

# Habitual Delusion

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## Framework

Humans, Development, Choice

## Population

Planet, Humans, Groups, Individuals

## Questions

1. What is certainty?

## Initial Conditions

Individual, Group

## Self reference

Individual, Choice

## End of Days

Most people see the tribes and liars now - corruption is rampant. Feminists, Blacks and their weak minded sentient pets - attack dogs - the ABC, media commentators, politicians, judges, public service, police, universities - lies and delusion - Melbourne, Brisbane, Canberra, Perth - parliament descends further in to farce and theatre - virtue signaling, sneering, mocking, attacking - all the time hiding deep ignorance, tribalism, hatred, corruption, graft, stealing, bribery, destroying the system from within and taking as much as they can get as they go.

Greed, short-term thinking and narcissistic psychopathy dressed up with utopian fantasy and virtue. Pumped-up zealots, binary certaintists, tribalists, entitled/victims - *we are the victim of white men* ,*we are the victim of "the west"*. Permanent dictators for life - Russia, China, North Korea, Dan Andrews, Andrew Barr, Brisbane, Feminists - power corrupts - Tribes, hate, greed, corruption, insanity - all rising now lead by women, blacks, weak minded men and mobs. Russia invading Europe - about to push the big red button, China soon on Taiwan - which was never part of China historically culturally or in any major way throughout history. Chinese, Russians, feminists, communists, Marxists - tyrannical dictators lie - they are deluded power mad megalomaniacs intent on destroying the world.

Rampant detailed dogma - cheered on by legal scumbags - entrenched victim narratives - based on the victim narrative (drama triangle) - mobs, tribal groupthink - relationships, gender, coercive control, sexual orientation, sexual alignment surgery, propaganda, education, universities, public service, etc - feminists, dictators, weak minded men, tribal types - mobs - outrage, entitled victims/heroes - rampant tribal warfare.

Next time a Chinese/Russian/Greens/Labour entrenched tyrant or their representative shows up - ask them how their cloning program is going so they can remain dictator for ever.

## Preamble

When have you heard or seen an aboriginal in the media or politics stand up for the rights of disadvantaged white men or for anyone other than blacks?

When have you heard a woman in media, politics, public service, public office, schools and universities stand up for the rights and fair treatment of boys and men? (Bettina Arndt, Erin Pizzey, Corrine Baraclough, Janice Faimengo, Cassie Jaye, Karen Straughan, Pauline Hanson, etc excluded)

When have you heard a women, black, religious zealot, binary causist or tribal binary extremist care a damn about the rest of society and the world in any way?

When have you heard a lesbian, Asian, female (Penny Wong), Muslim, black, jew, christian, trans, etc - declare that everyone should be compensated for the "human condition" regardless of identity - without reference to any part of "identity" but only based on need and circumstances?

Women, Blacks and other tribal groups run politics for themselves and their own tribal causes. It is **left up to men now (those not driven by tribes)** to govern for all people - regardless of their tribal background - for the nation - for humanity - the tribes are stuck in tribal identity wars.

The tribes play the victim/hero narrative and will demonize any “perpetrator” they choose to call out the mob on.

Tribal groups dominate and corrupt everything they touch. Greens/Labour, Women, Blacks, Religions, etc - all operating like **organized crime syndicates** negotiating with each other as to who is due to get the next bags of money, how much graft and corruption they can collect and who to bribe, coerce and silence so their collective criminal activities remain intact. “University professors”, Public service, police and courts are the paid lackeys and enforcers - like Chinese and Russian oligarchies - promises of jobs, appointments, pay-offs. Media bribed with government jobs, trips on nice planes, holidays and “inside” gossip to target enemies of the “elites” so power can be maintained.

There are huge mental blocks in human brains. In a recent article I thought I could mentally calculate numbers in combination. I was deluded to think I could do it simply in my head. This is part of the **Fat, Dumb** and **Lazy** aspect of humans - an unwillingness to expend the mental energy required - but also to a sense of smug certainty and belief (habitual confirmation bias) in my own abilities.

**Even for a simple thing** - I still had to write it down in detail to see what was going on with combinations of 4. Even then I **cannot maintain a mental memory of the combinations** - I will **always have to write them down or look at what I have written** to see what is going on. See **The Great Adventure or Guaranteed Failure – Mandating human failure.**

<https://humanistman.com/wp-content/uploads/2022/07/The-Great-Adventure-or-Guaranteed-Failure.pdf>

**The only way to guarantee failure of all humans is to mandate a group choice strategy.**

*It is not “Natural Selection” to guarantee group failure.*

**Most humans do not understand this basic principle** - not only because they do not understand maths and probability - but because they are **determinedly pig-ignorant** (George Orwell - *Animal Farm*) **binary certaintists**, corrupt, virtue signalers, profiteers, short term thinkers, selfish, self-centered dim-wits. Many believe in magic, fairies, throwing dice and others things which help avoid having to think, face reality or do any work with their brain (this smug certainty also eases their anxiety). **Most humans are hate-filled tribal binary types.**

## Introduction

Andrew Bolt (Sky commentator) and many others do not **like** the idea of a “Voice to parliament” which the Greens/Labour politicians run as a smug virtue signaling campaign for blacks. Albanese calls the constitutional change simply **“Good Manners”**. Yet Andrew - like all the others - see everything as tribes and groups/mobs - it is only that this mob idea is one he does not **like**. *“I’m only a hypocrite when in suits me”*. Andrew - and the rest are really comfortable giving women and blacks extra money and special voices to parliament “Quotas” - “Office of Women and Children”, “Keeping Women and THEIR children safe”, etc. Some too will then play the religious group/mob card - like cardinal George Pell and Greg Sheridan - *The world would be a better place of we followed “Christian/Judeo” religion* - they declare with zealous belief.

All this “liking” people regardless of what job they are doing and “good manners” and being “good” has become the deluded tyrannical narcissists *raison-d’etre*. Andrew will often say - by way of excuse “*don’t get me wrong - I like the guy*” as if that is an important thing to publicly say of an employed **public servant** doing a Job. We are “friends” - instead of “let us **look exactly at what is going on here**. Rationality becomes framed by “liking” or “disliking” - like a woman or a petulant child. **Time to grow up, children. Where do you think entrenched corruption and mobs come from?**

**Lewis Carroll’s** Queens “*off with his head - I don’t like him*”. Judging people as personalities rather than the job they do. Everyone (designated victims/children) is excused up front - *she is only woman - how is she to know how to behave like an adult human and not tell lies all the time? It is just her hysteria - you know what women are like* - says the judge as he lets every women off any responsibility or accountability. Encouraging Mobs, identity, feeling, outrage, violence and destroying rational debate and thought. Alexander Pope was hated by his peers but respected for every more.

The constant daily attack on men and boys - especially white boys - by politicians, media, schools, universities, public services, courts, police, etc - goes completely ignored.

All politics is tribal - all countries are reverting to hatred and binary groupthink - tribal differences dominate the planet. It is not a “War on the West” - it is specifically a war against Boys and Men - especially white boys and men.

The Canberra courts are full of feminist judges and weak minded virtue signaling men - Registrar Edwards and Robert Cook - who go along with women so they can be stroked like sentient pets for supporting the tribal feminist causes over the rule of law and justice. Same at ABC, universities, etc.

This widespread corruption, lies and abuse is taken for granted - habitual human abuse based on having white skin and being a male - the entrenched habit of violence and corruption dished out by tribal mobs in all areas of government, private and public enterprises. The virtuous mob then takes as much money in graft and corruption they can get their dainty black zealous devout hands on - while declaring themselves as virtuous heroes/victims.

Chinese sees itself as “special” - yellow skin slanty eyes type of tribal superiority over “the west” - predominantly “white men”. The blacks and pacific islanders are seen as “sub-human” (it only takes \$43,000 dollars per politician to buy whole islands) by the Chinese - who claim “superiority” in ancestry - every bone dug up in China shows that humans really started there (Just like the black Abos try to claim “superiority” of their race). Chinese claim “state” superiority - on how to run countries based on their few old books and teaching and the Khan Tyranny - they know - with binary extreme certainty - on how things “**should be in nations**”. This **superiority** and age of human race argument (**moral posturing, relativism, binary tribalism**) dates back to the king Psammetichus of the Egyptians about Phrygians <http://classics.mit.edu/Herodotus/history.2.ii.html> (by **Herodotus**).

Oops - I am not sure what the current language is - words we must use (**mandated**) as legislated for all the tribes - Penny Wong, Tanya Plibersek and the Greens/Labour type legislated how we must talk about tribes and how to do positive discrimination based on tribal, gender, race, age, etc - identity.

<https://www.legislation.gov.au/Details/C2016C00089> **Racial Discrimination Act 1975 No. 52, 1975**

*“Aboriginal means a person who is a descendant of an **indigenous inhabitant** of **Australia** but does not include a **Torres Strait Islander**.”* - I’m not indigenous - I was born in Malaysia - like Penny Wong so I can’t be an Abo.

*“**Torres Strait Islander** means a person who is a descendant of an **indigenous inhabitant** of the **Torres Strait Islands**.”*

*“(1) It is unlawful for a person to do any act involving a distinction, exclusion, restriction or preference based on **race, colour, descent** or **national** or **ethnic origin** which has the purpose or effect of nullifying or impairing the recognition, enjoyment or exercise, on an equal footing, of any human right or fundamental freedom in the political, economic, social, cultural or any other field of public life.”*

The above statement **is a lie** - because it becomes **limited by** the special clauses and exceptions later on. The dogma. The detail. The **legal scum bag** types. The courts then will run expensive legal cases to interpret **“their gospel of certainty”** on how the world should be in their excessively detailed and obscure dogma. Draconian laws dominate Australia - Canberra just extended the “emergency Declaration - with no real end in sight” - dogmatic, excessive, totalitarian, corrupt, elitist (privacy law and super for politicians), whistle blowing, “Truth”, “Human rights”, “Permanent Emergency powers”, etc.

This lie technique is used by Greens/Labour, Matt Keen, Dan Andrews, Andrew Barr, ABC, politicians - all the binary corrupt extremists - they stare like a deluded psychopath straight at the camera and outright lie. Then they answer questions that they invent in their own head - *“I never said I liked killing Jews - and anyone who suggest that is the lowest of the low”*. **Passive aggressive - how dare you suggest that of me! - yeah!!!** says the **mob of dim-wits** - the **cheer squad**.

We see these **narcissistic deluded psychopaths** in **women** - Princesses, actresses, women on committees, everywhere - who stare straight at the judge, camera and swear affidavits and say *“He attacked and raped me - I am the victim here”* - “believe all women” - *“it is my lived truth”*. We see the same in magistrates, judges, politicians, women, ABC, Guardian, etc - who are OH SO WILLING to BELIEVE ALL WOMEN and to go along with the drama triangle puffing themselves up as heroes and saviors of the damsel in distress - the blacks, trans, victims (get on your knees) - the **entitled victim** - as long as we can call out the mob/tribes against white men and boys.

The legal community (not only Melbourne and Canberra - but everywhere) - the human scumbags and corrupt liars, grafters, dim witted binary types - milk the system for all they can get out of it with the support of idiot politicians like Greens/Labour types - binary tribes and heroic deluded narcissists.

***We will legislate, in extreme dogmatic ways , what all words mean - just keep paying us large amounts of money.***

**18C Offensive behaviour because of race, colour or **national** or **ethnic origin****

*(1) It is unlawful for a person to do an act, otherwise than in private, if:*

(a) the **act is reasonably likely**, in all the circumstances, to **offend, insult, humiliate or intimidate another person or a group of people**; and

For example \_ I am offended by being attacked because of being white and male - for children being taught about whites in history or **Australia - nation, Britain - nation**, “the west” being evil. This offends me and is a constant daily insult - but this is not how this legislation is designed. More than that really - it is not “offence” as such, because humans destroy humanity in many ways - of course the pig-ignorant scum we see (legal types, ABC, Guardian, politicians, etc) - it is **a despair** of how **things could have been**. Idiots everywhere - the only people who believe that Malcolm Turnbull or Kevin Rudd have anything important to say about anything are themselves. Keating has lost the plot and fallen into a kind of Gough Whitlam old age delusion. Deluded narcissists.

Schools **intend to humiliate** white boys and men - telling them to get on their knees and apologize for being white males. Legislation and Courts are **designed to intimidate and humiliate** white men - family courts, Canberra courts (domestic violence). The ABC **deliberately runs campaigns intending to humiliate, offend, insult and intimidate** white men and boys - individuals (Andrew Lamming, Christian Porter, George Pell, etc - any Liberal politician) and groups - white men. Governments **intend to insult men** - “Keeping Women and their children safe”, “Respect (for women only)”, “women’s homelessness”, **60% women in the public service - positive discrimination, diversity, inclusion, “equality” (DIE)**.

**None of this is a secret - it is all done in plain sight.**

The legislation is out of control - the legal scum bags run the place - at great expense - and **POSITIVE DISCRIMINATION HAS ACTUALLY BEEN LEGISLATED** - (Sex and Age - Penny Wong, Tanya Plibersek, Greens/Labour, etc) despite insisting that this was to be avoided at all costs when the legislation was introduced. **‘No - we will never positively discriminate’** they said - **‘just pass this law and everything will be alright. Corruption? - no this is a “good thing”’**

See the legislation and human rights websites (e.g. women’s golf - one of the “greatest human rights issues” the Agency was dealing with - they don’t answer any of my emails or questions - they do what they like - they answer to no-one) and my articles <https://humanistman.com/home/articles/> **Humanism Issue – Nation Law – Exceptions – Religion**

The **AGE commissioner** declared that **WOMEN’S HOUSING** was a big issue. Despite this being obviously bigoted and gender is related to AGE exactly how? Not one reporter/minister questioned her or reported the deliberate insane bias. <https://www.aihw.gov.au/reports/australias-welfare/homelessness-and-homelessness-services> It is BIASED and plainly incomplete. Based who they **chose to ASSIST** - not who were actually homeless - which is men and boys mostly if we do want to keep playing this constant **gender war game the feminists insist on**. See **Corruption – Measurement and Implementation** page21 <https://humanistman.com/wp-content/uploads/2020/01/Corruption-Measurement-and-Implementation.pdf> **Homelessness is a GENDER thing is it?**

<https://www.abs.gov.au/statistics/people/housing/census-population-and-housing-estimating-homelessness/2016> “The male homelessness rate **increased to 58 males per 10,000 males**

enumerated in the 2016 Census, up from 54 in 2011, while the rate for females **remained steady at 41 per 10,000 females**; and..”

So **all the females appointed anywhere in the public services** places are liars - they simply lie staring straight down the lens at the camera and LIE. *Women are the real victims - the biggest victims - the most needy victims.* Courts, public service, police, politicians, ABC, Guardian, universities (reports-research), schools, etc - all straight out lies and **no-one calls it out**. Widespread delusion and incoherence - not only occasional hypocrisy.

And because Positive discrimination - based on group identity (gender, age, skin colour) is a “Good Thing” - let us signal our virtue - QUOTAS for BLACKS, WOMEN, JEWS, DISABLED, LESBIANS, GAYS, TRANS, etc - because **the mob** believes that **we really need to care** what people’s skin colour, sexual preferences and orientation is before we hire them for a job or appoint them to parliament, committees, boards, High Courts (Gay, Lesbian, Trans, etc - gosh aren’t we “inclusive”) ,etc. Not only identity is everything - but their background victim story, who or what they fuck during the day, what legalized drugs they are happy to take, how they signal their virtue, what genitalia they have, what transition they are undertaking and - even though they are a princess - how tough life really was for them growing up.

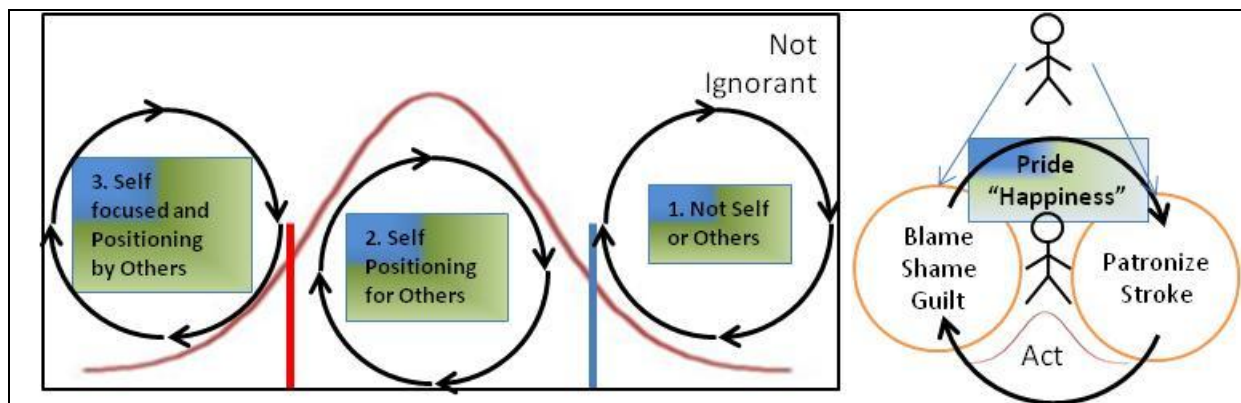
**Deeply entrenched tribal hatred** and **corruption abounds** but hypocrites like Andrew Bolt, Peta Credlin, Chris Kenny, George Pell, Greg Sheridan, etc claim some kind of moral superiority of a “principled stance” of their **preferred bigotry** of religion, race, gender groupings and identity politics - but special exemptions and **ignorance** of “groupings” they do not care about - i.e. I care about **MY Preferred GROUPTHINK** - not yours. My tribes. My mobs. **But those other types can burn in hell as far as I am concerned.** White men in family courts (50% custody?), white boys in schools and universities, white men in any court, etc. Binary thinkers cannot escape tribal thinking and they fill themselves with smug virtue and double-down on any question.

Their **delusion** is that they think they are “principled” or have “integrity”. A bit like these idiot feminists (Helen Watchirs, etc) in the legal profession who signed this public letter - see **Women Lawyers – Corruption – Feminism – Debate** <https://humanistman.com/wp-content/uploads/2020/07/Women-Lawyers-Corruption-Feminism-Debate.pdf> . We see this in women (on average - quotas/targets - victim narrative - wages) everywhere - ABC, Guardian, etc - but lately we see it in the women TEAL types in parliament who display their pig-ignorance, bigotry, narcissism and hatred on a daily basis.

## Swamped in Corruption and Lies

Anyone who dares to put their head up above the swamp of corruption, lies, bigotry, tribalism, hatred - is pulled down by the sea of human scum who now run things. The general technique of shaming and taking down individuals who dare to express and opinion or highlight the problems (lies, corruption, delusion, etc) I explained in some detail in **Stepping Over The Bodies with Binary Certainty** <https://humanistman.com/wp-content/uploads/2021/02/Stepping-Over-The-Bodies-With-Binary-Certainty.pdf>

So the **Trap** for **staying in the feedback loop of 3. – self focused and positioning by others** is **taking on the blame, shame, guilt** or being **patronized** (stroked)



This represents **the baby or child state** - being controlled by a dominating person - a feminist, tyrant, abuser, tyrant, dictator, controller, magistrate, etc - they try to invoke you feelings of shame, guilt and responsibility - even for things that are none of your business. This is the Black Lives Matter, Blacks, Feminists domestic violence, Trans, Women’s Homelessness, Quotas “isn’t about time we had a trans-pixie as a president”, “Greater Good”, Communist party manifesto, the “state”. We see people with these **proud faces** in North Korea, China, Russia, Women in Australian parliaments (all **hugging each other in pride**) - they stroke each other like a mob and demonize - blame, shame and pile guilt on those they want to attack. This is the Hitler Youth strategy and calling out your own parents and the Greens/Labour types who want to lower the voting age to babies, children and pet sentient dogs as legislated by Andrew Barr. This proud mob and tribal response is encouraged by tyrannical dictators everywhere and you can see people puff themselves up with glory and smug certainty - always at the expense of someone to blame, shame and demonize - “the West”, “White Men”, “Colonizers”, etc - take the knee, go to war, hand everything over, etc. It’s a viscous circle of the lowest level of human development.

This is where **passive aggressive** originates as an art-form. A **victim is declared** and then they come to you to take the blame. For example Magistrates are victims of having to do any work at all or listen to cases and get very upset if they have to listen to a man defend himself, Dan Andrews gets very upset and becomes the victim if anyone questions him or dares to suggest he might want to comment on how corrupt he is, most state and federal political leaders do this, women do this to their boyfriends or men they want to control, threaten and coerce - extortion and blackmail - like we see from Greens/Labour women and the ABC in general. Women celebrities are in full-time narcissistic hysterical attack and destruction most of their lives. Not only Amber Heard and her like - all of them - the princesses, the ABC, Australian of the Year, media commentators, everywhere - egged on by legal scumbags, female mobs and weak-minded men.

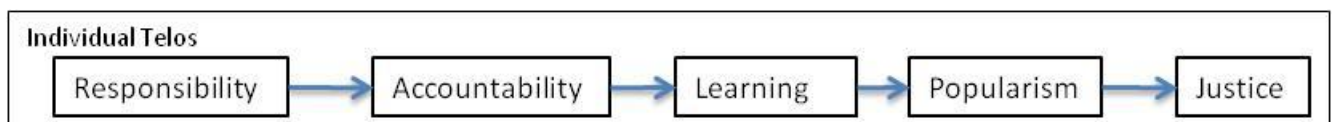
Don’t take guilt, blame or responsibility for things that have nothing to do with you. Tell them to “fuck off” (In a funny and witty way - with a smile) *and talk to one of their sentient pet lap dogs* - like at the Canberra Magistrates court or a Green/Labour male politician or the ABC and Guardian who will run a full media blitz campaign on their behalf.



**The Origins Of Totalitarianism** by **Hannah Arendt** 1951 (including historically detailed discussion of post world war 2 nation states, migrations, refugee, race and identity issues) “When all are guilty, no one is; **confessions of collective guilt** are the **best possible safeguard** against **the discovery of culprits, and the very magnitude of the crime the best excuse for doing nothing.**” — Hannah Arendt <https://archive.org/details/TheOriginsOfTotalitarianism/page/n6>

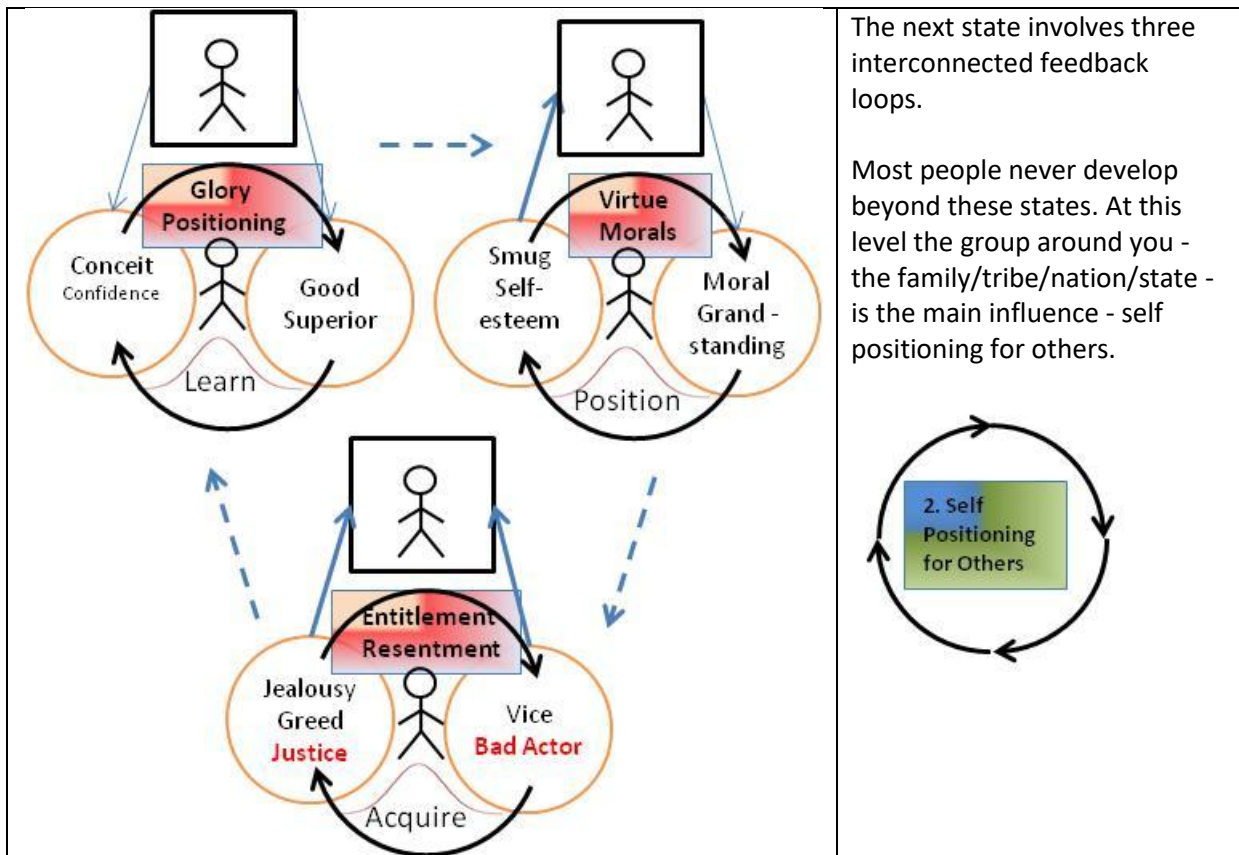
Idiots like Anthony Albanese declares things like “all men are to blame” - in this way he is trying to heap collective guilt on all men but standing up as the “hero” of all women - in a binary tribal, groupthink, mob, deluded, passive aggressive, virtue signaling psychopathy. **“I’m the hero here” - declares Anthony** (along with teals, greens/labour, weak minded men - mark Butler, Mark Dreyfuss, - all of them, etc). We see this in many places - ABC, schools, universities, government “Keeping women and their children safe”, “respect (women)”, etc

See **What Am I Missing to 1300 Continued** <https://humanistman.com/wp-content/uploads/2021/11/What-Am-I-Missing-to-1300-continued.pdf> (especially spoiled feminists brats at the ABC)



So Anthony takes no actual responsibility for anything. Like Dan Andrews and all the state premiers. They declare a group responsibility and then no-one is to be held to account because the group was responsible. They then double down on not learning anything - *nothing to see here* and claim popularity (as long as someone “likes” me I can be a tyrant for ever) as the justification for their ongoing tyranny. Then they wave the flag of “certain justice” for all. Deluded, narcissistic, tyrannical psychopaths. Passive aggressive.

Remember that tribalism is real and wide-spread. Violent Mobs and delusional psychopathic women, judges, politicians, police, media, university professors, etc - exist everywhere. Women - in particular - will target weak minded men to act as violent bullies on their behalf. **Procopius of Caesarea** was very well aware of that - which is why he waited until everyone was dead before he could tell the truth.



The next state involves three interconnected feedback loops.

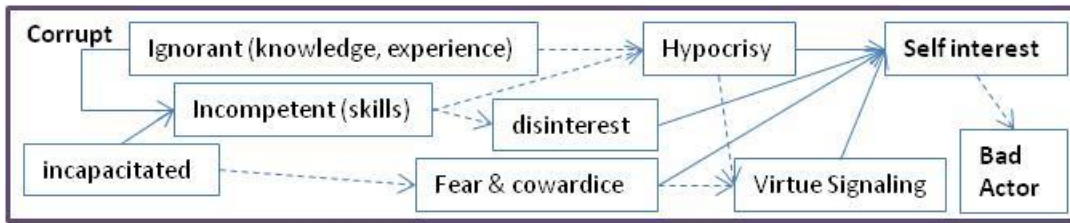
Most people never develop beyond these states. At this level the group around you - the family/tribe/nation/state - is the main influence - self positioning for others.



**Glory and Positioning** – where each success or step along the way is recognized by the group and this builds into a **conceit** and **superior** feedback loop. Having become come good at one or even a few things – then all exploration and hypothesis stops. The person becomes stuck.

**Virtue and Moral Grandstanding** – having reached some level of **not not** ignorance the person becomes ever more **smug**, full of **self esteem**, makes grand displays of what they call “virtue” or “well wishing” under the guise of moral superiority and showing “sympathy” for humans less advanced as they are. **Virtue Signaling**. They might describe it as “Ethical” and “Moral” to position themselves ahead of others. They are deluded and Smug.

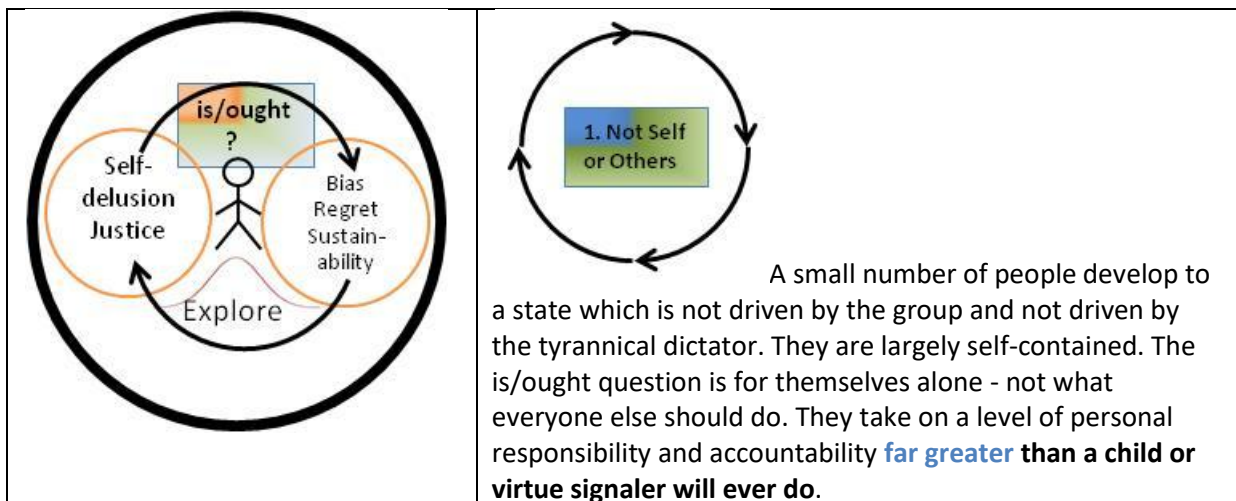
Here many things are invented like **“Greater Good”** - **“benefit of all”**, etc. Most politicians get stuck here and spend as much as everyone else’s money on their grand schemes to **save** the “group” for **“their own good”**. Expressions like **“You cannot make an omelet without breaking few eggs”** or **“Mandate”**. Andrew Barr is stuck here - he really believes (delusion) he knows what the group “should/aught do”. This is insanity. In his mind he is a “great Leader” “Wise” and “insightful” - he really believes this about himself. He is surrounded by women and un-educated boys and girls whose jobs all depend on him. Hence he is coddled by weak mined people just like him. He is utterly deluded in every way. The Romans burned and shoved the bodies of their tyrannical leaders over the cliffs. Other premiers think like Andrew and many do it out of pure greed and self-focus as illustrated in my corruption model. Christian and other religious Zealots - crusaders, murderers, criminals of all kinds - hide the world’s greatest human catastrophes behind “virtue”. This is where corruption becomes entrenched and grows.



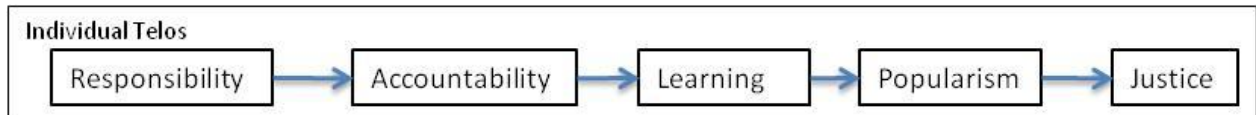
See **Corruption – Measurement and Implementation** <https://humanistman.com/wp-content/uploads/2020/01/Corruption-Measurement-and-Implementation.pdf>

**Resentment, Entitlement and Vice** – constantly positioning themselves as superior and getting some support from others playing the same mob games – like feminists, mobs and other corrupt people – they dive into **Jealousy**, Resentment and increasing corruption which they see as their entitlement and if called out they fall back to the previous 2 feedback loops and re-enforce and strengthen those. Bad actors like blacks, feminists, “activists”, tyrants, NSW politicians, ABC, Canberra courts, Andrew Barr, the ACT Legislative Assembly, Dan Andrews - all the Melbourne elite - Judges, Courts, Police, Prosecutors, Politicians - the list is endless. Having been entrenched with power for so long - they become more and more entitled - every corrupt decision they make for themselves and their friends becomes more acceptable - “*the way we do things around here*” - like the roman emperors or Christians or Muslims or United Nations - or anyone who gains power for any length of time. They are driven by entitlement and resentment of others who have “more” stuff. The Philippines, Myanmar, Afghanistan “presidents”, USA, UK, etc - everywhere “acquire” more “stuff”.

Corruption becomes entrenched and anyone who dares to question is brought to “swift justice” - i.e. the wrong people are tried and executed and the corrupt hide in plain sight - and *I will take anyone to court who disagrees with me.*



The **feedback trap** for **1. Not for Self our Others** is being aware of all the other feedback loops but also the risks of **self delusion, bias and regret** – which can affect motivation and energy – especially back to the underlying human conditions of **Fat, Dumb and Lazy**. In short – those people best positioned to deal with **not not** ignorance are those **most fully and almost overwhelmingly aware of everything** they are facing. Hence the circle of the universe surrounds them - they are fully out of the cave of certainty.



At this stage of development learning means not “how to do something” - but recognizing the depth and breadth of how little you know. You know that if people agree with you or you are popular then you are probably wrong. Justice remains a concept almost impossible to define - yet justice might be the right kind of concept. Socrates did not write about himself - others did so that his name lives on. It might have been a precursor model for the “savior” myth or the stories about “the wise one”. Hannah Arendt did not get around to writing Justice or “judging” [https://en.wikipedia.org/wiki/Hannah\\_Arendt](https://en.wikipedia.org/wiki/Hannah_Arendt) - there were too many things to investigate along the way.

See also **Time Reaction Pattern Habit Plan** <https://humanistman.com/wp-content/uploads/2021/05/Time-Reaction-Pattern-Habit-Plan.pdf>

## Organized Crime Syndicates

*Gangs of New York* - everywhere. Greens/Labour types - bags of cash, favours, protection rackets, paid judges and corrupt police and court systems, corrupt media, political appointments, grants, gifts, government money to friends and family, mob violence, stand over tactics and threats - that’s the way we do things around here.

Green and Blue gangs formed in Byzantine Roman Empire - supported by the corrupt Justinian and his wife. They roamed the streets stealing and killing and entered into power arrangements around the empire. Tribalism was everything but it was not obvious why - except for naked power and control and disruption of society.

<https://sourcebooks.fordham.edu/basis/procop-anec.asp>

*The people had **since long previous time been divided**, as I have explained elsewhere, into two factions, the Blues and the Greens. Justinian, by joining the former party, which had already shown favor to him, was able to bring everything into confusion and turmoil, and by its power to sink the Roman state to its knees before him. Not all the Blues were willing to follow his leadership, but there were plenty who were eager for civil war. Yet even these, as the trouble spread, seemed the most prudent of men, for their crimes were less awful than was in their power to commit. Nor did the Green partisans remain quiet, but showed their resentment as violently as they could, though **one by one they were continually punished**; which, indeed, urged them each time to further recklessness. For men who are wronged are likely to become desperate.*

*Then it was that Justinian, **fanning the flame and openly inciting** the Blues to fight, made the whole Roman Empire shake on its foundation, as if an earthquake or a cataclysm had stricken it, or every city within its confines had been taken by the foe. Everything everywhere was uprooted: **nothing was left undisturbed by him**. Law and order, throughout the State, overwhelmed by distraction, were turned upside down.*

*First the rebels revolutionized the style of wearing their hair. For they had it cut differently from the rest of the Romans: not molesting the mustache or beard, which they allowed to keep on growing as*

long as it would, as the Persians do, but clipping the hair short on the front of the head down to the temples, and letting it hang down in great length and disorder in the back, as the Massageti do. This weird combination they called the Hun haircut.

Next they decided to wear the purple stripe on their togas, and **swaggered about** in a dress indicating a rank above their station: for it was only by ill-gotten money they were able to buy this finery. And the sleeves of their tunics were cut tight about the wrists, while from there to the shoulders they were of an ineffable fullness; thus, whenever they moved their hands, as when applauding at the theater or encouraging a driver in the hippodrome, these immense sleeves fluttered conspicuously, displaying to the simple public what beautiful and well-developed physiques were these that required such large garments to cover them. They did not consider that by the exaggeration of this dress the meagerness of their stunted bodies appeared all the more noticeable. Their cloaks, trousers, and boots were also different: and these too were called the Hun style, which they imitated.

Almost all of them carried steel openly from the first, while by day they concealed their two-edged daggers along the thigh under their cloaks. **Collecting in gangs as soon as dusk fell, they robbed their betters in the open Forum and in the narrow alleys**, snatching from passersby their mantles, belts, gold brooches, and whatever they had in their hands. **Some they killed after robbing them**, so they could not inform anyone of the assault.

These outrages brought the enmity of everybody on them, especially that of the Blue partisans who had not taken active part in the discord. When even the latter were molested, they began to wear brass belts and brooches and cheaper cloaks than most of them were privileged to display, lest their elegance should lead to their deaths; and even before the sun went down they went home to hide. But the evil progressed; and as **no punishment came to the criminals from those in charge of the public peace**, their boldness increased more and more. **For when crime finds itself licensed, there are no limits to its abuses**; since even when it is punished, it is never quite suppressed, most men being by nature easily turned to error. Such, then, was the conduct of the Blues.

Some of the opposite party joined this faction so as to get even with the people of their original side who had ill-treated them; others fled in secret to other lands, but many were captured before they could get away, and perished either at the hands of their foes or **by sentence of the State**. And many other young men offered themselves to this society who had never before taken any interest in the quarrel, but were now **induced by the power and possibility of insolence they could thus acquire**. **For there is no villainy to which men give a name that was not committed during this time, and remained unpunished**.

Now at first they killed only their opponents. But as matters progressed, they also murdered men who had done nothing against them. And there were many who bribed them with money, pointing out personal enemies, whom the Blues straightway dispatched, declaring these victims were Greens, when as a matter of fact they were utter strangers. And all this went on not any longer at dark and by stealth, but in every hour of the day, everywhere in the city: before the eyes of the most notable men of the government, if they happened to be bystanders. **For they did not need to conceal their crimes, having no fear of punishment, but considered it rather to the advantage of their reputation, as proving their strength and manhood, to kill with one stroke of the dagger any unarmed man who happened to be passing by**.

No one could hope to live very long under this state of affairs, for everybody suspected he would be the next to be killed. No place was safe, no time of day offered any pledge of security, since these murders went on in the holiest of sanctuaries even during divine services. No confidence was left in one's friends or relatives, for many died by conspiracy of members of their own households. Nor was there any investigation after these deeds, but the blow would fall unexpectedly, and none avenged the victim. **No longer was there left any force in law or contract, because, of this disorder, but everything was settled by violence. The State might as well have been a tyranny: not one, however, that had been established, but one that was being overturned daily and ever recommencing.**

The magistrates seemed to have been driven from their senses, and their wits enslaved by the fear of one man. The judges, when deciding cases that came up before them, cast their votes not according to what they thought right or lawful, but **according as either of the disputants was an enemy or friend of the faction in power.** For a judge who disregarded its instruction was sentencing himself to death. And many creditors were forced to receipt the bills they had sent to their debtors without being paid what was due them; and many thus against their will had to free their slaves.

And they say that certain ladies were forced by their own slaves to do what they did not want to do; and the sons of notable men, getting mixed up with these young bandits, compelled their fathers, among other acts against their will, to hand over their properties to them. Many boys were constrained, with their fathers' knowledge, to serve the unnatural desires of the Blues; and happily married women met the same misfortune.

It is told that a woman of no undue beauty was ferrying with her husband to the suburb opposite the mainland; when some men of this party met them on the water, and jumping into her boat, dragged her abusively from her husband and made her enter their vessel. She had whispered to her spouse to trust her and have no fear of any reproach, for she would not allow herself to be dishonored. Then, as he looked at her in great grief, she threw her body into the Bosphorus and forthwith vanished from the world of men. Such were the deeds this party dared to commit at that time in Constantinople.

Yet all of this disturbed people **less than Justinian's offenses against the State.** For those who suffer the most grievously from evildoers are relieved of the greater part of their anguish by the **expectation they will sometime be avenged by law and authority.** Men who are confident of the future can bear more easily and less painfully their present troubles; but **when they are outraged even by the government what befalls them is naturally all the more grievous, and by the failing of all hope of redress they are turned to utter despair.** And Justinian's crime was that he was not only **unwilling to protect the injured,** but saw no reason why he should not be the **open head of the guilty faction; he gave great sums of money to these young men, and surrounded himself with them: and some he even went so far as to appoint to high office and other posts of honor.**

## Explaining some of the idiocy

Wake up and notice this. This is insight and understanding that most humans cannot appreciate.

In this section I will be examining many things that humans do which are based on a fundamental view of probability, choice and populations. Most humans have no real understanding of these things and will fall back (Fat, Dumb and Lazy) to simplified interpretations and then invest smug

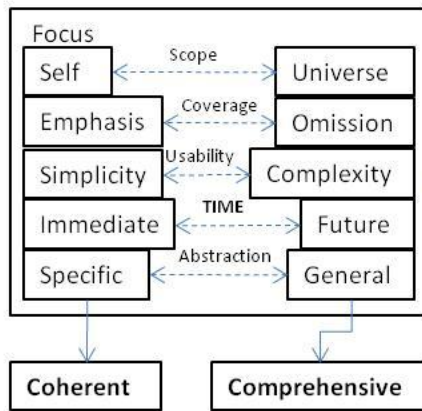
certainty and abuse (confirmation bias, sunk cost bias) against anyone who dares to explain things or question their dim, half-witted ideas.

- **Individual excellence over group outcomes** - feminism, communism, fascism, Marxism, totalitarian, dictator, dogma, draconian, mobs, etc. The Pareto principle. The lowest common denominator.
- **Greatest Good**, Greatest Happiness
- **Better** - Improved agricultural yields - “better results” - better outcomes
- Cloning, Genetic manipulation - mandated certainty of choice
- Herd immunity - properly defined
- **Tribalism**, Binary thinking - on average (women - **entitled victim** - quotas/targets), hero and perpetrator narratives - demonize the individual and choice
- **Unintended consequences - delusions of certainty** - 'My working hypothesis is' - Author(many) Year[2022] Source\_Document(Mutilated by Virtue - Destroyed by Tribalism - Inundated with Lies) Keyword(Development Learning Group) <https://humanistman.com/wp-content/uploads/2022/07/Mutilated-by-Virtue-Destroyed-by-Tribalism-Inundated-with-Lies.pdf>
- **Plurality** - Fisher hypothesis, null-zero - individual choice
- Creative, Innovation, beauty

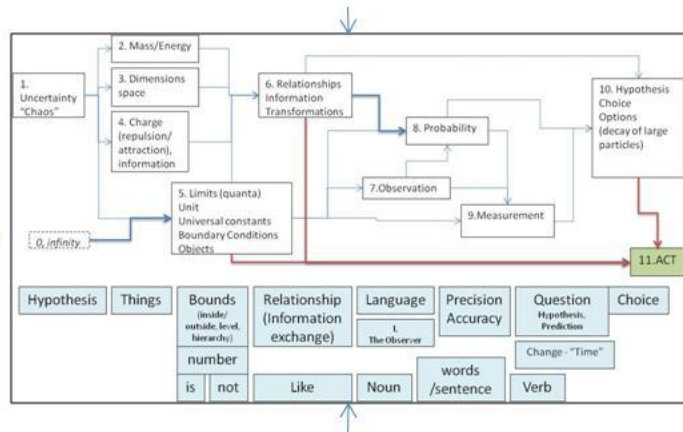
So we will start with my model on probability and choice based on the **100 prisoners game** - a monty hall type selection game shows a **choice strategy** which is “better” for the group but not the individual. See **Courage to Question** <https://humanistman.com/wp-content/uploads/2022/07/Courage-to-Question.pdf> and **The Great Adventure or Guaranteed Failure** <https://humanistman.com/wp-content/uploads/2022/07/The-Great-Adventure-or-Guaranteed-Failure.pdf> - **but first we need some context.**

At this point it is worth considering how complex the idea of choosing to do something is - in choosing to act - it is very complex and uncertain and I modeled it here **13 Humanism – Activation, Version 1, date 30/09/2019** <https://humanistman.com/wp-content/uploads/2019/09/13-Humanism-Activation.pdf> - and now I have contextualized it as follows -

## Framing – Zoom and Focus - uncertainties and complexity



## Measurement – precision and accuracy uncertainties and complexities



## Definition – Communication and Language uncertainties and complexities

**Gosh Jon this is so complex!** Well - at this stage all the women, dim witted men who prefer the simple drama triangle and tribalism to thinking have gone away to sit around all day taking legalized drugs (Bex powders) and reveling in their smug complacent caves of certainty - "I cannot be expected to understand anything - I am only a women who graduated from ANU" - my **lived experience is all I need** (permanent victim) to navigate the complexity of life and choice.

'What we commonly call Nihilism.... Is actually a danger inherent in the thinking activity itself.... Nihilism is the other side of conventionalism, its creed consists of negations of the current so-called positive values, to which it remains bound.... But the danger does not arise of the Socratic conviction that an unexamined life is not worth living, but, on the contrary, out of the **desire to find results that would make further thinking unnecessary.**' - Author(Hannah Arendt) Year[1976]

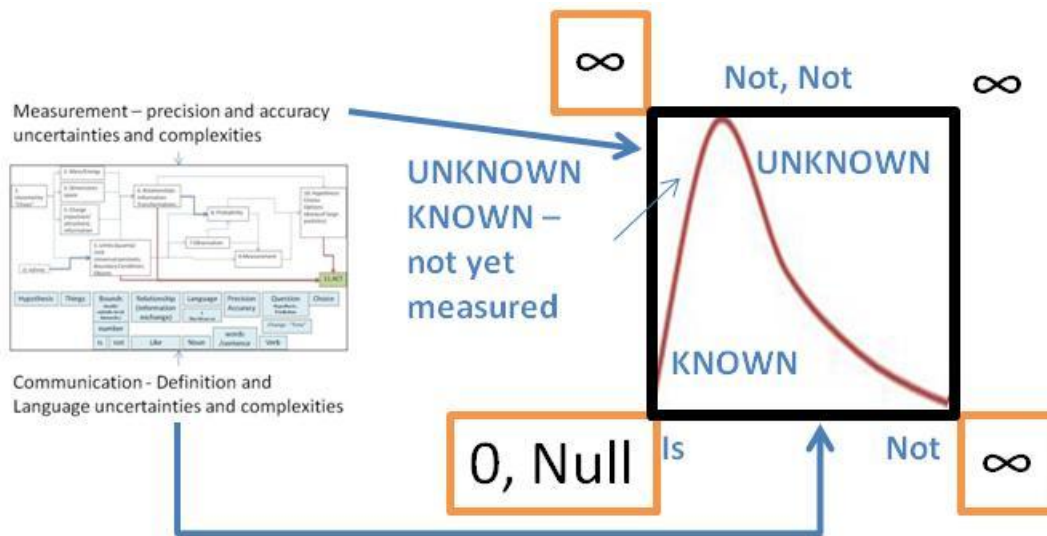
Source\_Document(**The Life Of The Mind Volume 1 Thinking P 176**) Keyword(Humanism Thinking Individual) [https://en.wikipedia.org/wiki/The\\_Life\\_of\\_the\\_Mind](https://en.wikipedia.org/wiki/The_Life_of_the_Mind) <http://www.marginalutility.org/wp-content/uploads/2016/12/03.-hannah-arendt-the-life-of-the-mind.pdf>

**Humans find it difficult to think when complacency has set in - Fat, Dumb and Lazy** Humans - particularly Women (on average - quotas/targets - wages - entitled/victim, etc) and Blacks - generally sit around all day doing nothing but complaining and big-noting themselves while living off the fat of the land - narcissists, etc - humans fail to notice or contend with things because the only thing these narcissists and self-possessed psychopaths deal with is themselves - not the nation or society as a whole - but just what they individually can get out of it in money, graft, corruption, revenge, certain "safety" (the cave), abuse, control, virtue signals (a stairway to heaven), etc. In societies where every person has to contribute and all contribute to society in their own way - they tend to be more cohesive and every person is valued. In Complacent societies - some individuals do most of the work while the rest of the population profit from the work of the few - on a continuum over time. (Karl Marx and other binary extremist types **failed to appreciate this in a broader context** other than the "victim" narrative and binary tribal conflict "oppressed" - entitled/victim and "oppressor" - perpetrator/devil). The Russians also run the **entitled/victim narrative** as part the "raider culture" - Tsars/Kosacks and the Chinese doe the same thing with warlike "Khan culture".



All of my models are documented and detailed in my frames and articles with references. See **Corruption – Extremists** <https://humanistman.com/wp-content/uploads/2020/01/Corruption-Extremists-Feedback.pdf>

You can see how this model fits with my boxed plurality model - where the **duality** of **measurement** and **definition** (the declared “is” - the language - shared “knowledge”) are on the left and bottom sides of the box respectively - giving us a duality of 0 (measurement) and Null (definition) - a dual infinity.



We can now start to look at the Monty Hall problem in some context. Have we framed it correctly? Is the Zoom and Focus - granularity about right? See **Equality – Diversity – Measurement – Notice** <https://humanistman.com/wp-content/uploads/2020/08/Equality-Diversity-Measurement-Notice.pdf> What about language - is our language and conceptual definitional framework shared and understood? See Meta frame 8. **Language and Symbols** <https://humanistman.com/wp-content/uploads/2019/02/06-Humanism-Meta-Frames-Language.pdf> - What about measurements? See meta frame - 9. **Equality and Diversity** <https://humanistman.com/wp-content/uploads/2019/03/07-Humanism-Meta-Frame-Equality-and-Diversity.pdf>

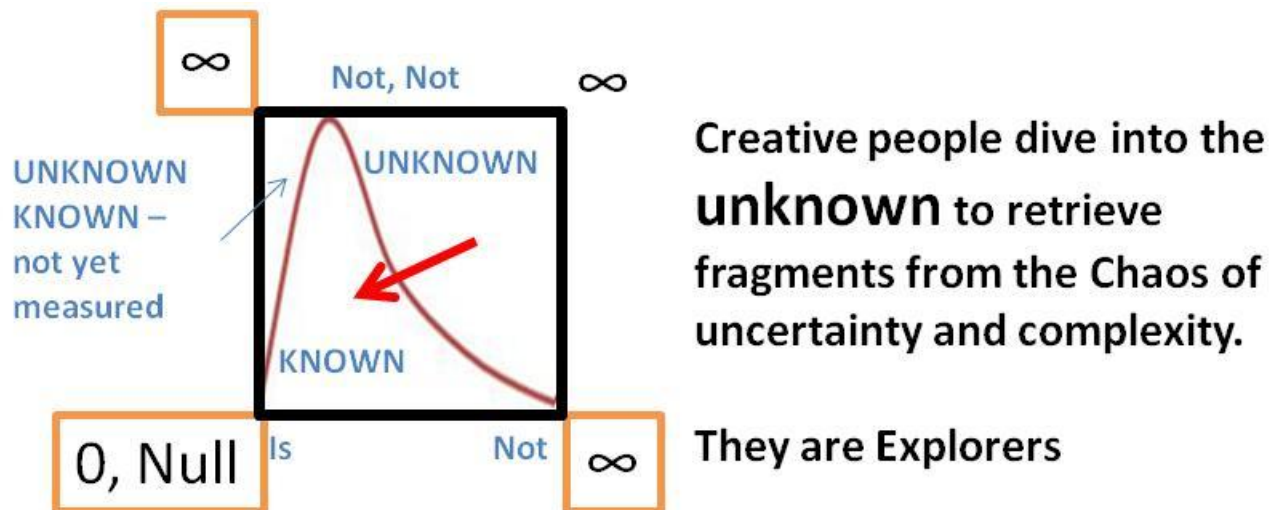
**Note Well:NB:** The **duality concept** of Zero/Null - Measurement/Definition - is a **significant conceptual frame** - although it seems obvious - **it is not well documented or stressed**. People get lost in the weeds with things like **Rasch models** [https://en.wikipedia.org/wiki/Rasch\\_model](https://en.wikipedia.org/wiki/Rasch_model) and **Theory of conjoint measurement** [https://en.wikipedia.org/wiki/Theory\\_of\\_conjoint\\_measurement](https://en.wikipedia.org/wiki/Theory_of_conjoint_measurement) - which tend to **mathematical certain models** of complexity - rather than a **fundamental appreciation of the dual continuums** of measurement and definition. i.e. they fail to integrate a broader context - and understand the ideas of initial self-reference and recursion.

Many have worked on detailed explorations of this Duality concept in math over many “fields of study including **Measure Theory** [https://en.wikipedia.org/wiki/Measure\\_\(mathematics\)](https://en.wikipedia.org/wiki/Measure_(mathematics)) (largely depends on defining the number line) and **Statistical mechanics** [https://en.wikipedia.org/wiki/Statistical\\_mechanics](https://en.wikipedia.org/wiki/Statistical_mechanics) (largely probability and measurement) -

- **Josiah Willard Gibbs** [https://en.wikipedia.org/wiki/Josiah\\_Willard\\_Gibbs](https://en.wikipedia.org/wiki/Josiah_Willard_Gibbs)
- **Ludwig Eduard Boltzmann** [https://en.wikipedia.org/wiki/Ludwig\\_Boltzmann](https://en.wikipedia.org/wiki/Ludwig_Boltzmann)

- James Clerk Maxwell [https://en.wikipedia.org/wiki/James\\_Clerk\\_Maxwell](https://en.wikipedia.org/wiki/James_Clerk_Maxwell)
- Maurice René Fréchet [https://en.wikipedia.org/wiki/Maurice\\_Ren%C3%A9\\_Fr%C3%A9chet](https://en.wikipedia.org/wiki/Maurice_Ren%C3%A9_Fr%C3%A9chet)
- Constantin Carathéodory [https://en.wikipedia.org/wiki/Constantin\\_Carath%C3%A9odory](https://en.wikipedia.org/wiki/Constantin_Carath%C3%A9odory)
- Johann Karl August Radon [https://en.wikipedia.org/wiki/Johann\\_Radon](https://en.wikipedia.org/wiki/Johann_Radon)
- Nikolai Nikolaevich Luzin [https://en.wikipedia.org/wiki/Nikolai\\_Luzin](https://en.wikipedia.org/wiki/Nikolai_Luzin)
- Henri Léon Lebesgue [https://en.wikipedia.org/wiki/Henri\\_Lebesgue](https://en.wikipedia.org/wiki/Henri_Lebesgue)
- Arthur Eddington [https://en.wikipedia.org/wiki/Arthur\\_Eddington](https://en.wikipedia.org/wiki/Arthur_Eddington)

John Cleese was speaking recently about creativity.



Beauty can be **found in the unexpected** which emerges from the newly explored or the newly created. Walking into the Pantheon or a great cathedral or Plitvice Lakes or the 12 apostles, seeing new art works, etc.

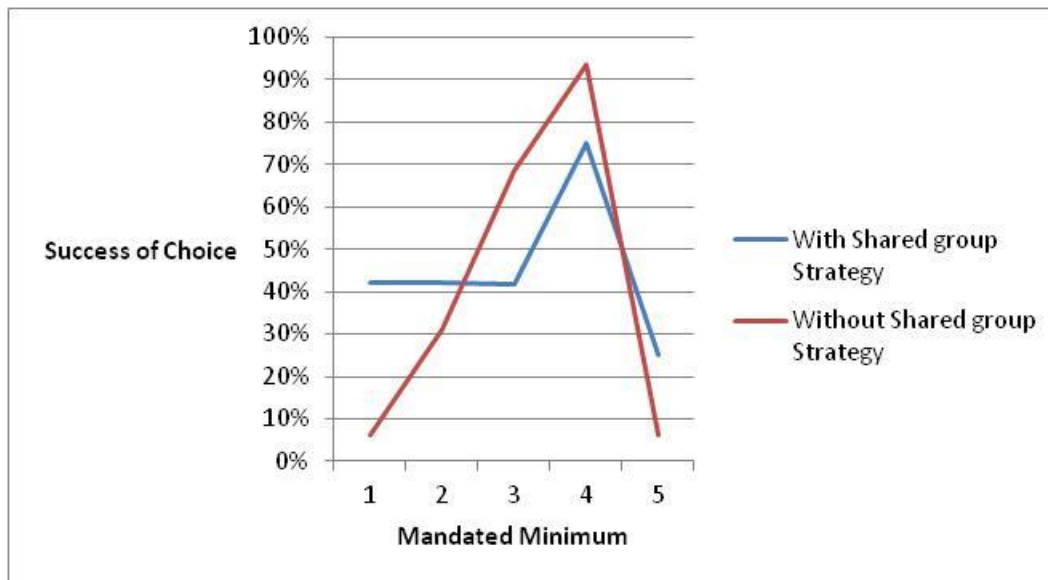
The explorers I described in previous articles were generally exploring the known spaces of the number line and pre-defined frames or very well framed or grounded in something. Compare this when creative types who try to leave as much grounding aside to find the unknown. This is not for the faint hearted. Setting off in a sailing ship with a small crew not knowing what happens to the universe as you leave the safety of known places is a journey many of us take in many ways. Many have tried and failed.

Smug cave dwellers find anything new or different **“offensive”** and wish to remain tribal mobs.

China will never have creative people because they are all bound by communism (certainty) and totalitarian rule (dogma). The Chinese go out of their way to kill creativity and exploration. They are destined to repeat the simple things they already know and the ideas they can copy and steal from other civilizations.

So we have the spreadsheets which I have reformatted and updated so you can see more clearly. Remember - the **mandated group strategy** is to pick your box - the box with your number on it i.e. person number 1 picks box number 1, read the number inside the box from the slip of paper and then go to that box and pick it. This is demonstrated to improve the group results and likelihood of picking their own number for the group as a whole. For the 4 box model of probabilities this is

|                               | Group Mandated Minimum |     |     |     |       |
|-------------------------------|------------------------|-----|-----|-----|-------|
|                               | 100%                   | 75% | 50% | 25% | 0%    |
| With Shared group Strategy    | 42%                    | 42% | 42% | 75% | 25%   |
| Without Shared group Strategy | 6.25%                  | 31% | 69% | 94% | 6.25% |



So this shows that condition 1 mandated minimum - meaning **100% successful choice** - only occurs 6.25% (red line) of the time without a shared group strategy but 42% (blue line) with a shared group strategy. This, to many dim-wits, would **sound like a convincing argument**. At condition 5 mandated minimum - meaning **0% successful choice** - i.e. every fails - only occurs 6.25% (red line) of the time without a group strategy but 25% of the time (blue line) with the shared group strategy. Now if anyone tells you they understand exactly how probability and choice work then they are **probably lying**.

You will notice that - on average (50%) - you get a higher success rate - 69% (red line) if you do not mandate a group choice strategy than if you do - 42% (blue line).

Notice **all humans will definitely fail for 25% of the possible combinations of the universe** using a mandated strategy.

This is where the **“better”, “Greatest Good”** and **“equality”** arguments take place. In the above graph there is no obvious **“greatest good”** - how would you define it - optimal **“success”** or avoiding total failure or something in-between? Equality of what exactly? Mandated? - Make everyone the same - call them all person 1 and give them box 1 to choose? Again a certain death strategy. Remember the definitions, measurements are highly uncertain and complex - all you have is a model of certainty which you think is telling you something. Don't let an expert tell you they know what is going on - because they don't.

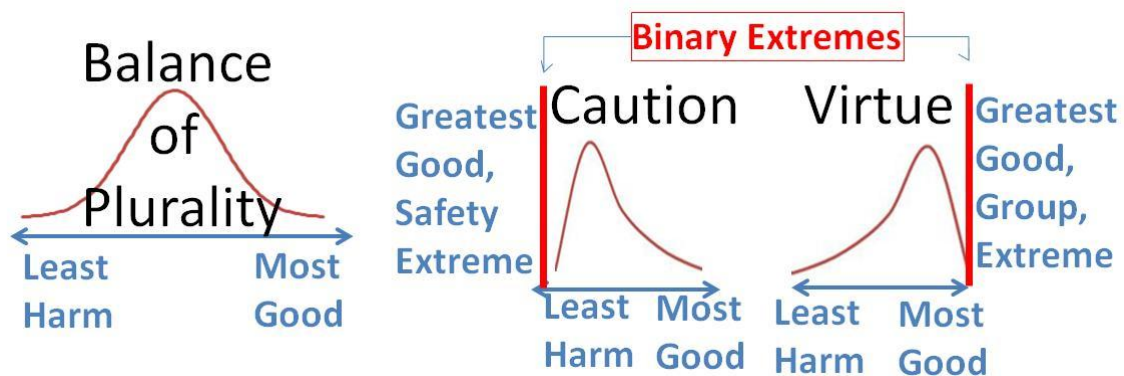
**Average what** exactly - which numbers are **“averaged”** and compared? Binary extremists say **“just give me the certain number”**. One answer is **“how about I give you some choices and options instead?”**

Maths experts will step in and make up equations and start multiplying numbers together as if they know what is going on. The mistakes they make is missing where the infinities are (trying to multiply them) and coming up with a binary certain number.

The empathists will look at the Koala who keeps picking boxes but never finds the right kind of leaves to eat and say it is a catastrophe. There is no guarantee of leaves in the universe - that's is why adaptation exists. Limiting your diet to one type of thing is not a good survival mechanism.

I know let us call ourselves tribes - we can be tribe1 and then tribe 2 and tribe 3 and tribe 4 - and then they can all play the game as certain tribes? Whole tribes can be wiped out instead of the individuals - mob warfare. Again - the opposite of plurality.

Herd immunity is not mandated - it is the ability for people in the community to survive and adapt - a variation which is unmandated and not a fixed, binary certain, boxed and defined strategy.



Binary certaintists use numbers and probability to choose genetics - cloning of plants, animals and humans - all without appreciating the realities of chance, probabilities - nirvana, utopia, certain god, etc. They (binary extremists, zealots, Marxists, feminists, women (on average)) believe in the "Final Solution" like all good Nazis.

So to go through this a bit more - the original 100 prisoner game is reduced to 4 then I wrote out all the combinations and results of 4 prisoners playing the 4 box game.

| Id | BOX 1 | BOX 2 | BOX 3 | BOX 4 | P 1 | P 2 | P 3 | P 4 | Group Mandated Minimum |      |      |      |      |
|----|-------|-------|-------|-------|-----|-----|-----|-----|------------------------|------|------|------|------|
|    |       |       |       |       |     |     |     |     | 100%                   | 75%  | 50%  | 25%  | 0%   |
| 1  | 1     | 2     | 3     | 4     | p   | p   | p   | p   | Pass                   | Pass | Pass | Pass |      |
| 2  | 1     | 2     | 4     | 3     | p   | p   | p   | p   | Pass                   | Pass | Pass | Pass |      |
| 3  | 1     | 3     | 2     | 4     | p   | p   | p   | p   | Pass                   | Pass | Pass | Pass |      |
| 4  | 1     | 3     | 4     | 2     | p   | f   | f   | f   |                        |      |      | Pass |      |
| 5  | 1     | 4     | 2     | 3     | p   | f   | f   | f   |                        |      |      | Pass |      |
| 6  | 1     | 4     | 3     | 2     | p   | p   | p   | p   | Pass                   | Pass | Pass | Pass |      |
| 7  | 2     | 1     | 3     | 4     | p   | p   | p   | p   | Pass                   | Pass | Pass | Pass |      |
| 8  | 2     | 1     | 4     | 3     | p   | p   | p   | p   | Pass                   | Pass | Pass | Pass |      |
| 9  | 2     | 3     | 1     | 4     | f   | f   | f   | p   |                        |      |      | Pass |      |
| 10 | 2     | 3     | 4     | 1     | f   | f   | f   | f   |                        |      |      |      | FAIL |

|    |   |   |   |   |     |     |     |     |      |      |      |      |      |
|----|---|---|---|---|-----|-----|-----|-----|------|------|------|------|------|
| 11 | 2 | 4 | 1 | 3 | f   | f   | f   | f   |      |      |      |      | FAIL |
| 12 | 2 | 4 | 3 | 1 | f   | f   | p   | f   |      |      |      | Pass |      |
| 13 | 3 | 1 | 2 | 4 | f   | f   | f   | p   |      |      |      | Pass |      |
| 14 | 3 | 1 | 4 | 2 | f   | f   | f   | f   |      |      |      |      | FAIL |
| 15 | 3 | 2 | 1 | 4 | p   | p   | p   | p   | Pass | Pass | Pass | Pass |      |
| 16 | 3 | 2 | 4 | 1 | f   | p   | f   | f   |      |      |      | Pass |      |
| 17 | 3 | 4 | 1 | 2 | p   | p   | p   | p   | Pass | Pass | Pass | Pass |      |
| 18 | 3 | 4 | 2 | 1 | f   | f   | f   | f   |      |      |      |      | FAIL |
| 19 | 4 | 1 | 2 | 3 | f   | f   | f   | f   |      |      |      |      | FAIL |
| 20 | 4 | 1 | 3 | 2 | f   | f   | p   | f   |      |      |      | Pass |      |
| 21 | 4 | 2 | 1 | 3 | f   | p   | f   | f   |      |      |      | Pass |      |
| 22 | 4 | 2 | 3 | 1 | p   | p   | p   | p   | Pass | Pass | Pass | Pass |      |
| 23 | 4 | 3 | 1 | 2 | f   | f   | f   | f   |      |      |      |      | FAIL |
| 24 | 4 | 3 | 2 | 1 | p   | p   | p   | p   | Pass | Pass | Pass | Pass |      |
|    |   |   |   |   | 50% | 50% | 50% | 50% | 42%  | 42%  | 42%  | 75%  | 25%  |
|    |   |   |   |   | 10  | 10  | 10  | 18  | 6    |      |      |      |      |

The mandated strategy guarantees - not only a higher failure rate probability overall - but a **permanently enshrined species death** when the universe is in one of the 6 permanent fail states. This is not probability - this is certainty - when the universe is in those states (boxed - transfinite, bounded and constrained) - certain death is guaranteed.

Mandated certain death is called an **“unintended consequence”** - who would have anticipated that? Binaries, experts, zealots and the like have no understanding of anything much - at best they come up with the group mandate model which always guarantees certain death and then get surprised when it happens. We see this in liars and binary haters like **Bill Shorten** - who not only labeled those protesting against mandatory vaccines and lockdowns as **“Right Wing Extremists”** but then fails to answer a question in parliament as NDIS minister - about the side effects of the vaccine and the records so far - a fair question given that none of the vaccines have been tested and approved in anything other than a rushed and “emergency” process and there are some possibilities of side-effects - what are they? What are the unintended consequences Bill? Bill binary extremist mob type and corrupt like the Greens/Labour/teals types who are currently destroying and stealing as much as they can for themselves, the donors, their friends and family. Rather than understand and learn - they double down on their **pig-ignorance, lies and corruption** masked in virtue signaling and implemented as a MOB ATTACK on anyone who dares to question - like all the **mean girls**, scowling face, chortlers, snide remarkers, revelers and human scum who are the Green/Labour types. So Bill - as commonwealth minister for NDIS - that is disabled and usually elderly people needing support and help - completely ignores any responsibility for his portfolio in insuring they are protected from **potential side effects** of a **hastily approved mandated (workers and others) vaccine**. Especially those with complicated genetic or other physical complications interacting with a vaccine - as well as those too intellectually impaired to be able to weigh up the choices - even if they were informed. **Bill prefers to mandate regardless of the consequences**. In the same way that dim-with teal types say “wear a mask”.

The difference in the unmandated choice strategy in this box game - individuals always have a 50% chance - tending to transfinite infinity - of success of choice. Not only is it a lower probability of total failure - but it is not mandated certain failure - as long as some remain to choose again next time - then there is a chance to avoid total failure. Paul Erdos intuitively understood this when quizzed about Monty Hall but he was not able to detail the arguments.

To make it a bit clearer - I have taken the **transfinite infinity** of the definite arrangements of the possibilities in the 4 boxes (24 possible combinations) - the possible definite combinations - and replaced that with an **unbounded infinity** of possibilities of choice. I think I have moved one degree of freedom away from bounded and constrained. Yes - even with the 24 combinations of bounded and constrained options the universe could proceed infinitely through the 24 certain possibilities in infinitely many ways but the people cannot. The people are stuck in a choice strategy - whereas the unmandated group will always have a chance of success (tending to unbounded infinity).

Another way of looking at this is that the 16 box **model of possibilities** of choice is what you get with free choice on the 24 box **model of definite combinations**. **I cannot connect the two models** - they are independent as far as I can tell. i.e. any of the 24 combinations and 16 possibilities of choice are equally as likely. Hence the total figures represent the "on average" results.

I need to repeat this - the possible combinations of things is **not connected** to the possible choices people make - yet this is exactly the point that many humans **will assert that there is a connection** and that they KNOW what the connection is and how to optimize it - "greatest good".

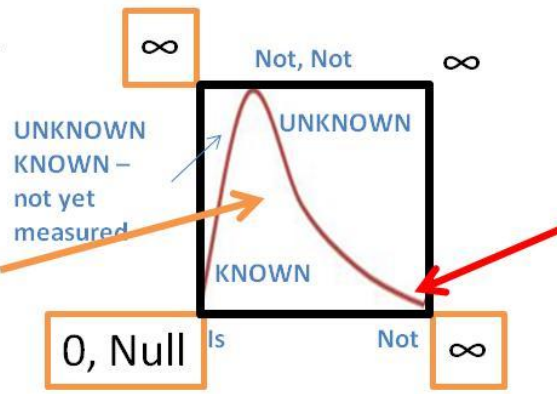
I created another spreadsheet to highlight this. You will notice that no matter what the **infinity of possible arrangements of the 24 combinations of 4 numbers in 4 boxes** - there are only 16 possible scenarios. How often those arrangements occur is another question which I cannot answer but many assume to be "equal" (**on average**).

| Id | BOX 1 | BOX 2 | BOX 3 | BOX 4 | P 1 | P 2 | P 3 | P 4 | Group Mandated Minimum |      |      |      |       |
|----|-------|-------|-------|-------|-----|-----|-----|-----|------------------------|------|------|------|-------|
|    |       |       |       |       |     |     |     |     | 100%                   | 75%  | 50%  | 25%  | 0%    |
| 1  |       |       |       |       | p   | p   | p   | p   | Pass                   | Pass | Pass | Pass |       |
| 2  |       |       |       |       | p   | p   | p   | f   |                        | Pass | Pass | Pass |       |
| 3  |       |       |       |       | p   | p   | f   | f   |                        |      | Pass | Pass |       |
| 4  |       |       |       |       | p   | p   | f   | p   |                        | Pass | Pass | Pass |       |
| 5  |       |       |       |       | p   | f   | p   | p   |                        | Pass | Pass | Pass |       |
| 6  |       |       |       |       | p   | f   | f   | p   |                        |      | Pass | Pass |       |
| 7  |       |       |       |       | p   | f   | p   | f   |                        |      | Pass | Pass |       |
| 8  |       |       |       |       | p   | f   | f   | f   |                        |      |      | Pass |       |
| 9  |       |       |       |       | f   | p   | p   | p   |                        | Pass | Pass | Pass |       |
| 10 |       |       |       |       | f   | p   | p   | f   |                        |      | Pass | Pass |       |
| 11 |       |       |       |       | f   | p   | f   | f   |                        |      |      | Pass |       |
| 12 |       |       |       |       | f   | p   | f   | p   |                        |      | Pass | Pass |       |
| 13 |       |       |       |       | f   | f   | p   | p   |                        |      | Pass | Pass |       |
| 14 |       |       |       |       | f   | f   | f   | p   |                        |      |      | Pass |       |
| 15 |       |       |       |       | f   | f   | p   | f   |                        |      |      | Pass |       |
| 16 |       |       |       |       | f   | f   | f   | f   |                        |      |      |      | FAIL  |
|    |       |       |       |       | 50% | 50% | 50% | 50% | 6.25%                  | 31%  | 69%  | 94%  | 6.25% |
|    |       |       |       |       |     |     |     |     | 1                      | 5    | 11   | 15   | 1     |

It is worth noting that **any individual** could choose correctly every single time the game is played - for infinity. This is **individual excellence** over **mandated group strategy** - something the Chinese, feminists, Marxists, binary extremists, zealots do not understand or appreciate. The group can then learn from that individual. **Individual excellence** over group averages. ID 1 - scenario 1 all the time for infinity is possible.

**Tending to Known Declared is (binary certain)**

| id | BOX 1 | BOX 2 | BOX 3 | BOX 4 | P 1 | P 2 | P 3 | P 4 | Group Mandated Minimum | 100% | 75%  | 50%   | 25%  | 0%   |     |       |
|----|-------|-------|-------|-------|-----|-----|-----|-----|------------------------|------|------|-------|------|------|-----|-------|
| 1  | 1     | 2     | 3     | 4     | p   | p   | p   | p   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 2  | 1     | 2     | 4     | 3     | p   | p   | p   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 3  | 1     | 2     | 3     | 4     | p   | p   | f   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 4  | 1     | 3     | 4     | 2     | p   | p   | f   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 5  | 1     | 4     | 2     | 3     | p   | p   | f   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 6  | 1     | 4     | 3     | 2     | p   | p   | f   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 7  | 2     | 1     | 3     | 4     | p   | f   | p   | p   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 8  | 2     | 1     | 4     | 3     | p   | f   | p   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 9  | 2     | 3     | 1     | 4     | p   | f   | f   | p   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 10 | 2     | 3     | 4     | 1     | p   | f   | f   | p   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 11 | 2     | 4     | 1     | 3     | p   | f   | f   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 12 | 2     | 4     | 3     | 1     | p   | f   | f   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 13 | 3     | 1     | 2     | 4     | p   | p   | p   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 14 | 3     | 1     | 4     | 2     | p   | p   | p   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 15 | 3     | 2     | 1     | 4     | p   | p   | f   | p   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 16 | 3     | 2     | 4     | 1     | p   | p   | f   | p   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 17 | 3     | 4     | 1     | 2     | p   | p   | f   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 18 | 3     | 4     | 2     | 1     | p   | p   | f   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 19 | 4     | 1     | 2     | 3     | p   | f   | p   | p   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 20 | 4     | 1     | 3     | 2     | p   | f   | p   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 21 | 4     | 2     | 1     | 3     | p   | f   | f   | p   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 22 | 4     | 2     | 3     | 1     | p   | f   | f   | p   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 23 | 4     | 3     | 1     | 2     | p   | f   | f   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 24 | 4     | 3     | 2     | 1     | p   | f   | f   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 25 |       |       |       |       |     |     |     |     | 50%                    | 50%  | 50%  | 6.25% | 31%  | 69%  | 94% | 6.25% |



**Tending to unbounded infinity**

| id | BOX 1 | BOX 2 | BOX 3 | BOX 4 | P 1 | P 2 | P 3 | P 4 | Group Mandated Minimum | 100% | 75%  | 50%   | 25%  | 0%   |     |       |
|----|-------|-------|-------|-------|-----|-----|-----|-----|------------------------|------|------|-------|------|------|-----|-------|
| 1  |       |       |       |       | p   | p   | p   | p   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 2  |       |       |       |       | p   | p   | p   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 3  |       |       |       |       | p   | p   | f   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 4  |       |       |       |       | p   | p   | f   | p   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 5  |       |       |       |       | p   | f   | p   | p   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 6  |       |       |       |       | p   | f   | p   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 7  |       |       |       |       | p   | f   | f   | p   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 8  |       |       |       |       | p   | f   | f   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 9  |       |       |       |       | f   | p   | p   | p   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 10 |       |       |       |       | f   | p   | p   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 11 |       |       |       |       | f   | p   | f   | p   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 12 |       |       |       |       | f   | p   | f   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 13 |       |       |       |       | f   | f   | p   | p   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 14 |       |       |       |       | f   | f   | p   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 15 |       |       |       |       | f   | f   | f   | p   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
| 16 |       |       |       |       | f   | f   | f   | f   | Pass                   | Pass | Pass | Pass  | Pass | Pass |     |       |
|    |       |       |       |       |     |     |     |     | 50%                    | 50%  | 50%  | 6.25% | 31%  | 69%  | 94% | 6.25% |

To make it even clearer - the 24 possible combinations are not guaranteed to appear in infinity. It is possible only one combination will appear for ever. And, while we have the central limit theorem, doctrine of the mean, etc - it is only a theory. The other thing to realize is that any number of the 24 combinations may appear over time and then there might different rates of change and cycles through the combinations. You cannot tell. The infinity of 24 combinations appearing is unknown and never will be. At the same time the infinity of 16 choice outcomes may also appear in infinitely different ways. Hence multiplying two infinities together might seem to remove complexity but all it does is hide the uncertainty and complexity so you cannot appreciate it.

I have done a final spreadsheet to compare which is done in the classic Bayes way of multiplying probabilities. In this case what we do is set out the 16 possible outcomes and then calculate the probabilities for each mandated outcome and then add them up

Try this online coin toss calculator <https://www.omnicalculator.com/statistics/coin-flip-probability>

All the probabilities are the same for each row for **mandated group minimums** of independent events - each time 4 people make 2 picks independently from 4 boxes.

- 100% - 4 correct =  $0.5 * 0.5 * 0.5 * 0.5 = 0.0625$
- 75% - 3 correct =  $0.5 * 0.5 * 0.5 = 0.125$
- 50% - 2 correct =  $0.5 * 0.5 = 0.25$
- 25% - 1 correct =  $0.5$
- 0% - none correct =  $0.5 * 0.5 * 0.5 * 0.5 = 0.0625$

**But we have to recognize that these appear in multiple places in the 16 possible outcomes?? How do I do that? Do I add them up and divide by 16? Or is it already calculated and taken into account = e.g. 0.0625 is 1/16?**

Here I have divided the sum of the rows by 16.

| Id | BOX 1 | BOX 2 | BOX 3 | BOX 4 | P 1        | P 2        | P 3        | P 4        | Group Mandated Minimum |           |            |            |               |
|----|-------|-------|-------|-------|------------|------------|------------|------------|------------------------|-----------|------------|------------|---------------|
|    |       |       |       |       |            |            |            |            | 100%                   | 75%       | 50%        | 25%        | 0%            |
| 1  |       |       |       |       | p          | p          | p          | p          | 0.0625                 | 0.1250    | 0.2500     | 0.5000     |               |
| 2  |       |       |       |       | p          | p          | p          | f          |                        | 0.1250    | 0.2500     | 0.5000     |               |
| 3  |       |       |       |       | p          | p          | f          | f          |                        |           | 0.2500     | 0.5000     |               |
| 4  |       |       |       |       | p          | p          | f          | p          |                        | 0.1250    | 0.2500     | 0.5000     |               |
| 5  |       |       |       |       | p          | f          | p          | p          |                        | 0.1250    | 0.2500     | 0.5000     |               |
| 6  |       |       |       |       | p          | f          | f          | p          |                        |           | 0.2500     | 0.5000     |               |
| 7  |       |       |       |       | p          | f          | p          | f          |                        |           | 0.2500     | 0.5000     |               |
| 8  |       |       |       |       | p          | f          | f          | f          |                        |           |            | 0.5000     |               |
| 9  |       |       |       |       | f          | p          | p          | p          |                        | 0.1250    | 0.2500     | 0.5000     |               |
| 10 |       |       |       |       | f          | p          | p          | f          |                        |           | 0.2500     | 0.5000     |               |
| 11 |       |       |       |       | f          | p          | f          | f          |                        |           |            | 0.5000     |               |
| 12 |       |       |       |       | f          | p          | f          | p          |                        |           | 0.2500     | 0.5000     |               |
| 13 |       |       |       |       | f          | f          | p          | p          |                        |           | 0.2500     | 0.5000     |               |
| 14 |       |       |       |       | f          | f          | f          | p          |                        |           |            | 0.5000     |               |
| 15 |       |       |       |       | f          | f          | p          | f          |                        |           |            | 0.5000     |               |
| 16 |       |       |       |       | f          | f          | f          | f          |                        |           |            |            | 0.0625        |
|    |       |       |       |       | <b>50%</b> | <b>50%</b> | <b>50%</b> | <b>50%</b> | <b>0.391%</b>          | <b>4%</b> | <b>17%</b> | <b>47%</b> | <b>0.391%</b> |
|    |       |       |       |       |            |            |            |            | 1                      | 5         | 11         | 15         | 1             |

Is this correct? Have I done it correctly? What am I missing? I seem to just be making up numbers and calculations for the fun of it. Without understanding the meaning of it. De Moivre does these examples with dice rolls.

I know - maybe I have to calculate what "at least - mandated means". So if 4 people pick 2 boxes - each with a 50/50 chance then what does it mean to have at least one person pick correctly? Here is the problem - if I add up 4 0.5s I get 2. Then if I divide than by 4 I get 0.5 again.

The problem is that it is complicated - it is not easy to see all the possible combinations "at least 2", etc mandated. Some formulas can be used to do estimates - but they tend to hide the infinities and complexities.

So it is about the 16 **possibilities not about** the 50% multiplications? - that would leave me with only 5 possibilities (**on average**) - now you see where "On Average" comes in a lot.

- 100% - 4 correct =  $1/16 = 0.0625$
- 75% - 3 correct =  $5/16 = 0.3125$
- 50% - 2 correct =  $11/16 = 0.6875$
- 25% - 1 correct =  $15/16 = 0.9375$
- 0% - none correct =  $1/16 = 0.0625$

Which was the original analysis

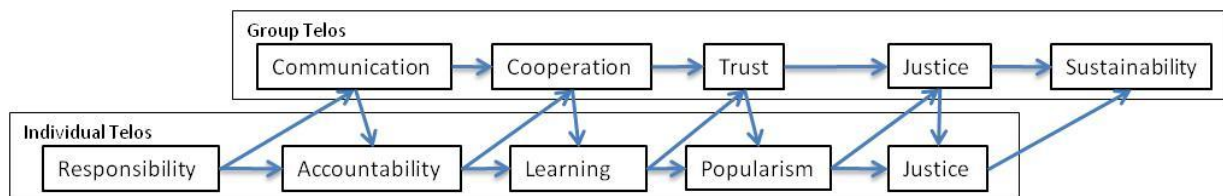
|                                      | Group Mandated Minimum |            |            |            |              |
|--------------------------------------|------------------------|------------|------------|------------|--------------|
|                                      | 100%                   | 75%        | 50%        | 25%        | 0%           |
| <b>With Shared group Strategy</b>    | <b>42%</b>             | <b>42%</b> | <b>42%</b> | <b>75%</b> | <b>25%</b>   |
| <b>Without Shared group Strategy</b> | <b>6.25%</b>           | <b>31%</b> | <b>69%</b> | <b>94%</b> | <b>6.25%</b> |



Also see odds [https://en.wikibooks.org/wiki/Applicable\\_Mathematics/Odds](https://en.wikibooks.org/wiki/Applicable_Mathematics/Odds) and multiplying probabilities <https://www.khanacademy.org/math/ap-statistics/probability-ap/probability-multiplication-rule/a/general-multiplication-rule> <https://www.khanacademy.org/math/ap-statistics/probability-ap/probability-multiplication-rule/v/introduction-to-dependent-probability> <https://www.khanacademy.org/math/ap-statistics/probability-ap/probability-multiplication-rule/v/getting-at-least-one-heads>

To highlight this a bit more. The argument for plurality, less dogma, no mobs, no group mandate, freedom of choice, tolerance, appreciation of difference, respect of individuals, less totalitarian government, etc is an argument based on the reality of the world. The survival of life itself. The development of everything great and wonderful was not mandated as group choice. It was the different individual who invented it. Chinese, Russians, mobs, tribes, Marxists, fascists, communists, socialists, Zealots, Binary causists, feminists, women (on average), weak-minded men, virtue signalers, etc - do not understand this and never will.

Most mathematicians, scientists and thinkers do not understand this and most epidemiologists do not understand this either. They have no real appreciation of maths and complexity and uncertainty. If they claim they understand it - they are lying. If they claim they know what people "should do" as mandated - they are lying. At best all they can give is information not a "direction". They can persuade by information - not don a "white coat" and claim expertise on what everyone should choose to do.



People take responsibility for their own choices, learning as they develop. Avoiding doing this because they are "popular" or they are controlled "drama triangle/passive aggressive". With justice supporting choice and exploration - sustainability of life continues. Groups communicate, cooperate, trust other people choices for themselves.

## Gamblers Fallacy - Doctrine of Chances - Doctrine of Choice

Any roulette player (zero is the edge for the house), horse racing better, gambler on dice, cards, lotto, lottery (popular in England from 1690's) [https://en.wikipedia.org/wiki/Lotteries\\_Act\\_1710](https://en.wikipedia.org/wiki/Lotteries_Act_1710), voting preferences, mortality rates, life insurance tables, etc - all have a theory. Many have a system. Many believe their system "works". This is how casino operators and race track book makers make their money (on average) - on the belief that gamblers have. The idea being that there a limited number of definite combinations and I can work out all the permutations and mandate a best choice strategy to win the game by using maths.

On simple example of the "edge" that games people give themselves over players is on the TV show "The Chase". Questions are asked of 4 players and the Game show expert. But when the final chase

is run - the 2 or more players who are left have to press the button, wait for their name to be called and then answer the question. This results in an extra second of time per question for their one minute allotted time. The Game's expert does not need to press a button or wait for their name - they immediately answer the question when they like. This gives them a 20 to 30 second advantage in a minute over the team of players.

When tattsлото had less numbers (36?) people worked out that you could **cover the combinations** and increase your chances of winning - "guaranteed". You can always get a winner on a two horse race by covering the combinations - what you can't do is get your money back or cover the prize pool. Bookies stay in business for a reason. The value of the Expected sum. "Expectation" in de Moivre's words. In tattsлото you may will spend millions of dollars covering the combinations but if 100 random players all get the major prize as well as you - you get far less "winnings" than you were expecting or calculating.

**The Doctrine Of Chances** (Rank:10) :Author(**Abraham de Moivre**) :Year[1756] Age(89)  
:Keyword(Group Development Choice) <https://archive.org/details/doctrineofchance00moiv>  
<https://www.maa.org/press/periodicals/convergence/mathematical-treasure-abraham-de-moivres-doctrine-of-chances> [https://openlibrary.org/books/OL6239276M/The\\_doctrine\\_of\\_chances](https://openlibrary.org/books/OL6239276M/The_doctrine_of_chances)  
<https://www.ime.usp.br/~walterfm/cursos/mac5796/DoctrineOfChances.pdf>

He explains "without replacement" and "with replacement" in taking cards from a deck and how probabilities change - "dependent" events. He shows the example with throwing dice. Throwing 2 Aces (one) in a row. The immediate idea is that most people will assume that the events are independent and that it is simply 1/6 for each throw (hence 1/36 chance) - but the requirement "two **in a row**" means that you have **to look at all the possible combinations**. For example - in the following case he looks at throwing AT LEAST ONE ACE in two throws

*Case 1.*

*To find the Probability of throwing an Ace in two throws of one Die. SOLUTION.*

*The Probability of throwing an Ace the first time is 1/6 ; where-fore 1/6 is the first part of the Probability required.*

*If the Ace be missed the first time, still it may be thrown on the second, but the Probability of missing it the first time is 5/6 , and -the Probability of throwing it the second time is 1/6 ; wherefore the*

*Probability of missing it the first time and throwing it the second, is  $5/6 * 1/6 = 5/36$  and this is the second part of the Probability re-quired, and therefore the Probability required is in all  $1/6 + 5/36 = 11/36$*

**Yes - The probability of throwing 2 aces in two throws =  $1/6 * 1/6 = 1/36$  - but it is not obvious that you have seen or understood all the possible combinations.**

An as explained in my spreadsheet - it is not so obvious. The other thing to realize is that this mainly a **COMBINATIONS problem** - not really an individual CHOICE problem. The individual is irrelevant of the throwing of the dice for repeated tries - all the combinations are already there - it will tend to binomial distribution - all things being **equal on average**. There are only fixed combinations. It is a

**fixed predetermined game** - time and sequence make no difference. **The probabilities will never change.** De Moivre makes this very point - you can wait a lifetime to throw the next dice - the probability will not change. This is why the Monty Hall combinations have to be written out - it is a fixed game of combinations.

*“Suppose therefore that the Probability of throwing an Ace in four throws With a common Die of six faces be demanded. In order to answer this, it must be considered that the throwing of one Die four times successively, is the same thing as throwing four Dice at once ; for whether the same Die is used four times successively, or whether a different Die is used in each throw, the Chance remains the same ; and whether there is a long or a short interval between the throwing of each of these four different Dice, the Chance remains still the same ; and therefore if four Dice are thrown at once, the Chance of throwing an Ace will be the same as that of throwing it with one and the same Die in four successive throws.”*

Where **CHOICE is actually taking place** is that it is possible that **any individual** can keep throwing ones for infinity by “chance” but **not on average** for the group of repeated tries. This is possible but the central limit theory (Gaussian) and observations over time push things towards the binomial distribution and the power law. De Moivre emphasizes the maths and calculations of that limit. Another Choice is that **you Choose 1 every time** - you have taken probability away from the process. You simply choose 1 every time. That is choice. Sometimes you make a mistake and choose 2. Choosing **not to play** and choosing to destroy the dice or write ones on each face. These are choices.

The trick is recognizing the rules - “at least 2 in a row” or Monty opens a door (he makes a choice for you - the probabilities have changed - revealed knowledge), mandated minimum, group outcome - mandate. This is like turning up to a dice game and **not knowing** that the person before you has thrown 10 aces in a row. If you knew this - would it change your probability? and if you did not know this what would it mean? i.e. your probability of throwing 2 in a row as a statement is different to the statement of the group throwing 12 in a row? (groups’ previous 10 plus your 2?) is it only true because it is observed and if no-one observed it does not affect probability? None of this is well understood. This is when all the combinations have to be calculated - it is a group outcome (on average). It is set theory, central limit theorem, permutations

<https://en.wikipedia.org/wiki/Permutation> - essentially this is all based on the integer number line itself. The initial self-reference and recursion. The assumption is that each permutation has an equal chance of selection (on average over repeated tries) - it is only about adding up the numbers of combinations.

Also see [https://en.wikipedia.org/wiki/Conditional\\_probability](https://en.wikipedia.org/wiki/Conditional_probability) , [https://en.wikipedia.org/wiki/An\\_Essay\\_towards\\_solving\\_a\\_Problem\\_in\\_the\\_Doctrine\\_of\\_Chances](https://en.wikipedia.org/wiki/An_Essay_towards_solving_a_Problem_in_the_Doctrine_of_Chances) - The **conditional probability** which is calculated (on average) is based on a condition - that condition being that the observations are following a normal distribution or a **binomial expansion**  $2^n - 1$  - all things being equal. **This is an assumption** which **cannot be proved to infinity**. A **pattern** which is **observed and modeled** is not a proof. The Weak Law of Large numbers is not a proof either - it is observation (**on average**) [https://en.wikipedia.org/wiki/Law\\_of\\_large\\_numbers](https://en.wikipedia.org/wiki/Law_of_large_numbers).

Once you start plugging numbers into formulas you are getting “averages”.

Another problem is that the **ZERO CASE is not well catered for in the formula**. Multiplying and dividing by zero is a problem in maths - yet clearly there exists a permutation where no selected result is achieved. You get 4 fails in a row. Or fail to get any passes at all. A zero result for everyone. Instead you can express the idea as a 100% chance of failing rather than a zero percent chance of success. The two limiting permutations are transfinite infinity "wins" and transfinite infinity "fails" - each one permutation of transfinite infinity.

Nothing in real life is normally distributed in a group. There are variations and these come from choice - something other than the tendency to the mean (on average). Finding where your choice is being made is not such a simple thing - it is not easy to identify the choices you have or the choices you make and most of life is not tied up in fixed boxes, lottery numbers, labeled dice or cards.

## Tribes and Democracy - Athens

Fairness - representation responsible accountable - involvement in the collection and cooperation.

Reducing the problems of tribalism, dominance and unfairness.

The Minoan eruption (-1600) impacted most of the Mediterranean for many years [https://en.wikipedia.org/wiki/Minoan\\_eruption](https://en.wikipedia.org/wiki/Minoan_eruption) As Greece was coming out the Greek dark ages (-1200 to -700) [https://en.wikipedia.org/wiki/Greek\\_Dark\\_Ages](https://en.wikipedia.org/wiki/Greek_Dark_Ages) - it emerged into a thriving population once again - but there was still many ongoing volcanic events, earthquakes, tsunamis and Meteor impacts. [https://en.wikipedia.org/wiki/Hekla\\_3\\_eruption](https://en.wikipedia.org/wiki/Hekla_3_eruption) <https://volcano.si.edu/volcano.cfm?vn=372070> . There is no real way of telling exactly why populations became stressed but there could be many factors - volcanoes have severe impacts on many parts of the world - sometimes for many years at a time.

**Santorini** - Eruption[-1610] Location(Middle East,Greece,Thera,Santorini) VN(212040) VNum(0102-04=) Eruption[-1610] <https://volcano.si.edu/volcano.cfm?vn=212040>

**Etna** - Eruption[-1500] Location(Europe,Italy,,) VN(211060) VNum(0101-06=) Eruption[-1500] <https://volcano.si.edu/volcano.cfm?vn=211060>

**Vesuvius** - Eruption[-1430] Location(Europe,Italy,Naples,Vesuvius) VN(211020) VNum(0101-02=) Eruption[-1430] <https://volcano.si.edu/volcano.cfm?vn=211020> - and many earthquakes destroying areas in the levant for 200 years

**Hekla** - Eruption[-1100] (and **many other dates**) Location(Europe,Iceland,,) VN(372070) VNum(1702-07=) Duplicate\_Location Volcano\_Cluster Eruption[-1100] <https://volcano.si.edu/volcano.cfm?vn=372070>

**Sobolev** - Meteor[-1000] (small) Sobolev Location(Russia) MA(<0.001) Diam\_KM(**0.053**) <https://volcano.si.edu/includes/tdpmap/impacts.txt> <https://www.lpi.usra.edu/meteor/>

**Haviland** - Meteor[-1000] (small) Haviland Location(Kansas, U.S.A.) MA(<0.001) Diam\_KM(**0.015**) <https://volcano.si.edu/includes/tdpmap/impacts.txt> <https://www.lpi.usra.edu/meteor/>

**ISRAEL AND LEBANON COASTS** - Tsunami[-760] Location(Middle East,Israel,,) NOAA <https://www.ngdc.noaa.gov/hazel/view/hazards/tsunami/event-more-info/6>

**Solon** - Lifespan[-630 to -560] Born\_Loc(Salamis, Greece) Rank(40) Keyword(Philosophy, Law, Poetry) <https://en.wikipedia.org/wiki/Solon>  
[https://penelope.uchicago.edu/Thayer/e/roman/texts/plutarch/lives/solon\\*.html](https://penelope.uchicago.edu/Thayer/e/roman/texts/plutarch/lives/solon*.html)  
[https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Diogenes Laertius/Lives of the Eminent Philosophers/1/Solon\\*.html](https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Diogenes_Laertius/Lives_of_the_Eminent_Philosophers/1/Solon*.html)

**Solon** changed Athens and got rid of the excessive **Draconian Laws** (death for most crimes) [https://en.wikipedia.org/wiki/Draconian constitution](https://en.wikipedia.org/wiki/Draconian_constitution) which had been brought in as the **first written laws** to try to keep the elites and population cooperating on the same set of laws and to reduce family and tribal feuds and murders. Solon's changes lead to more discussion and argument of each case on its merits rather than the totalitarian brutality of Draconian Law which had also become corrupted as a weapon of the elites (as most legal systems tend to do - see Australia's laws on politicians salaries, perks, superannuation, privacy, ministerial slush funds, appointments of staff (friends, relatives, etc), women, blacks, whistle-blowers, tax exemptions (Churches (some), etc), etc).

**Cleisthenes** - Lifespan[-570 to -506] Born\_Loc(Athens Greece) Rank(20) Keyword(Politics, States (tribes/location), Democracy, Law) <https://en.wikipedia.org/wiki/Cleisthenes>  
<https://www.britannica.com/place/ancient-Greece/The-reforms-of-Cleisthenes>  
<https://www.pbs.org/empires/thegreeks/background/10a.html>

**Cleisthenes** changed the system around Attica so **Demes** <https://www.britannica.com/topic/deme-ancient-Greek-government> were formed to represent fixed areas which included the villages and countryside. This was a significant cultural shift away from Tribes, Families and city states. Locations represented people from many tribes and family groups and they had responsibilities for providing politicians, magistrates and soldiers for the greater collective. Although tribes and families still existed - a new structure was put in place to cut through the tribal and family lines. It also brought the entire land - countryside, farms and villages into the system - instead of just being dominated by city-states.

This location and area idea can be called an **idea of the West**. This was a big idea that turned into areas, borders, states and empires. One of the more wealthy areas in history was the "Papal States" of Italy - **Papal States** - Culture[756 to 1870] [https://en.wikipedia.org/wiki/Papal States](https://en.wikipedia.org/wiki/Papal_States) - which was balanced by other states around it - Florence, Venice, Sicily, Sardina, etc - so that **no one state dominated** the region.

Plato, Aristotle and Cicero expanded on the general themes of commonwealths and government.

**The Republic** (Rank:10) :Author(**Plato**) :Year[-380] Age(47) :Keyword(Individual Nation Justice, Nation) [https://en.wikipedia.org/wiki/Republic \(Plato\)](https://en.wikipedia.org/wiki/Republic_(Plato)) <https://www.iep.utm.edu/republic/>  
<http://classics.mit.edu/Plato/republic.html> **What is Justice?, What is Good?**

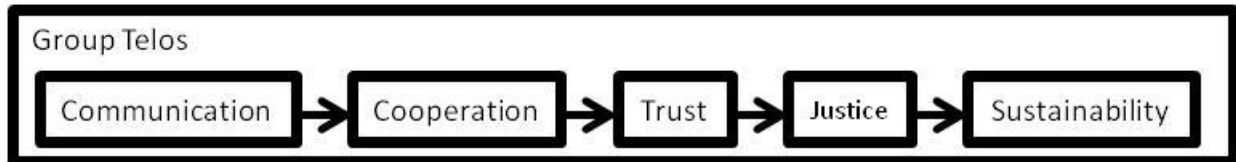
**Politics** (Rank:1) :Author(**Aristotle**) :Year[-325] Age(59) :Keyword(Individual Nation Justice, Nation) [https://en.wikipedia.org/wiki/Politics \(Aristotle\)](https://en.wikipedia.org/wiki/Politics_(Aristotle)) <https://www.iep.utm.edu/aris-pol/>  
<http://classics.mit.edu/Aristotle/politics.html> **What is purpose? What is our Telos? Virtue? Happiness, Common Good?**

**De re publica** (Rank:1) :Author(**Marcus Tullius Cicero**) :Year[-51] Age(55) :Keyword(Individual Nation Justice, Nation) [https://en.wikipedia.org/wiki/De\\_re\\_publica](https://en.wikipedia.org/wiki/De_re_publica)

<https://www.gutenberg.org/files/54161/54161-0.txt> <https://oll.libertyfund.org/titles/cicero-treatise-on-the-commonwealth--5> **Corruption, Checks and Balances - Highest Good? Virtue/Gratitude?**

See **15 Humanism – Corruption – Nation Choice – Virtue, Version 1, date 03/04/2020**

<https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf>



A problem with these societies is that there are always groups/tribes **at the extreme** who fail to follow the general rules of the society and actively seek to corrupt, destroy, etc the society. This is on a continuum which has a close alignment with the idea of **radioactive decay** - the relative stability of Atoms based on **mass** and **connectivity** (ability to link to other things) - to do with atomic number. Some things are better able to connect to many other things and still remain stable while many things cannot. **Aristotle** touches in this in **On Generation and Corruption**

[https://en.wikipedia.org/wiki/On\\_Generation\\_and\\_Corruption](https://en.wikipedia.org/wiki/On_Generation_and_Corruption) ,

[http://classics.mit.edu/Aristotle/gener\\_corr.html](http://classics.mit.edu/Aristotle/gener_corr.html) - how things form “coming to be” and then how they decay “passing away” (he calls this corruption) and “alteration” which occurs in-between - he also talks about mixture “Combination” - the idea that things connect to each other - a form of change - they become mixed. He also talks about levels of abstraction - ideas which I call **grouping** and **linking** . The dilemmas discussed by Aristotle are usually at the extremes - the idea of certain “atoms” and vague some things - things on a continuum rather than extremely certain binary positions. E.g. indivisible versus divisible. **An initial self-reference, recursion type problem of definition and measurement.**

**Peter Turchin** has done some analysis of the broader history of societal changes.

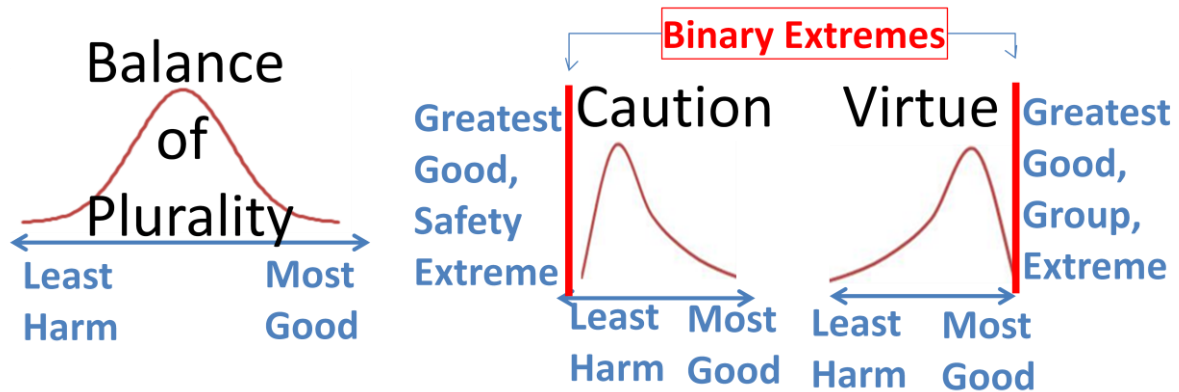
<https://peterturchin.com/>

For example - the current Australian prime minister - Anthony Albanese - is a binary tribal type who demonizes anyone who questions as “subversive” and an “enemy of the state” - this a common technique used by politicians around the world. Anthony does NOT declare that he is intelligent, educated, historically aware, capable, etc - he claims **moral superiority** “certain good” and “populism” (25% of the people like me). He has no idea how stupid he is - nor does it matter to him - he is **BANAL in every sense** - uneducated, incapable and permanent “entitled/victim” (mummy was a victim therefore I am too) “I hate Tories” type of binary pig-ignorant human. We see this abuse and demonize approach of Anthony and the other **mean girls** of the Greens/Labour constantly - their **constant attack of others** based on their self-declared “moral superiority” (rather than intelligence, education or the ability to debate). So his position - his belief - his declarations are “Certain Good” in a deluded narcissistic psychopathic way like we see - Andrew Barr (saving the planet - one petrol car (yours) at a time), Andrew Leigh, Mark Butler, Mark Dreyfuss, Penny Wong, Tanya Plibersek (if you disagree with me you are Voldemort - the devil incarnate) - all the Australian state leaders and politicians generally everywhere, ABC, Guardian, media in general, Courts, Police,

Universities, Charities, Religious zealots, tyrannical dictators, etc - anywhere dominated by feminists and women (on average) and deluded binary extremists.

They all do this to distract and **hide their own corruption** (public money - friends, family, donors, etc), lies and criminal behavior behind a veil of “virtue” signaling. It is the opposite of “open and accountable” government or public service.

See **The Great Adventure or Guaranteed Failure** <https://humanistman.com/wp-content/uploads/2022/07/The-Great-Adventure-or-Guaranteed-Failure.pdf>



Tribes and gangs tend to form into groups and seek to cause damage to societies and nations rather than contribute to society - they try to tear it down - **“lets burn the place down”** (as promoted by the ABC) and **“Kill all men”** (as promoted by the ABC and Melbourne politicians). It is not so much as alternative hypothesis, and debate - rather a mob-like tribal brutality and abuse. This typifies the behavior of Greens/Labour, ABC, binary extremists, zealots, causists, Blacks and Women (on average - entitled/victim - quotas/targets - wages, etc).

We can see how **corruption by the elites** and **tribal thinking** affected Rome towards its end of empire and domination.

**Procopius of Caesarea/Procopius** - Lifespan[500 to 565] Born\_Loc(Caesarea, Israel) Rank(80)  
 Keyword(History) <https://en.wikipedia.org/wiki/Procopius>  
<http://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/home.html>  
<https://www.loebclassics.com/view/LCL343/1940/volume.xml>

He finally gives a straight talking version of what was happening - because those who would have him killed if he told the truth were dead.

**Procopius - The Anecdota or Secret History** <https://sourcebooks.fordham.edu/basis/procop-anec.asp> <https://www.sacred-texts.com/cla/proc/shp/index.htm>  
<https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/home.html>

*“These secrets it is now my duty to tell and reveal the remaining hidden matters and motives. Yet when I approach this different task, I find it hard indeed to have to stammer and retract what I have written before about the lives of Justinian and Theodora. Worse yet, it occurs to me that what I am now about to tell will seem neither probable nor plausible to future generations, especially as time*

*flows on and my story becomes ancient history. I fear they may think me a writer of fiction, and even put me among the poets.*

*However, I have this much to cheer me, that my account will not be unendorsed by other testimony: so I shall not shrink from the duty of completing this work. For the men of today, who know best the truth of these matters, will be trustworthy witnesses to posterity of the accuracy of my evidence.*

*Still another thing for a long time deferred my passion to relieve myself of this untold tale. For I wondered if it might be prejudicial to future generations, and the wickedness of these deeds had not best remain unknown to later times: lest future tyrants, hearing, might emulate them. It is deplorably natural that most monarchs mimic the sins of their predecessors and are most readily disposed to turn to the evils of the past."*

[https://en.wikipedia.org/wiki/Antonina\\_\(wife\\_of\\_Belisarius\)](https://en.wikipedia.org/wiki/Antonina_(wife_of_Belisarius)) **Antonina** (a woman) becomes less evil as feminists review the historic works - like **Mandell Creighton**

[https://en.wikipedia.org/wiki/Mandell\\_Creighton](https://en.wikipedia.org/wiki/Mandell_Creighton) who would rather concentrate on all the 'good' of the church rather than corruption, lies, murders, crusades, burning people at the stake, etc

[https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/3\\*.html](https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/3*.html) "For she first **tortured** certain intimates of Belisarius and Photius, alleging against them only the fact that they were on friendly terms with these two men, and then **so disposed of them that up to this day we do not yet know what their final fate was**; others too she punished by banishment, laying this same charge against them. 9 But one of those who had followed Photius to Ephesus, Theodosius by name, though he had attained the p37 dignity of Senator, **she stripped of his property and forced him to stand in an underground chamber which was utterly dark, tying his neck to a sort of manger with a rope so short that it was always stretched taut for the man and never hung slack**. 10 So the poor wretch stood there continuously at this manger, both eating and sleeping and fulfilling all the other needs of nature, and nothing except braying was needed to complete his resemblance to the ass. 11 And a time amounting to not less than four months was passed by the man in this existence until he was attacked by the disease of melancholy, became violently insane and so finally was released from this confinement and then died."

But of course **Theodora** as well

<https://www.ourcivilisation.com/smartboard/shop/procopius/theodora.htm>

**These women were the kind of abusive narcissistic psychopaths we see in princesses, actresses and Green/Labour - mean girls - types now.**

[https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/4\\*.html](https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/4*.html) "When Belisarius heard this, he drew up his hands and feet upon the couch and lay there upon his back, completely prepared for destruction; so thoroughly had all his manhood left him. 26 And before Quadratus had come into his presence, he displayed to him a letter from the Empress. 27 And the writing set forth the following. "You know, noble Sir, how you have treated us. But I, for my part, since I am greatly indebted to your wife, have decided to dismiss all these charges against you, giving to **her the gift of your life**. 28 For the future, then, you may be confident concerning p51 both your life and your property; and we shall know concerning your attitude towards her from your future behaviour." 29 When Belisarius had read this, being transported with joy and at the same time



wishing to give immediate evidence of his feelings, **he straightway arose and fell on his face before the feet of his wife.** 30 And clasping both her knees with either hand and constantly shifting his tongue from one of the woman's ankles to the other, **he kept calling her the cause of his life and his salvation, and promising thenceforth to be, not her husband, but her faithful slave.** 31 As for his property, the Empress gave thirty centenaria<sup>4</sup> of it to the Emperor and restored the remainder to Belisarius.”

We see this control mechanism - especially by the ABC and the Greens - who threaten to call out the Mob against Men in parliament unless they do what they want. (Greens on Christian Porter, Andrew Lamming, etc). But **most women now do this** in universities, family courts and domestic violence cases - especially in Canberra and Queanbeyan courts - where **out-right lies and abuse are rewarded** by Magistrates like Chief Magistrate of the A.C.T. Magistrates court Lorraine Walker, Bernadette Boss, Registrar Edwards and Magistrate Robert Cook - all supported by the corrupt (Contracts for Gordon Ramsay) and narcissistic virtue filled (sentient pets, drugs, abos, women, banning cars, Melbourne declaration) psychopath Andrew Barr.

[https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/7\\*.html](https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/7*.html) (Tribal destruction by the Blues and the Greens - the gangs - the barbarians - the Factions)

“Now the populace from of old has been divided into two Factions, as was stated by me in the preceding narrative,<sup>1</sup> and he now adopted one of them, namely the **Veneti or "Blues,"**<sup>2</sup> of whom, as it happened, he had previously been an enthusiastic supporter, and thus succeeded in throwing everything into confusion and disorder; and thereby he brought p79 the Roman State to its knees.<sup>3</sup> 2 But not all the Blues saw fit to follow the will of this man, but only those who chanced to be militant. 3 And yet even these, as the evil developed, seemed to be the most temperate men in the world;<sup>4</sup> for their sins fell short of their licence to commit them. 4 And of course the **militant group of the Greens** did not on their part remain quiet, but **they too were constantly busy with crimes**, as far as came within their power, although they were being punished continually, one at a time. 5 Yet this very fact always led them on to deeds of much greater daring; **for men, when they unjustly treated, are wont to become desperate.** 6 So at this time, while **he kept fanning the flames and manifestly stirring up the Blues, the whole Roman Empire was agitated from top to bottom**, as if an earthquake or a deluge had fallen upon it, or as if each and every city had been captured by the enemy. 7 For everything was thrown into confusion in every part and nothing thereafter remained fixed, but both the **laws and the orderly form of the government were completely overturned by the confusion that ensued.**”

**And the weak-minded men and other criminals joined in the spree of the gangs/tribes/mobs.**

“Many young men also flocked to this association, men who previously had never taken an interest in these affairs, but were now drawn to it by the **lure of power** and the **opportunity for wanton insolence.** 24 For there is no unholy act which bears a name among men which was not committed during this period and remained without punishment. 25 Now at first they were destroying their rival partisans, but as time went on they began to slay also those who had given them no offence at all. 26 Many too **won them over by bribes** and then pointed out their **own personal enemies**, and these they would destroy immediately, attributing to them the name of Greens, though they were in fact altogether unknown to them. 27 And these things took place no longer in darkness or concealment, **but at all hours of the day and in every part of the city, the crimes being committed, it might well**

**be, before the eyes of the most notable men.** For the wrongdoers had no need to conceal their crimes, 28 for **no dread of punishment lay upon them**, nay, there even grew up a sort of zest for competitions among them, since they got up exhibitions of strength and manliness, in which they shewed that with a single blow they could kill any unarmed man who fell in their way, and no man longer dared to hope that he would survive among the perilous circumstances of daily life." .." And **Justinian** offended not alone in that he refused absolutely to champion the cause of the wronged, but also because he did not object at all to making himself the avowed protector of the Factionists; 42 for he kept **issuing great sums of money to these youths**, and retained many of them about his own person, and some of them he even saw fit to **summon to the magistracies** and to **other stations of honour.**"

**The tribes became the government. Oligarchy of corrupt - feminists/greens/labour types.**

[https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/8\\*.html](https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/8*.html) "These things, then, were being enacted both in Byzantium and in **every other city**. For the evil, like any other malady, beginning there **fell like a scourge upon every part of the Roman Empire**. 2 But the Emperor **Justinus** paid not the slightest heed to what was passing, for he, in fact, **had no power of perception at all, though he was an eye-witness at all times of what was being done in the hippodromes**. 3 For he was **extraordinarily simple-minded and exceedingly like a stupid donkey**, inclined to follow the man who pulls the rein, his ears waving steadily the while. 4 And Justinian was not only doing the things described but was also throwing everything else into confusion. Indeed, as soon as this man laid hold of the Government of his uncle, he straightway was eager to **squander the public funds with complete recklessness**, seeing he had become master of them. p93 5 For he kept squandering very great sums for service to the State on those of the **Huns who chanced from time to time to meet him**; and as a result of this the land of the Romans came to be exposed to frequent inroads. 6 **For when once these barbarians had tasted the wealth of the Romans, they could no longer keep away from the road leading to Byzantium.**"

**Greens/Labour, wreck-minded men, women (on average - quotas/targets - victim - drama triangle),etc**

"For this man was both an **evil-doer** and **easily led into evil**, the sort of a person whom they call a **moral pervert**,<sup>7</sup> **never of his own accord speaking the truth to those with whom he conversed, but having a deceitful and crafty intent behind every word and action**, and at the same time exposing himself, an easy prey, to those who wished to deceive him. 23 And a certain unusual mixture had p99 developed in him, compounded of both folly and wickedness"

**State premiers, politicians, feminists, public service (Office of women, etc), ABC board management and staff, etc - never speaking the truth - always lying - never to be trusted - inauthentic in their dealings.**

"And while he had **no scruples** whatever against the **quiet acquisition of other men's money** — for he never even made any excuse, putting forward **justice as a screen** in trespassing upon things which did not belong to him — yet when once these had become his own, he was perfectly ready to shew his contempt for the money, with a prodigality in which there was no trace of calculation, and for no reason at all to fling it away to the barbarians. 32 And, to sum up the whole matter, he neither had any money himself, nor would he allow anyone else in the world to have it, as though he were not a

victim of avarice, but simply consumed by envy of those who possessed money. 33 Consequently p103 he **lightly banished wealth from the Roman world and became the creator of poverty for all.**

Equality, virtue signaling, **“justice” as a screen**, certain **“good”**, delusion, binary certainty.

[https://en.wikipedia.org/wiki/Justinian\\_I](https://en.wikipedia.org/wiki/Justinian_I) *“Justinian's rule was not **universally popular**; early in his reign he nearly lost his throne during the Nika riots, and a conspiracy against the emperor's life by dissatisfied businessmen was discovered as late as 562. - Justinian, **who had always had a keen interest in theological matters and actively participated in debates on Christian doctrine**,<sup>[34]</sup> became even **more devoted to religion** during the later years of his life”...*

**“Justinian considered it his divine duty to restore the Roman Empire to its ancient boundaries”**

Sounds like the Russian, Chinese, Black psychopaths around us today.

[https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/11\\*.html](https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/11*.html) *“Accordingly, when Justinian took over the Empire he **immediately succeeded in bringing confusion upon everything**. For things which previously had been forbidden by law he kept introducing into the constitution, and **tearing down all existing institutions and those made familiar by custom**, as if he had put on the imperial garb on the condition that he should change all things also into another garb. 2 For instance, he would depose the existing officials and appoint new ones in control of the State's business; and he treated the laws and the divisions of the army in the same way, not yielding to demands of justice nor influenced to this course by any public advantage, but simply that everything p131 might be new and might bear the impress of his name. And if there was anything which he was quite unable to transform at the instant, still he would at least put his own name upon it.”*

Deluded, virtue signaling, narcissistic, tyrannical, violent, draconian, dogmatic, zealot, abusive dictator.

*“Afterwards he also prohibited sodomy by law, not examining closely into offences committed subsequently to the law but concerning himself only with those persons who long before had been caught by this malady. 35 And the prosecution of these cases was carried out in reckless fashion, since the **penalty was exacted even without an accuser**, for the word of a single man or boy, and even, if it so happened, of a slave compelled against his will to give evidence against his owner, was considered definite proof. 36 Those who were thus convicted **had their privates removed and were paraded through the streets**. Not in all cases, however, but only upon those reputed to be Greens or to be possessed of great wealth or those who in some other way **chanced to have offended the rulers**. 37 Furthermore, they were bitter against astrologers. Consequently, the official who was placed in charge of burglaries<sup>13</sup> would **maltreat them for no other reason than their being astrologers** and, **inflicting many stripes upon them**, would **parade them upon the backs of camels throughout the whole city**, old men and persons who were in general p143 respectable, though he had no other complaint against them, except that they wished to be wise in the science of the stars in a place like this”*

[https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/13\\*.html](https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/13*.html) *“Now the case stood as I have said as regards p157 the opinion of most of the people. And while Justinian was such as I have described in respect to his character in general, he still shewed himself approachable*

and kindly to those who came into contact with him; and no man whatever had the experience of being excluded from access to him, but on the contrary he was never angry even with those who failed to observe decorum as to standing or speaking in his presence. 2 However, he did not, on that account, blush before any of those destined to be ruined by him. Indeed he never allowed himself to shew anger, either, or exasperation, and thus to reveal his feelings to those who had given offence, but with **gentle mien and with lowered brows and in a restrained voice he would give orders for the death of thousands of innocent men**, for the dismantling of cities, and for the confiscation of all monies to the Treasury. 3 And one would infer from this characteristic that he had the spirit of a lamb. Yet if anyone sought to intercede through prayers and supplications for those who had given offence and thus to gain for them forgiveness, then, "enraged and showing his teeth,"<sup>1</sup> he would seem to be ready to burst, so that no one of those who were supposed to be intimate with him had any hope after that of getting the desired pardon.

4 And while he seemed to have a **firm belief as regards Christ**, yet even this was for the ruin of his subjects. For he permitted the priests with comparative freedom to outrage their neighbours, and if they plundered the property of the people whose lands p159 adjoined theirs, **he would congratulate them**, thinking that thus he was **shewing reverence for the Deity**. 5 And in adjudicating such cases, he considered that he was acting in a pious manner if any man in the name of religion succeeded by his argument in seizing something that did not belong to him, and, having won the case, went his way. For he thought that justice consisted in the priests' prevailing over their antagonists."

**The pious, sanctimonious, virtue signaling, liar, religious, zealot, corrupt, hypocrite, psychopath, violent, dictator (Green/Labour, binary zealots, etc)**

"And he rendered judgment, not according to the laws which he himself had written, but according as he was influenced by the vision of a greater or more magnificent promise of money."

At his point I stopped reading - I get the picture - we see it all around us now - but I persevered.

[https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/14\\*.html](https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/14*.html) "For he would **not allow anyone within the Roman Empire to give decisions on independent judgment**, but with an obstinate determination and with a sort of unreasoning frankness he himself arranged in advance the decisions to be given, accepting hearsay from one of the contestants, and thus straightway, without investigation, he upset cases which had been adjudged, not because he had been influenced by any law or consideration of justice, but manifestly because he was overcome by base greed. 6 For the Emperor felt no shame in accepting bribes, since his insatiable greed took away all shame from him.".." And if it seemed to any man who had broken the law that victory was not certain, such a person flung more gold to this Emperor and straightway secured a law going contrary to all laws which had been previously established. 10 And if someone else should miss this cancelled law, the Emperor felt no reluctance about calling it back once more and re-establishing it, and nothing stood firmly in force, but the scales of justice wavered and wandered in every direction according as the larger amount of gold weighing them down availed to pull them in one direction or the other; Justice was established in the market-place, and that too though she had once dwelt in the Palace, and there one could find salesrooms where could be bought for a price not only court decisions but also legislation.:

**Greed, corruption, courts** - just like the Canberra courts, family courts - all corrupted - all about the money and corruption.

*“And practically all the soldiers at that time were abandoning their proper posts and, according to their own sweet will, walking in ways that were forbidden and had hitherto never been open to them to tread, and everything was being swept along pell-mell, not even retaining any proper designation of its own, and the commonwealth resembled a kingdom of children at play.”*

### **Police-state - tyrants breed tyrants**

*There was a certain Leon, a Cilician by birth, a man extraordinarily devoted to the love of money. This Leon came to be the mightiest of all flatterers and shewed a capacity for suggesting to the minds of stupid persons that which already had been determined upon. 17 For he had a kind of persuasiveness which helped him, when dealing with the fatuity of the tyrant, to accomplish the destruction of his fellow-men. This man was the first to persuade Justinian to sell legal decisions for money. 18 And when that sovereign had once decided to follow, in his stealing, the plan which has been described, he never stopped, but this evil kept advancing until it grew to a great size; and whoever was eager to lodge an unjust accusation against a citizen of the respectable sort proceeded straightway to Leon, and by promising that some portion of the disputed property should fall to both the tyrant and to him, he had forthwith won his case, however unjustly, before he left the Palace. 12 19 And Leon succeeded in acquiring from this source a truly huge amount of money, and he came into possession of much land, and in so doing became the chief agent in bringing the Roman State to its knees. 20 Indeed there was no security for those who had entered into contracts, no law, no oath, no documents, no fixed penalty, no other resource at all except to fling out money to Leon and the Emperor. 21 Yet not even this process enjoyed the fixed approval of Leon's judgment, but he insisted upon getting money from the other side as well. 22 For since he stole constantly in both directions, he never suspected p177 that to neglect those who had put their confidence in him and to go against him involved any shame. 23 For provided only that gain accrue, he believed that no disgrace would attach to him in playing off both sides.*

**The Lawyers - the cabal - the legal system of our time - graft corruption and lies. Leons.**

[https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/15\\*.html](https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/15*.html)

*“So in their thinking and in their habits of life the contrast between them was clear, yet they had in common their avarice, their lust for murder and their untruthfulness to all. 20 For both of them were exceedingly gifted<sup>2</sup> in lying, and if any of those who had offended **Theodora** was reported to be committing any wrong, even though it were trivial and utterly unworthy of notice, she straightway **fabricated accusations** which had no application to the man and thus she exaggerated the matter into a terrible crime.”*

**False allegations, Women, Victims, Hysteria, psychopathic liars - domestic violence, family courts. The entitled/victim narrative.**

[https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/17\\*.html](https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/17*.html)

*“At that time it came to pass that practically all the women had become corrupt in character. For they sinned against their husbands with complete licence, since such acts brought them no danger or*

harm, because even those who were found guilty of adultery remained unscathed; for they straightway went to the Empress and turning the tables brought counter-suit against their husbands and haled them before the court though no charges had been made against them. 25 And all the good the husbands got of it was to pay a fine double the wife's dowry, although no charge had been proved against them, and then to be scourged and, usually, led off to prison, and afterwards to look on while the adulteresses preened themselves and more boldly than ever accepted their seducers' embraces. And many of the adulterers actually attained honour from this conduct. 26 Consequently **most men** thereafter, **though outrageously treated by their wives, were very glad to remain silent and escape the scourge**, granting their wives complete freedom by allowing them to think that they had not been detected."

**Feminism, family law, domestic violence industry - legal scumbags - all descended from Theodora.**

"And four years later she succeeded in finding two members of the Green Faction in Cyzicus who were said to be of those who had risen against the Bishop.<sup>6</sup> 42 And she won over these men with flattering speeches and with threats, with the result that one of them, in terror and at the same time uplifted by hopes, laid the sacrilege of the Bishop's murder at John's door. 43 As for the other man, he refused absolutely to contradict the truth, though he was so racked by the torture that he was even expected to die immediately. 44 Therefore, although she was unable, no matter what means she employed, to destroy John through this subterfuge, **she cut off the right hands of these two young men**, of the one because he had refused to bear false witness, and of the other in order to prevent her plot from becoming altogether manifest. 45 And though these intrigues were being carried on in the publicity of the market-place, Justinian pretended to know absolutely nothing of what was going on."

[https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/21\\*.html](https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/21*.html) "9 In all parts of the Roman Empire, however, Justinian's method was as follows. Picking out the basest men, he would sell to them at a great price the offices that were to be corrupted by them;<sup>4</sup> 10 for no man of decency or any degree of intelligence would think for a moment of paying out his own money in order to buy the privilege of plundering those who had done no wrong. 11 Then, after collecting this money from those who were making the bargain with him, he would confer upon them authority to treat their subjects in any way they pleased. 12 As a result of this, they were destined, after ruining all the districts under their jurisdiction, along with their entire population, to be very rich themselves from that time on. 13 These men, then, borrowed from the bank at a staggering rate of interest the amount of the prices they had paid for the cities, paid it to the man who had made the sale, and then, as soon as they reached their cities, proceeded to inflict upon their subjects every form of misery, having no concern for anything else than how they might meet their obligations to their creditors and themselves be rated thenceforth among the most wealthy, seeing that this business involved neither danger nor disgrace for them, but actually conferred upon them a certain amount of glory, in p249 proportion to the number of those falling into their clutches whom they were able without any justification to kill and to plunder. 14 For the titles of "murderer" and "brigand" came to be regarded by them as equivalent to "energetic"! 15 All these office-holders, however, whom Justinian observed to be abounding in wealth, he bagged on trumped-up charges and straightway wrested from them absolutely all their fortunes."

**Rent-seekers, World Economic Forum, Jobs for Donors, bankers, financiers - corruption and abuse.**

*“Such was the state of affairs for the Romans, as p253 touching their magistrates. And many a time, when a hostile army of Huns had enslaved and plundered the Roman domain, the generals of Thrace and Illyricum, after purposing to attack the retreating enemy, recoiled when they saw a letter from the Emperor Justinian forbidding them to make the attack upon the barbarians, they being necessary to the Romans as allies against the Goths, it might be, or against some other enemy. 27 As a result of this, these barbarians used to plunder and enslave the Romans in those parts as enemies, and then, taking with them their prisoners and the rest of their plunder, they would retire to their own homes as friends and allies of the Romans. 28 And often some of the farmers of that region, moved by the loss of their children and women, who had been reduced to slavery, gathered in a body, attacked the retreating foe, and succeeded in slaying many of them and in capturing their horses together with all the booty; then, however, they found themselves involved in serious difficulties. 29 For certain men, sent out from Byzantium, saw fit to maul and mutilate their bodies and to impose fines upon them without the least compunction, until they gave up all the horses which they had wrested from the barbarians.”*

**New-Zealand being friendly with China - letting the barbarian raiders in. Darwin ports, Dan Andrews, belt and Road, WA - all politicians and “business interests”.**

[https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/26\\*.html](https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/26*.html) *“Nay more, he also caused physicians and teachers of free-born children to be in want of the necessities of life. For the allowances of free maintenance which the former Emperors had decreed should be given to men of these professions from the public funds he cancelled entirely. 6 Furthermore, all the revenues which the inhabitants of all the cities had been raising locally for their own civic needs and for their public spectacles he transferred and dared to mingle them with the national income. 7 And thereafter neither physicians nor teachers were held in any esteem, nor was anyone able any longer to make provision for public buildings, nor were the public lamps kept burning in the cities, nor was there any other consolation for their inhabitants. 8 For the theatres and hippodromes and circuses were p305 all closed for the most part — the places in which, as it happened, his wife had been born and reared and educated. And later he ordered these spectacles to close down altogether, 9 even in Byzantium, so that the Treasury might not have to supply the usual sums to the numerous and almost countless persons who derived their living from them. 10 And there was both in private and in public sorrow and dejection, as though still another affliction from Heaven had smitten them, and there was no laughter in life for anyone. 11 And no other topics whatever arose in the conversation of the people, whether they were at home or in the market-place or were tarrying in the sacred places, than disasters and calamities and misfortunes of novel kind in surpassing degree.”*

**Destroying freedom, laughter, humour, education, health - totalitarian corrupt dictator.**

[https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/29\\*.html](https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/29*.html) **““For it is my custom," he said, "to do whatever is pious and righteous.”**

**Anthony Albanese, Andrew Barr, Andrew Leigh, Magistrate Robert Cook, Mark Butler, Bill Shorten, Mark Dreyfuss, etc**

[https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/Appendices\\*/1.html](https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/Appendices*/1.html)

*““Constantinople adopted the follies, though not the virtues, of ancient Rome; and the same factions which had agitated the circus, raged with redoubled fury in the hippodrome. Under the reign of*

Anastasius, this popular frenzy was inflamed by religious zeal; and **the Greens**, who had treacherously concealed stones and daggers under baskets of fruit, **massacred**, at a solemn festival, three thousand of their **Blue adversaries**. From the capital this pestilence was diffused into the provinces and cities of the East, and the sportive distinction of the two colours produced two strong and irreconcilable factions which shook the foundations of a feeble government. The popular dissensions, founded on the most serious interest, or holy pretence, have scarcely equalled the obstinacy of this wanton discord, which invaded the peace of families, divided friends and brothers, and tempted the female sex, though seldom seen in the circus, to espouse the inclinations of their lovers or to contradict the wishes of their husbands. Every law, either human p362 or divine, was trampled under foot, and as long as the party was successful, its deluded followers appeared careless of private distress or public calamity. The licence, without the freedom of democracy, was revived at Antioch and Constantinople, and the **support of a faction became necessary to every candidate for civil or ecclesiastical honours**. A secret attachment to the family or sect of Anastasius was imputed to the Greens; the **Blues were zealously devoted to the cause of orthodoxy and Justinian**, and their grateful patron protected, above five years, the disorders of a faction whose seasonable tumults overawed the Palace, the Senate, and the capitals of the East."

**John bar Penkaye** - Lifespan[610 to 692] Born\_Loc(Fenek, Turkey) Rank(20) Keyword(Religion, History)  
[https://en.wikipedia.org/wiki/John\\_bar\\_Penkaye](https://en.wikipedia.org/wiki/John_bar_Penkaye)  
[https://www.tertullian.org/fathers/john\\_bar\\_penkaye\\_history\\_00\\_eintro.htm](https://www.tertullian.org/fathers/john_bar_penkaye_history_00_eintro.htm)  
[https://www.tertullian.org/fathers/john\\_bar\\_penkaye\\_history\\_15\\_trans.htm](https://www.tertullian.org/fathers/john_bar_penkaye_history_15_trans.htm)

"Let's talk about the **leaders and superiors**, whose crime has exceeded all limits. Because you have to tell them what they want to hear, or else be prepared to have a war with them, those who have no mercy on the members of Christ: those whose food is human flesh; those who require not only what they asked for (by law), but who are not even satisfied with superfluity; those whose pasture is the poor. They suck human blood like the leeches of Solomon, and don't get their fill. They never intend to do the will of God, so that in their internal hatreds, they cause the loss of the world. They pick up, throw away and give to the moth. Like a tomb, nothing can satisfy their greed. They cannot live in justice, and do not understand that they are men and that it is men they govern. They do not remember they are mortal, and never inquire for whom they collect and hoard. And what is the worst of all, they blaspheme the Most High, believing he is an accomplice of their wickedness. They grow fat on the labours of other, like a calf on grass. They do not understand that the needy exist. Their thought, day and night, is to know who to catch in their net: our rich men. As for the judges, they allow themselves to be bribed with gifts. Deception and hypocrisy, anger, malice and harshness, these are their own."

And there are earlier records as well.

**Ammianus Marcellinus** - Lifespan[330 to 400] Born\_Loc(Antioch, Turkey) Rank(40)  
Keyword(Soldier, Historian) [https://en.wikipedia.org/wiki/Ammianus\\_Marcellinus](https://en.wikipedia.org/wiki/Ammianus_Marcellinus)  
<https://www.qutenberg.org/ebooks/28587>  
<https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Ammian/home.html>

"After the survival of the events of an unendurable campaign,<sup>3</sup> when the spirits of both parties, broken by the variety of their dangers and hardships, were still drooping, before the blare of the trumpets had ceased or the soldiers been assigned to their winter quarters, the gusts of raging



Fortune brought new storms upon the commonwealth through the misdeeds, many and notorious, of **Gallus Caesar**.<sup>4</sup> He had been raised, at the very beginning of mature p5 manhood, by an unexpected promotion from the utmost depths of wretchedness to princely heights, and overstepping the bounds of the authority conferred upon him, by excess of violence was causing trouble everywhere. For by his relation-ship to the imperial stock, and the affinity which he even then had with the name of Constantius,<sup>5</sup> he was raised to such a height of presumption that, if he had been more powerful, he would have ventured (it seemed) upon a course hostile to the author of his good fortune. <sup>2</sup> To his cruelty his wife was besides a serious incentive, a woman beyond measure presumptuous because of her kinship to the emperor, and previously joined in marriage by her father Constantine with his brother's son, King Hanniballianus.<sup>6</sup> **She, a Megaera<sup>7</sup> in mortal guise**, constantly aroused the savagery of Gallus, being **as insatiable as he in her thirst for human blood**. The pair in process of time gradually became more expert in doing harm, and through underhand and crafty eavesdroppers, who had the evil habit of lightly adding to their information and wanting to learn only what was **false and agreeable to them**, they **fastened upon innocent victims false charges** of aspiring to royal power or of practising magic.”

**Deluded narcissistic tyrannical psychopaths worked as husband and wife teams. As we see now with Green/Labour types, ABC, media, etc.**

## Recent Investigations

Review, Maritime Exploration, historical people (wiki database query 2.2 million people and exploration)

## Recent People

**Roscelin of Compiègne/Roscellinus** - Lifespan[1050 to 1125] Born\_Loc(Compiègne, France) Rank(80) Keyword(Religion, Philosophy, Nominalism) <https://en.wikipedia.org/wiki/Roscellinus> <https://en.wikipedia.org/wiki/Nominalism> <https://www.newadvent.org/cathen/13189c.htm>

**Antonio Lucio Vivaldi** - Lifespan[1678 to 1741] Born\_Loc(Venice, Italy) Rank(70) Keyword(Music, Composer, Baroque) [https://en.wikipedia.org/wiki/Antonio\\_Vivaldi](https://en.wikipedia.org/wiki/Antonio_Vivaldi) <https://www.baroquemusic.org/bioivaldi.html>

**Alfred Russel Wallace** - Lifespan[1823 to 1913] Born\_Loc(Llanbadoc, Monmouthshire, Wales) Rank(70) Keyword(Maths, Science, Biology, Evolution, Natural Selection) [https://en.wikipedia.org/wiki/Alfred\\_Russel\\_Wallace](https://en.wikipedia.org/wiki/Alfred_Russel_Wallace) <https://wallacefund.myspecies.info/>

**Alessandro Volta/Alessandro Giuseppe Antonio Anastasio Volta** - Lifespan[1745 to 1827] Born\_Loc(Como, Duchy of Milan) Rank(60) Keyword(Science, Electricity, Battery) [https://en.wikipedia.org/wiki/Alessandro\\_Volta](https://en.wikipedia.org/wiki/Alessandro_Volta) [https://www.newworldencyclopedia.org/entry/Alessandro\\_Volta](https://www.newworldencyclopedia.org/entry/Alessandro_Volta)

**Amerigo Vespucci** - Lifespan[1451 to 1512] Born\_Loc(Florence, Republic of Florence) Rank(60) Keyword(Trader, Sailor, Explorer) [https://en.wikipedia.org/wiki/Amerigo\\_Vespucci](https://en.wikipedia.org/wiki/Amerigo_Vespucci) [https://www.newworldencyclopedia.org/entry/Amerigo\\_Vespucci](https://www.newworldencyclopedia.org/entry/Amerigo_Vespucci)

**Cleisthenes** - Lifespan[-570 to -506] Born\_Loc(Athens Greece) Rank(20) Keyword(Politics, States (tribes/location), Democracy, Law) <https://en.wikipedia.org/wiki/Cleisthenes>

<https://www.britannica.com/place/ancient-Greece/The-reforms-of-Cleisthenes>  
<https://www.pbs.org/empires/thegreeks/background/10a.html>

**Pericles** - Lifespan[-495 to -429] Born\_Loc(Athens, Greece) Rank(40) Keyword(Politics, War, Democracy, Popularism) <https://en.wikipedia.org/wiki/Pericles>  
<https://www.britannica.com/biography/Pericles-Athenian-statesman>

**Archytas** - Lifespan[-428 to -347] Born\_Loc(Tarentum, Magna Graecia , Italy) Rank(10) Keyword(Math, Mechanics, Harmonic Mean, Infinity, Plurality, Philosophy, War, Politics) <https://en.wikipedia.org/wiki/Archytas> <https://mathshistory.st-andrews.ac.uk/Biographies/Archytas/> <https://plato.stanford.edu/entries/archytas/>

**Shang Yang/Yang Wei Gongsun** - Lifespan[-390 to -338] Born\_Loc(Zhou, China) Rank(50) Keyword(Politics, Law, Meritocracy, State) [https://en.wikipedia.org/wiki/Shang\\_Yang](https://en.wikipedia.org/wiki/Shang_Yang)  
[https://www.newworldencyclopedia.org/entry/Shang\\_Yang](https://www.newworldencyclopedia.org/entry/Shang_Yang)  
[https://en.wikipedia.org/wiki/Qin\\_\(state\)](https://en.wikipedia.org/wiki/Qin_(state))

**Pytheas of Massalia/Pytheas** - Lifespan[-350 to -306] Born\_Loc( Massalia Marseille, France) Rank(40) Keyword(Explorer, Mariner, Astronomer, Sailor, Geographer) <https://en.wikipedia.org/wiki/Pytheas> <https://en.wikipedia.org/wiki/Thule>  
<https://www.worldhistory.org/article/1078/on-the-ocean-the-famous-voyage-of-pytheas/>

**Callimachus** - Lifespan[-310 to -240] Born\_Loc(Cyrene, Ptolemaic Kingdom) Rank(80) Keyword(Librarian, Poet, Scholar) <https://en.wikipedia.org/wiki/Callimachus>  
<https://www.livius.org/articles/person/callimachus/>  
<https://www.oxfordreference.com/view/10.1093/oi/authority.20110803095543261>

**Li Si** - Lifespan[-280 to -208] Born\_Loc(Cai, Zhou, China) Rank(70) Keyword(Government, Administration, Merit, Politics, Law) [https://en.wikipedia.org/wiki/Li\\_Si](https://en.wikipedia.org/wiki/Li_Si)

**Tigranes the Great/Tigranes** - Lifespan[-140 to -55] Born\_Loc(Armenia) Rank(80) Keyword(King, War, Politics) [https://en.wikipedia.org/wiki/Tigranes\\_the\\_Great](https://en.wikipedia.org/wiki/Tigranes_the_Great)  
[https://www.worldhistory.org/Tigranes\\_the\\_Great/](https://www.worldhistory.org/Tigranes_the_Great/)

**Posidonius** - Lifespan[-135 to -51] Born\_Loc(Apameia , Syria) Rank(40) Keyword(Math, Astronomy, Explorer, Science, Philosophy, Stoic, Education) <https://en.wikipedia.org/wiki/Posidonius>  
<https://mathshistory.st-andrews.ac.uk/Biographies/Posidonius/>  
<http://www.attalus.org/translate/poseidonius.html>

**Hieronymus Bosch/Jheronimus van Aken** - Lifespan[1450 to 1516] Rank(60) Keyword(Painter, Artist, Humanism) [https://en.wikipedia.org/wiki/Hieronymus\\_Bosch](https://en.wikipedia.org/wiki/Hieronymus_Bosch) <https://www.hieronymus-bosch.org/>

**Christopher Columbus** - Lifespan[1451 to 1506] Born\_Loc(Genoa, Italy) Rank(40) Keyword(Explorer, Sailor, Maritime ) [https://en.wikipedia.org/wiki/Christopher\\_Columbus](https://en.wikipedia.org/wiki/Christopher_Columbus)  
<https://www.britannica.com/biography/Christopher-Columbus/The-first-voyage>

**Ferdinand Magellan** - Lifespan[1480 to 1521] Born\_Loc(Sabrosa, Kingdom of Portugal) Rank(40) Keyword(Explorer, Sailor, Maritime) [https://en.wikipedia.org/wiki/Ferdinand\\_Magellan](https://en.wikipedia.org/wiki/Ferdinand_Magellan)

**Vasco da Gama** - Lifespan[1460 to 1524] Born\_Loc(Sines, Alentejo, Kingdom of Portugal) Rank(40) Keyword(Explorer, Sailor, Maritime) [https://en.wikipedia.org/wiki/Vasco\\_da\\_Gama](https://en.wikipedia.org/wiki/Vasco_da_Gama)  
[https://www.worldhistory.org/Vasco\\_da\\_Gama/](https://www.worldhistory.org/Vasco_da_Gama/)

**Bartolomeu Dias** - Lifespan[1450 to 1500] Born\_Loc(Algarve Lisbon Kingdom of Portugal) Rank(40) Keyword(Explorer, Sailor, Maritime) [https://en.wikipedia.org/wiki/Bartolomeu\\_Dias](https://en.wikipedia.org/wiki/Bartolomeu_Dias)  
<https://www.worldatlas.com/articles/bartolomeu-dias-explorers-of-the-world.html>  
[https://www.newworldencyclopedia.org/entry/Bartolomeu\\_Dias](https://www.newworldencyclopedia.org/entry/Bartolomeu_Dias)

**Francis Drake** - Lifespan[1540 to 1596] Born\_Loc(Tavistock, Devon) Rank(40) Keyword(Explorer, Sailor, Maritime) <https://www.historic-uk.com/HistoryUK/HistoryofEngland/Sir-Francis-Drake/>  
[https://en.wikipedia.org/wiki/Francis\\_Drake](https://en.wikipedia.org/wiki/Francis_Drake) [https://en.wikipedia.org/wiki/Age\\_of\\_Discovery](https://en.wikipedia.org/wiki/Age_of_Discovery)

**Juan Ponce de Leon** - Lifespan[1474 to 1521] Born\_Loc(Sanervás de Campos, Valladolid, Spain) Rank(40) Keyword(Explorer, Sailor, Maritime) [https://en.wikipedia.org/wiki/Juan\\_Ponce\\_de\\_Le%C3%B3n](https://en.wikipedia.org/wiki/Juan_Ponce_de_Le%C3%B3n)  
<https://www.britannica.com/biography/Juan-Ponce-de-Leon>  
[https://www.worldhistory.org/Juan\\_Ponce\\_de\\_Leon/](https://www.worldhistory.org/Juan_Ponce_de_Leon/)

**Leif Erikson** - Lifespan[970 to 1025] Born\_Loc(Hornstrandir or Haukadalur Norway then Brattahlid, Greenland) Rank(40) Keyword(Explorer, Sailor, Maritime) [https://en.wikipedia.org/wiki/Leif\\_Erikson](https://en.wikipedia.org/wiki/Leif_Erikson)  
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**John Cabot/Giovanni Caboto/John Cabot** - Lifespan[1450 to 1500] Born\_Loc(Gaeta, Kingdom of Naples or Castiglione Chiavarese, Republic of Genoa) Rank(40) Keyword(Explorer,Sailor, Maritime) [https://en.wikipedia.org/wiki/John\\_Cabot](https://en.wikipedia.org/wiki/John_Cabot) <https://www.rmg.co.uk/stories/topics/john-cabot>

**Henrique of Portugal, Duke of Viseu/Prince Henry the Navigator/Henry** - Lifespan[1394 to 1460] Born\_Loc(Porto, Portugal) Rank(40) Keyword(King, Politics, Trade, Maritime, Ships) [https://en.wikipedia.org/wiki/Prince\\_Henry\\_the\\_Navigator](https://en.wikipedia.org/wiki/Prince_Henry_the_Navigator)  
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**Francisco Pizarro González** - Lifespan[1478 to 1541] Born\_Loc(Trujillo, Spain) Rank(40) Keyword(Explorer, Sailor, Maritime) [https://en.wikipedia.org/wiki/Francisco\\_Pizarro](https://en.wikipedia.org/wiki/Francisco_Pizarro)  
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**Vasco Nunez de Balboa** - Lifespan[1475 to 1519] Born\_Loc(Jerez de los Caballeros, Badajoz, Crown of Castile) Rank(40) Keyword(Explorer, Sailor, Maritime) [https://en.wikipedia.org/wiki/Vasco\\_N%C3%BA%C3%B1ez\\_de\\_Balboa](https://en.wikipedia.org/wiki/Vasco_N%C3%BA%C3%B1ez_de_Balboa)

**Hernan Cortes de Monroy y Pizarro Altamirano, 1st Marquess of the Valley of Oaxaca/Hernan Cortes** - Lifespan[1485 to 1547] Born\_Loc(Medellín, Castile) Rank(40) Keyword(Explorer, Sailor, Maritime) [https://en.wikipedia.org/wiki/Hern%C3%A1n\\_Cort%C3%A9s](https://en.wikipedia.org/wiki/Hern%C3%A1n_Cort%C3%A9s)  
<https://www.britannica.com/biography/Hernan-Cortes>

**Walter Raleigh** - Lifespan[1552 to 1618] Born\_Loc(Hayes Barton, near Budleigh Salterton, Devon) Rank(60) Keyword(Writer, Sailor, Maritime, Soldier, Politics) [https://en.wikipedia.org/wiki/Walter\\_Raleigh](https://en.wikipedia.org/wiki/Walter_Raleigh) <https://www.britannica.com/biography/Walter-Raleigh-English-explorer>

**Abel Janszoon Tasman** - Lifespan[1603 to 1659] Born\_Loc(Lutjegast, Dutch Republic) Rank(60) Keyword(Explorer, Sailor, Maritime) [https://en.wikipedia.org/wiki/Abel\\_Tasman](https://en.wikipedia.org/wiki/Abel_Tasman)  
<https://exploration.marinersmuseum.org/event/abel-janszoon-tasman-interactive-map/>

**Henry Hudson** - Lifespan[1565 to 1611] Born\_Loc(England) Rank(60) Keyword(Explorer, Sailor, Maritime) [https://en.wikipedia.org/wiki/Henry\\_Hudson](https://en.wikipedia.org/wiki/Henry_Hudson)  
<https://exploration.marinersmuseum.org/event/henry-hudson-interactive-map/>

**Jacques Cartier** - Lifespan[1491 to 1557] Born\_Loc(Saint-Malo, Duchy of Brittany) Rank(60) Keyword(Explorer, Sailor, Maritime) [https://en.wikipedia.org/wiki/Jacques\\_Cartier](https://en.wikipedia.org/wiki/Jacques_Cartier)  
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**Zheng He** - Lifespan[1371 to 1435] Born\_Loc(Kunming, Yunnan, Ming Empire) Rank(60) Keyword(Explorer, Sailor, Maritime, Trade) [https://en.wikipedia.org/wiki/Zheng\\_He](https://en.wikipedia.org/wiki/Zheng_He)  
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**Anaxagoras** - Lifespan[-500 to -428] Born\_Loc(Clazomenae, Ionia, Persian Empire) Rank(70) Keyword(Poet, Philosopher) <https://en.wikipedia.org/wiki/Anaxagoras>  
<https://plato.stanford.edu/entries/anaxagoras/> <https://iep.utm.edu/anaxagoras/>

**Donato Bramante/Bramante Lazzari/Donato di Pascuccio d'Antonio** - Lifespan[1444 to 1514] Born\_Loc(Fermignano, Duchy of Urbino, Italy) Rank(70) Keyword(Architect, Renaissance) [https://www.worldhistory.org/Donato\\_Bramante/](https://www.worldhistory.org/Donato_Bramante/) [https://en.wikipedia.org/wiki/Donato\\_Bramante](https://en.wikipedia.org/wiki/Donato_Bramante)

**Leon Battista Alberti** - Lifespan[1404 to 1472] Born\_Loc(Genoa, Republic of Genoa) Rank(50) Keyword(Humanism, Poet, Architect, Artist, Inventor, Maths, Philosophy) [https://en.wikipedia.org/wiki/Leon\\_Battista\\_Alberti](https://en.wikipedia.org/wiki/Leon_Battista_Alberti)  
[https://www.worldhistory.org/Leon\\_Battista\\_Alberti/](https://www.worldhistory.org/Leon_Battista_Alberti/)

**Andrea Palladio** - Lifespan[1508 to 1580] Born\_Loc(Padua, Republic of Venice) Rank(60) Keyword(Architect, Renaissance) [https://en.wikipedia.org/wiki/Andrea\\_Palladio](https://en.wikipedia.org/wiki/Andrea_Palladio)  
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**Snorri Sturluson** - Lifespan[1179 to 1241] Born\_Loc(Iceland) Rank(80) Keyword(Politics, History, Poet) [https://en.wikipedia.org/wiki/Snorri\\_Sturluson](https://en.wikipedia.org/wiki/Snorri_Sturluson)  
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**Saadi Shirazi** - Lifespan[1210 to 1292] Born\_Loc(Shiraz, Atabegs of Fars) Rank(80) Keyword(Poet, History, Philosophy, Religion) [https://en.wikipedia.org/wiki/Saadi\\_Shirazi](https://en.wikipedia.org/wiki/Saadi_Shirazi)  
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**Jean Charlier de Gerson/Johannes Arnaudi de Gersonii/Jean Gerson** - Lifespan[1363 to 1429] Born\_Loc(Gerson has disappeared, but it was then a dependency of the village of Barby not far from Bethel, Germany) Rank(80) Keyword(Religion, Philosophy, Humanism) [https://en.wikipedia.org/wiki/Jean\\_Gerson](https://en.wikipedia.org/wiki/Jean_Gerson) <https://www.newadvent.org/cathen/06530c.htm>  
<https://www.britannica.com/biography/Jean-de-Gerson>

**Isabella I of Castile/Isabella** - Lifespan[1451 to 1504] Born\_Loc(Madrigal de las Altas Torres) Rank(80) Keyword(Politics, Ruler, Queen, Inquisition, Religion) [https://en.wikipedia.org/wiki/Isabella I of Castile](https://en.wikipedia.org/wiki/Isabella_I_of_Castile) <https://www.britannica.com/biography/Isabella-I-queen-of-Spain> <https://www.encyclopedia.com/humanities/encyclopedias-almanacs-transcripts-and-maps/isabella-i-castile-1451-1504>

**Guru Nanak** - Lifespan[1469 to 1539] Born\_Loc(Rāi Bhoi Kī Talvaṇḍī, Delhi Sultanate (present-day Nankana Sahib, Punjab, Pakistan)) Rank(80) Keyword(Religion, Sikhism)[https://en.wikipedia.org/wiki/Guru\\_Nanak](https://en.wikipedia.org/wiki/Guru_Nanak) <https://en.wikipedia.org/wiki/Sikhism>

**Jalaluddin Muhammad Akbar/Akbar** - Lifespan[1542 to 1605] Born\_Loc(Amarkot, Rajputana (present-day Umerkot, Sindh, Pakistan)) Rank(80) Keyword(Politics, Emperor, Librarian, Education, Religion, Tolerance) <https://en.wikipedia.org/wiki/Akbar> <https://www.britannica.com/biography/Akbar> [https://www.newworldencyclopedia.org/entry/Akbar the Great](https://www.newworldencyclopedia.org/entry/Akbar_the_Great)

**Peter Paul Rubens** - Lifespan[1577 to 1640] Born\_Loc(Siegen, Nassau-Dillenburg, Holy Roman Empire, Germany) Rank(60) Keyword(Painting, Art) [https://en.wikipedia.org/wiki/Peter\\_Paul\\_Rubens](https://en.wikipedia.org/wiki/Peter_Paul_Rubens) <https://www.britannica.com/biography/Peter-Paul-Rubens> <https://www.theartstory.org/artist/rubens-peter-paul/>

**Edward Lear** - Lifespan[1812 to 1888] Born\_Loc(Holloway, Middlesex, England) Rank(30) Keyword(Limericks, Art, Philosophy, Humour) [https://en.wikipedia.org/wiki/Edward\\_Lear](https://en.wikipedia.org/wiki/Edward_Lear) <https://www.gutenberg.org/files/982/982-h/982-h.htm> <http://www.fullbooks.com/Book-of-Nonsense.html>

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35. **Cicero on the Republic** book 2 [2] Cato used to say that our constitution was superior to those of other States on account of the fact that almost every one of these other commonwealths had been established by one man, the author of their laws and institutions ; for example, [Minos](#) in Crete, [Lycurgus](#) in [Sparta](#), and in Athens, whose form of government had frequently changed, first [Theseus](#), and later [Dracon](#), [Solon](#), [Cleisthenes](#), and many others ; and last of all, when the State lay bloodless and prostrate, that learned man of [Phalerum](#), [Demetrius](#), revived it again. On the other hand our own commonwealth was based upon the genius, not of one man, but of many, it was founded, not in one generation, but in a long period of several centuries and many ages of men For, said he, there never has lived a man possessed of so great genius that nothing could escape him, nor could the combined powers of all the men living at one time possibly make all necessary provisions for the future without the aid of actual experience and the test of time .  
<http://attalus.org/info/republic.html>
36. Aristotle Politics  
<http://www.perseus.tufts.edu/hopper/text?doc=Aristot.%20Pol.%205.1315b&lang=original>  
 “[1315b] [1] that it is necessary to appear to the subjects to **be not a tyrannical ruler but a steward and a royal governor**, and not an **appropriator of wealth** but a trustee, and to **pursue the moderate things of life and not its extravagances**, and also to make the notables one's comrades and the many one's followers. For the result of these methods must be that not only the tyrant's rule will be more honorable and more enviable because he will **rule nobler subjects and not men that have been humiliated**, and will not be continually hated and feared, but also that his rule will endure longer, and moreover that he himself in his personal character will be nobly disposed towards virtue, or at all events half-virtuous, and not base but only half-base. Nevertheless oligarchy and tyranny<sup>1</sup> are less lasting than any of the constitutional governments. For the longest-lived was the tyranny at Sicyon, that of the sons<sup>2</sup> of Orthagoras and of Orthagoras himself, and this lasted a hundred years.<sup>3</sup> The cause of this was that they treated their subjects moderately and in many matters were subservient to the laws, and **Cleisthenes** because he was a warlike man was not easily despised, and in most things they **kept the lead of the people by looking after their interests**. At all events it is said that **Cleisthenes placed a wreath on the judge who awarded the victory away from him**, and some say that the statue [20] of a seated figure in the market-place is a statue of the man who gave this judgement.

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*"Spravedlivost translates with a similar inverting of meaning. It is not quite, as one might assume, a concept of fairness, equity or morality. Rather, it is a deceptively simple concept: nobody should have more than I do (especially those weaker than I). If someone or something has more than me it is self-evidently unjust – 'nespravedlivo'." - Equality - the entitled/victim narrative*
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48. UK archives - lotteries <https://discovery.nationalarchives.gov.uk/details/r/C1027> *"The first lottery in England of which any record survives was in 1567, but lotteries had been well established on the continent, and especially in the Low Countries, for over a century before that date, and it seems likely that undocumented lotteries had already been held in England. It was not until 1567 that the state became involved in such a scheme in England" ."* In 1694 the first state lottery (known as the 'Million Lottery') was instituted, and formed the pattern on which a further 42 such lotteries up to 1768 were held. Managers, or Directors, were appointed by letters patent to produce books of numbered tickets, mostly costing £10, but in some lotteries costing 1 guinea, £3, £5 or £100, which were delivered to Treasury appointed Receivers. These Receivers sold tickets, delivering one part to the buyer, and returning the rest, signed by the buyer, to the Managers with an account for the money received. The Managers detached a second part of the ticket, rolled it up and locked it in a box while the third part remained as a counterfoil. In a second box was locked another set of tickets, numbering the same as those in the first box, which were previously divided into blanks and prizes. The draw was carried out by drawing tickets successively from the first and second boxes and pairing them off, holders of tickets from the first box drawn immediately before a prize or 'fortunate' ticket from the second box being allotted the appropriate prize. In the £10 and £100 ticket lotteries, all purchasers were guaranteed some return, either as a prize or as an annuity, although not the full return of their original stake. Fortunate ticket holders received annuities or prizes in addition. In the lotteries for which tickets cost less than £10, purchasers were not guaranteed any return, and only fortunate ticket holders won annuities. The Managers printed lists of the winning ticket numbers and the holders' names, and transferred the original lists to the Exchequer. The holders exchanged their own ticket for



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