

Mutilated by Virtue - Destroyed by Tribalism - Inundated with Lies

Author: Jonathan Pearson

Version: 0

Date Started: 29/05/2022

Date First Version: 07/07/2022

Date Updated: 07/07/2022

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Framework

Humans, Development, Choice

Population

Humans, Groups, Individuals

Questions

1. Why do humans mutilate themselves?
2. What does tribalism destroy?
3. Why lie?

Initial Conditions

Individual, Group

Self reference

Individual, Choice, Communication

I have a habit of nearly believing everything I think, say or write.

Hammering a nail does not make you an architect, having an opinion does not mean you are thinking.

Imagine a world where people only talked with people they liked, understood and agreed with.

The Smug Virtue filled tyrant signals their binary certainty as “Virtuous” Good, Certainty, Wisdom, Perfection or Equality and then proceeds to cancel any exploration and debate.

My working hypothesis is.

Preamble

The reason I think I am on to something in my life is that very few people understand anything I write or say, despite the echoes with historical literature and the human story, and many are upset and unsettled - without being able to debate or explain why.

Tribalism is rampant now. All is tribal identity, groupthink and violent and abusive smug virtue signaling to the tribe. The Mob chants it's support and individuals who stand up to the mob are called out, demonized and labeled as “evil” - ready for Mob attack (Plibersek, Wong, feminists - smuglifunts - all Labour/Green type women, weak minded men everywhere - leading mob attacks on Peter Dutton, Christian Porter, Andrew Lamming, etc, the Senate on Bettina Arndt, the ABC and other media against all men, etc).

The ABC and most media, which is dominated by feminists, binary extremists, religious zealots, women (on average - quotas) and weak minded men (Canberra courts, "human rights", ministries of "truth", politicians, legal profession, universities, schools, etc) demonize the "evil ones" - those (**young boys, old men** and **rare women**) who **dare to question the mob certainty** and **smug virtue**. Ignorance and "doing good" for "the cause" is celebrated daily, sacrifices to the **certain virtuous cause gods** and the **mob attack on debates** is all we have now.

Russia, China, USA, Canada, Australia - all the failed African, Asian, Pacific, South American states - all tribal, binary, violent, smug (virtue) and ignorant of humanity. Full of **corruption and lies** under a **blatant veneer** of "virtue" and "doing Good"

Tribal machinery is growing in strength - media, communication, business, politics, war - all driven by narcissistic psychopaths smug in their deluded world of lies and corruption supported by grifters, grafters (rampant corruption and lies - politicians, bankers, financiers, elites) and pig-ignorant smuglifunts. **Sir Francis Bacon** describes these types <https://oll.libertyfund.org/title/bacon-the-advancement-of-learning> as "(1) in the **zeal of divines**, (2) the **arrogance of politicians**, or (3) the **errors of men of letters**" - they can't learn and refuse to explore alternatives to their smug binary certainty and tribal beliefs. Francis Bacon understood more than most (see his exploration of the god stories - in particular - Pan).

'Tribal grunting signals and confirms shared beliefs, no matter how incoherent or unconnected to reality, as virtue and calls for tribal attacks on threats to those beliefs. Human writing since 3000 BCE recognizes this and tries to provide alternatives.' - Author(**Jonathan Pearson**) Year[2022]
Source_Document(**Exploring the Rant - Measuring the Lie - Doubling Down on Delusion**)
Keyword(Development Learning Group) <https://humanistman.com/wp-content/uploads/2022/05/Exploring-the-Rant-Measuring-the-Lie-Doubling-Down-on-Delusion.pdf>

Petrarch and **John Buridan** in the early 1300's provided some impetus away from **tyrannical tribalism** and **binary certainty**, which had dominated the world for hundreds of years, by examining and re-exploring the logic and philosophy of the Greeks. Burdon wrote and taught **Sophismata/Summulae de Dialectica** https://www.newworldencyclopedia.org/entry/Jean_Buridan "nominalism" the problems of the **initial self-reference** and the declarative "is" - especially in communication between humans. This represented a similar insight to the "neti,neti" of the vedic scripts - the ability to step beyond mere tribal and binary thinking and explore more complex ideas. He conceptually grasped the choice problem - the **binary certain world** (e.g. equality - sameness) - having read Aristotle - see **Buridan's Ass** https://en.wikipedia.org/wiki/Buridan%27s_ass. This is a **significant human insight** which many **people struggle to grasp** similar to **Heraclitus Flux**, **Plato** Forms https://en.wikipedia.org/wiki/Theory_of_forms , **Aristotle** continuum see - <https://humanistman.com/wp-content/uploads/2020/12/Integer-Ratio-Power-Law-Chaos.pdf>, **Euler** Bridges and graph theory, , **Ernst Zermelo** Axiom of choice, **Georg Cantor** sets, the basis of maths and logic and philosophy, https://en.wikipedia.org/wiki/Axiom_of_choice, See <https://humanistman.com/wp-content/uploads/2021/05/Time-Reaction-Pattern-Habit-Plan.pdf>, **George Boole** logic, **Thomas Bayes** probability, **Joseph Fourier** transoms, **Bernhard Riemann** Zeta (the power law in general), **Albert Einstein** equation (energy of choice - notice/hypothesis or action), **Quantum physics**, the observer effect [https://en.wikipedia.org/wiki/Observer_effect_\(physics\)](https://en.wikipedia.org/wiki/Observer_effect_(physics)) and many other things.

Also see <https://humanistman.com/wp-content/uploads/2021/08/Why-Not-A-Humanist-Manifesto.pdf> "Names can be deceptive - how things, people, actions are described. We notice that words - when first invented - become used authentically for many things and then **over time - with use** - they tend to **change their meaning to the exact or very near opposite meanings**. I thought this was mainly irony and humour (sarcasm) - which it sometimes is, but it also too is recognition of the continuum and that **as soon as you declare a thing as a thing** then you immediately (time, event, sequence) **have to explore the opposite thing to that thing on the continuum.**"

This is a **binary habit** of - finding the opposite - **making everything a binary** rather than an **infinity** or a **continuum** between many possible opposites. E.g. what is the opposite of Green? What is the opposite of colour? What is the opposite of death?

Philosophically - this is the *nihilist, fatalism, the problem of future contingents, self-determinism, free-will, happiness, virtue, ought, is, choice, universals, infinity, reality, truth, paradox, semantic, ontology, argument of a god of certainty, etc* - **exploration. The human condition.**

For Petrarch, it was his imagination and poetry - a love for things other than god - a **wider love and appreciation** of humanity - **The Canzoniere** <https://petrarch.petersadlon.com/petrarch.html> "It is possible that some word of me (he was awarded "Poet laureate of Padua" in Rome by the Pope) may have come to you, though even this is doubtful, since an insignificant and obscure name will **scarcely penetrate far in either time or space**. If, however, you should have heard of me, you may desire to know what manner of man I was, or what was the **outcome of my labours**, especially those of which some description or, at any rate, the bare titles may have reached you. " - combined with **travel and education** - to **imagine a world** of brothers - the **idea of nations coexisting with human love and experiences of life**.

<https://www.petrarch.petersadlon.com/canzoniere.html?poem=7> Poem 7

*Greed and sleep and slothful beds
have banished every virtue from the world,
so that, overcome by habit,
our nature has almost lost its way.*

*And all the benign lights of heaven,
that inform human life, are so spent,
that he who wishes to bring down a stream
from Helicon is pointed out as a wonder.*

*Such desire for laurel, and for myrtle?
'Poor and naked goes philosophy',
say the crowd intent on base profit.*

*You'll have poor company on that other road:
So much the more I beg you, gentle spirit,
not to turn from your great undertaking.*

Others before them who helped develop the learning (Oxford university and especially at **Paris university**) were **Peter Abelard** - Lifespan[1079 to 1142] Born_Loc(Le Pallet, France) Rank(30) Keyword(Philosophy, Religion), **Peter Lombard** - Lifespan[1096 to 1160] Born_Loc(Lumelloigno,

Novara, Piedmont, Italy) Rank(50) Keyword(Religion), **John of Salisbury/Johannes Parvus** - Lifespan[1110 to 1180] Born_Loc(Salisbury, United Kingdom) Rank(70) Keyword(Philosophy, Humanism), **Saint Albert the Great/Albert of Cologne/Albertus Magnus** - Lifespan[1200 to 1280] Born_Loc(Lauringen, Germany) Rank(30) Keyword(Philosophy, Religion), **Roger Bacon** - Lifespan[1214 to 1292] Born_Loc(Ilchester, Somerset) Rank(20) Keyword(Philosophy, Religion), **Thomas Aquinas** - Lifespan[1225 to 1274] Born_Loc(Castle of Roccasecca, near Aquino, Italy) Rank(1) Keyword(Philosophy), **John Duns Scotus** - Lifespan[1265 to 1308] Born_Loc(Duns Castle Scotland) Rank(60) Keyword(Philosophy, Education), **Marsilius of Padua/Marsilius/Marsiglio** - Lifespan[1270 to 1342] Born_Loc(Padua, Italy) Rank(40) Keyword(Philosophy, Law, Politics), **William of Ockham/William Occam** - Lifespan[1287 to 1347] Born_Loc(Ockham, Surry) Rank(30) Keyword(Philosophy), **Dante Alighieri** - Lifespan[1265 to 1321] Born_Loc(Florence, Italy) Rank(20) Keyword(Philosophy), **Giovanni Boccaccio** - Lifespan[1313 to 1375] Born_Loc(Certaldo, Italy) Rank(10) Keyword(Humanism, Poetry)

Their ideas and teaching resonated with the world for several hundred years into what some call the human **Renaissance** flourishing in northern Italy and southern France, in particular.

The **ability to develop, learn and grow** was provided by the **wealth** (Venice traders - now using more northern trade routes protected by Khans (Kubla Khan) - Don River/Black sea - Chalcis/Chalkis/Euripos/Negropont/Negroponte-Greece) - less taxes, graft, piracy and corruption than the southern routes) and **relative peace** provided by being geographically located away from the mass of tribal types and raiders - protected by a wider spread of human settlements and civilization throughout Europe and Asia.

So when you see countries like Australia, Canada, USA - with **so much opportunity to learn and develop** - **destroy everything** with **corruption**, tribal groupthink, binary certainty, certain binary causes (Feminists, communists, fascists, tyrants, Zealots (causists - equality, diversity, green, saviours, messiahs, heroes, etc) , Religious certaintists (Tao, Confucius, Buddha, Jew, Christian, Hindu, Jainist, Zoroastrian, etc), Women (On average - quotas, wages) , weak minded men, deluded narcissistic psychopaths (actors, celebrities, elites, media, princesses and princes) - you start to question - **“why?”**.

The Willfully Deluded

Oh - the joy of smug certainty - tell me all I need to know - Good, now my anxiety is stilled - for a moment.

Children need assurance - so you see the role of the parent guiding and helping as much as they can. *“Will everything be alright? - Yes darling - don’t you worry my child”*

The **forever message of caring parents** - yet the boy child knows - he sees and guesses. He is not so easily fooled. Questions emerge.

NO! - You will have to learn, adapt, take on big challenges, work in groups, trust others, explore and debate, more and **FAIL OFTEN**.

*But I am **fat, dumb and lazy** - can’t I just sit here and play with the babies and little children?*

Yes, says the well loved celebrity - Just as long as you buy my product you can do anything you like - be your own personal tyrant.

But we know too much, **now** - I pine for glory days of simple tribes in caves and valleys, (the Greens - and other conservatives - the **regressives** - let us regress to simple times - “Amen” chants the tribe - the **Good book** knows all) the universe is much bigger than the tiny human brain can cope with - I need my safe habits, my list of certainties - my anchor points to protect me from the 95% chaos and unknown that is me and everything.

Give me my baby toys for ever - I will never let them go.

If 95% of the universe is dark energy and matter - many humans think that it is “out there” - some where a long way away in “space” somewhere. The idea of the **unknown** being everywhere - in everything at all times - in ourselves and others - is forgotten and ignored by humans and replaced with smug certainty - 5% willfull delusion.

So, why spend your life being 100% certain?

Babies understand Quantum Mechanics <https://www.livescience.com/33973-newborn-babies-quantum-mechanics.html>

*My **anxiety and fear is so strong** - give me Plato’s Cave with constant echoes, give me simple chants and songs - nothing too explorative or questioning, give that false confidence and delusions rather than the adult story of complexity and uncertainty - I cannot handle that - leave that to the 5% of humans - The Captain Cooks - the real explorers, the Sailors, the traders, experimenters, thinkers, artists - not me, though - let others do the work and I will laugh - along with the rest of the mob - at their failures.*

My smug, sneering certainty is all that I have - it means everything to me.

But, certainty to the **BINARIES** comes in two types - **Certain GOOD** and **Certain BAD**.

*You mean there is **something worse than my death**????*

Oh Yes, my child, let me (the tyrannical certaintist) explain the idea of “certain Sin”

So we get the soothsayers, oracles, prophets, religious zealots, deluded psychopaths, visionaries, Drug Takers, LSD, Eleusinian Mysteries https://en.wikipedia.org/wiki/Eleusinian_Mysteries purveyors of fear of eternal damnation, climate catastrophe, disaster, your individual end is nigh, the world’s end is nigh, the apocalypse, the four horsemen <https://www.biblegateway.com/passage/?search=Revelation%206&version=NTE> (John the prophet), eternal hell, doomsday (Judgement Day) <https://www.etymonline.com/word/doomsday> , Armageddon (Armageddon/Megiddo/Magiddu/Magaddu/Maketi/Makitu/Makedo/Magidda/Makida/Legio/Legion - Ancient_City[-7000 to -600]) , Dante’s inferno, etc.

The catastrophes of the universe are 'revealed' through visions and insights through 'out of body experiences' and connections with various "gods of certainty" as "saintly" revelations
https://en.wikipedia.org/wiki/Book_of_Revelation

The **more insane you are** and the **more confident your performances** - the **closer your connection** to "god" of certainty - according to the easily deluded.

You must then sacrifice everything you have - the more you sacrifice - the greater will be your "salvation". This is the main marketing model of religions, pharmaceutical companies, shifty salesmen (you definitely "need" one of these), drug dealers and their supporters, politicians, courts, the legal community - etc. The main methods are to:

- Provoke your **feelings** - fear, shame, guilt, pride, **confusion, uncertainty, anxiety** "What should I do? Oh lord? - Tell me the **certain answer?** - Repent! - Buy this first", etc
- **Disengage your mind** (with incoherence and delusions) - **de-educate** you and regress your abilities - deliver imagined fanciful story narratives - **weave a constant narrative** rather than **engage analytic thought**
- **Distract** your thinking - slogans, songs, chants, group and mob events - **Daily Prayers, Hymns, Rituals** and **Incantations** - reinforce the **habit of habits**
- **Silence and avoid debate and questions** - demonize and attack "others" and questions - ignore and fob-off - dehumanize (*possessed by the devil*) - **blasphemy** and **exorcism**
- **Reward group** and **mob behaviors** (tribes) - roles, responsibilities, awards - "**blessed**", "**miracle**", **indulgences, forgiveness of "sin", salvation, reincarnation, re-birth, rising from the "dead", etc** - the individual in the Mob is forgiven their sins by the group commander
- **Ostracize** the **individual** who deserts the "group" - **excommunication** and **burning the heretic at the stake**
- Provide **certain unprovable lies** delivered with **smiling smug certainty** - "you will go to heaven" - things will be "better" - the planet will be "saved", everything will be all right **as long as you do what I tell you** - **obey the lord** - and donate to the **certain cause**

The "**certain word of God**" came to the prophets who wandered the Levant looking for followers to their cult. Books were written and stories were told. Each story trying to outdo the other - "Lazurus" and "the end is nigh" - magic, healing, plagues, miracles and gossip fed the myths. The delusions became grander and the prophets (the story tellers and insane) became more popular with the Mob. The constant theme was "I am a messenger from God" - "The path to certainty is to follow me" - let me dunk you in holy water to cleanse you. **Believe ME**. This was highly popular and profitable and grew the mob into zealots and smuglifunts who became more violent and demanding as they grew in size.

These "Messenger from God of Certainty" and "Visionary" motifs continue today with the tribal, binary types and the ignorant and weak minded (Communists, fascists, socialists, feminists, religious zealots, binary extremists, Causists, women (on average - quotas) and weak minded men).

God stories went back to more than 5000 years ago to **Egyptians** and Babylonia/**Mesopotamia**
https://en.wikipedia.org/wiki/List_of_Mesopotamian_deities (Gods with statues, temples, and boats) (**Sumerian** <https://en.wikipedia.org/wiki/Sumer> , Elam, Akkadians, Assyrians, Kassites, Hittites, etc) and further - there are **many thousands of Egyptian and Mesopotamian Gods** - and

there was an ongoing fight to declare a supreme God (by the binaries)

<https://www.worldhistory.org/article/885/egyptian-gods---the-complete-list/> and **Enūma Eliš** https://en.wikipedia.org/wiki/En%C5%ABma_Eli%C5%A1 tells of the supremacy of **Marduk** <https://en.wikipedia.org/wiki/Marduk> - but there many "Supreme" type Gods - the Jove, Jupiter, Zeus which became more prominent https://en.wikipedia.org/wiki/Category:Jovian_deities [https://en.wikipedia.org/wiki/Jupiter_\(mythology\)](https://en.wikipedia.org/wiki/Jupiter_(mythology)) - who were squeezing out the thousands of minor Gods. By 300 A.D. the Roman Empire was ripe to replace Jupiter as the God of certainty - with another one god of certainty - in this case - the one Christian god of certainty - a **more powerful and less diluted God of certainty** because there was no history or story of minor gods attached. (Binary Good/Bad - things were simpler that way **Fat, Dumb, Lazy** and **Deluded**)

Not all religions started as Powerful Gods of certainty - some started as a very **human based philosophy** - Hinduism, Zoroastrianism (mostly), Buddhism, Taoism, Confucianism and especially Jainism <https://www.bbc.co.uk/religion/religions/jainism/ataglance/glance.shtml> , <https://en.wikipedia.org/wiki/Jainism>.

The early belief systems in Egypt and other places had gods and temples - which were early attempts to make sense of the world with symbols, ideas and narratives.

Narratives of Homer (-800) - and we assume other songs and poems too - told tales of humans and gods interacting over choices, luck, weather, war, famine, the human condition, etc - in an instructive and lesson type way - a narrative of many things - sometimes with embedded meaning and sometimes as a simple history. But we see an increase of codification and organization (-2000 onwards) of themes - arrangements of categories - law, magic, letters, war, tax records, agriculture, trade, medicine, travel, etc. Libraries and information was becoming more organized. See **Jeremy Norman's** History of Information <https://www.historyofinformation.com/> and the History of Libraries https://en.wikipedia.org/wiki/History_of_libraries. The Greeks then developed Plays - and innovated (they had fun with it and played around with the ideas and presentation) the performances - dramas, comedies, etc (-700) as entertainment and competition in Athens and this spread widely. https://en.wikipedia.org/wiki/Theatre_of_ancient_Greece Human stories were told and Gods appeared less - there was enough knowledge of people, history and places to provide topics for the plays and the role of gods - especially in chaotic events (floods, droughts, famine, plagues, etc) - became less interesting.

Philosophy became a topic of information and discussion - this was already happening in many places along the main trade routes from about -1500 - but from about -500 to 100 (600 years) we see a growth in philosophy as a separate topic to "god" or "rules" in China, India, Mesopotamia, Greece and Rome.

Romans took up the idea of plays and comedies and theatre became not only education but enjoyment and entertainment - rather than laws, rules and instructions. As the Roman Empire expanded rapidly in Europe from 1 to about 500 AD - so did the roman cities and the roman theatre buildings. From about 400 to 1200 there was a rise in the number of temples throughout the Roman Empire in Europe. From about -300 to 1200 we also see a huge increase in Buddhist and Hindu Temples throughout India and mainland Asia - especially along the pilgrim and trade routes.

Muslims (700 to 1200) claimed a more powerful and more certain God which gave instant judgement and death to those who did not believe and a more fanciful heaven narrative. The Jews and Christians also gave their God powers and magic abilities - hell and heaven (utopian dreams - nirvana) narratives grew and were spread and taught in temples that grew in size and number as the armies moved forward - indoctrinating and maintaining power and control through the fear and reward narratives delivered by those "Possessed" with the "holy spirit" - the "shared delusions".

It is not until about 1200 onwards - we once again see the splitting of the philosophy away from religion that took place in the 800 year period from about -500 to 300 (Constantine) - around 800 years after the two were merged back together again. So from about -500 for about 800 years there was a huge flourish in philosophy, art, science, architecture and creativity - especially in Greece - and then from about 300 to 1200 (peaking around 600 to 800) religion and philosophy merged and things became more dogmatic (aligned with virtue signaling) in Europe, Asia - Japan and Korea as well. In the case of Buddhism and Hinduism - what started as simple **philosophy** then **became Religion**. In The case of Judaism and Christianity what started as **religion became Philosophy**. It wasn't until about 1200 that once again philosophy - thinking, discussing and becoming less dogmatically certain - started to re-emerge and split away from dogma and religion. It was called the renaissance.

Interesting to me is that now in 2022 (about 900 years later) the world seems to becoming more dogmatic and tribal and the philosophy, debate, entertainment and humour is being replaced by more religious certainty, delusional visions and hysteria.

Mormons and other later cults developed using the similar technique of "messenger from powerful god of certainty" and a Human Prophet (profit) who then managed and ran the power machine. The Musical show by Trey Parker, Matt Stone and Robert Lopez explores the Mormon delusions [https://en.wikipedia.org/wiki/The_Book_of_Mormon_\(musical\)](https://en.wikipedia.org/wiki/The_Book_of_Mormon_(musical)) (I saw the original stage musical in New York and later in Melbourne)

We see many people completely taken in with these delusions as their "beliefs" - the book of certainty which ends all debate and wins all wars (***My certain God is better than your certain God***). Even quite educated and intelligent people believe these cults and refuse to debate or explore any further than their limited certainty of belief. This was evident in the religious wars throughout the world for thousands of years.

One argument recently made by **John Anderson** - who earnestly and authentically tries to be a thinker and explorer - is framed by his religion - his belief in Christianity as a religion (a kind of selective amnesia of all the insane stories, beliefs and bad things caused by Christianity and a celebration only the selected "good" things - vaguely hinted at) - **he willfully deludes himself**. This is the same approach of people Like Cardinal George Pell as well as all the other religious zealots.

The argument goes something like this:

- "What is wrong with the world?" (Too complex, so we simplify it)
- "People are losing their faith" (Belief is the answer)
- "If only we had more believers in our religion then the world would be "better"" (tribal, binary certainty)

- “If you know something better than my beliefs then prove it” (self reference - tautology - I am “right” as a tyrannical dictator until proved otherwise - then at the end you say “oops”)

So, with John Anderson he declares that Australia is based on a Jewish, Christian religion. There are fewer Jews and Christians now so that is the problem with the country. Then he declares “I know of no religion which is better”. He simplifies the debate to be extremely simple - reducto, *reductionism* and a misuse of the *law of parsimony* - Occam’s Razor (https://en.wikipedia.org/wiki/Occam%27s_razor)

Cardinal George Pell uses a study of the history of the decline of Roman Empire to declare his religion as the certain answer to a problem he cannot define in terms of anything other than belief or faith.

So the **Trick** for **George** and **John to learn** is to recognize the problem of the initial self-reference and recursion problem of “belief” - and to **question and notice their most strongly held views** - their **biggest unstated assumptions**. This takes energy and cannot be done all the time (always question) - instead you have to recognize your habitual thinking and **when your assumptions need to be examined**.

The power of the churches started to diminish as the power structure of the church diminished. This happened with the emergence of the vernacular and local language rather than the centralized written languages of Latin, Greek that were controlled by the religious scholars.

John Wyclif/Wickliffe/Wycliffe/John Wycliffe - Lifespan[1331 to 1384] Born_Loc(Hipswell, Yorkshire) Rank(30) Keyword(Religion, Philosophy, Translator, Church Reformation, Indulgences) (https://en.wikipedia.org/wiki/John_Wycliffe https://en.wikipedia.org/wiki/Wycliffe%27s_Bible https://www.worldhistory.org/John_Wycliffe/ (His binary certainty was the dogmatic words of the Bible)

The bible was translated and disseminated in the local English Vernacular so **people could read for themselves** - debate and discuss - rather than through a “priest of God of certain dogma”.

Petrarch, Dante and many others in Florence also lead the way with the local Italian vernacular of poetry and other translations of old Greek and other texts **so people could read things other than religion**.

This ability to communicate in a variety of ways by writing rather than only being lectured to and repeating and singing **troubadour** songs (see https://en.wikipedia.org/wiki/Arnaut_Daniel) - became more widespread from 1200 onwards. So the idea of private libraries of the **Royal Library of Ashurbanipal** (https://en.wikipedia.org/wiki/Library_of_Ashurbanipal, Aristotle, Alexandria, Babylon and other selected rich “scholars” grew into the idea of personal collections and libraries (copies) spread far more widely and available to many more people. So rather than having to make a pilgrimage to India to read Buddhist texts and bring them back to China - or go to Rome, Constantinople, Oxford or Paris to explore the historic texts - these became more available and more translated into languages of the common people.

More People read more and discussed and debated.

This could be a concept of “the west” but is really a world wide phenomenon. **Censorship** and repression of debate grew as the power structures were threatened and the questions and debate grew - resulting in the **powerful tyrants** trying to **keep people ignorant and compliant**.

Meta Narratives

Schemas - Piaget and Greeks , Plato’s forms, frames, drama Euripedes conversation and audience - the observer. Medea - the woman scorned - violent murder and ‘justice’.

Euripedes - Lifespan[-480 to -406] Born_Loc(Salamis Island) Rank(10) Keyword(Tale)

<https://en.wikipedia.org/wiki/Euripedes> <https://www.ancient.eu/Euripedes/>

<http://www.classics.upenn.edu/myth/php/tragedy/index.php?page=euripedes>

[https://en.wikipedia.org/wiki/Medea_\(play\)](https://en.wikipedia.org/wiki/Medea_(play)) (A feminists rallying call - the resentment and violence of a vengeance filled woman) <http://classics.mit.edu/Euripedes/medea.html>

Many people try to pattern comedy, plays, art in to a limited number of types - in a binary certain way. The Meta framework needs to be fixed - they declare. This represents a kind of cooperation and playing by the rules - but this is balanced by being different, inventive, creative and necessarily different. Similar to Plato’s difficulties in being dogmatic on his **Forms** idea.

A kind of plurality then might be useful - a kind of tolerance of difference and debate and questions - a conversation and discussion perhaps? But then maybe a general acceptance of the regression to the mean in tension with the deviation from the mean?

The Drama triangle is a strongly entrenched binary meta narrative.

Being an Audience to Your Own Behaviour

Performing as if you are on a stage and simultaneously witnessing your own performance - is an extreme part of the delusion process. This is different to a conscious driven limiter (Jiminy Cricket) sitting on your shoulder (popping up from time to time - questioning good , bad, possibilities - a hypothesis influenced (not driven) process) or **dampener on excessive responses** - instead - this is a **manufactured performance for the stage** and the audience you have imagined for yourself in a **grand delusion**. You imagine them cheering and applauding your every choice.

*Look at me - don’t I look cute - isn’t my hair-cut nice? How am I being perceived (and judged)? **Am I liked?** (the needy insecure types love this one). Do they (**the mob**) think I am Good? The luvvies (on stage and performing all their lives) - I **need to be loved** by the mob. Sycophants, grafters, women (on average - quotas(the mob, gossips, haters, common scolds, etc)), staffers and yes men - “Do they love me?, Yes master they do”*

Not enough self confidence to be an individual human (learning, making mistakes, developing, experiencing, etc) they **must remain a deluded narcissistic tool of the tribe**.

On the **continuum**, we see the **authentic honest simple human** (the child, fool, naïve, innocent, fair dealing, trusting, useful) and the **fully guarded performer** (liar, pretender, untrustworthy, schemer, manipulator, deluded, psychopath, criminal, reactionary, extremist, corrupt)

An aside: After my marriage ended I explored many relationships. When new partners and I had sex I **felt myself needing** to explain that it was **only us**, no cameras, no judgement, **no audience - relax, enjoy, explore** - there was this **imaginary judgmental audience** in the room that **I had to help try remove from the room** - as if there was camera and reporter constantly looking over your shoulder. The idea that one of the parties - if their feelings or outraged was aroused - would **create a whole reported narrative** to take to their friends, the media, family and courts to justify their outrage and the **mismatch of deluded utopian expectations** with **realities of real human individuals**. **Sex is dialogue between individuals and never anyone else's business.** (Historically, many tribes have had different views on this)

Sex, **as a performance**, is never very satisfying.

I am the victim of reality - my delusions have been shattered - I am the victim here, I must be compensated.

Calling out the mob

There is outrage and a full political movement to prosecute a recent ex-USA president for *calling out the MOB*. He is to blame for the Mob's behaviour (it is stated) and he refused to "call them off" - as if he "called them out" - like his own personal army in the first place. He somehow had control over other people and their choices and any crimes they committed. He is guilty by allegation.

The sanctimonious, hypocritical virtue signalers allege he is responsible for rousing the mob and therefore any action they took - **he did not do enough stop the Mob action.**

These allegers - are of course - deluded incoherent hypocrites.

The idea is - that calling out the mob is dangerous - that if you are a person of influence , a public figure, a celebrity, a King or a Queen or a President of Republic - then your public words matter - they make a difference.

This is not a secret and is well understood by everyone.

Yet the Australian Senate - and many other state politicians and media (the ABC and SBS - all the time - **victim/perpetrator** narratives - smug virtue signaling) - **called out the Mob** on **Bettina Arndt** for daring to publicly repeat statements posed by a police officer investigating a murder/suicide. This resulted in constant attacks on Bettina Arndt and various threats of violence from the Mob - either designed to create fear or to cause permanent damage - i.e. violence. Stan Grant, Laura Tingle - all the ABC all the time.

The Mob tends to violence - in a binary certain way.

Most politicians and smug media types - especially the Greens, Labour - especially the women - not just the feminists but all of the "Common Scolders" of medieval times - are **always seeking to call out the Mob** . It is their standard way of speaking and they always lead, attend and encourage Mob action rather than debate or dialogue. (*The, Mob united, will never be defeated - I am victim, hear me roar, in numbers too big to ignore - they sing in smug righteous unison* - one mob voice - not

even as complex or entertaining as a Gregorian chant

https://en.wikipedia.org/wiki/Gregorian_chant)

This is their standard approach - mob action, violence, threats and intimidation - largely because they **lack intellect and ability to debate** (proudly **pig-ignorant** or **fully corrupt**) or use words other than **three word chanted slogans** along the lines of the binary thinking of the Drama Triangle -

“Me Victim” “You Perpetrator” - “We (The mob) heroes” - Kill all perpetrators (“Tories”, men, colonizers, etc)

Women everywhere rush **to declare a Mob attack** on alleged “perpetrators” - women celebrities, actors, princesses, politicians, media, public servants, Magistrates, human rights commissioners - the high court women (See **Women Lawyers – Corruption – Feminism – Debate**

<https://humanistman.com/wp-content/uploads/2020/07/Women-Lawyers-Corruption-Feminism-Debate.pdf>) , virtue signalers (Matt Keen, Daniel Andrews, Andrew Barr, etc - politicians in all parts of Australia) , the entire legal community, police management staff , Bill Shorten (*“right wing extremists”* - fighting for freedom from lockdowns), Tanya Plibersek on Peter Dutton, Greens on Christian Porter, many on Andrew Lamming, etc - ABC management and staff, SBS, government funded “victim” agencies across Australia, etc - the list is endless.

YET If I call out the Mob - or even **raise a public debate about an issue** - it is treated as a crime (far right extremism) - when they (the Tribal Mob - “Rights”, “Black lives matter”) do it - it is “JUSTICE” - **entrenched tribal hypocrisy** - binary incoherence.

Green activists stop coal trains, shut down roads and industry - fully supported encouraged and rewarded by politicians, rich virtue signalers, ABC and other media, Police, Courts (who fail to charge or prosecute), schools, universities, public service, police, etc. **Groupthink, Mob and Vigilante action is taught, encouraged and rewarded** (with Australia Day awards, Money, Jobs in Victorian public offices, Canberra public service, Grants of money, etc) rather than debate.

This entrenched hypocrisy, threats, intimidation and violence is all they know - they cannot debate or engage in anything remotely like an intellectual discussion or reasonable debate.

We see this in the Jerry Springer Show - but also Q&A and Women’s talk shows - **anything the ABC or SBS do** and anything most of the written media do - is **designed to call on Mob responses** of victim declarations, attack of perpetrators and virtue signal how good the Mob is.

See Women’s celebrity shows (**Ellen Degenerate**) where the audience members are induced, ridiculed, trapped into situations which can be displayed for amusement of the Mob and the sneer, jeer and smug tribalism that women (on average - quotas) seem to enjoy. Reality TV of the mob laughing at an individual’s distress and to permanently demonize them - not to learn, by way of a dramatic narrative (a play, a show with dramatic structure to help learn and think - and dialogue - like a Greek Play, Shakespearian Drama, etc) - this is audience participation like a Colosseum - *“who wants to cut of his head”* the Evangelist shouts - *“we all do”* GRUNTS the mob.

I position myself as so much better than these idiots displayed in front of us - we all think. Our superiority and positioning game. Learning nothing, appreciating nothing, understanding nothing. See **Corruption – Extremists** <https://humanistman.com/wp-content/uploads/2020/01/Corruption->

[Extremists-Feedback.pdf](#) . I am more **coherent** and **comprehensive** than you are “**NYAH, NYAH!**”
(tish boom)

How can I turn a Mob of determined (doubling down) pig-ignorant, violent abusers into individual humans? Is there anyone in the Mob I can have a conversation with? Is there someone I can communicate with?

How to communicate with grunTERS?

Most humans are very dim-witted and tribal. A recent example is when Gough Whitlam - the complete deluded narcissist - but a hero to the Labour, Green, feminists, zealots and binary thinkers - the virtue signalers - was prime Minister of Australia. Not only was he out of control and full of himself - all pumped up like a pimp - a cavalier - a “hero” but he chose to destroy as many things in as short a time as possible so he could assert his smug, virtuous certainty on everyone else as some kind of “hero” legacy. He belittled and demonized anyone who dared to argue with him and was a complete tyrant.

[https://www.aph.gov.au/About Parliament/Parliamentary Departments/Parliamentary Library/FlagPost/2020/November/The_dismissal](https://www.aph.gov.au/About_Parliament/Parliamentary_Departments/Parliamentary_Library/FlagPost/2020/November/The_dismissal) People die while serving in parliament and senators are replaced by nomination from state premiers. The Senate is a state based house - they represent the states. Hence the State replaces senators who die. This can change the balance of power in the senate. This is how the system was set up.

Governments can be dismissed - especially when the tyrants get out of control - by the Governor General - who represents the Queen in Australia. This happened to Gough so he stepped out to the Mob and Demonized Sir John Kerr for daring to operate legally and within the law to do his job and dismiss the government and call for new elections based on due process.

This call to arms to the Mob resulted in a constant attack and abuse of the Man who stood up to Gough and his tyrannical excesses - by the media, the mob and the Labour, Green zealots were only too happy to personally attack someone for doing his job. John Kerr deteriorated under the stress (all the media laughed, pointed and cheered on the mob) and Gough Whitlam never regained the personal power he desperately craved. Gough Whitlam never apologized and maintained his tyrannical delusion and narcissistic psychopathy until the day he died. He was held up as an icon for the Labour types and Penny Wong, Anthony Albanese and the rest of the Labour Party regard him and Hero and his behaviour as “Just” and “Fair”.

Most megalomaniacs never recant or learn.

The entire Labour party - and green types and driven by this **Mob mentality** and **narcissistic delusions of grandeur** of “saving” the country - and they will attack anyone, call out the mob, destroy process and legal system - anything they do - to embed their tyrannical narcissism.

Penny Wong models her smug outrage on Gough - as does most of the Labour party. Albanese sees himself as a new “Gough”, a new “savior”.

We see this in others like David Anderson (read his editorial policy and guidelines - he knows who is Good and who is Bad) and all the board, management and staff at the ABC who ignore legislation and implement their grand narcissistic delusions of what is “good” and demonize those individuals

they deem as Bad. We see it in politicians - especially the Australian Senate - which will make a special effort to puff themselves up as a MOB by attacking and demonizing individuals who dare to question (E.g. Bettina Arndt). Calling out others to attack and be violent.

We see it the legal profession - not just the feminists - but all the binary types stuck in the drama triangle - the puffed up "hero" types in the courts and legal profession generally. The Victorian, ACT and most other court jurisdictions are full of these heroes - prepared to corrupt due legal process for their deluded puffed up "Goodness" and "Rightness" of their pet causes - women, aborigines , etc - the declared victim groups saved by the "heroes".

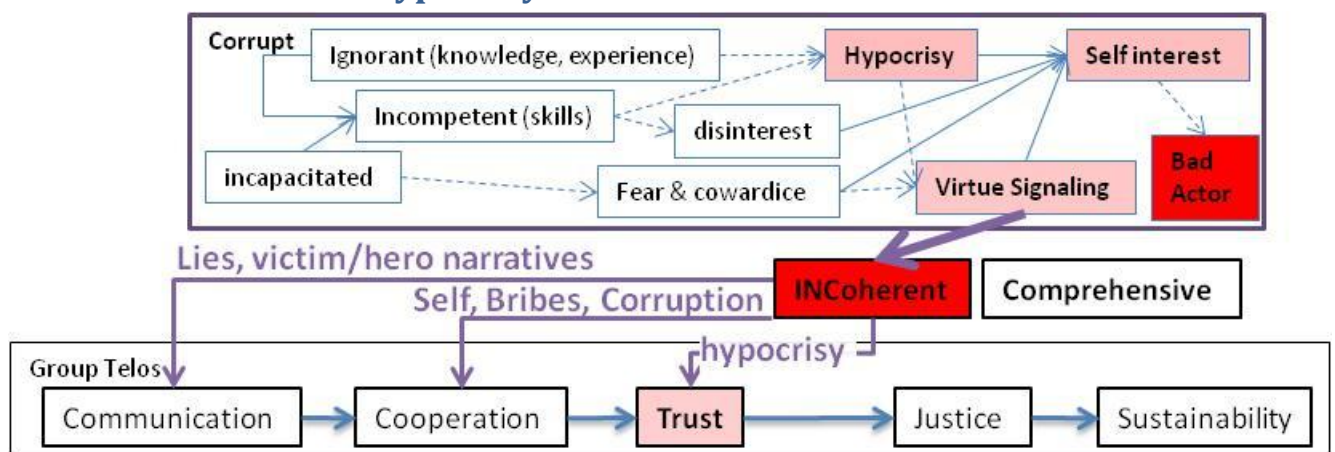
Most police and legal systems - Courts, Jails, etc - are now **fully corrupt** and in bed with corrupt and virtue signaling politicians and other rich elites.

We see this people in Universities and Schools corrupting everything they touch and filling themselves with smug glory - demonizing anyone who dares to stand up to them. **Calling out the Mob and Alleging** "Bigot", "Misogynist", "Racist" "Transphobe" for anyone who dares to question or debate their tyranny. The media and virtue signaling politicians rush to lap it up. Idiots like Laura Tingle (ABC) say *"Isn't about time you apologized for being a misogynist, isn't about time you fixed your women problem"*.

Allegations become "Truth" in the same way any idiot will declare the **earth is flat** as "an opinion" my "lived experience"

The constant Mob and Tribal thinking is the breeding ground of unskilled, ignorant, dim witted narcissists - unable to think, no skills or capability, unable to debate - all they have is resentment, anger, violence and abuse - which is justified in their minds as "Justice" and "the ends justifies the means" and the Glory of their "Virtue" as Heroes/Victims - spraying allegations at all the perpetrators they can find or who dare to stand up to them.

Entrenched Habitual Hypocrisy is Incoherence and Untrustworthiness



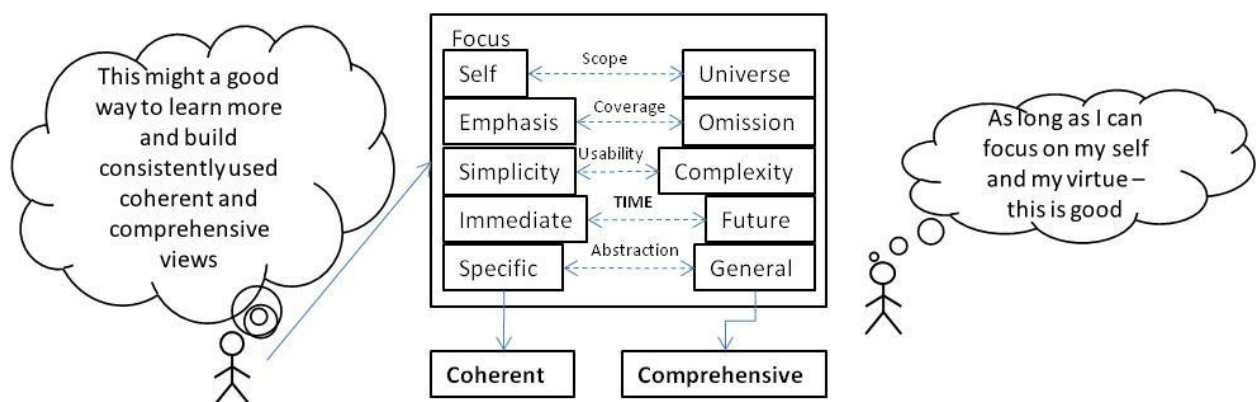
The Green/Labour, ABC, Guardian and other binary extremists (feminists, communists, women (on average - quotas), weak minded men, zealots, deluded narcissists, etc) plead "moderation" and a "fair hearing" and "due process" when they are being questioned but spend most of their lives in full personal attack on anyone they target - usually the "other" or the "outsider" - anything other than a

“fair hearing”. This is not occasional hypocrisy - a slip-up, a “mistake”. This is **deliberate and entrenched as permanent incoherence**. A constant state of self-righteous (virtue filled) delusion of the Tribal binary types.

*'My working theory is that other markers have placed me on the opposite side of a cultural divide that they feel exists, and they are in the **habit of demonizing** the people they've put on this side of their imaginary divide with whatever moral outrage sounds irreproachable to them' - Author(Victoria Hart) Year[2016] Source_Document(On Knives and Files, Freedom and Fascism) Keyword(Humanism Development Individual) <http://vihart.com/on-knives-and-files-freedom-and-fascism/> <https://metasd.com/2018/01/vi-hart-positive-feedback-driving-polarization/>*

We see this **habitual demonization** by the ABC, SBS, Black activists, feminists - many politicians (Dan Andrews, Matt Keen, etc) - many state and federal politicians (especially the Labour, Green types) - the A.C.T. Magistrates and Registrars - the legal profession generally - the list is endless. They all expect a fair hearing and “moderate” treatment but will regularly demonize and personally attack selected individuals. The ABC and many media do this all the time. There was the Breakfast TV woman on the ABC whose face would go into full attack mode when she was interviewing someone she didn't like and then smily, coo, soft and warm whenever one of her tribe was being interviewed. This is obvious. I saw this too in the A.C.T. Magistrates court where all the little girls and boys on staff were in a constant state of anger and attack on people they chose to dislike from the start (men who defend themselves) - it wasn't the front counter staff - who did not seem like self possessed deluded psychopaths to me - but the registrars and Magistrates and their staff which seemed to be in this constant binary tribe like hate filled Mob state. We see this in Penny Wong and all the Labour Green types - the face of attack and the face of smiling friendliness - a **binary switch** (Bi-polar) of anger and outrage which is more like what you would see in a deluded psychopath or the mentally ill.

To clarify bit more - they selectively use the focus model as their frame - using it for themselves (they are full of themselves - they puff themselves up with **narcissistic smug binary certain virtue**) and against others rather than in a consistent, balanced and enquiring way - trying to maintain coherence and comprehensiveness - like an architect needs to do when designing a complex building or a child as they are learning and building their schemas for the world.



I am only a hypocrite sometimes - when it suits me. The occasional Virtue filled hypocrite.

Illegal Immigrants

People who enter a country illegally are breaking the law of that country. It is a crime - they can be jailed, fined and punished and then must return to their previous country. This is a feature of the concept of "the west" - the **idea of national border** which has **some meaning**. It can provide stability and some certainty for national planning and development. It is a stabilizing feature of modern society after thousands of years of world wide war. See my Maps and History.

https://www.google.com/maps/d/viewer?mid=1dlgz_4B5_uqCAHD4SoJKGaPgRW69WByi&ll=3.81666561775622e-14%2C4.263256414560601e-14&z=1

Recently - Anthony Albanese has decided to virtue signal how much he likes criminals by allowing criminals - those who break the law and enter the country illegally - to stay. He undermines the law to signal his virtue and show the world how good he is. In his deluded mind he sees large mob like crowds surrounding him and applauding his heroic act of dismantling the rule of law for a nation so he can signal his virtue - he coos and ingratiates himself to the criminals and crowds to himself. (e.g. like Andrew Barr (Animal Sentience, Drugs, destroying the rule of law) and Magistrate Robert Cook in Canberra) He undermines all of the court systems, all of the legal rulings of all of the legal officers in Australia to declare - I Know Better - I am "Good" - SEE HOW GREAT MY GOODNESS IS - says the **deluded narcissistic psychopath**.

The nearest country to Sri Lanka is India - yet people do not seek asylum in India or the nearest country to escape "persecution" (a kind of **permanent victim category** - like feminists, women (on average - quotas), Jews, blacks constantly declare for themselves). Instead they want to choose which country they want to live in - so rather than "escaping" imminent death or war - it is more like "*out of my way - don't you realize I am a Victim - now down on your knees, respect (wash my feet) and let me do whatever I want*"

You will recognize this thinking in the Black Lives Matter, the Feminists, Aborigines and the "Respect", "Voice" propaganda and indoctrination run by governments everywhere in Australia and in many places around the world.

The Secret Society - Bequeathing

The secret virtue signaler.

What I am about to explain is a **secret** - you should not really know this. If you do discover this secret then you are **not allowed to tell anyone** because that would reduce the effectiveness of the secret and everything will start to unravel and fall apart. The tribes will destroy it.

Passing things on after death - without fanfare or virtue signaling. Not a legend in their own lunchtime.

It's a secret that many rich politicians who fight for causes do things that they do not want anyone else to know. It is kept secret and no-one else knows anything about it. They do not want publicity or fame or recognition of any sort for their secret work. If found out they will deny it and pretend that it is not true. This secret has been kept throughout history - those who practice it are never known nor will history ever reveal it. We will never know all the names or deeds of the secret bequeathers.

As you know - Penny Wong ,Tanya Plibersek - all of the Labour Greens politicians and many others who fight for “Blacks” have made major decisions in their lives. What you don’t know is - they have all decided - secretly - to bequeath all their possessions and assets after death - to “blacks” - thus “saving the blacks” and “doing good”. Their family and children get nothing - it all goes to the “blacks”. These people don’t talk to each other about this secret - no-one knows who is doing it or not and it is simply not talked about because that would break the sacred trust of the secret do-gooders. The blacks no nothing about this either and this allows them to continue in public to fight for “justice”.

A Rush to Judgement - Entrenched Smuglifuntism - Utopian Good

I am Good. I am a good person - the “others” are Bad. My group/tribe/mob - “we” are “Good”.

The Feminists (women on average), Communists, Zealots, Greens, ABC Labour types do this - it is a tribal, binary extremists grunting type process of virtue signaling to the MOB - usually about simple solutions they have brain farted over difficult and complex problems. In children it is interesting and amusing - in adults it is a delusion that the world is binary, simple and easy and they are a “Good” person for remaining ignorant of complexity and will smugly and self-righteously demonize those who threaten their closely held dim-witted, simplistic view of the world.

See Equality – Diversity – Measurement - Notice <https://humanistman.com/wp-content/uploads/2020/08/Equality-Diversity-Measurement-Notice.pdf> .Page 7 .” *Groupthink examples abound but historically - Northern Ireland troubles – decades of conflict and death <https://www.theirishstory.com/2015/02/09/the-northern-ireland-conflict-1968-1998-an-overview/> showed entrenched groupthink – as well as many other things. Lots of death and destruction. Key to this was the issue of a “**just cause**” – and with any just cause - violence, lies, abuse and inhumanity comes along with it just like any crusade. **Revenge** was there as well. Much of it was about belief systems (religion) and slight variations of the versions of the Catholic beliefs between groups separated by borders. Growing up in this time would have been difficult for young people – some converted to fight the war but also too - young people reacted to the world they were born into until there was enough impetus to stop the abuse, lies and destruction.*

*In 1994 an Irish Rock Band called **The Cranberries** released a song called “Zombies” <https://www.youtube.com/watch?v=6Ejqa4kJUts> which was a worldwide hit and has been **watched over a billion times on youtube**. The refrain goes “**In your, head They are fighting – in your head, in your head – zombies, zombies, zombies, zombies ...**” . These lyrics described the world 23 year old **Dolores O’ Riordan** https://en.wikipedia.org/wiki/Dolores_O%27Riordan was seeing around her as she was growing up.*

*These words show insight into human groupthink and the almost brain-dead type behavior of people who keep repeating words in their head – running the same narrative over and over because their own internal circular narrative and smug belief in themselves is all they have – and they are willing to do or say anything to keep their narrative intact – **their confirmed biases in a feedback loop** - even premeditated murder.*

*Nazi Germany and many totalitarian countries know the power of repeating narratives – getting people to repeat simple phrases and words – simple ideas - **in their head, in their head** like zombies.*

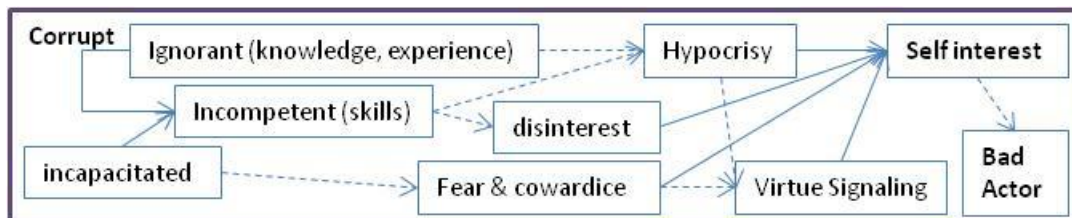
So phrases like “**MY Cause is Just**”, “I am **Doing good** work”, “Women are victims”, “Males are Toxic”, “I am a Good Person” – these little internal narratives on a constant feedback loop – apart from having a numbing zombie like effect also reduce the ability of the human to NOTICE things that may be going on which do not fit in their strong internally repeating narratives.

Indeed (why do say indeed! – am I Sherlock Holmes?) - things which do not fit the zombie like narratives are seen as distractions and a threat to the comforting inner world of their certain phrases and stories they tell themselves over and over. So they double down, run away, hide, lie, - do anything to stop that threat to their inner certain peace and comfort.”

We see how **fat, dumb** and **Lazy** humans want to “optimize” effort - reduce energy - particularly for the Brain. We know that good food is essential for cognitive development. We know from research and history that well fed, largely unstressed (not constantly fighting for their lives) human has the **capacity to engage** in quite complex and advanced thinking. Having capacity (time, energy, etc), competency (abilities, skills), interest, not being overcome with fear and a willingness to gain more knowledge - **helps human development**. See **Debates – Human Difficulties**
<https://humanistman.com/wp-content/uploads/2019/10/Debates-Human-Difficulties.pdf>

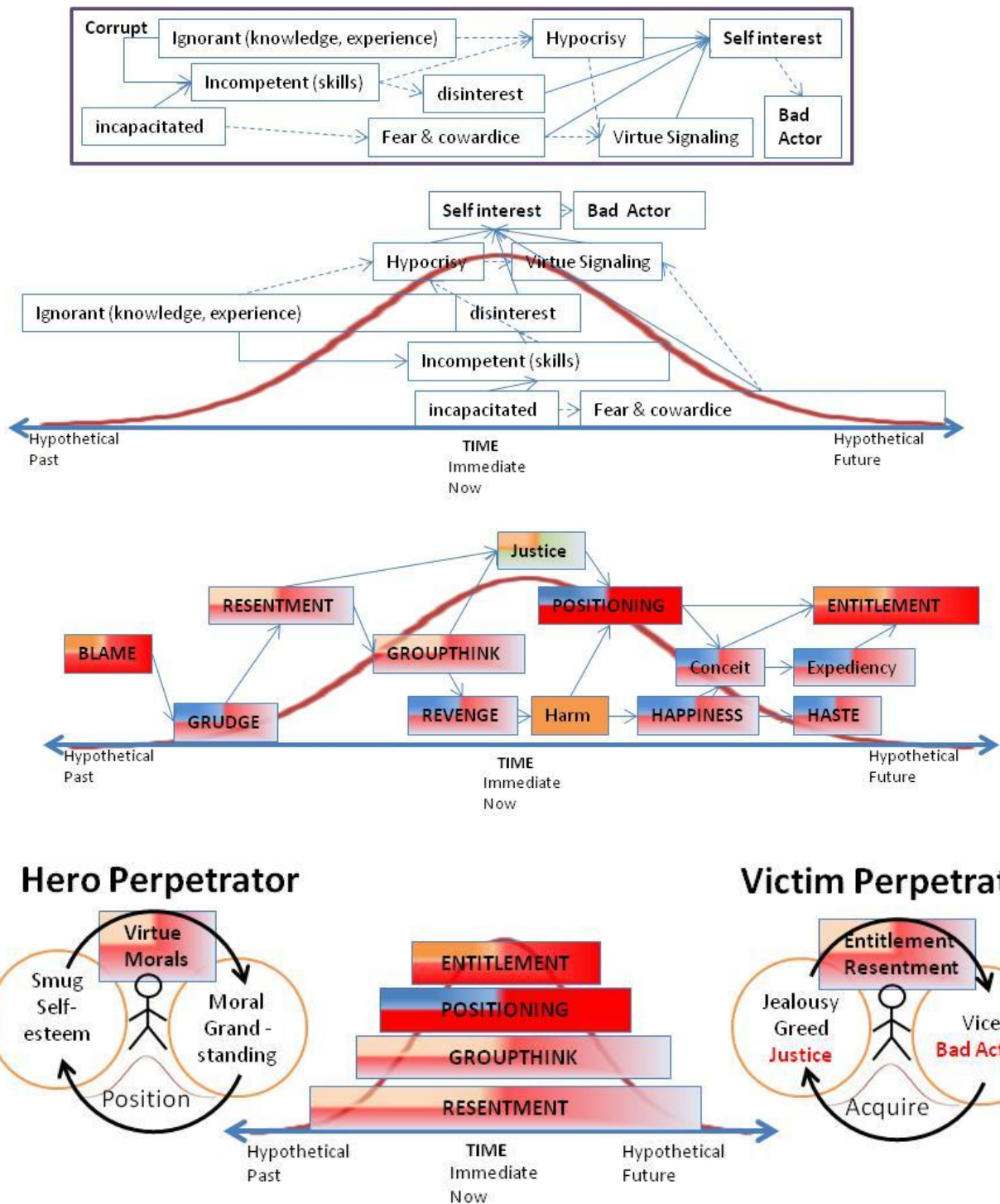
We also know there are very strong human biases to the **sunk cost fallacy** (I will believe and do what I always do - The **addictive HABIT**) and the **confirmation bias** - *I have believed it before how could I be wrong now? I must be “correct” - regardless of the truth!*

See **Corruption – Extremists** <https://humanistman.com/wp-content/uploads/2020/01/Corruption-Extremists-Feedback.pdf> **Page 5 and 6**



“**Virtue signaling** – Position self over others – language, action – shut down discussion, logic, semantics, debate and choice – Discussion stopper – habitual, sometimes, hardly ever. Usually seeking to position others near them but just below, always seeking to position self more positively. Usually related to negative view of self due to past words or actions. Vain Glory. Incite mob behaviors and shut down discussion. **Not to be trusted in any major role in the Nation.**”

I explored the path to entrenched **victim** and **hero** (Doing good for victims - Killing the “Devil” - attacking the “Perpetrator”) status - a sense reaction - feelings, etc becomes a driver to **entrenched resentment** (Francis Bacon, Friedrich Wilhelm Nietzsche and Max Scheller and noticed this as have many others) - See **Time Reaction Pattern Habit Plan** <https://humanistman.com/wp-content/uploads/2021/05/Time-Reaction-Pattern-Habit-Plan.pdf>



Hero Perpetrator



Victim Perpetrator



It **should be noted** at this point that one of the main ideas of “The west” - that is to say “Western Democracies” is the idea of a legal system and due process of law (an idea of “justice”) rather than vigilante action (immediate action and revenge).

This idea of “*due process of the law*” is trying to stop the **Rush to judgement** we see in dim-witted, tribal humans - Feminists, Religious Zealots, women (On average) and weak minded (easily lead) men and boys. The **Mob**.

This idea and related ideas predates **Solon** and was well understood by those humans who had **developed beyond** the feminists, communist, religious zealots, tribal mob mindset we see in large numbers around us.

What we see now is **complete disregard for the law** or **due process** or a **fair hearing** by the media - the ABC (Board, Management - in particular David Anderson - and Staff) -, Guardian and other **"Virtue signaling heroes"** - the corruption of courts, politicians (Andrew Barr, Andrew Leigh, Penny Wong, Tanya Plibersek - all the Labour and Green women and most of the Men), Feminists, Communists, Religious Zealots, Women of Average (Quotas, wages), Charities, Public service (Helen Watchirs and her gender pronoun staff and Human Rights Agency) (Truth Commissions, etc), universities, and schools.

Crime and corruption is entrenched in police, courts, politicians, media, the public service, schools, universities, charities, the united nations, business, town councils, etc - there are very few places left which are more uncorrupt than corrupt - maybe the army and other armed forces. This can be dangerous because the Army (using a moral superiority - virtue - greatest Good argument) tends to want to "fix" things by taking control so countries become permanent totalitarian police states (China, Korea, Burma, Thailand, Melbourne, Brisbane, etc) so **it is a good idea to keep corruption** as low as possible. This idea of keeping corruption low and calling out corruption could be called an "idea of the west". In places like Russia, China, North Korea this idea does not exist - it is replaced with groupthink and tribal binary virtue responses - the individual must belong to the one certain tribe or be considered "bad". We see this disintegration now very strongly in Australia, Melbourne, Brisbane, Perth, Canberra, Canada, USA, New Zealand, etc as corruption becomes more entrenched and **detecting corruption** has been replaced with **tribal group virtue signaling, moral relativism**, lies and cover-ups by politicians, public servants, police, the legal community, courts and the media. Also see the privacy and whistleblower laws.

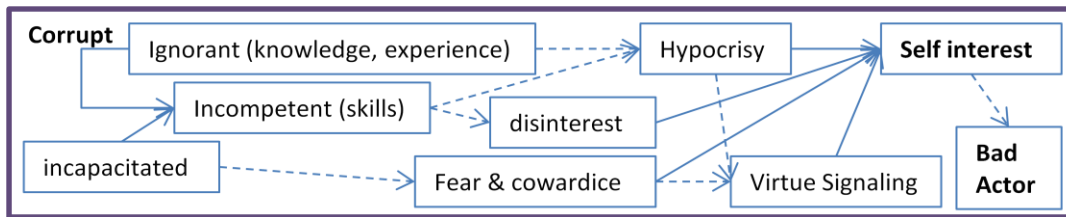
We also note the constant mantra **"The Ends Justifies The Means"** - **all the state politicians** and the police, legal community in general, law courts, public servants - blatant lies and corruption and the growth of a **tyrannical dictatorship** mindset under a **"Greatest Good"** framework. Huge corruption and **money being given to those who support the ongoing corruption**.

Debate is cancelled and **those who question** are targeted by the Senate - all politicians and the Media (ABC, SBS, Guardian - women (on average - quotas) and weak minded virtue signaling men) - for **daring to oppose the entrenched blatant lies and corruption**.

Most of these **deluded narcissistic** types think of themselves as legends in their own lunchtime, Arthurian knights saving Damsels in distress, Saving the planet, saving the world - they adopt a "Messiah" stance with arms raised high above their heads - as if channeling the "Gods" above through their illustrious selves and into the "divine" truth. Goodness and light. They are fully deluded and not connected to reality in any way - all they see is their own reflection and they encourage other simpletons like them to chant the mob chants of glorious delusions.

When you see **Penny Wong** declare "An Aboriginal voice to parliament" - that **smug smile** is her virtue smile - for herself - her glory, **her virtue** - and she expects the mob to cheer. If the mob doesn't cheer - she still hears the mob in her head - a delusion. You see the same in Andrew Barr,

Andrew Leigh, Anthony Albanese - all the Labour types and Greens - essentially because they represent the far end of the spectrum of people who are **too stupid to know how stupid they are**.



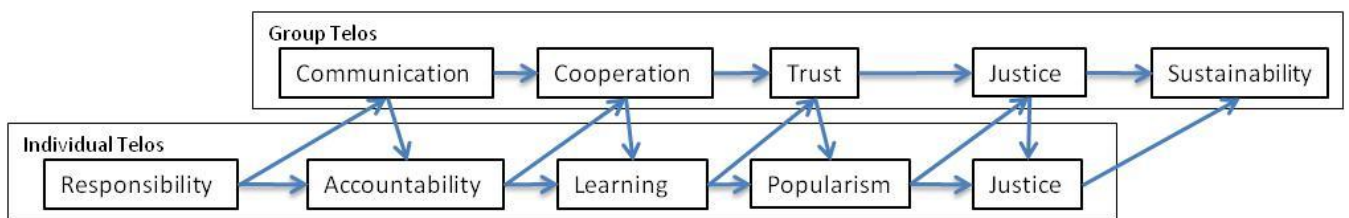
They are ignorant, incompetent, **afraid of debate and discussion** because it will highlight how ignorant and incapable they are, they are hypocrites and groupthink, mob like tribal bigots - they see everything as binary groups.

Now, it is extremely **difficult to determine** exactly how stupid **Penny Wong** (and people who behave like her) is - because **she refuses to debate or discuss things** - instead she **sneers, snarles and bares her teeth in attack** - e.g. at Kimberly Kitching, Bettina Arndt, or anyone else who dares question her - or - in a binary certain way - **coos, smiles** with that **smug full of herself grin** and virtue. Penny **rushes** (like Matt Keen and others) to **signal her virtue** and judge people and things as quickly as possible - **she is keen to be the first to signal her virtue** (like ABC, Women, etc). This can be seen as the **opposite of thinking**. (Thinking - is another idea of "the west").

We see the same in all the Labour party and Greens women but I noticed too in the appalling behavior of Magistrate Robert Cook and all his underlings - feminist girls and boys, in the A.C.T. Magistrates court when he attacked me and cooed and crowed his virtue to the "victim girl". Andrew Leigh does the same things (publicly as he did to me) as does Andrew Barr and all the feminists, binary tribal types (Heroes - full of narcissistic "Virtue" and "Goodness")

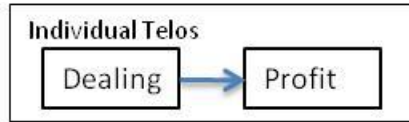
They lack to ability to take **responsibility to communicate**, be **accountable** (having a debate, justifying) for their actions and learn.

So rather than a group and individual Telos which looks like this:



Instead they are completely unaware of these ideas and instead do everything - their own dealings - **whatever it takes (lies, corruption, etc)** - to **profit their own virtue - the utopian "Good"** - their own deluded sense of "Goodness" and their **mob family and tribe**. They **aim to be a smug tribe** - this is their main purpose in life.

See **I Like Chefs but I Hate Some Food** <https://humanistman.com/wp-content/uploads/2022/04/I-Like-Chefs-but-I-Hate-Some-Food.pdf>



NOTICE THIS - Let me take you on a journey to transform continuum graphs into plurality and related views.

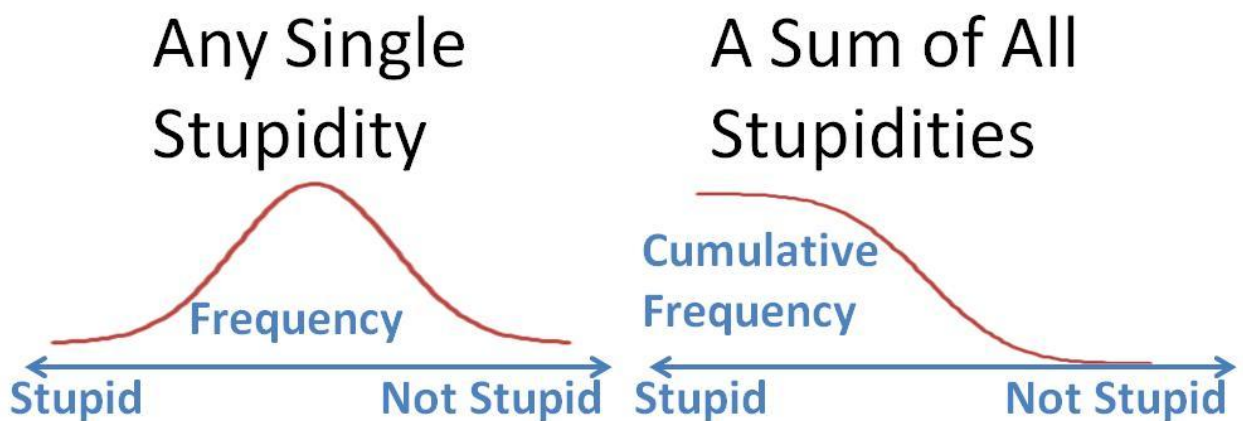
You will remember my Cumulative distribution graph - This is a **normal Gaussian distribution** but **then made into** (transformed) a **cumulative view** of that distribution. See

Johann Carl Friedrich Gauss/Carl Friedrich Gauss - Lifespan[1777 to 1855] Rank(1) Keyword(Math)

https://en.wikipedia.org/wiki/Carl_Friedrich_Gauss

https://www.storyofmathematics.com/19th_gauss.html

<http://scienceworld.wolfram.com/biography/Gauss.html>



Now to understand this properly we need to understand that infinity exists and that a DECLARED THING - the DECLARED IS - "IS STUPID" - is a declaration of one thing and that there are infinite things which are not stupid. See Aristotle's law of non-contradiction.

Humans will tend to the average point - the mean - across the population - some humans are really **extremely stupid**, some are **not extremely stupid**, most are in the middle somewhere. We can also do the same thing for a stupid action (i.e. not a human but a defined action of a human like putting your hand on fire). So across time, iterations, cycles and number of humans it tends to a normal distribution - sometimes stupid, sometimes not stupid - in the middle, mostly.

This is an **essential point** in understanding **escape from binary** - of the declaring things as definitely BAD (e.g. Death) is probably the **easiest starting point** for humans. The **infinity of Not Bad things** is **far more complex and uncertain**. See **09 Humanism – Bad and Good**, Version 1, date 02/04/2019 <https://humanistman.com/wp-content/uploads/2019/04/09-Humanism-Bad-and-Good.pdf>

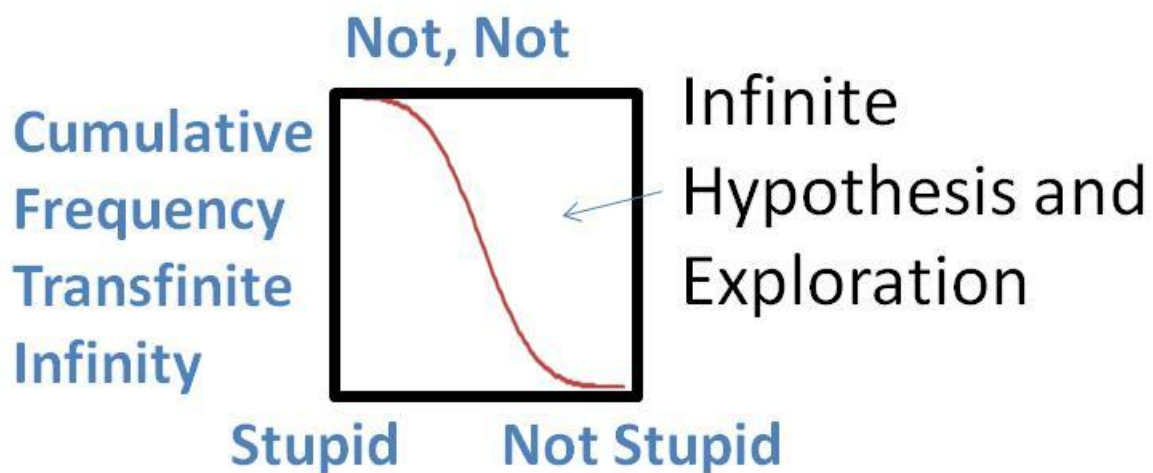
Death (being not Alive) is the binary starting point. After that it tends to a continuum of life and follows a frequency distribution.

This sum of all Stupidities is also the sum of **all people's stupidities** as well - so in any **population** you can see that we tend to one end of the graph by being able to declare a **large number of things** which tend towards the idea of being stupid and a **smaller number of things** that we can definitely declare as NOT stupid. Nearly All things seem to have a least a little bit of stupidity to them - approaching infinity.

The **next MAJOR step** is to turn the Cumulative graph into a **Bounded** Cumulative - Graph - adding another dimension **away from the binary** - like creating a circle (see all my other articles). Essentially a 4 Box model (see Fisher Hypothesis test) - we take the cumulative graph and transform it but put a BOX around - a **4 sided BOX - we then have to make sense of the 4 sides of the box and what they mean.**

Start with the **simple transformation** - anything above the curved line is undefined - it is neither defined as stupid and Not stupid - **we have found the Not, Not** - the neti, neti of the Brahmas. The Hypothesis test space - of Fisher. The sides of the box still **represent frequency** - a **transfinite frequency** because we have **closed off infinity** - hence it becomes **bounded infinity** - transfinite (like Cantor set theory, probabilities, Monty Hall, Number line, etc)

Ronald Aylmer Fisher/Ronald Fisher - Lifespan[1890 to 1962] Rank(10) Keyword(Evolution Maths Statistics) https://en.wikipedia.org/wiki/Ronald_Fisher
<https://academic.oup.com/ije/article/32/6/938/775148>
<https://www.genetics.org/content/154/4/1419>



Infinite hypothesis and exploration between Not Stupid extreme and the NOT,NOT

BUT WAIT! - There is more transformation to be done. This not quite finished.

See how we have boxed up Stupid and Not stupid continuum - the infinity of things that can be classed as stupid or not stupid? We allowed that infinity to appear as a line with arrows along the

bottom - we did this so we could continue to add new things to our CERTAINTY of **definition of Stupid and Not stupid** - the push the **extremes of definition** (classification - group, (sort, order, rank)) - "How stupid is That?????" This

allows us to rank order our binary separations of stupid and not stupid. Is it more stupid or less stupid or is it more not stupid. This is a complex definitional discussion in itself and leads to constraints and bound problems of definition - less certainty of definition. See **Georg William Rasch and others** about turning binary measurements into continuums

https://en.wikipedia.org/wiki/Georg_Rasch

But we are going to reframe this and we have to ask ourselves - **What if we do not know if it is stupid or not (stupid)?????**

What is it then??? It can't be "**not, not**" - but maybe it can - but "**not, not**" only has a frame of reference related to stupid/not stupid so that seems incoherent!??

What to do then??? How do I transform my infinities?

I have to make Stupid/Non stupid into some kind of transfinite (bounded) space like I did with the Frequency number line - **so I can keep it in the 4 box model.**

- **Is there such a thing as absolute zero frequency of stupid???**
- **Is there such a thing as a thing with absolutely no stupidity to it??**

*'The One thing I Know with Absolute Certainty is that **Absolute Certainty** Does not Exist' -*

Author(**Jonathan Pearson**) Year[2019] Keyword(Humanism Certainty Individual)

<https://humanistman.com/wp-content/uploads/2019/07/Absolute-Certainty.pdf>

<https://humanistman.com/wp-content/uploads/2019/12/One-Thing-I-Know.pdf>

Now at this stage - to think what stupidity might be - we can explore the model of **Hierarchical complexity** - based on **task based activity** by a **single human**

https://en.wikipedia.org/wiki/Model_of_hierarchical_complexity ,

https://www.researchgate.net/profile/Michael-Commons-2/publication/276459376_Advances_in_the_model_of_hierarchical_complexity_MHC/links/584049ac08ae8e63e61f7bac/Advances-in-the-model-of-hierarchical-complexity-MHC.pdf?origin=publication_detail

https://www.researchgate.net/profile/Michael-Commons-2/publication/276459376_Advances_in_the_model_of_hierarchical_complexity_MHC/links/584049ac08ae8e63e61f7bac/Advances-in-the-model-of-hierarchical-complexity-MHC.pdf?origin=publication_detail

Michael Lamport Commons - Lifespan[1939 to] Rank(60) Keyword(Learning)

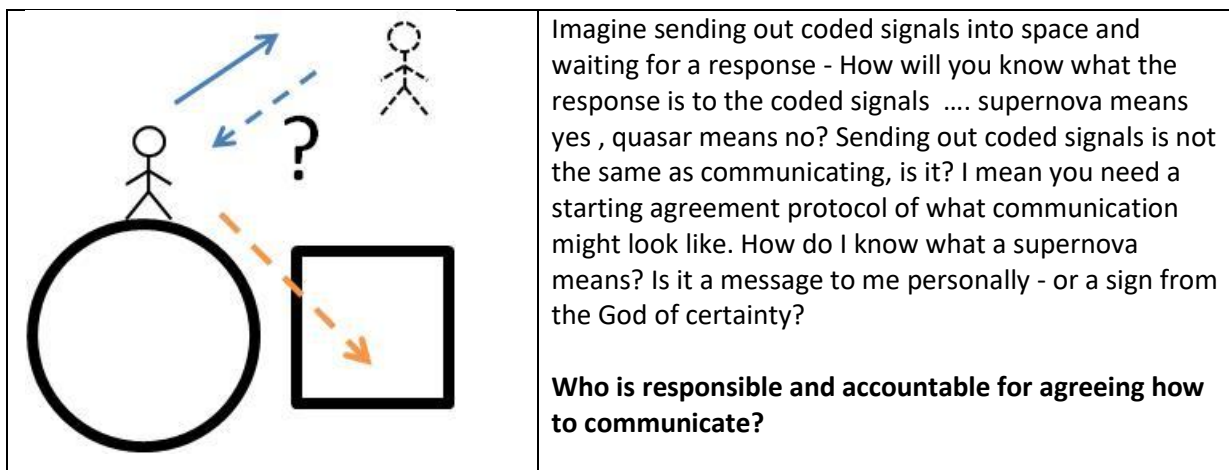
https://en.wikipedia.org/wiki/Michael_Commons

<https://connects.catalyst.harvard.edu/Profiles/display/Person/39332>

<https://freedomfromundueinfluence.org/>

This is one measure of how stupid you are.

How can I see exactly how stupid Penny Wong is unless I test her in some way - **communicate with her** - get some kind of task to happen. Test her with my hypothesis. Provide information and see what the response is.



'Men in the plural, that is, men in so far as they live and move and act in this world, can experience **meaningfulness** only **because they can talk with and make sense to each other and to themselves.**'

- Author(**Hannah Arendt**) Year[1958] Source_Document(**The Human Condition Page 4**)

Keyword(Humanism Communication Group)

http://sduk.us/afterwork/arendt_the_human_condition.pdf

https://archive.org/details/ArendtHannahTheHumanCondition2nd1998_201703

So let us re-visit the diagram and put the corners in - the beginning and end points of each line of the 4 boxes. The top left corner is the transfinite (bounded) infinity of the number line 1+ it is also the start of the not, not line. The bottom right corner is the transfinite "is" of Stupid and Not stupid - bounded by that definition. Being a transfinite definition it is also the starting of the balancing right hand line towards the not, not of Cumulative frequency, Transfinite Infinity number line on the left side.

This leaves us with the bottom left point and the top right point.

I will do them together. The top right point is the intersection two lines from different starting points - one starts at the Transfinite infinity of numbers , the other starts at the transfinite infinity of definitions (declared is). So we have a new infinity at this point that combines two concepts Counting (unity) and Definition (is) - Lets us call this point Infinity (unbounded).

Now we have the bottom left corner - which I call the starting point (we have to start somewhere). Here we have the observer effect **staring us in the face**. The Paradox, initial self-reference, recursions type problems. This One point has two different meanings. One is the beginning point of the infinite number line of frequency. The other is the infinite starting point of **declarative is** - the Stupid/not stupid binary extremes on a continuum line.

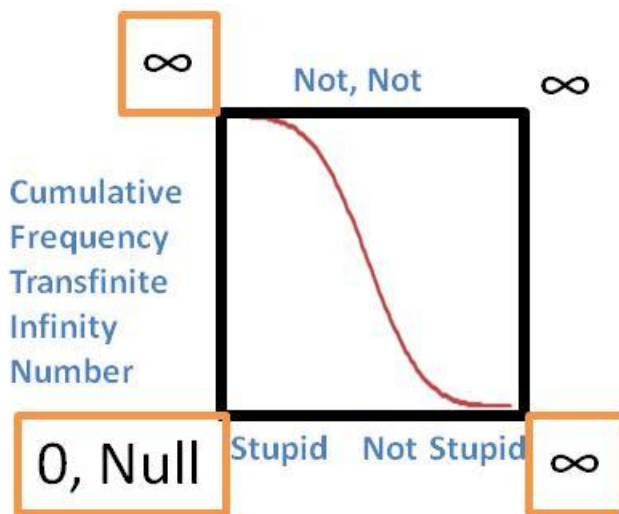
I, the observer, declare something **IS** based on observation (a measurement). So the observer and the definition go together.

What this becomes is the **first question** "What"? Did I observe SOME THING - WAS IT AN EVENT? Did a task take place? Who made that task happen? Was it a human? Is that human penny Wong?

We end up with inventing **ZERO** for the number line - which is an infinity itself - **the initial measurement** for a thing. We also end up with **NULL** - which is a different type of infinity - a thing which is not a thing - in an initial self-reference, recursive kind of way. i.e. we cannot answer the

question of whether Penny Wong is Stupid or Not because she will not communicate with us about this question. There is no information we can exchange. I may be able to observe her in other ways (other continuums of declared is) but we cannot have communication about her stupidity - there is no backwards and forwards - just observation without meaning. So the **certain** answer is **NULL** - I don't know for sure although I can hypothesize **as if I have communicated with her**. I could assume that no communication is proof that she is stupid. (*"god (of certainty) does not answer my prayers"* - for example - the Canberra courts, ABC, Helen Watchirs, Andrew Barr, Andrew Leigh and all the other politicians for example)

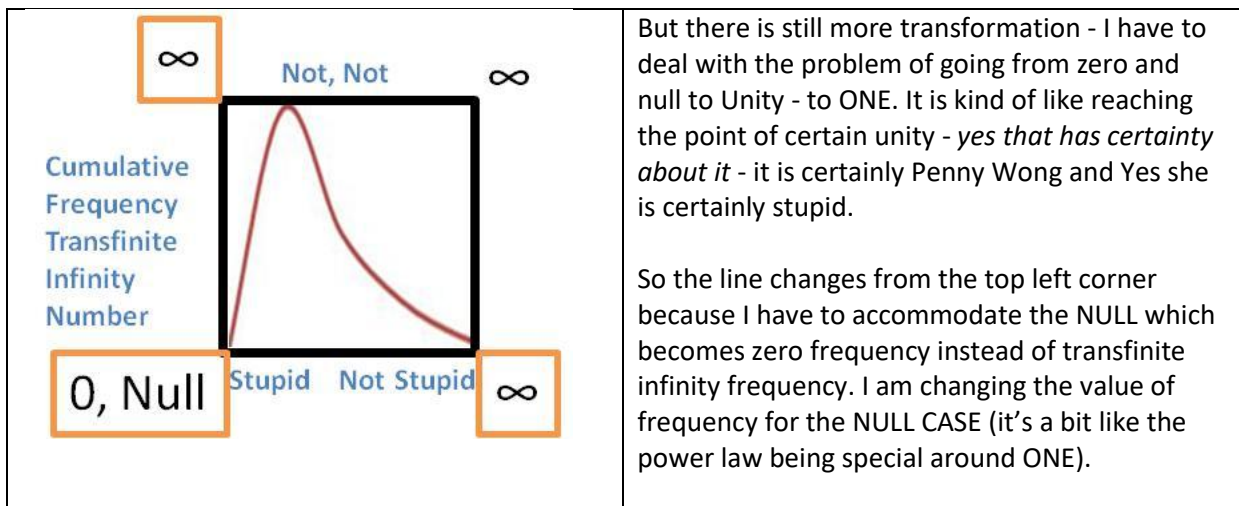
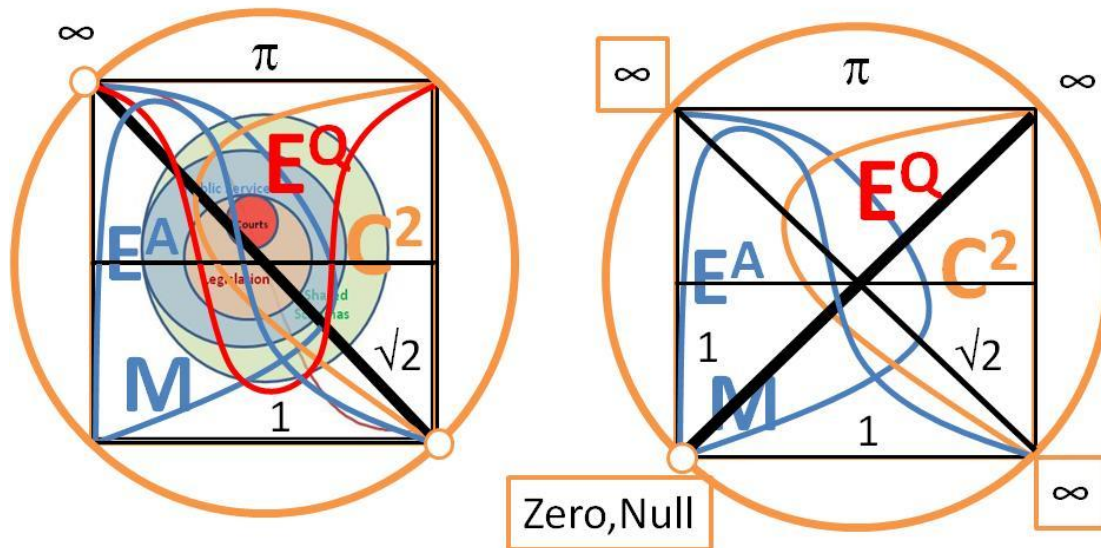
So we have both Zero and Null - a **Dual definition** of measurement and definition just like the top right corner which has a Dual definition of measurement and definition - but it has infinity from starting points of two transfinite infinities.



See **Exploring the Rant – Measuring the Lie – Doubling Down on Delusion**

<https://humanistman.com/wp-content/uploads/2022/05/Exploring-the-Rant-Measuring-the-Lie-Doubling-Down-on-Delusion.pdf> see page 12 onwards about zero and infinities.

Now I admit this a slight variation and movement of frames from my previous attempts (I was **playing around** and exploring **-as I still am -** see **Why Not A Humanist Manifesto** <https://humanistman.com/wp-content/uploads/2021/08/Why-Not-A-Humanist-Manifesto.pdf>) and versions - but I think the Gist of it is about **enough**. Note the change in the diagonal to highlight the continuum from null,zero to unbounded infinity on the top right. So I have become more definite in putting the differently bounded Zero With Null at the bottom left. Note that where I previously had zeros on the circle - they were probably bounded infinities in my mind -they have now become bounded transfinite infinities- definite measurement and definition declaration. I think 1 works for both unity of definition and unity of the number line i.e. bounded and constrained. I think root 2 still pushes toward a joining of unbounded infinity and pi on the circle.



So the peak of the curve represents the idea of certainly being Penny Wong and Certainly being Stupid, the space to the left of that is the **uncertainty** of those two ideas **and uncertainty** of measurement (frequency) - a lack of "critical mass". In this space are the errors of definition and measurement in the scientific method and statistics - or a Weibull measured machine getting up to operational speed. The Space to the right of the curve which is mainly the Not, Not - the hypothesis space - the infinite other things and not things - which is the philosophical space of the yet to be declared as "Is". Chaos and Energy of Hypothesis - the questions.

The declared "is" is also <https://en.wikipedia.org/wiki/Haecceity> of

John Duns Scotus - Lifespan[1265 to 1308] Born_Loc(Duns Castle Scotland) Rank(60)

Keyword(Philosophy, Education) https://en.wikipedia.org/wiki/Duns_Scotus

<https://plato.stanford.edu/entries/duns-scotus/> <https://iep.utm.edu/scotus/> - which is combined in a dual concept of declaration of "is" and measurement. Many philosophers argue around this point of duality. Consider the plurality graph - the peak on the left is a kind of "group" concentration and the individual differences trail off to the right to become "individuals".

It is **worth noting** the duality concept of measurement and declaring "is" is one of the simplest things we do yet take for granted, like adding apples. I have to declare same/different concepts for

each apple as I add it to a number line count to answer the questions how many apples do you have. I pointed this out in my meta frames - **same/different** etc

<https://humanistman.com/home/frames/meta-frames/> and **equality and diversity**

<https://humanistman.com/wp-content/uploads/2019/03/07-Humanism-Meta-Frame-Equality-and-Diversity.pdf> and **11 Humanism – Choice – Distributions**, Version 1, date 24/04/2019

<https://humanistman.com/wp-content/uploads/2019/04/11-Humanism-Choice-Distributions.pdf> and **Equality Diversity Proportion Value Trust** <https://humanistman.com/wp-content/uploads/2021/05/Equality-Diversity-Proportion-Value-Trust.pdf>

It is **worth noting** the two vertical lines of frequency count. The left one goes from 0 to transfinite infinity (bounded). The Right STARTS AT **transfinite infinity** and goes to **infinity**. **I am not sure I know what that means?**

It is **worth noticing** that the **Null, Zero** point in the square is one of the most difficult concepts for humans to grasp - a duality of concepts which only starts to make sense in the context provided. On its own it is difficult to see or comprehend. It is not simply the idea of a paradox - which is an important concept to grasp - but a very specific pattern example the how many infinities do I have and where do I put them kind of problem. We often end up in a Duality point. Initial Self-reference **and** recursion.

Aristotle dealt with part of this framework (below the curve) with the section of **Prior Analytics** in the **Organon** (Rank:1) :Author(Aristotle) :Year[-325] Age(59) :Keyword(Individual Philosophy Learning, Education) <https://onemorelibrary.com/index.php/en/books/major-collections/organon-aristotle-308> <https://archive.org/details/AristotleOrganon> <https://en.wikipedia.org/wiki/Organon> specifically https://en.wikipedia.org/wiki/Prior_Analytics A foundation in logical premises - The idea of Inclusion or Not or part or Whole - Universal Affirmative (is) and Negative (not) and particular Affirmative (Some is) and particular Negative (Some is not) - he also includes the indefinite (the Null case). So his **SOME** is **one point in the continuum** rather than at the extremes and represents a kind of rank order which has been simplified to the binary - i.e. in the continuum (Some) or at the extremes (is/not).

“WE must first state the subject of our inquiry and the faculty to which it belongs: its subject is demonstration and the faculty that carries it out demonstrative science. We must next define a premiss, a term, and a syllogism, and the nature of a perfect and of an imperfect syllogism; and after that, the inclusion or noninclusion of one term in another as in a whole, and what we mean by predicating one term of all, or none, of another. A premiss then is a sentence affirming or denying one thing of another. This is either universal or particular or indefinite. By universal I mean the statement that something belongs to all or none of something else; by particular that it belongs to some or not to some or not to all; by indefinite that it does or does not belong, without any mark to show whether it is universal or particular, e.g. ‘contraries are subjects of the same science’, or pleasure is not good’. The demonstrative premiss differs from the dialectical, because the demonstrative premiss is the assertion of one of two contradictory statements (the demonstrator does not ask for his premiss, but lays it down), whereas the dialectical premiss depends on the adversary’s choice between two contradictories. But this will make no difference to the production of a syllogism in either case; for both the demonstrator and the dialectician argue syllogistically after stating that something does or does not belong to something else.”

It is worth noticing - that the concept of “**exists**” is not the same as declared “**is**” and **people often confuse these things**. The **ability to talk “hypothetically”** (idea, premise, speculation, hypothesis, imagination, theory, etc) is a type of abstraction which is important to human development so far. Much of the **problem of debate and learning** is the **journey in civil discourse** - from idea to hypothesis. See

A Discourse OF A METHOD For the well guiding of REASON, And the Discovery of Truth In the SCIENCES (Rank:20) :Author(**Rene Descartes**) :Year[1649] Age(53) :Keyword(Individual Philosophy Logic) <http://www.gutenberg.org/ebooks/author/44> <https://plato.stanford.edu/entries/descartes/> <https://www.fulltextarchive.com/page/The-Principles-of-Philosophy/> and

The Social Contract & Discourses (Rank:10) :Author(**Jean-Jacques Rousseau**) :Year[1761] Age(49) :Keyword(Individual Philosophy) <http://www.gutenberg.org/ebooks/46333> <https://archive.org/details/therepublicofpla00rousuoft/page/n5> <https://oll.libertyfund.org/titles/rousseau-the-social-contract-and-discourses>

*“For the study of the great writers and thinkers of the past, **historical imagination** is the first necessity. Without mentally referring to the environment in which they lived, we cannot hope to penetrate below the inessential and temporary to the **absolute and permanent value of their thought**. **Theory**, no less than action, is subject to these necessities; the form in which men cast their **speculations**, no less than the ways in which they behave, are the result of the habits of thought and action which they find around them. Great men make, indeed, individual contributions to the knowledge of their times; but they can **never transcend the age in which they live**. The questions they try to answer will always be those their contemporaries are asking; their statement of fundamental problems will always be relative to the traditional statements that have been handed down to them. When they are stating what is most startlingly new, they will be most likely to put it in an old-fashioned form, and to use the inadequate ideas and formulae of tradition to express the **deeper truths towards which they are feeling their way**. They will be **most the children of their age**, when they are **rising most above it**.”*

George Boole extended Aristotle’s work in logic in

An Investigation of the Laws of Thought (Rank:20) :Author(**George Boole**) :Year[1853] Age(38) :Keyword(Group Science Maths, Logic) <http://gutenberg.org/files/15114/15114-pdf.pdf> <https://plato.stanford.edu/entries/boole/> <https://www.maa.org/press/periodicals/mathematical-treasure-boole-s-laws-of-thought>

https://en.wikipedia.org/wiki/The_Laws_of_Thought **“Boole’s 1854 definition of the universe of discourse** In every discourse, whether of the mind conversing with its own thoughts, or of the individual in his intercourse with others, there is an **assumed or expressed limit** within which the subjects of its operation **are confined**. The most unfettered discourse is that in which the words we use are understood in the **widest possible** application, and for them the limits of discourse are co-extensive with those of the universe itself. But more **usually we confine ourselves to a less spacious field**. Sometimes, in discoursing of men **we imply** (without expressing the limitation) that it is of men only under **certain circumstances and conditions** that we speak, as of civilized men, or of men in the vigour of life, or of men under some other condition or relation. Now, whatever may be the extent of the field within which all the objects of our discourse are found, that field may properly be termed the

universe of discourse. Furthermore, this universe of discourse is **in the strictest sense the ultimate subject of the discourse.**"

The **universe of discourse** - as described by George - becomes a frame for connecting the various declared "is" (is man, is civilized man, is other man in other ways) around some kind of agreed and shared understanding which is helped by exploring the implied and assumed meaning and the many declared "is" and "not" is. This is similar to **Plato's theory of Forms** https://en.wikipedia.org/wiki/Theory_of_forms and the shared discussion challenges. Plato uses the "perfect form" idea is his **initial recursive self reference** (but he never really understood it as that) - once you declare a thing as "man" (for example) then while the word is theoretically "perfect" and **must remain the word "man"** - the various nuances and attachments to meaning to that word are infinite and change with discourse. Plato, like George - also explores the **All, Some** and **Not** ideas of basic logic and here he argues **against** a **constant flux** of **perfect forms** which is similar to George's "Ultimate Subject" idea.

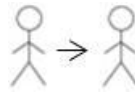
" In Cratylus, Plato writes:[23][24] But if the very nature of knowledge changes, at the time when the change occurs there will be no knowledge, and, according to this view, there will be no one to know and nothing to be known: but if that which knows and that which is known exist ever, and the beautiful and the good and every other thing also exist, then I do not think that they can resemble a process of flux, as we were just now supposing."

While it is on a **continuum of change** - the **consistency of language throughout time becomes the basis of knowledge** - whimsically changing Plato's **fundamental "Forms"** into trendy or local variants corrupts historical knowledge and learning. We see examples of the corruption with feminists, zealots, politicians. binaries and dim-witted uneducated binary types (universities, Media, etc - Tribalism is "good", **discrimination is where you do NOT give special privilege to women**) attacking basic language and language structures - not for improving knowledge - but as cynical destruction of basic concepts and communication for corrupt causes and personal gain.

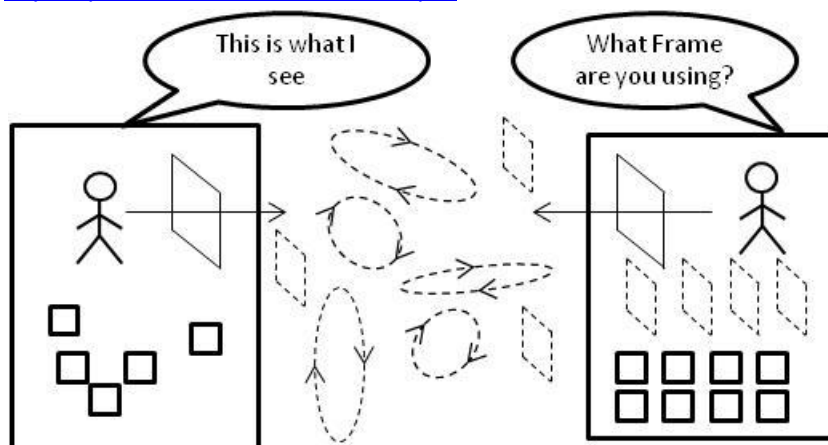
Here, also, George has made a leap beyond Aristotle's "Some" and put it on a continuum in context with limits. He is aware of the extremes but has put them at different spots! But he is starting to deal with Neti, Neti (NOT NOT)(unbounded infinity) - he is **not dealing with the shape of the curve**. But then he moves this NOT idea exclusively (it seems to me) to the Not Not space. His first limit is nothing which is the null, zero infinity - and the next limit is the top right corner the unbounded infinity - the universe! He **does not recognize the bounded infinities on the two lines** - number line and the definition. George https://en.wikipedia.org/wiki/Boole%27s_syllogistic is **mainly binary** but has put infinity as the only type - in other words his **Wholistic Reference** (infinity) https://en.wikipedia.org/wiki/Wholistic_reference is his initial self-reference and recursion point. He has limited his infinities to one point.

George recognizes the transfinite limits as **Nothing** and **Infinity** See CHAPTER III. DERIVATION OF THE LAWS 33 , Proposition II .. *"In fact, **Nothing** and **Universe** are the **two limits of class extension**, for they are the limits of the possible interpretations of general names..."* and he equates, in a binary sense, nothing with Zero and Universe as one - or really - nothing is null and one is infinity. In this way he symbolically represents the NOT as (1 -(MINUS SYMBOL) "is declared") i.e. the universe (infinity) minus the specific "IS". This is now starting to look more like my model as a pattern but the difference is - he does not appreciate the shape of the curve and he has declared the universe space

(not, not) as a single space for the equations and implemented multiple binary views of the various multiple ISS below the curve. So he has not recognized both spaces simultaneously - he has moved Aristotle's SOME into the NOT, NOT space (as far as I can tell). He also uses mathematical notation power law- the square - **for no reason** other than trying to re-enforce the rules of maths. The power law is problematic and unnecessary for basic logic. At best it is a dimensional space consideration. See **Integer – Ratio – Power Law – Chaos** <https://humanistman.com/wp-content/uploads/2020/12/Integer-Ratio-Power-Law-Chaos.pdf>



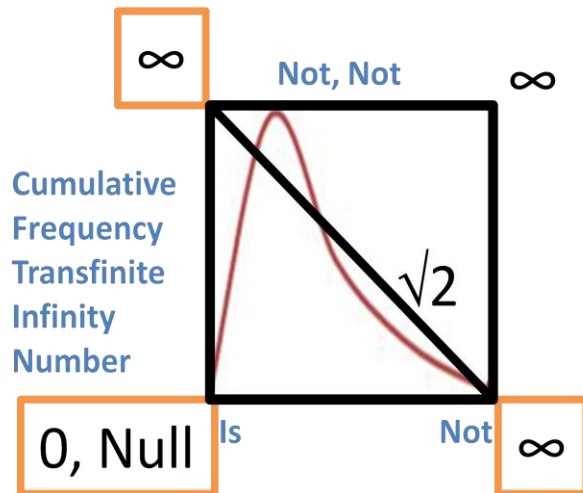
The Discourse is between two humans which can be understood in context with my meta frames <https://humanistman.com/home/frames/meta-frames/> especially **Language** <https://humanistman.com/wp-content/uploads/2019/02/06-Humanism-Meta-Frames-Language.pdf> and the understanding of frames for communication, See **Obvious Deluded Psychopaths – Extremists – Feminists** <https://humanistman.com/wp-content/uploads/2022/01/Obvious-Deluded-Psychopaths-Extremists-Feminists.pdf>



At this point - conceptually I am pushing or exceeded the bounds of the Vedas, Maths and other philosophies - as far as I can tell - but I will keep looking. Probably **Jainism** has the closest exploration of the duality idea (null, zero, infinities) <https://en.wikipedia.org/wiki/Jainism> from a philosophical frame but also the **Theory of mind** idea https://en.wikipedia.org/wiki/Theory_of_mind - others explore instances of duality without recognizing a pattern.

I just wanted to make another point about the general model. In terms of many things - the value of using pi in equations has shown itself time and time again to be a really good approximation. Pi is derived from the concept of dimensions (e.g. duality, 2) and can be derived from the square root of 2 - that is to say - a triangle with a vertical of one unit and a horizontal of one unit with the diagonal being the square root of 2. This could introduce a new **dual** conceptual ideas of **unity of definition** and **unity of measurement**. The Declared space of IS and NOT is one UNIT MEASUREMENT - the X-Axis is THING DECLARED and the Frequency count of ONE is the Y-Axis. These seem to be two different things **both measured at the same time**. So it could be that Root 2 is a really good approximation in real life of the way we define and measure things at many levels - this seems strange that two seemingly different concepts should be **so closely bound mathematically**. Maybe it

is quite elastic - after all - why should measurement and declaration be so closely related by unit ONE?



Back to the specific STUPID box model.

So the Penny Wong types - who either fail to reach the unity level of stupidity because they fail to reach a declared “is” level or fail to communicate - or they don’t develop and learn to be less stupid - are being protected and shielded from things by the very small percentage of people who can communicate and learned to be less stupid than everyone else. Those people recognized and took responsibility and accountability for their stupidity (making mistakes and learning) and did something about it. At this point we are talking about the Type 1 and Type 2 choice errors and evolution type models. Humans, who are currently alive, have all benefitted from exceedingly large numbers of mistakes and learning throughout history.

In Michael Lampion Common’s Model

https://en.wikipedia.org/wiki/Model_of_hierarchical_complexity at the more advanced cognition levels there are very few humans who ever get there. Penny is not one of them and she never will be. As Piaget and others found the vast population fails to reach **formal level** in cognition. BUT - cognition isn’t everything - there are infinitely other things to be declared “IS” which correspond with humans in skills, capabilities, interest, etc. For example I do not pretend to be a good chef - maybe that is a skill that Penny Wong might have? Maybe that would be a better **job fit** than being someone who is supposed to be able to lead debates in parliament? But maybe she is deluded to think that she is the best person for the Job - there is no-one better? Is it just arrogant pride or greed for the money and power? Her delusion of being “Good” (God) means she does not have to debate and she cannot debate. All she does is bully and avoid debate or discussion - like the rest of the Labour Party and Greens types. **Being Good** is the refuge of the really dim witted, stupid and insecure people - full of resentment, outrage and violence because they have not developed a competency in something like doing a job, being productive, being active, in the community, etc. A **Rush to Goodness** saves them from have to do anything. They hover just above the “Null case” and before the One - like babies.

Cognition seems to be a limit of communication - so when 70% of the society just grunts Tribal responses and virtue signaling slogans Like Penny Wong, Tanya Plibersek, ABC, Courts, Schools,

Universities - all the Labour party and Greens , Women (on average - quotas), binary extremists, weak minded men - then that puts a greater pressure on those who can communicate to use their skills of communication and cognition to help those with less ability understand, participate, learn and improve communication, cooperation and trust beyond basic tribal grunting and warfare. But then the ABC fills up with tribal gruntes and women and uses the public service to be fully tribal and avoid debate. To signal how **Good their stupidity** is. The Mass of stupidity grows, feeds on itself and silences the "others".

The Incoherence of the Incoherence (Rank:30) :Author(**Averroes**) :Year[1160] Age(34)

:Keyword(Individual Development Logic, Philosophy)

<http://www.muslimphilosophy.com/ir/tt/index.html>

<https://web.archive.org/web/20071230142029/http://www.thomasinst.uni-koeln.de/averroes/>

https://en.wikipedia.org/wiki/The_Incoherence_of_the_Incoherence

We see Averroes explore the idea of initial self-reference, eternal, infinite recursions and something out of nothing (choice, action, event) - which many people assign to 'God' - the certain starting point. He also demonstrates a method of systematically exploring an issue for debate.

*"The philosophers say: It is impossible that the temporal should proceed from the absolutely Eternal. For it is clear if we assume the Eternal existing without, for instance, the world proceeding from Him, then, at a certain moment, the world beginning to proceed from Him-that it did not proceed before, because there was no **determining principle for its existence**, but its existence was **pure possibility**. When the world begins in time, a **new determinant** either does or does not arise. If it does not, the world will stay in the same state of pure possibility as before; if a new determinant does arise, the same question can be asked about this new determinant, why it determines now, and not before, and either we shall have an infinite regress or we shall arrive at a **principle determining eternally**."*

This "signal" - determinant - the message of thing which appears - is very much like my model and can be compared to the idea of a sonar detector on a submarine "pinging" for a reflection - a returning noise from a noise sent out. Communication - is it simultaneous (Quantum entanglement) and is that what the spooky action at a distance is showing us?

<https://www.science.org/content/article/einstein-s-spooky-action-distance-spotted-objects-almost-big-enough-see> , <https://www.space.com/35676-einstein-spooky-action-starlight-quantum-entanglement.html>

We see this too with the detection of messages from the universe - we have to have a receiver to receive the signal - a kind of duality - both the sender and receiver seem to be both sending and receiving at the same time.

How can we see stars? Are stars sending messages to everything all the time? Or is it a cyclic thing

<https://en.wikipedia.org/wiki/Pulsar>

We also have the problem of when some thing becomes noticed enough (in time and effort - **not fat, not dumb, not lazy**) - when we can **determine** it - **notice it** and **declare it as some thing** (and not something else or null). The **Precursor** effect [https://en.wikipedia.org/wiki/Precursor_\(physics\)](https://en.wikipedia.org/wiki/Precursor_(physics)) gives us a discussion about the building up to noticing something - we notice the precursor (also see Chaos theory - **Mitchell Jay Feigenbaum December 19, 1944 – June 30, 2019**) and the main thing becomes noticed. We also have an echo and residual effect - where the main communication continues for some time after peaking.

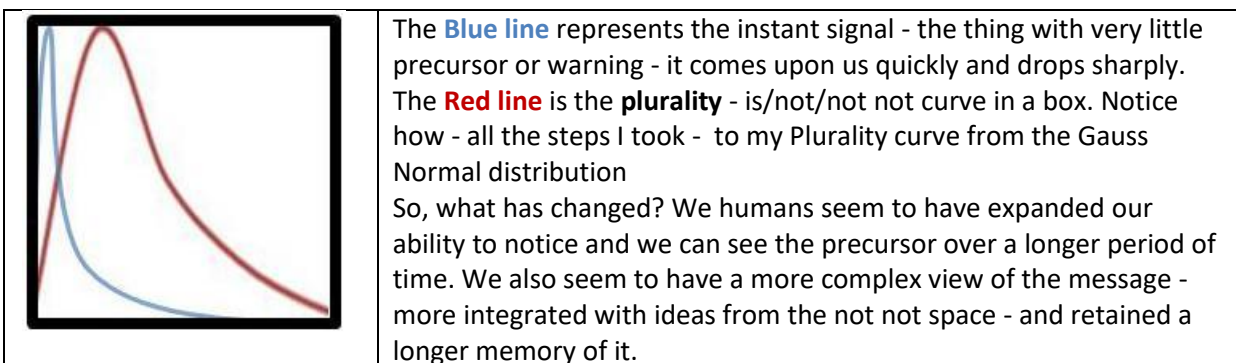
So, I can hypothesize several wave forms based on a variety of technologies and ideas.

I can hypothesize a wave **different to** a wave in a pond when you drop a stone although I am tempted to use a **circular wave pattern**. For some reason I want to make it sharp with a long tail - so it fits my model (my bias). The closest idea I can find is in the medical study of epileptic sharp brain signals - but they also tend to have a wide following slower wave of "settling down". The idea of a sharp spike and jump in measurement is what I want to capture in this idea - a new unexpected message jumping out at us. But hold on a minute!! It was staring me in the face as I looked at ECG pattern - that heartbeat pattern looks like the sharp wave - a regular, rhythmic sharpwave with a precursor - could that be a better fit? Also hearts have heart attacks which are directly measurable and predictable under chaos theory - double and re-doubling cycles until chaos. Are we controlling chaos with our regular heartbeats? A kind of rhythmic sharp movement of fluids and nutrients around the body? Insects, Animals - even trees have a kind of pulse.

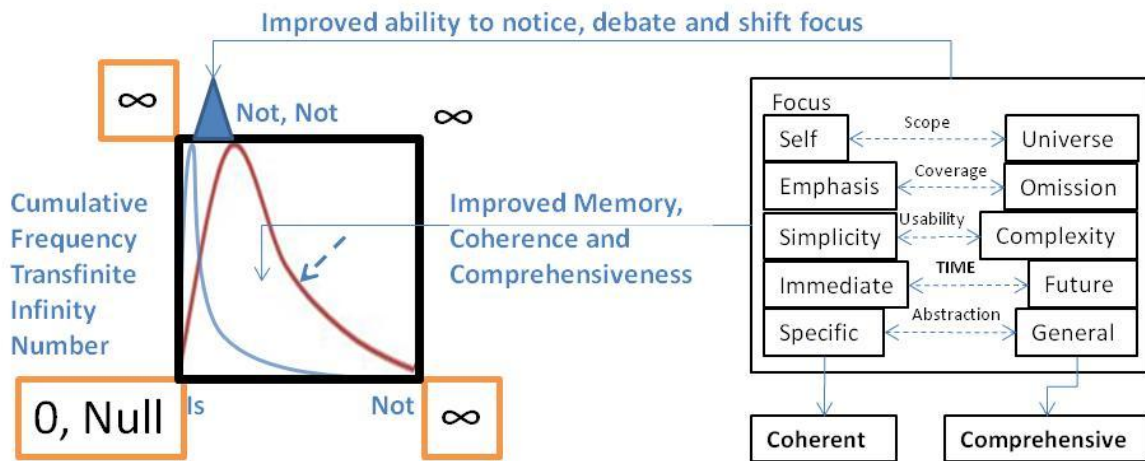
Cosmic Microwave Background graph also looks interesting 8:40 in **The Absurd Search For Dark Matter Veritasium** <https://www.youtube.com/watch?v=6etTERFUIU> .

But it could also be the "blip" we see from pulsars or a lighthouse with a rotating light where our eyes retain a memory of the light that shines into them. Only the frequency of the blip helps us notice the message.

I can hypothesize a sharp rise initially detected and faint afterglow effect - a kind of memory of the event that lingers for some time. This curve becomes **much sharper** than my plurality/is/not,not not curve. I could generalize it to say that the space under the sharper curve in the box represents less than 5% of the universe - (the stuff we can notice and see to account for dark matter and energy estimates)



This could be one of the development ideas for humans - the ability to retain a complex interrelated **memory** (Knowledge, Pictures, books, words, sentences, messages) - and some enhanced ability of noticing the precursors to an event which gives us more time to focus and explore as the event is developing. This could be an idea of the west?



So at this stage we can map **Hegel's Dialectic** (developed from Plato and Aristotle) - **Thesis (IS declared), Antithesis (Not)** to the model and notice that **Synthesis** might appear at the bulge below the red curve and above the blue curve which is **our attempt** at becoming **more Coherent** and **Comprehensive** and link information from the not not hypothesis space and other multiple declared is continuums <https://plato.stanford.edu/entries/hegel-dialectics/> - so we take the general model and make specific declarations "is stupid" and "not stupid" and argue them back into a general framework of a continuum of "is" and "not" - at the high level. i.e. **we recognize the pattern of discussion** of infinite ideas and the frame but realize a huge amount of variation between individuals - a plurality of views.

While I am still exploring - I am very well aware of the sunk cost and confirmation bias. The questions then become - How much of an hypothesis do I need to create? Does the process of attempting to create an hypothesis and writing it down seem like a good idea?

Calling Out the Binary Zealot

There is no shortage of tribal certaintists around the world. Smug, virtue signaling people who publicly declare that they are "Good" - like the current Australian Prime minister "I am **Good**" (Declared the first few days in office and repeated daily by similarly deluded politicians) - "We are **Good** People" - "I know I speak on behalf of all Australians when I declare my actions to be the **Right thing to do**" - and by the way **I will now declare** who is **Bad, Evil** and the **Perpetrator** to be attacked by the mob

So you might find yourself having a discussion with a zealot. At some stage they will bring out their **book of certainty**.

Say "I explore and read more widely than that - and still am"

Many will double down on their **binary smug virtue signaling** and some will become violent if they feel your **position** (heresy - like a black obelisk), or **question** (blasphemy) is too much of a threat to their smug certainty and virtue.

Continue your journey and you will find a small number of people who do not respond this way.

Detailing the Bad Argument

See **09 Humanism – Bad and Good, Version 1, date 02/04/2019** <https://humanistman.com/wp-content/uploads/2019/04/09-Humanism-Bad-and-Good.pdf>

It takes a lot of effort to detail a bad argument.

Some arguments of Bad are simple - “don’t eat that apple, it is poison and will kill you (or put you in a permanent dream state)”

Bad arguments become more complex and less certain as we learn, grow and experience things.

I have to overcome being **Fat, Dumb** and **Lazy** to make some effort to **explore the arguments of Bad**.

My current hypothesis is: **It is Bad to be Good**

[For the Binaries - I am not saying it is good to be bad.](#)

[For the Thinkers - not, not, **certain** Good And not, not **certain** Bad](#)

For the explorers, seekers and learners:

- **Understand Thing, IS and NOT IS**
- See **Law of Non-Contradiction** <https://plato.stanford.edu/entries/aristotle-noncontradiction/>
- See **Aristotle Metaphysics Book IV** <http://classics.mit.edu/Aristotle/metaphysics.4.iv.html>
- See my explorations - **Meta Frame - 8. Language and Symbols** <https://humanistman.com/wp-content/uploads/2019/02/06-Humanism-Meta-Frames-Language.pdf>
- Explore the Not, Not concept and infinity away from binary (e.g. the circle)
- See the **Upanishads** - The Brahmin - neti,neti (Much of the conceptual work is around unity, binary and infinity)
- See **Equality – Diversity – Measurement – Notice** <https://humanistman.com/wp-content/uploads/2020/08/Equality-Diversity-Measurement-Notice.pdf>
- Extra Work - See **Integer – Ratio – Power Law – Chaos** <https://humanistman.com/wp-content/uploads/2020/12/Integer-Ratio-Power-Law-Chaos.pdf>
- Extra Work - **Explore Frege’s Logic**
- Extra Work - [SCAN Alex North Whitehead’s Principia Mathematica](#)

Upanishads - Document[-1000] Rank(20) Author(Many) Keyword(Group History Philosophy)

<https://www.ancient.eu/Upanishads/> <http://yogananda.com.au/upa/Upanishads01.html>

<http://vedicheritage.gov.in/upanishads/> **“The description of Brahman: "Not this, not this" (Neti,**

Neti); for there is no other and more appropriate description than this "Not this." Now the

designation of Brahman: "The Truth of truth." The vital breath is truth and It (Brahman) is the Truth of that. — Brihadaranyaka Upanishad 2.3.6 -- Read more:

<http://yogananda.com.au/upa/Upanishads01.html>

Friedrich Ludwig Gottlob Frege - Lifespan[1848 to 1925] Rank(50) Keyword(Logic)

https://en.wikipedia.org/wiki/Gottlob_Frege <https://stanford.library.sydney.edu.au/entries/frege-theorem/index.html> <https://www.iep.utm.edu/frege/>

Principia Mathematica - Volume 1 - Document[1910] Rank(20) Author(**Alfred North Whitehead**)

Age(49) Keyword(Individual Philosophy Maths) <https://www.loc.gov/item/25015133/>

<https://plato.stanford.edu/entries/principia-mathematica/>

<https://digitalarchive.mcmaster.ca/islandora/object/macrepo%3A90175#page/1/mode/2up>

Principia Mathematica - Volume 2 - Document[1910] Rank(20) Author(**Alfred North Whitehead**)

Age(49) Keyword(Individual Philosophy Maths)

<https://archive.org/details/PrincipiaMathematicaVol2/mode/2up>

<https://plato.stanford.edu/entries/principia-mathematica/>

Principia Mathematica - Volume 3 - Document[1910] Rank(20) Author(**Alfred North Whitehead**)

Age(49) Keyword(Individual Philosophy Maths)

<https://archive.org/details/PrincipiaMathematicaVolumeli/page/n2/mode/2up>

<https://plato.stanford.edu/entries/principia-mathematica/>

I have some information related to my hypothesis I can bring into the debate from others throughout history.

*"And when I speak of the other division of the intelligible, you will understand me to speak of that other sort of knowledge which reason herself attains by the power of dialectic, **using the hypotheses** not as first principles, but **only as hypotheses** --that is to say, as steps and points of **departure into a world which is above hypotheses**, in order that she may soar beyond them to the first principle of the whole; and clinging to this and then to that which depends on this, by successive steps she descends again without the aid of any sensible object, from ideas, through ideas, and in ideas she ends."* - Author(**Plato**) Year[-380] Source_Document(**The Republic**) Keyword(Development Learning Individual) <http://classics.mit.edu/Plato/republic.mb.txt> <https://www.iep.utm.edu/republic/> - he understands initial self-reference and recursion.

*'[161b]" but you do not understand what is going on: none of the arguments comes from me, but always from him who is talking with me. **I myself know nothing**, except just a little, **enough to extract an argument from another** man who is wise and to **receive it fairly**. And now I will try to extract this thought from Theaetetus, but not to say anything myself."* - Author(**Plato**) Year[-320] Source_Document(**Theaetetus 161b**) Keyword(Development Debate Individual) <http://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A1999.01.0172%3Atext%3DTheaet.%3Asection%3D161b> <https://www.gutenberg.org/ebooks/author/93>

'The price good men pay for indifference to public affairs is to be ruled by evil men - "Yes, my friend, I said; and there lies the point. You must contrive for your future rulers another and a better life than that of a ruler, and then you may have a **well-ordered State**; for only in the State which offers this, will they rule who are truly rich, not in silver and gold, but in **virtue and wisdom**, which are the **true blessings of life**. Whereas if they go to the **administration of public affairs**, poor and **hungering after their own private advantage**, thinking that hence they are to **snatch the chief good**, order there can never be; for they will be fighting about office, and **the civil and domestic broils**

which thus arise will be the ruin of the rulers themselves and of the whole State. "" - Author(Plato) Year[-300] Source_Document(**The Republic misquote - The Republic**) Keyword(Humanism Development Group) <https://en.wikiquote.org/wiki/Talk:Plato>
<https://www.gutenberg.org/ebooks/1497>

and <https://wist.info/plato/3168/>,
<http://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A1999.01.0168%3Abook%3D1%3Apage%3D347> (**The Republic** Page 327) ""Well, then," said I, "that is why **the good are not willing to rule either for the sake of money or of honor**. They do not wish to collect pay openly for **their service of rule** and be styled hirelings nor to take it by stealth from their office and be called thieves, nor yet for the sake of honor, [347c] for **they are not covetous of honor**. So there **must be imposed some compulsion and penalty** to constrain them to rule if they are to consent to hold office. That is perhaps why to seek office oneself and not await compulsion is thought disgraceful. But the **chief penalty is to be governed by someone worse if a man will not himself hold office and rule.**"

Here Plato emphasizes **relative difference** using **recursion** - honourable men tend not to want to enter politics because they are **too honourable for the job** (i.e. **service to the public - service to the "well ordered state"** - in order - not disorder, "ruined", chaos, corruption, etc - "Bad"). So the **motivation to overcome this reluctance** is to **recognize the "ruin"** being caused and **being able to articulate it.**

The idea of **articulating disorder** (Chaotic disarray) could be considered an idea of the west.

*'The ancients who wished to illustrate illustrious virtue throughout the kingdom, first **ordered well their own states**. Wishing to order well their states, they first regulated their families. Wishing to regulate their families, they **first cultivated their persons**. Wishing to cultivate their persons, they **first rectified their hearts**. Wishing to rectify their hearts, they **first sought to be sincere in their thoughts**. Wishing to be sincere in their thoughts, they **first extended to the utmost their knowledge**. Such extension of knowledge **lay in the investigation of things**. Things being investigated, knowledge became **complete**. Their knowledge being complete, their **thoughts were sincere**. Their thoughts being sincere, their **hearts were then rectified**. Their hearts being rectified, their **persons were cultivated**. Their persons being cultivated, their families were regulated. Their families being regulated, their states were rightly governed. Their states being rightly governed, the **whole kingdom was made tranquil and happy**. From the Son of Heaven down to the mass of the people, all must consider the **cultivation of the person the root of everything besides**. It cannot be, when the root is neglected, that what should spring from it will be well ordered. It never has been the case that what was of great importance has been slightly cared for, and, at the same time, that what was of slight importance has been greatly cared for.'* - Author(Chinese Many) Year[-300] Source_Document(**The Great Learning Volume 1**) Keyword(Development Thinking Group) https://en.wikisource.org/wiki/The_Chinese_Classics/Volume_1/The_Great_Learning
<http://www.chinaknowledge.de/Literature/Classics/daxue.html>

Binary extremist **thing king Kong** (tish boom) of a **"well ordered state"** and **"complete knowledge"** which dominates much of Chinese philosophy and we see in the smug arrogance of many Chinese who take these words as "Gospel". "Tranquil and Happy" are stated as **certain Good**. Here the word order is used (implied) as a contrast to disarray.

'It is said in the Book of Poetry, "I regard with pleasure your brilliant virtue, making no great display of itself in sounds and appearances." The Master said, "Among the appliances to transform the people, sound and appearances are but trivial influences. It is said in another ode, 'His Virtue is light as a hair.' Still, a hair will admit of comparison as to its size. 'The doings of the supreme Heaven have neither sound nor smell. 'That is perfect virtue.'" - Author(Chinese Many) Year[-300]
 Source_Document(**The Doctrine Of The Mean**) Keyword(Development Virtue Individual)
https://en.wikisource.org/wiki/The_Chinese_Classics/Volume_1/The_Doctrine_of_the_Mean
<http://www.chinaknowledge.de/Literature/Classics/zhongyong.html>

Here the **binary extreme** is "Supreme Heaven" - a **certain utopia** - but it is compared on a relative scale to the individual's "brilliant virtue" - or binary certain "Good". Goodness signaling is **Virtue signaling**. Like Anthony Albanese - the new prime minister of Australia - declares publicly within days of being elected that he is "good" that his government is "Good" that "we are good people" (speaking on behalf of all his fellow politicians and all Australians who are not the "baddies" - the opposition - the others - in a **binary smug certain** way). He writes his permanent epitaph in his own lifetime (legend in his own mind) - the "Good" prime minister. We compare this to the brilliant mathematician Paul Erdos - whose epitaph - that is the thing declared **AFTER your death** - was - "I have finally stopped getting dumber".

*'In truth, O judges, while I wish to be adorned with every virtue, yet there is nothing which I can esteem more highly than the being and appearing grateful. For this one virtue is not only the greatest, but is also the parent of all the other virtues. What is filial affection, but a grateful inclination towards one's parents?—who are good citizens, who are they who deserve well of their country both in war and at home, but they who recollect the kindness which they have received from their country?—who are pious men, who are men attentive to religious obligations, but they who with proper honours and with a grateful memory acquit themselves to the immortal gods of the gratitude which they owe to them?' - Author(Marcus Tullius Cicero) Year[-42] Source_Document(**The Orations of Marcus Tullius Cicero THE SPEECH OF M. T. CICERO IN DEFENCE OF CNAEUS PLANCIUS. Chapter 33 Section 80**) Keyword(Development Gratitude Individual)*
<http://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A1999.02.0020%3Atext%3DPlan>
<https://oll.libertyfund.org/title/cicero-orations-vol-3>

Cicero is binary certain in his thinking and uses the **relative positioning argument** (an extension of the drama triangle - victim, hero, perpetrator) - to put his "gratitude" as the *highest of all virtues* - thus making him the holder of extreme certain "good". Others through history try to elevate concepts to the "highest" Good - Utopia, Nobel, Honourable, Respect, Diversity, Equality, Feminism, Communism, Taoism, Confucianism, Other Cults, etc and make themselves the **high priest of their new certain god**.

*'Why does a strange discordance break The ordered scheme's fair harmony? Hath God decreed 'twixt truth and truth There may such lasting warfare be, That truths, each severally plain, We strive to reconcile in vain? (SONG III. Truth's Paradoxes.)' - Author(Anicius Manlius Severinus Boethius) Year[524] Source_Document(**The Consolation of Philosophy**) Keyword(Choice Chaos Pair)*
<http://www.gutenberg.org/ebooks/14328> - He explores the in-between.

"all good things must come to an end . And after souper gonnem they to ryse, 610 At ese wel, with hertes fresshe and glade, And wel was him that coude best devyse To lyken hir, or that hir laughen

made. He song; she pleyde; he tolde tale of Wade. **But at the laste, as every thing hath ende**, 615 She took hir leve, and nedes wolde wende.) book 3 line 610' - Author(**Geoffrey Chaucer**) Year[1380] Source_Document(**Troilus and Criseyde**) Keyword(Choice Freedoms Individual) <https://www.gutenberg.org/files/257/257-h/257-h.htm> - Change over time requires start and end - even "Good" times.

'XLI. The **idols of the tribe are inherent in human nature** and the very tribe or race of man; for **man's sense is falsely asserted to be the standard of things**; on the contrary, all the perceptions both of the senses and **the mind** bear reference to man and not to the universe, and **the human mind resembles those uneven mirrors which impart their own[21] properties to different objects, from which rays are emitted and distort and disfigure them.[11]**' - Author(**Francis Bacon**) Year[1620] Source_Document(**Novum Organum Novum Organum; Or, True Suggestions for the Interpretation of Nature - XLI.**) Keyword(Humanism Truth Individual) <http://www.gutenberg.org/files/45988/45988-h/45988-h.htm> - hence **deluded narcissists**

And

"Our method, though **difficult in its operation**, is easily explained. It consists in **determining the degrees of certainty**, while we, as it were, restore the senses to their former rank, but generally reject that operation of **the mind** which follows close upon the senses, and open and establish a new and **certain course for the mind from the first actual perceptions of the senses themselves**. This, no doubt, was the view taken by those who have assigned so much to logic; showing clearly thereby that they sought some support for the mind, and **suspected its natural and spontaneous mode of action**. But this is now employed too late as a remedy, when all is clearly lost, and after the mind, by the **daily habit** and intercourse of life, **has come prepossessed with corrupted doctrines**, and **filled with the vainest idols**.

Francis asks the mind to take some control over its **FIRST actual senses** and provides methods to help do this and away from "**Vain Idols**" - idols (Gods - Vain Goodness) of smug certainty and binary extremism.

"Here enter not vile bigots, hypocrites, Externally devoted apes, base snites, Puffed-up, wry-necked beasts, worse than the Huns, Or Ostrogoths, forerunners of baboons: Cursed snakes, dissembled varlets, seeming sancts, Slipshod caffards, beggars pretending wants, Fat chuffcats, smell-feast knockers, doltish gulls, Out-strouting cluster-fists, contentious bulls, Fomenters of divisions and debates, Elsewhere, not here, make sale of your deceits.' - Author(**François Rabelais**) Year[1653] Source_Document(**The Life of Gargantua and of Pantagruel The inscription set upon the great gate of Theleme**) Keyword(Humanism Learning Individual) <https://www.gutenberg.org/files/1200/1200-h/1200-h.htm> <https://www.fulltextarchive.com/page/Gargantua-and-Pantagruel-Complete/>

His list is not long enough.

'Of all the Causes which conspire to blind Man's erring Judgment, and misguide the Mind, **What the weak Head with strongest Byass rules, Is Pride, the never-failing Vice of Fools.**' - Author(**Alexander Pope**) Year[1711] Source_Document(**An Essay On Criticism**) Keyword(Development Learning Individual) https://en.wikisource.org/wiki/An_Essay_on_Criticism <https://allpoetry.com/Alexander-Pope>

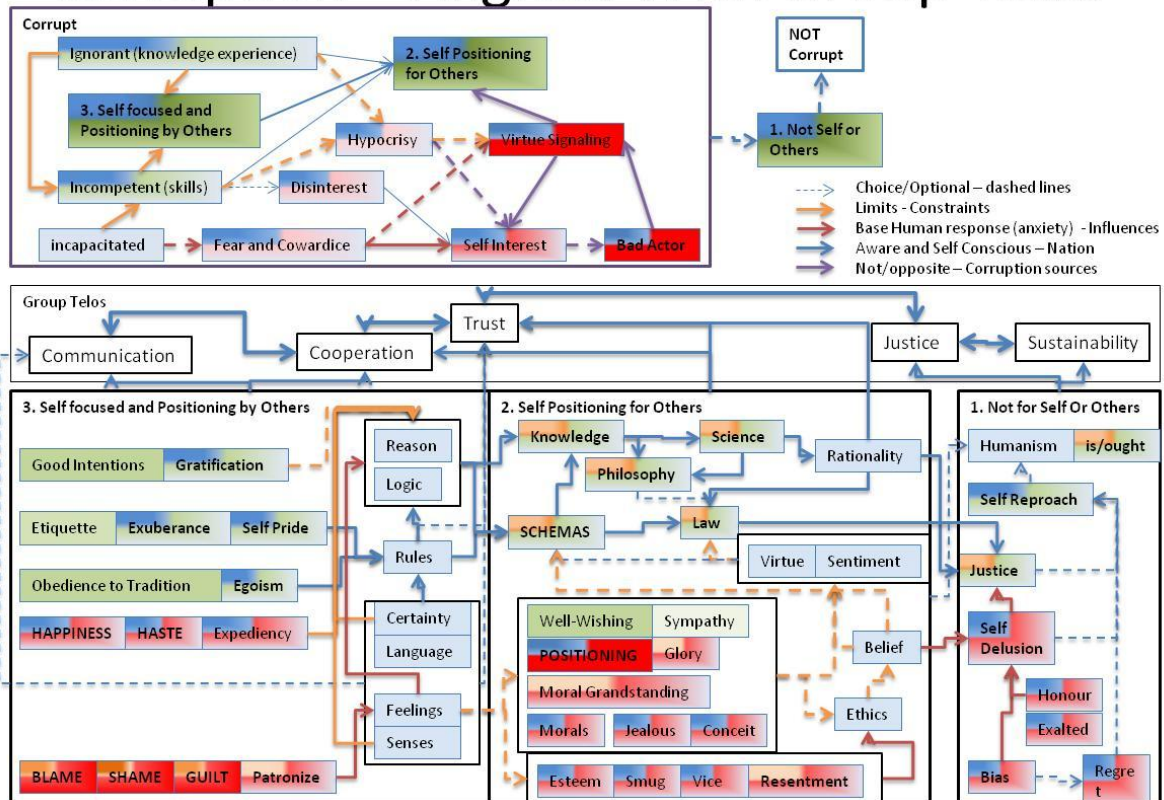
Smug Pride of being Good , being a “good” person - are very closely aligned. In contrast - those who solve a difficult problem and **overcome a Bad situation** - are not proud - they authentically dealt with a difficult problem (usually **not completely solved**) , they are relieved, **enervated**, developing and **willing to undertake the next challenge** - where as the smug “good” ones “*rest on their laurels*” (of permanent goodness - virtue) https://www.worldhistory.org/Olympic_Games/ , <http://www.perseus.tufts.edu/hopper/text?doc=Perseus:text:1999.04.0059:entry=laurus> . This **willingness to undertake the next challenge** is not being “*Stoic*” - this is facing up to the **reality of human condition**, overcoming a *lifelong immaturity* and underdevelopment.

I explore the position of pride and self-pride - as an important feature in early human development - especially while learning and performing for others - but at some point it grows - via some **feelings** - maybe out of **not being ashamed** or **feeling guilty** - into a **binary switch** into alternative position of “Goodness” (to avoid guilt and blame) into conceit, morals, moral grandstanding, positioning and glory - the glory of being “Good” - under the guise of “well wishing” and “sympathy” - to stay stuck in virtue signaling and self-interest. Self- Positioning for others. Feminists, Blacks, Jews, (for a full definition of victim groups see the Australian Commonwealth Government websites and legislation) religious zealots and the beggars, grafters, grafters and other corrupt manipulators (ABC, Greens, etc) - **use Guilt, Blame, Shame** and **Patronize** (Suck up to - adore, exalt, etc) to **invoke an action based on feelings** (senses, reactions) of their behalf (Money, donations, promotions, law, etc) to achieve certain greater declared **Glory, Positioning** and **Moral Grandstanding** by doing the declared “Good” thing - the “right” thing. **Doing what I say** (say the victim) - will make you a **certainly “Good” person** - says the feelings manipulator. *On your knees “Slave to Virtue - it is your Duty to be Good”* - see Gilbert and Sullivan **Pirates of Penzance - a Slave to Duty**. <https://www.gutenberg.org/files/808/808-h/808-h.htm> and Mikado “*MIK. I'm really very sorry for you all, but it's an unjust world, and virtue is triumphant only in theatrical performances.*” - the **audience laughs and gets this idea immediately** - also self reference and **laughing at yourself**. This leads to into the song about **relative happiness of A and B** - *A is happy, ooh so happy*. In a **binary extreme conundrum, dilemma, paradox. The human condition.**

See **15 Humanism – Corruption – Nation Choice – Virtue, Version 1, date 03/04/2020**

<https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf> - slide 27

Corruption – Aligned With Group Telos



'Laziness and cowardice are the reasons why so great a proportion of men, long after nature has released them from alien guidance (naturaliter maiorennnes), nonetheless gladly remain in lifelong immaturity, and why it is so easy for others to establish themselves as their guardians' -

Author(**Immanuel Kant**) Year[1784] Source_Document(**What is Enlightenment?**)

Keyword(Humanism Elightenment Group) <http://www2.idehist.uu.se/distans/ilmh/Ren/idehist-enlighten-kant02.htm>

https://archive.org/stream/AnswerTheQuestionWhatIsEnlightenment/KantEnlightmentDanielFidelfer2013_djvu.txt

*'... to maintain ourselves in a state of vigilance by thinking on their excesses; and to learn how to recognize and so to destroy, by force of reason, the first seeds of tyranny and superstition, should they every dare to reappear amongst us.' - Author(**Marie Jean Antoine Nicolas de Caritat, Marquis of Condorcet**) Year[1795] Source_Document(Progress of the Human Mind - the tenth stage)*

Keyword(Humanism Development Group)

<https://www.bl.uk/learning/histcitizen/21cc/utopia/revolution1/condorcet1/condorcet.html>

<https://oll.libertyfund.org/titles/condorcet-outlines-of-an-historical-view-of-the-progress-of-the-human-mind>

Excess is the extreme - the definite ultimate "Good" - rather than the Bad (**tyranny and superstition**) which has to defined, argued and explained by "force of reason". Detailing the argument of what is Bad and why - in a reasonable way.

'A sect or party is an **elegant incognito** devised to save a man from the **vexation of thinking.**' -

Author(**Ralph Waldo Emerson**) Year[1833] Source_Document(**Journals 1833-1835**)

Keyword(Humanism Development Group)

http://www.anvari.org/fortune/Miscellaneous_Collections/374289_a-sect-or-party-is-an-elegant-incognito-devised-to-save-a-man-from-the-vexation-of-thinking.html

https://openlibrary.org/books/OL7013473M/Journals_of_Ralph_Waldo_Emerson

The human **hides (incognito) in a Mob** so it **does not have to think (Fat, Dumb and Lazy)** or engage with the detailed arguments (thinking) of Bad or Good. **This works for children who are still learning.** Hence we get religions and political parties who declare themselves to be "good" and "Righteous" to save themselves from the "Vexation of thinking" - the "Peter Pans" (J M Barrie) of society. https://en.wikipedia.org/wiki/Peter_Pan

'(e) **THE CONSOLATIONS OF BELIEF, AND THE DISTRESS WE MAY CAUSE BY OUR CANDOUR.**' -

Author(**Vivian Phelips**) Year[1860] Source_Document(The churches and modern thought, an inquiry into the grounds of unbelief and an appeal for candour) Keyword(Humanism Truth Group)

<http://www.gutenberg.org/cache/epub/45053/pg45053.txt>

<https://archive.org/details/churchesmodernth00phel/page/n4>

"Darkness reigned supreme for over a thousand years. At last the dawn began to break. What was the result? The children of light suffered for their temerity; but their ideas were eventually absorbed, and beliefs were suitably reformed. Thus the **Copernican system was gradually accepted**, and so were the **discoveries which followed**, up to fifty years ago. Then, however, the **established beliefs received shock after shock** in rapid succession--shocks from which they do not yet show any promise of recovering. The myriads of worlds in the processes of birth and death; the vast antiquity of the earth; the long history of man and his animal origin; the **reign of natural law**, and the **consequent discredit of the supernatural**; the suspicions aroused by the study of comparative mythology; the difficulties of "literal inspiration"; the doubt thrown by the Higher Criticism on **many cherished beliefs**--these and the like have shaken the very foundations of our faith, and are the cause of agnosticism among the vast majority of our leaders of thought and science.

Ecclesiastics, however, with certain notable exceptions, appear to be **labouring under the delusion** that a reconciliation has taken place of late between Religion and Science, and that the voice of the Higher Criticism has been hushed--at least, they are continually assuring us to this effect. They remain under this delusion for two reasons. First, because they are more or less **ignorant of science** and of the preponderating opinion of the scientific world concerning the truth of Christianity.

Secondly, because they are **lulled into a feeling of security** through misconceptions regarding the attitude of the laity. There appears to be the same, or nearly the same, average of religious conformity as heretofore, and the consensus of opinion seems to be all on the side of church and chapel.....

The **enlightenment of the working man has been accelerated** during the past year or so by the **issue of cheap reprints from the books of our great scientists and thinkers**, and by a direct attack upon religion by the well-known editor of the Clarion, Robert Blatchford. That the Churches are already partly alive to the **new danger** is evinced by their present anxious **attitude towards the spread of knowledge likely to be damaging to the Faith**. It was one of the subjects discussed at the Canterbury Diocesan Conference in June, 1904, and will, doubtless, be earnestly discussed at the next Church Congress, together with the whole question of the **rapid increase in unbelief**. While, however, the Church inveighs against the "reprints," she gives out, also, that "**Christianity is always strengthened by being attacked.**" This **is hardly consistent**. **For why not, then, allow the process of strengthening to continue by these means? Certainly, if Christianity be true, the Church ought to be strengthened. How could it be otherwise?** It might **compel her to discard some of her dogmas; but**

that would only be if they were false, and, in such case, she is better without them. Nothing but good should arise from a thorough examination of her tenets. She would be enabled to find out where her weakness lies, and thus to emerge from the ordeal stronger than ever...

AN INSTRUCTIVE CRITICISM.

The gravity of the situation and the **divergence of the new from the old teaching** are summed up by the Church Times in the following pertinent remarks:--"It is impossible for Christians to affect nonchalance as to the result of the **controversy** between anthropologists like Lubbock, Lyell, Huxley, Haeckel, and Fiske, who assert the human race to have continuously (with whatever relapses) progressed out of brutish and squalid barbarism, and those who, like the late Duke of Argyll, Lang, Tylor, Hartmann, [183] Renouf, and most missionaries, maintain that savagery is a declension from higher things, and that 'man's natural state is civilisation'--not, of course, the civilisation of Paris and London, of trousers and half-penny papers, nor yet Rousseau's anarchic golden age, but creation in God's image after His likeness. It is said that we need believe no more about our first parents than that they were innocent--i.e., had not yet made trial of good and evil; that the 'former Adam,' even after he had ceased to be a pithecoïd hanging by his tail from boughs, and long after his mollusc [184] stage of existence, was still as primus homo, a demi-witted creature, burrowing in holes, gnawing roots, grunting, grimacing, snarling, shuddering; not even a noble savage, but bestial and grovelling. As moral consciousness slowly woke in him, he misused his powers; but such a 'fall' was really an advance. Such is the latest version of Paradise lost--of that great disinheritance, that moral and spiritual catastrophe, which, St. Paul avers, was the entrance of death into the world by one man, and which, he seems to say, dragged down the lower creation when the son of God, 'paragon of animals, noble in reason, infinite in faculty,' fell in Eden. We do not urge that the two teachings cannot be reconciled; but it is clear that the immense difficulty is not to be dismissed by saying that the Bible is a mosaic, not Mosaic, or that it does not profess to instruct us in anthropology." [185]

There is a downrightness and lucidity about this criticism of advanced theology which one cannot but admire, although one may not be able to share its optimism as to the chance of the two teachings ever becoming reconciled. How can they? Consider the unsatisfactory nature of the following speculations by means of which the clerical evolutionist hopes to surmount the stumbling-block of the Fall.

...

THE FAILURE OF THEISTIC ARGUMENTS § 1. Preliminary Remarks.

Our next task is to study the arguments for theism. Under these may be ranged--the cosmological argument, which concludes that there **must be one eternal, unconditioned, self-existent cause**; the teleological [190] argument, which concludes that **nature's first cause must be an intelligence**; and the ethical argument--the proof from the moral order and conscience--which concludes that the supreme intelligence must be a **moral, a beneficent being**. To these may be added the argument from religious experience.

While making a **decent attempt at explaining the issues**, I notice words like "**unbelief**" - i.e. to hold an alternative view (having a conversation) is being an "unbeliever" and being an "unbeliever" in general (agnostic). **Prove yourself innocent of the charge of being "Godless"** , See **Corruption – Binary Thinking – Prove You are Not A Criminal** <https://humanistman.com/wp-content/uploads/2020/07/Corruption-Binary-Thinking-Prove-You-are-Not-A-Criminal.pdf> - which is **typical approach of binary extremists and the smug uneducated mob types.**

The binary certain mob of Christians need to be proved wrong in their assertions rather than prove their assertions to others - which he explores by **comparison** - *many other religions are like us* - the **popularism** argument. He frames the **certain God argument** and puts **morals "goodness" bene (Latin - well or Good), beneficence, intelligence** and an **initial starting point** (the start of binary) - see IS/IS NOT - the initial self-reference problem the deep philosophical problem of **declaring a definite "IS"** - e.g. Is "Bad" or is "Good" or is "a purple dragon"

Harold Fielding, while working in Burma, wrote extensively of the **tolerance** of the Burmese - especially the Buddhists - an **unwillingness to interfere in other's lives** - see

The Hearts of Men - Document[1898] Rank(70) Author(**Harold Fielding**) Age(39) Keyword(Group Philosophy Religion, Belief, Burma, Dharma) <https://www.gutenberg.org/files/36772/36772-h/36772-h.htm>
<http://onlinebooks.library.upenn.edu/webbin/book/lookupname?key=Fielding%2C%20H%2E%20%28Harold%29%2C%201859%2D1917>

The Soul of a People - Document[1902] Rank(70) Author(**Harold Fielding**) Age(43) Keyword(Group Philosophy Religion, Belief, Burma, Dharma) https://www.burmalibrary.org/docs09/Fielding_Hall-soul_of_a_people-red.pdf
<http://onlinebooks.library.upenn.edu/webbin/book/lookupname?key=Fielding%2C%20H%2E%20%28Harold%29%2C%201859%2D1917> <https://www.gutenberg.org/files/29527/29527-8.txt>

*Suppose you are walking along a road and there is a broken bridge on the way, a bridge that you might fall through. No one will try and prevent you going. Any Burman who saw you go will, if he think at all about it, give you the credit for knowing what you are about. It will not enter into his head to go out of his way to give you advice about that bridge. If you ask him he will help you all he can, but he will not volunteer; and so if you depend on volunteered advice, you may fall through the bridge and break your neck, perhaps. At first this sort of thing seems to us to spring from laziness or from discourtesy. It is just the reverse of this latter; it is **excess of courtesy that assumes you to be aware of what you are about, and capable of judging** properly. You may get yourself into all sorts of trouble, and unless you call out no one will assist you. They will suppose that if you require help you will soon ask for it. You could drift all the way from Bhamo to Rangoon on a log, and I am sure no one would try to pick you up unless you shouted for help. Let anyone try to drift down from Oxford to Richmond, and he will be forcibly saved every mile of his journey, I am sure. The Burman boatmen you passed **would only laugh and ask how you were getting on**. The English boatman would have you out of that in a jiffy, saving you despite yourself. You might commit suicide in Burma, and no one would stop you. 'It is your own look-out,' they would say; 'if you want to die why should we prevent you? What business is it of ours?' Never believe for a moment that this is cold-heartedness. **Nowhere is there any man so kind-hearted as a Burman, so ready to help you, so hospitable, so charitable both in act and thought**. It is only that **he has another way of seeing these things** to what we have. He would resent as the worst discourtesy that which we call having a friendly interest in each other's doings. Volunteered advice comes, so he thinks, from pure self-conceit, and is intolerable; help that he has not asked for conveys the assumption that he is a fool, and the **helper ever so much wiser than he**. It is in his eyes simply a form of self-assertion, an attempt at governing other people, an infringement of good manners not to be borne.*

This approach of “**Tolerance**” and “**non-interference**” is a completely different approach to the binary extremists, zealots, feminists, communists, fascists, tyrannical dictators, women (on average - quotas, wages), bigots, haters, common scolders and weak minded men (A.C.T. Magistrates and staff, Women in the legal community, politicians, ABC, Media, Universities and schools) of “**keeping you safe**”, “**the greater good (mob)**” and “**we will convert you to our good cause - even if it kills you**” (It is Ok - you will finally go to “Good” Heaven - utopian dreams) and “**The Certain ends (Good) - justifies the means**”

Fielding notes that they are **happy in their personal certainty** - while **not having to proudly display it** to others or **convert others** to their way of belief. **Personal private belief.**

*'The revolt of the slaves in morals begins in the very principle of **resentment becoming creative** and giving **birth to values**—a resentment experienced by creatures who, **deprived as they are of the proper outlet of action**, are forced to **find their compensation in an imaginary revenge**. While every **aristocratic morality springs from a triumphant affirmation of its own demands**, the slave morality says “**no**” from the very outset to what is “**outside itself**,” “**different from itself**,” and “**not itself**”: and this “no” is its creative deed.’* - Author(**Friedrich Wilhelm Nietzsche**) Year[1881]

Source_Document(**On the Genealogy of Morality 1 para 10**) Keyword(**Morals Choice Group**)
<http://www.gutenberg.org/files/39955/39955-pdf.pdf>
http://nietzsche.holtof.com/Nietzsche_the_dawn_or_daybreak/the_dawn.htm

Here the “Good” value springs from resentment of **failing to act as an individual** and **being a slave to other’s (the mob - the elites’s) virtue**. To some extent this echoes Plato’s remarks in the republic about the **spur to action of honourable people** (finding their values) to take up public office.

*'Zarathustra was the first to see in the **struggle** between good and evil the **essential wheel** in the working of things'* - Author(**Friedrich Wilhelm Nietzsche**) Year[1891] Source_Document(**Thus Spake Zarathustra**) Keyword(**Humanism Choice Individual**) <http://www.gutenberg.org/files/1998/1998-0.txt> - Binary struggle or at least a question and *essential wheel* - debate. Human condition.

*'The **good--they have always been the beginning of the end**'* - Author(**Friedrich Wilhelm Nietzsche**) Year[1891] Source_Document(**Thus Spake Zarathustra**) Keyword(**Humanism Morals Group**)
<http://www.gutenberg.org/files/1998/1998-0.txt>

*“**They have all of them become PIOUS again, they PRAY, they are mad!**”* - Author(**Friedrich Wilhelm Nietzsche**) Year[1891] Source_Document(**Thus Spake Zarathustra**) Keyword(**Humanism Religion Group**) <http://www.gutenberg.org/files/1998/1998-0.txt> - God of certainty - Good

*'No nation gains the **power of judgment except it can pass judgment on itself**. But to attain this great privilege **takes a very long time**.'* - Author(**Johann Wolfgang von Goethe**) Year[1906] Source_Document(**The Maxims and Reflections Of Goethe (TRANSLATED BY BAILEY SAUNDERS WITH A PREFACE NEW YORK THE MACMILLAN COMPANY)**) Keyword(**Nation Development Group**)
<http://www.gutenberg.org/files/33670/33670-h/33670-h.htm>
<https://archive.org/details/maximsreflection00goetrich/page/n8/mode/2up>

Silly humans **judge themselves** early on in their development as “**good** children” and never learn anything. The debate is over before life began.

'There is no **alleviation for the sufferings** of mankind except **veracity of thought and of action**, and the **resolute facing of the world as it is** when the **garment of make-believe by which pious hands have hidden its uglier features is stripped off.**' - Author(Thomas Henry Huxley) Year[1908]

Source_Document(**Aphorisms and Reflections from the Works of T. H. Huxley by Thomas Henry Huxley**) Keyword(Humanism Truth Group)

<http://www.gutenberg.org/cache/epub/38097/pg38097.txt>

It is all Good - says **the liar and deceivers** - trust me I am "pious" - "Good", nothing to see here - nothing to question - nothing to explore - there is no "**garment of make-believe**" - see it is all God's truth! The Emperor is **definitely wearing clothes**, child - it is you who is deluded! I will tell you the real truth.

'It is, then, not merely the right, but the sacred duty, of every honorable and humanitarian thinker to **devote himself conscientiously** to the settlement of that conflict, and to **warding off the dangers** that it brings in its train. In our conviction this can only be done by a **courageous effort to attain the truth**, and by the **formation of a clear view of the world—a view that shall be based on truth and conformity to reality.**' - Author(Ernst Heinrich Philipp August Haeckel) Year[1905]

Source_Document(**The Riddle of the Universe The Riddle of the Universe at the close of the nineteenth century**) Keyword(Humanism Truth Group)

<http://www.gutenberg.org/files/42968/42968-h/42968-h.htm>

<https://archive.org/details/riddleofuniverse00haecrich/page/n8>

This could apply to anything based on a moral approach to "good". Here the **good declared is "Truth"** and a **"clear real view of the world"** A fuller quote is

"The close of the nineteenth century offers one of the most remarkable spectacles to the thoughtful observer. All educated people are agreed that it has in many respects immeasurably outstripped its predecessors, and has achieved tasks that were deemed impracticable at its commencement. An entirely new character has been given to the whole of our modern civilization, not only by our astounding theoretical progress in sound knowledge of nature, but also by the remarkably fertile [Pg 2] practical application of that knowledge in technical science, industry, commerce, and so forth. On the other hand, however, **we have made little or no progress in moral and social life, in comparison with earlier centuries; at times there has been serious reaction.** And from this obvious conflict there have arisen, not only an **uneasy sense of dismemberment and falseness**, but even the danger of **grave catastrophes in the political and social world.** It is, then, not merely the right, but the sacred duty, of every honorable and humanitarian thinker to devote himself conscientiously to the settlement of that conflict, and to warding off the dangers that it brings in its train. In our conviction this can only be done by a **courageous effort to attain the truth**, and by the formation of a clear view of the world—a view that shall be based on truth and conformity to reality."

While catastrophizing the idea - **which I do not endorse** - his **uneasy dismemberment** and **falseness** I would align these notions with **delusions** and a **wide distance** (on the continuum) from any **reality**.

Here the argument of **"lived experience"** by women and other victim mob identity classes (blacks, Jews, slaves, etc) - overrides any objective measurement to reality (is there such a thing as a slave who is better off over time in any measurement?) i.e. No matter how much **Stephen Pinker** <https://stevenpinker.com/> shows that, **on average**, and over time throughout history by any

measure humans are **generally better off** “Gooder” (subjectively measured) - there is **no shortage of victims** willing to declare their victimness (Either as an individual or group identity) and demand someone do “Good” by them in their individual circumstances. The **Binary Certain Drama triangle** of Hero (Good), **Victim** and Perpetrator (Bad) that the Binary Zealots love above all. **Bad is anyone** who disagrees with my declared “Goodness”. **Delusions of “Goodness”** and **Delusions of “Victim”** seem to be common examples widely distanced from reality and **entrenched as permanent states of mind** which allow **mobs to immediately declare** and jump on anyone who is declared “Bad”. Is there such a thing as a “Good” criminal - a deliberate liar and law breaker - they were “Good” people.

See **Gender** <https://humanistman.com/wp-content/uploads/2021/06/Gender.pdf> “tantrum against the reality of life”, “Vicious Circle” of the paradoxes.

'There is perhaps no phenomenon which contains so much destructive feeling as 'moral indignation,' which permits envy or hate to be acted out under the guise of virtue.' - Author(**Erich Fromm**) Year[1947] Source_Document(**Man for Himself: An Inquiry Into the Psychology of Ethics**) Keyword(Virtue Vice Group) <https://archive.org/details/in.ernet.dli.2015.28965/page/n9/mode/2up>

Recently Some “Asylum seekers” (A United Nations - World Government kind of idea) - i.e. - illegal invaders into our country - they **entered in complete disregard for any legal entry process** - not just making a mistake at immigration with paperwork - but deliberately seeking to enter the country against the law of the land - **invaded** - were intercepted and detained and denied legal entry into our nation through all legal and court processes - and then the “Good” - the Virtue Signalers - Labour and Green politicians (They declare themselves to be “Good”) **decided to overturn all courts and Law** and Let the illegal invaders stay in the country - thus encouraging other illegal invaders and criminals to enter our country. Being seen to be “Good” (**signaling to the Mob vigilantes - the Tribes - Feminists, Women (on average - quotas), Blacks, Jews, Zealots, binary extremists, ABC, etc)** **Out-trumpets** the Courts and Law or even the notion of “Justice” in their deluded minds.

'The enemy of the moment always represented absolute evil, and it followed that any past or future agreement with him was impossible. ... He, Winston Smith, knew that Oceania had been in alliance with Eurasia as short a time as four years ago. But where did that knowledge exist? ... It was quite simple. All that was needed was an unending series of victories over your own memory. “Reality control,” they called it; in Newspeak, “doublethink.”' - Author(**George Orwell**) Year[1949] Source_Document(**1984 page 43**) Keyword(Humanism Extremist Group) <https://www.planetebook.com/free-ebooks/1984.pdf> <https://www.george-orwell.org/1984>

An Evil person is not the same as an evil deed. Hence the nature of the Law and a fair trial. Demoning an individual , group, identity, etc is tribal, binary mob extremism.

YET - Detailing the BAD DEED - provided the **detail of exactly what was done** which was bad and how we as a **legal society think** about these bad acts leads to a society which **communicates and debates the ideas of Bad** and **learns from it. Fat, Dumb and Lazy binary extremist tribal** types - Feminists, Communists Fascists, Tyrannical Dictators, Women (On average - wages , quotas, victim groups), weak minded men (Heroes, virtue signalers, drama triangle) - **hate exploring the detail of the Bad** when simple tribal grunts, groupthink and slogans **is all they know.**

There is no better example than when a policeman in Queensland wanted a murder suicide case to be investigated - he was jumped on and publicly reprimanded by his own management staff (A woman), the media, and the Mob vigilantes declared that the Perpetrator belonged to a certain group "The Baddies" the "Bad group" - hence there was nothing to be investigated - nothing to be learned - it was clear who the criminal was and who the victim was - no question needed to be asked. In this particular case the enemy of the moment is "white men" but throughout history and cultures this varies to things like religion, culture, skin colour, country, gender, language, slanty eyes, etc - the "Others" that the tribe hates and who represent "Absolute evil" (it is easier (**Fat, Dumb and Lazy**) that way - declaring someone evil before the event or action). We see this in schools, universities, courts (Family court, ACT Magistrates court - The Chief Magistrate, staff and registrars) and the media (ABC, SBS, etc) where the designated perpetrator "white boys" are told to get on their knees and apologize for being born a "white boy", respect everyone else (the white ribbon, respect, consent, etc laws) as the **designated victim classes/groups/mobs** in the binary drama triangle - women and Blacks - reduce all of society to tribal **hate filled dogma and grunts signaling** "Virtue and "Good" against entrenched "Baddies" - bad people - rather than Bad deeds.

The smug idiots who get elected as politicians - especially the pig-ignorant senators in the Australian Parliament - lead by the hate filled tribal types - **Penny Wong** and the rest of the Labour and Greens women, the feminists and binary groupthink zealots and the wreck minded virtue signaling men - voted to denounce Bettina Arndt publicly - calling out mob vigilantism and violence for daring to repeat the policeman's remarks about having an open investigation of the crime scene and learning what caused it and how we might learn things from the investigation.

The smug, tribal, groupthink dominated, pig ignorant (Orwell - Animal farm) senators - including **Amanda Stoker** - who seemed to later realize something - voted to denounce an individual for daring to **question the idea of bad deeds and crimes** and what we as a society might learn from it. The TRIBAL MOB had already declared the drama triangle - ALL MEN BAD - ALL WOMEN GOOD - "Kill all men" - as promoted by the ABC (They and the Melbourne government seek to employ and promote people who publicly declare that "**Kill all men**" is a **Good idea** and go into schools and public places promoting this idea). Andrew Barr has entrenched this in much ACT Legislation (Men are found guilty by default in domestic violence cases and orders are made immediately - even when they are **not told there is a case against them**) and Andrew refuses to debate the issue. The A.C.T. Courts, Politicians, the ABC, The Senate, - everyone I have written to for the last 5 years just ignore me and any discussion of this issue.

*"We need in this generation, as we have had them in the past, men of conscience, driven, even against their wills, certainly against their own interest, to take a **stand for principles**. Men not afraid of facing unpleasant facts, not afraid of being different in their views from other people, men who cannot rest so long as opportunities remain to work for the really great human objectives – **peace, justice, honesty and decency between men.**" - Author(**James Ralph Darling**) Year[1950]*
Source_Document(**Speech Day address at Geelong Grammar School, 1950 (Governing document on ACNC for JR Darling Foundation Limited)**) Keyword(**Humanism Corruption Group**)
<https://www.acnc.gov.au/charity/12a2648bd7e6bf5a1935ec851f4b7be9#financials-documents>
https://en.wikipedia.org/wiki/James_Ralph_Darling, <https://adb.anu.edu.au/biography/darling-sir-james-ralph-21871> "With the election of successive Menzies-led coalition governments, Darling was appointed to a number of advisory roles. He was a member (1955–61) of the Australian Broadcasting

Control Board, in which position he was active in public hearings for commercial television licences. Following the death of Sir Richard Boyer in 1961, he became **chairman of the Australian Broadcasting Commission, where he served two three-year terms**. This role was his biggest challenge in public life and he likened it to putting his head into a hornet's nest. Amid cultural upheaval in 1960s Australia, numerous ABC programming controversies provoked the ire of politicians and interest groups. Frequently, Darling defended programmers against press criticisms, and the complaints of viewers and listeners, gaining the approval of senior and junior officers."

Making stand for principles means - **having the debate and the discussion** about what is Bad and why. It does not mean "Kill all perpetrators" in tribal way - it is a call to debate, investigate and discuss.

'For if you have embraced a creed which appears to be free from the ordinary **dirtyness of politics**--a creed from which you yourself cannot expect to draw any material advantage--surely that proves that **you are in the right**? And the more you are in the right, the more natural that everyone else should be **bullied into thinking likewise**.' - Author(**George Orwell**) Year[1950]

Source_Document(**Lear, Tolstoy and the Fool (Review of Tolstoy's review of Shakespeare)**)

Keyword(Politics Virtue Singalling Group) http://www.george-orwell.org/Lear,_Tolstoy_and_the_Fool/0.html <http://gutenberg.net.au/ebooks03/0300011h.html>

Here George notices the problem with Plato's Republic idea of "honorable men" entering politics - and a trend to tribalism and groupthink and a **lack of debate or investigation** into "Right" (Good). This is the initial self-reference, recursion problem and declaring yourself "good", "Right", "Virtuous" or "Honourable enough". The ongoing problem of being driven by being "Right" or "Good" is a kind of instant judgement and a **complete lack of hypothesis**, testing and measurement.

"We Hypothesize that these measures might help to solve stated and detailed Bad problems and will asses them over time to see if they work."

This is a completely different approach to **doubling down** (like the feminists, greens, communist, tyrannical dictators, women (On average, quotas), ABC, SBS, Media, Courts, Human Rights Commissions, Public service, universities, schools, charities) on **declared "Goodness" no matter how well proven their destructive decisions** have been (The "Truth" - a **reality test**).

For more on **reality testing** see **Women Lawyers – Corruption – Feminism – Debate**

<https://humanistman.com/wp-content/uploads/2020/07/Women-Lawyers-Corruption-Feminism-Debate.pdf> **critical thinking, situation awareness, evoking the higher power "Good" "Diversity" god of certainty, etc**

'Never let your **sense of morals** prevent you from doing what is **right**' - Author(**Isaac Asimov**) Year[1951] Source_Document(Foundation) Keyword(Humanism Morals Individual)

https://en.wikipedia.org/wiki/Salvor_Hardin - debate right

'Accept, as your **moral ideal**, the task of **becoming a man**.

Do not say that you're afraid to trust your mind because you know so little. Are you safer in **surrendering to mystics and discarding the little that you know**? Live and act within the limit of your knowledge and **keep expanding it** to the limit of your life. Redeem your mind from the **hockshops of**

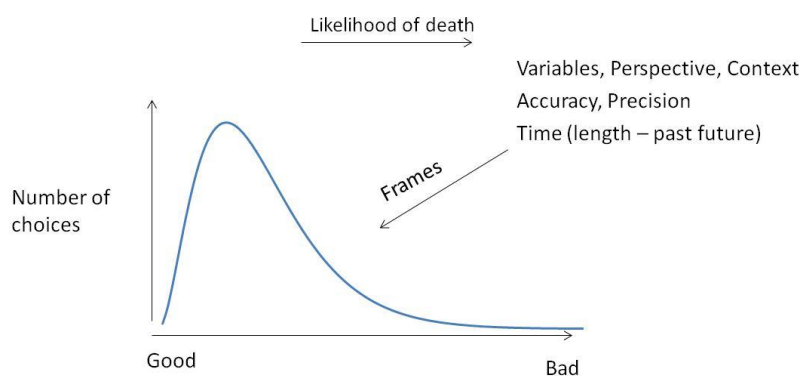
authority. Accept the fact that you are not omniscient, but **playing a zombie** will not give you omniscience—that your mind is fallible, but becoming mindless will not make you infallible—that an **error made on your own is safer than ten truths accepted on faith**, because the **first leaves you the means to correct it**, but the **second destroys your capacity to distinguish truth from error**. In place of your **dream of an omniscient automaton**, accept the fact that any **knowledge man acquires is acquired by his own will and effort, and that that is his distinction in the universe**, that is his nature, his morality, his glory.' - Author(**Ayn Rand**) Year[1957] Source_Document(**Atlas Shrugged**) Keyword(Humanism Development Individual)

<https://www.nationallibertyalliance.org/files/docs/Books/Atlas%20Shrugged.pdf>

https://archive.org/details/Ayn_Rand_Atlas_Shrugged/page/n1/mode/2up - the individual escapes the **hockshops of authority (ultimate certain Good)** and **grows out of the smug Mob certainty** by making mistakes and learning to become an individual. Being good becomes being an individual and learning - stated **well aware** (un zombie like) of initial self-reference problems.

'We must never regard **cultural diversity and unity** as antithetical. Both variety and unity are necessary ingredients of any organized field-pattern. The problem is how to integrate a **reasonable amount of diversity into a unity which is dynamic and flexible**.' - Author(**Oliver L. Reiser**) Year[1961] Source_Document(**The Humanist Frame "onset of the passage from the psychosocial to the consciously purposive phase of evolution" Humanist Frame - The Integration of Knowledge**) Keyword(Humanism Development Group)

https://archive.org/stream/humanistframe017703mbp/humanistframe017703mbp_djvu.txt - this is the plurality argument and finding a reasonable balance - unity of "Good" (**Declared and SAME shared good**) - unity of "Bad" - being diverse or DIFFERENT. To be explicit - UNITY is ONE VALUE the number 1 - all the same - Diversity is all the infinite other numbers - different - the NOT NOT of infinity. Infinite Good is NULL, infinite Bad is infinity (even more than monty hall choice transfinite infinity). E.g. **WE HYPOTHESIZE - it is good to "become a man - an individual" - as a principle, not a dogma**



"Evil comes from a failure to think. It defies thought for as soon as thought tries to engage itself with evil and examine the premises and principles from which it originates, it is frustrated because it finds nothing there. That is the banality of evil."

- Author(**Hannah Arendt**) Year[1963] Source_Document(**Eichmann in Jerusalem. A Report on the Banality of Evil**) Keyword(Choice Responsibility Individual) <https://www.newyorker.com/magazine/1963/02/16/eichmann-in-jerusalem-i> https://platypus1917.org/wp-content/uploads/2014/01/arendt_eichmanninjerusalem.pdf

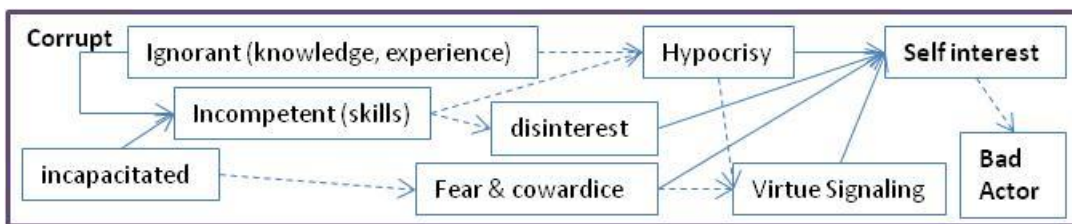
Hannah starts to **detail the argument of Bad**. And continues...

'As witnesses not of our intentions but of our conduct, we can be true or false, and the **hypocrite's crime** is that he **bears false witness against him-self**. What makes it so plausible to assume that hypocrisy is the vice of vices is that **integrity** can indeed exist under the cover of all other vices except this one. Only crime and the criminal, it is true, confront us with the perplexity of radical evil; but only the hypocrite is really rotten to the core.' - Author(**Hannah Arendt**) Year[1963]

Source_Document(**On Revolution The Social Question**) Keyword(Development Hypocrisy Individual)

https://archive.org/stream/OnRevolution/ArendtOn-revolution_djvu.txt

https://monoskop.org/images/b/bf/Arendt_Hannah_On_Revolution_1990.pdf - and usually the **false witness** jumps to virtue signaling - declared "Goodness" (**Good "Victim"** - declared woman, black, American Indian, asylum seeker, etc - and **Good "Hero"** - righteous, Binary Zealot, Drama triangle, etc)



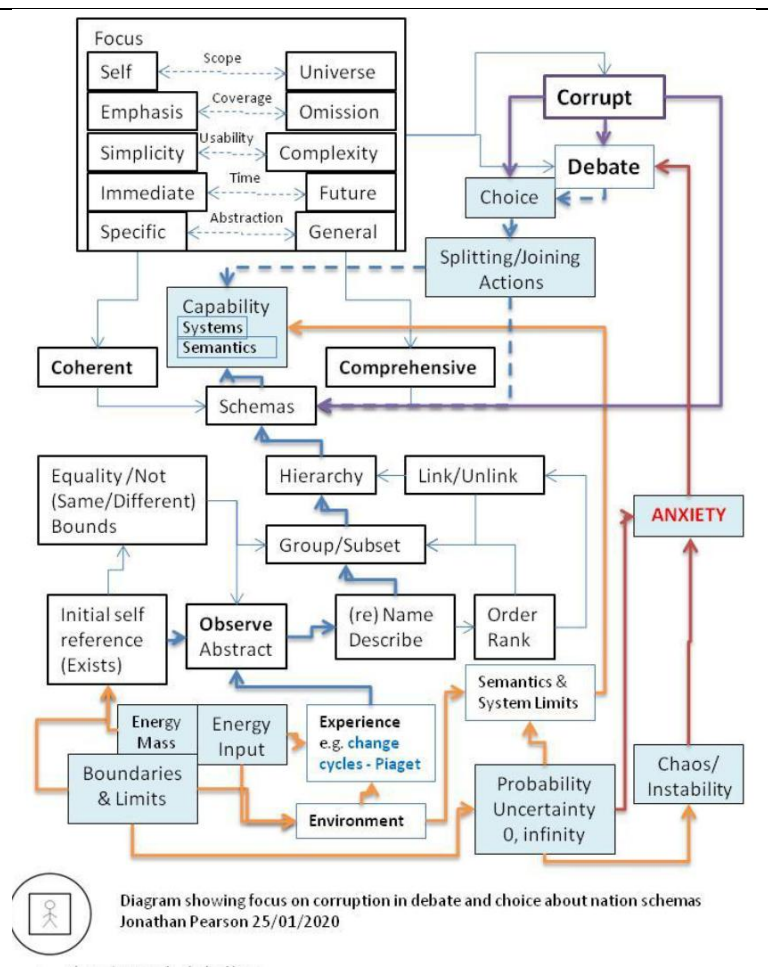
Hannah contrasts integrity with hypocrisy.

I have put this is a set called **corruption - which I hypothesize is Bad** - in some detail and detail the idea of integrity being more about the **fair dealing use of shared frames or schemas - ESPECIALLY IN NATION DEBATES** - for example my focus model - and being Coherent and comprehensive (having integrity)

See **Corruption – Extremists**

<https://humanistman.com/wp-content/uploads/2020/01/Corruption-Extremists-Feedback.pdf> page 23

Binary zealots and the corrupt try to distort nation choices by corrupting the debate and undermine shared nation schemas e.g. the concept of "Ultimate Good" by misusing the focus model (binary certain, incoherent without integrity)



'Why, then, 'tis none to you, for there is **nothing either good or bad, but thinking makes it so**. To me it is a prison.' - Author(**William Shakespeare**) Year[1603] Source_Document(**Hamlet Act2 - Scene 2**) Keyword(Humanism Morals Group)

http://www.opensourceshakespeare.org/views/plays/play_view.php?WorkID=hamlet&Scope=entire&pleasewait=1&msg=pl#a2,s2

https://www.sparknotes.com/nofear/shakespeare/hamlet/page_106/ - he understands words, continuums and exploring meaning and debate about "Good".

'29. It is the **business of the very few to be independent**; it is a **privilege of the strong**. And whoever attempts it, even with the best right, but without being OBLIGED to do so, proves that he is probably not only strong, but also daring beyond measure. He enters into a labyrinth, he **multiplies a thousandfold the dangers which life in itself already brings with it**; not the least of which is that no one can see how and where he loses his way, becomes isolated, and is torn piecemeal by some minotaur of conscience. Supposing such a one comes to grief, it is so far from the comprehension of men that they neither feel it, nor sympathize with it. And he cannot any longer go back! He cannot even go back again to the sympathy of men!' - Author(**Friedrich Wilhelm Nietzsche**) Year[1886]

Source_Document(**Beyond Good and Evil**) Keyword(Choice Thinking Individual)

<http://www.gutenberg.org/files/38145/38145-h/38145-h.htm>

https://en.wikipedia.org/wiki/Friedrich_Nietzsche - the effort required to make the debate about Bad against the virtue signaling mobsters of Good.

'The **ideals** which have lighted me on my way and time after time given me **new courage to face life cheerfully, have been Truth, Goodness, and Beauty**' - Author(**Albert Einstein**) Year[1931]

Source_Document(**Excerpt from an essay originally published in "Forum and Century," vol. 84, pp. 193-194, the thirteenth in the Forum series, Living Philosophies. It is also included in Living Philosophies (pp. 3-7), New York: Simon Schuster, 1931.**) Keyword(Humanism Motivation Group)

<https://archive.org/details/TheWorldAsISeeItByAlbertEinstein> <https://genius.com/Albert-einstein-the-world-as-i-see-it-annotated> - ideals and directions of exploration are not certain or defined -

they are **ideas** - ideals. They can be debated and explored - it takes courage or the ability to overcome fear.

'The road to hell is paved with good intentions' - Author(**Bernard of Clairvaux**) Year[1153?]

Keyword(Humanism Choice Group)

https://en.wikipedia.org/wiki/The_road_to_hell_is_paved_with_good_intentions

https://en.wikipedia.org/wiki/Bernard_of_Clairvaux - it is the lack of debate, the smug certainty of those who declare themselves "good" and the **ACTIONS THEY TAKE** which is a problem.

So, one of the many problems with **Andrew Barr** and people like him - **Helen Watchirs** "Human" rights, **Andrew Leigh, Penny Wong, etc** - is that he cannot debate any issue. He simple rules Canberra like a smug dictator and tyrant. Nothing is referred to the public for **engaged** discussion or active debate - he avoids scrutiny will not respond to emails and refuses to meet. He acts in every way, like a narcissistic deluded psychopath - a tyrant and a dictator. **History is full of these people.** So I ask him - and all the politicians, ABC, human rights, public servants, Canberra courts, magistrates, etc - **repeatedly in writing for the last 5 years** -

“Why do you think it is **GOOD IDEA to convict men even when they are not aware of any charges against them? Why do you think it is a **GOOD IDEA** to make orders a permanent record which can never be revoked? Why did you change the rule of law and remove the presumption of innocence and fair trial?”**

No-one will answer this question - just ignore me and any debate on the matter.

Their **smug good idea is all they have and they will **kill, ignore and abuse anyone** who gets in their way of “**Good IDEAS**”**

There is pig-ignorance and bully and abuse - the mean girls - the kindergarten bullies and two year old tyrants - constantly outraged smug feminists, zealots, etc. There also seems to be this **cabal of corruption** where the bad actors promote idiots like Andrew Barr and Andrew Leigh and the male Magistrates in Canberra and Queanbeyan courts - weak minded underdeveloped men - so they can use them and take advantage of them for their “cause” and corruption. The **back room of Bad actors** pumping up the idiots so that they can rule from behind - the network of binaries/elites/communists/activists/plotters and schemers/feminists/criminal gangs who control the public service, politics, media and the courts - like the Mafia and Bikie gangs - corrupting everything they can using agents - 2nd and 3rd parties.

It is my hypothesis - that doing things **without debate, discussion** rushing to declare things as “Good” actions and the doubling down is what society calls tyranny and dictatorships. We have tended to call this corruption and Bad throughout history because a lot of damage is done to societies and the individuals in it by people who cannot discuss and debate and are **full of their sense of “Goodness”**.

The ideas of debate, discussion and the ability to public air grievances - to **talk openly about problems** - to have a debate - is part of the idea of a “**Western Democracy**” - an idea of “the West” that places like China, Russia, and North Korea and many other places (ABC, Guardian, SBS, Australian states and territories, Human Rights agencies, etc) lead by **entrenched tyrannical dictators** do not understand, appreciate or believe in.

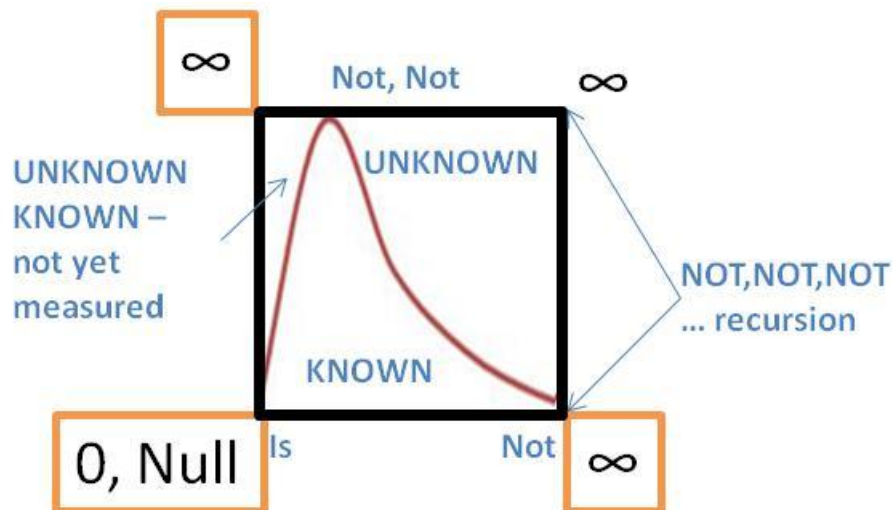
Theory of Infinitely Overlapping Continuums

Law of non-contradiction p not p exists/Not is/Not

Race colour, religion, gender, etc

My model covers this. There are infinite continuums you can fit to the model for any (an infinity of) declared is.

https://en.wikipedia.org/wiki/There_are_known_knowns Donald Rumsford highlighted the idea of Known known, known unknowns and unknown unknowns. I have turned his 4 box definition into 3 spaces. The unknown knowns and the known unknowns are combined - is a **duality of definition and measurement** - awareness of both simultaneously. I have also added the child's game of infinite nots bouncing around on the two points on the right of the box.



Exploring the Complexity of Simplifying the Debate

For the Greens, Labour, Feminists, binaries, dim witted, women (on average - quotas), and weak minded men - there are many techniques they use to cancel debate and demonize and attack others.

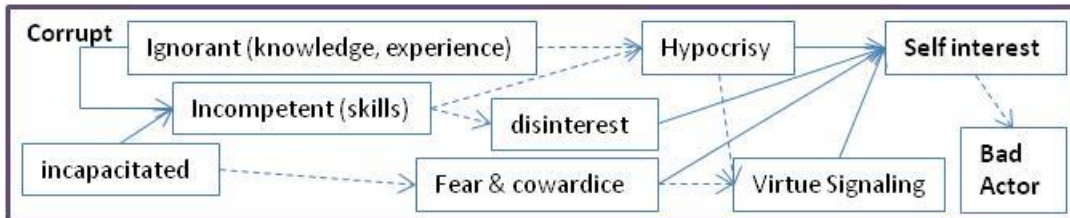
The Current Labour Prime Minister, Melbourne, Sydney, Brisbane politicians and leaders and the rest of the Labour/Green politicians are so full of **smug virtue** that they **do not know how to think of anything else**. This consumes them and allows them to demonize others and ignore noticing and considering anything else. I will try to explore this in more detail.

The **Hero** and **Victim** are in a permanent and **strong binary embrace**. This method is taught and encouraged everywhere now - schools, universities, politics, media, courts, police, sport, charities, etc. Women, Blacks, Jews, etc - all group themselves into tribes in a binary certain and permanent way so they can occupy a **declared victim status** for as long as possible. The Hero can take several forms but is usually young boys and dim-witted men. The Hero smothers himself in proud virtue and heroic courage and waves flags about which signal his great virtue - Gay flags, Black flags, Trans flags, white ribbons etc - flags of pride and virtue. Medals and badges of "honour". The hero surrounds himself with adoring victims who stroke and coo and smile and build up his courage and pride - because they know that they will benefit if he wins and they don't have to do anything else and there will always be a new hero to train up and deploy if this particular hero fails.

Many a man has been tricked and trapped by vigilantism for a declared woman victim.

Anyone who dares question this **constant smug delusion** is deemed the **perpetrator** - the devil in the drama triangle.

The Hero/Victim binary certain embrace does all it can to claim power and money - to control as much of the resources as they can so the perpetrator is direct threat - not only to the deeply entrenched pig-ignorance of the victim and hero - but also a threat to the ongoing power and control over the money and resources . E.g. the Office of Women - a Voice - quotas for identity, etc.



All the hypocrisy, fear, ignorance, self interest and bad acting is covered by the **Hero's smugly declared proud virtue** (I am Good) supported by the mob and tribal response from the declared victims - tribal grunting and cheering. This looks like the Roman Colosseum or Spanish Bull fights of defeating the "perpetrator" or "bad" by the hero for the cheers of the victims - the mob, the crowd, "justice for the victims".

This is what goes on in the heads if Anthony Albanese, Richard Marles, Andrew Barr, Andrew Leigh and the other Green/Labour type politicians and Magistrates and Judges in many places now (NT Just appointed a Black magistrate to do their personal tribal version of heroic Justice for Blacks).

So the entire system has heroes playing a mob cheer narrative in their head every time they do something or corrupt society even further. It is on permanent loop and is a re-enforced habit. Media schools, universities and politicians specifically teach and encourage this every day.

It is a permanent and incoherent delusion

Then along comes anything or anyone who threatens their delusions (of virtue and grandeur) then they are immediately and habitually dispatched by the hero and/or the entitled mob.

So it is not so much that this the debate - the **debate never happens**. The perpetrator is killed and silenced out of hand. This **constant** and **instant outrage and judgement** becomes habitually exercised in a tribal binary certain way. There is no communication other than an initial observation - is that Penny Wong? Is she really stupid?

It is like a Hill Fort with defenses all around when a long way away, in the distance, a single man is walking towards the Fort. The Army asks the tyrant king whether to fire an arrow to kill the man or let him in to see what he has to say and try to learn more. They know he is a man - he looks like one - but he looks different and has different hair and clothes and speaks in strange language using words we cannot comprehend.

So the dilemma - is there anything to learn and a value in that or should we kill everyone?

The **permanent siege mentality** of the Labour/Greens, ABC, Feminists, Women, Blacks, Jews, Religious Zealots (Green psychopaths), weak minded men and other **Tribal type binary certaintists**

(A War against everything) - allows the **smug virtue signaling heroes** and **weak minded permanent victims** to surround themselves with certainty, mob violence, delusions beliefs, etc and hurl their constant abuse and violence against anyone who **dares interrupt** their constant delusion.

The **Child interrupts** by asking the innocent question “Why does the emperor have no clothes?”

The **Fool** pokes fun at the obvious - people laugh at first then maybe they think?

The **Troubadour** sings a new song with a nice tune and easily remembered lyrics.

The **Philosopher** poses a new question or idea and is initially jumped on but maybe a few others gather around Socrates to have some further discussion and be encouraged to ask good questions?

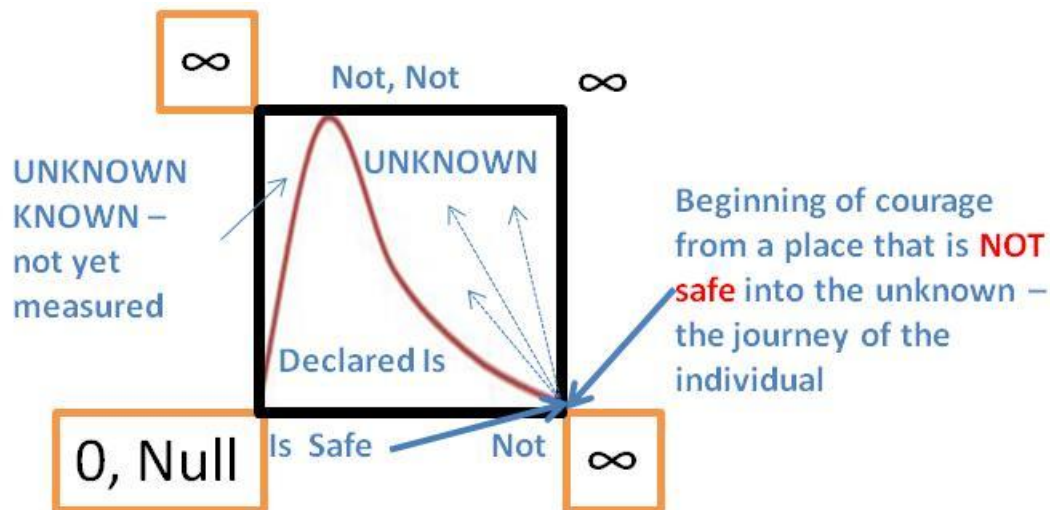
As the single man approaches the well guarded **Hill Fort of Smug Virtue Filled Tribal Certainty** - we see him walk up to the Fort - it is only now that I realize that this is the pattern which is **most likely to succeed in dialogue and communication**. Sending a single envoy to communicate and protecting the **sanctity** (The importance of protection and safety) of the **individual** messenger, envoy, traveler, journeyman, trader, worker, child, singer, etc - is the only real way to communicate. Groups approaching groups is just a size and weapon escalation method.

Tribal communication is war.

The **Notion of the Individual** - no matter how strange their ideas and language seem to everyone else is - is an essential part of human development. The **stranger** or **outsider** is always a lone individual, very alone and different - a stranger in a strange land - completely alien to those around him. A kind of plurality where the group coalesces around a few ideas but the people are seen as individuals. New individuals are welcomed in to communicate and discuss.

A single man approaches the **obviously well guarded Hill Fort** - this takes more effort than most humans can manage - yet we have some who are brave enough (**courage**) and articulate enough to have tried this throughout history. This is not only an exploration of Chaos, a diving into the unknown - this is a journey through a **known place of hostility**, violence, abuse, torture, death and destruction. The Devil's Lair, the belly of the Beast, the Hornet's Nest, the mouth of the Whale, the Tumultuous Sea, a place without hope, Dante's Inferno

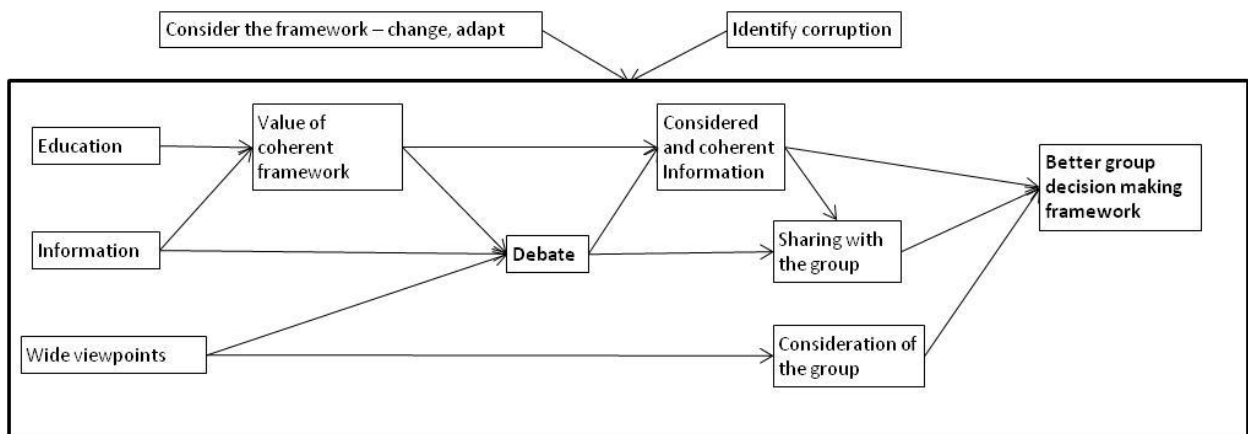
[https://en.wikipedia.org/wiki/Inferno_\(Dante\)](https://en.wikipedia.org/wiki/Inferno_(Dante)) <https://www.gutenberg.org/files/8789/8789-h/8789-h.htm#link3> *“Forthwith I understood for certain this the tribe Of those **ill spirits** both to God **displeasing** And to his foes. **These wretches, who ne'er lived**, Went on in nakedness, and sorely stung By wasps and hornets, which bedew'd their cheeks With blood, that mix'd with tears dropp'd to their feet, And by disgustful worms was gather'd there.”*



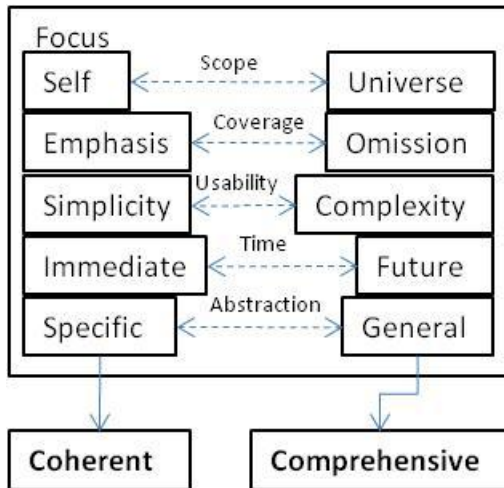
Aside: Dante’s Comedy initially spread as manuscripts, copied (600) and shared around the area. 151 years later, in 1471, efforts started at printing it and adding illustrations. The explicit nature of the images and the descriptions of humanity and historic figures was compelling reading and an **open analysis** and **critique** of the world as he saw it.

Philosophers and scientists search for frames of understanding and coherent and repeatable patterns. If it is not repeatable or a pattern then it is usually chaos, random events or the beginning of pattern you don’t understand yet.

I examined why I thought **coherency was good idea** - an “idea of the West’ in **12 Humanism – Corruption – Hypocrisy, Version 1, date 18/06/2019** <https://humanistman.com/wp-content/uploads/2019/06/11-Humanism-Corruption-Hypocrisy.pdf> but not in extremes. (slide 11)



But this coherence is not the **extreme dogma of the binaries** who seek to enact more detailed legislation of each word or idea that humans use. **Coherence** is **balanced** by **Comprehensiveness** along multiple continuums. See **15 Humanism – Corruption – Nation Choice – Virtue, Version 1, date 03/04/2020** <https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf>



The Smug Virtue filled tyrant signals the binary certainty as “Virtuous” Good, Certainty, Wisdom or Equality and then proceeds to cancel any exploration or debate.

- Simplify all debates - abuse Occam’s razor.
- Reducto techniques
- Signal virtue - appeal to fear, virtue, greed, corruption, etc
- Groups and binary certainty - appeal to mobs - “Popularity”
- Personal attack - war, cancel, ridicule, mock, tease, bait, sneer, jeer, cheer, etc
- Change the topic
- Agree to disagree
- Avoid
- Relative positioning

See **Discussion Stoppers** <https://humanistman.com/home/humanism/discussion-stoppers/>, Aristotle and Plato.

But this entrenched avoidance of debate and discussion is rampant and dangerous - especially in those who claim to be able to think. They invest in themselves the initial point and self reference especially if the they are a Magistrate or a Reporter or a Politician or Feminists, women (on average - quotas) or weak minded men. They fail to see their assumptions or try to find their initial self-reference points and recursions - they do not know where they put their infinities and they lack a willingness to explore their (or others) deeply help assumptions or even have them named and called out for what they are. It is a hidden dark cave in their mind.

It is not so much as **question everything** but **notice the cave of certainty you are in.**

In Sky media - the reporters have a varying degree of capability - just like the ABC (dominated by feminists and binary causists), Guardian, etc - all media. Most tend to binary or smug certainty and nearly all are driven with binary incoherence (entrenched hypocrisy) and tribal groupthink.

For example Chris Kenny (signaling tribal black virtue), Piers Morgan (signaling superior debate virtue) and most of the women (Feminist tribal virtue) tend to fail to question themselves and would rather signal “right” or “virtue” or even “we have had a good debate” - when all they do is scratch

the surface of complexity. Mark Kenny signals tribal feminist virtue because he is employed by feminists at ANU to preach their Gospel. ABC journalists signal Drama triangle and their virtue.

Peta Credlin claims to want Female targets (not quotas) for political parties - her general idea is to divide humans into identity class of "men" and "women" and say "diversity" of certain identity is a "good" thing. So her point of "right kind of" differentiation from others who disagree with her, is that **"aiming"** and **equality** of "gender" is different to **"mandating" equality of identity**. She thinks is a sophisticated and intelligent distinction of binary tribal groupthink - because - as a woman - she knows very little else and has been trained to double down on tribal thinking and **"special woman"** status. A permanent entrenched Bigot who would justify her binary tyranny with her virtue of "intelligence and debate" - just like a female New Zealand Prime minister or most other women in power now.

This idea of "passive Target" idea is similar to a discussion I had recently on Facebook with someone who was signaling that not eating meat is a Good idea to save to the currently "starving" because of grain shortages. The man believed that not feeding grain to meat stock in "the West" (a binary tribal signal) was a good idea. I called it out as hypocrisy and incoherence. He continues to eat meat as his "moderation" and **prerogative** (choice of hypocrisy - like a woman - on average) as a continuing permanently enshrined tyrannical virtue - while pontificating on what the "the West" should do. (David Hume's aught). The **smug hypocritical incoherent delusional pontificator**.

It is also like the idea of being a "Judea/Christian" tribal crusader who will turn the other way, passively, when the "others" are the target - but defend their tribe in a smug principled way dare anyone question their tribal assertions.

It is like Helen Watchirs and the other feminists in Human Rights organizations who believe in human rights for women - but will allow men to be demonized abused and have their rights removed in all courts because it is "the right Thing" to do - the right "choice" - the woman's **prerogative**. The ABC, Guardian, Police, Courts, Family Law, Politicians (feminists, women, Andrew Barr, Andrew Leigh, etc), Schools, universities, charities, public service, etc.

It is also like the Banality of Evil - all I did was do was do my best to drive the trains - I looked the other way - after all - it's a "good" idea not to think about what you are doing or question the government of the day isn't it?

In Credlin's case it is "We all believe in **equality** of my preferred idea of identity don't we?"

So today Peta Credlin was interviewing a man from NZ who is warning about the continued legislated tribal agenda. The current binary tribal zealot dogma. Treating Maoris as "special" and creating more and more dogma around that (a "certainty of virtue") - yet she holds this idea of treating "women" as special is "Good" but treating "Maoris" as special is "Wrong".

She is a hypocrite and **fundamentally incoherent** and probably too stupid to know how stupid she is - like many humans and binary, tribal types - causists, zealots, feminists, communists, women (on average - quotas ("equality")) and weak minded men. Some of Peta Credlin's delusions are that she thinks she is "thinking" and "debating" - when all she is, at most, is doubling down on her special certain "Virtue".

'A great many people think they are thinking when they are merely rearranging their prejudices' -

Author(William Fitzjames Oldham, William James, Henry Wheeler Shaw) Year[1906]

Source_Document(various) Keyword(Humanism Truth Individual)

https://www.goodreads.com/author/quotes/15865.William_James

<https://quoteinvestigator.com/2017/05/10/merely/>

The **Human Condition**.

The Parable of the Ant

As I child, living in Darwin, I noticed the speed of the red ants on the nests on the ground in the back yard - how they communicated and cooperated so quickly with each other. The green ant's bites hurts less as you disturbed them climbing the tree to get your kite down.

At their level the world must seem so different - time and space - quantum maybe - noticing things around them, etc - I must seem like some kind occasional passing planet in their universe. The ancient legend of the passing large shadow.

As an old man walking the 9th fairway on my golf course I was walking along and I noticed a big single Ant in front of me. It was about 2 or 3 centimeters long - as long as the end of my thumb. I immediately looked around for other ants and saw none. As I got closer the ant stopped and turned to face me. Closer still the Ant raised up on its back legs and extended its pincers to face me. My immediate idea, welled up somewhere deep inside me, was to step on and squash the ant.

Then I laughed and started to notice my thoughts and where they had come from - I started to have an internal discussion - I noticed what I was about to do and tried to find out why.

"What was I thinking?"

Was it fear and some primal reaction because the Ant dared to face me and stand up to me?

As I walked around the Ant his whole body continued to face me and stand his ground. I continued on my way up the fairway to my golf ball. That Ant's journey across the fairway would represent a significant part of it's life - yet I still retain a **memory of the encounter with the ant**.

'You have your own lifetime to learn what you need to learn to become human' - Author(Jonathan Pearson) Year[2021] Keyword(Development Learning Individual)

Recent Investigations

1300 to 1400, Russian tribes, Marco Polo, trade routes

Recent People

Cato the Censor/Cato the Elder/Marcus Porcius Cato - Lifespan[-234 to -149] Born_Loc(Tusculum, Italy) Rank(80) Keyword(Politics, War, Philosophy, History)

https://en.wikipedia.org/wiki/Cato_the_Elder <https://roman-empire.net/people/cato-the-elder/>

<https://www.romanoimpero.com/search?q=cato+the+elder>

John Buridan/Jean Buridan - Lifespan[1301 to 1362] Born_Loc(Bethune, France) Rank(80) Keyword(Humanism, Philosophy, Education) https://en.wikipedia.org/wiki/Jean_Buridan <https://plato.stanford.edu/entries/buridan/> <https://stanford.library.sydney.edu.au/archives/spr2007/entries/buridan/> *"This difference helps to explain why Buridan uses **paradoxes of self-reference** to test the functionality of his logic, whereas Ockham avoids them by claiming that a term -- or at least a term in those circumstances -- cannot refer to itself.[11] Buridan takes seriously the fact that people can and do utter self-referential propositions, and thinks logicians should say what is going on when they do. This is really a difference of perspective. As Joël Biard has pointed out, we can divide medieval logicians into those who try to restrict the possibilities of human discourse in the direction of what is logically ideal, and those who are willing to accept a proposition because it is grammatical and because the person who utters it intends to signify something by it. Ockham, William of Sherwood, and Walter Burley belong to the former group; Buridan and Thomas Bradwardine to the latter.[12] It also explains why Buridan tells us that it is not possible to analyze contradictory propositions unless they "have the same subject and predicate in utterance and also in intention" (S 9.7, 2nd sophism: 943), and his reminding us that, when testing a proposition for contradictoriness, "it is [sometimes] necessary to add other utterances when contradicting it... For one should primarily attend to the intention, for we use words only to express the intention" (S 9.8, 11th sophism: 979). The logician must above all be a skilled interpreter of human discourse."* <https://www3.nd.edu/~afreddos/papers/buridan.htm> **"John Buridan on Self-Reference: Chapter Eight of Buridan's Sophismata, with a translation, an introduction and a philosophical commentary by G.E. Hughes (New York: Cambridge University Press, 1982), xi + 233 pp. Alfred J. Freddoso University of Notre Dame"**

ibn Battutah/Abu Abdullah Muhammad ibn Battutah - Lifespan[1304 to 1369] Born_Loc(Tangier, Morocco) Rank(80) Keyword(Travel, Explore, Trade) https://en.wikipedia.org/wiki/Ibn_Battuta <https://www.khanacademy.org/humanities/big-history-project/expansion-interconnection/exploration-interconnection/a/ibn-battuta> https://www.worldhistory.org/Ibn_Battuta/

Marco Emilio Polo - Lifespan[1254 to 1324] Born_Loc(Venice, Italy) Rank(80) Keyword(Travel, Trade, Commerce) https://en.wikipedia.org/wiki/Marco_Polo <http://www.silk-road.com/artl/marcopolo.shtml/> <https://gutenberg.org/ebooks/10636>

Gregory of Rimini/Gregorius de Arimino/Ariminensis/Gregory - Lifespan[1300 to 1358] Born_Loc(Rimini, Italy) Rank(80) Keyword(Religion, Logic, Philosophy) https://en.wikipedia.org/wiki/Gregory_of_Rimini <https://plato.stanford.edu/entries/gregory-rimini/> <https://hal.archives-ouvertes.fr/hal-03508241>

Leonardo Bruni - Lifespan[1370 to 1444] Born_Loc(Arezzo, Italy) Rank(50) Keyword(History, Language, Humanism) https://en.wikipedia.org/wiki/Leonardo_Bruni <https://archive.org/details/historyofflorent00brun> <https://www.medievalists.net/2011/02/a-mirror-for-statesmen-leonardo-brunis-history-of-the-florentine-people/>

Lope de Vega/Félix Lope de Vega y Carpio - Born_Loc(Madrid, Spain) Rank(30) Keyword(Drama, Poetry, Humanism) https://en.wikipedia.org/wiki/Lope_de_Vega https://en.wikipedia.org/wiki/List_of_Lope_de_Vega%27s_plays_in_English_translation <https://casamuseolopedevega.org/en/lope-and-his-work/biografia-en>

Notker the Stammerer/Notker Balbulus - Lifespan[840 to 912] Born_Loc(Jonschwill, Switzerland) Rank(80) Keyword(Religion, Composer, Sequence, Hymn, Music)
https://en.wikipedia.org/wiki/Notker_the_Stammerer
https://en.wikipedia.org/wiki/List_of_classical_music_composers_by_era
<https://www.laphamsquarterly.org/contributors/notker-stammerer>

Philippe de Vitry/Philippe - Lifespan[1291 to 1362] Born_Loc(Vitry-en-Artois , France) Rank(80) Keyword(Religion, Composer, Music) https://en.wikipedia.org/wiki/Philippe_de_Vitry
https://en.wikipedia.org/wiki/List_of_classical_music_composers_by_era
https://www.newworldencyclopedia.org/entry/Philippe_de_Vitry

Guillaume de Machaut/Machau/Machault/Guillaume - Lifespan[1300 to 1377] Born_Loc(Machault, France) Rank(80) Keyword(Religion, Poet, Composer, Music, Ars nova) <https://courses.lumenlearning.com/suny-musicapp-medieval-modern/chapter/guillaume-de-machaut-e/> https://en.wikipedia.org/wiki/Guillaume_de_Machaut
https://en.wikipedia.org/wiki/Ars_subtilior

Jacopo da Bologna/Jacopo - Lifespan[1340 to 1386] Born_Loc(Bologna, Italy) Rank(80) Keyword(Religion, Poet, Composer, Music, Madrigal) https://en.wikipedia.org/wiki/Jacopo_da_Bologna
https://en.wikipedia.org/wiki/List_of_classical_music_composers_by_era
<http://www.classical.net/music/recs/reviews/a/arm32306a.php>

Francesco Landini/Francesco da Firenze/Francesco degli Organi/Francesco il Cieco/Francesco Landini - Lifespan[1325 to 1397] Born_Loc(Florence, Italy) Rank(80) Keyword(Composer, Music, Instruments, Lute) https://en.wikipedia.org/wiki/Francesco_Landini
https://www.newworldencyclopedia.org/entry/Francesco_Landini
https://en.wikipedia.org/wiki/List_of_classical_music_composers_by_era

Cristoforo Landino - Lifespan[1424 to 1498] Born_Loc(Florence, Italy) Rank(30) Keyword(Humanism, Law, Philosophy, Poetry, Italian Language, Renaissance) https://en.wikipedia.org/wiki/Cristoforo_Landino <https://www.lindahall.org/about/news/scientist-of-the-day/cristoforo-landino> <https://www.oxfordbibliographies.com/view/document/obo-9780195399301/obo-9780195399301-0202.xml>

Hildegard of Bingen/Sibyl of the Rhine/Hildegard - Lifespan[1098 to 1179] Born_Loc(Bermersheim vor der Höhe, Germany) Rank(80) Keyword(Religion, Composer, Music, Lyric, Philosophy, Mysticism, **Visions**, Medicine) https://en.wikipedia.org/wiki/Hildegard_of_Bingen
<https://www.britannica.com/biography/Saint-Hildegard>
https://www.worldhistory.org/Hildegard_of_Bingen/

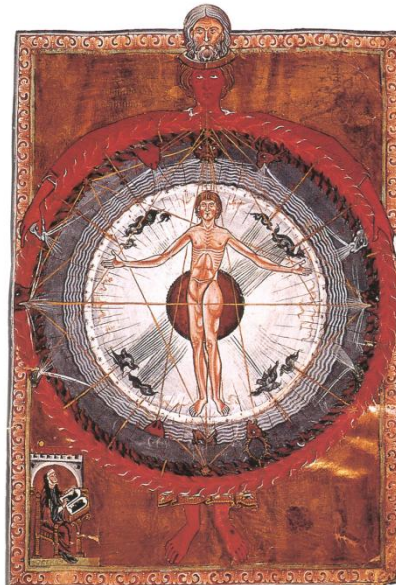
Here, **Sibyl**, becomes a **sainted fortune teller** of certainty. She is the Religious witch, Oracle, temple of Artemis https://en.wikipedia.org/wiki/Temple_of_Artemis , Eleusinian Mysteries https://en.wikipedia.org/wiki/Eleusinian_Mysteries , Shaman, Witch doctor, Soothsayer, Astrologist, **Expert**, predictor, Scryer, <https://en.wikipedia.org/wiki/Scrying>, Crystal Gazer https://en.wikipedia.org/wiki/Crystal_ball (*"In the 1st century CE, Pliny the Elder describes use of crystal balls by soothsayers ("crystallum orbis", later written in Medieval Latin by scribes as*

orbuculum)), Clairvoyant, Occultist, Diviner, Temple of certainty, **“visionary”** that served as a model and example for the later witches in Europe. But because Sibyl belonged to the “Right” tribe - she was sainted, revered and rewarded in her own lifetime - where as the other “witches of certainty” were burned at the stake. See the Salem witch trials

https://en.wikipedia.org/wiki/Salem_witch_trials. So the **believers** called Sibyl’s dreams and ideas “Visionary”. We know many of these people as “mentally ill” or “deluded narcissistic psychopaths” - that we see in many people around the world now. A cult of **“visionary belief”** and **tribal worship** - which apparently is not “delusions” but is “sainted” instead. The **“visions of god’s certainty”** appeared in statues, temples and people all over the world - to greatly profit the prophets of certainty.

*“In early 1148, a commission was sent by the Pope to Disibodenberg to find out more about Hildegard and her writings. **The commission found that the visions were authentic** and returned to the Pope, with a portion of the Scivias.”*

https://en.wikipedia.org/wiki/Hildegard_of_Bingen#/media/File:Hildegard_von_Bingen_Liber_Divinum_Operum.jpg Universal Man illumination from Hildegard's Liber Divinorum Operum, 1.2. Lucca,



MS 1942, early 13th-century copy.

As a binary thinker, she was strong on certain good and bad in a **moralistic certain** way. A professional **common scolder**.

Guido of Arezzo/Guido Aretinus/Guido Monaco/Guido - Lifespan[991 to 1033] Born_Loc(Arezzo, Italy) Rank(30) Keyword(Religion, Composer, Music, Musical Notation, Staff)

https://www.newworldencyclopedia.org/entry/Guido_d%27Arezzo

https://en.wikipedia.org/wiki/Guido_of_Arezzo <https://www.ancient-origins.net/history-famous-people/musical-monk-guido-arezzo-and-his-impact-history-music-006415>

Oswald von Wolkenstein - Lifespan[1376 to 1445] Born_Loc(Pfalzen, Italy) Rank(80) Keyword(Travel, Diplomat, Music, Poet, Composer)

https://en.wikipedia.org/wiki/Oswald_von_Wolkenstein

<http://www.hoasm.org/IIIB/vonWolkenstein.html> <https://www.leones.de/oswald.html?&L=2>

Jan Hus/John Hus/John Huss/Johannes Huss/Jan Hus - Lifespan[1372 to 1415] Born_Loc(Husinec, Bohemia) Rank(30) Keyword(Religion, Philosophy, Church Reformation, Indulgences)
https://en.wikipedia.org/wiki/Jan_Hus <https://museeprotestant.org/en/notice/jan-hus-1369-1415-and-the-hussite-wars-1419-1436/> <https://www.christianitytoday.com/history/people/martyrs/john-huss.html>

John Wyclif/Wickliffe/Wycliffe/John Wycliffe - Lifespan[1331 to 1384] Born_Loc(Hipswell, Yorkshire) Rank(30) Keyword(Religion, Philosophy, Translator, Church Reformation, Indulgences)
https://en.wikipedia.org/wiki/John_Wycliffe https://en.wikipedia.org/wiki/Wycliffe%27s_Bible
https://www.worldhistory.org/John_Wycliffe/

Giottus/Giotto di Bondone/Giotto - Lifespan[1267 to 1337] Born_Loc(Florence, Italy) Rank(30) Keyword(Painter, Architect) <https://en.wikipedia.org/wiki/Giotto>
<https://www.theartstory.org/artist/giotto/> <https://www.worldhistory.org/Giotto/>

Edward the Black Prince/Edward - Lifespan[1330 to 1376] Born_Loc(Woodstock Palace, Oxfordshire) Rank(80) Keyword(Politics, King)
https://en.wikipedia.org/wiki/Edward_the_Black_Prince
<https://www.britannica.com/biography/Edward-the-Black-Prince>
https://www.worldhistory.org/Edward_the_Black_Prince/

Jean Froissart/Jean Froissart - Lifespan[1337 to 1405] Born_Loc(Valenciennes, France) Rank(30) Keyword(Travel, Poetry, History) https://en.wikipedia.org/wiki/Jean_Froissart
<https://www.getty.edu/art/collection/person/103M0W>
<https://www.gutenberg.org/ebooks/author/5170>

Charles VI of France/Charles the Beloved/Charles the Mad/Charles - Lifespan[1368 to 1422] Born_Loc(Paris, France) Rank(80) Keyword(Politics, King, War)
https://en.wikipedia.org/wiki/Charles_VI_of_France <https://www.royal.uk/henry-vi>

Henry VI of England/Henry - Lifespan[1421 to 1471] Born_Loc(Windsor Castle, England) Rank(80) Keyword(Politics, King, War) https://en.wikipedia.org/wiki/Henry_VI_of_England
<https://www.royal.uk/henry-vi>

Richard II of England/Richard - Lifespan[1367 to 1400] Born_Loc(Bordeaux, France) Rank(80) Keyword(Politics, King, War) https://en.wikipedia.org/wiki/Richard_II_of_England
<https://www.historic-uk.com/HistoryUK/HistoryofEngland/King-Richard-II/>

Mahavira/Mahaviracharya/Mahavira - Lifespan[800 to 870] Born_Loc(Mysore, India) Rank(40) Keyword(Math, Religion, Education)
[https://en.wikipedia.org/wiki/Mah%C4%81v%C4%ABra_\(mathematician\)](https://en.wikipedia.org/wiki/Mah%C4%81v%C4%ABra_(mathematician)) <https://mathshistory.st-andrews.ac.uk/Biographies/Mahavira/> <https://en.wikipedia.org/wiki/Jainism>

Madhava of Sangamagrama/Madhava - Lifespan[1350 to 1425] Born_Loc(Cochi, India) Rank(40) Keyword(Math, Astronomy, Calculus, Infinite Series) <https://mathshistory.st-andrews.ac.uk/Biographies/Madhava/>
https://www.storyofmathematics.com/indian_madhava.html/
https://en.wikipedia.org/wiki/Madhava_of_Sangamagrama

Vladimir Sergeyevich Solovyov - Lifespan[1853 to 1900] Born_Loc(Moscow, Russia) Rank(50)
Keyword(Philosophy, Poetry, Nihilism, Humanism, Religious Integration)
[https://en.wikipedia.org/wiki/Vladimir_Solovyov_\(philosopher\)](https://en.wikipedia.org/wiki/Vladimir_Solovyov_(philosopher)) <https://iep.utm.edu/solovyov/>
https://www.newworldencyclopedia.org/entry/Vladimir_Sergeyevich_Solovyov **fair use, education, not for profit, partial extract** **"4. Philosophical Principles of Integral Knowledge** *This work originally appeared during 1877 as a series of articles in an official journal published by the Ministry of Education (Zhurnal Ministerstva narodnogo prosveshchenija). Of Solovyov's major writings it is probably the **most difficult for the philosopher today to understand** owing, to a large degree, to its forced trichotomization of philosophical issues and options and its extensive use of terms drawn from mystical sources even when employed in a quite different sense. There are three fundamental aspects, or "subjective foundations," of human life—in Solovyov's terminology, "forms of being." They are: **feeling, thinking and willing**. Each of these has both a **personal** and a **social side**, and each has its objective intentional object. These are, respectively, **objective beauty, objective truth and the objective good**. Three fundamental forms of the social union arise from human **striving for the good**: economic society, political society (government), and spiritual society. Likewise in the **pursuit of truth** there arises positive science, abstract philosophy, and theology. Lastly, in the sphere of feeling we have the technical arts, such as architecture, the fine arts and a form of mysticism, which Solovyov emphasizes is an immediate spiritual connection with the transcendent world and as such is not to be confused with the term "mysticism" as used to indicate a reflection on that connection."*

Henri de Saint-Simon/Claude-Henri de Rouvroy, Comte (count) de Saint-Simon - Lifespan[1760 to 1825] Born_Loc(Paris, France) Rank(50) Keyword(Politics, Economics, Sociology, Philosophy)
https://en.wikipedia.org/wiki/Henri_de_Saint-Simon https://en.wikipedia.org/wiki/Henri_de_Saint-Simon <https://www.britannica.com/biography/Henri-de-Saint-Simon>

John Dee - Lifespan[1527 to 1609] Born_Loc(Tower Ward, London) Rank(50) Keyword(Math, Astronomy, Education, Occult, Mystic, Alchemy) https://en.wikipedia.org/wiki/John_Dee
<https://www.britannica.com/biography/John-Dee> <https://www.elizabethan-era.org.uk/john-dee.htm>

Harold Fielding /Harold Fielding-Hall - Lifespan[1859 to 1917] Born_Loc(Ireland, United Kingdom)
Keyword(Burma, Religion, Dharma) <https://www.goodreads.com/book/show/52367949-burmese-palace-tales> <https://www.achtzaamheid.nl/en/the-soul-of-a-people/>
<http://onlinebooks.library.upenn.edu/webbin/book/lookupname?key=Fielding%2C%20H%2E%20%28Harold%29%2C%201859%2D1917>

John of Gaunt/Duke of Lancaster/John - Lifespan[1340 to 1399] Born_Loc(Saint Bavo's Abbey, Ghent, Flanders) Rank(80) Keyword(Politics, War, King)
https://en.wikipedia.org/wiki/John_of_Gaunt <https://www.britannica.com/biography/John-of-Gaunt-duke-of-Lancaster> https://www.englishmonarchs.co.uk/plantagenet_34.html

Giles of Rome/Giles - Lifespan[1243 to 1316] Born_Loc(Rome, Papal States) Rank(80)
Keyword(Religion, Philosophy) https://en.wikipedia.org/wiki/Giles_of_Rome
<https://plato.stanford.edu/entries/giles/> <https://www.britannica.com/biography/Giles-of-Rome>

Thomas Allen - Lifespan[1542 to 1632] Born_Loc(Uttoxeter, Staffordshire) Rank(80) Keyword(Math, Astrology) [https://en.wikipedia.org/wiki/Thomas_Allen_\(mathematician\)](https://en.wikipedia.org/wiki/Thomas_Allen_(mathematician)) <https://mathshistory.st-andrews.ac.uk/Biographies/Allen/> <https://www.oxoniensia.org/volumes/1981/foster.pdf>

Sir Robert Cotton, 1st Baronet, of Connington/Robert Bruce Cotton - Lifespan[1570 to 1631] Born_Loc(Denton, Huntingdonshire) Rank(80) Keyword(Librarian, Antiquarian, Law, History) https://en.wikipedia.org/wiki/Sir_Robert_Cotton,_1st_Baronet,_of_Connington https://en.wikipedia.org/wiki/Cotton_library <https://www.bl.uk/collection-guides/cotton-manuscripts#>

Benoît de Sainte-Maure/Benoît - Lifespan[1110 to 1173] Born_Loc(Sainte-Maure-de-Touraine, France) Rank(80) Keyword(Poet) https://en.wikipedia.org/wiki/Beno%C3%AEt_de_Sainte-Maure https://en.wikipedia.org/wiki/Roman_de_Troie <https://luwianstudies.org/benoit-de-sainte-maure/>

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Il Canzoniere/Rerum vulgarium fragmenta (Rank:30) :Author(**Francesco Petrarca**) :Year[1368] Age(64) :Keyword(Group Humanism Humanism, Poetry) https://en.wikipedia.org/wiki/Il_Canzoniere <https://petrarch.petersadlon.com/canzoniere.html?poem=1> <https://petrarch.uoregon.edu/>

Sophismata (Rank:20) :Author(**John Buridan**) :Year[1340] Age(39) :Keyword(Individual Development Sophism, Logic, Self-Referential Proposition) <https://plato.stanford.edu/entries/sophismata/> <http://www.logicmuseum.com/wiki/Authors/Buridan/Sophismata> <https://faculty.fordham.edu/klima/Files/Intro.pdf>

The Rihla/A Masterpiece to Those Who Contemplate the Wonders of Cities and the Marvels of Travelling :Author(**ibn Battutah**) :Year[1360] Age(56) :Keyword(Individual Explore Travel, Humanism) https://en.wikipedia.org/wiki/The_Rihla https://ia802205.us.archive.org/33/items/TheRehlaOfIbnBattuta/231448482-The-Rehla-of-Ibn-Battuta_text.pdf <https://archive.org/details/dli.pahar.3594/page/n5/mode/2up>

The Secret History of the Mongols - Document[1300] Rank(50) Author(many) Keyword(Group Change History) https://en.wikipedia.org/wiki/The_Secret_History_of_the_Mongols https://altaica.ru/SECRET/cleaves_shl.pdf https://www.worldhistory.org/The_Secret_History_of_the_Mongols/

The Hearts of Men (Rank:70) :Author(**Harold Fielding**) :Year[1898] Age(39) :Keyword(Group Philosophy Religion, Belief, Burma, Dharma) <https://www.gutenberg.org/files/36772/36772-h/36772-h.htm> <http://onlinebooks.library.upenn.edu/webbin/book/lookupname?key=Fielding%2C%20H%2E%20%28Harold%29%2C%201859%2D1917>

The Soul of a People (Rank:70) :Author(**Harold Fielding**) :Year[1902] Age(43) :Keyword(Group Philosophy Religion, Belief, Burma, Dharma) https://www.burmalibrary.org/docs09/Fielding_Hall-soul_of_a_people-red.pdf

<http://onlinebooks.library.upenn.edu/webbin/book/lookupname?key=Fielding%2C%20H%2E%20%28Harold%29%2C%201859%2D1917> <https://www.gutenberg.org/files/29527/29527-8.txt>

<https://www.achtzaamheid.nl/en/the-soul-of-a-people/> 'CHAPTER XIX MANNERS

'Not where others fail, or do, or leave undone--the wise should notice what himself has done, or left undone.'--_Damma-pada.

A remarkable trait of the Burmese character is their **unwillingness to interfere** in other people's affairs. Whether it arises from their religion of self-culture or no, I cannot say, but it is in full keeping with it. Every man's act and thoughts are his own affair, think the Burmans; **each man is free to go his own way, to think his own thoughts, to act his own acts, as long as he does not too much annoy his neighbours.** (...) He has a very **great and wide tolerance towards all his neighbours**, not thinking it necessary to disapprove of his neighbours' acts because they may not be the same as his own, never thinking it necessary to interfere with his neighbours as long as the laws are not broken. (...) He never desires to interfere with anyone. **Certain as he is that his own ideas are best, he is contented with that knowledge, and is not ceaselessly desirous to prove it to other people.** And so a foreigner may go and live in a Burman village, may settle down there and live his own life and follow his own customs in perfect freedom, may dress and eat and drink and pray as he likes. No one will interfere. No one will try and correct him; no one will be for ever insisting to him that he is an outcast, either from civilization or from religion. The people will accept him for what he is, and leave the matter there. If he likes to change his ways and conform to Burmese habits and Burmese forms, so much the better; but if not, never mind.'

"It is, I think, a great deal owing to this habit of mind that the manners of the Burmese are usually so good, children in civilization as they are. There is amongst them no rude inquisitiveness and no desire to in any way circumscribe your freedom, by either remark or act. Surely of all things that cause trouble, nothing is so common amongst us as the interference with each other's ways, as the needless giving of advice. It seems to each of us that we are responsible, not only for ourselves, but also for everyone else near us; and so if we disapprove of any act, we are always in a hurry to express our disapproval and to try and persuade the actor to our way of thinking. We are for ever thinking of others and trying to improve them; as a nation we try to coerce weaker nations and to convert stronger ones, and as individuals we do the same. We are sure that other people cannot but be better and happier for being brought into our ways of thinking, by force even, if necessary. **We call it philanthropy.**"

But the Buddhist does not believe this at all. Each man, each nation, has, he thinks, enough to do managing his or its own affairs. Interference, any sort of interference, he is sure can do nothing but harm. **_You_ cannot save a man. He can save himself; you can do nothing for him. You may force or persuade him into an outer agreement with you, but what is the value of that? All dispositions that are good, that are of any value at all, must come spontaneously from the heart of man. First, he must desire them, and then struggle to obtain them; by this means alone can any virtue be reached. This, which is the key of his religion, is the key also of his private life. Each man is a free man to do what he likes, in a way that we have never understood.**

Lindisfarne Gospels - Document[715] Rank(80) Author(Many) Keyword(Group Development Religion)
https://en.wikipedia.org/wiki/Lindisfarne_Gospel s <https://www.bl.uk/collection-items/lindisfarne-gospels> http://www.bl.uk/manuscripts/FullDisplay.aspx?ref=Cotton_MS_Nero_D_IV

Roman de Troie - Document[1160] Rank(80) Author(**Benoît de Sainte-Maure**) Age(50)
Keyword(Group Development Learning, Choice, History)
https://en.wikipedia.org/wiki/Roman_de_Troie <https://luwianstudies.org/benoit-de-sainte-maure/>
<https://archive.org/details/leromandetroie01benouoft>

Instructions of Shuruppak (Rank:60) :Author(Many) :Year[-2600] :Keyword(Group Development Cooperation, Learning) https://en.wikipedia.org/wiki/Instructions_of_Shuruppak
<https://www.historyofinformation.com/detail.php?id=1306>
<https://etcsl.orinst.ox.ac.uk/section5/tr561.htm>

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https://en.wikipedia.org/wiki/Founder_of_Wikipedia **Creative Commons Attribution-ShareAlike 3.0**
2. **Many Universities, government , museum, library and public websites**
3. **Internet Archive** - Internet Archive Founder, Brewster Kahle - <https://archive.org/>
4. **Project Gutenberg** - Michael Hart, founder of Project Gutenberg, invented eBooks in 1971 and his memory continues to inspire the creation of eBooks and related content today.
<https://www.gutenberg.org/> **public domain**
5. **Michael Stern Hart** (March 8, 1947 – September 6, 2011)



- https://en.wikipedia.org/wiki/Michael_S._Hart by Marcello GDFL 1.2
6. **Edmund Burke** <https://www.gutenberg.org/files/2173/2173-h/2173-h.htm> "It is an undertaking of some degree of delicacy to examine into the cause of public disorders. If a man happens not to succeed in such an inquiry, he will be thought weak and visionary; if he touches the true grievance, there is a danger that he may come near to persons of weight and consequence, who will rather be exasperated at the discovery of their errors than thankful for the occasion of correcting them. If he should be obliged to blame the favourites of the people, he will be considered as the tool of power; if he censures those in power, he will be looked on as an instrument of faction. But in all exertions of duty something is to be hazarded. In cases of tumult and disorder, our law has invested every man, in some sort, with the authority of a magistrate. When the affairs of the nation are distracted, private people are, by the spirit of that law, justified in stepping a little out of their ordinary sphere. They enjoy a privilege of somewhat more dignity and effect than that of idle lamentation over the calamities of their country. They may look into them narrowly; they may reason

upon them liberally; and if they should be so fortunate as to discover the true source of the mischief, and to suggest any probable method of removing it, though they may displease the rulers for the day, they are certainly of service to the cause of Government.”

https://en.wikipedia.org/wiki/Edmund_Burke, <https://oll.libertyfund.org/people>

7. **The Tyranny of Socialism** <https://oll.libertyfund.org/title/guyot-the-tyranny-of-socialism>
8. **The Advancement of Learning** <https://oll.libertyfund.org/title/bacon-the-advancement-of-learning> “On the threshold of the first part it is advisable to sift the merits of knowledge, and clear it of the disgrace brought upon it by ignorance, whether disguised **(1) in the zeal of divines, (2) the arrogance of politicians, or (3) the errors of men of letters.**” ..” Yet even antiquity should have forewarned them of this excess; for Solon, upon being asked if he had given his citizens the best laws, replied, “The best they were capable of receiving.”³⁴ And Plato, finding that he had fallen upon corrupt times, refused to take part in the administration of the commonwealth, saying that a man should treat his country with the same forbearance as his parents, and recall her from a wrong course, not by violence or contest, but by **entreaty and persuasion.**” ...” Another error lies in the manner of delivering knowledge, which is generally magisterial and peremptory, not ingenuous and open, but suited to gain belief without examination. And in compendious treatises for practice, this form should not be disallowed; but in the true delivering of knowledge, both extremes are to be avoided; viz., that of Velleius the Epicurean, who feared nothing so much as the non-appearance of doubting;⁶⁹ and that of Socrates and the Academics, who ironically doubted of all things: but the true way is to propose things candidly, with more or less asseveration, as they stand in a man’s own judgment.”
9. Cato the Censor https://en.wikipedia.org/wiki/Cato_the_Elder
10. **Globalising Elites and the Withering of Democracy** 30th May 2022 Comments (2) David Martin Jones <https://quadrant.org.au/magazine/2022/05/globalising-elites-and-the-withering-of-democracy/>
11. Quadrant article - **Divided Brain The Divided Brain and the Divided Culture** 31st May 2022 Comments (1) Peter Murphy <https://quadrant.org.au/magazine/2022/05/the-divided-brain-and-the-divided-culture/>
12. Buridan <https://www.cambridge.org/core/journals/philosophy/article/abs/buridans-bridge/130D01B45A8B813DA02FDB96EBA01D2D>
13. Muscovy Company https://en.wikipedia.org/wiki/Muscovy_Company
14. History of exploration in Asia https://en.wikipedia.org/wiki/Chronology_of_European_exploration_of_Asia
15. Nestorian Christians- marco polo - china - inner mongolia <https://en.wikipedia.org/wiki/Nestorianism>, https://en.wikipedia.org/wiki/Church_of_the_East https://en.wikipedia.org/wiki/Marco_Polo Chinghianfu , Zhenjiangfu
16. **Certainty of Astrology** in Beijing/Cambaluc - Marco Polo - <https://www.gutenberg.org/files/10636/10636-h/10636-h.htm> “[There are in the city of Cambaluc, what with Christians, Saracens, and Cathayans, some **five thousand astrologers and soothsayers**, whom the **Great Kaan provides with annual maintenance and clothing**, just as he provides the poor of whom we have spoken, and they are in the constant exercise of their art in this city. They have a kind of astrolabe on which are inscribed the planetary signs, the hours and critical points of the whole year. And every year these Christian, Saracen,

and Cathayan astrologers, each sect apart, investigate by means of this astrolabe the course and character of the whole year, according to the indications of each of its Moons, in order to discover by the natural course and disposition of the planets, and the other circumstances of the heavens, what shall be the nature of the weather, and what peculiarities shall be produced by each Moon 447of the year; as, for example, under which Moon there shall be thunderstorms and tempests, under which there shall be disease, murrain, wars, disorders, and treasons, and so on, according to the indications of each; but always adding that it lies with God to do less or more according to His pleasure. And they write down the results of their examination in certain little pamphlets for the year, which are called Tacuin, and these are sold for a groat to all who desire to know what is coming. Those of the astrologers, of course whose predictions are found to be most exact, are held to be the greatest adepts in their art, and get the greater fame.{1}And if any one having some great matter in hand, or proposing to make a long journey for traffic or other business, desires to know what will be the upshot, he goes to one of these astrologers and says: "Turn up your books and see what is the present aspect of the heavens, for I am going away on such and such a business." Then the astrologer will reply that the applicant must also tell the year, month, and hour of his birth; and when he has got that information he will see how the horoscope of his nativity combines with the indications of the time when the question is put, and then he predicts the result, good or bad, according to the aspect of the heavens. You must know, too, that the Tartars reckon their years by twelves; the sign of the first year being the Lion, of the second the Ox, of the third the Dragon, of the fourth the Dog, and so forth up to the twelfth;{2} so that when one is asked the year of his birth he answers that it was in the year of the Lion (let us say), on such a day or night, at such an hour, and such a moment. And the father of a child always takes care to write these particulars down in a book. When the twelve yearly symbols have been gone through, then they come 448back to the first, and go through with them again in the same succession.]"

17. **Marco Polo on Tartars**

https://en.wikisource.org/wiki/The_Travels_of_Marco_Polo/Book_1/Chapter_54

"Concerning the Tartar Customs of War All their harness of war is excellent and costly. Their arms are bows and arrows, sword and mace; but above all the bow, for they are capital archers, indeed the best that are known. On their backs they wear armour of cuirbouly, prepared from buffalo and other hides, which is very strong.[1] They are excellent soldiers, and passing valiant in battle. They are also more capable of hardships than other nations; for many a time, if need be, they will go for a month without any supply of food, living only on the milk of their mares and on such game as their bows may win them. Their horses also will subsist entirely on the grass of the plains, so that there is no need to carry store of barley or straw or oats; and they are very docile to their riders. These, in case of need, will abide on horseback the livelong night, armed at all points, while the horse will be continually grazing. Of all troops in the world these are they which endure the greatest hardship and fatigue, and which cost the least; and they are the best of all for making wide conquests of country. And this you will perceive from what you have heard and shall hear in this book; and (as a fact) there can be no manner of doubt that now they are the masters of the biggest half of the world. Their troops are admirably ordered in the manner that I shall now relate. You see, when a Tartar prince goes forth to war, he takes with him, say, 100,000 horse. Well, he appoints an officer to every ten men, one to every hundred, one to every thousand, and one

to every ten thousand, so that his own orders have to be given to ten persons only, and each of these ten persons has to pass the orders only to other ten, and so on; no one having to give orders to more than ten. And every one in turn is responsible only to the officer immediately over him; and the discipline and order that comes of this method is marvellous, for they are a people very obedient to their chiefs. Further, they call the corps of 100,000 men a Tuc; that of 10,000 they call a Toman; the thousand they call...; the hundred Guz; the ten....[2] And when the army is on the march they have always 200 horsemen, very well mounted, who are sent a distance of two marches in advance to reconnoitre, and these always keep ahead. They have a similar party detached in the rear, and on either flank, so that there is a good look-out kept on all sides against a surprise. When they are going on a distant expedition they take no gear with them except two leather bottles for milk; a little earthenware pot to cook their meat in, and a little tent to shelter them from rain.[3] And in case of great urgency they will ride ten days on end without lighting a fire or taking a meal. On such an occasion they will sustain themselves on the blood of their horses, opening a vein and letting the blood jet into their mouths, drinking till they have had enough, and then staunching it.[4] They also have milk dried into a kind of paste to carry with them; and when they need food they put this in water, and beat it up till it dissolves, and then drink it. [It is prepared in this way; they boil the milk, and when the rich part floats on the top they skim it into another vessel, and of that they make butter; for the milk will not become solid till this is removed. Then they put the milk in the sun to dry. And when they go on an expedition, every man takes some ten pounds of this dried milk with him. And of a morning he will take a half pound of it and put it in his leather bottle, with as much water as he pleases. So, as he rides along, the milk-paste and the water in the bottle get well churned together into a kind of pap, and that makes his dinner.[5]] When they come to an engagement with the enemy, they will gain the victory in this fashion. [They never let themselves get into a regular medley, but keep perpetually riding round and shooting into the enemy. And] as they do not count it any shame to run away in battle, they will [sometimes pretend to] do so, and in running away they turn in the saddle and shoot hard and strong at the foe, and in this way make great havoc. Their horses are trained so perfectly that they will double hither and thither, just like a dog, in a way that is quite astonishing. Thus they fight to as good purpose in running away as if they stood and faced the enemy, because of the vast volleys of arrows that they shoot in this way, turning round upon their pursuers, who are fancying that they have won the battle. But when the Tartars see that they have killed and wounded a good many horses and men, they wheel round bodily, and return to the charge in perfect order and with loud cries; and in a very short time the enemy are routed. In truth they are stout and valiant soldiers, and inured to war. And you perceive that it is just when the enemy sees them run, and imagines that he has gained the battle, that he has in reality lost it; for the Tartars wheel round in a moment when they judge the right time has come. And after this fashion they have won many a fight.[6] **All this that I have been telling you is true of the manners and customs of the genuine Tartars. But I must add also that in these days they are greatly degenerated; for those who are settled in Cathay have taken up the practices of the idolaters of the country, and have abandoned their own institutions; whilst those who have settled in the Levant have adopted the customs of the Saracens.**

18. Prester John - China - Marco Polo https://en.wikipedia.org/wiki/Prester_John

19. Radhanites trade <https://en.wikipedia.org/wiki/Radhanite>

20. Walter Chatton https://en.wikipedia.org/wiki/Walter_Chatton ,
<https://plato.stanford.edu/entries/walter-chatton/>
21. **Marsilius_of_Inghen** https://en.wikipedia.org/wiki/Marsilius_of_Inghen
22. Blog renaissance <https://omnilogos.com/renaissance-europe-1300-1600-philosophy/>
23. Coluccio Salutati https://en.wikipedia.org/wiki/Coluccio_Salutati
24. Niccolò de' Niccoli https://en.wikipedia.org/wiki/Niccol%C3%B2_de%27_Niccoli
25. Pandects, Digest (Roman law) [https://en.wikipedia.org/wiki/Digest_\(Roman_law\)](https://en.wikipedia.org/wiki/Digest_(Roman_law)) ,
<https://www.britannica.com/topic/Pandects>, <https://constitution.org/2-Authors/sps/sps.htm> "TITLE XXIV.CONCERNING THE INTERDICT WHICH HAS REFERENCE TO WORKS UNDERTAKEN BY VIOLENCE OR .CLANDESTINELY. 1. Vivianus, On the Edict, Book LXXI. The Praetor says: "I order you to restore to its former condition everything which you have done to the property in question by the employment of violence or clandestinely, as soon as proceedings are instituted against you for that purpose." (1) This interdict is restitutory, and, by means of it, the deceit of those who have undertaken to do anything' with violence, or clandestinely, is obviated; and they are ordered to restore fhe property to its former condition. (2) It makes very little difference whether the party in question has the right to do the work or not; for, even if Be has, he will, nevertheless, be liable under the interdict, because he employed violence or acted clandestinely; since he should protect his rights, and not contrive to injure hers.
26. https://en.wikipedia.org/wiki/Matteo_Palmieri
27. https://en.wikipedia.org/wiki/Great_Tang_Records_on_the_Western_Regions
<http://www.chinaknowledge.org/Literature/Science/datangxiyuji.html>
<https://archive.org/details/cu31924071132769/page/n15/mode/2up?view=theater>
28. Tyranny of culture - the mob - The True Meaning Of 'Beyond Order' 198,935 views Jun 3, 2022 Jordan Peterson <https://www.youtube.com/watch?v=0fHmkGh1A7c>
29. List of composers https://en.wikipedia.org/wiki/List_of_classical_music_composers_by_era
30. Walther von der Vogelweide (music)
https://en.wikipedia.org/wiki/Walther_von_der_Vogelweide
31. Hussite Wars https://en.wikipedia.org/wiki/Hussite_Wars
32. John Wyclife writings about the corruption of the church officials
<https://oll.libertyfund.org/person/john-wyclife> - "perfection" (the binary god solution starts to unravel)
33. John the Baptist https://en.wikipedia.org/wiki/John_the_Baptist
34. History of Painting https://en.wikipedia.org/wiki/History_of_painting
35. **Lives of the Most Excellent Painters, Sculptors, and Architects** Vasari, Giorgio
https://en.wikipedia.org/wiki/Lives_of_the_Most_Excellent_Painters,_Sculptors,_and_Architects , Gutenberg <https://www.gutenberg.org/ebooks/author/9769>
36. The moors <https://en.wikipedia.org/wiki/Moors>
37. https://en.wikipedia.org/wiki/Umayyad_conquest_of_Hispania
38. <https://en.wikipedia.org/wiki/Reconquista>
39. Saxo Grammaticus https://en.wikipedia.org/wiki/Saxo_Grammaticus
<https://www.gutenberg.org/ebooks/1150>
40. Jainism <https://www.britannica.com/topic/Jainism> , <https://en.wikipedia.org/wiki/Jainism>
Non-absolutism "The cycle of rebirths has a definite beginning and end in Jainism.[27] Jain theosophy asserts that each soul passes through 8,400,000 birth-situations as they circle

through Samsāra,[28][29] going through five types of bodies: earth bodies, water bodies, fire bodies, air bodies and vegetable lives, constantly changing with all human and non-human activities from rainfall to breathing” Transtheism <https://en.wikipedia.org/wiki/Transtheism>

41. <https://en.wikipedia.org/wiki/Noumenon>
42. Seven Wonders https://en.wikipedia.org/wiki/Seven_Wonders_of_the_Ancient_World
43. The Law of non-contradiction p not p
https://en.wikipedia.org/wiki/Law_of_noncontradiction
44. Secretum Secretorum https://en.wikipedia.org/wiki/Secretum_Secretorum
45. Portrait Painting https://en.wikipedia.org/wiki/Portrait_painting
46. Fayum Mummy portraits https://en.wikipedia.org/wiki/Fayum_mummy_portraits
47. Bes - protects families <https://en.wikipedia.org/wiki/Bes>
48. Rasch Model https://en.wikipedia.org/wiki/Rasch_model
49. Doomsday Argument https://en.wikipedia.org/wiki/Doomsday_argument
50. Copernican Principle https://en.wikipedia.org/wiki/Copernican_principle
51. List of Libraries in the ancient World
https://en.wikipedia.org/wiki/List_of_libraries_in_the_ancient_world
52. Earliest music https://en.wikipedia.org/wiki/History_of_music
53. History of Drama <https://en.wikipedia.org/wiki/Drama>
54. Earliest Western Literature https://en.wikipedia.org/wiki/Ancient_literature
55. Flood Myth https://en.wikipedia.org/wiki/Flood_myth
56. Instructions (-2600) https://en.wikipedia.org/wiki/Instructions_of_Shuruppak
57. Cannabis nightmare <https://www.dailymail.co.uk/health/article-10976437/How-Californias-legal-cannabis-dream-public-health-nightmare.html>
58. James Joyce Ulysses <https://quadrant.org.au/magazine/2022/06/ulysses-a-century-on/>
59. Jordon Peterson <https://www.youtube.com/watch?v=UYfKWQqvFac>
60. Mutilation Doctors & Psychotherapists: Butchers & Liars 1,559,525 views Jun 17, 2022
<https://www.youtube.com/watch?v=ayWyzvo9SNY>
61. **Niall Ferguson: Humanity's History of Disaster** 3,485 views Jul 1, 2022 Pandemics, earthquakes, eruptions, famines, wars, <https://www.youtube.com/watch?v=zncYjvp6LLM>
62. **The Absurdity of Socialism | Jordan Peterson and Dave Rubin** #CLIP 418,106 views Jun 8, 2022 Dave Rubin speaks on how young believe they are oppressed despite the great privileges they enjoy that past generations could only dream of. Jordan Peterson then enters the discussion, stressing that labelling our society as an oppressive patriarchy is fundamentally flawed, explaining how our system is superior to alternative worldviews, like socialism. <https://www.youtube.com/watch?v=QpjCca9Beww>
63. EEG Abnormal Waveforms <https://www.ncbi.nlm.nih.gov/books/NBK557655/>
64. A Long Time Constant May Endorse Sharp Waves and Spikes Over Sharp Transients in Scalp Electroencephalography: A Comparison of After-Slow Among Different Time Constants Concordant With High-Frequency Activity Analysis
<https://www.frontiersin.org/articles/10.3389/fnhum.2021.748893/full>
65. Distinguishing Epileptiform Discharges From Normal Electroencephalograms Using Adaptive Fractal and Network Analysis: A Clinical Perspective
<https://www.frontiersin.org/articles/10.3389/fphys.2020.00828/full>
66. The Absurd Search For Dark Matter 4,546,127 views Jun 2, 2022
<https://www.youtube.com/watch?v=6etTERFUIU>

67. *Not All Trees Sleep the Same—High Temporal Resolution Terrestrial Laser Scanning Shows Differences in Nocturnal Plant Movement*
<https://www.frontiersin.org/articles/10.3389/fpls.2017.01814/full>
68. *Dantes divine Comedy* <https://www.torch.ox.ac.uk/article/the-first-printed-and-illustrated-edition-of-dantes-comedy>
69. https://en.wikiquote.org/wiki/John_Wycliffe *This Bible is for the **Government of the People, by the People, and for the People.** General Prologue to the Bible translation of 1384, as paraphrased in Lincoln at Gettysburg : An Address (1906) by Clark Ezra Carr, p. 75;*