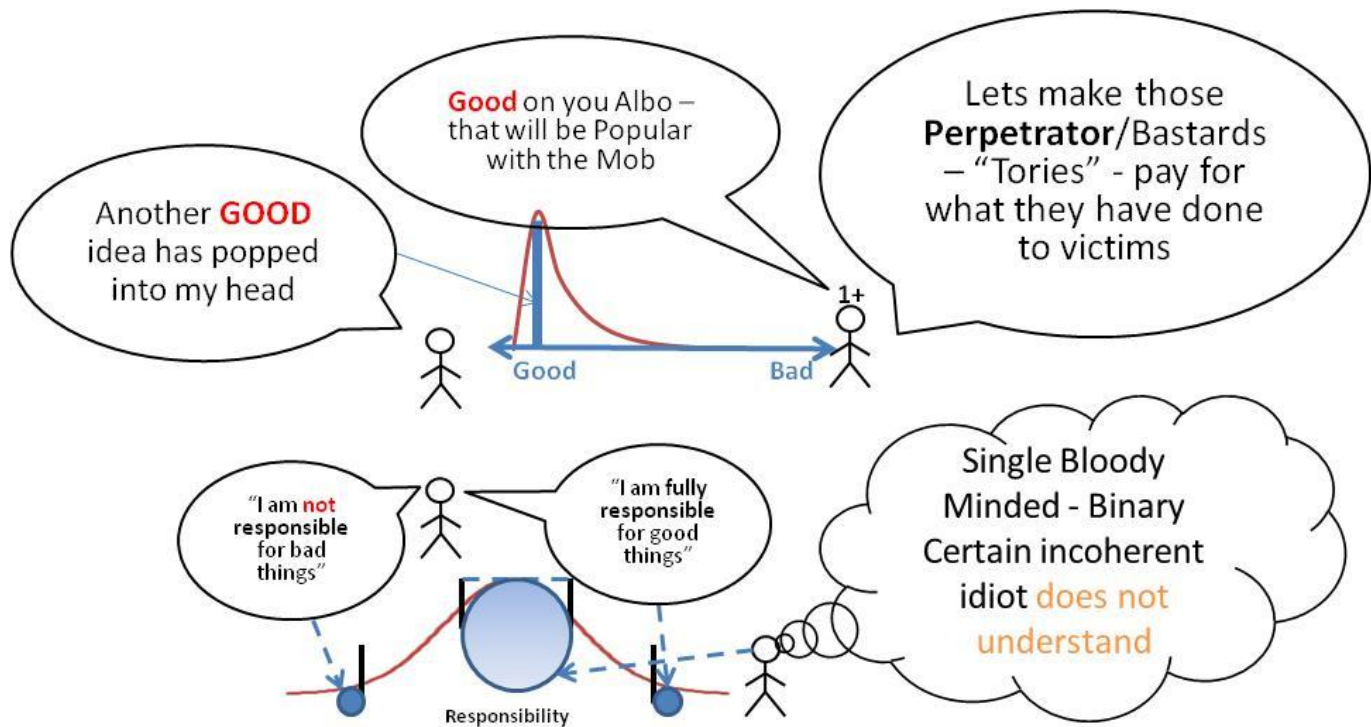
All their **“Good ideas”** “spring from an **uncritical philosophy** after all” **Phaedrus dialogues**  
<https://standardebooks.org/ebooks/plato/dialogues/benjamin-jowett/text/phaedrus>

**Fat, Dumb and Lazy** - “No that is too much work - let’s **bribe** and **coerce** people instead - Good Idea Albo! Let’s **demonize someone** while we do it - Yes appealing to the Mob is always a Good idea when you are as ignorant as you are Albo!”



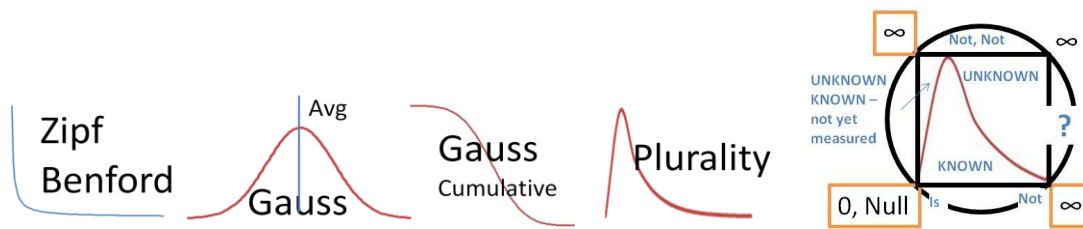
They **demonize** “others” who question their “Good ideas” - in a **binary certain GOOD/BAD** and Drama Triangle way - THEM Perpetrators - US GOOD saving the “Victims” with our **certain GOOD** ideas and deeds.

Discussion, exploration and any attempt to test their declarations of “good” is deemed a personal attack and they sneer, snarl, laugh, point, demonize (Penny Wong (sneer, smug, demonize, etc), Tanya Plibersek (attacks on Craig Kelly, Peter Dutton, etc), the Greens (attacks on all men and anyone who questions) , ABC, the senate, etc) and call out the mob - the **wolf pack** - the **attack squad** on those individuals they deem to have personally attacked them by **testing their declarations** of “IS” - “IS GOOD” - i.e. What I declare is “CERTAIN GOOD FOR ALL”



You **cannot learn anything** if you are stuck in single bloody minded binary certainty - **habitual obedience** to GOD (**Good**) - because you never explore the in-between - the continuum - you are in **constant state of delusion** represented by fear, anger, smug self-righteousness, **denial of responsibility** and avoidance of debate. You maintain your **smug delusion of “goodness”** - like Anthony Albanese, Chris Kenny, Dan Andrews, Richard Marles, Mark Butler, Matt Keen, Mark Dreyfuss, Andrew Barr, Andrew Leigh, Qld. Premiers, Greens/Labour, Zealots, etc.

So Anthony Albanese, Penny Wong, Tanya Plibersek, Andrew Barr, Andrew Leigh, Feminists, Binary zealots, ABC board, management (David Anderson, Ita Buttrose) and staff, Communists, Fascists, Socialists, Marxists, Tyrants, Dictators, Canberra Magistrates, causists, extremists, universities, schools, Office of Women, courts, Public Servants, Charities, etc struggle to understand things like “ideas” and instead concentrate of “personal narrative” about themselves being “Good” - hence **everything is personal** - like women (on average - quotas/ targets/ victims/ mobs/ groupthink/ wages/ entitlement/ outrage/ hysteria/ anxiety, etc). The **IDEA** of a plurality of things and complexity is unknown to them.



For example - Chris Bowen is in charge of destroying reliable energy in Australia by encouraging and legislating that everyone to get rid of petrol powered cars in the next 8 years and replace them with electric cars at great expense - that he, his friends and family, Labour party supporters and Donors and connected business interests - all will profit from enormously - not only with money and profits but with "Virtue" as well. (The *stairway to heaven*). So he got into an electric car and made a video about himself and another Labour person talking about how good electric cars were. They completely manufactured a conversation - as a propaganda and coercion exercise - based around how "Good" they were as people - talking about how "Good" electric cars are. As **deliberate propaganda and coercion**. The reason he thinks this is a good idea "to coerce" people - is because he sees himself as a "Good" person and hence his ideas are "Good" for everyone else. He thinks that "Advertizing" techniques is what "Good" politicians do - hence the enormous propaganda and publicity campaigns in the media - rather than IDEAS and DEBATE. See **Debates – Human Difficulties** <https://humanistman.com/wp-content/uploads/2019/10/Debates-Human-Difficulties.pdf> Constant demonization and propaganda is done through the media, apps, mail, phone calls by governments and the wealthy see latest from 350.org, the world economic forum, united nations, etc.

See **Stanley Milgram Obedience to Authority** test - this illustrates the concept of "Good" - certain "Good" and what people do when they replace thinking and debate with the god of "Certain Good" both for individuals or groups (The greater Good - for "All" - the Mobs/Tribes). [https://en.wikipedia.org/wiki/Stanley\\_Milgram](https://en.wikipedia.org/wiki/Stanley_Milgram) [https://en.wikipedia.org/wiki/Milgram\\_experiment](https://en.wikipedia.org/wiki/Milgram_experiment) <https://www.simplypsychology.org/milgram.html> <https://behavioralscientist.org/how-would-people-behave-in-milgrams-experiment-today/> .." More intriguing was the 2009 replication by **Jerry Burger**, who found an ingenious way of navigating the ethical concerns about Milgram's original

experiment. Burger noted that in the original experiment **79 percent** of subjects who

**continued after the 150 volts—after the learner's first screams—continued all the way to the end of the scale**, at 450 volts. Assuming that the same would be true of subjects today, Burger determined how many were willing to deliver shocks beyond the 150-volt level, at which point the experiment was discontinued."

<https://psychmuseum.uwgb.org/social/milgram/>

<https://www.apa.org/pubs/journals/releases/amp-64-1-1.pdf> ,

<https://www.apa.org/pubs/journals/releases/amp-64-1-20.pdf> "Stanley Milgram once told me that a major source of his regret was that the obedience research had stimulated so much ethical and methodological controversy rather than **substantive research on obedience itself**. "

Hitler made me **obedient** says Eichman? - how about - "**I was working for the "Greater Good"**" (on average)

<https://www.apa.org/news/press/releases/2008/12/replicating-milgram>

John Howard and Alexander Downer were willing supporters on the Torture, Humiliation and Demonization of individuals without trial until they "**confessed**" their sins at Guantanamo Bay <https://www.nytimes.com/2021/10/28/us/politics/guantanamo-detainee-torture.html> [https://en.wikipedia.org/wiki/Guantanamo\\_Bay\\_detention\\_camp](https://en.wikipedia.org/wiki/Guantanamo_Bay_detention_camp) for the "Greater Good" .

The **willingness to KILL PEOPLE for their own good** was what the crusaders and smug self-righteous are particularly **GOOD** at. (in an initial self-reference, recursive way)

## Revisiting the Fisher Hypothesis Test

I think I understand the problem people have with the "Null hypothesis". My model helps explain that. Fisher knew it intuitively but was not able to express it as well as I think (in my pig-ignorant arrogant way) I have. I may be missing some deeper understanding of Fisher's work.

## An idea - not a list of assertions

When you see people like Kristina Keneally, Matt Keen, Victorian and Queensland premiers and politicians, Greens/Labour, ABC/Guardian/Seven media types, children, parrots, Chimps who use sign language, singing dogs (listen to the introduction of **Mister Bojangles** by the **Nitty Gritty Dirt Band** and "Teddy" the singing dog <https://www.youtube.com/watch?v=eMzblsYauuQ> ), etc - what you immediately are faced with is whether they **have any idea** or they simply **assert things** as if it is "their Truth" or it asserted as "a fact" or "their feelings" or "Repeated Dogma" or "Word Salad", "Puff and piffle", "Vitriolic insanity", "Drama triangle - Virtue/Victim/Perpetrator", "feminist/black victim narrative", etc.

**Do they have "an idea" or is it simply a performance?**

Many are **stuck in a re-enforcing feedback loop** of habitual response, and zombie like fat dumb and lazy mimicry of a **deluded view of themselves**. An **endless and mindless self-parody**. An **obedience** to their deluded zombie state.

**Zombies** (Rank:40) :Author(**Dolores O' Riordan**) :Year[1994] Age(23) :Keyword(Individual Development Thinking) [https://en.wikipedia.org/wiki/Zombie\\_\(song\)](https://en.wikipedia.org/wiki/Zombie_(song)) <https://www.udiscovermusic.com/stories/the-cranberries-zombie-song/>

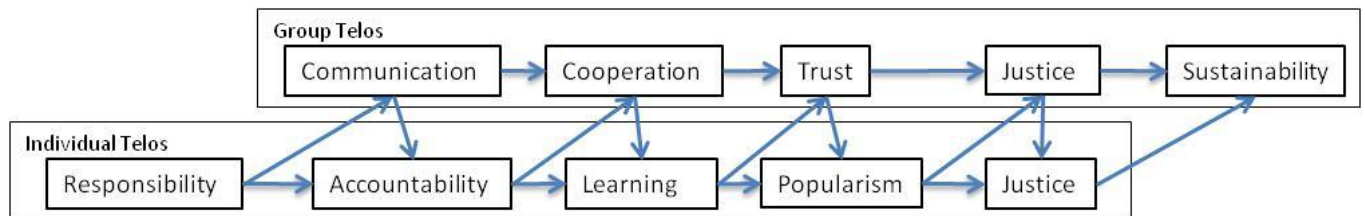
In this sense, many are the complete deluded psychopathic narcissist because they take no personal responsibility or accountability for their assertions. For many it is a "Mob" thing - in that they have been trained (like Pavlov's dogs or children at Australian schools and universities) to respond or proclaim a list of words as barefaced statements - all the time - like a puppet show (weak minded men singing "*I am Victim , Hear Me Roar...*") - like a group bowing and praying to their Gods of certainty - like the tribal chant or lists of words sounds which connect together when you are learning new language - where you can say sounds but you have no real understanding of what you are saying - except that if you say "*Dos Creveza por favour*" in a bar in La Boca or Billinghamurst in Buenos Aires, Argentina or "*Un verre de vin blanc*" in Nice, France or point and smile in Ljubljana,



Slovenia that bar staff will give you some alcohol to drink if you pay them money and tell you in good English about the problems in their country if you are willing to listen and learn.

For example when I put together a model of connected thoughts and ideas - like my plurality curve and related abstraction (infinity, Null, Zero, etc) - I am trying to connect many things together that people may be familiar with and can understand, comprehend and learn to connect in their own what to form some kind of cohesive and **shared schema** by with we can communicate and cooperate.

I have to take some personal responsibility in constructing my shared schemas and communicating with other humans. I have to be accountable for the quality of that communication and whether it works to **develop cooperation**. See **Responsibility Accountability Learning Populism Justice** <https://humanistman.com/wp-content/uploads/2021/04/Responsibility-Accountability-Learning-Populism-Justice.pdf>

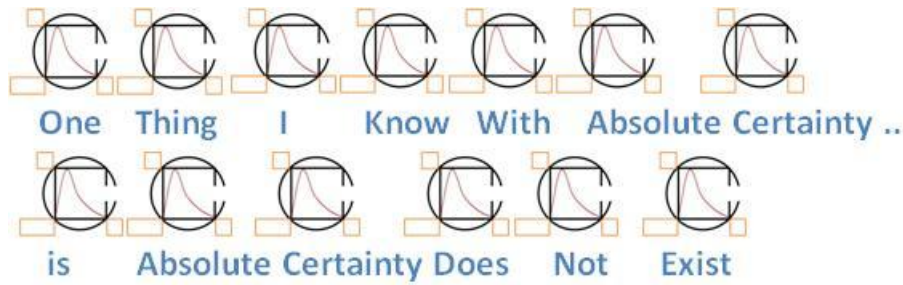


So I am trying - not merely to repeat words by rote - like some kind of trained monkey, a barking dog, a mimic, an insane **un-dead** parrot, etc (a “sentient creature” according to Andrew Barr and his breathless adoring followers)... but I am **trying to convey an idea** - series of connected abstract notions and their connections - a schema.

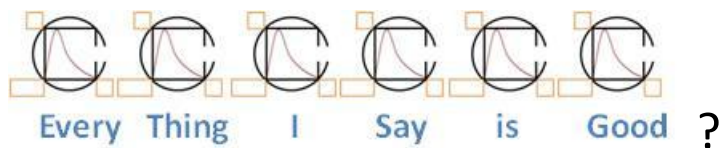
So what you see in people like Penny Wong (“So you are the victim here”, Family Law, Office of Women, Bigotry, entrenched legalized corruption and groupthink (Discrimination Acts), sneer, stare, smug, chortle, laugh, mock, call out the Mob on Bettina Arndt, etc ), Tanya Plibersek (Demonize (Craig Kelly), attack “Voldemort”, etc ), Andrew Leigh, Andrew Barr, politicians, feminists, binary extremists, Canberra court staff (Magistrates, Registrars), Feminists, etc - is a kind of theatrical puppet show of repeated phrases and actions - a “Wooden performance” (Tish boom) - their **personal tyrannical deluded psychopathic abusive** and **violent narcissism** - a complete **denial** of responsibility and accountability for individual communication. It may be banal - like Hannah Arendt’s Eichmann - a **complete absence of anything human** - just habitual rote statements and performances for their **smug narcissism**.

So when I talk about my plurality model - there are many connected ideas and concepts to be explored.

What I am **NOT DOING** IS THIS....



.. where each word in a sentence is asserted as the **Declared IS** in a **binary certain way** and **unconnected to ideas**. Another way of looking at this is that I try to speak conceptually - linking entertaining, amusing, educational, abstract, thought provoking, discussion provoking, debate provoking, etc - things together in words that **form** sentences of a type that **I hope** can be communicated with other humans.



So when a parrot speaks or Jane Goodall asserts how wonderful it is to be around violent abusive chimpanzees - in some notion or **assertion** that they may be human - like "humans"  
[https://en.wikipedia.org/wiki/Jane\\_Goodall](https://en.wikipedia.org/wiki/Jane_Goodall) "During the first ten years of the study I had **believed** [...] that the Gombe chimpanzees were, for the most part, **rather nicer than human beings**. [...] Then suddenly we found that chimpanzees could be brutal—that they, like us, had a darker side to their nature." - (Her love of herself and her love of animals in a **virtue signaling way** corrupted her "science" of study - she **ignored things** - **emphasis** and **omission** in a classic "scientific" lying way and that being "Nice" was **all there was** to being human in a kind of Pig-Ignorant, British, Upper Class Twit, delusional way - like dogs can be "nice" or "parrots" can say "Nice" things - in a way that Andrew Barr - and the dim-witted feminists lawyers in his staff - would describe as "Sentient") - See **Dan Dennett's** involvement with artificial intelligence and other things.  
<https://ase.tufts.edu/cogstud/dennett/>

.. they assert that humans or "humanity" exists in chimpanzees, dogs ("my dog is my best friend and companion - travels first class on a set next to me in the plane"), parrots and **even abusive tantrum throwing two year old children** have reached the stage of "Humanity". They have "developed" and "learned" all there is to know.

Young girls, princesses and celebrities **remain significantly under-developed** due to **propaganda** and the current **education, government** and **media** systems.

Yet we know that one of the most significant advances for humans was NOT their ability to be **innately** "Human" (by **birth-right** and **hereditary inheritance** (my Father's Money - Elitism)) - but having reached the **physical limitations of a human giving birth** to another human with an even BIGGER brain (the birth canal/hips, etc) - that we humans developed the ability to **LEARN after being born** - to **develop significantly** both physically and mentally. This is more than simply "using tools" like a Neanderthal or Chimpanzee. Even more than that - "Wisdom" continued to advance with age - the longer you lived - the more you learned and was able to pass on to others who would also pass

it on - like “Methuselah” and “The Wisdom of Solomon”. Scientific studies on genetic inheritance show results **consistent with a plurality curve** - it is not binary or certain. “*You have no future - give up now*” is **not something we should ASSERT** as humans to other humans - regardless of how “certain” you think your science is.

*'Hope Is a Decision'* - Author(**Daisaku Ikeda**) Year[2017] Source\_Document(**Hope is a Decision**)  
Keyword(Humanism Choice Individual) <https://www.daisakuikeda.org/>  
<https://www.daisakuikeda.org/sub/books/books-by-category/essays/hope-is-a-decision.html>

This **knowledge of learning** as been replaced by feminists, Marxists, communists, binary certaintists, women (on average- quotas/victims/wages, etc), Chinese, Russian, Tribes, cargo cultists, ostentatious wealth signalers, self-possessed narcissists, Island Cannibal Tribes, religious zealots, etc - with **DOGMA, tribalism, violence, hatred** and a lack of **tolerance** for “ideas” for debate or discussion - a **lemming like rush to certain judgement** - rather than **exploring** the in-between because there are **still many questions** not even “dreamt of in our imagination”

**The idea of wisdom is an idea of “the west”.**

Too many people are sitting around, doing nothing worthwhile and complaining. Get on with it.

## **What is the best way to multiply averages?**

Do not do it. It is nonsense.

*But isn't everything an average, Jon?*

Yes, in some sense, precision and accuracy, time and other factors make any number essentially a best guess of measurement but it is when large populations - say collections of humans - are represented as numbers - as averages - like Average wages based on gender - that you have nonsense. You have your bias built in - usually the feminists - it is all about the victim narrative. They expect a woman who looks after babies to be paid as much as a rocket scientist. They all ready know that a woman rocket scientist is paid as much as a man rocket scientist - but that is not their point. They want average salaries - no matter what the work or skills levels - simply based on gender. They call this “The gender pay Gap” <https://www.wgea.gov.au/the-gender-pay-gap> and lobby for more money for women (because women are victims of everything - the feminists female victim constant narrative) - and bigoted based quotas for rocket scientists, politicians, judges, universities (grants, scholarships), etc. The Commonwealth Government (Corrupt) goes along will all of this bigotry, hatred and corruption - Herbert Spencer warned about this.

They don't call this corruption they call this “Good”, “The right thing to do” and “Progressive” and “Modern” and not corruption at all. Positive discrimination is not labled as bigotry - it is labled as “Good” and “Social Justice” - like lynch mobs and burning heretics and witches is “**justice**” for the tribal mobs and binary thinkers. Many idiots go along with this corrupt and bigoted thinking because they habitually like to display themselves as “Virtuous” and “Heroes” for the cause. They puff themselves up with virtue and do not like to think - because they are **Fat, Dumb and Lazy** - complacent and have **no ability to think**.

Feminists, fascists, binary extremists, karl marx, communists, women (on average quotas/targets, etc) and weak minded men - all support this idea of remuneration based on averages and bigotry - not skill, capability and application to work. Along with this is the **constant passive aggressive attack on white men** - the **allegation** is that white men are stopping blacks and women from being promoted and rewarded for their work - that there is on ongoing war of white men against blacks and women. This is the same **passive aggressive victim strategy** Russian and Chinese leaders use when they wage their war, violence and constant abuse.

See **The Great Adventure or Guaranteed Failure – Mandating human failure**

<https://humanistman.com/wp-content/uploads/2022/07/The-Great-Adventure-or-Guaranteed-Failure.pdf>

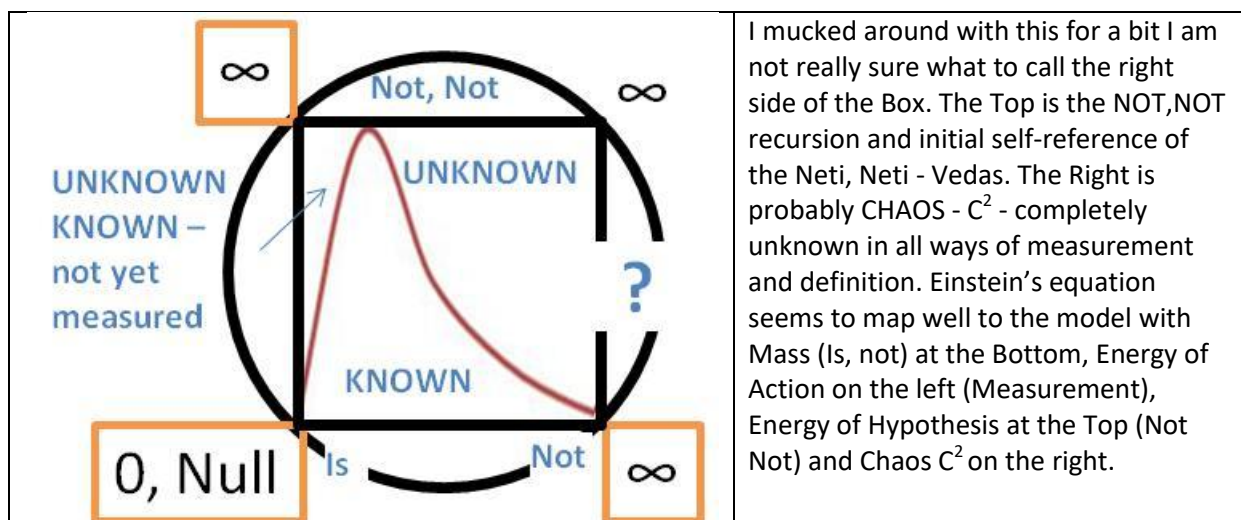
**Habitual Delusion – Tribal Roman Empires, Psychopaths and liars, no-one understands plurality, probability or choice** <https://humanistman.com/wp-content/uploads/2022/08/Habitual-Delusion.pdf>

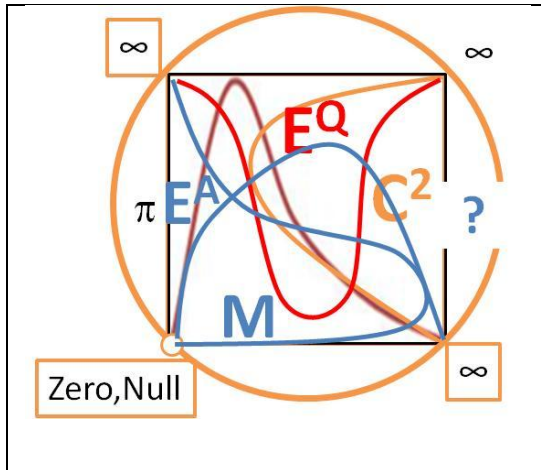
See also understanding the complexity of multiplying risk and ranges using the “pandemic” as an example in **What Were You Thinking** <https://humanistman.com/wp-content/uploads/2021/07/What-Were-You-Thinking.pdf>

### Aligning my model with previous work

Here I take my latest model and fit it with some of my previous models. See **Mutilated by Virtue – Destroyed by Tribalism – Inundated with Lies** <https://humanistman.com/wp-content/uploads/2022/07/Mutilated-by-Virtue-Destroyed-by-Tribalism-Inundated-with-Lies.pdf>

Notice that the question mark (undefined in any way - (in an infinitely, initial self-reference, recursive kind of way) - cuts through the certainty of the 4 box model and the circle (pi) - giving infinitely more degrees of freedom, or infinity or I don't know?? - or...?.

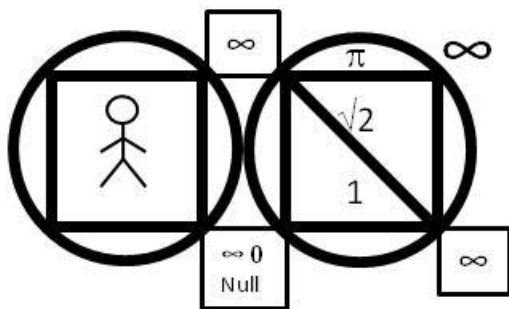




Chaos intrudes on our declared IS space and will disrupt mass of certainty and encourage our questions. It seems to me that the highly individual human - the one towards the right extreme is also the one closest to the influence of Chaos - and furthest from the mob certainty of Mass and Action and shared declared "Is" - which seems to aid human exploration, development and growth. (I moved pi to the left - measurement - from where I previously had it at the top - not,not) The mass of certainty and call to Energy of ACTION takes us away from Energy of Question of the unknown - "Let's just concentrate on action on what we do know!"

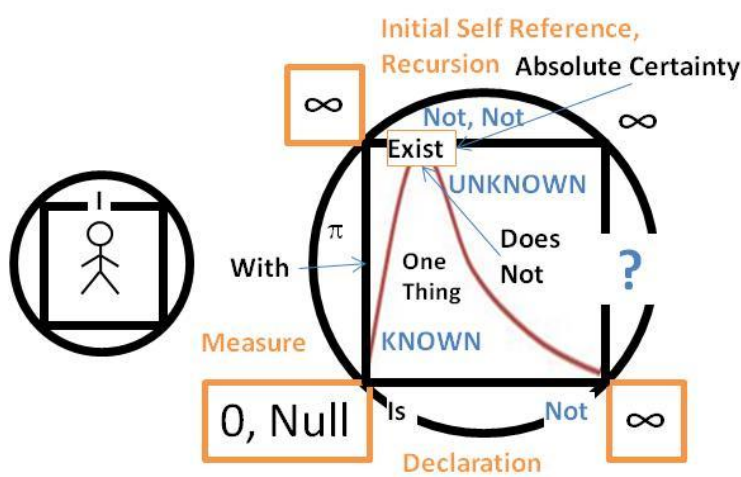
**One Thing I Know With Absolute Certainty is Absolute Certainty Does Not Exist**

<https://humanistman.com/wp-content/uploads/2019/07/Absolute-Certainty.pdf>



**One Thing I Know With Absolute Certainty is Absolute Certainty does not exist**

<https://humanistman.com/wp-content/uploads/2019/07/Absolute-Certainty.pdf>  
<https://humanistman.com/wp-content/uploads/2019/12/One-Thing-I-Know.pdf>



One Thing is the declared Is. I is the observer framing and communicating Know is both Declared and Measured simultaneously. With is the Measurement process (Energy of Action). Absolute Certainty is the bounded infinity of the Measurement process and Declaration Does Not is from the UNKNOWN hypothesis space as a new and modifying declaration and measurement Exist is the certain point where Declaration and Measurement are fully bounded and constrained (impossible to recursive (not,not) infinity)

A thing to notice is that the DOES NOT modifier is not modifying the ONE THING declaration. This would mean it is simply the NOT of ONE THING and hence on the bottom right. The DOES NOT EXIST phrase is a new process of determining whether a declared known thing i.e. ABSOLUTE CERTAINITY - which is declared as a point on my model - actually exists on the model. Can the point ever be reached? I can draw it, declare it and attempt to measure it to the n<sup>th</sup> recursive degree but that point

lies on the **initial self reference and recursion line** - the NOT,NOT - which means **it cannot be attained**. The variable Pi lies outside the box and inside the circle as one of the stated things which fall into the initial self-reference and recursion space inside our universe (the circle) but outside the box.

## **The Ongoing Education of Humans**

How to educate - what is it we all carry forward in discussion and debate?

Religious zealots are violent abusers and murderers - the binaries - the certaintists - the dogmatists.

Blacks, Women Binary extremists - justify cancel culture - Mobs - murder of question, argument, debate.

Psychopaths, Liars, ignorant, barbarians.

Moral superiority - smug certainty - over plurality and uncertain complexity.

## **How do we Engage?**

What can I do to be able to have a dialogue with you?

You hate me and love yourself - You know you are better than me - more superior - more moral, full of virtue. Educated - "good" beyond all doubt.

If I abuse you this will re-enforce your beliefs. If I question you it hurts your brain.

If I show you things - you look away and do not want to notice.

Patterns of engagement - explore the problem - explore the issues - explore choices - explore consequences - prioritize a choice, act

Patterns of THOUGHT - LOGIC.

## **Wages - Sally McManus - Unions**

Wages fixing - unionism, strikes, power/victim/Marxism/coercion.

Who sets her salary? Salaries were "Transparent" some years ago - how much does she "Earn" now - for doing what? Why should unions strike? Who authorizes her pay rises and for what reason?

What about mum and dad unions for small business?

## **All of Human Evils Are Hitler's/Devil's Fault**

The devil and demonizing individuals rather than understanding the human condition.

Blame rather than learn and improve.

## The idea of an idea - Discuss

What is an idea? What is discussion? Why discuss and communicate at all?

Greens/Labour, binaries, zealots, Marxists, communists, etc don't have ideas. Ideas scare them. It confronts their ignorance. They prefer mandates, dogma, dictates, mantras, prayers, word salad, puff, smirk, sneers, chortle, affront, outrage, mob chants, etc. They kill ideas and the idea of an idea and anyone who expresses an idea.

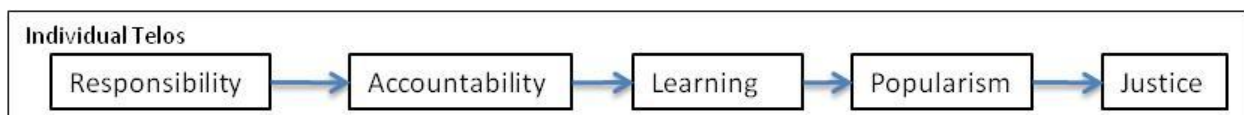
Children don't learn about ideas now. They learn how to be outraged, entitled and a **victim of everything - even life itself**. They sit around all day in the outback communities whinging about being a victim. Girls are taught how to demonize and attack boys. Binary drama narratives dominate. They learn dogma and chants. They learn that if they are the "right" identity - that they are "good" and anything word salad they speak or attack and abuse they demand is "Good" and "Justice". Their narcissistic psychopathic virtue is encouraged and supported. Stoicism, resilience, learning and all of the complexity of humanity is reduced to THEIR certain "Good". They feel safer that way.

Children are taught to use pronouns as a weapon to demand attention and rights like a two year old tantrum throwing brat. "Jonny hit me miss" has come from the kindergarten playground into a full on constant victim/blame game where the girls becomes a trained psychopath and the boys become the permanent "devil" to be constantly attacked - in school, universities, media (ABC, Guardian, anywhere where feminists/women(on average)/blacks/identities, etc dominate) , public service, courts, police, politics, Greens/Labour, etc.

*"Take the knee, Boy, to the women and their sentient pets."*

Any male accused is automatically guilty and must be attacked (ABC, Guardian, politicians, schools, universities, etc) and have orders made against them (See how the Canberra politicians and courts have legislated on domestic and personal violence - see how the family law and courts have been set up). Idiot abusive women and their weak-minded sentient pet men corrupt learning and no women is ever held to account for their lies and psychopathy - "mean girls" (tantrum throwing babies) dominate politics , courts , schools and the public service having learned and achieved nothing in their lives - never being accountable or responsible.

The ABC, Guardian and other feminists organizations have no idea or anyone with any ability to know what ideas are. They simply repeat mantras and dogma. They encourage ignorance and mob outrage and attack.



## Communicating Like Plato

The ideas of communication by Plato. Dialogues - why? Drama - plays. Humour, Pete and Dud. Sayings, Questions, Games, Poetry, engagement with other parts of the brain - visual, sound - what is thought?

Shakespeare, philosophers and great poets communicated well. There are periods of human history of great creative thought and long periods of drought and abusive dogma.

Films being made today are promoting the drama triangle and victim narrative. People are walking away from the constant binary abusive idiocy. Over time you become sick and tired of the same old victim narratives.

The Risk of **propaganda** and **certain messaging** rather than exploration and questions. See **A Clockwork Orange** by **Anthony Burgess** - film by **Stanley Kubrick** - and the conditioning of 'Misfits' and "Criminals" via **extreme mind control methods**. The tribal/mob violence displayed in the book was no greater than Russian soldiers in Ukraine, Japanese in Nanking, Germans against Jews, Blue and Green tribes in roman times, etc. See Moa, Marx, binary zealots, China, Russia, Yugoslavia, Laos, and other tyrannical dictatorships. While the violent crime of the Gangs is deplorable - the actions of the state in dealing with it can also be deplorable. See John Howard, Andrew Downer cheering on the torture at Guatenemo Bay. Secret Police, FBI, Lynch Mobs, etc

## Being on a Journey, Not a destination

Utopia anyone? **The Great Adventure or Guaranteed Failure** <https://humanistman.com/wp-content/uploads/2022/07/The-Great-Adventure-or-Guaranteed-Failure.pdf>

## If not money, power and war - then what?

Why not a Human Manifesto? **Why Not A Humanist Manifesto** <https://humanistman.com/wp-content/uploads/2021/08/Why-Not-A-Humanist-Manifesto.pdf>

Prognosis rather than diagnosis. *That, is the question?*

Why not behaving properly? Why not being of good humour and fair dealing with fellow humans?

Do you really want to live in a society with hyper-sensitive, abusive, activist bitches and their weak-minded sentient pet dogs barking instructions and abuse at everyone all the time - baring their teeth in a pretend "smile" - a smug abusive stare - as they destroy you and everything else they touch?

## The Politics of "Keeping Women and Their Children Safe"

Atrocious **institutionalized demonization of all men and boys**. All done in **plain sight on a continuing basis** and then doubled down on. Like the Office of Women, "Respect", ABC/Guardian/Seven, Commonwealth Government, State Governments, Courts, Universities, etc.

Deliberate demonization of MEN (Fathers) CONSTANTLY as legislated and repeated on a daily basis and in every name of every organization "**WOMEN AND THEIR CHILDREN SAFE**" - **safe from WHO exactly? Their husbands and fathers?**

**The utter bastardry of the feminists in politics/courts/public service needs to be dealt with NOW!**



## What I Do Personally is no-one else's Business

"Big Brother is Watching You" [https://en.wikipedia.org/wiki/Big\\_Brother\\_\(Nineteen\\_Eighty-Four\)](https://en.wikipedia.org/wiki/Big_Brother_(Nineteen_Eighty-Four))  
George Orwell warned about this. We have a society where everyone **expects to know about your personal life**. A kind in **entrenched, invasive, voyeuristic, intrusion** and **rush to judgement**.

The social credit system - monitoring every individual all the time for the "Greater Good" is the Totalitarian, Authoritarian world which Orwell described as a warning to future humans.

What I believe is no-one else business - for example if someone believes the world is flat, god exists as a fairy, blacks are stupid, slavery is good, Religion is wonderful, saving the planet is good - then it is no-one's else business. What they do and how they act in the public IS the business of someone else. Private conversations are private. Women (on average - victims - "I am the victim here" (Penny Wong, Tanya Plibersek, Women Staffers, etc) struggle with this notion and are always willing to make public **THEIR SIDE of any private interaction** to those willing to listen and publicize.

Cameras in all public places and private businesses - facial recognition in stores, clubs, public places - identity and data matching in ATO, government, internet records, phone records, video records, Bank transactions, banks, credit cards, Apps on mobile phones, Internet (Google, Facebook, etc), police in a zealotry, cause and highly unregulated way - all rushing to virtue, judgement and action for their personal profit, the "Greater Good" and the **destruction of the private individual**. Rampant Totalitarian Statism across Australia and much of the world implemented with technology and pig-ignorance we see in politicians - women (on average - quotas/victims/wages) and weak minded men (Virtue signalers- heroes, saviors) and business (Graft, corruption, Control, Bribes, Coercion, etc)

See Herbert Spencer's books e.g. **The Proper Sphere of Government** (Rank:50) :Author(**Herbert Spencer**) :Year[1843] Age(23) :Keyword(Group Nation Politics)

<https://oll.libertyfund.org/page/spencer-proper-sphere-of-government-1843>

<https://www.amnh.org/research/research-library/search/research-guides/herbert-spencer-cyclopedia> [https://philosophynow.org/issues/40/Forgotten\\_Philosophers\\_Herbert\\_Spencer ...](https://philosophynow.org/issues/40/Forgotten_Philosophers_Herbert_Spencer...)"

*When a certain line of conduct, however questionable may be its policy—however momentous may be its good or evil results, has been **followed by our ancestors**, it usually happens that the great masses of mankind **continue the same course of action, without ever putting to themselves the question—Is it right?** Custom has the enviable power, of coming to conclusions upon most debatable points, without a moment's consideration—of turning propositions of a very doubtful character into axioms—and of setting aside almost self-evident truths as unworthy of consideration. Of all subjects thus cavalierly treated, the fundamental principles of legislation, are perhaps the most important. Politicians—all members of the community who have the welfare of their fellow-men at heart, have their hopes, opinions, and wishes, centered in the actions of government. It therefore behoves them fully to understand the nature, the intention, the **proper sphere of action of a government**. Before forming opinions upon the best measures to be adopted by a legislative body, it is necessary that well defined views of the power of that body should be formed; that it be understood how far it can go consistently with its constitution; that it be decided what it may do and what it may not do. And yet, **how few men** have ever given the matter any serious consideration; **how few, even of those who are interested in the affairs of society, ever put to themselves the question—Is there any boundary to the interference of government? and, if so, what is that boundary?**" ..*

*“Letter II Philosophical politicians usually define government, as a body whose province it is, to provide for the **“general good.”** But this practically amounts to **no definition at all**, if by a definition is meant a description, in which the limits of the thing described are pointed out. It is necessary to the very nature of a definition, that the words in which it is expressed should have some determinate meaning; but the expression “general good,” is of such uncertain character, a thing so entirely a matter of opinion, that there is not an action that a government could perform, which might not be contended to be a fulfilment of its duties. Have not all our laws, whether really enacted for the public benefit or for **party aggrandisement**, been passed under the plea of promoting the “general good?” And is it probable that any government, however selfish, however tyrannical, would be so barefaced as to pass laws avowedly for any other purpose? If, then, the very term “definition,” implies a something intended to mark out the boundaries of the thing defined, that cannot be a definition of the duty of a government, **which will allow it to do anything and everything.**”*

The media publicize private allegations - especially from women and blacks (As defined in commonwealth legislation - See ABC, Guardian, Seven, etc) - as a matter of course and any woman who feels they can get attention as a “victim” portrays their intimate stories (Princesses, Princes, Celebrities, Actors, narcissists, etc) . For example a woman political staffer wished to damage her minister boyfriend when their affair was over - so she went to the media and got as much attention as a “victim” as she could - making as many “public scold” type allegations as she could. Airing as much of her dirty laundry as she could and going into a hysterical breakdown - so the Greens/Labour women would side with her and go public and the media would portray her as a victim. “I was kicked out of Bed”, “No-one accepted my victim story” screamed the headlines. I needed doctors to help my anxiety. <https://www.theguardian.com/australia-news/2022/sep/06/government-pays-rachelle-miller-650000-to-settle-bullying-harassment-and-discrimination-claims>

Compare this **ex-gratia payment of \$650,000** dollars by the Commonwealth Government’s Department of Finance (**Gift to declared victim women** as a matter of habit - available to all women now) of unsubstantiated and unproved claims of being a women “Victim” - a woman “Slighted” - to the \$600,000 a family had to pay to clear their son’s name of wrongful conviction in Canberra courts based on entrenched and **repeated deliberate** and **manufactured false allegations** of a woman being a victim - and the **willingness** of the **police, courts** and **politicians** to go along with it. <https://www.canberratimes.com.au/story/5996792/how-fake-allegations-landed-an-innocent-man-in-jail/> , <https://www.abc.net.au/news/2019-01-17/canberra-woman-jailed-for-false-rape-claim/10723908> . But Gordon Ramsay, Andrew Barr **refused to make an ex-gratia payment** to the family of the man who lost everything through this court process of trying to clear their son’s name and achieve justice. The deliberate BASTARDRY of Andrew Barr and his followers is ALL DONE IN PLAIN SIGHT while the **feminist/black OUTRAGE INDUSTRY** constantly SCREAMS, SQUEALS and SHRIEKS in baby like **TANTRUMS of ATTENTION SEEKING**. Meanwhile Barr and the rest build **Virtue statues (grand virtue schemes) to themselves** with public money.

Displaying personal details and telling intimate stories was usually called **“Gossip”** and culturally seen as wrong. Usually vicious nasty women intent on causing personal damage did this - cherry picking, blowing things out of proportion, deliberate omission of their part or things they did and lack of context (Misuse of the focus model - see the Women Lawyers and High court women <https://humanistman.com/wp-content/uploads/2020/07/Women-Lawyers-Corruption-Feminism-Debate.pdf>) , and this **was well understood and recognized** - and it became a crime of the “Common

Scold" [https://en.wikipedia.org/wiki/Common\\_scold](https://en.wikipedia.org/wiki/Common_scold), Women (on average) enjoy and do this often in groups - but now that has become the **publicly endorsed, legislated and taught method** and weak-minded men are doing it more often too. Especially in the ABC, Guardian and other trash media and politicians, universities, etc.

**"Unsubstantiated Allegations"** - particularly of personal relationships - has become the **centre of attention** because of feminism and the **entitled/victim narrative** pedaled by the Feminists, blacks, women (on average) and weak-minded sentient pet men in schools, universities, public service, politics and media and courts. Rather than dismiss unsubstantiated allegations - or punish those who make unsubstantiated allegations against individuals - orders are now made immediately against a man in court where a woman alleges domestic violence or applies for "personal protection". This was implemented by the idiot Politicians Andrew Barr and Gordon Ramsay in Canberra Legislation after intense lobbying from a "Believe all women" campaign appealing to their personal "Virtue". The politician's self-possession, corruption and idiocy is only exceeded by the Canberra courts willingness to implement this system and ability to abuse men and double down on those men caught up in the court system. The lawyers make a fortune - so the **collective corruption** is encouraged - especially by Magistrates like Robert Cook and Lorraine Walker. But Canberra courts are full of feminists, white-ribbon supporters and weak minded virtue signaling men - all too willing to throw long held legal concepts of "fair trial", "rules of evidence", "Sufficient proof" and "justice" out the window so they can jump on, attack, abuse and demonize men in a virtue-filled brutal and tribal hero way.

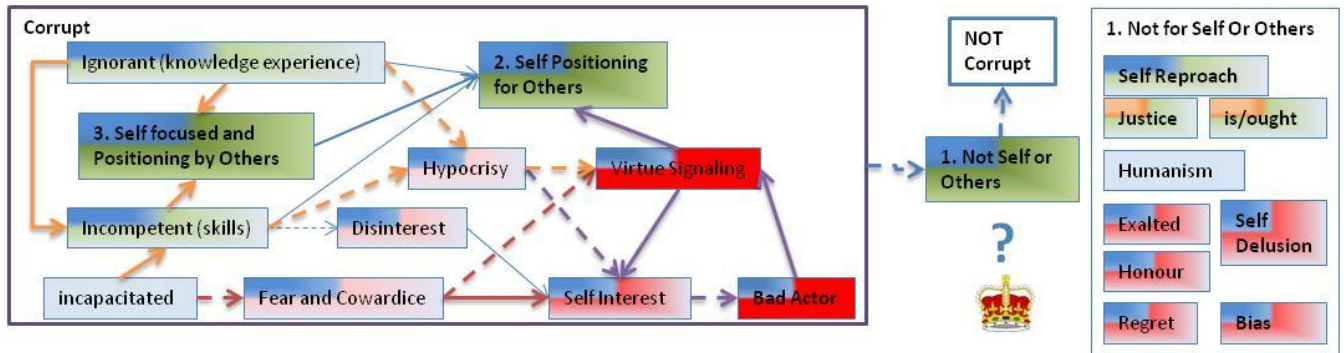
## **A Stable Home for the Question Mark - A Constitutional Monarch**

The manifested certainty in a vague but ostentatiously obvious and powerful - non-partisan way - seems to have some advantages for groups - even more so if it can ameliorate the insanity of the religious zealots and the binary dim-wits (without telling them how insane they are).

Image Kevin Rudd, Malcolm Turnbull, Gough Whitlam, Tony Abbot, Teenage victim girls, Feminists, Blacks, climate zealots, binary certaintists as the "Head of State" in a "Republic". Caesar, etc . Power corrupts. See Andrew Barr, Dan Andrews, Canberra Magistrates, QANTAS Ceos, Politicians, ABC board - management and staff, state premiers, etc. The list of tyrannical deluded abusive psychopaths is endless.

The idea of an **uncorrupt powerful figure-head** is a sophisticated, well developed (at great cost) idea and interesting hypothesis for nation states. Instantiated in a real person is even more powerful but also **potentially catastrophic**.

See slide 25 of **15 Humanism – Corruption – Nation Choice – Virtue, Version 1, date 03/04/2020**  
<https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf>



Free from fear, ignorance, virtue signaling, hypocrisy, self interest but **wary of being overwhelmed** by being exalted, honoured - being biased or driven by regret, self-deluded about the role - not seeking to implement "certain" justice/is aught" - the question of human?

## Informed Consent

There is a legal notion of informed consent in contracts. Plain, open, fully disclosed information as part of the contract and agreement. In Family court it is called "Discovery" where all pertinent records are made available to all parties. This is to reduce lying and making up stories.

It is called "Full disclosure" - no secrets or hidden problems. It applies to used car salesmen. It does not apply to big accounting firms like Arthur Anderson who lie professionally and destroy documents so they cannot be seen. It does not apply to big corporations and others who have become "too big" "Too greedy", "Too corrupt" like FIFA, United Nations, Olympics, Enron, Facebook, Global Financial Crises banks, etc. Politicians, Legal community, etc there is a long list of "exemptions" and "Special Cases".

The *women are victims* narrative has allowed governments to make a new thing called "Consent" laws - that is that every step of the way of an intimate agreement or encounter you must get fully informed and recorded consent or it's a "CRIME" of the man.

Yet Anthony Albanese, Chris Bowen, Andrew Leigh, Andrew Barr, Penny Wong, etc do the exact opposite of "Informed Content" - they lie, hide, obscure and withhold information - deliberately - and use government money on propaganda, biased and corrupt reports, investigations and completely false reports to try to use coercion to influence decisions. They do the opposite of open debate.

15 year old girls who repeatedly enjoy sex with Male teachers, get to claim permanent victim status, while the male teacher who is jailed and serves time - is demonized in public and private for the rest of his life. The girl who claims 'she was coerced' and therefore could not consent in any way to the sex she enjoyed with an older male - becomes a flag bearer for all women everywhere because all women are victims ("believe all women" is run as a constant campaign) and women **never really consent** to anything (cannot take responsibility or accountability and can never learn or develop into anything other than tribal victims - courts/media/governments everywhere support their lies and accusations) - and then is free to personally attack and abuse anyone they feel like for the rest of their lives. The alleged "victim" (women/black) is rewarded by the state with money, position and power and new laws are made to be ever more repressive and totalitarian in the name of heroic

virtue. All black flags, gay flags and women's right flags flown are deliberate and constant victim narrative flags rather than flags of unity, humanity or nation - they are tribal victim flags. Yet these 15 year old girls , other teenagers and other uneducated and under-developed humans - who are so easily coerced and have no control over themselves or ability to weigh up their decisions - are lauded by the media and governments as having "new and important insights" - their ideas and "feelings" are **paraded around the world** as "important" , "urgent" , "the new messiah" , etc (see how the current underdeveloped Greens/Teal (Arms Akimbo)/Labour women behave - greeny zealots, etc) - so much so that the Greens/Labour party want the vote to be extended to ever lower age groups so they can elect the "right" kind of people to governments (Greens/Labour idiot types) - easy coerced, ignorant and under developed humans.

Penny Wong, Tanya Plibersek and all the women in the Greens/Labour party and public service - have done everything they can to exclude men from any debates about family law or changes in legislation. Every review excludes men groups and invites many womens groups and the "Office of women" has a permanent entrenched seat in government. Entrenched bias and corruption. Tanya Plibersek ("Voldermort"), Penny Wong ("so you're the victim here") and the rest of the mean girls and their supporters constantly personally demonize, attack and call out the mob on anyone who dares to question their beliefs. Some is the **passive aggressive victim stance** but others are full on **personal attacks**.

Foreign minister Penny Wong blatantly hands Australian Taxpayer money to corrupt tyrannical Pacific island countries so their entrenched tyrants can stay in power. So accustomed to dealing with issues of brown paper and Aldi bags of cash - that she fails to realize that the corrupt in the Pacific - **still pretend** that they are not corrupt - while for the Greens/Labour party splashing taxpayer funds around is part of their day to day open and public corruption of all due processes. **Daily public corruption as usual**. Jobs for mates - yet another Green/Labour/ABC type to do an "independent" "review" of the failures of the Green/Labour "Melbourne Declaration" education policy (It is just not tribal and biased enough - lets add more! - more diversity and equality for women and blacks).

The ABC, Guardian, Seven, Australian Governments, Australian public services, Universities, USA media, USA government (FBI, etc) and other media (Facebook, Google, etc) - do all they can to censor all debate (like burning books) and run only the stories that support the lies and misinformation of Anthony Albanese, Andrew Barr, etc and the rest of the corrupt/psychopathic/lying - political class. It is not only hypocrisy - it is a deep pathological lying abusive psychopathy (Coercive control - lack of openness and accountability - corruption) which is the Greens/Labour/Feminists/Communists/Tyrants/binary/zealots, etc. They deliberately demonize old white men or any educated **person willing to debate** - and favour **tribal mob victim categories** or "Young" people who have no real understanding of anything other than drama triangles, outrage entitled victim narratives - wishing to demonize the constant perpetrator (The Devil of the day).

## **Probity - Demonstrate that you are Not Corrupt is not the same as proving yourself innocent**

Public servants need/aught to continually demonstrate that they are not corrupt. Politicians now say - *well, you cannot prove I am corrupt therefore I am not. Or - I have appointed a corruption Officer and he has not found corruption. I have appointed an ombudsman and he has not found any*

*corruption therefore there is none. I have appointed some judges and they have not found any corruption.*

This is a different concept to accusing men of being criminals and finding them guilty or asking them to **prove themselves innocent** in family court or cases run by the ABC and other feminists media. See **Corruption – Binary Thinking – Prove You are Not A Criminal** <https://humanistman.com/wp-content/uploads/2020/07/Corruption-Binary-Thinking-Prove-You-are-Not-A-Criminal.pdf>

This is the concept of the public service where each **public servant goes out their way to ensure not only that they are NOT corrupt - but that there is no suggestion of corruption.** They do this by being transparent open, accountable, balances, fair dealing, documenting decisions, keeping records, dealing with complaints, etc. “Being above reproach”.

Instead we have judges, police, courts (Canberra in particular but it is widespread in all courts in Australia), politicians, legal class, accountants, “elites”, media - all investigate themselves and each other in a shared corrupt way and say “nothing to see here” - i.e. huge amounts of public money on the legal scum class to “prove” they are all “Good” - or at best they are “moved on” or given a “Golden Handshake” to keep the secrets and ensure the corrupt class remains in power. They are driven by “Virtue” and “causes” and “self” and have lost the idea of “Public Service”.

The idea of being a public servant above reproach was well illustrated by Elizabeth the queen of England. She had an idea of the decent human who was not part of the “Elites”. The idea of not only - **not being corrupt** - but **avoiding** corruption or **being seen as corrupt** was an **important idea - for everyone.** An idea of “the west”. Instead we have little girls, blacks and other deluded psychopaths walking around courts, media, public services, school universities, etc - not only accusing everyone of crimes and corruption - but being fully supported in any allegation they care to make about anyone. They will tear you down, tear your house down, tear statues down, scream abuse through megaphones, tear institutions down and destroy anything they touch. (ABC - **Let's burn everything down - who is with me** - publicized by the ABC)

I had three violence orders made against me which remain as permanent records (as intended by the legislation) - ex-parte (I was not even aware of the charges) - by the narcissistic psychopathic magistrates (Cook, Walker, etc) and registrars (Edwards) in Canberra court - purely based on allegation of a serial lying little girl (I allegedly killed her 4 times - amongst other things - but doctors brought her back to life) and her vigilante boyfriend - for example. The court staff, politicians and media (ABC (Board, management and Staff) and others) have doubled down and continue to abuse me for the last 4 years now. This is legislated and supported by Andrew Barr, Gordon Ramsey, Andrew Leigh, etc and supported by all politicians in Canberra, ABC, all media and all politicians I have contacted or spoken with, all the courts - and is heavily defended by police, judges, ombudsman (Ombudsman North of Canberra). Lorraine Walker and all the other women the Canberra court systems - as avowed man-hating feminists (like the Greens/Labour women), Helen Watchirs from ACT Human Rights, etc - they all support the lies and corruption - of women and any members of the Permanent victim class (themselves, their mob, their tribe) and do everything they can to corrupt the systems and law as much as possible - demonize and attack men on a regular basis. They laugh and chortle like the Labour Senators (Penny Wong, Gallagher, etc) while they do it - reveling in their corrupt and abusive behaviour. **Their bias and corruption** is what **they think the**

**public service is for. None of this is a secret** - it is all done in plain sight for everyone to see and is constantly celebrated and rewarded with “awards”, jobs, promotions and money, etc.

## Recent Investigations

Maritime History, trade, Explorers, 1200 - 1400's , Unseco lists, Map, North Africa

Trade routes and Sailing ships developed because trade was being cut off by profiteers and zealots along many of the land routes and land routes were often more difficult. **Amalfi** and other places in Italy improved their ship building capabilities, attack/defense (pirates/raiders), negotiation, cooperation, agreement, trust, etc abilities and developed their sea trade. Long narrow ships with up to 170 oarsmen could easily maneuver to be small targets while attacking with expert archers slower moving sailing ships or ships with less speed and maneuverability. Not wet compasses , improved naval charts, international maritime agreements, rules of the sea and other technological advances all continued to develop and spread. Genoa (sacked Pisa) and Venice and Genoa became dominant for many years around Europe and Spain and Portugal started to improve their own sea faring skills - having been exposed to the **ideas and technology** of Genoa and Venice. Others followed. Ideas were evaluated, improved upon and ideas adapted. Ships and shipping continued to develop.

Ideas kept spreading in Europe through trade and migration while China became more smug and certain. Ming seemed very certain and the Ottomans were very certain as well. The Mongol hoards allowed trade because they profited from it. People moved to places less repressive and totalitarian.

## Recent People

**George Gaylord Simpson** - Lifespan[1902 to 1984] Born\_Loc(Chicago, Illinois) Rank(70)  
Keyword(Science, Paleontology) [https://en.wikipedia.org/wiki/George\\_Gaylord\\_Simpson](https://en.wikipedia.org/wiki/George_Gaylord_Simpson)  
[https://www.newworldencyclopedia.org/entry/George\\_Gaylord\\_Simpson](https://www.newworldencyclopedia.org/entry/George_Gaylord_Simpson)  
<http://www.nasonline.org/publications/biographical-memoirs/memoir-pdfs/simpson-george.pdf>

**Christophe Plantin** - Lifespan[1520 to 1589] Born\_Loc( Saint-Avertin France) Rank(30)  
Keyword(Artist, Printer, Publishing) [https://en.wikipedia.org/wiki/Christophe\\_Plantin](https://en.wikipedia.org/wiki/Christophe_Plantin)  
<https://museumplantinmoretus.be/en/page/who-was-christophe-plantin>  
<https://whc.unesco.org/en/list/1185>

**Richard Edler von Mises** - Lifespan[1883 to 1953] Born\_Loc(Lemberg, Lviv, Ukraine) Rank(30)  
Keyword(Maths, Science, Economics, Engineering, Probability, Philosophy, Education)  
[https://en.wikipedia.org/wiki/Richard\\_von\\_Mises](https://en.wikipedia.org/wiki/Richard_von_Mises) <https://mathshistory.st-andrews.ac.uk/Biographies/Mises/> <https://mises.org/library/books>

**Napoleon Bonaparte** - Lifespan[1769 to 1821] Born\_Loc(Ajaccio, Corsica, Kingdom of France)  
Rank(80) Keyword(War, Politics, King) <https://en.wikipedia.org/wiki/Napoleon>  
<https://www.britannica.com/biography/Napoleon-I>

**Theodor Mommsen/Christian Matthias Theodor Mommsen** - Lifespan[1817 to 1903]  
Born\_Loc(Garding, Duchy of Schleswig) Rank(40) Keyword(History, Rome, Politics, Archeology)  
[https://en.wikipedia.org/wiki/Theodor\\_Mommsen](https://en.wikipedia.org/wiki/Theodor_Mommsen)

<https://www.nobelprize.org/prizes/literature/1902/mommsen/facts/>

<https://www.livius.org/articles/person/mommsen/>

**Ludovico Antonio Muratori** - Lifespan[1672 to 1750] Born\_Loc(Vignola, Modena) Rank(80)

Keyword(Religion, History) [https://en.wikipedia.org/wiki/Ludovico\\_Antonio\\_Muratori](https://en.wikipedia.org/wiki/Ludovico_Antonio_Muratori)

<https://www.britannica.com/biography/Lodovico-Antonio-Muratori>

**Leopold von Ranke** - Lifespan[1795 to 1886] Born\_Loc(Wiehe, Saxony, Holy Roman Empire)

Rank(40) Keyword(History, Education) [https://en.wikipedia.org/wiki/Leopold\\_von\\_Ranke](https://en.wikipedia.org/wiki/Leopold_von_Ranke)

<https://www.britannica.com/biography/Leopold-von-Ranke>

**John I of Portugal/John of Aviz/John/Joao** - Lifespan[1357 to 1433] Born\_Loc(Lisbon, Portugal)

Rank(80) Keyword(Politics, King) [https://en.wikipedia.org/wiki/John\\_I\\_of\\_Portugal](https://en.wikipedia.org/wiki/John_I_of_Portugal)

[https://lisbonlisboaportugal.com/Lisbon-information/John\\_I\\_Portugal.html](https://lisbonlisboaportugal.com/Lisbon-information/John_I_Portugal.html)

<https://www.britannica.com/biography/John-I-king-of-Portugal>

**Afonso de Albuquerque/Afonso** - Lifespan[1453 to 1515] Born\_Loc(Alhandra, near Lisbon) Rank(80)

Keyword(Explorer, Sailor, Trade, War) [https://en.wikipedia.org/wiki/Afonso\\_de\\_Albuquerque](https://en.wikipedia.org/wiki/Afonso_de_Albuquerque)

<https://www.britannica.com/biography/Afonso-de-Albuquerque>

**Francis Xavier/Francisco de Jasso y Azpilicueta** - Lifespan[1506 to 1552] Born\_Loc(Javier, Kingdom

of Navarre) Rank(80) Keyword(Religion, Explorer) [https://en.wikipedia.org/wiki/Francis\\_Xavier](https://en.wikipedia.org/wiki/Francis_Xavier)

<https://www.encyclopedia.com/people/philosophy-and-religion/roman-catholic-and-orthodox-churches-general-biographies/francis-xavier>

**Regiomontanus/Johannes Muller von Königsberg** - Lifespan[1436 to 1476] Born\_Loc(Königsberg in Bayern, Holy Roman Empire) Rank(80) Keyword(Astronomy, Maths, Maritime, Maps)

<https://en.wikipedia.org/wiki/Regiomontanus> [https://mathshistory.st-](https://mathshistory.st-andrews.ac.uk/Biographies/Regiomontanus/)

[andrews.ac.uk/Biographies/Regiomontanus/](https://mathshistory.st-andrews.ac.uk/Biographies/Regiomontanus/)

**Samuel Wallis** - Lifespan[1728 to 1795] Born\_Loc(Lanteglos-by-Camelford) Rank(80)

Keyword(Explorer, Maritime, Sailor) [https://en.wikipedia.org/wiki/Samuel\\_Wallis](https://en.wikipedia.org/wiki/Samuel_Wallis)

[https://www.encyclopedia.com/science/encyclopedias-almanacs-transcripts-and-maps/samuel-](https://www.encyclopedia.com/science/encyclopedias-almanacs-transcripts-and-maps/samuel-wallis)

[wallis](https://www.cornwalls.co.uk/history/people/samuel_wallis.htm) [https://www.cornwalls.co.uk/history/people/samuel\\_wallis.htm](https://www.cornwalls.co.uk/history/people/samuel_wallis.htm)

**William Dampier** - Lifespan[1651 to 1715] Born\_Loc(East Coker, Somerset) Rank(80)

Keyword(Explorer, Maritime, Sailor, Pirate) [https://en.wikipedia.org/wiki/William\\_Dampier](https://en.wikipedia.org/wiki/William_Dampier)

[https://www.worldhistory.org/William\\_Dampier/](https://www.worldhistory.org/William_Dampier/) [https://www.sea.museum/2012/09/28/william-](https://www.sea.museum/2012/09/28/william-dampier-buccaneer-explorer-hydrographer-and-sometime-captain)

[dampier-buccaneer-explorer-hydrographer-and-sometime-captain](https://www.sea.museum/2012/09/28/william-dampier-buccaneer-explorer-hydrographer-and-sometime-captain)

**Coluccio Salutati** - Lifespan[1331 to 1406] Born\_Loc(Stignano Italy) Rank(20) Keyword(Philosopher, Librarian, Humanism) [https://en.wikipedia.org/wiki/Coluccio\\_Salutati](https://en.wikipedia.org/wiki/Coluccio_Salutati)

<https://www.newadvent.org/cathen/13405b.htm>

<https://www.britannica.com/topic/humanism/Coluccio-Salutati>

**Cola di Rienzo** - Lifespan[1313 to 1354] Born\_Loc(Rome, Papal States) Rank(60)

Keyword(Philosopher, Historian, Politics) [https://en.wikipedia.org/wiki/Cola\\_di\\_Rienzo](https://en.wikipedia.org/wiki/Cola_di_Rienzo)



<https://www.britannica.com/biography/Cola-di-Rienzo>

<https://www.newadvent.org/cathen/13052c.htm>

**Manuel Chrysoloras** - Lifespan[1355 to 1415] Born\_Loc(Constantinople Turkey) Rank(40)

Keyword(Historian, Greek, Translator, Educator, Humanism)

[https://en.wikipedia.org/wiki/Manuel\\_Chrysoloras](https://en.wikipedia.org/wiki/Manuel_Chrysoloras)

<https://www.britannica.com/biography/Manuel-Chrysoloras>

<https://www.oxfordbibliographies.com/view/document/obo-9780195399301/obo-9780195399301-0410.xml>

**Jacobus Angelus/Giacomo/Jacopo d'Angelo** - Lifespan[1360 to 1411] Born\_Loc(Scarperia Italy)

Rank(40) Keyword(Historian, Greek, Translator, Educator, Humanism)

[https://en.wikipedia.org/wiki/Jacopo\\_d%27Angelo](https://en.wikipedia.org/wiki/Jacopo_d%27Angelo)

[https://medieval.bodleian.ox.ac.uk/catalog/person\\_65052166](https://medieval.bodleian.ox.ac.uk/catalog/person_65052166)

<https://apps.lib.umn.edu/bell/map/PTO/GEO/trans.html>

**Bessarion/Basil Bessarion** - Lifespan[1403 to 1472] Born\_Loc(Trebizond, Empire of Trebizond, Trabzon, Turkey) Rank(40) Keyword(Librarian, Historian, Greek, Translator, Educator, Humanism)

<https://en.wikipedia.org/wiki/Bessarion> <https://plato.stanford.edu/entries/bessarion/>

<https://www.newadvent.org/cathen/02527b.htm>

**Lorenzo Valla/Laurentius Vallensis** - Lifespan[1407 to 1457] Born\_Loc(Rome, Papal States)

Rank(40) Keyword(Religion, Historian, Critic, Latin, Rhetoric, Educator, Humanism)

[https://en.wikipedia.org/wiki/Lorenzo\\_Valla](https://en.wikipedia.org/wiki/Lorenzo_Valla) <https://plato.stanford.edu/entries/lorenzo-valla/>

<https://www.britannica.com/biography/Lorenzo-Valla>

**Donato Bramante/Donato d'Agnolo** - Lifespan[1444 to 1514] Born\_Loc(Fermignano, Duchy of Urbino) Rank(80) Keyword(Architect, Painter)

[https://en.wikipedia.org/wiki/Donato\\_Bramante](https://en.wikipedia.org/wiki/Donato_Bramante)

<https://www.britannica.com/biography/Donato-Bramante>

[https://www.worldhistory.org/Donato\\_Bramante/](https://www.worldhistory.org/Donato_Bramante/)

**Baldassare Peruzzi/Baldassare Tommaso Peruzzi** - Lifespan[1481 to 1536] Born\_Loc(Siena, Republic of Siena) Rank(80) Keyword(Architect, Painter)

[https://en.wikipedia.org/wiki/Baldassare\\_Peruzzi](https://en.wikipedia.org/wiki/Baldassare_Peruzzi)

<https://www.britannica.com/biography/Baldassarre-Peruzzi>

<https://www.encyclopedia.com/humanities/encyclopedias-almanacs-transcripts-and-maps/peruzzi-baldassare-1481-1536-italian-painter-and-architect>

**Aldus Manutius/Aldus Manutius the Elder/Aldo Manuzio il Vecchio/Teobaldo Manucci/Aldus Pius**

**Manutius** - Lifespan[1449 to 1515] Born\_Loc(Bassiano (near Rome), Papal States) Rank(80)

Keyword(Humanist, Printer, Author, Historian, Greek, Educator)

[https://en.wikipedia.org/wiki/Aldus\\_Manutius](https://en.wikipedia.org/wiki/Aldus_Manutius) [https://www.britannica.com/biography/Aldus-](https://www.britannica.com/biography/Aldus-Manutius)

[Manutius https://www.nls.uk/collections/rare-books/collections/aldus-manutius/](https://www.nls.uk/collections/rare-books/collections/aldus-manutius/)

**Johann Reuchlin** - Lifespan[1455 to 1522] Born\_Loc(Pforzheim, Margraviate of Baden, Holy Roman

Empire) Rank(50) Keyword(Educator, Greek, Hebrew, Philosophy, Humanism)

[https://en.wikipedia.org/wiki/Johann\\_Reuchlin](https://en.wikipedia.org/wiki/Johann_Reuchlin) <https://www.britannica.com/biography/Johannes->

[Reuchlin](https://www.oxfordbibliographies.com/view/document/obo-9780195399301/obo-9780195399301-0043.xml) <https://www.oxfordbibliographies.com/view/document/obo-9780195399301/obo-9780195399301-0043.xml>

**Johann Tetzel** - Lifespan[1465 to 1519] Born\_Loc(Pirna, Saxony) Rank(80) Keyword(Religion, Indulgences) [https://en.wikipedia.org/wiki/Johann\\_Tetzel](https://en.wikipedia.org/wiki/Johann_Tetzel)  
[https://www.worldhistory.org/Johann\\_Tetzel/](https://www.worldhistory.org/Johann_Tetzel/) <https://www.britannica.com/biography/Johann-Tetzel>

**Philip Melanchthon** - Lifespan[1497 to 1560] Born\_Loc(Bretten, Electoral Palatinate in the Holy Roman Empire) Rank(80) Keyword(Religion, Education, Reformation, Lutheran) [https://en.wikipedia.org/wiki/Philip\\_Melanchthon](https://en.wikipedia.org/wiki/Philip_Melanchthon) <https://www.britannica.com/biography/Philipp-Melanchthon> [https://cdn.mises.org/Lectures%20on%20Modern%20History\\_3.pdf](https://cdn.mises.org/Lectures%20on%20Modern%20History_3.pdf)

**Etienne Dolet** - Lifespan[1509 to 1546] Born\_Loc(Orleans, France) Rank(80) Keyword(Translator, Printer, Critic, Humanism) [https://en.wikipedia.org/wiki/%C3%89tienne\\_Dolet](https://en.wikipedia.org/wiki/%C3%89tienne_Dolet)  
<https://www.britannica.com/biography/Etienne-Dolet>  
[https://francearchives.fr/fr/pages\\_histoire/39484](https://francearchives.fr/fr/pages_histoire/39484)

**Georg Tannstetter/Georgius Collimitius/Georg Tannstetter** - Lifespan[1482 to 1535] Born\_Loc(Rain am Lech, Bavaria) Rank(80) Keyword(Humanism, Maths, Educator, Philosophy, Medicine, Astronomy, Maps) [https://en.wikipedia.org/wiki/Georg\\_Tannstetter](https://en.wikipedia.org/wiki/Georg_Tannstetter) <https://lazarterkep.oszk.hu/en>  
<https://www.wikiart.org/en/bernhard-strigel/portrait-of-georg-tannstetter-collimitius>

**John Calvin** - Lifespan[1509 to 1564] Born\_Loc(Geneva, Republic of Geneva) Rank(80) Keyword(Religion, Reform) [https://en.wikipedia.org/wiki/John\\_Calvin](https://en.wikipedia.org/wiki/John_Calvin)  
<https://www.britannica.com/biography/John-Calvin>

**Michael Servetus/Miguel Serveto** - Lifespan[1509 to 1553] Born\_Loc(Villanueva de Sigena or Tudela, Kingdom of Navarre) Rank(80) Keyword(Religion, Philosophy, Humanism, Medicine) <https://www.britannica.com/biography/Michael-Servetus>  
[https://en.wikipedia.org/wiki/Michael\\_Servetus](https://en.wikipedia.org/wiki/Michael_Servetus)  
<https://historyofinformation.com/detail.php?id=1466>

**Duke of Guise/Duke of Aumale/Prince of Joinville/Francis de Lorraine II** - Lifespan[1519 to 1563] Born\_Loc(Bar-le-Duc, Lorraine) Rank(80) Keyword(War, King, Politics, Religion) [https://en.wikipedia.org/wiki/Francis,\\_Duke\\_of\\_Guise](https://en.wikipedia.org/wiki/Francis,_Duke_of_Guise)  
[https://en.wikipedia.org/wiki/Massacre\\_of\\_Vassy](https://en.wikipedia.org/wiki/Massacre_of_Vassy)  
[https://cdn.mises.org/Lectures%20on%20Modern%20History\\_3.pdf](https://cdn.mises.org/Lectures%20on%20Modern%20History_3.pdf)

**Seigneur de Chatillon/Gaspard II de Coligny** - Lifespan[1519 to 1572] Born\_Loc(Châtillon-sur-Loing, Kingdom of France) Rank(80) Keyword(War, King, Politics, Religion) <https://www.worldhistory.org/article/2023/death-of-admiral-coligny/>  
[https://en.wikipedia.org/wiki/Gaspard\\_II\\_de\\_Coligny](https://en.wikipedia.org/wiki/Gaspard_II_de_Coligny)  
[https://en.wikipedia.org/wiki/St.\\_Bartholomew%27s\\_Day\\_massacre](https://en.wikipedia.org/wiki/St._Bartholomew%27s_Day_massacre)

**Henry IV of France/Good King Henry/Henry the Great/Henry** - Lifespan[1553 to 1610] Born\_Loc(Pau, Kingdom of Navarre) Rank(80) Keyword(King, Politics, Education, Tolerance, Reform)

[https://en.wikipedia.org/wiki/Henry\\_IV\\_of\\_France](https://en.wikipedia.org/wiki/Henry_IV_of_France) <https://www.britannica.com/biography/Henry-IV-king-of-France> [https://en.wikipedia.org/wiki/Edict\\_of\\_Nantes](https://en.wikipedia.org/wiki/Edict_of_Nantes)

**Pierre Dugua, Sieur de Mons/Pierre Dugua de Mons** - Lifespan[1558 to 1628] Born\_Loc(Château de Mons, Royan, Saintonge, France) Rank(80) Keyword(Explorer, Trade, Sailor, Merchant, Colonizer) [https://en.wikipedia.org/wiki/Pierre\\_Dugua,\\_Sieur\\_de\\_Mons](https://en.wikipedia.org/wiki/Pierre_Dugua,_Sieur_de_Mons)

**Samuel de Champlain** - Lifespan[1567 to 1635] Born\_Loc(Brouage or La Rochelle, France) Rank(80) Keyword(Explorer, Trade, Sailor, Merchant, Colonizer, geographer, ethnologist, diplomat) [https://en.wikipedia.org/wiki/Samuel\\_de\\_Champlain](https://en.wikipedia.org/wiki/Samuel_de_Champlain) <https://www.britannica.com/biography/Samuel-de-Champlain>

**Elizabeth I** - Lifespan[1533 to 1603] Born\_Loc(Palace of Placentia, Greenwich, England) Rank(80) Keyword(Queen, Politics, Education, Tolerance, Reform) [https://en.wikipedia.org/wiki/Elizabeth\\_I](https://en.wikipedia.org/wiki/Elizabeth_I)

**Johannes von Saaz/Johannes von Tepl** - Lifespan[1350 to 1415] Born\_Loc(unknown - Zatec, Bohemia, Czechia) Rank(70) Keyword(Humanism, Prose, Love, Drama, High German) [https://en.wikipedia.org/wiki/Johannes\\_von\\_Tepl](https://en.wikipedia.org/wiki/Johannes_von_Tepl) <https://digi.ub.uni-heidelberg.de/diglit/cpg76> [https://en.wikipedia.org/wiki/Der\\_Ackermann\\_aus\\_B%C3%B6hmen](https://en.wikipedia.org/wiki/Der_Ackermann_aus_B%C3%B6hmen)

**William Caxton** - Lifespan[1422 to 1491] Born\_Loc(unknown Kent, UK) Rank(40) Keyword(Printer, Publisher, Merchant, Diplomat, Writer, Translator) [https://en.wikipedia.org/wiki/William\\_Caxton](https://en.wikipedia.org/wiki/William_Caxton) <https://www.britannica.com/biography/William-Caxton> <https://www.thehistoryoflondon.co.uk/william-caxton/>

**Thomas Linacre** - Lifespan[1460 to 1542] Born\_Loc(Canterbury, UK) Rank(80) Keyword(Greek, Latin, Humanism, Educator, Medicine) [https://en.wikipedia.org/wiki/Thomas\\_Linacre](https://en.wikipedia.org/wiki/Thomas_Linacre) <https://www.linacre.ox.ac.uk/about-linacre/college-history/thomas-linacre> <https://en.wikipedia.org/wiki/Erotemata>

**Philip II of Spain/Philip** - Lifespan[1527 to 1598] Born\_Loc(Valladolid, Spain) Rank(80) Keyword(King, War, Religion) [https://en.wikipedia.org/wiki/Philip\\_II\\_of\\_Spain](https://en.wikipedia.org/wiki/Philip_II_of_Spain) <https://www.britannica.com/biography/Philip-II-king-of-Spain-and-Portugal>

**Rudiger Manesse the Elder/Rudiger Manesse** - Lifespan[1252 to 1304] Born\_Loc(Zurich) Rank(80) Keyword(Librarian, Merchant, Law, Politics, History) <https://www.deutsche-biographie.de/sfz57672.html> [https://en.wikipedia.org/wiki/Codex\\_Manesse](https://en.wikipedia.org/wiki/Codex_Manesse) <https://www.ub.uni-heidelberg.de/Englisch/allg/benutzung/bereiche/handschriften/codexmanesse.html>

**William of Moerbeke/William** - Lifespan[1215 to 1286] Born\_Loc(Moerbeke, Holy Roman Empire) Rank(40) Keyword(Religion, Greek, Latin, Translator, Aristotle, Archimedes) [https://en.wikipedia.org/wiki/William\\_of\\_Moerbeke](https://en.wikipedia.org/wiki/William_of_Moerbeke) <http://onlinebooks.library.upenn.edu/webbin/book/lookupname?key=William%2C%20of%20Moerbeke%2C%20approximately%201215%2D1286>

**Nicole Oresme/Nicolas Oresme/Nicholas Oresme/Nicolas d'Oresme/Nicole Oresme** - Lifespan[1320 to 1382] Born\_Loc(Fleury-sur-Orne, Normandy, France) Rank(40) Keyword(Philosophy, Maths, Economics, Science, Astronomy, Astrology, Religion, Physics, Translator, Latin, Greek, Aristotle)

[https://en.wikipedia.org/wiki/Nicole\\_Oresme](https://en.wikipedia.org/wiki/Nicole_Oresme) <https://plato.stanford.edu/entries/nicole-oresme/>  
<https://mathshistory.st-andrews.ac.uk/Biographies/Oresme/>

**Louis XIV/Sun King/Louis Dieudonné** - Lifespan[1638 to 1715] Born\_Loc(Château de Saint-Germain-en-Laye, Saint-Germain-en-Laye, France) Rank(80) Keyword(Politics, King)  
[https://en.wikipedia.org/wiki/Louis\\_XIV](https://en.wikipedia.org/wiki/Louis_XIV) <https://www.britannica.com/biography/Louis-XIV-king-of-France> <https://en.chateauversailles.fr/discover/history/great-characters/louis-xiv>

**Humphrey Gilbert** - Lifespan[1539 to 1583] Born\_Loc(Greenway, Brixham, England) Rank(80) Keyword(Sailor, Explorer, Settler) [https://en.wikipedia.org/wiki/Humphrey\\_Gilbert](https://en.wikipedia.org/wiki/Humphrey_Gilbert)  
<https://www.britannica.com/biography/Humphrey-Gilbert>  
[https://en.wikipedia.org/wiki/Colony\\_of\\_Virginia](https://en.wikipedia.org/wiki/Colony_of_Virginia)

**Maximilian II, Holy Roman Emperor/Maximilian** - Lifespan[1527 to 1576] Born\_Loc(Vienna, Archduchy of Austria) Rank(80) Keyword(King, Politics, Humanism, Tolerance)  
[https://en.wikipedia.org/wiki/Maximilian\\_II,\\_Holy\\_Roman\\_Emperor](https://en.wikipedia.org/wiki/Maximilian_II,_Holy_Roman_Emperor)  
<https://www.britannica.com/biography/Maximilian-II-Holy-Roman-emperor>

**Jakob Voorbroek/Perizonius/Accinctus/James Perizonius** - Lifespan[1651 to 1715] Born\_Loc(Appingedam Groningen. ) Rank(40) Keyword(History, Greek, Latin, Rome)  
<https://en.wikipedia.org/wiki/Perizonius> <https://www.biblicalcyclopedia.com/P/perizonius.html>  
<https://www.worldcat.org/title/772774097>

**Polydore Vergil of Urbino/Polydorus Vergilius/Polydore Virgil** - Lifespan[1470 to 1555] Born\_Loc(Urbino) Rank(80) Keyword(History) [https://en.wikipedia.org/wiki/Polydore\\_Vergil](https://en.wikipedia.org/wiki/Polydore_Vergil)  
<https://www.britannica.com/biography/Polydore-Vergil>  
<https://thehistoryofengland.co.uk/resource/polydore-vergil-and-historia-anglia>

**Louis Le Roy/Ludovicus Regius/Loys Le Roy** - Lifespan[1510 to 1577] Born\_Loc(Coutances) Rank(80) Keyword(History, Humanism, Greek, Aristotle) [https://fr.wikipedia.org/wiki/Louis\\_Le\\_Roy](https://fr.wikipedia.org/wiki/Louis_Le_Roy)  
[https://books.google.co.ls/books?id=AKlftdkbXtsC&printsec=frontcover&source=gbs\\_book\\_other\\_versions\\_r&cad=4#v=onepage&q&f=false](https://books.google.co.ls/books?id=AKlftdkbXtsC&printsec=frontcover&source=gbs_book_other_versions_r&cad=4#v=onepage&q&f=false) <https://www.cambridge.org/core/journals/studies-in-the-renaissance/article/abs/thought-of-louis-le-roy-according-to-his-early-pamphlets/B0E335355BC4D608F71720D6A8F8C5B1>

**Guillaume Bude/Guilielmus Budaeus** - Lifespan[1467 to 1540] Born\_Loc(Paris France) Rank(10) Keyword(Humanism, Greek, Latin, Hebrew, Education, Diplomat, Librarian, Philosophy)  
[https://en.wikipedia.org/wiki/Guillaume\\_Bud%C3%A9](https://en.wikipedia.org/wiki/Guillaume_Bud%C3%A9)  
<https://www.britannica.com/biography/Guillaume-Bude>  
<https://www.historycrunch.com/guillaume-bude.html#/>

**Benjamin Jowett** - Lifespan[1817 to 1893] Born\_Loc(Lodon, England) Rank(40) Keyword(Greek, Translator, Education, Philosophy) [https://en.wikipedia.org/wiki/Benjamin\\_Jowett](https://en.wikipedia.org/wiki/Benjamin_Jowett)  
<https://www.britannica.com/biography/Benjamin-Jowett>

**Suleiman the Magnificent/Suleiman Muhtesem/Kanuni** - Lifespan[1494 to 1566] Born\_Loc(Trabzon, Ottoman Empire) Rank(80) Keyword(War, King, Politics, Religion, Law)

[https://en.wikipedia.org/wiki/Suleiman\\_the\\_Magnificent](https://en.wikipedia.org/wiki/Suleiman_the_Magnificent)

<https://www.britannica.com/biography/Suleyman-the-Magnificent>

**Cardinal Richelieu/Armand Jean du Plessis Duke of Richelieu du Plessis** - Lifespan[1585 to 1642]

Born\_Loc(Paris, France) Rank(80) Keyword(Religion, Politics, Statesman)

[https://en.wikipedia.org/wiki/Cardinal\\_Richelieu](https://en.wikipedia.org/wiki/Cardinal_Richelieu)

[https://www.newworldencyclopedia.org/entry/cardinal\\_Richelieu](https://www.newworldencyclopedia.org/entry/cardinal_Richelieu)

<https://courses.lumenlearning.com/atd-herkimer-westerncivilization/chapter/france-and-cardinal-richelieu/>

**Christine de Pizan/Christine de Pizan/Pisan** - Lifespan[1364 to 1430] Born\_Loc(Venice, Italy)

Rank(80) Keyword(Poet, Gender, Women) [https://en.wikipedia.org/wiki/Christine\\_de\\_Pizan](https://en.wikipedia.org/wiki/Christine_de_Pizan)

<https://amedievalwomanscompanion.com/christine-de-pizan/>

<https://www.britannica.com/biography/Christine-de-Pisan>

**Jamshid al-Kashi/Ghiyath al-Din Jamshid Mas ud al-Kashi al-Kashi** - Lifespan[1380 to 1429]

Born\_Loc(Kashan, Iran) Rank(80) Keyword(Maths, Astronomy, Science)

[https://en.wikipedia.org/wiki/Jamsh%C4%ABd\\_al-K%C4%81sh%C4%AB](https://en.wikipedia.org/wiki/Jamsh%C4%ABd_al-K%C4%81sh%C4%AB)

[https://en.wikipedia.org/wiki/Sullam\\_al-sama%27](https://en.wikipedia.org/wiki/Sullam_al-sama%27) <https://mathshistory.st-andrews.ac.uk/Biographies/Al-Kashi/>

**George Sand/Amantine Lucile Aurore Dupin** - Lifespan[1804 to 1876] Born\_Loc(Paris, France)

Rank(40) Keyword(Writer, Gender, Woman, Philosopher)

[https://en.wikipedia.org/wiki/George\\_Sand](https://en.wikipedia.org/wiki/George_Sand) <https://www.gutenberg.org/ebooks/author/851>

**Gustave Flaubert** - Lifespan[1821 to 1880] Born\_Loc(Rouen, Kingdom of France) Rank(80)

Keyword(Writer, Realism) [https://en.wikipedia.org/wiki/Gustave\\_Flaubert](https://en.wikipedia.org/wiki/Gustave_Flaubert)

[https://en.wikipedia.org/wiki/Madame\\_Bovary](https://en.wikipedia.org/wiki/Madame_Bovary) <https://standardebooks.org/ebooks/gustave-flaubert/madame-bovary/eleanor-marx-aveling>

**Victor Hugo/Victor-Marie Hugo** - Lifespan[1802 to 1885] Born\_Loc(Besançon, Doubs, France)

Rank(80) Keyword(Writer, Politics) [https://en.wikipedia.org/wiki/Victor\\_Hugo](https://en.wikipedia.org/wiki/Victor_Hugo)

<https://www.britannica.com/biography/Victor-Hugo> <https://thegreatestbooks.org/authors/5318>

**François Villon/Francois de Montcorbier/des Loges** - Lifespan[1431 to 1463] Born\_Loc(Paris, France)

Rank(80) Keyword(Poet, Criminal) [https://en.wikipedia.org/wiki/Fran%C3%A7ois\\_Villon](https://en.wikipedia.org/wiki/Fran%C3%A7ois_Villon)

<https://thegreatestbooks.org/items/2966> <https://www.poetryfoundation.org/poets/francois-villon>

**Worshipful Company of Stationers and Newspaper Makers** - Lifespan[1403 to 2022]

Born\_Loc(London, England) Rank(80) Keyword(Guild, Printing, Writing, Printing, Copyright, Books, Standards)

[https://en.wikipedia.org/wiki/Worshipful\\_Company\\_of\\_Stationers\\_and\\_Newspaper\\_Makers](https://en.wikipedia.org/wiki/Worshipful_Company_of_Stationers_and_Newspaper_Makers)

<https://www.stationers.org/>

<https://www.literaryprintculture.amdigital.co.uk/Introduction/StationersCompany>

**Jean de France duc de Berry/John the Magnificent /Jean/John de Berry** - Lifespan[1340 to 1416]

Born\_Loc(Château de Vincennes, Paris, France) Rank(80) Keyword(King, Patron, Arts, Librarian,

Manuscripts, History) <https://www.britannica.com/biography/Jean-de-France-duc-de-Berry>

[https://en.wikipedia.org/wiki/John,\\_Duke\\_of\\_Berry](https://en.wikipedia.org/wiki/John,_Duke_of_Berry)

[https://en.wikipedia.org/wiki/Tr%C3%A8s\\_Riches\\_Heures\\_du\\_Duc\\_de\\_Berry](https://en.wikipedia.org/wiki/Tr%C3%A8s_Riches_Heures_du_Duc_de_Berry)

**Pierre Bayle** - Lifespan[1647 to 1706] Born\_Loc(Carla-Bayle, France) Rank(40) Keyword(Philosophy, Religion, Critic) <https://plato.stanford.edu/entries/bayle/>

<https://www.britannica.com/biography/Pierre-Bayle> <https://iep.utm.edu/pierre-bayle/>

**Cyriacus of Ancona/Cyriacus/Cyriac** - Lifespan[1391 to 1452] Born\_Loc(Ancona, Papal States) Rank(70) Keyword(Archeology, Humanism, Greek, Roman, Explorer, Historian, Drawing)

[https://en.wikipedia.org/wiki/Cyriacus\\_of\\_Ancona](https://en.wikipedia.org/wiki/Cyriacus_of_Ancona)

<https://www.britannica.com/biography/Cyriacus-of-Ancona>

<https://www.ascsa.edu.gr/uploads/media/hesperia/146868.pdf>

**Jacob Bernoulli/Jacob/Jaques Bernoulli** - Lifespan[1655 to 1705] Born\_Loc(Basel, Switzerland) Rank(20) Keyword(Math, Infinity, Statistics, Law of Large Numbers, Probability, Choice)

<https://www.britannica.com/biography/Jakob-Bernoulli> [https://mathshistory.st-](https://mathshistory.st-andrews.ac.uk/Biographies/Bernoulli_Jacob/)

[andrews.ac.uk/Biographies/Bernoulli\\_Jacob/](https://www.britannica.com/science/law-of-large-numbers) <https://www.britannica.com/science/law-of-large-numbers>

**David Ricardo** - Lifespan[1772 to 1823] Born\_Loc(London, England) Rank(70) Keyword(Economics, Philosophy, Politics) [https://en.wikipedia.org/wiki/David\\_Ricardo](https://en.wikipedia.org/wiki/David_Ricardo)

[https://en.wikipedia.org/wiki/Corn\\_Laws](https://en.wikipedia.org/wiki/Corn_Laws) <https://www.britannica.com/biography/David-Ricardo>

**Jean-Baptiste Say** - Lifespan[1767 to 1832] Born\_Loc(Lyon, France) Rank(70) Keyword(Economics, Philosophy, Politics) [https://en.wikipedia.org/wiki/Jean-Baptiste\\_Say](https://en.wikipedia.org/wiki/Jean-Baptiste_Say)

<https://www.econlib.org/library/Enc/bios/Say.html> [https://oll.libertyfund.org/person/jean-](https://oll.libertyfund.org/person/jean-baptiste-say)

[baptiste-say](https://oll.libertyfund.org/person/jean-baptiste-say)

**Maurice Merleau-Ponty** - Lifespan[1908 to 1961] Born\_Loc(Rochefort-sur-Mer, Charente-Inferieure, France) Rank(80) Keyword(Philosophy, Phenomenology, Perception, History)

[https://en.wikipedia.org/wiki/Maurice\\_Merleau-Ponty](https://en.wikipedia.org/wiki/Maurice_Merleau-Ponty) <https://iep.utm.edu/merleau/>

<https://plato.stanford.edu/entries/merleau-ponty/>

**Pierre-Olivier Malherbe** - Lifespan[1569 to 1616] Born\_Loc(Vitre, France) Rank(80)

Keyword(Explorer, Sailor, World) [https://en.wikipedia.org/wiki/Pierre-Olivier\\_Malherbe](https://en.wikipedia.org/wiki/Pierre-Olivier_Malherbe)

[https://books.google.com.au/books?id=SqTQjve2VLsC&newbks=0&printsec=frontcover&pg=RA1-PA393&hl=en&source=newbks\\_fb&redir\\_esc=y#v=onepage&q&f=false](https://books.google.com.au/books?id=SqTQjve2VLsC&newbks=0&printsec=frontcover&pg=RA1-PA393&hl=en&source=newbks_fb&redir_esc=y#v=onepage&q&f=false)

<https://press.uchicago.edu/ucp/books/book/chicago/A/bo3622329.html>

**Mansa Musa** - Lifespan[1290 to 1337] Born\_Loc(Mali Empire) Rank(80) Keyword(King, Wealth, Gold, Slavery) [https://en.wikipedia.org/wiki/Mansa\\_Musa](https://en.wikipedia.org/wiki/Mansa_Musa) [https://www.britannica.com/biography/Musa-](https://www.britannica.com/biography/Musa-I-of-Mali)

[I-of-Mali](https://www.britannica.com/biography/Musa-I-of-Mali)

## Recent Documents

**The History of Rome** (Rank:1) :Author(**Theodor Mommsen**) :Year[1856] Age(39) :Keyword(Group

History Rome, History) [https://en.wikipedia.org/wiki/History\\_of\\_Rome\\_\(Mommsen\)](https://en.wikipedia.org/wiki/History_of_Rome_(Mommsen))

<https://www.gutenberg.org/ebooks/10706>

<https://manybooks.net/titles/mommsent1070610706.html>

**Lectures on Modern History** (Rank:10) :Author(**Lord Acton**) :Year[1901] Age(67) :Keyword(Group History History, Humanism, Religion) <https://mises.org/library/essays-freedom-and-power>  
[https://en.wikisource.org/wiki/Lectures\\_on\\_Modern\\_History](https://en.wikisource.org/wiki/Lectures_on_Modern_History) <https://oll.libertyfund.org/title/figgis-lectures-on-modern-history>

**Codex Manesse** (Rank:80) :Author(**Rudiger Manesse the Elder**) :Year[1340] Age(88) :Keyword(Group Poetry History, Poetry, Manuscript) <https://www.ub.uni-heidelberg.de/Englisch/allg/benutzung/bereiche/handschriften/codexmanesse.html>  
[https://en.wikipedia.org/wiki/Codex\\_Manesse](https://en.wikipedia.org/wiki/Codex_Manesse)  
<https://historyofthegermans.com/2021/09/05/manesse/>

**Convivio** (Rank:30) :Author(**Dante Alighieri**) :Year[1307] Age(42) :Keyword(Group Philosophy Humanism, Philosophy) <https://en.wikipedia.org/wiki/Convivio>  
<https://www.poetryintranslation.com/PITBR/Italian/Conviviohome.php>  
<https://digitaldante.columbia.edu/text/library/the-convivio/>

*“As the Philosopher says at the beginning of the First Philosophy, all men by nature **desire to know**.(1) The reason for this can be and is that each thing, impelled by a force provided by its own nature, inclines towards its own perfection. Since knowledge is the ultimate perfection of our soul, in which resides our ultimate happiness, we are all therefore by nature subject to a desire for it. Many are, however, deprived of this most noble perfection by various causes within and outside of man which remove him from the habit of knowledge. Within man there exist two kinds of defects which impede him, one pertaining to the body, the other to the soul. That pertaining to the body occurs when its parts are not properly disposed, so that it can receive nothing, as is the case with the deaf, the dumb, and the like. That pertaining to the soul occurs when malice overcomes it, so that it becomes the **follower of vicious pleasures, by which it is so deceived that because of them it degrades the worth of all things**. Likewise outside of man two causes may be discerned, one of which subjects him to necessity, the other to indolence. The first consists of domestic and civic responsibilities, which properly engage the greater number of men, so that they are permitted no time for contemplation. The other is the handicap that derives from the place where a person is born and bred, which at times will not only lack a university but be far removed from the company of educated persons.”* See Aristotle metaphysics

<https://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A1999.01.0052%3Abook%3D1%3Asection%3D980a>

**Hippias Minor/On Lying** (Rank:60) :Author(**Plato**) :Year[-400] Age(27) :Keyword(Group Development Lying, Truth, Humanism) [https://en.wikipedia.org/wiki/Hippias\\_Minor](https://en.wikipedia.org/wiki/Hippias_Minor)  
[https://en.wikisource.org/wiki/Lesser\\_Hippias\\_\(Jowett\)](https://en.wikisource.org/wiki/Lesser_Hippias_(Jowett))  
<https://standardebooks.org/ebooks/plato/dialogues/benjamin-jowett>

*“...SOCRATES: And if they are prudent, do they know or do they not know what they do?*

*HIPPIAS: Of course, they know very well; and that is why they do mischief to others.*

*SOCRATES: And having this knowledge, are they ignorant, or are they wise?*

*HIPPIAS: Wise, certainly; at least, in so far as they can deceive.*

SOCRATES: Stop, and let us recall to mind what you are saying; are you not saying that the false are powerful and prudent and knowing and wise in those things about which they are false?

HIPPIAS: To be sure.

SOCRATES: And the true differ from the false—the true and the false are the very opposite of each other?

HIPPIAS: That is my view.

SOCRATES: Then, according to your view, it would seem that the false are to be ranked in the class of the powerful and wise?

HIPPIAS: Assuredly.

SOCRATES: And when you say that the false are powerful and wise in so far as they are false, do you mean that they have or have not the power of uttering their falsehoods if they like?

HIPPIAS: I mean to say that they have the power.

SOCRATES: In a word, then, the false are they who are wise and have the power to speak falsely?

HIPPIAS: Yes.

SOCRATES: Then a man who has not the power of speaking falsely and is ignorant cannot be false?

HIPPIAS: You are right. ....”

Also from the **Phaedrus** dialogues Benjamin Jowett explains -

<https://standardebooks.org/ebooks/plato/dialogues/benjamin-jowett/text/phaedrus> ..” As they are on their way, Phaedrus asks the opinion of Socrates respecting the local tradition of Boreas and Oreithyia. Socrates, after a satirical allusion to the “rationalizers” of his day, replies that he has no time for these “nice” **interpretations of mythology**, and he pities anyone who has. When you once begin there is no end of them, and they **spring from an uncritical philosophy after all**. “**The proper study of mankind is man**”; and he is a **far more complex and wonderful being than the serpent Typho**. Socrates as yet does not know himself; and why should he **care to know about unearthly monsters?**” ....”Socrates begins his tale with a glorification of **madness, which he divides into four kinds**: first, there is the art of divination or **prophecy**—this, in a vein similar to that pervading the “Cratylus” and “Io,” he connects with madness by an etymological explanation (μαντική, μανική—compare οἰονοιστική, οἰωνοιστική, “’tis all one reckoning, save the phrase is a little variations”); secondly, there is the art of **purification by mysteries**; thirdly, poetry or the **inspiration of the Muses** (compare “Ion” 533 following), without which no man can enter their temple. All this shows that **madness is one of heaven’s blessings**, and may sometimes be a great deal better than sense. There is also a fourth kind of madness—that of **love—which cannot be explained** without enquiring into the nature of the soul.” ...”The first rule of good speaking is to **know and speak the truth**; as a Spartan proverb says, “**true art is truth**”; whereas **rhetoric is an art of enchantment**, which makes things appear **good and evil**, like and unlike, as the speaker pleases. Its use is not confined, as people commonly suppose, to arguments in the law courts and speeches in the assembly; it is rather a part of the art of disputation, under which are included both the rules of Gorgias and the eristic of Zeno.



But it is not wholly devoid of truth. **Superior knowledge enables us to deceive another by the help of resemblances, and to escape from such a deception when employed against ourselves.** We see therefore that even in rhetoric an element of truth is required. For **if we do not know the truth**, we can neither make the gradual departures from truth by which men are most easily deceived, **nor guard ourselves against deception.**” ... “Enough of the art of speaking; let us now proceed to consider the **true use of writing.** There is an old Egyptian tale of Theuth, the inventor of writing, showing his invention to the god Thamus, who told him that he would only **spoil men’s memories and take away their understandings.** From this tale, of which young Athens will probably make fun, may be gathered the lesson that writing is inferior to speech. For it is like a picture, which can give no answer to a question, and has only a **deceitful likeness of a living creature.** It has no **power of adaptation**, but uses the same words for all. It is **not a legitimate son of knowledge**, but a bastard, and when an attack is made upon this bastard neither parent nor anyone else is there to defend it. The husbandman will not seriously incline to sow his seed in such a hotbed or garden of Adonis; he will rather sow in the natural soil of the human soul which has depth of earth; and he will anticipate the inner growth of the mind, by writing only, if at all, **as a remedy against old age.** The **natural process will be far nobler, and will bring forth fruit in the minds of others** as well as in his own.”

**Yongle Encyclopedia** (Rank:80) :Author(many) :Year[1401] :Keyword(Group Development History, Knowledge, Education, Encyclopedia) [https://en.wikipedia.org/wiki/Yongle\\_Encyclopedia](https://en.wikipedia.org/wiki/Yongle_Encyclopedia)  
[https://en.wikipedia.org/wiki/Yongle\\_Emperor](https://en.wikipedia.org/wiki/Yongle_Emperor)  
<https://www.historyofinformation.com/detail.php?entryid=2761>

**Romance of the Three Kingdoms** (Rank:10) :Author(many, Luo Guanzhong) :Year[1400]  
:Keyword(Group History Chinese, History, Han)  
[https://en.wikipedia.org/wiki/Romance\\_of\\_the\\_Three\\_Kingdoms](https://en.wikipedia.org/wiki/Romance_of_the_Three_Kingdoms) <https://threekingdoms.com/>  
[https://en.wikipedia.org/wiki/Luo\\_Guanzhong](https://en.wikipedia.org/wiki/Luo_Guanzhong)

**Lazarillo de Tormes** (Rank:80) :Author(unknown) :Year[1544] :Keyword(Group Development Humanism, Realism, Religion, Criticism, Picaresque novel, Rogue, Imp)  
[https://en.wikipedia.org/wiki/Lazarillo\\_de\\_Tormes](https://en.wikipedia.org/wiki/Lazarillo_de_Tormes) <https://www.gutenberg.org/files/53489/53489-h/53489-h.htm> <https://stacks.stanford.edu/file/druid:nk457bf1817/00000504.pdf>

**Valerius Maximus: Memorable Deeds and Sayings** (Rank:10) :Author(Valerius Maximus) :Year[37]  
:Keyword(Group Development Humanism, Choice) [https://en.wikipedia.org/wiki/Valerius\\_Maximus](https://en.wikipedia.org/wiki/Valerius_Maximus)  
<http://www.anecdotesfromantiquity.net/selected-anecdotes-by-valerius-maximus/>  
<http://attalus.org/info/valerius.html> “I have resolved to collect together the deeds and sayings of most note, and most worthy to be remembered, of the most eminent persons both among the Romans and other nations, taken out of the most approved authors, where they lie scattered so widely, that makes them hard to be known; to save the trouble of a tedious search, for those who are willing to follow their examples. Yet I have not been over-desirous to comprehend everything. For who in a small volume is able to set down the deeds of many ages? Or what wise man can hope to deliver the course of domestic and foreign history, which our predecessors have done in such happy styles, either with greater care, or more abounding eloquence?” ...”**VIII. Of Miracles. Many accidents** also happen to men awake, and by day, as well as those which are involved in the clouds of darkness and dreams; **because it is hard to understand** whence they proceed, or upon what reason they are grounded, they are deservedly **called miracles.**

**Autobiography of Weni** (Rank:80) :Author(Weni) :Year[-2250] :Keyword(Individual History Egypt)  
<https://www.worldhistory.biz/ancient-history/68923-mastaba-tombs-at-abydos-and-sagqara.html>  
<http://people.loyno.edu/~gerlich/161.weni.html> [https://www.researchgate.net/figure/Map-showing-the-Middle-Cemetery-at-Abydos-J-Richards-after-a-base-map-used-with\\_fig1\\_315803549](https://www.researchgate.net/figure/Map-showing-the-Middle-Cemetery-at-Abydos-J-Richards-after-a-base-map-used-with_fig1_315803549)

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[https://en.wikipedia.org/wiki/Founder\\_of\\_Wikipedia](https://en.wikipedia.org/wiki/Founder_of_Wikipedia) **Creative Commons Attribution-ShareAlike 3.0**
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<https://www.cambridgescholars.com/resources/pdfs/978-1-5275-5955-4-sample.pdf>  
<https://www.ingentaconnect.com/content/plq/med/2021/00000034/00000001/art00117>  
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[https://en.wikipedia.org/wiki/The\\_Equatorie\\_of\\_the\\_Planetis](https://en.wikipedia.org/wiki/The_Equatorie_of_the_Planetis)
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16. **Fair unknown** <https://en.wikipedia.org/wiki/Gingalain>
17. **Scottish Law** [https://en.wikipedia.org/wiki/Regiam\\_Majestatem](https://en.wikipedia.org/wiki/Regiam_Majestatem)
18. **Council of Trent** [https://www.worldhistory.org/Council\\_of\\_Trent/](https://www.worldhistory.org/Council_of_Trent/) God of certainty - the **ends justifies the means** "The Church claimed that one was **justified** by one's faith and the works

which proceeded from that faith, citing the biblical book of I Corinthians 15:58, "Abound in **every good work**, knowing that your labor is not in vain in the Lord," and other similar passages. Luther responded with his own biblical texts, including, "For by grace you have been saved, through faith; and this not of yourselves, it is the **gift of God**, not of works, lest any **man should boast**" (Ephesians 2:8-9). The first issue to be addressed, therefore, was how one was justified in the eyes of God.

19. Full text of "The letters of the renowned Father Paul, counsellor of state of the most serene republic of Venice, and author of the excellent History of the Council of Trent : Written to Monsieur Del Isle Groslot, a noble Protestant of France, the learned Monsieur Gillot, and others, in a correspondence of diverse years"  
[https://archive.org/stream/renowne00sarp/renowne00sarp\\_djvu.txt](https://archive.org/stream/renowne00sarp/renowne00sarp_djvu.txt) , google books  
[https://books.googleusercontent.com/books/content?req=AKW5Qac3mq3TtwOFfD2CyJu0RsJMGWc4w8CCUbWBntBEmD527ATvW16XU-2BnYZkumx6p8Oxmtw8bYyswHrVldjCm-m0znT2ovpt8SEZG1ZRHxHnPH0KjETMYjV\\_tqtby4h0hPpoZN2AX8iZ8CkE8K44w84uxWxipAB-yzk7niJSIQt-ENFP-M1ivSVBGiQtrnpugBs9rp3FtXbMcm2O\\_yn1eTLx8tv8B6WfN\\_bE1HLQwEIU1NxpNLclFV2KiVgf-qM3IXOCdsDrd2FxFH84OZR5lyvO31JO2jq](https://books.googleusercontent.com/books/content?req=AKW5Qac3mq3TtwOFfD2CyJu0RsJMGWc4w8CCUbWBntBEmD527ATvW16XU-2BnYZkumx6p8Oxmtw8bYyswHrVldjCm-m0znT2ovpt8SEZG1ZRHxHnPH0KjETMYjV_tqtby4h0hPpoZN2AX8iZ8CkE8K44w84uxWxipAB-yzk7niJSIQt-ENFP-M1ivSVBGiQtrnpugBs9rp3FtXbMcm2O_yn1eTLx8tv8B6WfN_bE1HLQwEIU1NxpNLclFV2KiVgf-qM3IXOCdsDrd2FxFH84OZR5lyvO31JO2jq) Thomas rangonne, Tommaso Giannotti Rangoni  
[https://www-treccani-it.translate.goog/enciclopedia/tommaso-giannotti-rangoni\\_%28Dizionario-Biografico%29/?x\\_tr\\_sl=it&x\\_tr\\_tl=en&x\\_tr\\_hl=en&x\\_tr\\_pto=sc](https://www-treccani-it.translate.goog/enciclopedia/tommaso-giannotti-rangoni_%28Dizionario-Biografico%29/?x_tr_sl=it&x_tr_tl=en&x_tr_hl=en&x_tr_pto=sc)
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<https://www.britannica.com/biography/Johann-Tserclaes-Graf-von-Tilly>
21. Guy Fawkes [https://en.wikipedia.org/wiki/Guy\\_Fawkes](https://en.wikipedia.org/wiki/Guy_Fawkes)
22. **Genoa - Bank of st George** [https://en.wikipedia.org/wiki/Bank\\_of\\_Saint\\_George](https://en.wikipedia.org/wiki/Bank_of_Saint_George) “ This establishment presents an instance of what in all the republics, either described or imagined by philosophers, has never been thought of; exhibiting within the same community, and among the same citizens, liberty and tyranny, integrity and corruption, justice and injustice; for this establishment preserves in the city many ancient and venerable customs; and should it happen (as in time it easily may) that the San Giorgio should have possession of the whole city, the republic will become more distinguished than that of Venice.[6] In 1701, Joseph Addison noticed it during his travels in Italy: I know nothing more remarkable in the government of Genoa, than the bank of St. George, made up of such branches of the revenues, as have been set apart and appropriated to the discharging of several sums, that have been borrowed from private persons, during the exigencies of the commonwealth. Whatever inconveniences the state has labored under, they have never entertained a thought of violating the public credit, or of alienating any part of these revenues to other uses, than to what they have been thus assigned. The administration of this bank is for life, and partly in the hands of the chief citizens, which gives them a great authority in the state, and a powerful influence over the common people. This bank is generally thought the greatest load on the Genoese, and the managers of it have been represented as a second kind of senate, that break the uniformity of government, and destroy in some measure the fundamental constitution of the state. It is, however, very certain, that the people reap no small advantages from it, as it distributes the power among more particular members of the republic, and gives the commons a figure: So that it is no small check upon the aristocracy, and may be one reason why the Genoese senate carries it with greater moderation towards their subjects than the Venetian.[7]

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[https://en.wikipedia.org/wiki/Le\\_Livre\\_de\\_la\\_mutation\\_de\\_fortune](https://en.wikipedia.org/wiki/Le_Livre_de_la_mutation_de_fortune) “The frame narrative describes the process of the narrator's transformation into a man following the death of their husband and, as such, is an early text concerning **gender transition**.” This is insane and framed in the current victim and feminists idiotology - clearly it is a story about taking on traditional male roles and responsibilities.  
[https://en.wikipedia.org/wiki/The\\_Book\\_of\\_the\\_City\\_of\\_Ladies](https://en.wikipedia.org/wiki/The_Book_of_the_City_of_Ladies)  
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34. **Liverpool has been *seduced by gangs* It's business as usual in the city's criminal underworld** **BY Robert Hesketh** <https://unherd.com/2022/08/liverpool-has-been-seduced-by-gangs/> My research points towards three significant drivers of gang culture on Merseyside: the **absence** of both **bonding and bridging in communities**; the **powerful allure of risk-taking**; and the **blurring of perception** between **legal employment and criminality**. All of these, if addressed effectively alongside inequality, could prevent young people from being driven into the arms of gangs and violent criminality - Think Feminists/Greens/Labour - politicians - the narcissists ,elites etc
35. **Peddlers of environmental doom have shown their true totalitarian colours** Corporations and utopians are offering authoritarian solutions to crises only democracy and free markets can solve Jordan Peterson  
<https://www.telegraph.co.uk/news/2022/08/15/peddlers-environmental-doom-have-shown-true-totalitarian-colours/> ...” delicate pleasure of your own narcissistic martyrdom.” ..” We do not believe, finally and most absolutely, that your declared emergency and the panic you sow because of it means that you should now be ceded all necessary authority. So leave us alone, you centralisers; you worshippers of Gaia; you sacrificers of the wealth and property of others; you **would-be planetary saviours**; you Machievellian pretenders and virtue-signallers, objecting to power, all the while you gather it around you madly. Leave us alone, to prosper or not, as a **result of our own choices**; as a result of our own actions; in the

- exercise of **our own requisite and irreducible responsibility**. Leave us alone. Or reap the whirlwind. And watch the terrible destruction of what you purport to save, in consequence.”  
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  45. East Africa and oceanic exchange networks between the first and fifteenth centuries  
*L’Afrique de l’Est et les réseaux d’échanges océaniques entre les Ier et XVe siècles Philippe Beaujard* <https://journals.openedition.org/afriques/3097?lang=en> **“The disintegration of the Tang and Muslim empires in the 9th and 10th centuries led to a global retreat of the world-system and a reorganization of exchange networks to the benefit of Fatimid Egypt and the Red Sea in the Indian Ocean, diminishing the influence of the Persian Gulf. The Muslim port of Daybul (Sindh) and Gujarat acquired new importance in the Western Indian Ocean networks, whose impact on the East African coast is beginning to be better understood, as is shown in this issue by Jason Hawkes and Stephanie Wynne-Jones.”**
  46. Nomads Archeology iNTegraTiNg approaches To Nomads, Tribes, aNd The sTaTe iN The aNcieNT Near east jeffrey szuchman, universiTy Of chicagO <https://oi-idb-static.uchicago.edu/multimedia/1030/ois5.pdf>  
<https://oi.uchicago.edu/research/publications/ois/ois-5-nomads-tribes-and-state-ancient-near-east-cross-disciplinary> some archaeologists have also avoided the term “tribal” in favor of more descriptive designations like “heterarchical” (ehrenreich, crumley, and Levy 1995), “communal,” or “corporate” social systems (Blanton et al. 1996; Porter 2002), terms that evoke the nature of tribes as communities in which power is shared across the group, rather than vested in an individual or small group of people. corporate structures of authority involve communal decision making and relatively unrestricted access to the instruments of power, in contrast to hierarchical forms of authority and exclusive access to power. moreover, several forms of political authority could occur within the same community (fleming, this volume), and apparent co-occurrence of these features reflected in the archaeological record have been interpreted as the material correlate of a tribally organized society (cooper 2006a; 2006b).
  47. Unesco The kingdoms and peoples of CHAD  
<https://unesdoc.unesco.org/ark:/48223/pf0000060262>