

Courage to Question

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Framework

Humans, Development, Choice

Population

Humans, Groups, Individuals

Questions

1. What is courage?
2. What is a question?

Initial Conditions

Individual, Group

Self reference

Individual, Choice, Communication, Language

Lately I argue with myself more often

Monks who sell their sacrifice and austerity as virtue are playing an aggressive moral superiority game over your humanity

Don't just do something, stand there and question?

Preamble

The reason I think I am on to something in my life is that very few people understand anything I write or say, despite the echoes with historical literature and the human story, and many are upset.

Monty Hall another Way

I have explored and written in many documents about Monty hall probability (Thomas Bayes) trying to find out some meaning and understand more. **Derek Muller - Veritasium** - on youtube has recently noted this <https://www.youtube.com/watch?v=iSNsgj1OCLA> **The Riddle That Seems Impossible Even If You Know The Answer** 2,928,346 views Jun 30, 2022 **Peter Bro Milterson** https://en.wikipedia.org/wiki/100_prisoners_problem **100 Prisoners problem.** https://math.mit.edu/~apost/courses/18.204_2018/Timothee_Schoen_paper.pdf One insight is to recognize the **repeated event of a stable game with shared information - a strategy** which improves probably outcomes - always switch - always stay - always random. The idea is to generalize the problem to see if it is related to other probability and choice type problems and recognize the similar results and tendencies - probability of 1/2 to 1/3. Then you try to see if there are similar maths or logical abstractions involved.

Some things to notice (nota bene - note well N.B.) - all boxes must be in play, the game is stable, comprehensive. The strategy works for the Group on **average** and **not** the individual. The group improves its outcome towards a transfinite limit of 30%. The individual (their own choice as part of the group) has no change in their probability for their own choice - no matter what "strategy" they choose - but for all individuals **as a group** their probability is **reduced from 50% to 30%** if they adopt

the group strategy. The group strategy **reduces the range of possibilities** for the group from a range of **(100% to 0%) success rate and makes it approach a single dogmatic 30% rate.**

This is essentially the **argument of a balance between group and individual choices** - a plurality - like I illustrate on my graphs.

It also depends how much information can be shared and when. Sharing a strategy before the game can result in a chance of 0% when all the numbers are arranged in two large loops designed ("evil" warden) or randomly arranged to exclude the strategy. E.g. in a 4 prisoner box example numbers 1 and 2 are in boxes 3 and 4 and numbers 3 and 4 are in boxes 1 and 2. The **strategy is a guaranteed 100% failure** in certain circumstances - on things unknown. What are you going to do when your strategy does not work? **Blame the Devil?**

But if information is shared in a pass the message down - secret whispers - kind of way the first prisoner has 50% chance then every prisoner then on has 100% chance. i.e. the first prisoner picks boxes number 1 to 50 and remembers - writes down each number in the box. So he now can tell prisoners if their number is in the boxes numbered 1 to 50 or they must be in boxes numbered 51 to 100.

I put this into the general problem of - **no-one really understands most things** - including Zipf, Benford, the power law or probability. Most things **cannot be fully understood** - even transfinitely - measurement, observation, definition, etc.

Humans will sometimes make the right choice many times - "**a miracle**" is declared - and then others will ask how they did it. They will say "*I prayed to God*" or "*Sacrificed a baby goat*" or "*washed myself in the sacred waters*" or "*had visions*" or "*magic beans*" or "*I did lots of complex mathematical models you would not understand*", etc

This hypothetical idea of "**there exists an optimal choice strategy for the group**" is not well supported - but many people believe it and will try to convince everyone to adopt their "certain strategy". Greens/Labour, causists (save the planet, save the world, defeat the enemy, etc), binary extremists, religious zealots, corrupt, bad actors, communists, fascists, experts, feminists, women (on average - quotas - inclusion), dim-wits, ill-informed, uneducated, sooth sayers, oracles, attention seekers, deluded psychopaths, epidemiologists, etc.

Communism, fascism, feminism, equality, Mobs, Dictators (benevolent or otherwise), tyrants, experts, social scientists, binary certaintists, women (on average - quotas - "equality") and dimwits **lack the understanding of coherence and complexity** that hard working science, philosophy and mathematicians explore to discover patterns.

My working hypothesis is **always there ready to be argued** - not **mandated as certain policy or strategy.**

I noticed and **emphasize this human idea of exploration by choice of level of abstracted concepts - How to frame things** - by recently exploring a history narrative of a Muslim writer who had sought to reduce everything about humans to looking at the least complex words. "*Some Berbers live in houses when they have excess food*" "*Berbers take camels into the desert*", etc . This attempt to simplify (reducto) was contrasted with my recent re-examining of Dante's The Divine Comedy, Beowulf and

other long form and detailed complex individual (thousands of individual characters) narrative poems. The way of exploring, writing and analyzing information was changing in form - the exploration methods were changing around 1100s onwards. Gloriously illustrated manuscripts were emerging as ways of looking at the human story and trying to understand it. Troubadours were presenting information in different ways.

A variety of choice of abstractions could be considered an idea of “the west”

I do not understand all of the **probability choice strategy** type scenarios - but at the highest level - the notion that **one certain strategy** is “the certain answer” is a **BAD idea**. The *all the eggs in one basket because I fully understand the issues around probability and choice*. It “feels” (like a woman) a little **Totalitarian** to me.

At best I come up with - **“my working hypothesis is” - probability clouds in general bounds and constraints at my selected level of abstraction and a recognition of humans adopting their own choices** in life strategies (because they may know something I don’t - or they may randomly choose a better way) being a better strategy - but **I am not certain** (tish boom). **Plurality of the Human Condition**.

As soon as **someone declares their certainty of understanding** - I question them - I ask them to explain it and prove it **to me**.

We see this at school when a teacher asks the young students **“For our diversity and inclusion report we need to know what Religion you are”** (primary school) - and I say *“what you talking about Lewis?”* - What is this word you just made up and what does it mean? Explain this idea of yours.

*So are you saying instead of doing what Mummy and Daddy and family tell me at home **I should do what this God of yours tells you?** So you are just the messenger, are you and God speaks into your head directly?*

*Well Jon, Religion is **very popular around here** - everybody has one. You want to be popular don’t you?*

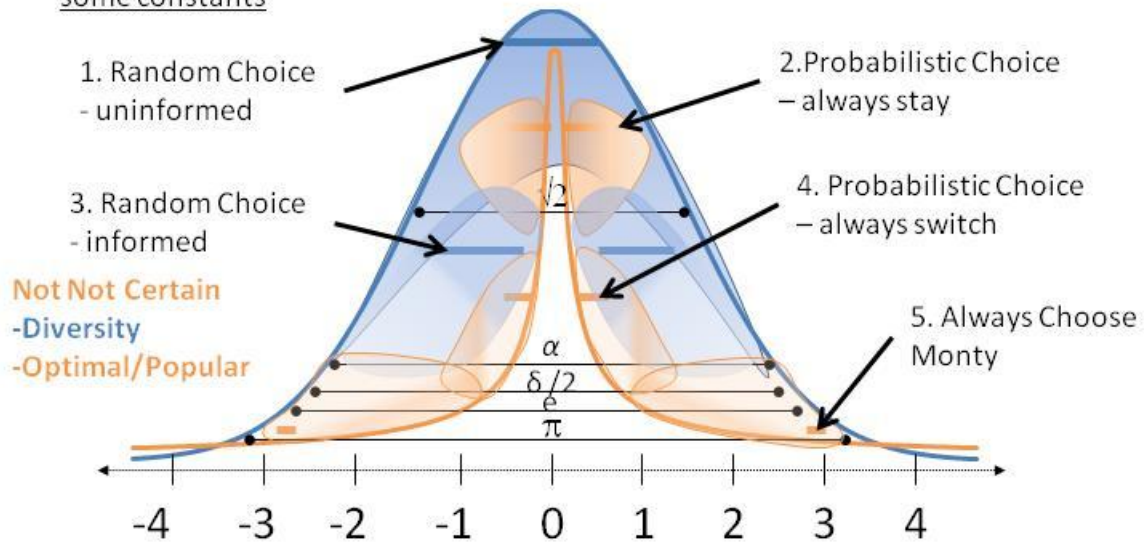
*Well, Miss, I am not so sure - You do things which are **NOT popular** - why do you do that, Miss? Is it entrenched hypocrisy, permanent incoherence, cognitive dissonance, insanity, or the word of God speaks through you?*

We see Anthony Albanese (in his mind he is the new “Messiah” arms raised high in the air in triumph), Penny Wong, Tanya Plibersek, Andrew Barr, Andrew Leigh, feminists, state premiers and staff, politicians everywhere, weak minded men and all the Green/Labour Zealots say *“We **believe** in climate change not like those evil others who don’t - the **unbelievers**”*. Then like any **delusional, psychopathic, narcissistic, virtue signaling, smuglifunt (ABC, SBS, Zealots, Communists, Tyrants, Dictators, Feminists, Women (on average - quotas - inclusion) tribal cannibals, etc they proceed to kill anyone who gets in their way or dares to question**. Even those who have a slightly nuanced discussion of their God of certainty are demonized and destroyed by the smug, brutally violent swords of the Mob. (See Cathars in South of France - and **burning people alive**)

As soon as they say **“Believe me”** - I know they are too stupid to understand anything much at all or I must **give up my mind** (**Fat, Dumb and Lazy** - complacent) and become a **Mob** lest they kill me and my family.

See **Binary Groupthink – Overcoming** <https://humanistman.com/wp-content/uploads/2021/02/Binary-Groupthink-Overcoming-1.pdf>

Context Diagram - Central Limit Theorem - Gauss - Zipf/Benford - number line – some constants



The Ultimate Strategy

For believers (binary extremist corrupt) it is “god” or “confucius” or “equality” - for many others it is “Game Strategy” https://en.wikipedia.org/wiki/Game_theory . **“We are all in this together”** - bullshit and dangerous. It is not the same as **cooperation** and **tolerance of difference**.

What many mathematicians, economists, epidemiologists and others fail to appreciate the nature of the problem. They **have not understood the human condition** and in particular - the universe as it is.

We can look at Monty Hall and the 100 rooms problem and work out what is going on. The Game stays the same - everyone does the same thing in unison. Like a Mob and binary extremists types. The **always strategize** - the **not always strategize** and the **“others”** in a **binary drama triangle** way.

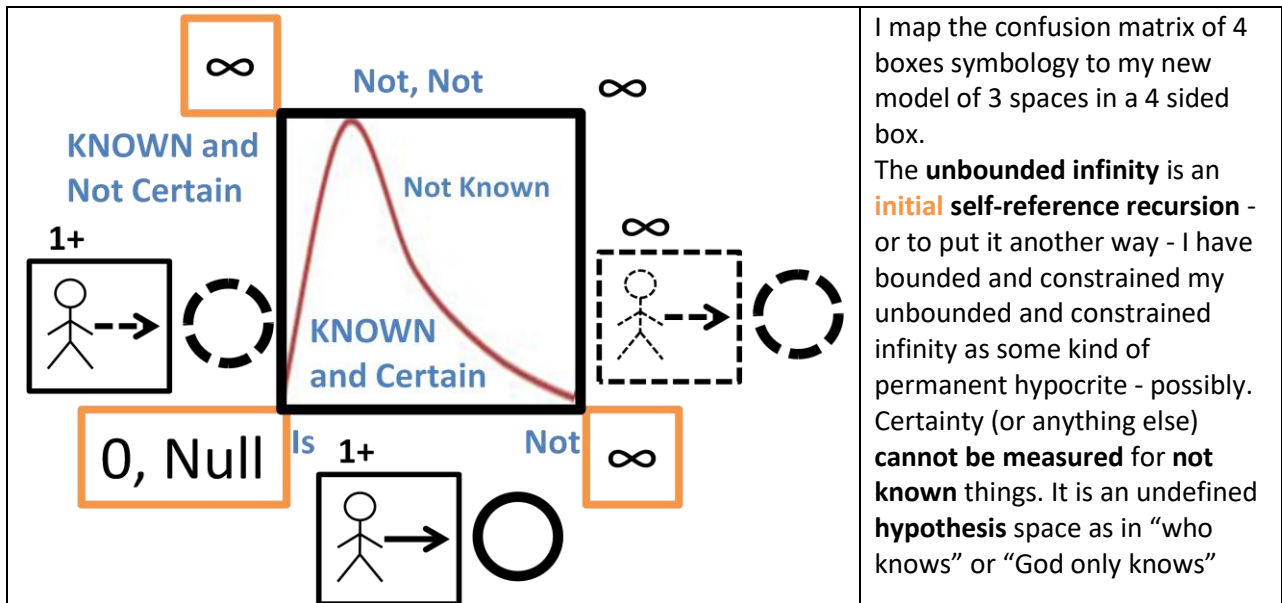
In the 100 room problem - the game is set up and **any comprehensive number based strategy** will work to **change probabilities**. The **loop of certainty** is there to see for all as explained by **Derek**. Derek also understands the switch from 50% to 30% probability based on a shared Mob strategy in a transfinite choice game. I am not sure if he understands **how significant an insight that is**.

Most people have no appreciation of the **mental leaps** they make when they make them.

This is the Mob of “ultimate Good” - their certain God of **“improving the system** - for the group - the **greater good** (not us personally, of course)”, “best choice” and beating probabilities. But what if the Room changes all the time - as in Life? And the people change and make mistakes as well - and

everything else. How good is the “strategy” then? Not only does the frame of the Game change but an infinity of others things as well. The not, not.

See **8. Language and Symbols** <https://humanistman.com/wp-content/uploads/2019/02/06-Humanism-Meta-Frames-Language.pdf> and **Mutilated by Virtue – Destroyed by Tribalism – Inundated with Lies** <https://humanistman.com/wp-content/uploads/2022/07/Mutilated-by-Virtue-Destroyed-by-Tribalism-Inundated-with-Lies.pdf> and **Why Not A Humanist Manifesto** <https://humanistman.com/wp-content/uploads/2021/08/Why-Not-A-Humanist-Manifesto.pdf>



Mapping 4 concepts (single/binary(continuum) is/certainty) to 3 spaces (areas) in 2 dimensions (duality - measurement(certainty) and declaration(is)) is a **significant mental leap**.

I have made “not, not”, “not known” and “unbounded infinity” **certain concepts** in an **initial self-reference** and **recursive** way. A permanent confusion.

Many philosophers and writers map to this model. Tao

https://en.wikisource.org/wiki/T%C3%A2o_Teh_King#1 “The Tao that can be described is not the enduring and unchanging Tao. **The name that can be named is not the enduring and unchanging name. (Conceived of as) having no name, it is the Originator of heaven and earth; (conceived of as) having a name, it is the Mother of all things.** Always without desire we must be found, If its deep mystery we would sound; But if desire always within us be, Its outer fringe is all that we shall see.

Under these **two aspects**, it is really the same; but as **development takes place**, it receives the different names. Together we call them the Mystery. **Where the Mystery is the deepest is the gate of all that is subtle and wonderful.”**

We see initial self-reference and the recursive **infinity of mystery** - the development takes place to name things to declare them “is”

“All in the world **know the beauty of the beautiful**, and in doing this they have **(the idea of) what ugliness is**; they all know the skill of the skilful, and in doing this they have **(the idea of) what the want of skill is**. So it is that **existence and non-existence give birth the one to (the idea of) the other**; that difficulty and ease produce the one (the idea of) the other; that length and shortness

*fashion out the one the figure of the other; that (the ideas of) height and lowness arise from the **contrast of the one with the other**; that the musical notes and tones become harmonious through the relation of one with another; and that being before and behind give the idea of one following another."*

The NOT appears and merges harmoniously (musical notes and tones - sliding scale) with the declared 'is' and other declared "iss" so knowledge develops. "want of skill" becomes the Null,0 duality of definition and measurement starting point.

The "lack of skill" is the same as the lack of anything - but at a very high level of abstraction in my model it becomes a "**Lack of Certainty**" (NULL/ZERO) - a duality - not **enough measurement and/or not enough definition**.

Not **sufficient/utility(Mill)** measurement **and/or** definition.

A "**Lack of certainty**" is a **different to "Not certain"**. **Not certain** becomes the place where measurements of certainty are sufficient to declare (I **have all these common MEASUREMENTS of what has been declared as certain before**) but **questions emerge and still remain** of "**DEFINITION**" the declared "is" of **what certainty means**. When humans reach this space - even scientists - they say "I don't know what to think anymore" - their **dogma** of **measurement and definition** is being questioned by the Chaos of the not known. "*Golly Gosh - that was unexpected! Who would have thought that..*" - well - I did, actually. It is **obvious** that **unexpected things happen**. **THINK ABOUT THAT**.

It is time to question definitions and re-imagine the measurements required to declare what certainty is.

This **noticing of the emerging questions** is difficult when the **sunk cost bias** and **confirmation bias** is strong.

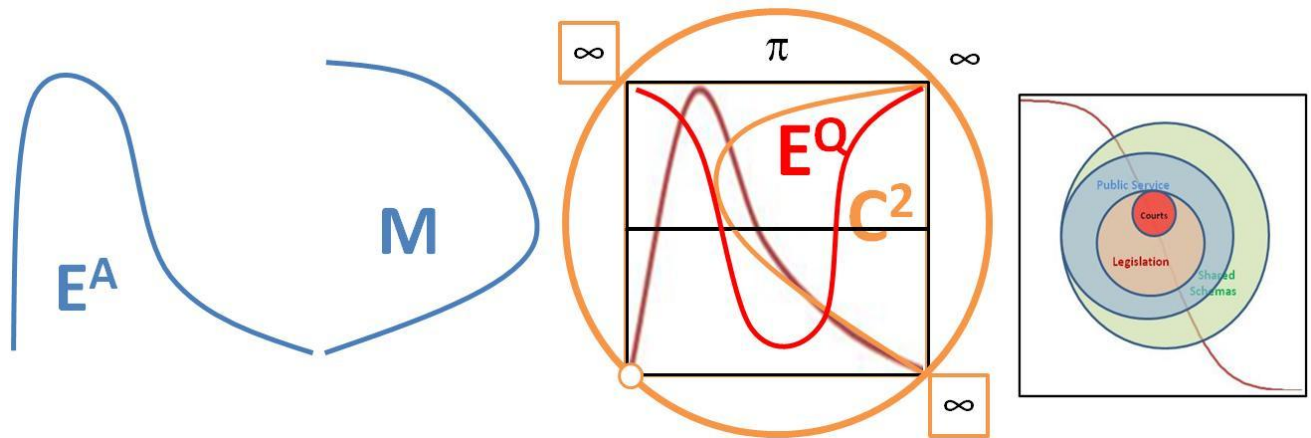
Making the argument of "it is time to Question" is very difficult in educated and engaged cultures ("enlightend") - let alone cultures dominated by **tyrants, mobs, tribes** and **binary extremists**.

I had previously mapped Einstein's Equation to a four box model - See **Optimizing Between Extreme Distributions - Social Justice** <https://humanistman.com/wp-content/uploads/2020/07/Optimizing-Between-Extreme-Distributions-Social-Justice.pdf> - paragraph - Page: 4 **Forcing the Issue and Power Laws**

The issue was where to put the 4 measures on the Box and - **one for each side** - and the then create a kind of **intuitive curve** in the space which maps to the other curves of statistics - not as a dogma - but as **generally abstracted shape of things**. **One insight** was recognizing that Energy as defined by Einstein was really a duality in a box classification binary sense making issue. There was a **tension of duality** in energy. **Energy of Hypothesis** (thought/question/investigate) and **Energy of Action**. This emerged out a simple mathematical rearrangement of Einstein's equation to make a unity of 1. So it is with my model of choosing where I put those tensions and what shape I give them on my model.

While playing around with this idea in **Why Not A Humanist Manifesto**

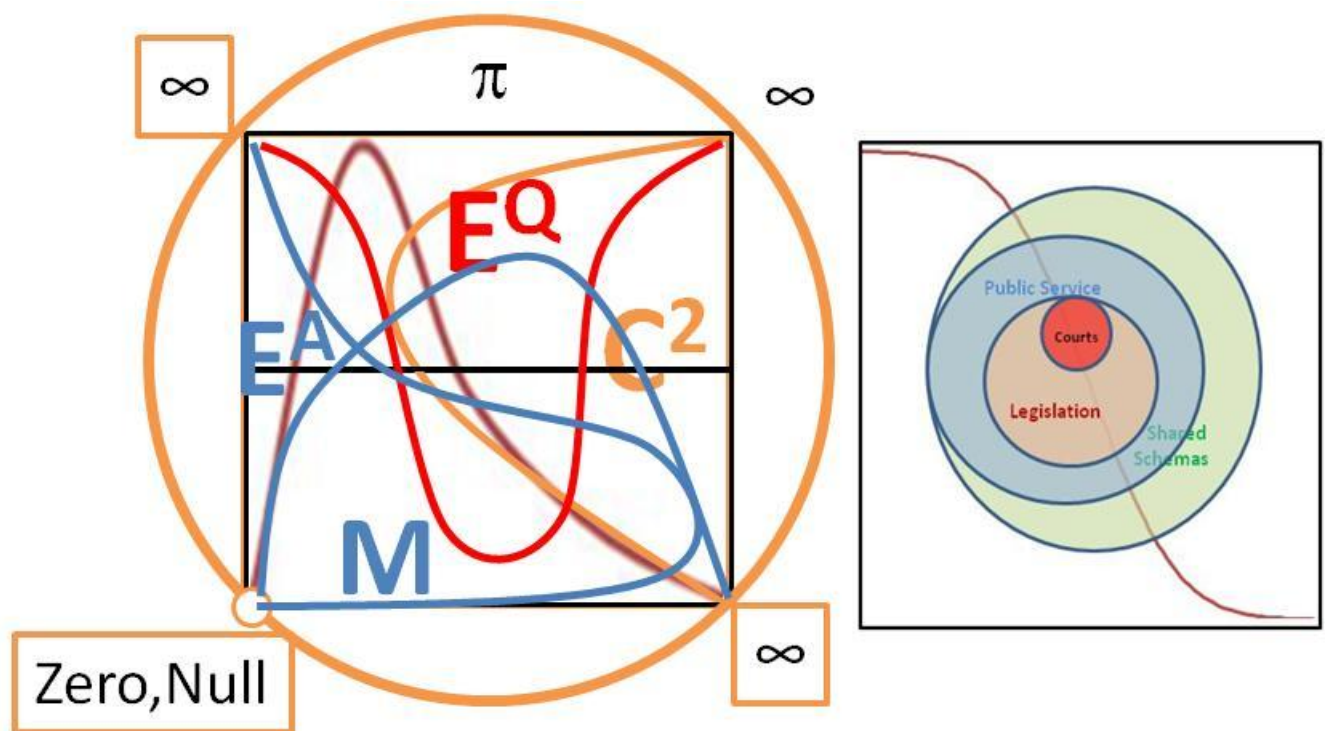
<https://humanistman.com/wp-content/uploads/2021/08/Why-Not-A-Humanist-Manifesto.pdf> I put them like this.



- **Energy of Question** is the “Not, Not” line and represents the effort required along the idea of transfinite (bounded and certain **definition**) into an unbounded infinite definition extreme (infinitely question). This space significantly overlaps the Chaos space - as best it can.
- **Chaos** (C squared - the speed of light constant “squared” (infinite recursion) as opposed to multiplied by itself to give a “certain number”) was based on the frequency line of Transfinite measurement - which highlights the difficulty of measurement of chaos from how we **certainly measure things** now to the idea of infinity of **measurement** ideas and limits of measurement. E.g. how to measure a Virus or Volcano - are we measuring defined things the “Right Way” - do we have enough measured information. It is here humans tend to the **binary extremes “Good/Bad”** and **Virtue - Energy of Question** is ignored and censored because of humans **Fat, Dumb** and **Lazy complacency** - no-need to think or question because satiated - we have **Mass of Certain action** to keep us focused and busy. All things **seem Known and Certain**.
- **Energy of Action** - I had initially put on the bottom line of the Box as a kind of “doing idea” to balance **Mass of things** “built by doing” but I am now inclined to swap Mass and Energy of Action around. Energy of Action seems to be on the left hand side of measurement - the energy of **observing, noticing and measuring**. I also swapped the curve around so it pushed towards the Declared Is space more rather than the Not, Not line - so **Mass and Energy of Action** have **more overlap**. This is where we tend to **Confirmation Bias** and **Sunk Cost Bias**. Our **Known Certainty** - the most highly constrained and bounded area of our Mobs, Groupthink, Tribes, Dogma and binary thinking.
- **Mass** - now moves the bottom line representing a **certainty of definition** (the declared is - the Dogma) - e.g. this is defined as a “House”, “Road” , “Word” ,etc - it retains some permanence in memory and in space/time. I hypothesize this allows a better alignment in the model of how the “Message” - the Blip curve changes to a longer plurality curve as humans remember and instantiate things in “reality” and “space/time” (see **Mutilated by Virtue – Destroyed by Tribalism – Inundated with Lies** <https://humanistman.com/wp-content/uploads/2022/07/Mutilated-by-Virtue-Destroyed-by-Tribalism-Inundated-with-Lies.pdf>)

The corruption model was developed to highlight a hierarchy of spheres of influence - a **balance of certain community structures** and how LAW and DOGMA tend to in a - Tyrannically and in Dictatorial way - swamp and devour (Corrupt) the other layers of a **well balanced and Harmonious society**. See **15 Humanism – Corruption – Nation Choice – Virtue, Version 1, date 03/04/2020**
<https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf>

So a newly aligned **model of plurality** and the **Einstein model** might look more like this and then the added **corruption model** as well. Notice how where the **Mass of certainty** and **Energy of Action** overlap is probably where governments **should interfere the least**. Maybe the spheres of hierarchical government could be re-aligned and improved and moved by **this is enough** to illustrate the idea - to provide a discussion and debate framework.



This is my working hypothesis so far..

Philosophers and Historians ought not be Political - Why?

This a “right” **level of abstraction** argument - separation of powers we see developing over the last several thousand years and written about by many people in many ways. Hobbes and others.

It is NOT courage to step outside of your role - nor is it heresy but the questions then becomes when to question? **When to declare your certainty bias** and then have that bias argument? And who with?

I argue with myself because no-one will argue with me.

I put it all in writing because it helps me articulate my thoughts - it manifests thinking in some kind of “reality” and enables me to think more.

Monks - Virtue - Hypocrisy - Least Harm

I am not sure exactly when monk idea started but the idea of wandering of to the desert to have some great insight into the word of God, living in cave, living on a cold mountain top, having an austere life or living like a beggar - started to become very popular from about -500 onwards around Egypt, Levant, India, Tibet, Italy and then spread all over the world so we see this Monk idea everywhere now.

The general idea is that they are **trying to make you feel guilty** because of their **chosen suffering (willing sacrifice to "god")** to exalt the word of God and beg for "Alms for the poor". Their idea is that they are therefore humble and wise in a certain godly way -because of their chosen suffering and the "work" to help the poor. We see this too, in those who are very different or randomly disfigured in an usual way - the "mark of God" - they are "special". (Feminists claim "special" victim status all the time)

This is a **passive aggressive manipulative extortion racket** based on manipulation of your ignorance, fear, guilt and virtue. The smug mob/tribal/binary types want you to **stop thinking** and **habitually signal your virtue**. They rely on it to make their income. That is what taking the knee, apologizing for things you did not do, wearing their ribbon, flying their mob flags, promoting blacks, promoting women, etc. *You have money - I don't - give it to me* - is the plain message some **beggars and other criminals** will say straight out. The fact that you work hard for a living and have family to support is not their concern. Their concern is to manipulate you, like any criminal, to hand over your money. Practice telling them to "*fuck off*" so that you can break this **weak minded habit of yours** which does nothing but encourage the criminals to continue their spree.

I will explore the charity idea (fish or fishing, bible or food) later but let us examine Benedict, Francis, Dominic and the Buddhist Monks. (Maybe charity is giving someone a job - even if it is that of a "slave"?)

They beg for money and food each day. People give them these things because it makes them feel good and less guilty. Francis gave everything away so he could become a virtuous beggar.

So Monks are permanent virtue signalers - a chosen way of life - begging and taking money and food from people poorer than themselves and usually far less educated and gullible - taking advantage of poor, gullible people hoping for a better life if they give away what little they have to "god" and his chosen virtuous monks. They also guilttrip the "rich" into donating for the "virtue".

Think about that for a while.

Most of the world was/is poor and starving for long periods of time and things are still very difficult in Asia where many of these monks still thrive.

In places like USA there are many rich religions - mainly because they don't pay any Tax and are considered charities. We see this in Australia where churches/religions obtain prime land and resources and are considered Tax and other legislation free. They hang on to their resources and pass down wealth through generations.

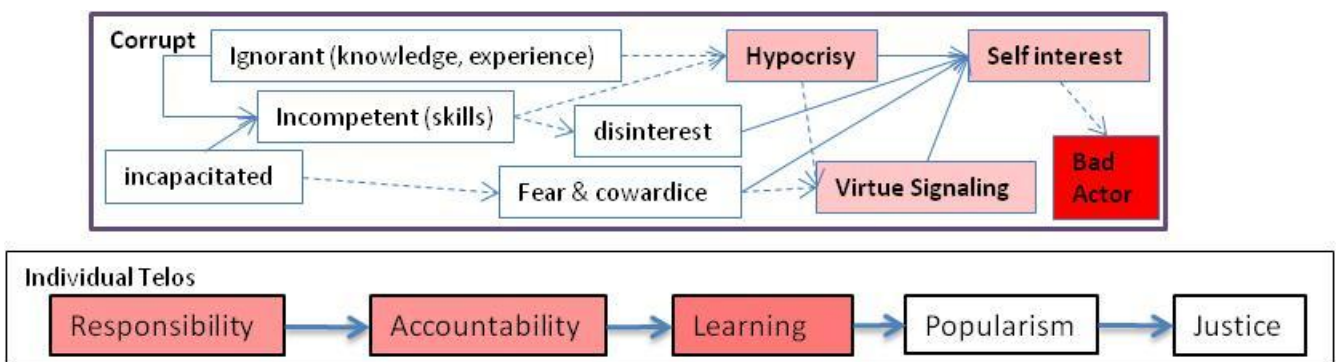
This Rush to virtue for the Monk, the Monk has so much certainty in their Books of learning and themselves, their knowledge, their intelligence, their understanding, their view of the world, their

lack of questions (other than “what colour shoes does God wear”, “did Jesus have a feminist and more powerful sister”, “what is the best name for God which is not Blasphemy”) and Smug Virtuous certainty - that they then **seek to indoctrinate** - under the guise of “teaching” - everyone they can get their smug hands on. This **smug certainty of education** we see everywhere (see **The Melbourne Declaration** <https://www.acara.edu.au/reporting/national-report-on-schooling-in-australia/nrosia2009/national-policy-context/educational-goals> “Goal 2 All young Australians become successful learners, confident and creative individuals, and **active** and informed citizens” - **Julia Gillard, Andrew Barr**, and all the other virtue-signaling dim-wits “education” ministers, etc made sure that virtue signaling on climate change, blacks, women and any other certain causes could be installed as “**activism**” and “conversion” of those who refused to believe the “dogma” - rather than “questioning”. **The word “Question” does not even appear in the document**) See “respect” “truth” “voice” “office of women” and other government endorsed campaigns.

At the same time they profess that they are “giving to the poor” - a kind of “taking from the rich and giving to the poor” in a godlike virtue display and what is “right” and proper.

They are “*Buying a Stairway to Heaven*” with other peoples hard earned money and corruption their education along the way

See Musical Band - **Led Zeppelin** https://en.wikipedia.org/wiki/Stairway_to_Heaven (**Jimmy Page** and **Robert Plant**)



So this begging idea absolves the Monk from taking any **responsibility** or **accountability** for earning an income - from growing food, getting a job in the community, earning money, making the community thrive rather than filling their own virtue cup. But also too they **corrupt the learning** of those who donate the very little they have - and encourage a reliance on **habitual virtue signaling** from them as well - rather than a question of exploration of alternative ideas. A smug certain little virtue signaling habit (tish boom) - this is the **Monk’s habit** - all they worry about is their virtue and their God of certainty - while the rest of humanity has to deal with the real world around them. **The Human Condition. De miseria humanae conditionis** (Rank:30) :Author(**Pope Innocent III**) :Year[**1195**] Age(35) :Keyword(Individual Religion Humanism, The Human Condition) https://en.wikipedia.org/wiki/De_Miseria_Condicionis_Humane

Socrates was sentenced to death for encouraging the “youth” to ask questions instead of rushing off to join the Army. Boys seem to be naturally curious and inquisitive - on average.

Socrates sacrificed his life for the question. Smuglifunts sacrifice everyone else's life for their certainty.

The **least Harm principle** is not a new concept - it goes back in history at least to **Hippocrates** (-370) <https://en.wikipedia.org/wiki/Hippocrates> and the **idea of** thinking, measuring, noticing, keeping records and **trying to predict what might happen next** - a **prognosis** - rather than jumping to a quick and potentially worse "Cure" for the patient.

His **paradigm shift** needs to be recognized as a **significant idea**. He must have **noticed how many patients died** while being "treated" with certain "cure". One can imagine the doctors of the day saying "oh well - *The Gods took him in the end*". They move from channeling Gods of certainty - into very human interventions which become a **responsibility** and **accountability** of the Doctor and a **need** for the doctor to **question and understand more** - to **learn**. These things could be considered ideas of "the west".

But it is John Stuart Mill who is remembered frequently for the "Least Harm" idea.

John Stuart Mill - Lifespan[1806 to 1873] Rank(10) Keyword(Philosophy)

<https://plato.stanford.edu/entries/mill/> <https://www.utilitarianism.com/jsmill.htm>
<https://www.gutenberg.org/ebooks/34901>

I disagree with Mills here and his concept of the **enlightened well-meaning Tyrant** (too stupid to understand how stupid they are) - "*Despotism is a legitimate [Pg 19] mode of government in dealing with barbarians, provided the end be their improvement, and the means justified by actually effecting that end. Liberty, as a principle, has no application to any state of things anterior to the time when mankind have become capable of being improved by free and equal discussion. Until then, there is nothing for them but implicit obedience to an Akbar or a Charlemagne, if they are so fortunate as to find one. But as soon as mankind have attained the capacity of being guided to their own improvement by conviction or persuasion (a period long since reached in all nations with whom we need here concern ourselves), compulsion, either in the direct form or in that of pains and penalties for non-compliance, is no longer admissible as a means to their own good, and justifiable only for the security of others.*"

Like many others, Mills has fallen for the **ends justifies the means** and **Greatest Good** argument - certainty of certain "good" - the barbarians "improvement".

We will **spend all our lives surrounded by Tyrants and dim-wits** and **Barbarians** which **no amount despotism** will "improve" - and there is no such thing as equal discussion - there is a **plurality of discussion**. The reality is - that people like Penny Wong, Tanya Plibersek, Andrew Barr, Andrew Leigh, Helen Watchirs, Greens/Labour types, ABC board management and staff and the Magistrates in Canberra courts - all the feminists, women (on average - quotas - inclusion - victim group) etc **will never** "improve" not only do they have no interest (Fat, Dumb and Lazy complacency) - they have no skill, capability, **question** or knowledge of what improvement might be.

'The belief, not only of the socialists but also of those so-called Liberals who are diligently preparing the way for them, is that by due skill an **ill-working humanity** may be framed into well-working institutions. **It is a delusion**. The **defective natures of citizens** will show themselves in the **bad acting** of whatever social structure they are arranged into. There is **no political alchemy** by which you can get golden conduct out of **leaden instincts**.' - Author(**Herbert Spencer**) Year[1884]
Source_Document(**Man Versus the State**) Keyword(Humanism Elightenment Group)
https://en.wikipedia.org/wiki/The_Man_Versus_the_State <https://mises.org/library/man-versus-state>

When looking at barbarians you must remember **Merv** <https://en.wikipedia.org/wiki/Merv> - never let the barbarians (Khan) in the gate no matter what promises they make or lies they tell - once inside, your city will run with rivers of blood. See all the feminists, tribalists, causists, zealots and other binary extremists in courts, government, politics, universities, media, etc.

The Greeks ran the Olympic games (-776 to -300) and would only let tribes play if they behaved well and less like cannibalistic barbarians - a carrot of enjoyment and human competition.

Mill balances the **Least Harm idea** with “**society**” and “**Individual**” but he tends to binary definition and abstractions. “... Secondly, the principle requires liberty of tastes and pursuits; of framing the plan of **our life to suit our own character**; of doing as we like, subject to such consequences as may follow: without impediment from our fellow-creatures, so long as what we do **does not harm them, even though they should think our conduct foolish, perverse, or wrong**. Thirdly, from this liberty of [Pg 23] **each individual**, follows the liberty, within the same limits, of **combination among individuals; freedom to unite**, for any purpose **not involving harm to others**: the persons combining being supposed to be of full age, and **not forced or deceived**.”

He contradicts (hypocrisy) his idea about “individual” **barbarians** but “**even though they should think our conduct foolish, perverse, or wrong**” - does he think barbarian conduct is “foolish, perverse or wrong” or something else altogether?

Virtue signalers tend to **ignore the least harm principle** and **rush to signal their virtue** - using their certain god - rather than noticing thinking, observing or predicting what might happen. They **ejaculate their virtue** on any one they can find to say “See look how good and great I am” - narcissistic, self-possessed, deluded, psychopathic, etc.

The tribal Binary mob types - Feminists, Communists, fascists, Zealots, Women(on average - quotas - inclusion), weak minded men, etc will walk around repeating “**Greatest Good**”, “Greatest Good” and “Greatest Utility” and any other extreme declaration of the certainty they can find.

John Stuart Mill - Lifespan[**1806 to 1873**] Rank(10) Keyword(Philosophy)

was not alive to see Lord Acton’s letter on the “**ends Justifies the means**” approach as it was used in the Church and the glossing over of the reality of history based on a **moral relativism** (at least I am better than you are) when the binary certain God of Goodness seems to have gone missing when the **crusaders were on the march** and **being directed who to kill and burn**. ”oops”

Mandell Creighton 1843 to 1901 “first occupant of the **Dixie Chair of Ecclesiastical History** at the University of Cambridge, a professorship established around the time that **history was emerging** as

an independent academic discipline" https://en.wikipedia.org/wiki/Mandell_Creighton "He believed that the church was uniquely shaped by its particular English circumstances, and advocated that it **reflect the views and wishes** of the English people." -

Don't blame me I was only doing what the Mob wanted me to do? No responsibility, no accountability. No insight.

"In February 1887, volumes III and IV of Creighton's **History of the Papacy** were published by Longmans. These volumes narrowed the focus to specific popes, chiefly, Sixtus IV, Alexander VI, and Julius II. In his characteristic approach of maintaining historiographical balance and considering individuals to be very much mired in their historical eras, Creighton did not single out anyone for special condemnation, even Alexander VI, whose great disrepute Creighton felt was "largely due to the fact that he did not add hypocrisy to his other vices." [63] Earlier, in 1885, Creighton had agreed to become the first editor of a new journal, the *English Historical Review*. [64] **Now, he requested Acton to review his two volumes** for the journal. The review Acton wrote was not only hostile but, in Creighton's view, also **obscure**. In the following weeks, there were contentious exchanges between the two men, polarising eventually into their two views of history, Acton's normative approach versus **Creighton's more relativist one**. It was in one of these exchanges that Acton penned three sentences, one of which was to become an oft-quoted epigram. "Historical responsibility," wrote Acton, "has to make up for the want of legal responsibility. **Power tends to corrupt, and absolute power corrupts absolutely**. Great men are almost always bad men, even when they exercise influence and not authority." Acton's attack, however, **did lead Creighton to rethink his own position** somewhat. In an 1895 paper, he would write that **the papacy, "which had been established for the promotion of morality" had in fact "provided the means for the utmost immorality."**

To lord Acton 1887 - "I have no love for heroes, and I rarely find them in my particular path: but I admit that I **hesitate to find men so villainous as in your scales of moral judgment they would be**. I like to stand aside as much as possible, and content myself with the **humble** part of a chorus in a Greek play. I try to put myself in the place of my personages. I **judge them more severely for their own personal contribution to the world's misdoings** than for their **acquiescence in existing systems**.

I think worse of Sixtus IV for his **share in the Pazzi matter than for his authorising the Spanish Inquisition**. I suppose my readers can draw morals for themselves. I think that in history, as in private life, I hope I **try to find out men's good qualities before their bad ones**, their **good intentions** before their **evil means**. The **statesman** always seems to me in a non-moral position, because he has to consider what is possible as well as what is best, and the compromise is necessarily pitiable. The growth of a public conscience has been slow; I don't wish to antedate its influence. It seems to me that the great charge against **the Church** after the thirteenth century is that it did not promote, but **hindered its growth**. Perhaps I have not made this clear."

<https://oll.libertyfund.org/title/laurence-selections-from-the-correspondence-of-the-first-lord-acton-vol-i>

The History of the papacy Mandell Creighton

<https://www.cambridge.org/core/books/history-of-the-papacy-during-the-period-of-the-reformation/6CA916161801E9BA6A549BF43B24DB97>

https://medievalchurch.org.uk/book_history-of-the-papacy_creighton.php

https://medievalchurch.org.uk/pdf/e-books/creighton_m/history-of-the-papacy_creighton-1.pdf
https://medievalchurch.org.uk/pdf/e-books/creighton_m/history-of-the-papacy_creighton-2.pdf
https://medievalchurch.org.uk/pdf/e-books/creighton_m/history-of-the-papacy_creighton-3.pdf
https://medievalchurch.org.uk/pdf/e-books/creighton_m/history-of-the-papacy_creighton-4.pdf
https://medievalchurch.org.uk/pdf/e-books/creighton_m/history-of-the-papacy_creighton-5.pdf
https://medievalchurch.org.uk/pdf/e-books/creighton_m/history-of-the-papacy_creighton-6.pdf

He admits to trying to write history to engage with the readers - make it interesting for them. He writes in the style of a fairytale or a gossipy narrative of individuals and their interactions and responses (like womens's gossip - on average - quotas - inclusion) - were people "naturally respond" by repressing other people. He presents the people within a drama triangle of certain good and bad and emphasizes some things and omits others. So his level of abstraction is mostly fixed. His Zoom and Focus do not vary much, his granularity is quite detailed and he inserts his own judgement and opinion often and fails to explore any questions or alternative information which does not conform to his beliefs. Francis Bacon explains levels of abstraction and focus.

Novum Organum (Rank:10) :Author(**Francis Bacon**) :Year(**1620**) Age(58) :Keyword(Individual Reason Learning, Education) <https://oll.libertyfund.org/title/bacon-novum-organum>
http://www.gutenberg.org/ebooks/author/296?sort_order=downloads
https://en.wikipedia.org/wiki/Novum_Organum "XIX. There are and can exist but two ways of **investigating and discovering truth**. The one hurries on rapidly from the senses and particulars to the most general axioms, and from them, as principles and their supposed indisputable truth, derives and discovers the intermediate axioms. This is the way now in use. The other constructs its axioms from the senses and particulars, by ascending continually and gradually, till it finally arrives at the most general axioms, which is the true but unattempted way."

"vol6 .. There was everywhere an **atmosphere of cultivated toleration** ; if a man professed old-fashioned piety as a rule of life he was free to pursue it; if not, he might enjoy him-self at his ease and think what he liked."

Vol 1 "The **power of the State**, which at least rested on intelligible grounds, interfered somewhat rudely to heal the breaches of an institution whose **pretensions were so lofty** that its mechanism, once disordered, **could not be amended from within**."

"The subtilty of the **Oriental mind** busied itself with speculations as to the exact relationships involved in the **doctrine of the Trinity**, and the **exact** connexion between the **two natures of Christ**. A **feverish passion for logical definition** seized clergy and laity alike, and these abstruse questions were argued with **unseemly heat**."

"Gregory I. was not daunted by the difficulties nor absorbed by the cares of his position at home. When he saw **Christianity threatened** in Italy by the **heathen** Lombards, he **boldly pursued** a system of **religious colonisation**. While dangers were rife at Rome, a band of Roman missionaries carried Christianity to the distant English, and in England first was founded a Church which owed its existence to **the zeal of the Roman bishop**. **Success beyond all that he could have hoped for** attended **Gregory's pious enterprise**."

"..**universal brotherhood** which **Christianity had taught** mankind."

The obvious and deliberate bias of Mandell Creighton is very much like Plutarch's Parallel lives - these are more like hagiographies <https://en.wikipedia.org/wiki/Hagiography> - an idolized view rather than a history - and with very much of his bias, opinion and interpretation on display. No wonder Lord Acton took him to task - not only his idea of "how to write history" but also his blatant avoidance and glossing over of the atrocities of the church and thus anything which could be learned from it. We see this **avoidance** and **glossing over** in everyone around us now - Penny Wong, Daniel Andrews, Andrew Barr, etc - all state politicians - lies, avoidance - the legal community, Canberra Magistrates, Feminists, zealots, ABC, etc. A **constant delusional lie**.

Lord Acton/John Emerich Edward Dalberg-Acton - Lifespan[1834 to 1902] Rank(10)

Keyword(History) https://en.wikipedia.org/wiki/John_Dalberg-Acton,_1st_Baron_Acton
<https://www.acton.org/research/lord-acton-quote-archive> <https://oll.libertyfund.org/person/john-emerich-edward-dalberg-lord-acton>

*"There is no worse heresy than that the **office sanctifies the holder of it**. That is the point at which . . . the **end learns to justify the means**."*

<https://history.hanover.edu/courses/excerpts/165acton.html> 1887 *"This letter is part of a larger conversation about how **historians should judge the past**. Mandell Creighton, an Archbishop of the Church of England, objected to what he saw as a modern tendency to be unnecessarily critical of authority figures. When **Creighton wrote about the past, he tended toward a moral relativism that was uncritical of past leaders** (for example, glossing over past popes' corruption or abuse).*

*Lord Acton disagreed. Although he was Roman Catholic, he could not ignore popes' corruption or abuse. He argued that all people -- past or present, leaders or not -- **should be** held to **universal moral standards**. "* <https://oll.libertyfund.org/title/laurence-selections-from-the-correspondence-of-the-first-lord-acton-vol-i>

Lectures on Modern History 1906 John Emerich Edward Dalberg, Lord Acton

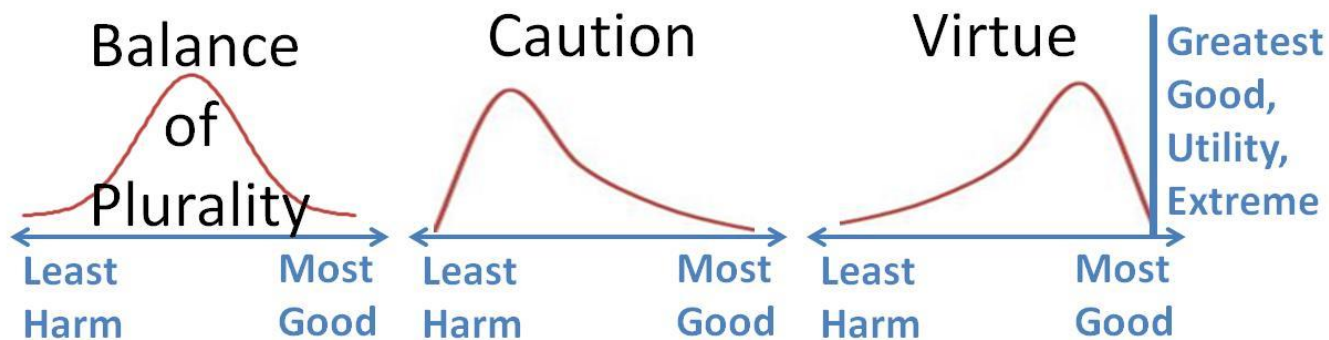
<https://oll.libertyfund.org/title/figgis-lectures-on-modern-history>

*"The knowledge of good and evil was not an **exclusive and sublime prerogative assigned to states, or nations, or majorities**. When it had been defined and recognised as something **divine in human nature**, its action was to limit power by causing the **sovereign voice** within to be heard above the expressed will and settled custom of surrounding men. By that hypothesis, the soul became more sacred than the state, because it receives light from above, as well as because its **concerns are eternal**, and out of all proportion with the common interests of government. That is the root from which liberty of Conscience was developed, and all other liberty needed to confine the sphere of power, in order that it may not challenge the **supremacy of that which is highest** and best in man."
...*"Taking long periods, we perceive the **advance of moral over material** influence, the triumph of general ideas, the gradual amendment. The line of march will prove, on the whole, to have been from force and cruelty to consent and association, to humanity, **rational persuasion**, and the persistent appeal to **common, simple, and evident maxims**. We have dethroned necessity, in the shape both of hunger and of fear, by extending the scene from Western Europe to the whole world, so that all shall contribute to the treasure of civilisation, and by taking into partnership in the enjoyment of its rewards those who are far off as well as those who are below. We shall give our attention to much that has failed and passed away, as well as to the **phenomena of progress**, which help to build up**

*the world in which we live. For History must be our deliverer not only from the undue influence of other times, but from the undue influence of our own, from the **tyranny of environment and the pressure of the air we breathe**. It requires all historic forces to **produce their record** and **submit to judgment**, and it promotes the faculty of resistance to contemporary surroundings by **familiarity with other ages and other orbits of thought.**"*

Here, Lord Acton falls victim to the binary idea of "advancement" or "progress" - which we see now as a "familiar" idea around us of "progressives" who declare what **certain progress** is and their virtue associated with it. I do not think that he is attempting to be a binary thinker or deluded - he does recognize the need to write what he thinks and why down and allow others to examine to judge from other ages and orbits of thought. This takes some courage to expose your ideas to others who judge you and he might enjoy discussion with me about the ideas - as evidenced from his letters to others involved in history - a **willingness to engage in discussion and debate**. With The smug and sanctimonious Mandell Creighton - we see a **sneering morally superior attitude** we see around us now - with all those people who are so sure of themselves and are quick to **assert how morally or intellectually superior** they are their opinions are - without having any ability to learn or engage in further debate and discussion. We see this in Penny Wong (small men, groupthink, Corruption in family law and discrimination Act, Mean girls, "with respect" I apologized) , Anthony Albanese (all men are to blame, I hate Tories), Tanya Plibersek (What bags of Chinese money?), Andrew Leigh (I am a proud bigot and demonize those who dare to question), Andrew Barr (Drugs, Nepotism, corruption, sentient dogs, destroy the rule of law, virtue signal, no debate, outlaw petrol cars, dictator/tyrant) - the ABC (Board Management - David Anderson (corrupt, liar, binary, hero type) - and staff - no response, no answer, double down on their corruption), Canberra courts (Corrupt, no answer, fob-off abuse , lie, corrupt, deluded abusive narcissists, "White Ribbon"), Helen Watchirs (human rights for me, my friends and others I chose, fob-off, ignore, hide, "pronouns" for identity groups, corrupt family law) - Green/Labour women and men, Women (on average - mobs, groupthink, victim, - quotas - inclusion - "Right" and "Progressive" discrimination), Government (parliamentary offices/staffers everywhere - office of women, etc), Courts generally (Family court, NT, Melbourne courts), the legal community (corrupt, extortionists, liars), Police in general (Melbourne and Victorian police, any police lead by a feminist or hero type), public service (women, corruption, bias, lies, DSS, CSA,"womens groups", consultants), Blacks (money, charities, tribal groups, tribal laws, tribal "elders", tribal land, flags), charities in general (virtue and self) , elites and large business (tax concessions, special deals, corruption, promise of jobs for politicians, wide-spread corruption and lies) - and many other binary extremist, drama triangle types, causists, zealots, "progressives", pig-ignorant, groupthink, mobs and haters who have no understanding or interest in the human condition.

When Alexander cut the Gordian knot with his sword he was proudly declaring his **violent certainty** over complexity. https://en.wikipedia.org/wiki/Gordian_Knot



You have heard the expression “throwing caution to the wind”, “Fools rush in where angels fear to tread” - it is not only impetuosity but a lack of real understanding - because if you understood the things you needed to be cautious of - then you would be cognizant - aware - and accepting YOUR OWN **PERSONAL** risk - as opposed to the damage you might cause others - the harm to others you might cause by your actions. So the **virtue signaler** tends to throw **everyone else's** caution and personal risk to the wind.

Sayings like “Strike while the iron is hot”, “Look before you leap”, “he who hesitates is lost”, etc are all around a plurality of choices in decision making - trying to emphasize one binary extreme over another.

<p>THE MAGICIAN.</p>	<p>THE FOOL.</p>	<p>See Observe the Fool and the Expert https://humanistman.com/wp-content/uploads/2019/09/Observe-The-Fool-and-The-Expert.pdf the Fool is incautious , makes mistakes but sometimes discover new things</p> <p>The Magician knows all “good” virtue and all “good” caution in a self-declared all-knowing way.</p> <p>We have a continuum of human behaviors and choice.</p>
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Tolerance is more than “putting up with” - it is **not interfering in other people's lives** - not interfering in other people's choices. Many will rush to **SIGNAL THEIR VIRTUE to interfere** in a situation they have no understanding of. Women encourage this behaviour in men in particular - to always gang up (like a Mob) on the side of a woman in all circumstances. Magistrate Cook is easily swayed by this argument as was John Howard when he interfered in a situation assuming it was the “woman” who was the **“victim”** in the drama triangle. Police, Magistrates, politicians, teachers, universities, media - all do this - they all **assume to interfere to signal their virtue** and **demonstrate** their tribal thinking, bias and corruption (Andrew Barr, Andrew Leigh, Labour/Greens women, ABC, Canberra courts, Helen Watchirs - “human” rights, All women in the public service, etc)

This **idea of not interfering** - especially **when you have no idea of what is going on** or **what the situation is** - could be called an idea of the “west”

In a plurality of humanity there will be some who are more or less cautious than others, some who are more or less “good”.

Certainty Abstractions - Belief in Something - Confidence

Reviewing 900 to 1400 literature - I notice the search for truth and certainty. This seemed to get more attention when times were difficult. One of the earliest ideas is the artform of the human body itself - the rock arts and sculptures dating back tens of thousands of years - The Venus figurines - the worship of the human female body we see not only in the cold of Europe ,e.g. **Venus of Willendorf**, but also in mid Asia around **Lake Baikal** in Afontova Gora/Yeniseian people/Ket cultures. **Fertility symbols and hope in the future of children**. The Ket genes - and the **ability to survive in the cold** (killing mammoths and reindeer, making snow shelters with bones and skins) - made their way across the ice bridge to dominate into Alaska and the rest of America right down to the southern tip of south America - including the Eskimos, Mesoamericans and other Indian tribes.

This abstraction of “something” to hold on to in the cold dark dangerous days is a theme of humanity.

Gods of certainty have taken various from human to animal to magical and imaginary.

We see Parzival - the knight’s tale of courtly love - winning favour with a Woman, saving the world from dragons, etc. **Paratge** from **Aquitaine** https://en.wikipedia.org/wiki/Gallia_Aquitania , **Occitania**, <https://en.wikipedia.org/wiki/Occitania>, **Cathar** <https://www.cathar.info/> , Troubadour ideas in the south of France/Pyrenees https://www.midi-france.info/190403_paratge.htm. We see the arguments of God in heaven and hell and the Devil.

The **shift in abstraction** from high infinity levels of “god” to lower levels of real human experience and “idolization” was **not only a threat to the power base** to the church - but also - at some level - I must think (I live in hope - hope springs eternal) that there are **some humans** who were not corrupt, power mad, insane, deluded psychopaths (but as I look around me now I find that very difficult to believe) - maybe some humans recognized the **general problem of human focus** on self and short term thinking in a **continuum of inevitable chaos - away from anxiety, tribalism, war and nihilistic destruction** - to **some thing not binary certainly better** for humanity. The Human Condition.

The **single god of certainty** was under threat from the **duality of certain gods** of good and evil from Cathars/Mani/Hindi/Zoarostian/Buddhism/etc [https://en.wikipedia.org/wiki/Mani_\(prophet\)](https://en.wikipedia.org/wiki/Mani_(prophet)) which had moved through Babylon, Bulgeria into Italy and France. A Certain one God (binary certainty) was replaced by a certain 2 god (Binary Good and Binary Bad) frame and this caused much consternation. **Perfection** (of everything) could be obtained just before death - after you had lived your life as a human. This threatened the church’s business model of constant sacrifice, control and profits.

This **errant knight idea** <https://en.wikipedia.org/wiki/Knight-errant> can be seen everywhere - especially in young men but in literature everywhere. The Story of King Kong (the Large Ape) is about an Apelike brute of a man who finds humanity by “saving” a damsel in distress but suffering a final

death and the hands of the brutes/Mob who did not understand his humanity. Oops - he was human after all.

The **binary certain idea of some certain thing** to hold on to compared to the chaos and “evil” nature of life - the human condition.

We see a **stark and brutal assessment** of the reality of the world by many writers - the difficulties of being human - a strong statement of some truth - which was to reverberate with society and thinkers for hundreds of years - **Significantly/Notice** with:

De miseria humanae conditionis - Document[1195] Rank(10) Author(**Pope Innocent III**) Age(35)

Keyword(Individual Religion Humanism, The Human Condition)

https://en.wikipedia.org/wiki/De_Miseria_Condicionis_Humane

<https://archive.org/details/decontemptumund00achtgoog/page/n2/mode/2up>

[https://isidore.co/CalibreLibrary/Innocent%20III,%20Pope,%201160-1216/On%20the%20Misyery%20of%20the%20Human%20Condition%20\(7295\)/On%20the%20Misyery%20of%20the%20Human%20Condition%20-%20Innocent%20III,%20Pope,%201160-1216.pdf](https://isidore.co/CalibreLibrary/Innocent%20III,%20Pope,%201160-1216/On%20the%20Misyery%20of%20the%20Human%20Condition%20(7295)/On%20the%20Misyery%20of%20the%20Human%20Condition%20-%20Innocent%20III,%20Pope,%201160-1216.pdf)

*“**We mortals** clamber over hedges and poke around paths, hike up hills, climb mountains, scale cliffs, practically fly over the Alps; people walk right over pits and into caves; they pry into the bowels of the earth, the depths of the sea, the hidden windings of rivers, the darkness of the forest, the pathless desert. They endure wind and pelting rain, thunder and lightning, tempests, the heaving of the flood, catastrophe, disaster. They hammer metals and melt them, carve and polish stones, fell timber and hew it; they set the loom and weave, cut and sew garments, build houses and plant gardens, till the soil, cultivate the vineyard; they kindle ovens, they build mills, they fish, hunt, and trap birds. Or else they meditate and ponder, consult each other and get things settled, complain and sue each other, plunder and pilfer, cheat, finagle, quarrel, fight; do almost anything to heap up riches, increase profits, and struggle for any financial advantage; win honors, raise their rank, extend their powers. And all this, too, is but **toil and vexation of mind**. If you do not believe me, believe Solomon. "I made me," he said, "great works. I built me houses and planted vineyards. I made gardens and orchards and set them with trees of all kinds. I made ponds of water to water therewith the wood of the young trees. I got menservants and maidservants and had a great family, and herds of oxen and great flocks of sheep, above all who were before me in Jerusalem. I heaped together for myself silver and gold, the wealth of kings and provinces. I got singing men and singing women and the delights of the sons of men, cups and vessels for pouring wine, and I surpassed in wealth all who were before me in Jerusalem. And when I turned myself to all the works which my hands had wrought, and the labors at which I had worked in vain, I saw in all things **vanity, and vexation of mind**, and that **nothing was lasting under the sun** which was not toil and vexation of spirit “...*

*“But even those "who **will to live godly** in Christ Jesus will suffer persecution." "**The saints** had the experience of mockery and stripes, yes, even of chains and prisons. They were stoned, they were cut asunder, they were tempted, they were put to death by the sword for the Lord. They went about in sheepskins and goatskins, being in want, distressed, and afflicted, of whom the world was not worthy, wandering in deserts, in mountains, and in dens and in caves of the earth.” "**In peril from floods, in peril from robbers, in peril from the gentiles, in peril from the city, in peril from false brethren**. In labor and hardship, in many watchings, in hunger and thirst, in fastings often, in cold and nakedness, in many hardships. For the **just man "denies himself", crucifying his body on the***

cross of its own vices and concupiscences, so that the world is crucified to him and he to the world. He does not have in this life a lasting city of this world, but seeks the future city of God. He endures the world as an exile, shut up in the body as in a prison. "I am a sojourner on the earth" "and a pilgrim like all my fathers. Turn thy eyes from me, that I may recover, before I go and am no more." "Woe is me that my sojourning is prolonged; I have dwelt with the inhabitants of Cedar, my soul has long been a sojourner."- "Who is weak and I am not weak? Who is scandalized and I am not on fire?" For the sins of those about us are a torment to the righteous. And this teaching is the flowing water which Caleb gave for dowry to his daughter Axa"

The **woe is me**, entitled victim (entitled to all things in "heaven"), binary certaintists have cut themselves off from the world for their preferred certain of **constant victim status**. We see this in the vain glorious smuglifunts of the **Virtue signalers** and **entitled victim narratives** of women and blacks and other binary tribal types.

The binary certaintists would rather **replace all hope** with **binary smug certainty**.

This published thinking of Pope Innocent III invoked a backlash from other humans which resulted in re-imagining the human condition in more positive terms with multiple ideas of better and good. The tendency by the binary tribal types is to take any idea and try to make it **binary** and **certain** and rather than an infinity of good things to appreciate in life - it tends to become (once again) a **certainty of "ultimate Good"**

Petrarch and others around the south of France and northern Italy were starting to explore sustainable enjoyment of life - in books, art, trade, language, debate, poetry, love of humans, criticism of corruption and many other things. These people also explored:

William IX, Duke of Aquitaine/William Ramnulfid ,Ibn al-Athir/Abu al-Hassan Ali ibn Muhammad ibn Muhammad ash-Shaybani ,Ioannes de Sacro Bosco/John of Holywood/Johannes de Sacrobosco Who would have thought that the earth was a sphere? **Jacobus de Voragine** and many others listed in the Recent People chapter below.

Music and art was changing too - along with writing, education, architecture, etc. Humans were doing more and experimenting but the Church, Kings and Rulers were getting worried.

So once again the certainty argument of god, deity, victim, woman, hero, sacrifice, infinity took shape. Smug certainty and mob behaviours continued.

The **confidence to be uncertain** and ask questions, have a debate, learn and explore - takes some effort - overcoming anxiety and taking the journey of exploration is not easy for everyone.

Monks - Self Flagellation - Virtue

Monks, Orders, Cloisters, Brothers, Sisters of Mercy, Nuns, Apostle, Chosen, Brethren https://en.wikipedia.org/wiki/Brethren_of_the_Common_Life , Holy order, Selected Pious, Special, Virtue, Gods' children, groups, mobs - the virtue groups.

I whip myself for your virtue (Be grateful and deify me) - on your knees, sinner.

Climate change Albo on his knees to pacific islands - drama triangle - declaration of who is responsible - on "behalf of all Australians" I take responsibility - blah, blah, blah.

Don't be held to account for things you did not do "*For the sins of those about us are **a torment to the righteous***"

These continuums we see the catholic church deny responsibility and accountability using the greatest good and virtue argument. Dan Andrews, Matt Keen - incoherent liars - deluded psychopaths - corrupt.

The "Apology" is nonsense - a lack of recognition of the cautionary tale - a lack of learning with cheap virtue signaling. **Tell me what you learned** - not how *flowery* and **expensive** your apology is.

A lack of inquiry - a lack of intellect and discussion and debate - a rush to binary drama triangle.

The Human Condition - A Cautionary Tale - A Genre

Evolution - memory - observe and notice and remember.

Why did you balance Virtue with Caution, Jon ? Why choose that?

Errors of historians and learners - Focus Model, Zoom and Focus, a choice and variable abstractions, a narrative and personal interaction - like a woman's gossip, highly judgmental from the beginning rather than explorative, wide research, deep research (zoom model) - support opinions with references and detail. Primary sources. No opinions or judgement. Wide range of views from different perspectives. Present the information so others can study and judge.

Why - because humans tend to fat, dumb, lazy complacency and the easiest solution. They make small incremental steps through the complexity of life - at great cost to the species. Mobs are easily and willfully deluded - willing to believe anything that sounds simple and does not require too much energy. Grunt, grunt, grunt - we all sing the same tune.

But, Jon what are **you** doing - then??

Mandell Creighton https://medievalchurch.org.uk/pdf/e-books/creighton_m/history-of-the-papacy_creighton-1.pdf "*My omissions and my details are intentional. I have enlarged on points, not because they are interesting to the modern observer, but because they formed part of the political experience of those who moulded the immediate future.*" **Emphasis and Omission** He makes some attempt to explain his bias.

Many say he was balanced and enlightened in his view of history. I disagree - his bias is in plain sight. The idea that someone can gloss over the crusades, burnings, rampant corruption of the "papacy" and all that entails - shows a "lack of balance" and deliberate bias. It is a bit like saying Stalin "meant well" or Mao "was a well loved leader and very popular with his inner circle" or Hitler "was good with children" - or a moral relativistic argument - at least I was better than the barbarians.

The idea that someone from the Church should review itself is what we see now with Canberra Magistrates (Robert Cook, Lorraine Walker, Bernadette Boss - while chanting feminist mantras and wearing white ribbons), Police, Politicians reviewing themselves and finding "Yea Verily" we are

good - nothing to see here. The elites review themselves and their friends and say “nothing to see here”

How to Learn from the Cautionary Tale

Read observe discuss, write argue, debate hypothesize test, explore discover, and things I have not thought of yet.

Anticipation of a multiplicity of questions

John Dunstanble - point, counter point - harmonies movement, crescendo, orchestra. Bach’s three voices - will the voice answer?? - a conversation - bird calls changing voices - statement then response the question of what is different?? The thing stated - how can it be improved - can it made better - what is better - what would it look like?? - experiment with music and ideas.

Introduction, Declaration, Statement, hypothesis, question, rest, interruption, Sleep, Fear, Chaos, Run, answer, variations on a theme.

Voices , questions and answers - **Peter and the Wolf** by **Sergei Prokofiev**

https://en.wikipedia.org/wiki/Peter_and_the_Wolf

Pyotr Ilyich Tchaikovsky https://en.wikipedia.org/wiki/Pyotr_Ilyich_Tchaikovsky - the movements, the journey the conclusion. You can spend the bulk of time mucking around with 5s, 3rds, minor 7ths, suspended 4ths and then resolve everything with major chords (1,3,5) which never end - octave jumps - Is that the end? - NO THERE IS MUCH MORE TO COME - you think you have heard resolve and resolution - *you aint heard nothing yet* - tempo, instruments, canons, fireworks, water, etc - 1812, Swan Lake, 1st Piano concerto, etc.

Penny Lane (The Beatles) - **David Mason** Recalls How He Came To Play The **Piccolo Trumpet** On This Famous Track. <https://www.youtube.com/watch?v=OxO4nODCGD0> Can you reach that high note at the end? Sourcing to the “heavens”. *I don’t believe that is possible - how did you do that?*

Painting the canvas is limited to contrast and design - architecture is more restricted than music - the voices and language seem more complex in sound - somehow. The cacophony of birds at night and in the morning - what are they saying to each other? What are the questions and answers?

Walking the streets of old cities (like Dubrovnik, Sienna, Firenze, Madrid, Valencia, Split, Paris, London, Monaco, Nice, Venice Vienna, Sarajevo, Zagreb, Cologne) and new cities (like New York, SanDiego, Santiago, Bogota, Sydney, Melbourne, Perth, Darwin, Canberra, Bangkok, Hong Kong, Singapore) - you question what is to arise as you round the corner. What is around the next bend? What have I missed? The question is answered as you take the journey. You think discuss, observe, notice, see things - feel things, smell things - you take it in as observations and memories - ready to explore questions with others - humans - at other times. Did you notice that? What do you think? Did you hear the birds - did you notice the chorus? Did you hear the 2nd Tenor line in **Pirates of Penzance**?

I present a thesis - doesn’t it immediately require questions and observation a conversation or should I just say something and expect no answer?

Does that black obelisk sit around for thousands of years waiting to be questioned? Maybe it never will?

What is the next question.

Mark Butler - Nursing Homes - Barking Mad - Marking Bad

Barking mad, dogs bark at things they don't understand

"The dogs were very ferocious;... the people only a little better." Marco Polo

https://en.wikisource.org/.../The.../Book_1/Chapter_2

'Dogs bark at every one they do not recognize.' - Author(**Heraclitus of Ephesus**) Year[-475]

Source_Document(*On Nature - Fragments Of Heraclitus DB_D97*) Keyword(*Development Ignorance, Mobs, Anger, Violence, Fear Individual*) <http://www.heraclitusfragments.com/files/qe.html>

https://en.wikisource.org/wiki/Fragments_of_Heraclitus

Greens/Labour recently got into federal government and Mark Butler - as the new minister of health - proudly announced he would **mandate 24 hour nurses** in nursing homes - saying "it is obvious isn't it - it is in the name".

Now I have written to Mark - as chief policy person for the Labour types - many times over the years - he ignores me - but let us examine this public announcement of his.

He declares this out of nowhere and without context at a time while most of Australia is still under "Emergency Law" (3 years and still going like any tyrannical dictatorship) where every state or federal politician makes a "declaration" of law which mandates what everyone in society must do or be jumped on police, fined and go to jail. We see this is "language" mandates as well - the 'Right' words not to "cause offence".

He declares this - having spent years in Parliament studying and working on the big issues and ideas that the Green/Labour party have for how Australia should be and what needs to be done in the country. They have kicked around some ideas amongst themselves about how to save the planet - stated a few things in budget reply documents and are now proceeding on their grand plan to "save" lives with their **certain** plans.

There is no detailed analysis or discussion of Mark's idea - not even a debate - he stepped up to the camera on morning TV and announced it. In his mind he is the new "messiah" - "saving" people in nursing homes. His **virtue is on display** for everyone to cheer. In his **delusional mind** he hears applause and cheers from vast **mob like crowds** surrounding him - ready to pounce on and attack anyone who dares to question his grand plan.

"Ta dah - I have solved the problem" (he assert without a decent hypothesis, evidence or a plan)

You will have see how Putin threatens anyone who dares to question anything he says - the threat of violent attack by the mob, police or secret service is there to make people **complicit to the Tyrant's delusion**.

In Mark's mind he does not see himself as incompetent or insane - because he compares himself to the rest of the people in the Greens/Labour who all behave and think the same way - a kind of determined smug pig-ignorance based on moral and intellectual superiority (compared to a vacuum). He **communicates his virtue** so he can be **popular** and achieve some **fame and attention** with people. A deluded narcissistic psychopath.

Firstly - most homes where old people go to live are not called "nursing homes". Many of them are run as charities - he would know this if he **examined the charities database** (as I have done) and seen where they are located - their names - the institutions which run them, the financial documents and establishment documents. This requires work and analysis - as I have done - to explore and read about all of these places and get some understanding of the issues involved. It is called - in politics - being **across your brief**. See <https://www.acnc.gov.au/> . But maybe he has done this work and spent decades consulting everyone in the industry - how would I know - he certainly did not say this - he did not say *"I have spent decades consulting with industry and we have all agreed on some general improvements in the Industry which has much support and the we are now working on implementation and change issues and options"* - instead he said *"I am going to mandate nurses in nursing homes 24/7 - it is obvious - it is in the name"*

Many homes are really there to assist - rather than "nurse" people - to provide support, a sense of community and independence - not dependence on being "nursed" - it is an insult to those who still try to maintain their dignity of independence. Respite care is provided sometimes and temporary care might be needed for post operation and accidents. Severely disabled people - even quite young - can require a huge amount of full-time care - traditionally provided by family members but also the state. Palliative care tends to be provided in specialist homes as a last step before death but is problematic because people want to be surrounded by people and things they know rather than die in a strange place. People also die in hospitals during or after the last steps of massively expensive surgical interventions. It is complex.

Most old people, aged care, convalescent, rest, supported living, retirement, etc homes - **tend not to have much money** and rely on the limited income they get from the people who live there. Many are run by religious, ethnic or other groups - so there will be Jewish, Hindi, Indian, Chinese or Language groupings so people can communicate with each other in their native language. Many are located in the community where they grew up - and some are now in very expensive areas in the cities - because the cities have grown and changed around them.

Few people **can afford** to have full time care until they die. Many rely of family, friends, community, volunteers and government services.

Many homes already have staff trained to some degree in basic health care issues and are well aware of the doctors, dentists, hospitals and ambulance arrangements in their area - it is a feature of how they need to run their business. Some use nurses on semi-permanent/casual basis - as required by the people and their needs at the time - based on the circumstances and time. i.e. not mandated by some idiot politician signaling their virtue about "saving" people, the world, the planet, etc.

So Mark's idea - is not only foolish and ill-considered - it is designed to scare and raise the anxiety levels of those - who are already highly stressed and susceptible to change and anxiety. The **ability to afford** to employ nurses 24 hours a day is something **we struggle to do in hospitals around the**

country. There are vast shortages of trained nurses and little likelihood of employing people in those jobs when they can sit around all day and whinge while working in “human rights” agencies (Helen Watchirs) complaining about gender pronouns.

24/7 nurses do not really happen - even in hospitals - the night shift is always smaller than the day shift - yet he wants 100% nurses in “nursing” homes every hour of the day.

So then the idea of being able to afford care - will somehow be picked up by - the taxpayer. **The Taxpayer funds Mark’s virtue. The problem of large numbers of people requiring aged care is a community problem - not a virtue signaling problem.** Cheap political point-scoring by unctuous, sanctimonious moral relativists - like Mark - not only **distract from the real debate and discussion** but provide **a false “solution” to a complex problem** which can cause more harm than “good”.

Mark thinks he is “saving” people. He is barking mad.

Anyone who starts a sentence with “***I am mandating...***” - is declaring themselves a **tyrannical dictator**. Their **narcissistic delusion** is that no-one can see them for who they are or that their **smug delusional omnipotent virtue** (the greatest good) justifies their **abusive violence - the ends (of everyone who disagrees) justifies the means (their recanting, reeducation, death, burning and disposal)**

Smuglifunts.

There is a complete NULL - a banality - you try to find what is going on their heads and you come back confused and uncertain. You keep looking and no matter how closely you look or what questions you ask - it is blank, null.

If you patted Mark on the head and said “good boy” - he would probably respond with “Yes, I know I am” while his *sentient* little tail wagged with self-righteous joy.

But wait - maybe I am being too harsh - have I rushed to judgement? what exactly is the policy???

<https://www.alp.org.au/policies/a-nurse-in-every-nursing-home> “ Labor will put nurses **back** into nursing homes. With a **registered nurse in every home – 24/7 – and increased care time.** Aged care is in **crisis.** **Too many** Australians are being **stranded in soiled beds, denied adequate help to shower and eat, or are missing out on basic wound care and medication management.** Labor will ensure dedicated nursing home staff have the time they need to care.” (and pay them more as well, How many is TOO MANY?)

None of the reasons they list have anything to do with **needing a registered nurse.** Every **CRISES** needs a **hero,** Hey Mark?

“Putting nurses **back into (a deliberate lie)** nursing homes 24/7 – Labor will lift care and quality standards and improve health outcomes by making it **mandatory to have a registered nurse onsite 24 hours a day in residential aged care facilities.** This was a **key recommendation of the Aged Care Royal Commission** which **was ignored** by the Morrison Government. 24/7 registered nurses will become required from July 2023.

Lifting the average care time for each resident to 215 minutes per day, including 44 minutes with a registered nurse – Labor will provide an average of an extra 35 minutes of care time per resident per day than current levels. This was a **key recommendation** of the Aged Care Royal Commission which **was ignored** by the Morrison Government. This means more time for meals, showers, dressing, wound management and much more. This improved care-time standard will commence in October 2024. Labor will maintain the planned mandatory 200 care minutes date of October 2023.” ...

... “This investment in aged care will total **\$2.5 billion** over the forward estimates.”

No - they are still **barking Mad** and using taxpayer money to signal virtue.

<https://www.aihw.gov.au/reports/australias-welfare/aged-care> “Around **840,000 people** used the Commonwealth Home Support Programme (**home support**). This program provides entry-level services to help people **remain independent** at home and in the community. The next largest program was permanent residential aged care – around **245,000 people lived permanently in a residential aged care facility at some point during 2019–20.**”

So 2.5 billion for 245,000 people - **MOST who don't need nurses and are not sick** - many are old and need support - **not a hospital**.

Yes, there are high levels of degenerative physical and mental diseases - especially dementia in old women <https://www.abs.gov.au/statistics/health/causes-death> - but many homes who have places like gardens, trees, things to do, engagement with the local community, volunteers, activities, things of interest - things to do rather than sitting around all day waiting to die - seem to sustain better “quality outcomes” than those that don't.

Some homes seem to end up with all of the dementia, bi-polar and disabled old people who have no money or family - where there are locks on every door so they don't “escape” or cause damage to others in the facility. It is far more complex and nuanced than many people can imagine.

Who wants to stay in a home full of sick and dying people?

<https://agedcare.royalcommission.gov.au/sites/default/files/2021-03/final-report-executive-summary.pdf> “**It is difficult to measure quality** in the current aged care system. This is a major failing. A comprehensive approach to quality measurement and reporting has three linked elements: indicators to measure quality, benchmarking for continuous improvement, and a star rating system for comparing the performance of providers.”

Lets us not be **TOO DOGMATIC** on what exactly “**quality of LIFE**” might mean. Maybe instead some **NOT DEATH** measures and OPENNESS and ACCOUNTABILITY - in a kind of **make sure they are not corrupt and falling apart** kind of way - or infested with rats and cockroaches.

But wait - what about the 840,000 people at their own homes - why can't they have a nurse in their house or nearby 24/7 ?? Why should they suffer just because they **are trying to remain independent?** <https://www.gen-agedcaredata.gov.au/> <https://theconversation.com/australias-residential-aged-care-facilities-are-getting-bigger-and-less-home-like-103521>

So about 75 beds average in 3000 aged care homes **and growing**. So that means you need 3 shifts a day for nurses plus extras - **at least** 10,000 registered nurses to work in Aged care homes **funded by taxpayers starting at 2.5 billion** over 4 years?

<https://www.abs.gov.au/statistics/classifications/anzsco-australian-and-new-zealand-standard-classification-occupations/2021/browse-classification/2/25/254/2544> 2544 Registered Nurses ANZSCO - Australian and New Zealand Standard Classification of Occupations Reference period 2021 <https://labourmarketinsights.gov.au/occupation-profile/nurses-registered?occupationCode=2544> 320,200 - so looking at a **4% growth in nurses to cover aged care homes when we already have a shortage of trained nurses.**

So let's multiply by 4 to **cover the home stay people** having 24/7 access to a nurse - 10 Billion and 40,000 extra nurses - all paid by taxpayers.

"CRISES" = VIRTUE SIGNAL some HALF BAKED BRAIN FART and TAXPAYERS MONEY.

Why not Aged care workers instead?

<https://www.abs.gov.au/ausstats/abs@.nsf/0/71895BF7C1455656CA2575DF002DA5D4?opendocument> **UNIT GROUP 4231 AGED AND DISABLED CARERS** AGED AND DISABLED CARERS provide general household assistance, emotional support, care and companionship for aged and disabled persons in their own homes. Indicative Skill Level: Most occupations in this unit group have a level of skill commensurate with the qualifications and experience outlined below.

Tasks Include:

- accompanying aged and disabled persons during daily activities*
- assisting clients with their mobility*
- preparing food for clients*
- arranging social activities*
- performing housekeeping tasks such as vacuuming and cleaning*
- assisting in personal hygiene and dressing*
- providing companionship, friendship and emotional support*
- may do shopping and run errands*
- may live in with the person*

Occupation:

423111 Aged or Disabled Carer 423111 AGED OR DISABLED CARER

It is worth noticing that there are many levels of public service involvement in "aged care" <https://www.agedcarequality.gov.au/> - staffed and run by people who have come through the education system and the cult of groupthink, causes, virtue signaling and feminism. When governments seek information they will often set up a "royal commission" where retired judges and legal types get paid enormous amounts of money to come up with opinions and recommendations.

The idea that the legal community or the public service is somehow free from bias, incompetence, narcissistic delusions of grandeur, corruption, feminists, virtue signalers, etc - is just as absurd as assuming that nurses are better at looking after old people than qualified aged care providers - which seems to be the main assumption of Labour Party.

<https://agedcare.royalcommission.gov.au/publications/final-report> "In 2016, the majority of paid workers, 240,000 (or 66%), were in direct care roles. **Registered nurses comprised 21%** of the

residential direct care workforce in 2003, but by 2016 this had dropped to around 15%.” .. “According to the Aged Care Financing Authority, approximately 31% of home care providers and 42% of residential aged care providers reported an operating loss in 2018–19.”

The problems listed in the report are more to do with **systemic problems of management and funding** which are far more complicated than having a nurse. So the general problem of the “let us do something” to signal our care, understanding and virtuous superiority of “others” - is the main focus of the Labour Party and Mark Butler.

“Urgent reforms are necessary to protect older people from unnecessary, and potentially harmful, physical and chemical restraints.”

Sedating and ignoring aged care residents is a problem which is **not going to be improved by adding more nurses.**

The design, standards, review, regulation and compliance of 3000 agencies - you would think would be able to be handled by a suitable number of public service staff across state and federal levels. **What exactly do they do all day - parties, their pronouns and attend diversity and inclusion courses?** Poor performing nursing homes need to be regulated - like any business. **Corruption is a problem.**

*“Deficiencies in regulation of restrictive practices have been identified as a significant human rights issue in Australia. A strong and effective regulatory framework to **control the use of restrictive practices** should be implemented as a matter of priority. The Australian Law Reform Commission has recommended that there should be a nationally consistent approach to the regulation of restrictive practices. It has also said that a consistent approach to restrictive practices in aged care and disability services is desirable ‘both as a matter of principle and pragmatism’*

<https://agedcare.royalcommission.gov.au/sites/default/files/2021-03/final-report-recommendations.pdf>

107 pages of recommendations - recommendation 86 (8 parts) - apparently NUMBER 86 MEANS it is a “KEY RECOMMENDATION”

*“**Recommendation 86:** Minimum staff time standard for residential care 1. The Australian Government should require approved providers of residential aged care facilities to meet a minimum staff time quality and safety standard. This requirement should take the form of a quality and safety standard for residential aged care. The **minimum staff time standard should** allow approved providers to **select the appropriate skills mix** for delivering high quality care in accordance with their model of care. 2. From 1 July 2022, the **minimum** staff time standard should require approved providers to engage **registered nurses, enrolled nurses, and personal care workers** for at **least 200 minutes per resident per day for the average resident**, with at **least 40 minutes** of that staff time provided by a **registered nurse**.*

The word minimum **is assumed** to mean **mandated number**. (Quotas, inclusion, groupthink - on average , etc)

Who is the Average Human exactly?

The recommendation is problematic and **hints at MANDATING** although it is only a **MINIMUM STANDARD on AVERAGE**.

So the Labour party are liars, Mark Butler is a liar “CRISIS, KEY, IGNORED, etc” - they are deluded lying psychopaths. Any statement they make has as much “truth” to it as any statement or promise that Labour Woman who was parachuted into a “safe” Labour seat has.

Try getting any greens/labour, feminist, **binary extremist**, causist, etc type to name anything in life which is **not an** “Emergency” or “Crises”. A Feminist/Greens/Labour/Causist/hypocrite/binary **hyper-bole** is “**empathy, caring**, necessary and important” - but yours - (the “others”) - is excessive exaggeration and hysteria.

(one of) Gough Whitlam’s delusions - “FREE university” for all

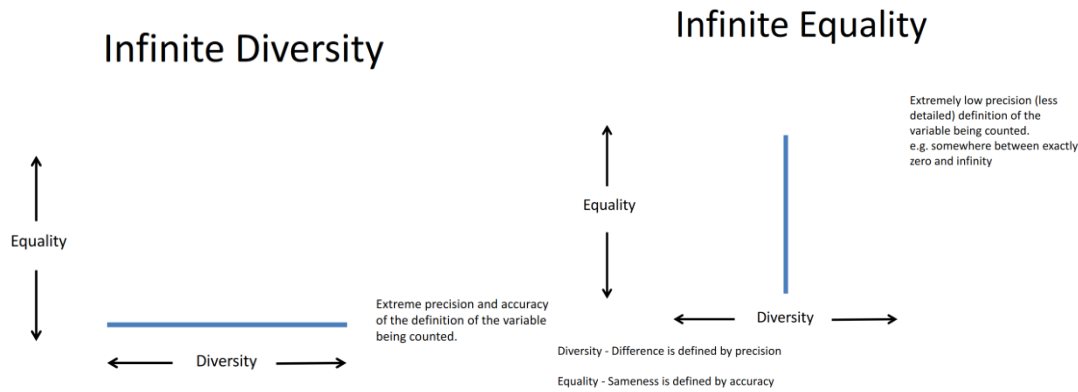
Bob Hawke’s delusion - “No child shall live in poverty”

Mark Butler’s delusion - “all people will have a nurse onsite 24/7” - mandated insanity

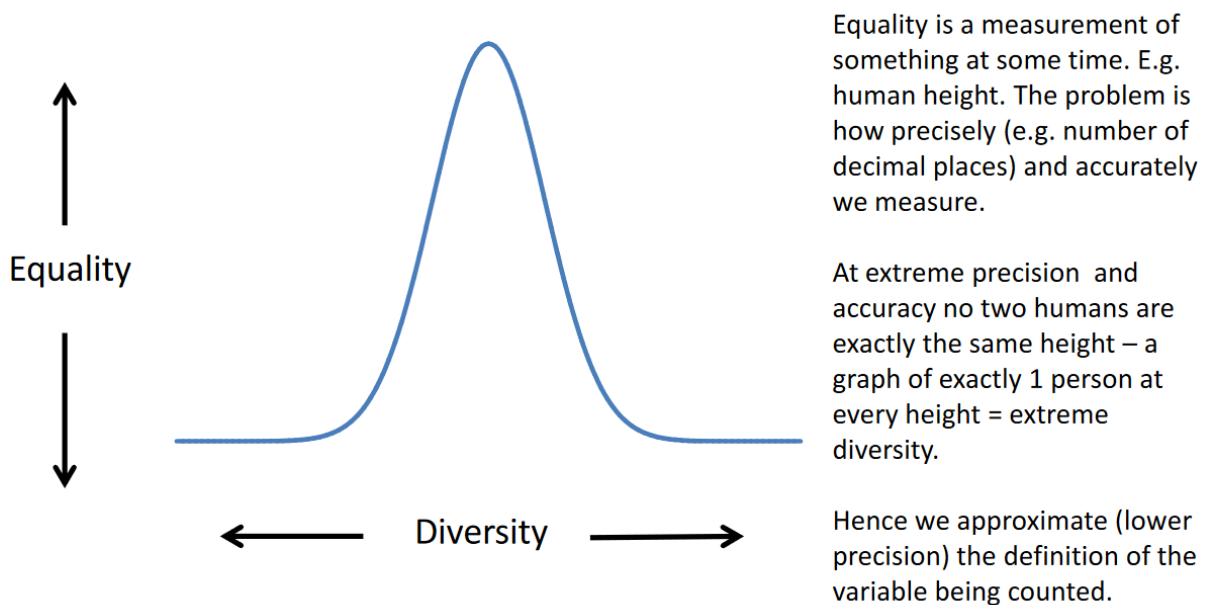
Abusive smuglifunts like Mark Butler, Tanya Plibersek (Demonizing people, calling individuals *Voldemort* - raising the mob, what bags of Chinese money?), Penny Wong, Andrew Barr (Mandate Electric Cars, Animals are “sentient” by law, drugs, corruption of the rule of law, nepotism (money and jobs for Gordon Ramsay) , corruption, lies), Andrew Leigh (binary dim-wit, mob, sentient feminist pet dog woof, woof), Bill Shorten (Extremists - freedom fighters), Senators (calling out the Mob on Bettina Arndt), ABC (Board management and staff - extremists, binary, corrupt - especially Ita Buttrose (man/boy hating feminist) David Anderson and all the other feminists), the Greens/Labour party, women (on average - quotas - inclusion - “equality” - Mandates), weak minded men, Universities, Schools, Canberra Courts (Robert Cook, Lorraine Walker, Bernadette Boss, Edwards and all the other narcissistic deluded, biased, white ribbon wearing psychopaths), women in the legal profession (see **Women Lawyers – Corruption – Feminism – Debate** <https://humanistman.com/wp-content/uploads/2020/07/Women-Lawyers-Corruption-Feminism-Debate.pdf>),etc - they are **binary extremists** and ~~thinkers~~ and **proud** of their **deeply held biases and certain ignorance** - claiming **VIRTUE** as their signal and calling out the mob on anyone who questions their deeply held delusions.

The jump from AVERAGE to CERTAINTY MANDATED is what they (Binary extremists, women (on average - diversity inclusion mobs - groupthink - quotas -wages - mandates)) do. It is their certain habit - **when it suits them** (the **permanent hypocrite** is incoherent, **CORRUPT** - a **deluded lying dictatorial psychopath** who can never be trusted in any public service job. i.e. they do not mandate SHARED CUSTODY 50/50 of children in family court cases do they? - It is only mandated (quotas/inclusion) when it suits them.

See my META FRAME 9. **Equality and Diversity** <https://humanistman.com/wp-content/uploads/2019/03/07-Humanism-Meta-Frame-Equality-and-Diversity.pdf>



Population Tension

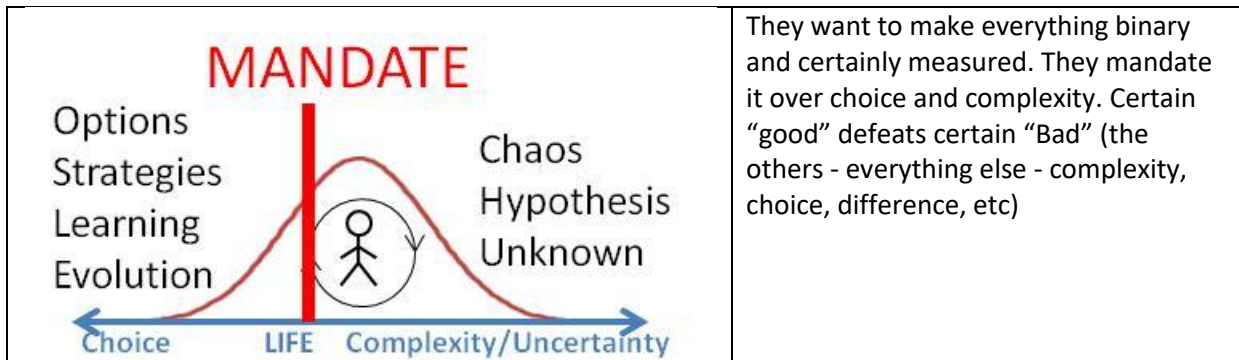


The above model maps to my bounded plurality model - **EQUALITY** is how something is **defined** (language) - (“measured” in a **general way - useful frame for communication and discussion**), the **DEFINITION** of a Thing. Equality of definition. “A woman is - well you know - a women”.

DIVERSITY is **MEASUREMENT** (with **precision and accuracy**) of a **DEFINED** thing. “I measure a woman by declaring that she is measured by - she was born a woman - with women’s bits - you know - we all agree on how to measure woman don’t we????”. A Duality of concepts simultaneously held - **each affecting the other**. Definition/measurement- Equality/diversity. **Binary certaintists** make tyrannical and totalitarian (dogma, Draconian) declarations of Definition and Measurement. They struggle with appropriate/**WELL JUDGED/Balanced (against other things which need attention and focus)**/Utilitarian (Mills) levels of abstraction.

Binary extremists like Mark Butler, Greens/Labour, feminists, communists, fascists, zealots, causists, etc - make everything binary in a tyrannical, dictatorial, psychopathic, violent, abusive, controlling,

incoherent way. A permanent state of delusional psychopathic mandated **draconian detailed** abuse. China, Russia, Stalin, Mao, Feminists, Women (On average - quotas - inclusion - "equality" - groupthink - mobs - tribes - mandates), "Social Credit", "Goodness", "Russian", Tribal, etc.



They want to make everything binary and certainly measured. They mandate it over choice and complexity. Certain "good" defeats certain "Bad" (the others - everything else - complexity, choice, difference, etc)

I examined these ideas in some detail in **15 Humanism – Corruption – Nation Choice – Virtue, Version 1, date 03/04/2020** <https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf> in ideas like WHERE I DRAW THE LINE. I explain that the lines drawn on the continuum are a **general idea** and **AWAY from the NOT of CORRUPT** rather than **TOWARDS a certain GOOD**. (See slide 35)

Corruption – Where I draw the line

Human Population by characteristics, percentage engaged in Public Service Decisions and activities – Government, Courts, Police, Public Service, etc.

I rate **Bad Actors** (almost binary, absolute, extreme) the worst but unavoidable – they always need to be observed and managed. **Virtue signalers** are next because they make decisions for wrong reasons.

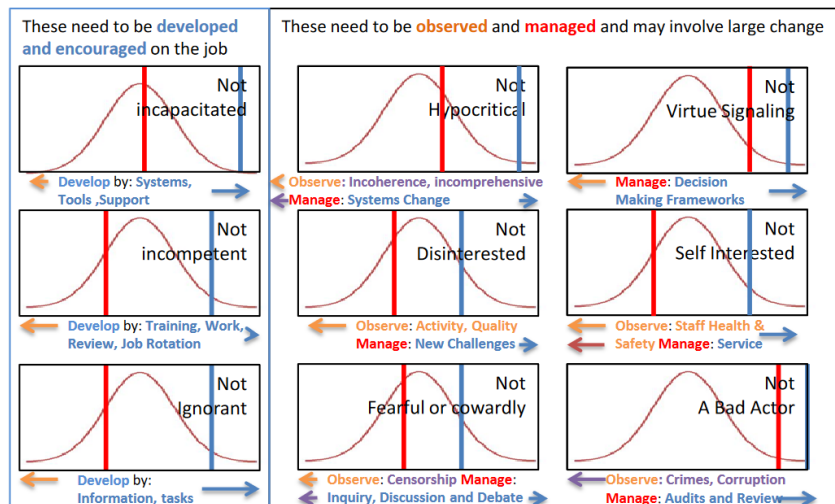
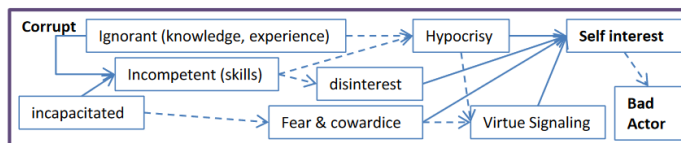
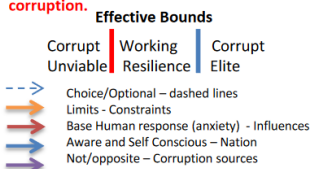
Hypocrisy next shows the system in breakdown – incoherent or incomprehensive - biased.

Systems changes and development need to be done openly and without an environment of fear and punishment.

Note: Skills (competence) and knowledge (not ignorant) is over a wide range – allows variation, diversity, sharing and development.

As things degenerate with corruption - **capacity** fails early (after **bad actor** and **virtue**), followed by **hypocrisy** and **fear**. Then **self interest**, **disinterest**, **competency** and **ignorance**.

A high level of ignorance or incompetence in society is a later stage sign of a collapse and corruption.



It is not about mandating **GOOD**, but avoiding **BAD**.

Not corrupt - not a liar, stealing, avoiding, no learning, not listening, not noticing, not keeping records, not answering questions, not acting in self interest, not interested in their work, not ignorant, not incompetent, not on legal drugs all the time, not virtue signaling, not hypocritical, not tribal, not mob like, not violent, not abusive, etc.

This is not binary it is a continuum of definitions and measurement.

Things which can be defined and measured.

Inclusion, Equality, Diversity, Good, etc - are TOO ABSTRACT and difficult to DEFINE and MEASURE and are used so the DIMWITTED TYRANNICAL DICTATOR can control and abuse others.

I AM good - trust me - I will do what I think is "best" and "good" for all of us - you can trust me because I am "GOOD".

Cockroaches are easier to define and measure and exterminate. Then once you reduce the cockroaches - you have reduced "Bad" - "Bad" is under some control.

You don't want people being eaten alive in nursing homes by rats and cockroaches. So you implement that as a statement and then regulate, keep records and measure the infestations of rats and cockroaches and take action as required. You do not want people taking the wrong medicine. So the lock up the medicine, have clear instructions and systems in place, keep records and regularly audit those records for compliance. Checks and balances - not mandated "good". It is BAD **not to eat food and drink water** on a regular basis - therefore ensure food and water are consumed regularly (on a balanced continuum - not mandated) and keep records.

The idea of the "white Knight" and hero types like Mark and the other dim-wits in the Greens/Labour party - is not only do they **declare themselves** as morally superior to those "others" (that they attack and demonize on a regular basis) who dare to question - but they **assert** they are intellectually superior (and therefore do not have to debate) as well and have great insights into the complexity of life. They are **too stupid to know how stupid they are** and they will **mandate everyone else's death and destruction** to prove it and build **huge mobs of "believers"** to join in the violence and destruction of the "others" (Tribal/Binary/Groupthink) e.g. Heretics, Blasphemers, Non-believers, etc.

And **because they operate as dictators** - they want others to behave as "good" dictators like them. Rather than having good systems and public services, checks and balances - you appoint **heroic white knight dictators** (like them e.g. nurses to save the dying) to "save the day" - to save the world from complexity and death itself.

We are now being run under emergency powers for 3 years and still going - based on **daily declared crises, catastrophe** and **hysteria**. Deluded dictatorial psychopaths like Andrew Barr are saving the world by legislating to outlaw petrol cars (mandated) so he personally can save the planet. Mark Butler, Daniel Andrews, Matt Green, Penny Wong, Tanya Plibersek - all the Greens/Labour men and women are in **constant hysterical crisis mode** - abusing and lying to the population, smugly dictating their violence and abuse on the people via courts, police, media, (With the help of the ABC), schools, universities, public service and the media via a never ending **narcissistic delusional "virtue" signal** of hatred and abuse of "others" - of those who dare to question.

The first level of "informed ignorance" is knowing that you don't know anything much at all. **Nicholas of Cusa/Nicholas - Lifespan[1401 to 1464].**

The Banality of Null

When Hannah Arendt searched for evil in Eichmann - she found nothing there. Not just an empty vessel because at least the vessel could have some **responsibility** and **accountability** for **being empty** - but the null case - nothing to be able to be defined or measured and a complete null. To be declared as a vessel you need to fill yourself. Like with children - **getting a mind** and then developing it by learning. You know - the crime of Socrates - helping the youth learn by questioning.

Empty vessels make the most sound? (Source not known but many assume Plato)

The **Empty Vessel** Quote (introduction by Benjamin Jowett) - Plato's republic
<http://classics.mit.edu/Plato/republic.1.introduction.html>

*The "Chalcedonian giant," Thrasymachus, of whom we have already heard in the Phaedrus, is the personification of the Sophists, according to Plato's conception of them, in some of their worst characteristics. He is **vain** and **blustering**, **refusing to discourse** unless he is paid, fond of making an oration, and hoping thereby to escape the inevitable Socrates; but a **mere child in argument**, and **unable to foresee** that the next "move" (to use a Platonic expression) will "shut him up." He has reached the stage of framing general notions, and in this respect is in advance of Cephalus and Polemarchus. But he is **incapable of defending them in a discussion**, and **vainly tries to cover his confusion in banter** and **insolence**. Whether such doctrines as are attributed to him by Plato were really held either by him or by any other Sophist is uncertain; in the infancy of philosophy **serious errors about morality might easily grow up** --they are certainly put into the mouths of speakers in Thucydides; but we are concerned at present with Plato's description of him, and not with the historical reality. The inequality of the contest adds greatly to the humor of the scene. The pompous and empty Sophist is utterly helpless in the hands of the great master of dialectic, who knows how to touch all the springs of vanity and weakness in him. He is greatly irritated by the irony of Socrates, but his noisy and imbecile rage only lays him more and more open to the thrusts of his assailant. His determination to cram down their throats, or put "**bodily into their souls**" **his own words**, elicits a cry of horror from Socrates. The state of his temper is quite as worthy of remark as the process of the argument. Nothing is more amusing than his complete submission when he has been once thoroughly beaten. At first he seems to continue the discussion with reluctance, but soon with apparent good-will, and he even testifies his interest at a later stage by one or two occasional remarks. When attacked by Glaucon he is humorously protected by Socrates "as one who has never been his enemy and is now his friend." From Cicero and Quintilian and from Aristotle's Rhetoric we learn that the Sophist whom Plato has made so ridiculous **was a man of note whose writings were preserved in later ages**. The play on his name which was made by his contemporary Herodicus, "thou wast ever bold in battle," seems to show that the description of him is not devoid of verisimilitude.*

Plato's words via a Socrates - GLAUCON dialogue in Book 6 .. "By all means. In the first place, as we began by observing, the nature of the philosopher has to be ascertained. We must come to an understanding about him, and, when we have done so, then, if I am not mistaken, we shall also acknowledge that such an union of qualities is possible, and that those in whom they are united, and those only, should be rulers in the State.

What do you mean?

Let us suppose that **philosophical minds** always love knowledge of a sort which shows them the eternal nature not varying from generation and corruption.

Agreed.

And further, I said, let us agree that they are lovers of all true being; there is no part whether greater or less, or more or less honourable, which they are willing to renounce; as we said before of the lover and the man of ambition.

True.

And if they are to be what we were describing, is there not another quality which they should also possess?

What quality?

Truthfulness: they will never intentionally receive into their mind falsehood, which is their detestation, and they will love the truth.

Yes, that may be **safely** affirmed of them.

'May be,' my friend, I replied, is not the word; say rather **'must be affirmed:'** for he whose nature is amorous of anything cannot help loving all that belongs or is akin to the object of his affections.

Right, he said.

And is there anything more akin to wisdom than truth?

How can there be?

Can the same nature be a lover of wisdom and a lover of falsehood?

Never.

The true lover of learning then must from his earliest youth, as far as in him lies, desire all truth?

Assuredly.

But then again, as we know by experience, he whose desires are strong in one direction will have them weaker in others; they will be like a stream which has been drawn off into another channel.

True.

He whose desires are drawn towards knowledge in every form will be absorbed in the pleasures of the soul, and will hardly feel bodily pleasure --I mean, if he be a true philosopher and not a sham one.

That is most certain.

Such an one is sure to be temperate and the **reverse of covetous**; for the motives which make another man desirous of **having and spending**, have no place in his character.

Very true.

Another criterion of the philosophical nature has also to be considered.

What is that?

There should be no **secret corner of illiberality**; nothing can more antagonistic than meanness to a soul which is **ever longing after the whole of things** both divine and human.

Most true, he replied.

Then how can he who has magnificence of mind and is the spectator of all time and all existence, **think much of human life?**

He cannot.

Or can such an one **account death fearful?**

No indeed.

Then the **cowardly and mean nature** has no part in true philosophy?

Certainly not.

Or again: can he who is harmoniously constituted, who is not covetous or mean, or a **boaster**, or a coward-can he, I say, ever be unjust or hard in his dealings?

Impossible.

Then you will soon observe whether a man is just and gentle, or **rude** and **unsociable**; these are the signs which distinguish even in youth the philosophical nature from the unphilosophical.

True.

There is another point which should be remarked.

What point?

Whether he has or has not a **pleasure in learning**; for **no one will love that which gives him pain**, and in which **after much toil he makes little progress**.

Certainly not.

And again, if he is **forgetful and retains nothing of what he learns**, will he not be an **empty vessel?**

That is certain.

Labouring in vain, he must end in hating himself and his fruitless occupation? Yes.

Then a soul which forgets cannot be ranked among genuine philosophic natures; we must insist that the philosopher should have a good memory? ...”

Book 8 “True, he said, **I had forgotten**.

Observe, Glaucon, that there will be no injustice in compelling our philosophers to have a care and providence of others; we shall explain to them that in **other** States, men of their class are not obliged to share in the toils of politics: and this is reasonable, for they grow up at their own sweet will, and the government would rather not have them. Being self-taught, they cannot be expected to show any gratitude for a culture which they have never received. But **we have brought you into the world to be rulers of the hive, kings of yourselves and of the other citizens, and have educated you far better and more perfectly than they have been educated, and you are better able to share in the double duty. Wherefore each of you, when his turn comes, must go down to the general underground abode, and get the habit of seeing in the dark.** When you have acquired the habit, **you will see ten thousand times better than the inhabitants of the den, and you will know what the several images are, and what they represent, because you have seen the beautiful and just and good in their truth. And thus our State which is also yours will be a reality, and not a dream only, and will be administered in a spirit unlike that of other States, in which men fight with one another about shadows only and are distracted in the struggle for power, which in their eyes is a great good.** Whereas the truth is that the State in which the rulers are **most reluctant to govern is always the best and most quietly governed, and the State in which they are most eager, the worst.**

Quite true, he replied.

And will our pupils, when they hear this, refuse to take their turn at the toils of State, when they are allowed to spend the greater part of their time with one another in the heavenly light?

Impossible, he answered; for they are just men, and the commands which we impose upon them are just; there can be no doubt that every one of them will **take office as a stern necessity, and not after the fashion of our present rulers of State.**

Yes, my friend, I said; and there lies the point. You must contrive for your future rulers another and a better life than that of a ruler, and then **you may have a well-ordered State;** for only in the State which offers this, will they rule who are truly rich, not in silver and gold, but in **virtue and wisdom, which are the true blessings of life.** Whereas if they go to the administration of public affairs, poor and hungering after the **' own private advantage,** thinking that hence they are to **snatch the chief good,** order there can never be; for they will be fighting about office, and the **civil and domestic broils which thus arise will be the ruin of the rulers themselves and of the whole State.**

'Men that love wisdom must be inquirers into very many things indeed.' - Author(**Heraclitus of Ephesus**) Year[-475] Source_Document(On Nature - Fragments Of Heraclitus DB_B35)
Keyword(Development Learning, Noticing Individual)
<http://www.heraclitusfragments.com/files/ge.html>
https://en.wikisource.org/wiki/Fragments_of_Heraclitus

This is like the absence of thought we see in children who have come through the education system now (the Melbourne declaration). They have causes, tribal motives, self confidence, entitlement for women and blacks - not men, etc - but null character, society, humanity, hypothesis.

Certainty abounds in smug ignorance of the pig-ignorant.

They lack the null hypothesis.

We see this in all the underdeveloped humans now in powerful positions - Feminists, women (on average - quotas - wages - inclusion), weak minded men, binary tribal types, zealots, extremists, communists, fascists, socialists, Green/Labour politicians - Andrew Leigh, Andrew Barr, Penny Wong, Tanya Plibersek, Mark Butler, Anthony Albanese, etc - the media, ABC (Board, management and staff), SBS (Blacks tribal types), Courts, Police, Office of Women, Human Rights, Ministry of "Truth", public servants, - everywhere pigs on two feet (Animal Farm - George Orwell) **ignorant and smugly abusive** of those who dare to question or hypothesize.

Feminist/idiots like **Peta Credlin** who claim that targets for women is a good idea but in the **next sentence** will say dividing the country by race (Skin colour) is a Bad idea. 60% of the public service is now women - up from 40% because her bias, bigotry, support, advocacy and corrupt thinking - is that a GOOD IDEA Peta? Was 60% the **TARGET** or was it 70%? Or is 70% in SENIOR POSITIONS the target? It's a good idea to have an **OFFICE of WOMEN** in the public service - for the sake of mandated targets - what about an OFFICE FOR MEN **you bigot/diot**. What mandated targets "feel" right to you? Yet an OFFICE of ABORIGINES is Bad idea? Incoherent lunacy.

But there is no shortage of Women like Peta Credlin. **Discrimination against Women is Bad** (or any other group identity characteristic) i.e. stopping anyone from being employed merely because they have some **identity characteristic** is a bad thing right? Yes - It should be **merit based**. We all agree. Then Penny Wong removes measures, time limits, objections, debate and any concept of men being discriminated against from the legislation. Then they actively promote Quotas and **Positive discrimination for Women as a "good"** thing. Discrimination (BAD) based on identity has NOW BECOME discrimination (GOOD) based on identity **Fucking insane idiots everywhere** - deluded psychopaths. Idiots, haters, tribal, corrupt, zealots, smug abusive violent psychopathic, entitled, liars, women and their supporters. The Mob - The tribal types. Barbarians, Null, etc.

Peta **uses her position** to promote her tribal and Mob interests (the victim narrative) as a "virtue" like Chris Kenny **uses his position** to promote his tribal and mob interest (Blacks - the victim narrative) as the "virtuous hero". Like feminists/communists/zealots/women/blacks/Jews/Religious Zealots/Causists in media, politics, public service, courts, schools, universities, etc - their causes (virtue) rather than their job.

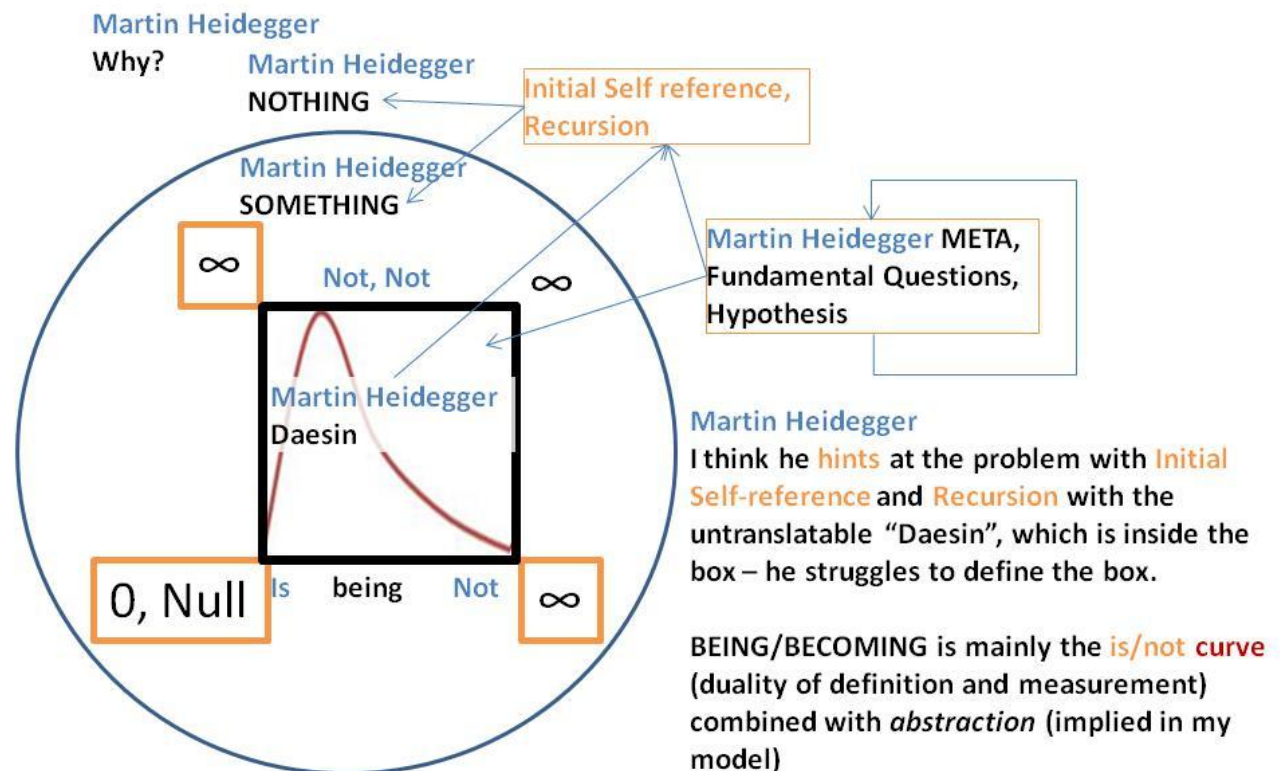
If Peta Credlin likes targets based on WOMEN so much - maybe she become a MUSLIM - they divide society by gender and have special targets for women too - like she does.

Peta Credlin is the type of person who **believes** that Amber Heard is a victim of Johnny Depp - no matter what the evidence or the story or the facts. Groupthink helps choose the "right" kind of people. That delusional psychopathic liars do not exist and if they do exist - they are men or if they are women - there is an excuse (poor thing/victim - needs help) and nothing to see here and we can all gloss over it - because **Gender is important** in the "right" **targeted** way. Like Andrew Barr believes all women so much that the Domestic Violence laws are set up that way - and orders are made immediately against any man accused (like the ABC, etc) , like Magistrate Robert Cook, Registrar Edwards, Chief Justice Lorraine Walker and Magistrates Bernadette Boss and the others (all the feminists, mobs, binary, biased man-haters) - believe that when a man tries to point this out that the man should be ignored, fobbed-off, attacked, belittled and abused by the court process for daring to suggest such a thing that women lie or could be serial liars, psychopaths, malicious or delusional, like Federal Magistrate Brewster - who attacks and demonizes any man who dares defend himself

against a women’s lies and rights to ownership of property, children and everything else they declare as “truth”, like all the **Judeo/Christian** types **who believe** in raising the dead, walking on water and other miracles, god in heaven (with a white beard - like the black God Bruce Pascoe - the divine gods) and that corruption, murder, lies, torture, delusion, maliciousness, murder and warfare have **nothing to do with religion or “belief”** - and if it does - it was the fault of **the devil** or a man or something else altogether. There is an **excuse** for their delusion - *it is your opinion - no-one told me - I don’t have all the facts - I prefer so see the “good” in people - especially “my type” of people, women, mobs, tribes, political allies - my “friends” (“I like them”) - you know - the “good ones”. I was busy making sure the railways ran on time.*

All of these mobs, groupthink, dividers, haters, heroes, victims, etc - all pontificating on “how the world should be” based on smug certainty of binary thinking and virtue signals rather than any understanding of the human condition. They have opinions but no substance to their ideas - just opinion, “feelings” - literally they say **“I don’t know, but It FEELS RIGHT to me”**.

Mapping Some Heidegger



Martin Heidegger

Thinks **Null** and **Nothing** are the same thing but I have **Null** as part of the duality of definition and measurement. He also explores link, hierarchy, “exists”, knowledge and other things.

<https://grattoncourses.files.wordpress.com/2017/12/martin-heidegger-and-2-others-introduction-to-metaphysics-1.pdf> Fisher’s observations about Null are important. He noted that students seemed to have trouble with the idea. I have noted this and tried to be much clearer in my model about what Null means.

Recent Investigations

1100 to 1400, Books, Cathars, burning hundreds of people alive, Various Religions,

Recent Websites

Castles <http://www.castlesontheweb.com/>

Books - Fordham University <https://sourcebooks.fordham.edu/ancient/asbook.asp>

Chinese Texts in English <https://ctext.org/>

Silk Road Narratives <https://depts.washington.edu/silkroad/texts/texts.html>

Recent People

Colin Maclaurin - Lifespan[1698 to 1746] Born_Loc(Kilmodan, Scotland) Rank(30) Keyword(Math, Infinity, Gravity, Education, Geometry, Calculus) https://en.wikipedia.org/wiki/Colin_Maclaurin
<https://www.timelineindex.com/content/view/3736> <https://mathshistory.st-andrews.ac.uk/Biographies/Maclaurin/>

John Lydgate - Lifespan[1370 to 1451] Born_Loc(Bury St Edmunds, England) Rank(80) Keyword(Religion, Poet, Tale, History) https://en.wikipedia.org/wiki/John_Lydgate
<https://quod.lib.umich.edu/c/cme/ACW2946.0001.001>
<https://www.poetryfoundation.org/poets/john-lydgate>

Jean Pucelle - Lifespan[1300 to 1355] Born_Loc(Paris, France) Rank(80) Keyword(Document, Illuminator, Artist, Author) https://en.wikipedia.org/wiki/Jean_Pucelle
<https://www.metmuseum.org/art/collection/search/470309>
https://en.wikipedia.org/wiki/Hours_of_Jeanne_d%27Evreux

Petrus Comestor/Pierre le Mangeur/Petrus Comestor - Lifespan[1120 to 1178] Born_Loc(Troyes, France) Rank(80) Keyword(Religion, History, Education) https://en.wikipedia.org/wiki/Petrus_Comestor https://en.wikipedia.org/wiki/Historia_scholastica
<https://www.newadvent.org/cathen/11763b.htm>

Andrew Horn - Lifespan[1275 to 1328] Born_Loc(London, England) Rank(40) Keyword(Law, Government, History) https://en.wikipedia.org/wiki/Andrew_Horn
https://en.wikipedia.org/wiki/Liber_Horn
https://search.lma.gov.uk/scripts/mwimain.dll/144/LMA_OPAC/web_detail/REFD+COL~2FCS~2F01~2F002?SESSIONSEARCH#c=0&m=0&s=0&cv=0&z=-1.1319%2C-0.0248%2C3.0852%2C1.5426

Robert Grosseteste/Robert Greathead/Robert of Lincoln/Robert Grosseteste - Lifespan[1168 to 1253] Born_Loc(Stow, Suffolk) Rank(20) Keyword(Philosophy, History, Religion, Science) https://en.wikipedia.org/wiki/Robert_Grosseteste <https://plato.stanford.edu/entries/grosseteste/>
<https://www.mlat.uzh.ch/browser?path=11857/11959>

Isidore of Seville/Isadore - Lifespan[560 to 636] Born_Loc(Cartagena, Spain) Rank(60) Keyword(History, Religion) https://en.wikipedia.org/wiki/Isidore_of_Seville
<https://en.wikipedia.org/wiki/Etymologiae> <https://www.franciscanmedia.org/saint-of-the-day/saint-isidore-of-seville>

Jan van Eyck - Lifespan[1390 to 1441] Born_Loc(Maaseik, Belgium) Rank(60) Keyword(Painting, Art)
https://en.wikipedia.org/wiki/Jan_van_Eyck <https://www.wikiart.org/en/jan-van-eyck>
<http://www.ibiblio.org/wm/paint/auth/eyck/>

Kamo no Chōmei/Kamo no Nagaakira/Kamo no Chōmei - Lifespan[1153 to 1216] Born_Loc(Kyoto, Japan) Rank(60) Keyword(Poet, Religion, Shinto, Buddhism, History)
https://en.wikipedia.org/wiki/Kamo_no_Ch%C5%8Dmei
<https://en.wikipedia.org/wiki/H%C5%8Dj%C5%8Dki> <https://www.japanese-wiki-corpus.org/literature/KAMO%20no%20Chomei.html>

Pope Innocent III/Lotario dei Conti di Segni - Lifespan[1160 to 1216] Born_Loc(Gavignano, Papal States, Italy) Rank(80) Keyword(Religion, Pope, King) https://en.wikipedia.org/wiki/Pope_Innocent_III https://en.wikipedia.org/wiki/De_Miseria_Condicionis_Humane
<https://archive.org/details/decontemptumund00achtgoog/page/n2/mode/2up>

Hugh of Saint Victor/Hugh - Lifespan[1096 to 1141] Born_Loc(Saxony, Abbey of Saint-Victor, Paris) Rank(80) Keyword(Religion, Philosophy) https://en.wikipedia.org/wiki/Hugh_of_Saint_Victor
https://archive.org/stream/hughofsaintvicto012978mbp/hughofsaintvicto012978mbp_djvu.txt
<https://www.newadvent.org/cathen/07521c.htm>

William IX, Duke of Aquitaine/William Ramnulfid - Lifespan[1071 to 1127] Born_Loc(Palace of Poitiers, France) Rank(30) Keyword(Troubadour, Poet, Musician, War, Humanism)
https://en.wikipedia.org/wiki/William_IX,_Duke_of_Aquitaine https://www.midi-france.info/1904_troubadours.htm <https://en.wikipedia.org/wiki/Ramnulfids> **Fair use, not for profit, public education** *"Modern European literature originated in Occitania in the early 12th century. It was started by hundreds of Troubadours (poet-musicians), who sang the praises of new values and in a new way. Their themes were courtly love, and concepts such as "convivencia" and "paratge" for which there is no modern counterpart in modern English or French. "convivencia" meant something more than conviviality and "paratge" meant something much more than honour, courtesy, chivalry or gentility. Troubadours praised high ideals, promoting a spirit of equality based on common virtue and **deprecating discrimination based on blood or wealth**. They were responsible for a great flowering of creativity. The lyrics could be racy, even by modern standards. Woman troubadours as well as men were welcomed in Châteaux throughout the Midi. They were loathed by the Roman Church, though a number of priests and bishops had themselves been well known troubadours in their early years - including, famously, Fouquet de Marseille, Archbishop of Toulouse."*

Charles Martel - Lifespan[688 to 741] Born_Loc(Herstal, Belgium, then known as Austrasia) Rank(80) Keyword(King, War) https://en.wikipedia.org/wiki/Charles_Martel
<https://courses.lumenlearning.com/atd-herkimer-westerncivilization/chapter/charles-martel-and-pepin-the-short/> <https://study.com/learn/lesson/charles-martel.html>

Fujiwara no Kamatari/Nakatomi/Fujiwara no Kamatari - Lifespan[614 to 669] Born_Loc(Japan) Rank(80) Keyword(King, War, Politics, Religion, Shinto, Poetry)
https://en.wikipedia.org/wiki/Fujiwara_no_Kamatari https://www.worldhistory.org/Fujiwara_Clan/
<https://www.istor.org/stable/j.ctv125jv4q>

Simon de Montfort, 6th Earl of Leicester/Simon de Montfort - Lifespan[1208 to 1265]

Born_Loc(Montfort, Ile-de-France, France) Rank(80) Keyword(Religion, War, King)

https://en.wikipedia.org/wiki/Simon_de_Montfort,_6th_Earl_of_Leicester

<https://www.britannica.com/biography/Simon-de-Montfort-earl-of-Leicester>

https://en.wikipedia.org/wiki/Siege_of_Minerve

<https://pyrenees-orientales.eu/simon-de-montfort-and-the-persecution-of-the-cathars-the-albigensian-crusade/>

See **Life of Simon de Montfort, Earl of Leicester**; with maps by Creighton, M. (Mandell), 1843-1901

<https://babel.hathitrust.org/cgi/pt?id=njp.32101067401727&view=1up&seq=5>

Saint Dominic/Dominic of Osma/Dominic of Caleruega/Domingo Félix de Guzmán/Dominic -

Lifespan[1170 to 1221] Born_Loc(Caleruega, Kingdom of Castile, Spain) Rank(80) Keyword(Religion, Dogma, Austerity)

https://en.wikipedia.org/wiki/Saint_Dominic

<https://www.britannica.com/biography/Saint-Dominic>

https://www.newworldencyclopedia.org/entry/Saint_Dominic

Francis of Assisi/Giovanni di Pietro di Bernardone - Lifespan[1181 to 1226] Born_Loc(Assisi, Duchy of Spoleto, Holy Roman Empire) Rank(80) Keyword(Religion, Dogma, Austerity, Poverty)

https://en.wikipedia.org/wiki/Francis_of_Assisi <https://www.britannica.com/biography/Saint-Francis-of-Assisi>

https://en.wikipedia.org/wiki/Francis_of_Assisi

Fra Giovanni da Fiesole/Beato Angelico/Fra Angelico/Guido - Lifespan[1395 to 1455]

Born_Loc(Rupecanina, Mugello, Republic of Florence) Rank(80) Keyword(Artist, Painter, Fresco, Religion)

https://en.wikipedia.org/wiki/Fra_Angelico

https://www.metmuseum.org/toah/hd/fang/hd_fang.htm <https://www.theartstory.org/artist/fra-angelico/>

<https://www.theartstory.org/artist/fra-angelico/>

Abu Talib Muhammad Tughril ibn Mika'il/Toghril Beg/Tughril - Lifespan[993 to 1063]

Born_Loc(Steppes, Merv) Rank(80) Keyword(King, War) <https://en.wikipedia.org/wiki/Tughril>

https://en.wikipedia.org/wiki/Seljuk_Empire <https://www.britannica.com/biography/Toghril-Beg>

George Gascoigne - Lifespan[1535 to 1577] Born_Loc(Cardington, Bedfordshire. United Kingdom) Rank(70) Keyword(Poet, Drama, Comedy, Translator, Soldier)

https://en.wikipedia.org/wiki/George_Gascoigne

https://www.theatredatabase.com/16th_century/george_gascoigne.html

<http://www.luminarium.org/renlit/gascbib.htm>

Giannozzo Manetti - Lifespan[1396 to 1459] Born_Loc(Florence, Italy) Rank(20)

Keyword(Humanism, Politics, Diplomacy, Translator, Hebrew, Latin, Greek)

https://en.wikipedia.org/wiki/Giannozzo_Manetti

<https://onlinelibrary.wiley.com/doi/abs/10.1111/rest.12392>

<https://web.archive.org/web/20080617203250/http://www.humanistictexts.org/manetti.htm>

Giovanni Pico della Mirandola/Johannes Picus de Mirandula/Giovanni Pico della Mirandola -

Lifespan[1463 to 1594] Born_Loc(Mirandola, Italy) Rank(20) Keyword(Humanism, Philosophy)

<https://plato.stanford.edu/entries/pico-della-mirandola/>

<https://stanford.library.sydney.edu.au/archives/spr2010/entries/pico-della-mirandola/>

https://en.wikipedia.org/wiki/Giovanni_Pico_della_Mirandola

Marsilio Ficino - Lifespan[1433 to 1499] Born_Loc(Figline Val d'Arno, Italy) Rank(30)

Keyword(Humanism, Religion, Philosophy, Translator, Greek, Latin, Astrology)

https://en.wikipedia.org/wiki/Marsilio_Ficino <https://plato.stanford.edu/entries/ficino/>

https://www.newworldencyclopedia.org/entry/Marsilio_Ficino

Cosimo de Medici /Cosimo di Giovanni de Medici - Lifespan[1389 to 1464] Born_Loc(Florence, Italy) Rank(40) Keyword(Humanism, Librarian, Banker, Politician, Philanthropist, King)

https://en.wikipedia.org/wiki/Cosimo_de%27_Medici

<https://www.britannica.com/biography/Cosimo-de-Medici>

Donato di Niccolò di Betto Bardi /Donatello - Lifespan[1386 to 1466] Born_Loc(Florence, Italy)

Rank(80) Keyword(Sculptor, Artist) <https://en.wikipedia.org/wiki/Donatello>

[https://www.khanacademy.org/humanities/ap-art-history/early-europe-and-colonial-](https://www.khanacademy.org/humanities/ap-art-history/early-europe-and-colonial-america/renaissance-art-europe-ap/a/donatello-david)

[americas/renaissance-art-europe-ap/a/donatello-david](https://www.khanacademy.org/humanities/ap-art-history/early-europe-and-colonial-america/renaissance-art-europe-ap/a/donatello-david) <https://www.artble.com/artists/donatello>

Poggio Bracciolini/Gian Francesco Poggio Bracciolini - Lifespan[1380 to 1459] Born_Loc(Terranuova Bracciolini, Italy) Rank(70) Keyword(Librarian, Humanism, Translator, Greek, Latin, Researcher, Religion)

https://en.wikipedia.org/wiki/Poggio_Bracciolini

<https://www.lindahall.org/about/news/scientist-of-the-day/poggio-bracciolini>

<http://www.italianrenaissancesources.com/units/unit-4/sub-page-03/poggio-bracciolini-collects-ancient-sculpture>

Francesco Filelfo - Lifespan[1398 to 1481] Born_Loc(Tolentino, Italy) Rank(20) Keyword(Education, Translator, Greek, Latin, Librarian, Humanism)

https://en.wikipedia.org/wiki/Francesco_Filelfo

https://www.newworldencyclopedia.org/entry/Francesco_Filelfo

Palla Strozzi/Palla di Onofrio Strozzi - Lifespan[1372 to 1462] Born_Loc(Florence, Italy) Rank(70)

Keyword(Librarian, Banker, Politics, Philosopher, Researcher)

https://en.wikipedia.org/wiki/Palla_Strozzi https://en.wikipedia.org/wiki/Strozzi_family

[https://www.encyclopedia.com/arts/arts-construction-medicine-science-and-technology-](https://www.encyclopedia.com/arts/arts-construction-medicine-science-and-technology-magazines/strozzi-family)
[magazines/strozzi-family](https://www.encyclopedia.com/arts/arts-construction-medicine-science-and-technology-magazines/strozzi-family)

Gemistos Plethon/Georgios Gemistos Plethon - Lifespan[1355 to 1452] Born_Loc(Constantinople, Turkey) Rank(30) Keyword(Education, Philosophy, Plato, Aristotle, Translator, Greek, Latin, Judge, Humanism)

https://en.wikipedia.org/wiki/Gemistos_Plethon

https://www.newworldencyclopedia.org/entry/Gemistos_Plethon [http://www.renesancni-](http://www.renesancni-texty.upol.cz/soubory/publikace/Plethon_Conference_Proceedings.pdf)

[texty.upol.cz/soubory/publikace/Plethon_Conference_Proceedings.pdf](http://www.renesancni-texty.upol.cz/soubory/publikace/Plethon_Conference_Proceedings.pdf)

Gennadius II/Georgios Kourtesios Scholarios - Lifespan[1400 to 1463] Born_Loc(Constantinople, Byzantine Empire, Turkey) Rank(80) Keyword(Religion, Philosophy, Judge, Education)

<https://www.newadvent.org/cathen/06416b.htm>

https://en.wikipedia.org/wiki/Gennadius_Scholarius

Peter Damian - Lifespan[1007 to 1073] Born_Loc(Faenza, Ravenna, Italy) Rank(80)

Keyword(Religion, Monk) https://en.wikipedia.org/wiki/Peter_Damian

<https://www.newadvent.org/cathen/11764a.htm> <https://academic.oup.com/jts/article-abstract/XVI/1/234-b/1657065?redirectedFrom=PDF>

Wang Wei/Wei Wang - Lifespan[699 to 759] Born_Loc(Qi County, Jinzhong, Shanxi) Rank(30)
Keyword(Poet, Government, History, Buddhism)

[https://en.wikipedia.org/wiki/Wang_Wei_\(Tang_dynasty\)](https://en.wikipedia.org/wiki/Wang_Wei_(Tang_dynasty))

<https://www.degruyter.com/document/doi/10.1515/9781501516023/html>

<http://poemsintranslation.blogspot.com/search/label/Wang%20Wei>

Ibn al-Athir/Abu al-Hassan Ali ibn Muhammad ibn Muhammad ash-Shaybani - Lifespan[1160 to 1233] Born_Loc(Cizre, Turkey) Rank(70) Keyword(History, Religion)

https://en.wikipedia.org/wiki/Ibn_al-Athir https://en.wikipedia.org/wiki/The_Complete_History

<https://deremilitari.org/2013/03/ibn-al-athirs-accounts-of-the-rus-10th-to-13th-centuries/>

Ioannes de Sacro Bosco/John of Holywood/Johannes de Sacrobosco - Lifespan[1195 to 1256]

Born_Loc(Unknown, Oxford, United Kingdom) Rank(20) Keyword(Astronomy, Education, Numeracy, Religion, Research, Translation, Arabic)

https://en.wikipedia.org/wiki/Johannes_de_Sacrobosco

https://en.wikipedia.org/wiki/De_sphaera_mundi

Jacobus de Voragine - Lifespan[1230 to 1298] Born_Loc(Voragine, today's Varazze near Genoa Italy)

Rank(70) Keyword(History, Tale, Religion) https://en.wikipedia.org/wiki/Jacobus_de_Voragine

<https://sourcebooks.fordham.edu/basis/goldenlegend/GoldenLegend-Volume3.asp>

<https://ia600200.us.archive.org/32/items/goldenlegendlive00jaco/goldenlegendlive00jaco.pdf>

Firdawsi/Ferdowsi /Abul-Qâsem Ferdowsi Tusi - Lifespan[940 to 1025] Born_Loc(Tus, Samanid

Empire) Rank(70) Keyword(Poet, History, Religion, Persia) <https://en.wikipedia.org/wiki/Ferdowsi>

<https://en.wikipedia.org/wiki/Shahnameh> <https://cudl.lib.cam.ac.uk/view/MS-ADD-00269/1>

Pope Nicholas V/Tommaso Parentucelli - Lifespan[1397 to 1455] Born_Loc(Sarzana, Republic of

Genoa) Rank(80) Keyword(Religion, King, Pope) https://en.wikipedia.org/wiki/Pope_Nicholas_V

https://medievalchurch.org.uk/pdf/e-books/creighton_m/history-of-the-papacy_creighton-1.pdf

Sanuto the Younger /Marin/Marino Sanudo/Sanuto - Lifespan[1466 to 1536] Born_Loc(Venice

Italy) Rank(50) Keyword(Librarian, Researcher, Diarist, Historian)

https://en.wikipedia.org/wiki/Marino_Sanuto_the_Younger https://medievalchurch.org.uk/pdf/e-books/creighton_m/history-of-the-papacy_creighton-4.pdf

<https://onlinebooks.library.upenn.edu/webbin/metabook?id=sanudodiary>

Sanuto the Elder/Marin/Marino Sanudo/Sanuto - Lifespan[1260 to 1338] Born_Loc(Venice Italy)

Rank(50) Keyword(Trade, Maps)

https://penelope.uchicago.edu/Thayer/E/Gazetteer/People/Marino_Sanuto_maior/Britannica_1911*.html

https://en.wikipedia.org/wiki/Marino_Sanuto_the_Elder

Pietro Vesconte - Lifespan[1310 to 1330] Born_Loc(Genoa, Italy) Rank(50) Keyword(Maps,

Cartography, Portolan) https://en.wikipedia.org/wiki/Pietro_Vesconte

<http://www.myoldmaps.com/late-medieval-maps-1300/228-marino-sanudo-and-pietr/>

Nicholas of Cusa/Nicholas - Lifespan[1401 to 1464] Born_Loc(Kues, Electorate of Trier, Holy Roman Empire) Rank(30) Keyword(Religion, Philosophy, Math, Astronomy, Humanism)

https://en.wikipedia.org/wiki/Nicholas_of_Cusa <https://plato.stanford.edu/entries/cusanus/>
https://mathshistory.st-andrews.ac.uk/Extras/Cusa_Informed_ignorance/

“Arguably the most important German thinker of fifteenth century, Nicholas of Cusa (1401–1464) was also an ecclesiastical reformer, administrator and cardinal.” ..

*“Nicholas of Cusa wrote *De docta ignorantia* (On informed ignorance) in which he looked at philosophical notions which he compared with the problem of squaring the circle. The quotations below come from Nicholas of Cusa, *Die Kunst der Vermutung* (Bremen, 1957) and J E Hofman (ed.), *Schriften des Nikolaus von Cues Vol 2 Die Mathematischen Schriften* (Hamburg, 1950). In *De docta ignorantia*, Nicholas of Cusa advocated '**informed ignorance**':”*

*“If we achieve this, we shall have attained to a state of **informed ignorance**. For even he who is most greedy for knowledge **can achieve no greater perfection** than to be **thoroughly aware of his own ignorance** in his particular field. The more he knows, the more aware he will be of his ignorance. It is for that reason that I have taken the trouble to write a little about informed ignorance. ...*

*Thus wise men have been right in taking examples of things which can be investigated with the mind from the field of mathematics, and not one of the Ancients who is considered of real importance approached a difficult problem except by way of the mathematical analogy. That is why **Boethius**, the greatest scholar among the Romans, said that for a man entirely unversed in mathematics, **knowledge of the Divine was unattainable**. ...*

*The **finite mind** can therefore not attain to the full truth about things through similarity. For the truth is neither more nor less, but rather indivisible. What is itself not true can no more measure the truth than what is not a circle can measure a circle; whose being is indivisible. Hence reason, which is not the truth, can never grasp the truth so exactly that it could not be grasped infinitely more accurately. Reason stands in the same relation to truth as the polygon to the circle; the more vertices a polygon has, the more it resembles a circle, yet even when the number of vertices grows infinite, the polygon never becomes equal to a circle, unless it becomes a circle in its true nature.*

The real nature of what exists, which constitutes its truth, is therefore never entirely attainable. It has been sought by all the philosophers, but never really found. The further we penetrate into informed ignorance, the closer we come to the truth itself. ...”

Rodolphus Agricola - Lifespan[1444 to 1485] Born_Loc(Baflo, Netherlands) Rank(30)
Keyword(Educator, Humanism, Latin, Greek, Hebrew, Deaf)

https://en.wikipedia.org/wiki/Rodolphus_Agricola
<https://library.oapen.org/handle/20.500.12657/34474>
<https://www.encyclopedia.com/humanities/encyclopedias-almanacs-transcripts-and-maps/agricola-rudolf-1444-1485-humanist-and-author>

Mandell Creighton - Lifespan[1843 to 1901] Born_Loc(Carlisle, Cumberland) Rank(70)

Keyword(Religion, History) https://en.wikipedia.org/wiki/Mandell_Creighton
<https://history.hanover.edu/courses/excerpts/165acton.html>

<http://onlinebooks.library.upenn.edu/webbin/book/lookupname?key=Creighton%2C%20M%2E%20%28Mandell%29%2C%201843%2D1901>

Jean Racine/Jean-Baptiste Racine - Lifespan[1639 to 1699] Born_Loc(La Ferté-Milon, Kingdom of France) Rank(70) Keyword(Poet, Drama, Tragedy, Playwright)

https://en.wikipedia.org/wiki/Jean_Racine <https://www.gutenberg.org/ebooks/author/767>

Lorenzo the Magnificent/Lorenzo di Piero de Medici - Lifespan[1449 to 1492] Born_Loc(Florence, Republic of Florence) Rank(70) Keyword(Banker, Patron, King, Politics, Diplomat)

https://en.wikipedia.org/wiki/Lorenzo_de%27_Medici https://en.wikipedia.org/wiki/Medici_Bank
<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC2206238/>

Richard Aungerville/Aungervyle/Richard de Bury - Lifespan[1287 to 1345] Born_Loc(manor of Willoughby near Bury St Edmunds, United kingdom) Rank(70) Keyword(Librarian, Religion, Research, Diplomat) https://en.wikipedia.org/wiki/Richard_de_Bury <https://www.gutenberg.org/ebooks/626>

<https://www.cambridge.org/core/journals/transactions-of-the-royal-historical-society/article/abs/richard-de-bury-12871345/FCABD9AB7D3D296A432AD0FC6015E9FC>

THE LOVE OF BOOKS THE PHILOBIBLON OF RICHARD DE BURY - "CHAPTER I

THAT THE TREASURE OF WISDOM IS CHIEFLY CONTAINED IN BOOKS

The desirable treasure of wisdom and science, which all men desire by an instinct of nature, infinitely surpasses all the riches of the world; in respect of which precious stones are worthless; in comparison with which silver is as clay and pure gold is as a little sand; at whose splendour the sun and moon are dark to look upon; compared with whose marvellous sweetness honey and manna are bitter to the taste. O value of wisdom that fadeth not away with time, virtue ever flourishing, that cleanseth its possessor from all venom! O heavenly gift of the divine bounty, descending from the Father of lights, that thou mayest exalt the rational soul to the very heavens! Thou art the celestial nourishment of the intellect, which those who eat shall still hunger and those who drink shall still thirst, and the gladdening harmony of the languishing soul which he that hears shall never be confounded. Thou art the moderator and rule of morals, which he who follows shall not sin. By thee kings reign and princes decree justice. By thee, rid of their native rudeness, their minds and tongues being polished, the thorns of vice being torn up by the roots, those men attain high places of honour, and become fathers of their country, and companions of princes, who without thee would have melted their spears into pruning-hooks and ploughshares, or would perhaps be feeding swine with the prodigal.

Where dost thou chiefly lie hidden, O most elect treasure! and where shall thirsting souls discover thee?"

John Dunstaple/John Dunstable - Lifespan[1390 to 1453] Born_Loc(Dunstable, St Albans, Hertfordshire) Rank(70) Keyword(Music, Composition, Religion)

https://en.wikipedia.org/wiki/John_Dunstaple

<http://www.medieval.org/emfaq/composers/dunstaple.html>

<https://www.britannica.com/biography/John-Dunstable>

William Byrd - Lifespan[1539 to 1623] Born_Loc(London, United Kingdom) Rank(70) Keyword(Music, Composition, Religion) https://en.wikipedia.org/wiki/William_Byrd

<https://www.classical-music.com/features/works/william-byrd-guide-best-works-and-recordings/>
<https://www.newadvent.org/cathen/03092f.htm>

Sebastian Westcott - Lifespan[1524 to 1582] Born_Loc(London, United Kingdom) Rank(70)
Keyword(Music, Organist, Composition, Drama, Playwright, Religion,)
https://en.wikipedia.org/wiki/Sebastian_Westcott
<https://www.newadvent.org/cathen/15592a.htm>

Gilles Binchois/Binchoys/Gilles de Bins dit Binchois - Lifespan[1400 to 1460] Born_Loc(Mons, France) Rank(70) Keyword(Music, Organist, Composition, Poet, Religion)
https://en.wikipedia.org/wiki/Gilles_Binchois
<http://www.medieval.org/emfaq/composers/binchois.html>

Guillaume Du Fay - Lifespan[1397 to 1474] Born_Loc(Beersel near Brussels) Rank(70)
Keyword(Music, Composition, Religion, Chant, Harmony)
https://en.wikipedia.org/wiki/Guillaume_Du_Fay <https://study.com/academy/lesson/guillaume-dufay-biography-music.html>

Eustache Deschamps - Lifespan[1346 to 1407] Born_Loc(Vertus, France) Rank(70) Keyword(Poet, Ballad, Critic, Diplomat, Administrator) https://en.wikipedia.org/wiki/Eustache_Deschamps
https://www.newworldencyclopedia.org/entry/Eustache_Deschamps

William Paley - Lifespan[1743 to 1805] Born_Loc(Peterborough, England) Rank(80)
Keyword(Religion, Belief, God argument) https://en.wikipedia.org/wiki/William_Paley
<https://ucmp.berkeley.edu/history/paley.html> <https://philosophy.lander.edu/intro/paley.shtml>

A Clock is designed, made and is complex, Humans are complex like a clock and eyes are complex too. They must have been designed. The Great Designer must be the God that I defined.

Kan'ami/Yuzaki Kiyotsugu/Kanami Kiyotsugu - Lifespan[1333 to 1384] Born_Loc(Near Obata Watarai District, Mie Prefecture, Japan.) Rank(70) Keyword(Theatre, Noh, Actor, Playwright)
<https://en.wikipedia.org/wiki/Kan%27ami> <https://en.wikipedia.org/wiki/Noh>
https://en.wikipedia.org/wiki/Zeami_Motokiyo

Stephen Jay Gould - Lifespan[1941 to 2002] Born_Loc(Queens, New York, USA) Rank(40)
Keyword(Evolution, Biology, Science) https://en.wikipedia.org/wiki/Stephen_Jay_Gould
https://en.wikipedia.org/wiki/Punctuated_equilibrium
https://en.wikipedia.org/wiki/Ontogeny_and_Phylogeny

Ahmad ibn Fadlan - Lifespan[879 to 960] Born_Loc(Baghdad, Abbasid Caliphate) Rank(70)
Keyword(Travel, Trade, History, Vikings) https://en.wikipedia.org/wiki/Ahmad_ibn_Fadlan
<https://muslimheritage.com/ahmad-ibn-fadhlan-in-northern-europe-a-survey-of-his-account-of-russian-vikings-in-the-10th-century/>

Gregory of Tours/Georgius Florentius - Lifespan[538 to 594] Born_Loc(Clermont, Auvergne, Austrasia) Rank(30) Keyword(History, Religion, Franks)
https://en.wikipedia.org/wiki/Gregory_of_Tours <https://www.britannica.com/biography/Saint-Gregory-of-Tours> <https://sourcebooks.fordham.edu/basis/gregory-hist.asp>

James of Saint George/Jacques de Saint-Georges/James - Lifespan[1230 to 1309] Born_Loc(Lake Neuchatel, Savoy) Rank(80) Keyword(Architect, Builder, Mason)
https://en.wikipedia.org/wiki/James_of_Saint_George <https://www.medieval-life-and-times.info/medieval-art/medieval-architects.htm> <http://www.ancientfortresses.org/master-james-of-st-george.htm>

Henry Yevele - Lifespan[1320 to 1400] Born_Loc(Derbyshire, England) Rank(70) Keyword(Architect, Builder, Mason)
https://en.wikipedia.org/wiki/Henry_Yevele <https://www.medieval-life-and-times.info/medieval-art/medieval-architects.htm>

Gundulf of Rochester/Gundulf/Gundulph - Lifespan[1024 to 1108] Born_Loc(Near Bec Abbey, Normandy) Rank(70) Keyword(Architect, Builder, Mason)
https://en.wikipedia.org/wiki/Gundulf_of_Rochester <https://www.medieval-life-and-times.info/medieval-art/medieval-architects.htm>

Recent Messages

'what can be asserted without evidence can also be dismissed without evidence' -

Author(Christopher Hitchens) Year[2007] Source_Document(Hitchen's Razor God Is Not Great: How Religion Poisons Everything) Keyword(Development Initial Self-Reference, Recursion Individual)
https://en.wikipedia.org/wiki/Hitchens%27s_razor https://en.wikipedia.org/wiki/God_Is_Not_Great

*'Though this Word is true evermore, yet men are as unable to understand it when they hear it for the first time as before they have heard it at all. For, **though all things come to pass in accordance with this Word**, men seem as if they had no experience of them, when they make trial of words and deeds such as I set forth, dividing each thing according to its kind and showing how it is what it is. But other men know not what they are doing when awake, even as they forget what they do in sleep.'* -

Author(**Heraclitus of Ephesus**) Year[-475] Source_Document(On Nature - Fragments Of Heraclitus DK_B1) Keyword(Development Initial Self-Reference, Recursion, Definition, Memory Individual)
<http://www.heraclitusfragments.com/files/ge.html>
https://en.wikisource.org/wiki/Fragments_of_Heraclitus

'What opposes unites, and the finest attunement stems from things bearing in opposite directions, and all things come about by strife.' - Author(**Heraclitus of Ephesus**) Year[-475] Source_Document(On Nature - Fragments Of Heraclitus DK_B9) Keyword(Development Binary, Tension, Continuum, Creation Individual)
<http://www.heraclitusfragments.com/files/ge.html>
https://en.wikisource.org/wiki/Fragments_of_Heraclitus

'The many do not take heed of such things as those they meet with, nor do they recognize them when they are taught, though they think they do' - Author(**Heraclitus of Ephesus**) Year[-475] Source_Document(On Nature - Fragments Of Heraclitus DK_B17) Keyword(Development Learning, Noticing Individual)
<http://www.heraclitusfragments.com/files/ge.html>
https://en.wikisource.org/wiki/Fragments_of_Heraclitus

'When they are born, they wish to live and to meet with their dooms -- or rather to rest -- and they leave children behind them to meet with their dooms in turn.' - Author(**Heraclitus of Ephesus**) Year[-475] Source_Document(On Nature - Fragments Of Heraclitus DK_B20) Keyword(Development Nihilism, Fatalism, Hope Individual)
<http://www.heraclitusfragments.com/files/ge.html>
https://en.wikisource.org/wiki/Fragments_of_Heraclitus

'For even the best of them choose one thing above all others, immortal glory among mortals, while most of them are gluttoned like beasts.' - Author(**Heraclitus of Ephesus**) Year[-475] Source_Document(On Nature - Fragments Of Heraclitus DK_B29) Keyword(Development Virtue Signaling, Glory Individual) <http://www.heraclitusfragments.com/files/qe.html>
https://en.wikisource.org/wiki/Fragments_of_Heraclitus

'**Men that love wisdom must be inquirers into very many things indeed.**' - Author(**Heraclitus of Ephesus**) Year[-475] Source_Document(On Nature - Fragments Of Heraclitus DB_B35) Keyword(Development Learning, Noticing Individual) <http://www.heraclitusfragments.com/files/qe.html>
https://en.wikisource.org/wiki/Fragments_of_Heraclitus

'Let us not **conjecture randomly** about the **most important** things.' - Author(**Heraclitus of Ephesus**) Year[-475] Source_Document(On Nature - Fragments Of Heraclitus DB_B47) Keyword(Development Opinion, Ignorance, Popularity Individual) <http://www.heraclitusfragments.com/files/qe.html>
https://en.wikisource.org/wiki/Fragments_of_Heraclitus

'**Dogs bark at every one they do not recognize.**' - Author(**Heraclitus of Ephesus**) Year[-475] Source_Document(On Nature - Fragments Of Heraclitus DB_D97) Keyword(Development Ignorance, Mobs, Anger, Violence, Fear Individual) <http://www.heraclitusfragments.com/files/qe.html>
https://en.wikisource.org/wiki/Fragments_of_Heraclitus

'I searched myself.' - Author(**Heraclitus of Ephesus**) Year[-475] Source_Document(On Nature - Fragments Of Heraclitus DB_B101) Keyword(Development Self Awareness Individual) <http://www.heraclitusfragments.com/files/qe.html>
https://en.wikisource.org/wiki/Fragments_of_Heraclitus

'Concerning the circumference of a circle the beginning and end are common.' - Author(**Heraclitus of Ephesus**) Year[-475] Source_Document(On Nature - Fragments Of Heraclitus) Keyword(Development Initial Self-Reference, Recursion, Infinity Individual) <http://www.heraclitusfragments.com/files/qe.html>
https://en.wikisource.org/wiki/Fragments_of_Heraclitus

'And we **must remember** that [Hitler and Mussolini's] faithful followers, among them the diligent executors of inhuman orders, **were not born torturers**, were not (with a few exceptions) monsters: **they were ordinary men**. Monsters exist, but they are too few in number to be truly dangerous; **more dangerous are the common men**, the **functionaries ready to believe and to act without asking questions.**' - Author(**Primo Levi**) Year[1975] Source_Document(Quotes) Keyword(Development Learning, Noticing Individual) [https://en.wikiquote.org/wiki/Primo_Levi#The_Periodic_Table_\(1975\)](https://en.wikiquote.org/wiki/Primo_Levi#The_Periodic_Table_(1975))
https://archive.org/stream/ThePeriodicTable-PrimoLevi/periodic-primo_djvu.txt

Recent Documents

Defensor Pacis (Rank:1) :Author(**Marsilius of Padua**) :Year[1324] Age(54) :Keyword(Group Religion Religion, Politics, Power) https://en.wikipedia.org/wiki/Defensor_pacis
https://archive.org/stream/defensorpacisofm08emer/defensorpacisofm08emer_djvu.txt
<https://ia802702.us.archive.org/4/items/defensorpacisofm08emer/defensorpacisofm08emer.pdf>

History of the Florentine People (Rank:10) :Author(**Leonardo Bruni**) :Year[1442] Age(72) :Keyword(Group History Humanism, Nation) <https://archive.org/details/historyofflorent00brun>

<https://www.medievalists.net/2011/02/a-mirror-for-statesmen-leonardo-brunis-history-of-the-florentine-people/> https://espace.library.uq.edu.au/data/UQ_259137/UQ259137_OA.pdf

Cursor mundi (Rank:80) :Author(many) :Year[1300] :Keyword(Group Religion History, Religion, Christian) <https://quod.lib.umich.edu/c/cme/AJT8128.0001.001>
<https://library.oapen.org/handle/20.500.12657/33016> https://en.wikipedia.org/wiki/Cursor_Mundi

The Boke of Nurture (Rank:80) :Author(**John Russell**) :Year[1450] :Keyword(Group Learning Household, Manners) <https://archive.org/details/bokeofnurture00russ/page/n9/mode/2up>
<https://www.gutenberg.org/files/24790/24790-h/nurture.html>
https://en.wikipedia.org/wiki/Humphrey,_Duke_of_Gloucester

Beowulf (Rank:80) :Author(many) :Year[1025] :Keyword(Group History Poetry, Tale, History) https://www.thehistoryofenglish.com/history_old.html <https://en.wikipedia.org/wiki/Beowulf>
<https://www.bl.uk/collection-items/beowulf>

Historia scholastica (Rank:60) :Author(**Petrus Comestor/Pierre le Mangeur**) :Year[1173] Age(53) :Keyword(Group History Religion, History, Education) https://en.wikipedia.org/wiki/Historia_scholastica
<https://www.getty.edu/art/collection/object/105SX0>
<https://babel.hathitrust.org/cgi/pt?id=ucm.5316856714&view=1up&seq=1&skin=2021>

De vita et moribus philosophorum (Rank:60) :Author(many) :Year[1320] :Keyword(Group History Philosophy, History) https://en.wikipedia.org/wiki/De_vita_et_moribus_philosophorum
<https://www.loc.gov/item/65058842/> <https://collections.library.yale.edu/catalog/11403202>

Book of the Consulate of the Sea (Rank:40) :Author(many) :Year[1330] :Keyword(Group Law Maritime, Law) https://en.wikipedia.org/wiki/Book_of_the_Consulate_of_the_Sea
<http://onlinebooks.library.upenn.edu/webbin/book/lookupid?key=olbp20377>
<https://www.cambridge.org/core/books/abs/courts-of-chivalry-and-admiralty-in-late-medieval-europe/consulate-of-the-sea-and-its-fortunes-in-late-medieval-mediterranean-countries/4C536A8C22A0BC6DA1E47FAAF76AAA85>

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*“INTRODUCTION XVII Contempt of the World was for a time closely bound up with ascetic religious practice, but in the growing secularity of its appeal we have something which must be considered even as the paradoxical appeal of tragedy is considered. It began to be not only an ascetic duty to scorn the world, but also a pleasure, a truly artistic pleasure, a kind of tragic pleasure. It was emotional balance. Indeed it seems in the mysterious tragic fashion to have purged the complex emotions of the Renaissance and both to have expressed and to have calmed the uneasiness of an age which was impulsively **shifting its realm of values from Heaven to earth***

Alexiad (Rank:80) :Author(**Anna Komnene**) :Year[1148] :Keyword(Group Development History, Religion) https://en.wikipedia.org/wiki/Anna_Komnene <https://en.wikipedia.org/wiki/Alexiad>
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Oration on the Dignity of Man (Rank:10) :Author(**Giovanni Pico della Mirandola/Johannes Picus de Mirandola**) :Year[1486] Age(23) :Keyword(Group Development Humanism)
<https://archive.org/details/orationondignity00giov>
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Gesta Danoreum (Rank:80) :Author(**Saxo Grammaticus**) :Year[1187] :Keyword(Group History Tales, History) https://en.wikipedia.org/wiki/Gesta_Danorum
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Carmina Burana (Rank:30) :Author(Many) :Year[1230] :Keyword(Group Humanism Poetry, Tales, Criticism, Religion) https://en.wikipedia.org/wiki/Carmina_Burana
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De sphaera mundi (Rank:20) :Author(**Ioannes de Sacro Bosco/John of Holywood**) :Year[1230] Age(35) :Keyword(Group Development Astronomy, Sphere, Math, Philosophy)
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Golden Legend (Rank:30) :Author(Jacobus de Voragine) :Year[1266] Age(36) :Keyword(Group Development Humanism, Tale, History, Religion) https://en.wikipedia.org/wiki/Golden_Legend
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Shahnameh (Rank:70) :Author(**Firdawsi/Ferdowsi**) :Year[1010] Age(70) :Keyword(Group Development History, Religion, Tale) <https://en.wikipedia.org/wiki/Shahnameh>
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*“The **Golden Age and its primeval strength have gone by**. Golden the race was, and when it fell they fell. A tearful cycle begins as the golden age approaches its goal; the earlier age and earlier enthusiasms quickly passed. **Grace used to be more secure and order stronger**, and the land flowed with milk-like honey and honey-like milk. Rich in crops while the heavens watered its fields when they were dry, it gave good gifts to men that gave, and was faithful to the faithful. Peace gave repose, the race was absolutely ignorant of doing harm, the land abounded in faithful patriarchs, abounded in harvests. Now **peace lies void**, and the land is lost, as are right and goodness. The love of the one has collapsed, of the other has withered, and both are withering. The earth refuses crops, the peace given to man flees away in loneliness, the **peace which flourished** when kept is void and fallen and*

violated. While it was kept every husbandman lived in abundance; the farmer has rejected the old way and reaped a new crop. While it was kept, it rendered a plentiful harvest to the field, giving good grain and long harvest for a little seed. The race was excellent, solid, and **moderate in desires**, unknowing the gains of the market-place, **rich by honorable means**. **Innocent of deception**, each man took his own, careful of the right, innocent of crime, nor burned by the least flame of passion. There were no dangers because **no one indulged in unruly conduct**. They cultivated faithful fields and duly cherished their ancestral homes, maintained perpetual peace, and made war only upon vice. To seek power and be acquainted with guilt they counted as guilt. Then abundance was wont to sport, as it were, with full horn; there was great abundance with moderation in possessions and feasting and drinking. **Great moderation and great abundance harmonized with each other, and ...**”

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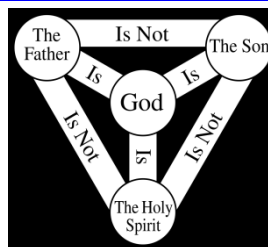


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the idea of peace around churches or during special days - limiting warfare rules - was similar to the notion of peace at the Olympic games
<https://www.britannica.com/topic/Peace-of-God> "Peace of God, Latin Pax Dei, a movement led by the medieval church, and later by civil authorities, to protect ecclesiastical property and women, priests, pilgrims, merchants, and other noncombatants from violence from the 10th to the 12th century. The Peace of God arose in southern France, in particular Aquitaine, in the late 10th century in response to the growing inability of the royal and regional secular authorities to maintain order."
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<https://sourcebooks.fordham.edu/source/lexworms.asp> "In the name of the holy and undivided Trinity. I Burchard, bishop of the church of Worms, on account of the **strenuous lamentations of the wretched**, and the frequent schemes of those many people who tear like dogs at the familia of St. Peter, imposing various laws on them and oppressing the weaker among them by their judgements; with the advice of the clergy and knights and the whole familia I have ordered that these laws be written down, so that no advocate or agent or official or any other person among them may impose on them [the familia] anything new; rather, **let it be known before everyone that there is one and the same law, common to rich and poor alike.**" .." (27) And this shall be the law: if in the city **one man should strike another so that he falls to the ground**, he shall **pay a fine of sixty shillings to the bishop**; if on the other hand he strikes someone with a fist, or with the light weapon they call a bluathra, so that he does not fall, he shall pay **only five shillings**. (28) This shall be the law: if anyone in the city draws a sword, or nocks an arrow and draws his bow, or lowers his lance, in other to kill another, he shall pay sixty shillings.
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monasteriis deferant, non viduis, et pupillis, non senibus, et pueris, nec cuilibet parcant aetati, aut sexui, sed more paganorum omnia perdant, et vastent)

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 “Giannozzo Manetti (1396-1459) was born in Florence, the son of a rich merchant. From 1429 he served the Florentine Republic in various offices including an advisory council, diplomatic missions, and city governorships. He is more widely known, however, for his membership of a group at the center of the great intellectual movement of the Fifteenth

Century—the Italian Renaissance. Others included **Carlo d’Arrezzo, Poggio Bracciolini, Leonardo Bruni, Francesco Filelfo, Niccolo Niccoli, Palla Strozzi, and Lorenzo Valla**. All were committed to reviving the learning of the Greek and Roman classics and to exercising the freedom of thought that these represented.”

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78. Medieval Music https://en.wikipedia.org/wiki/Medieval_music "Of equal importance to the overall history of western music theory were the **textural changes that came with the advent of polyphony**. This practice shaped western music into the harmonically dominated music that we know today.[35] The first accounts of this textural development were found in two anonymous yet widely circulated treatises on music, the *Musica* and the *Scolica enchiriadis*. These texts are dated to sometime within the **last half of the ninth century**. [36] The treatises describe a technique that seemed already to be well established in practice. [36] This early polyphony is based on three simple and three compound intervals. The first group comprises fourths, fifths, and octaves; while the second group has octave-plus-fourths, octave-plus-fifths, and double octaves. [36] This new practice is given the name organum by the author of the treatises. [36] Organum can further be classified depending on the time period in which it was written. The early organum as described in the *enchiriadis* can be termed "strict organum" [37] Strict organum can, in turn, be subdivided into two types: *diapente* (organum at the interval of a fifth) and *diatesseron* (organum at the interval of a fourth). [37] However, both of these kinds of strict organum had problems with the musical rules of the time. If either of them paralleled an original chant for too long (depending on the mode) a tritone would result. [38]"
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