

Exploring the Rant - Measuring the Lie - Doubling Down on Delusion

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Preamble

All governments have enacted emergency totalitarian rule based on virus infection. This emergency legislation entitles tyrannical deluded psychopathic politicians and public servants to rule by

whimsical daily decree - all argument, debate, commentary is controlled and censored by the state and enforced the police, courts and binary certain mobs. It has become “popular”. Three years now in Australia and no sign of the insane tyrants letting go of their power and control. Power corrupts.

Framework

Humans, Development, Choice

Population

Humans, Groups, Individuals

Questions

1. What is a Rant good for?
2. How do you know if everything is all right?
3. Why avoid debate and double down on delusion?

Initial Conditions

Individual, Group

Self reference

Individual, Choice, Communication

Introduction

Recently my partner seemed out of sorts - a little disturbed. As you spend more time together you notice when each other is slightly off normal - not quite on an even keel - a little distracted - starting to notice things and concentrating on something. We can see that there is something going on in their heads.

We can see this with strangers as well - they don't seem natural - maybe a little too focused on something (like your wallet and your purse). We can “sense” things are not quite “right”.

Too much of this can lead to being hypersensitive, paranoia, excessive pandering and not enough means your relationship will probably fail - something in the middle then - a balanced awareness, noticing.

We all have our ups and downs.

I asked her if there was something wrong. While the immediate answer was “nothing” - a little more prodding enabled the issue to come out and a back and forth dialogue occurred. To an outsider it might look like an argument - indeed some of most fruitful discussions have been shut down by the observers - not the participants - because they were becoming worried that it was not a discussion.

This shutting down of a raised level of anxiety, exploration and even fear of being wrong or looking silly seems to be unproductive and dangerous when carried to extremes. The ability to have a good rant and explore complex and maybe personal issues seems like a good idea.

I would suggest it is probably an idea of “the west” when done well (especially ancient Romans and Greeks) and the tendency to shut down heated debate is seen more often in Totalitarian and Authoritarian societies. Big or important issues are not explored enough. Voices are silenced and censored.

Something Drives Me

I have the niggles - I have niggling concerns. Something is going on. **I am aware. I Notice.** Is it chaos? Things seem a little askew, a little awry ((Latin/French/English) spatially askance). I have the wobbles. I notice the beginning screech of the chaotic feedback in microphones and speakers. Something is bubbling up to the surface. Things seem out of kilter. I feel out of sorts. There is a chaotic knocking in the engine of life - things seem out of tune, disharmony grows.

Who is that knocking - is it the wind? **Edgar Allen Poe** - the Raven

<https://www.poetryfoundation.org/poems/48860/the-raven> “While I nodded, nearly napping, suddenly there came a tapping, As of some one gently rapping, rapping at my chamber door.” ..” Quoth the Raven “Nevermore.””.

Things seem out of sequence, upside down and back to front. The cart is before the horse.

A Bell in the distance tolling for something. **John Donne**

https://en.wikisource.org/wiki/Meditation_XVII “No man is an island, entire of itself; every man is a piece of the continent, a part of the main”, “Nunc Lento Sonitu Dicunt, Morieris (Now this bell, tolling softly for another, says to me, Thou must die.)” “No man hath affliction enough that is not matured and ripened by it, and made fit for God by that affliction. If a man carry treasure in bullion, or in a wedge of gold, and have none coined into current money, his treasure will not defray him as he travels. Tribulation is treasure in the nature of it, but it is not current money in the use of it, except we get nearer and nearer our home, heaven, by it.”

Is noticing a kind of **golden affliction** - a weight to carry? Do others notice or run and hide away in caves waiting for the earthquake to stop and the chaos to end? Am I connected to others by my **job to notice** on behalf of the others who cannot?

Things seem scattered, falling apart and in disarray.

Some things I must notice amongst **all of the things bubbling away**. How do I pick which one to focus on?

<http://www.shakespeare-online.com/quickquotes/quickquotehamletdreamt.html> Shakespeare Hamlet (**public domain**) “There are more things in heaven and earth, Horatio, Than are dreamt of in our philosophy.”

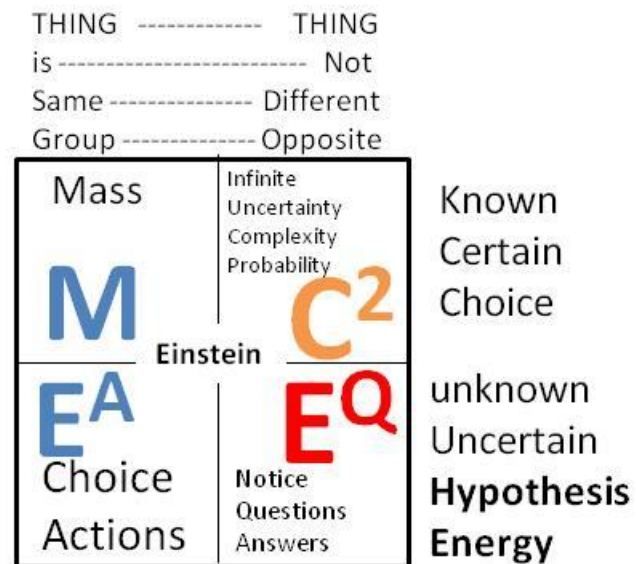
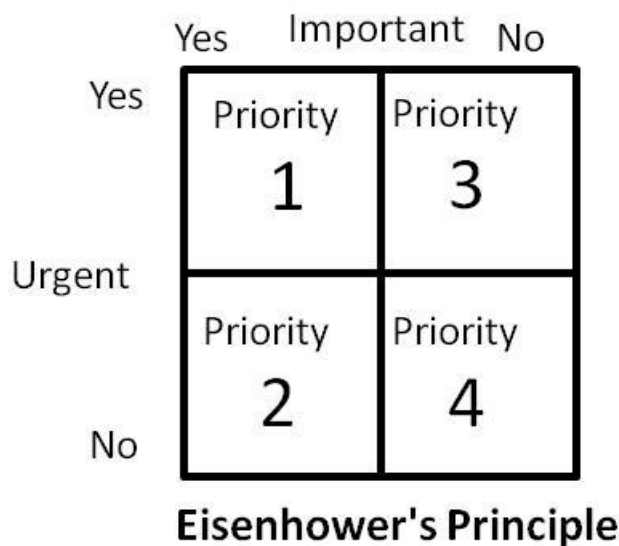
How do I start? Where do I begin? Is it all too much?

‘Every day you get to choose to behave like a human - is a good day’ - Author(Jonathan Pearson)
Year[2012] Keyword(Development Learning Individual)

<https://nobaproject.com/modules/failures-of-awareness-the-case-of-inattentive-blindness> I must stop rapidly switching between tasks - which I seemed to enjoy when I was younger - and focus on a

task **sufficiently** to address my niggles. I will **feel** some level of satisfaction if I can do that. (but not **too smug**). But I need to multitask in some sense. I need to be able to notice the gorilla walking by in the room and be able to raise my awareness to address that - while still being able to focus on the task at hand. But because we operate in a linear fashion - there is no such thing as focused multi-tasking really (except for autonomous functions - breathing, walking, etc) - I must be able to interrupt and halt my focused task and look at the gorilla as it walks by. I must **choose** whether to change focus or resume my task.

Dwight D. Eisenhower https://en.wikipedia.org/wiki/Dwight_D._Eisenhower <https://jamesclear.com/eisenhower-box> developed a simple 4 box binary model urgent and important to help organize how to approach this type of problems. But it still depends on being able to notice the gorilla in the room. In his case, he was constantly fed messages and questions he had to deal with - we was not aware of the elephant or gorillas in the room - he was busy dealing with the overwhelming amount of information he was already receiving. So noticing things would have been more difficult. See <https://humanistman.com/wp-content/uploads/2021/11/What-Am-I-Missing-to-1300-continued.pdf>



A thing with these kind of tools is that it **can** become a bit binary. That is why I don't like being too certain least the dimwit binaries (feminists, communists, fascists, religious zealots, women (on average wages, quotas) and weak minded sentient pet tame virtue signaling men) make it some kind of **new dogma**. It is too simple and dimwits use it as **certain dogma** rather than a **guide and a frame** (one of many tools rather than **THE certain tool**).

If I had a Hammer https://en.wikipedia.org/wiki/If_I_Had_a_Hammer The single tool for the **binary certaintists**.

The words are vague and open to interpretation - for example - when Chaos arises you do not immediately know if it is Urgent or Important. It is chaos until such time you can investigate and understand it - meanwhile you have all of your sunk cost bias of certainty tied up in **grandiose projects** of mass and actions all in place and planned to the nth degree. Chaos can also trick you into immediate action (panic faster) before enough time to question and hypothesize - which in my

comparison I think Eisenhower would have rated the lowest priority. *"I have no time to investigate fully - let us just go with what we know now" - "we know all we need to know"*. We see this in smug journalists, ABC and everywhere whenever they get some information. This **Rush to Judgement** and **Rush to Action**. The smug certain binary dimwits.

Eisenhower's principle requires more context to be able to use. Is it important to proceed with our grand plans or more important to ask questions about the emerging chaos. I have heard feminists say *"We have already had that argument"* (groupthink/mobs - women are entitled victims) - to justify a continuing tyrannical corruption of everything they touch. *"But marriages are down, suicides are up, 60% women in the public service - yet more work is to be done..."* Nothing matters to them, no argument or question exists - they are **tyrannically certain** of their continuing abuse and corruption. The **Sunk cost fallacy** - their **confirmation bias** - everything to avoid reality or the questions and debate - **Fat, Dumb, Lazy, Complacent** - **tyranny of certainty** with a touch of **vainglorious virtue signaling**.

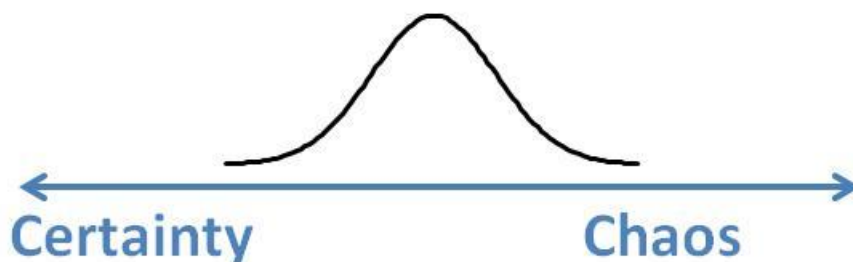
So the **confirmation bias** is always for the believers - **not the questioners** - because - even if you **believed in the mantra** "always question the chaos" "always explore" - you would **eventually** have to come up with some kind of answer and choice of action. With the mantra "Always believe" you become a dogmatist for the certain "Cause" - the project - the great leap forward, the plan - an **entrenched tyrannical dictator** for life. A **Rush to certain belief**.

You justify your tyranny with the **sunk cost bias** *"It is too late to stop now" - "we can't change tack mid stream"*.

Women (on average) tend to prioritize a hypersensitive **avoidance to chaos** and questions and prefer the **smug certainty** of Mass and decided choices and actions. They (on average - quotas - wages, etc) **glorify** their **lived experience of hysterical reaction** rather than a **carefully considered debate and exploration of chaos and questions**.

Known Certainty is the **most urgent and important thing** for them.

Given that Women bear children for 9 months and have a major role in raising children for several years - **this is not surprising or unexpected**. Given that someone has to deal with the **Chaos** - **it is not unsurprising or unexpected** that men will generally develop the skills and experience necessary for that. It is not unusual that these would be two general positions and the ends of a continuum.



Some try to **mix up the types of people into teams** so that no-one human preference dominates - this a kind of **certain binary** diversity framework which has little to do with the **currently popular** bigoted, racial and groupthink models run by feminists, communists, religious zealots and binary

certain extremists. It is mix of human preferences to form some kind more effective team for general problem solving. It could equate to a **“western idea” of an economy** - where those most suited and interested in performing certain tasks are appreciated for what they do - work in their chosen career or job type. This differs to the Binary extremist’s causists approach of **making** some people (nepotism and corruption) their chosen identity (blacks, women, religious zealots, causists) a **scientist** (STEM money and easy marks for girls and blacks) or a philosopher - despite them having no interest, skills, aptitude, capability or knowledge in the job. A Kind of - *look we trained a monkey to be a rocket engineer* as if that is a good thing - a virtue. Oh look - we made a black girl a “high court judge”

It really depends on the type of team you are forming but - Democracy is not the whole answer - especially the political parties like Labour, Greens and Liberals - have decided to become myopic and single minded in their identity types and preferences. USA is even worse with its politics on binary types. China and Russia are certain binaries. NOR is DOGMATIC “Inclusion” and “Diversity” the “certain answer” (*isn’t about time we had a black woman president/high court judge, etc*)

Something in the middle and open to exploration and discussion then? Not dogmatic, only a tool?

	<p>https://www.teammanagementsystems.com/tms-profiles/team-management-profile-tmp/, https://www.mindtools.com/pages/article/newTMM_58.htm Margerison-McCann Team Management Wheel https://www.tmsdi.com/ (Copyright, Fair use, not for profit, public education, faithful reproduction)</p> <p>People sometimes prefer to work in certain types of ways - have certain roles and responsibilities. This can vary through life experience and skills development.</p>
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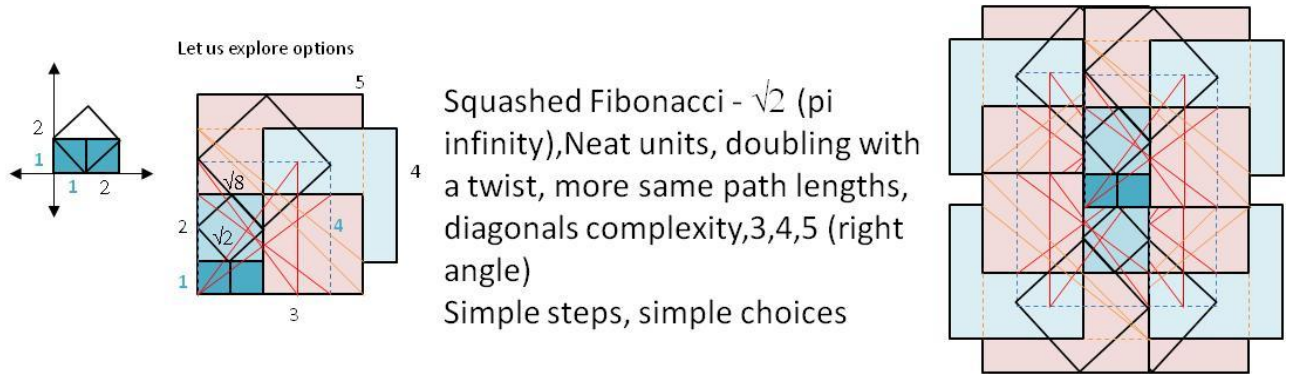
Not too much dogma but there are patterns.

I have hypothesized relationships between Zipf type distributions to Gaussian type distributions - all things seem connected somehow - some things more strongly than others and I try to put each connection at the opposite ends of a continuum.

At one end of the continuum is A **Choice of action** type thing - an **event**. At the Other end is a kind of **“Thing”** - a coalesced instantiated thing with measurable and **observable** attributes. So there is definitely a concept - a general abstraction - of 2 - of pairs of things (e.g. events and things) - but I keep exploring what might be in the middle.

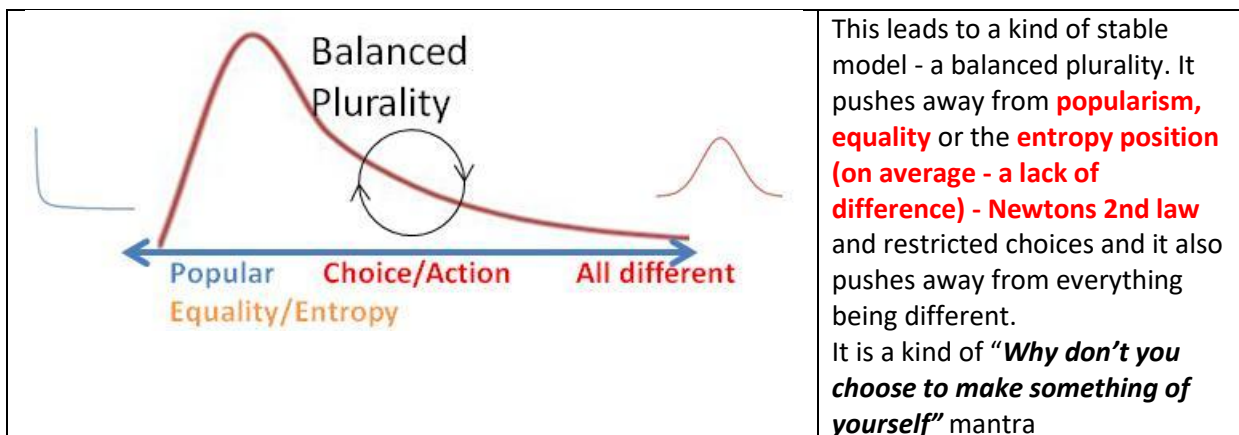
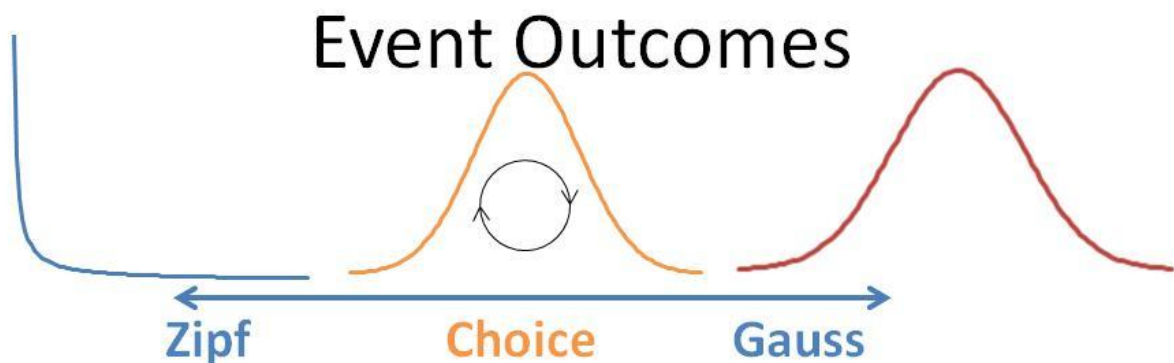
Fibonacci is somehow there with chaos theory and probability/monty hall as a pattern of choice - a kind of step with a twist type approach we see as patterns in nature. **Tension is there too** - a pattern - a **necessary tension** like Ricci https://en.wikipedia.org/wiki/Ricci_curvature and Einstein https://en.wikipedia.org/wiki/Einstein_tensor tensors.

See **Integer-Ratio-Power-Law-Chaos** <https://humanistman.com/wp-content/uploads/2020/12/Integer-Ratio-Power-Law-Chaos.pdf>



So what am I thinking *out of kilter* means?

I hypothesize a vague thing - something like this model below but I have a problem? because my normal distribution continuum is in the middle of the two extreme continuums of Zipf and Gauss. Is this my **initial self reference** and **recursion**? Does this mean that while things tend to normal distributions - **actions of choice** push things towards Zipf and a kind of Pareto distribution. Does Pareto represent a balanced and choice optimized (survival state) and the Gauss represent the chaotic universe (on average). I put the circle in the middle to represent a kind of flux and continuum of events, choices and actions - while the curve itself represents the frequency distributions of the kinds of choices actions and events. So when I notice things are awry - is the circle spinning tool fast? Are the *wheels about to fall off*?



Newtons 2nd Law of Thermodynamics

https://en.wikipedia.org/wiki/Second_law_of_thermodynamics . A thing to notice is that I was not sure where to put Newton on this. Initially I put him on the right and then the left - I suspect there are elements at both extremes - but I cannot be sure. All things being equal - space, energy, matter - means things are all the "same" in some sense but also every single thing is unconnected - closer to in some way - to any other thing.

Also see **09 Humanism – Bad and Good**, Version 1, date 02/04/2019 <https://humanistman.com/wp-content/uploads/2019/04/09-Humanism-Bad-and-Good.pdf> and the earlier works **Humanism – Meta Frame – Equality and Diversity** <https://humanistman.com/wp-content/uploads/2019/03/07-Humanism-Meta-Frame-Equality-and-Diversity.pdf> and **Humanism – Meta Frames - Proportion** <https://humanistman.com/wp-content/uploads/2019/03/08-Humanism-Meta-Frames-Proportion.pdf>

Hannah Arendt also noticed this as she explored Plurality - as a need to have some commonality between all different humans so they can **AT LEAST** communicate with each other.

Feminists, communists, fascists, socialists, Marxists, religious zealots, binary extremists, women (on average - wages, quotas), and weak minded men - are all arguing - in an tyrannical, corrupt, abusive, violent, aggressively, incoherent way for a kind of **dead universe** - a 2nd law death in homogenous soup like particles - an anti life position - **nihilism of the universe for certainty's sake**.

The different individual is to be valued in society as a necessary balance for popular entropy (**complacent, fat, dumb, lazy**).

'Do not fear to be eccentric in opinion, for every opinion now accepted was once eccentric' - Author(**Bertrand Russell**) Year[1951] Source_Document(A Liberal Decalogue) Keyword(Humanism Diversity Group) <https://www.brainpickings.org/2012/05/02/a-liberal-decalogue-bertrand-russell/> <https://www.panarchy.org/russell/decalogue.1951.html>

'Without deviation from the norm, progress is not possible' - Author(**Frank Zappa**) Year[1971] Source_Document(Interview by the VPRO in the Netherlands) Keyword(Humanism Diversity Group) <https://www.youtube.com/watch?v=mOHCV-QO5HA> [http://wiki.killuglyradio.com/wiki/Frank_Zappa_\(1971_Documentary\)](http://wiki.killuglyradio.com/wiki/Frank_Zappa_(1971_Documentary))

'The reasonable man adapts himself to the world: the unreasonable one persists in trying to adapt the world to himself. Therefore all progress depends on the unreasonable man.' - Author(**George Bernard Shaw**) Year[1903] Source_Document(Man and Superman Argued in detail in "Man and Superman" and Quoted in "Maxims For Revolutionists") Keyword(Humanism Diversity Group) <http://www.gutenberg.org/cache/epub/26107/pg26107.html> <http://www.gutenberg.org/cache/epub/3328/pg3328.txt>

'The best revenge is not to be like your enemy "V. The best kind of revenge is, not to become like unto them.'" - Author(**Marcus Aurelius**) Year[121] Source_Document(Meditations - Book Six - Verse 5) Keyword(Humanism Development Individual) <https://www.gutenberg.org/ebooks/2680>

'They who have presumed to **dogmatize** on nature, as on some well investigated subject, either from self-conceit or arrogance, and in the professorial style, have inflicted the greatest injury on

philosophy and learning.' - Author(**Francis Bacon**) Year[1620] Source_Document(Novum Organum Novum Organum; Or, True Suggestions for the Interpretation of Nature - opening sentence of Novum Organum) Keyword(Humanism Truth Individual) <http://www.gutenberg.org/files/45988/45988-h/45988-h.htm>

'What the human being is best at doing is interpreting all new information so that their prior conclusions remain intact' - Author(**Warren Buffett**) Year[1970?] Source_Document(paraphrase) Keyword(Humanism Truth Individual) <https://www.azquotes.com/quote/1414675>

'There is no equity in the universe.' - Author(**H G Wells (Herbert George Wells)**) Year[1908] Source_Document(First and Last things - 3.24. THE IDEA OF JUSTICE.) Keyword(Humanism Development Group) <http://www.gutenberg.org/files/4225/4225-h/4225-h.htm>

"It is manifest that man is now subject to much variability. No two individuals of the same race are quite alike. We may compare millions of faces, and each will be distinct. There is an equally great amount of diversity in the proportions and dimensions of the various parts of the body; the length of the legs being one of the most variable points." - Author(**Charles Darwin**) Year[1871] Source_Document(The Descent of Man, and Selection in Relation to Sex) Keyword(Humanism Development Group) <http://www.gutenberg.org/cache/epub/2300/pg2300.txt> http://darwin-online.org.uk/EditorialIntroductions/Freeman_TheDescentofMan.html

"When I reached intellectual maturity and began to ask myself whether I was an atheist, a theist, or a pantheist; a materialist or an idealist; a Christian or a **freethinker**; I found that the more I learned and reflected, the less ready was the answer; until, at last, I came to the conclusion that **I had neither art nor part with any of these denominations, except the last.**" - Author(**Thomas Henry Huxley**) Year[1910] Source_Document(Lectures and Essays) Keyword(Humanism Development Group) <http://www.gutenberg.org/cache/epub/16474/pg16474.txt>

'Does it not seem strange, when we consider it, that the race of man on earth should go forward, as well and as far it has gone, when all the while most of that which it was thinking and believing was not true?' - Author(**Henry Maudsley**) Year[1886] Source_Document(Natural Causes and Supernatural Seemings - p8) Keyword(Humanism Truth Group) <https://archive.org/details/naturalcausessup00maud/page/n6>

'There is no alleviation for the sufferings of mankind except veracity of thought and of action, and the resolute facing of the world as it is when the garment of make-believe by which pious hands have hidden its uglier features is stripped off.' - Author(**Thomas Henry Huxley**) Year[1908] Source_Document(Aphorisms and Reflections from the Works of T. H. Huxley by Thomas Henry Huxley) Keyword(Humanism Truth Group) <http://www.gutenberg.org/cache/epub/38097/pg38097.txt>

'We must never regard cultural diversity and unity as antithetical. Both variety and unity are necessary ingredients of any organized field-pattern. The **problem is how to integrate a reasonable amount of diversity into a unity which is dynamic and flexible.'** - Author(**Oliver L. Reiser**) Year[1961] Source_Document(The Humanist Frame "onset of the passage from the psychosocial to the consciously purposive phase of evolution" Humanist Frame - The Integration of Knowledge)

Keyword(Humanism Development Group)

https://archive.org/stream/humanistframe017703mbp/humanistframe017703mbp_djvu.txt

'If the world were perfect, it wouldn't be.' - Author(Yogi Berra) Keyword(Humanism Perfection Individual) <https://ftw.usatoday.com/2019/03/the-50-greatest-yogi-berra-quotes>

At the extremes we have Zipf, Benford (and maybe Monty Hall as well? Or is it in the middle?) pushing towards popularity and limited popular choices and the doctrine of the mean, Newtons 2nd law, entropy, "on average", "equality" pushing towards a Gaussian, normal. In between we have Pareto (towards Zipf), Weibull (towards Zipf) , Deming (maybe towards Gauss) <https://deming.org/> and others.

Something in between in a kind of balanced way. Now this is **not dogmatic diversity** - yet some humans might see some commonality. Too much dogma and **too much attention** (by the lawyers and other expensive expert grafters, predictors, soothsayers) **damages the model** - the **observer effect**.

When everything is **humming along** it is best that you do not overly concentrate on minute details - it is best to let the thing explore and develop under its own volition. You don't want to throw a "spanner in the works".

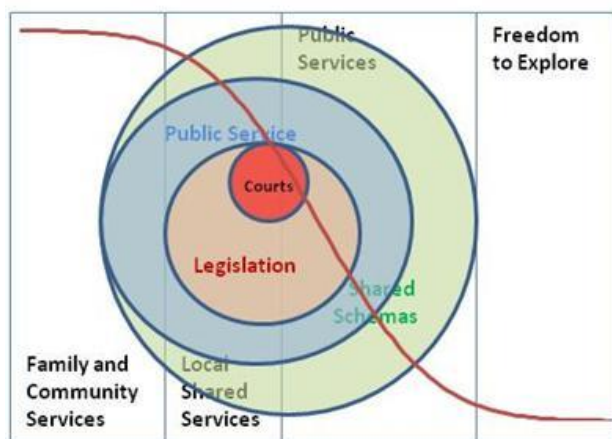
We will need to notice and take on CHAOS when it emerges.

You **need to notice** - when it **needs attention** - and **when to leave it be**, like when it needs to see a doctor. Is there such a thing as a **doctor of humanity**? A tyrant - a **deluded narcissistic sociopath**? The certain "god" doctor?

This model converts into the cumulative distribution of all human capabilities, competency, skills, capacity, interest, knowledge, etc (i.e. **Not corrupted**).

First developed here - See **Debates - Human Difficulties** <https://humanistman.com/wp-content/uploads/2019/10/Debates-Human-Difficulties.pdf>

Humans can contend with their own things - take personal responsibility and be accountable - without the group observing, judging, controlling and censoring in a totalitarian, authoritarian, dogmatically certain way.



Now - what I see and Notice is different to many other people. For example the **Australian Human Rights** commission (made up of feminists, binary extremists and weak minded *sentient* (as defined by Andrew Barr in legislation) pet men) has noticed something wrong with the world - something out of kilter. **Women's Golf** - <https://humanrights.gov.au/about/news/golf-and-equal-opportunity> **Golf and equal opportunity** "New guidelines for Australian golf clubs are being rolled out today in a bid to **stop sex discrimination** and increase female participation, which has been sliding over the past 50 years." - Women are constant victims - they declare - of Males and Golf clubs. Membership has

been sliding - not by choice of women - but because there is discrimination against women in Golf **they declare as fact** (Like letting them hit off tees closer to the hole).

<https://humanrights.gov.au/our-work/sex-discrimination/publications/guidelines-equal-opportunity-women-and-girls-golf-2019> "The Guidelines provide: information about the operation of the Sex Discrimination Act 1984 (Cth) (the Act) in relation to unlawful and permissible discrimination on the basis of sex practical guidance for promoting equal opportunity for women and girls in golf clubs. As set out in the Act, it is unlawful to discriminate on the basis of sex in golf **unless: the different treatment amounts to a 'special measure'** (in other words, **positive discrimination**), or an exemption applies." ... "maximising the participation of women and girls in competitions facilitating the inclusion of women and girls in governance arrangements." i.e. quotas for women on boards and in politics and every job everywhere - regardless of democracy, numbers or talent.

So **Penny Wong, Tanya Plibersik** and the rest of the man hating, group think, biased and bigoted women and weak minded men of the Labour Party (Types like Andrew Leigh, Andrew Barr, Gordon Ramsay, etc) and the Greens have made a law which allows positive discrimination - for ever (no measurements are made) - legally as a **"special measure"** and encourages society to constantly positively discriminate for women as a "special measure" and against men - because Women (as a group) are 'special'. This is legislated as positive discrimination - i.e. corruption. **The group you can legally discriminate against is MEN.** Schools, universities, politics, public service, charities, police, courts - everywhere implements this constant bias and discrimination.

Hence the current debate about how to define a woman (*I am not a biologist*) is about how can we tell who to **positively discriminate for?** Can a white person declare themselves to be black? How black to you have to be exactly? - 1% genetically native indian (like an American politician claims) What about disabled (on the continuum) - of course the **binary scumbags of the legal profession** and the dimwit outrage/victim cultists (the binaries) love delving into this smug bigoted binary certainty of entitled victim group (mob/tribal) narrative. There is money to be made, groups to demonize and hate - and virtue cups to be filled.

Everyone cheers this hate filled and bigoted special measure (*isn't about time we declare and appoint a female genius*) which constantly demonizes men and hands money to women. No wonder the ABC seeks to promote the "Kill all men" and "all men are evil" narrative. **Tribal bastardry and destruction of humanity. Feminists, binary extremists, women (on average) and weak minded men.**

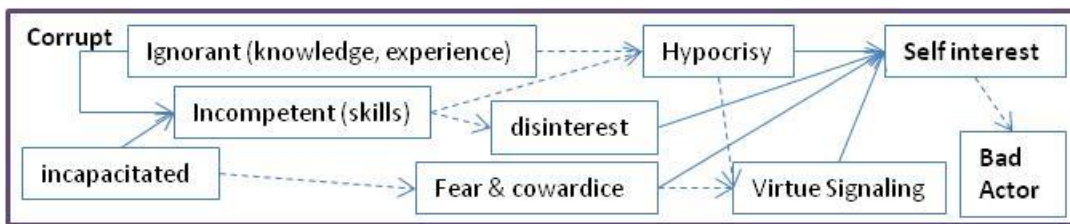
Ministry of Human Rights becomes human rights for women or blacks or religious groups or Russians or Chinese - whoever happens to be in charge. In a binary certainty, bigoted groupthink entitled victim smug hero kind of way.

Of course **Helen Watchirs** of the A.C.T. Human rights commission (a die hard man hating feminist) See <https://humanistman.com/wp-content/uploads/2020/07/Women-Lawyers-Corruption-Feminism-Debate.pdf> helped support changing the law to remove the rights of men in domestic violence cases and in cases against men. This is supported by all the magistrates, registrars and staff in Canberra courts - who all formally support the **"White Ribbon Cause"** (instead of justice - or more explicitly **justice is Women's justice**). Helen's current focus - apart from the psychotic narcissistic

devotion to herself - is becoming expert in gender pronouns and the offence (18 C) of potential misuse of those.

No man can get a fair trial in Canberra court - apart from the entrenched bias and feminist magistrates and groupthink - apart from the ABC reporting and the media constant bias - apart from politicians publicly making comments before legal cases because they want to virtue signal - there are **too many narcissistic psychopathic magistrates** full of themselves (Magistrate Robert Cook (with 5 daughters) and others there know all about this - they wear their entrenched bias as a badge of smug violent abusive honour) - ready to jump on any man so they can prove how "good they are to the cause of *special women*" - we see these types everywhere (politics, media, university, schools, business, etc) - the rush to judgement for the cause - their smug sanctimonious virtue signal to the "cause". I saw all these types in the family court, SSAT and other places over 10 years. Feminists, bigots, smuglifunts, corrupt, abusive and entrenched bias towards men as a group. Tribal hated filled corrupt mobs.

So I don't expect those types of humans to notice anything other than themselves. They are corrupt - full of ignorance, incompetent, lack capacity, interest and capability and they would rather rush to virtue signal or call on the mob to attack a designated perpetrator.

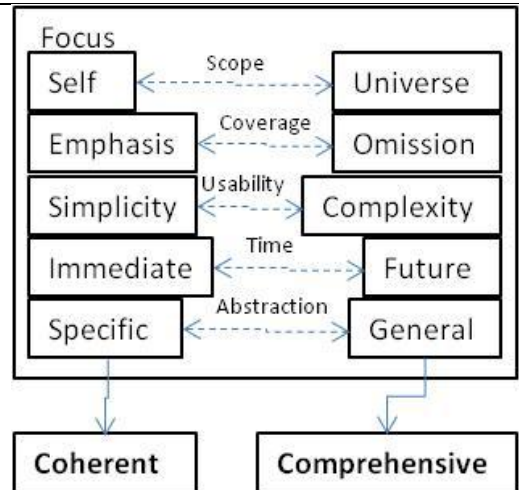


To see and explore a little further - maybe a focus model will help explore to try to discover why things seem out of whack, unsettled, about to erupt. For the narcissist - this is difficult because they cannot escape themselves. **They are surrounded by mirrors and reflections.**

They lack any awareness and fail to notice most things. Greed - money and power helps them stay cocooned.

They concentrate on themselves - their virtue - their inner beauty - you know - like those **grotesque humans who mutilate themselves** with plastic surgery and other procedures to publicly display their "beauty". They squint at their own reflections through "Rose Coloured glasses" - filtered view

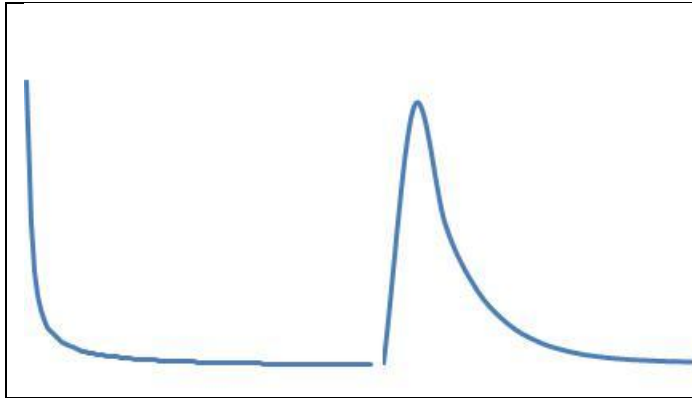
<https://www.frontiersin.org/articles/10.3389/fnhum.2019.00187/full>



Zero is an Infinity

'If infinity exists then how many infinities do you have?' - Author(Jonathan Pearson) Year[2022]

Keyword(Development Learning Individual)



I was talking with a friend about neti neti. I need to explain the idea of zero more and how infinity works. If we notice how the Zipf turns into a zero based curve - we can use the example of the NOT idea - what is it when someone does not have a name? We call them "unknown" name and get a count of it - but what about the idea of Null from Fishers's 4 box model?

Ronald Aylmer Fisher/Ronald Fisher - Lifespan[1890 to 1962] Rank(10) Keyword(Evolution Maths Statistics) https://en.wikipedia.org/wiki/Ronald_Fisher
<https://academic.oup.com/ije/article/32/6/938/775148>
<https://www.genetics.org/content/154/4/1419>

Zero becomes the infinite null case. Not definitely "unknown" (Monty Hall) but NULL

But **Zero may be different** (I will examine it) when looking at **Continuous/Quantitative** variables instead of **Nominal/Categorical/Qualitative** variables <https://www.statisticshowto.com/probability-and-statistics/types-of-variables/> , <https://www.educba.com/types-of-variables-in-statistics/>

Things like Names (Nominal) - first names for humans in a selected group - frequency distributions (popularity/choice) tend to follow the Zipf curve - also words in a book.

https://en.wikipedia.org/wiki/Zipf%27s_law. It would be easy to confuse what type of variable you are looking at - for example with Benford's law https://en.wikipedia.org/wiki/Benford%27s_law - you are looking at numbers - numbers in bank account i.e. each entry in the bank account. Benford's law also applies to street addresses and phone numbers where the set is big enough and they have not been made too dogmatically or structured. This is not an easy concept to grasp but what you are really looking at is a Nominal variable - the variable has been named as a number **digit (0-9)**. But more than that the variable has not been pulled continuously from the number line (i.e. a continuous variable) it can be viewed as digits in combination with each other in an ordered list. This first digit can be 0-9, the second digit can be 0-9 and so on. A Kind of Ten door infinite Monty Hall. Words would be a 26 door (alphabet) Monty Hall.

This is similar to, but not the same as, weight or height or speed, which tend to have a number associated with it which is pulled in order from the number line from 0 to infinity. A Continuous/Quantitative variable - measuring some "quality" of a thing.

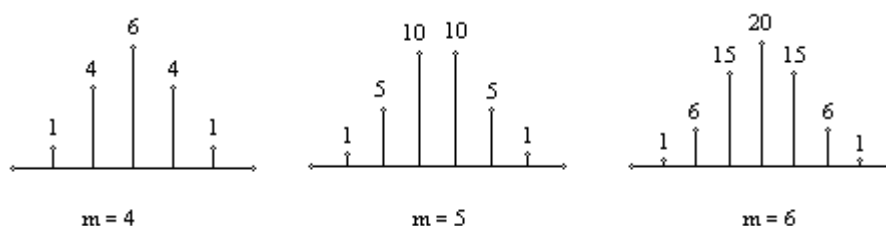
A zero weight makes no sense - hence it is null, same for height but speed is a little more complex. I can declare a speed of zero - but absolute zero? The Car is not moving - the car is NOT/moving at Zero speed? The Car has travelled zero distance. Zero Time? Can I have zero distance but not zero time? At this point conceptually, we seem to be getting into **Einstein's relativity**. So it gets a little more complicated understanding and trying to explore what type of thing you are looking at and what you are describing with a frequency distribution. A Frame of reference becomes more important rather than simply a "Named" thing (Nominal variable). Logically this the declarative IS statement *That is named "Fred"* - a thing declared and named rather than measured.

Continuous/Quantitative things like weight and height tend to follow the Gaussian distribution. (On average) https://en.wikipedia.org/wiki/Normal_distribution **The Central Limit Theorem**
https://en.wikipedia.org/wiki/Central_limit_theorem

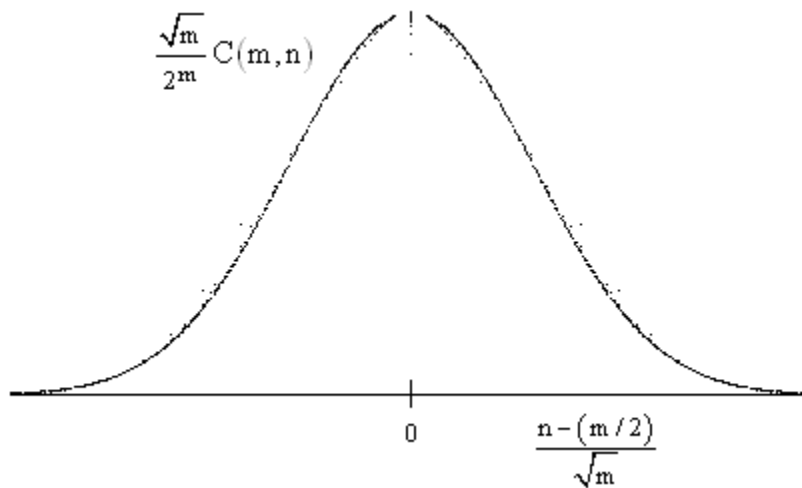
The Doctrine Of The Mean (Rank:20) :Author(**Chinese Philosophers**, Taoism, Confucianism) :Year[-500] :Keyword(Group Nation Thinking, Science) The Doctrine Of The Mean - Document[-500]
 Rank(20) Author(Chinese Philosophers, Taoism, Confucianism) Keyword(Group Nation Thinking, Science)
https://en.wikisource.org/wiki/The_Chinese_Classics/Volume_1/The_Doctrine_of_the_Mean
http://oll-resources.s3.amazonaws.com/titles/2270/Legge_1430-01_EBk_v6.0.pdf
<http://www.chinaknowledge.de/Literature/Classics/zhongyong.html>

The Doctrine Of Chances (Rank:10) :Author(**Abraham de Moivre**) :Year[1756] Age(89)
 :Keyword(Group Development Choice) The Doctrine Of Chances - Document[1756] Rank(10)
 Author(Abraham de Moivre) Age(89) Keyword(Group Development Choice)
<https://archive.org/details/doctrineofchance00moiv>
<https://www.maa.org/press/periodicals/convergence/mathematical-treasure-abraham-de-moivres-doctrine-of-chances> https://openlibrary.org/books/OL6239276M/The_doctrine_of_chances
https://en.wikipedia.org/wiki/The_Doctrine_of_Chances ,
<https://www.mathpages.com/home/kmath642/kmath642.htm>

The sum of the coefficients of $(1 + x)^n$ is obviously 2^n so, if we divide the coefficients by 2^n , the sum of the normalized coefficients of each polynomial will equal 1. Also, the coefficients are clearly symmetrical, and we can align the central values by shifting the n index by $m/2$. De Moivre noticed a remarkable fact about these normalized coefficients, namely, that if we scale the normalized coefficients by the square root of m , and scale the indices by the reciprocal of this square root, all the coefficients appear to lie on (or very close to) a single curve. The figure below shows the re-scaled coefficients for $m = 4, 5,$ and 6 .



*Continuing on in this way, a plot of the normalized and re-scaled coefficients for the first 60 **binomial expansions** is shown below.*



So another way of looking at this is the idea of ZIPF/Benford being around a **named single choice** and influences of concepts like **popularity**, availability bias and complacency (fat, dumb, lazy) and certain choice - and Normal /Gaussian distributions tend to be around **chance, probability**, complexity and multiple variables.

This tension between Popularity and the like and the chance/probability leaves us in the middle somewhere and may help explaining why Paul Erdos https://en.wikipedia.org/wiki/Paul_Erd%C5%91s did not immediately understand Monty Hall choice probabilities because he was **possibly biased** towards one end of the choice continuum - Gaussian.

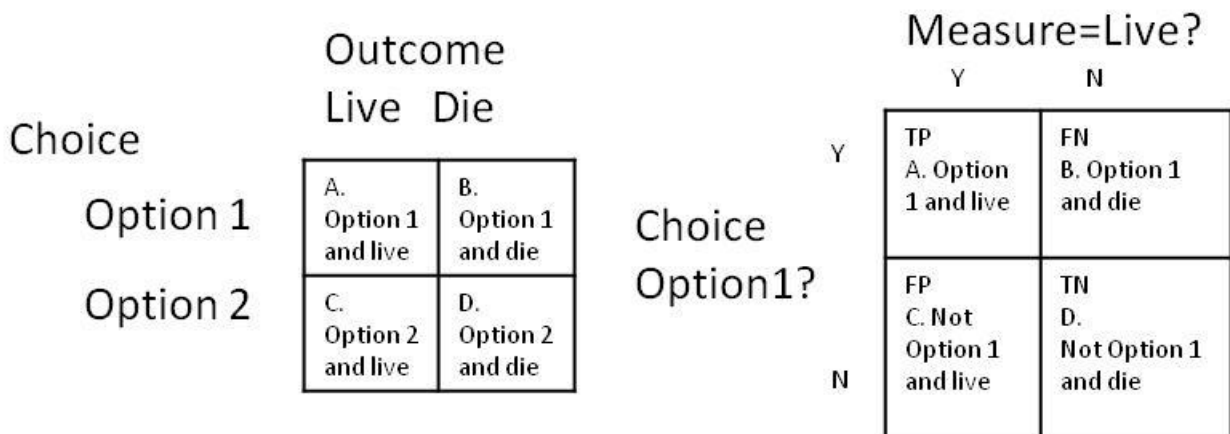
For the sake of the exercise we can shift the frame of Gaussian (and Pareto, Weibull and others) distribution to CENTRE AROUND THE AVERAGE - to make the mean the CENTRAL LIMIT POINT. We can call this ZERO and the measure the distances in each DIRECTION from the CENTRAL ZERO. https://en.wikipedia.org/wiki/Central_limit_theorem

So, I hypothesize that ZERO - for the bulk of statistical distributions - is really an **infinity of nulls**.

To Return to Fisher. A Review.

See **04 Humanism – Information Classification Frame, Version 1, date 10/02/2019**

<https://humanistman.com/wp-content/uploads/2019/02/04-Humanism-%E2%80%93-Information-Classification-Frame.pdf>



So I take the general 4 box model and **play with the abstraction** (many people struggle with abstraction) of choice in a binary outcome view. Two choices can become one choice **and** a NOT choice "1". i.e. we are abstracting away from a list of known choices (Monty Hall) into a single choice and the NOT - which in this case is an **infinity of SPECIFIC NOTs**. This is part of what Fisher was doing when explaining the null hypothesis test.

<https://opentextbc.ca/researchmethods/chapter/understanding-null-hypothesis-testing/> Infinity of **specific** Nots and then infinite Nulls (**unspecific** Nots).

11 Humanism – Choice – Distributions, Version 1, date 24/04/2019 <https://humanistman.com/wp-content/uploads/2019/04/11-Humanism-Choice-Distributions.pdf>

but I took that and **abstracted more extra steps** into Measure (above) - (the outcome stated) then interchangeable SAME/DIFFERENT (the recursive NOT of an **IS declared (nominated, nominal)** and KNOWN and NOT KNOWN which is to do with CHOICE - was a choice made? Is it a same or different choice? Is it a same or different measured outcome?

	Not Different Same	Different Not Same
Known	choose	Not choose
Not Known	Not certain a choice was made	?

	Not Different Same	Different Not Same
Known	Equal	Not Equal
Not Known	?	?

So here, the NOT KNOWN (NOT Certain) concept becomes a vast hypothesis space - a NOT NOT. An infinity of null hypothesis.

What is this thing? It is an Apple? What is a thing when it is not an apple? It is everything (an infinity) which is not an apple. What is a thing when it is not that? ZERO - NOT, NOT - an infinity of hypothesis, infinities of unknowns - but I can't be certain.

'The One thing I Know with Absolute Certainty is that Absolute Certainty Does not Exist' -

Author(Jonathan Pearson) Year[2019] Keyword(Humanism Certainty Individual)

<https://humanistman.com/wp-content/uploads/2019/07/Absolute-Certainty.pdf> ,

<https://humanistman.com/wp-content/uploads/2019/12/One-Thing-I-Know.pdf>

Historic Examples of Failing to Notice

Too many to list.

Fairness in Sport - Transgender - Women are Victims of Competition

Fairness in sport? Fairness in Law, fairness in Jobs, fairness in domestic violence cases, fairness in media reporting, fairness in Family Law, Fairness in fighting for your country? Fairness in discrimination Act? - it is all **very selective** - this “fairness” thing. Fairness for designated victims - abuse for “others” - declares the politicians - superannuation, privacy - protections from prosecution, etc (Greens and Labour make a habit of personally attacking individuals - via Parliament, Media, courts- it is their smug “**privilege**” and “**entitlement**” for the “**cause**”).

Why **can I see the obvious** - but the deluded narcissistic psychopaths doubled down and ignore the obvious? Their virtue signaling and idiotology-think - the permanent dimwits of society in media, politics, courts, the legal community, universities, etc - or so corrupt and full of bull-shit, lies and self-interest that the obvious truth simply does not matter. “We are the victims here” declare the Russians as they invade and murder in Ukraine, “The West are to Blame” declare the Chinese, Koreans, Russians and other designated for life - tyrannical deluded psychopaths with their hands on the **big red buttons** of **nihilist binary certainty**. *60% women is equality - with more work to be done* - declare the feminists. 2+2 = 5 notices George Orwell.

<https://www.poetryfoundation.org/poems/56965/speech-to-be-or-not-to-be-that-is-the-question>

To be, or not to be, that is the question:

Whether 'tis nobler in the mind to suffer

The slings and arrows of outrageous fortune,

Or to take arms against a sea of troubles

And by opposing end them. To die—to sleep,

No more; and by a sleep to say we end

The heart-ache and the thousand natural shocks

That flesh is heir to: 'tis a consummation

Devoutly to be wish'd. To die, to sleep;

To sleep, perchance to dream—ay, there's the rub:

For in that sleep of death what dreams may come,

When we have shuffled off this mortal coil,

Must give us pause—there's the respect

That makes calamity of so long life.

For who would bear the whips and scorns of time,

Th'oppressor's wrong, the proud man's contumely,

The pangs of dispriz'd love, the law's delay,

The insolence of office, and the spurns

That patient merit of th'unworthy takes,

When he himself might his quietus make

With a bare bodkin? Who would fardels bear,

*To grunt and sweat under a weary life,
But that the dread of something after death,
The undiscover'd country, from whose bourn
No traveller returns, puzzles the will,
And makes us rather bear those ills we have
Than fly to others that we know not of?
Thus conscience doth make cowards of us all,
And thus the native hue of resolution
Is sicklied o'er with the pale cast of thought,
And enterprises of great pith and moment
With this regard their currents turn awry
And lose the name of action.*

A rush to binary certain judgement, virtue signaling and profiteering based on corruption rather than a rush to principle and something other than naked self interest?

So, an issue of today is transgenders (biological men who which to become a woman) playing sport as women and winning everything. All the media across the USA, Canada, Australia, etc - anywhere where there is entrenched feminism and hatred of men - this attention and outraged declarations of "unfair" rages in the media and politicians take up the "cause".

The context for this is also the recent feminists lobby movement's equality in sport - where women expect to be paid the same amount of money as men - even when they play in different competitions with less people, less coverage and publicity, less audience interest, less measurable success (speed, weight, etc). So the idea being that if a really capable person does something well in sport they get more attention and paid more - except for women they want to be paid more for doing less well at the sport - just for participating as a woman. They call this "equality".

One example is race car driving. Race cars are driving very fast around a circuits - this requires small humans (weight) with rapid reflexes, skill and endurance. Women compete in the same competition as men yet rarely excel to the highest levels of the sport.

https://en.wikipedia.org/wiki/List_of_female_racing_drivers The richest and most successful people in this sport are usually men (on average). Women tend to play the entitled victim card for everything so they will tend to scream "discrimination" because they (as a group (mob/tribe) on average) are not the best. The Australian Human Rights commission will agree with them and direct all sports to be more "inclusive" and therefore direct that more women be promoted to the highest level of the sport. As a result of that there will be more accidents and deaths (and there is a fair bit of that already) or the sport will slowed down to suit the pace of women drivers - slow and less dangerous - thus be more "equal" and less interesting (keeping you safe - mandated and controlled)

So they scream "Unfair" - politicians all the media - especially the women who are trained like narcissistic monkeys to jump up and down and scream "unfair" about everything to do with women (Tennis - for example - when they lose - especially black entitled women - the constant entitled tantrum of women) - but also the gutless, weak minded male cowards who are either too stupid to see the selective bias and constant entitled victim narrative of women for what it is - or wish to signal their weak minded virtue for the **"cause of women everywhere". The "Kill all men" mantra - because women are deserving victims.** This is taught in schools and repeated daily in the media.

Women double down on themselves and **most men fail to notice**.

We see this in people like Andrew Leigh (a Labour politician - a stereotypical weak minded Labour/Green male) who, when I approached in a public forum to discuss how men are found guilty without a trial in courts and similar concerns of the destruction of natural justice and the rule of law, immediately interrupted me (by way of his feminist man hating staff members in the audience - stooges and plants) and started rabbiting on about how I (me - he declares and accuses me) may not support women - but the Labour party are very proud of quotas and advancing women's issues in all regards. (or words to that effect) . A kind of smug smarmy virtue signal with a personal attack on me for **daring to raise publicly** the idea of a **principle of "fairness"** and the **avoidance of groupthink and bias** in the legal system and courts.

The Australian Senate attacked Bettina Arndt for daring to repeat a question about exploring these kinds of issues with an open mind **rather than an entrenched gender bias** and jumping to biased and bigoted conclusions. The Media jumped on her as well as a virtue mob aggressive attack across the country - politicians (feminists, man haters) and weak minded men everywhere in politics and the media. A kind of permanent mob and tribal hatred of "others" or "unusual" or "Different" or "a question" (*how dare you question me! - Are you calling me stupid - are you attacking me? YES - I AM CALLING YOU STUPID AND I AM SHOWING YOU MY HYPOTHESIS*)

We see this too - everywhere - including the A.C.T. Magistrates court - where all of the staff are white ribbon supporters (Women's causes and "Rights") and many of the magistrates and staff I dealt with were more than unhelpful - they attacked and procedurally abused me - including Chief Magistrate Walker - but none more so than Magistrate Robert Cook - who attacked my paperwork as I tried to defend myself and make my case (that I did not kill (4 times) rape and prostitute the women in front of him over a period of seven years - as she had stated publicly and alleged several times) - ruled in her favour and cooed and stroked her telling her everything would be alright - after he had bullied and harassed me to show what a big protective man he was. This happens often in Family Law, SSAT and other places and is entrenched as a bias against men - legislated and operationalized by feminists and weak minded virtue signaling male judges - There are few but some notable exceptions. Deluded narcissistic psychopaths are common in the legal profession and not just the women - see **Women Lawyers – Corruption – Feminism – Debate**
<https://humanistman.com/wp-content/uploads/2020/07/Women-Lawyers-Corruption-Feminism-Debate.pdf>

So for them the idea of "fairness" is gender selective. Fairness applies to women and blacks. This is enshrined in the Discrimination Act which is designed to allow discrimination in favour of women and blacks in all things and against men in everything. See **Humanism Issue – Nation Law – Exceptions – Religion** <https://humanistman.com/wp-content/uploads/2019/01/Humanism-Issue-Nation-Law-Exceptions-Religion.rtf> Discrimination is mandated and legalized. Like a Ministry of Human Rights (man hating feminist Helen Watchirs and her staff) - mandates who is NOT allowed human rights (White Men). A Ministry of truth declares what is truth and avoids truths which do not fit that narrative (Emphasis "my lived victim experience"(Narcissists - women, princes, princesses, actresses, media "commentators") and Omission - everything else).

This is what they would call their **“highest” principle** - the reason they exist and the **basis for everything they do in life**. The **certain Frame** of **women’s entitlement (and their own virtue for the cause)**. It is drummed in in schools and media.

So as soon as you speak to these people - **their eyes glaze over** - they fail to see anything and their inner mind creates a **deluded picture of themselves** - like those grotesque self body mutilators must see when they get implants, tattoos, metal, massive body changing surgery - a deluded view - they are wonderful, beautiful, powerful, heroic, etc. This is not only make-up to enhance certain features - these are **full body suit masks** - like a show in St Mark’s square Venice - to protect them from the virus of real humanity. A permanent role in their daily soap opera. A **Permanent filter** of their facebook, zoom skype, twitter images. Super Uber human wonderful beings. *“Tell him is dreaming”* (The Castle - movie). But they look around for a MOB of support - the tribe around them - ready to pounce on the one they point to as the “other” - the “Outsider” - “the hypothesis”.

For Andrew Leigh - he just fills his mind with some kind of supportive Mob - imagined in his brain - cheering and applauding everything he says. A Virtue signal to the Mob (See Facebook, Twitter, etc) - not journalism or intellectual endeavour - a kind of pig-ignorant **grunted “opinion”** to the tribe/Mob. This is the “puffing up” you see of the smuglifunts - See the puffing up of Mussolini. They speak to an imagined Mob of humanity - it is not a dialogue between individuals - it is a “great speech” to an imagined mob. Most Labour and Greens types speak like this - mob speak - slogans, falsehoods, group terms and personal attack. Plato saw this problem and adopted a platonic dialogue writing style which many others also used. Trying to show how two people can reasonably talk to each other about difficult matters. A **Good example** of a great public Rant - which is not tribal grunting - was **Martin Luther King Jr.** speech “I have a dream” <https://www.npr.org/2010/01/18/122701268/i-have-a-dream-speech-in-its-entirety> which **although is very tribal in it’s content** - it authentically **attempts to deal with a complex and difficult matter** - between tribes and in nations. *“But there is something that I must say to **my people** who stand on the warm threshold which leads into the palace of justice. In the process of gaining our rightful place, **we must not be guilty of wrongful deeds. Let us not seek to satisfy our thirst for freedom by drinking from the **cup of bitterness and hatred.**” ..“ I have a dream that one day this nation will rise up and live out the true meaning of its creed: We hold these truths to be self-evident, that all men are created equal.” - **Here the dream is equality of individuals (brotherhood) - not the equality of entrenched tribes.*****

So what are the issues in sport for women? - the answer - Nothing special - **there is no specialness for women in sport**. There is no need to be a special women (identity politics, entitled victim) while playing sport. It is just a game.

So what are the issues of the Game?

See my meta frame **08-Humanism-Meta-Frames-Proportion** <https://humanistman.com/wp-content/uploads/2019/03/08-Humanism-Meta-Frames-Proportion.pdf>

What is the purpose of the game? (sport, competition)

Now - be honest - how many of you said **‘equality and justice for women’** - come on - put your hands up. Now go and sit in the corner with the dim-wits - but virtuous - *look at me mommy aren’t I wonderful - yes my little barely sentient pet - you are.*

But some too said “**Diversity and Inclusion**” - as you have been brainwashed by constant **propaganda** and **repetition** and cannot think for yourself you simply repeat the first thing that comes into your head - your **availability/immediacy bias, your confirmation bias** - the **first thing that comes into your head** - it must be right - surely - and I do not have to think (Fat, Dumb, Lazy).

Some said “**Certainly Win at all Costs**” (*It is warfare after all* - they chanted like a football mob in the streets of Europe) and developed drugs, **game theories** and strategies to win - many are rewarded with nobel prizes. <https://gamerant.com/game-theory-nobel-prize/> “*Game Theory Specialists Win Nobel Prize*”

Better, best, interesting, **exciting**, capable, fun, entertaining, educational, learning the rules, learning that there are rules and culture, ethos, learning how to play fairly, **Paideia** <https://en.wikipedia.org/wiki/Paideia> “*referred to the rearing and education of the ideal member of the ancient Greek polis or state. These **educational ideals** later spread to the Greco-Roman world at large, and were called humanitas in Latin. Paideia was meant to instill aristocratic virtues in the young citizen men who were trained in this way. An ideal man within the polis would be **well-rounded, refined in intellect, morals, and physicality**, so training of both the body and mind was important. Both practical, subject-based schooling as well as a focus upon the **socialization of individuals** within the aristocratic order of the polis were a part of this training.*”, testing, exploring, hypothesis, mistakes, slip-ups, recoveries, **awareness, noticing, waking up**, improving, making new friends, connecting with people different to yourself, building relationships, etc.

Humanitas <https://en.wikipedia.org/wiki/Humanitas>

Games allow a sacred Truce, **Hieromenia**, between the warring states - to compete in a non-lethal way <https://en.wikipedia.org/wiki/Hieromenia>

Many things then - not all certain and others to be discovered - *who would have thought you could do that? Did you see what he did out there? Fantastic!*

Is playing Chess game about winning or playing? Or something else?

Festivals too <https://en.wikipedia.org/wiki/Panathenaea> - **celebration** - a group event - performers - jugglers - talent and skills on display - celebrating life - not winning.

So the idea of a “level playing field” and generally “fair competition” has been around for a very long time. See the history of the Olympic Games in Greece (-776 BC to 393) every 4 years.

<https://www.penn.museum/sites/olympics/olympicorigins.shtml> ,

https://en.wikipedia.org/wiki/Ancient_Olympic_Games but physical games where boys had an advantage were separate to girl’s games https://en.wikipedia.org/wiki/Heraean_Games **Heraean**.

A delight in competition of many things - art, music, poetry, athletics - etc - an escape from constant war.

You had to be civilized to be allowed to play - the **barbarians were excluded from the fun and games **until they learned how to behave themselves**. The Cannibal tribes from the Black sea area were not allowed** (Achaean and Heniochi). Also see <https://en.wikipedia.org/wiki/Issedones>

Now, for those binary dimwits and haters, who corrupt delightful things into heresy, blasphemy - outrage - because their binary certain gods are not being celebrated - they tend to cancel these types of thing. They turn it into **tribal winner take all** kind of thing. i.e. they turn games into tribal warfare, identity politics, self, narcissism, money and corruption. They burn things down. They tear down statues, they censor and double down on their own binary beliefs. **They miss the point entirely.**

Hence the Olympics games is now fully professional rather than amateur - and people **expect money, fame** and fortune for competing. It is more **smug sneering pride** and **war** - than anything else. Hence the current state of games with **women being entitled victims** of not winning all the money and fame.

A useful abstraction of the Greeks was to have their Games next to the Mount Olympus - the largest mountain in Greece - with various abstracted gods around the place. The **abstracted Gods were complicated** and took the focus away from the smug individuals (human condition), tribes and mobs.

I don't mind that some of the best choirs seem to come from religious churches. I may not care for their country, race, skin colour, gender, beliefs or religion (**it means nothing to me**, it has **null influence**) - but I am still able to enjoy and appreciate the quality of their singing and the sounds that they make - without having to declare that every word they sing is the binary certain truth or that I "support" their identity, tribe and, beliefs and actions. **I support the human condition.**

I don't mind that some of the best art, poetry, sculpture, sport, food, etc - comes from many different places from many different human individuals - who may or may not group themselves in some kind of identity or tribal group and belief system - **I enjoy it for what it is** - a talented expression of humanity - **something to be appreciated.**

Herodotus can appreciate the glorious things of humans and barbarians alike - but can also warn of the issues and dangers no matter what tribe they belong to.

See **I Like Chefs but I Hate Some Food** <https://humanistman.com/wp-content/uploads/2022/04/I-Like-Chefs-but-I-Hate-Some-Food.pdf>

Fair Play and Cheating

Cheating goes back a long way. **Demosthenes** was cheated out of his inheritance, his voice and oratory skills grew as he practiced and worked until he was good enough to go out and speak.

Plutarch, The Parallel Lives The Life of Demosthenes

https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Plutarch/Lives/Demosthenes*.html "And just as Laomedon the Orchomenian — so we are told — practised long-distance running by the advice of his physicians, to ward off some disease of the spleen, and then, after restoring his health in this way, entered the great games and became one of the best runners of the long course, so Demosthenes, after applying himself to oratory in the first place for the sake of recovering his private property, by this means acquired ability and power in speaking, and at last in public business, as it were in the great games, won the first place among the citizens who strove with one another on the •bema."

Demosthenes - Lifespan[-384 to -322] Born_Loc(Athens, Greece) Rank(40) Keyword(Law, Philosophy, Argument) <https://en.wikipedia.org/wiki/Demosthenes>
<https://www.livius.org/articles/person/demosthenes-politician/>
<https://www.worldhistory.org/Demosthenes/> “The Alexandrian Canon compiled by Aristophanes of Byzantium and Aristarchus of Samothrace recognised Demosthenes as one of the ten greatest Attic orators and logographers. Longinus likened Demosthenes to a blazing thunderbolt and argued that he “perfected to the utmost the tone of lofty speech, living passions, copiousness, readiness, speed.”[2] Quintilian extolled him as *lex orandi* (“the standard of oratory”). Cicero said of him that *inter omnis unus excellat* (“he stands alone among all the orators”), and also acclaimed him as “the perfect orator” who lacked nothing”

https://en.wikipedia.org/wiki/Works_of_Demosthenes ,
<http://www.attalus.org/info/demosthenes.html> ,
<https://www.gutenberg.org/cache/epub/9060/pg9060.html> ,
<https://www.gutenberg.org/cache/epub/9061/pg9061.html> ,
<https://www.bartleby.com/268/1/18.html>

So we see with Cicero and Demosthenes a technique of debate and speech making which are strong examples of **civil discourse**. They are explorative and contextual. They respect the importance of civil discourse and debate. They prepared themselves and did their work before they spoke.

https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Plutarch/Lives/Demosthenes*.html “And there would seem to be strong proof of this in the fact that Demosthenes was rarely heard to speak on the spur of the moment, but though the people often called upon him by name as he sat in the assembly, he would not come forward unless he had given thought to the question and was prepared to speak upon it. 4 For this, many of the popular leaders used to rail at him, and Pytheas, in particular, once told him scoffingly that his arguments smelt of lamp-wicks. p21 To him, then, Demosthenes made a sharp answer. 5 “Indeed,” said he, “thy lamp and mine, O Pytheas, are not privy to the same pursuits.” To the rest, however, he made no denial at all, but confessed that his speeches were neither altogether unwritten, nor yet fully written out. 6 Moreover, he used to declare that he who rehearsed his speeches was a true man of the people: for **such preparation was a mark of deference to the people**, whereas heedlessness of what the multitude will think of his speech marks a man of oligarchical spirit, and **one who relies on force rather than on persuasion** “

The context of the situation is given, the speech maker declares their position and fairly deals with their own history and involvement in the matter before them. They try to recognize their own history of arguments and mistakes relating to the current issue. They try to explore the facts and history of the matter. They try to fairly deal with the person they are arguing against and explore alternatives and possible consequences - and they leave it to the audience to decide rather than shame, blame and coerce them into a decision. They are appealing to their civil nature - not their virtue - but a sense of proportion and fairness - a reason - for doing things. **It is an exploration** - and ideas of possibilities and hypothesis.

This is not the ends justifies the means or win at all costs approach.

Corruption - lies, nepotism, drug taking, hormones, magic elixirs
https://en.wikipedia.org/wiki/Asterix_the_Gaul , stealing, bribing, unfair advantage, blood doping,

dressing up as a woman, keeping secrets, etc - all of these are exposed in the games. People can seek to play fairly in a character building ethos way or they can cheat and play unfairly.

Where there is a huge difference in people involved in the competition - then it becomes more of a dominance and tribal warfare thing than a game. That is why there are different grades of cricket. I remember playing under 16 (3rd grade) cricket and we were playing the grand final against another 16s side. They brought a young cricketer (15 years old) in from 1st grade district to play for the final against us - he had played first grade cricket with adults all year. We could not get him out - he scored all their runs and won the game for them.

The trophy means nothing.

The lessons mean everything.

I really have little care for the women's sport - transgender issue - it is just another example of the **women are victims narrative** and the greedy acquisition of fame and money.

Who cares? I mean - why be outraged? (18 C)

So, grade the swimming competitions into two grades - one for good swimmers and one for not so good swimmers - based on best times - like they do now. Or weight or height or age or ability. It has very little to do with identity, skin colour, tribe, etc.

Get rid of the huge money, fame, etc and recognize the importance of amateur sport. Give winners a sprig of rosemary to stick in the hair rather than bags of gold. Stop inflating the narcissistic, self centered, puffed up, celebrity hero "special human" category. Start appreciating **ALL** of the human condition and the point of "the games".

Romans Become Binary Certain

Constantine the Great/Flavius Valerius Constantinus/Constantine I - Lifespan[227 to 337]

Born_Loc(Niš, Serbia) Rank(60) Keyword(Politics, King)

https://en.wikipedia.org/wiki/Constantine_the_Great <https://ehistory.osu.edu/biographies/flavius-valerius-constantinus-constantine-great>

https://en.wikipedia.org/wiki/Persecution_of_pagans_in_the_late_Roman_Empire

Roman emperors got rid of the plurality of deities - not only because of obsessive sacrifices and constant focus - but also they believed in a single God. It was **very popular** this single God idea - the **new thing**. The Jews and the Christians had single Gods and then later the Muslims came along with their single god and **was took over for more than one thousand years**. **Certain gods of war** became the catch cry - blood flowed in the name of binary certain gods - briefly interrupted by Genghis Khan and some barbarian hordes from time to time.

The earlier humans - Akkadians, Sumerians, Greeks, Egyptians, Romans and many others had manifested chaos, and uncertainty into various forms - ghosts, trees, sun, sky, mountains, rivers, etc - and abstracted them away into complex stories of animals, figures **Venus of Willendorf** (-23000 BCE) https://en.wikipedia.org/wiki/Venus_of_Willendorf, human like creatures, deities, gods - there were families and fights and arguments - just like normal humans and power plays and everyone

seeking domination and control. These various gods could be abused and ridiculed - blamed for poor harvest, bad trade deals, barren wives, storms, floods - all manner of chaotic and uncertain events could be cast around amongst the gods of certainty and chaos. Discussions could be had - stories could be told - day to day competitions - gods fought amongst themselves and we could talk about the results (fires, famine, storms, wind, etc). **On ongoing internal dialogue with ourselves and discussions with others.**

But there was a **push for binary certainty** - grabbed eagerly by the binary certaintists. **Dagon/Dagan** <https://en.wikipedia.org/wiki/Dagon> was an early all powerful god in the time of Mari but there were **many others** - all the deities of all the various tribes - some with specific skills and others which developed into all powerful "God of Gods" type certainty that we see in **Zeus** and the later gods. **Jupiter** [https://en.wikipedia.org/wiki/Jupiter_\(mythology\)](https://en.wikipedia.org/wiki/Jupiter_(mythology)) was a popular Roman God and had grown in power until Christianity overtook the Romans - How did he fail them? Did the **Augurs** <https://en.wikipedia.org/wiki/Augur> and the **Fetials** <https://en.wikipedia.org/wiki/Fetial> become too tyrannical? Or was it because the Romans had entwined religion and Gods (of certainty) into the laws and daily running of the state (Law, Courts, Politics, War) - that they were **ripe to be overtaken by the next new religion?** Had the Elites, from the deluded narcissistic psychopath and Virtue Signaler **Nero** onwards (**Caligula - Gaius Caesar Augustus Germanicus** before him), trampled on the rights of the **Plebs** for too long? The persecution of the Christians - a kind of groupthink "others" type of thinking - scapegoating by **Nero** <https://earlychurchhistory.org/politics/tacitus-on-christians/> - the convenient group to blame for all troubles - became a human habit we see down through history up until now - where feminists blame white men, "East" Blames "West" - a constant groupthink and binary certain scapegoating.

Nero became full of virtue and virtue signaling under the guidance of Seneca the younger - Stoic virtue. Across the world Confucius was also pushing "virtue"
[https://chinatxt.sitehost.iu.edu/Analects_of_Confucius_\(Eno-2015\).pdf](https://chinatxt.sitehost.iu.edu/Analects_of_Confucius_(Eno-2015).pdf)

Lucius Annaeus Seneca/Seneca the Younger/Lucius Annaeus Seneca - Lifespan[-4 to 65]
Born_Loc(Cordoba, Spain) Rank(10) Keyword(Humanism, Philosophy, Stoicism)
<https://en.wikisource.org/wiki/Author:Seneca> <https://plato.stanford.edu/entries/seneca/>
https://en.wikipedia.org/wiki/Seneca_the_Younger

We can see Seneca **training Nero in virtue signaling**
https://en.wikipedia.org/wiki/Epistulae_Morales_ad_Lucilium ,
https://en.wikisource.org/wiki/Moral_letters_to_Lucilius **Moral letters to Lucilius**

*IV. On the Terrors of Death .." 4. "It is difficult, however," you say, "to bring the mind to a point where it can scorn life." But do you not see what trifling reasons impel men to scorn life? One hangs himself before the door of his mistress; another hurls himself from the house-top that he may no longer be compelled to bear the taunts of a bad-tempered master; a third, to be saved from arrest after running away, drives a sword into his vitals. **Do you not suppose that virtue will be as efficacious as excessive fear?** No man can have a peaceful life who thinks too much about lengthening it, or believes that living through many consulships is a great blessing. 5. Rehearse this thought every day, that you may be able to depart from life contentedly; for many men clutch and cling to life, even as those who are carried down a rushing stream clutch and cling to briars and sharp rocks."*

XXXI. On Siren Songs 6. What then is good? The knowledge of things. What is evil? The lack of knowledge of things. Your wise man, who is also a craftsman, will reject or choose in each case as it suits the occasion; but he does not fear that which he rejects, nor does he admire that which he chooses, if only he has a stout and unconquerable soul. I forbid you to be cast down or depressed. It is not enough if you do not shrink from work; ask for it. 7. "But," you say, "is not trifling and superfluous work, and work that has been inspired by ignoble causes, a bad sort of work?" No; no more than that which is expended upon noble endeavours, since the very quality that endures toil and rouses itself to hard and uphill effort, is of the spirit, which says: "Why do you grow slack? It is not the part of a man to fear sweat." 8. And besides this, **in order that virtue may be perfect**, there should be an even temperament and a scheme of life that is consistent with itself throughout; and this result cannot be attained without knowledge of things, and without the art^[3] which enables us to understand things human and things divine. **That is the greatest good**. If you seize this good, you begin to be the associate of the gods, and not their suppliant.

XXXVII. On Allegiance to Virtue .." 1. **You have promised to be a good man**; you have enlisted under oath; that is the strongest chain which will hold you to a sound understanding. Any man will be but mocking you, if he declares that this is an effeminate and easy kind of soldiering. I will not have you deceived. The words of this **most honourable compact** are the same as the words of that most disgraceful one, to wit:^[1] "Through burning, imprisonment, or death by the sword." 2. From the men who hire out their strength for the arena, who eat and drink what they must pay for with their blood, security is taken that they will endure such trials even though they be unwilling; from you, that you will endure them willingly and with alacrity. The gladiator may lower his weapon and test the pity of the people;^[2] but you will neither lower your weapon nor beg for life. You must die erect and unyielding. Moreover, what profit is it to gain a few days or a few years? There is no discharge for us from the moment we are born."

Seneca expresses many interesting ideas and discussions but is essentially binary in his thinking - he under represents (omission) the uncertainty and has **emphasized a certain "virtue"** and with that comes the smuglifuntism of the devout and those who refuse further development. They all ready have declared themselves "Good". See all the devout religious smuglifunts in politics and elites all around the world. Their **first declaration in Life**, as sentient humans, (see Andrew Barr's drug riddled dogs) is "I am Good". Nero - like many after him (the current crop of Labour/Green/Feminist/Communist/Religious Zealot/Tribal - binary types) - had studied and learned a few things from a wise man - the universities of the time - had filled himself with smug certainty and certain self-righteousness - a **certain "good"** a **certain self virtue**.

As I say to my children - **"Don't listen to anything I say - what would I know? there is too much I don't know and will never know."**

But this **virtue signaling** was the **binary swing in the other direction** away from the previous recent Caesar's tyrannical, self-centered debauchery.

The Binary "Evil" to the certain "Good" - the binary thinkers cannot escape this to discover the "human condition"

Suetonius/Gaius Suetonius Tranquillus Suetonius - Lifespan[69 to 122] Born_Loc(Hippo Regius, Algeria) Rank(30) Keyword(History, Librarian, Documentalist)

<https://en.wikipedia.org/wiki/Suetonius> <https://www.livius.org/sources/content/suetonius/>
<https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Suetonius/12Caesars/home.html>

Suetonius: The Lives of the Twelve Caesars

Tiberius after Augustus ..

https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Suetonius/12Caesars/Tiberius*.html ..” 3

Only one single instance was noticed of a visible exercise of the rights of the tribunicial authority. He was a constant attendant at the schools and lecture-rooms of the professors of philosophy, and once when a hot dispute had arisen among rival sophists, a fellow had the audacity to ply him with abuse when he took part and appeared to favour one side. Thereupon he gradually backed away to his p311 house, and then suddenly coming out with his lictors and attendants, and bidding his crier to summon the foul-mouthed fellow before his tribunal, he had him taken off to prison.”

Killing people who disagreed with him or dared to question.

We had “By Jove” and “By Jupiter” gods allowing **certain debauchery** at the Villa Jovis in Capri for

https://en.wikipedia.org/wiki/Villa_Jovis

https://en.wikipedia.org/wiki/The_Twelve_Caesars#Tiberius ..”Tiberius died of natural causes.

*Suetonius describes widespread joy in Rome upon his death. There was a desire to have his body thrown down the Gemonian stairs and into the Tiber River, **as this he had done many times previously to others**. Tiberius had no living children when he died, although his (probable) natural grandson, Tiberius Julius Caesar Nero (Gemellus), and his adopted grandson, **Gaius Caesar Caligula**, both survived him. Tiberius designated both as his joint heirs, but seems to have favored Caligula over Gemellus, due to Gemellus' youth. “*

Then the **initially highly popular Caligula/Gaius Caesar Augustus Germanicus** ,

<https://en.wikipedia.org/wiki/Caligula>

https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Suetonius/12Caesars/Caligula*.html “He was so popular with the masses, that, according to many writers, whenever he came to any place or left one, he was sometimes in danger of his life from the crowds that met him or saw him off; in fact, when he returned from Germany after quelling the outbreak, all the cohorts of the praetorian guard went forth to meet him, although orders had been given that only two should go, and the whole populace, regardless of age, sex, or rank, poured out of Rome as far as the twentieth milestone.” ..” He was very tall and extremely pale, with an unshapely body, but very thin neck and legs.⁸⁶ His eyes and temples were hollow, his forehead broad and grim, his hair thin and entirely gone on the top of his head, though his body was hairy. Because of this to look upon him from a higher place as he passed by, or for any reason whatever to mention a goat, was treated as a capital offence. While his face was naturally forbidding and ugly, he purposely made it even more savage, practising all kinds of terrible and fearsome expressions before a mirror.

2 He was sound neither of body nor mind. As a boy he was troubled with the falling sickness,⁸⁷ and while in his youth he had some endurance, yet at times because of sudden faintness he was hardly able to walk, to stand up, to collect his thoughts, or to hold up his head. He himself realised his mental infirmity, and thought at times of going into retirement and clearing his brain. It is thought that his wife Caesonia gave him a drug intended for a love potion, which however had the effect of driving him mad. **3** He was especially tormented with sleeplessness; for he never rested more than

three hours at night, and even for that length of time he did not sleep quietly, but was terrified by strange apparitions, once for example dreaming that the spirit of the Ocean talked with him. Therefore weary of lying in bed wide awake during the greater part of the night, he would now sit upon his couch, and now wander through the long colonnades, crying p483 out from time to time for daylight and longing for its coming."

A tyrannical, dictator and violent, abusive self-centered psychopath. Very reminiscent of the tyrannical deluded dictators we see in the Australian States and various nations around the world.

Then Nero - followed by a long list of Emperors and tyrants - some little **more than just flawed humans** - but many were dictatorial abusive tyrants - the **delusional tyrannical psychopaths** of our time.

The appalling behaviour of Roman elites was noticed by many and in many ways gave new impetus to Satire - satire <https://en.wikipedia.org/wiki/Satire> - which was gaining in popularity. 400 years before this time the Greeks had used comedy <https://en.wikipedia.org/wiki/Aristophanes> in their drama festivals.

Juvenal's Satire is a fine example - especially of examining the elites and smuglifunts <https://www.tertullian.org/fathers/#Juvenal> "**Moralists without Morals**

*I would fain flee to Sarmatia and the frozen Sea when people who ape the Curii 1 and live like Bacchanals dare talk about morals. In the first place, they are unlearned persons, though you may find their houses crammed with plaster casts of Chrysippus 2; for their greatest hero is the man who has bought a likeness of Aristotle or Pittacus,3 or bids his shelves preserve an original portrait of Cleanthes.4 Men's faces are not to be trusted; does not every street abound in gloomy-visaged debauchees? And do you rebuke foul practices, when you are yourself the most notorious of the Socratic reprobates? A hairy body, and arms stiff with bristles, give promise of a manly soul: but the doctor grins when he cuts into the growths on your shaved buttocks. Men of your kidney talk little; they glory in taciturnity, and cut their hair shorter than their eyebrows. Peribomius 5 himself is more open and more honest; his face, his walk, betray his distemper, and I charge Destiny with his failings. Such men excite your pity by their frankness; the very fury of their passions wins them pardon. Far worse are those who denounce evil ways in the language of a Hercules; and **after discoursing upon virtue, prepare to practise vice.** "Am I to respect you, Sextus," quoth the ill-famed Varillus, "when you do as I do? How am I worse than yourself?" Let the straight-legged man laugh at the club-footed, the white man at the blackamoor: but who could endure the Gracchi railing at sedition? Who will not confound heaven with earth, and sea with sky, if Verves denounce thieves, or Milo 6 cut-throats? If Clodius condemn adulterers, or Catiline upbraid Cethegus 7; or if Sulla's three disciples 8 inveigh against proscriptions? Such a man was that adulterer 9 who, after lately defiling himself by a union of the tragic style, revived the stern laws that were to be a terror to all men----ay, even to Mars and Venus----at the moment when Julia was relieving her fertile womb and giving birth to abortions that displayed the similitude of her uncle. Is it not then right and proper that the very worst of sinners should despise your pretended Scauri,10 and bite back when bitten?"*

The Binary certaintists need to have "One Ring to Rule them all" - someone ultimately responsible - because they **cannot handle the concept** of **initial self-reference** and **recursion** - they had to create a final beginning and a final end to things. The Binary thinkers - See

<https://humanistman.com/home/articles/> **Why are some ideas so upsetting to people, Pattern Worship Choice God, Binary Groupthink, Binary Groupthink – Overcoming, etc.**

Ritual burials of dead humans date to -120,000 BCE in Israel

<https://journals.openedition.org/paleo/4848> *The Paleolithic Burials at Qafzeh Cave, Israel* - so there were abstracted concepts of life and death and the idea of “after death” - the question of “what comes next? After **certain death**?

There were many gods and temples all over the world - the Americas, Africa, etc - from at least about -3000 BCE onwards. (many before that back to simple paintings, carvings and idols found in caves of even sentient homo erectus) But what we see in the massive Asia/Europe/Africa land mass is large movement of people, trade and ideas - a **constant intermingling** as the climate warmed - groups which had been separated for so long by the cold and ice - were intermingling again. The settled tribes in warmer fertile lands, lands of ‘Milk and Honey’ (

<https://www.openbible.info/labs/cross-references/search?q=Exodus+3%3A8> *Exodus 3:8 and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.*) - and the nomadic tribes - many with horses and weapons - who raged across the wilder lands. The traders and travelers of those with boats in the pacific (https://en.wikipedia.org/wiki/Austronesian_peoples - 3000 BCE) and those with the hardy camels in the deserts.

Vedic (-2000 Northern Pakistan/Indus River valley) ideas turned into **Hinduism** (-1500) - a **philosophy**, writing, sayings, mantras, rules, ideas - more about how to be a human - their many gods of certainty **emerged later** as icons and temples <https://www.lotussculpture.com/hindu-gods-indian-gods-brahman-how-many.html> but the writings became **certain dogma and a religion** and split into various flavours of certainty.

Zoroaster <https://en.wikipedia.org/wiki/Zoroaster> (-2000 - Central/Western Asia) - maybe? associated with https://en.wikipedia.org/wiki/Andronovo_culture **Andronovo culture**. A mixture of camel traders, nomadic equestrian tribes and Turkic culture https://en.wikipedia.org/wiki/Turkic_peoples - an early **philosophy of binary good/bad** - took the idea of **single Truth and Good in Human like form** (Ahura Mazda, Oromasdes, Ohrmazd, Ahuramazda, Hourmazd, Hormazd, Hormaz and Hurmuz https://en.wikipedia.org/wiki/Ahura_Mazda “*The Lord of Wisdom*”) and added fire worship as well - a kind of magic power for “special” humans who **faithfully follow the philosophy and beliefs**. I hypothesize the cultures centered around Iran, Afghanistan, Turkmenistan and the **busy land trade routes** (Yazd) helped support the spread of the **single God of truth and wisdom** idea. The current Iranians revere the Sasanian empire https://en.wikipedia.org/wiki/Sasanian_Empire which followed the Zoroastrian beliefs of certainty but **tolerated other belief systems**. The **Sasanian Empire** (226 to 650) merged with the post Alexander the Great remnants of the https://en.wikipedia.org/wiki/Achaemenid_Empire **Archimeneid Empire** (-550 BCE to -330 BCE) and the later https://en.wikipedia.org/wiki/Parthian_Empire **Parthian Empire** (-247 BCE to 224 CE).

A general feature of these settled central Asian trade route areas was a **tolerance of other belief systems**. How else could you trade? The **Kushans** https://en.wikipedia.org/wiki/Kushan_Empire who supported various philosophies and inhabit the central regions seem well aware of this - **Paul**

Wilson in his PHD thesis recently takes some notice of this

https://ses.library.usyd.edu.au/bitstream/handle/2123/23222/wilson_pd_thesis.pdf?sequence=3 . If **you are in the middle** of a vibrant trading network of different cultures and new ideas (and potential killers) - **Tolerance, Hypothesis, Debate and Learning** - **might develop** as **useful and profitable survival mechanisms**. **You might have to engage with things and develop.**

Following the philosophy became more and more dogmatic - a **religion of certainty** - each one more special than the other - more enlightened, more knowledgeable - "closer to the one god of certainty". It's easier that way - *I hate having to debate. It is the way we do things around here. Everybody does it says Gladys. I'm no worse than Hitler - says everyone else.* **Fat, Dumb, Lazy**

Gautama Buddha (-500 Ganges/Nepal/India) came along with ideas, thoughts, writings and temples with statues - so ideas could be "worshipped". He had ideas about being human as well but the temple worship became the main focus. All very human and embracing the "flux" and aware of the initial self-reference and recursion problems (as the Hindus also had done). Buddhism flowed down India into Sri Lanka and then out into the trading lanes in south-east Asia and into China.

The ideas came from a man, the man became the statue, the statue became the temple, the temple became the religion, the religion became the certain dogma, the dogma became the smug habit.

Chinese Buddhists went on pilgrimages to the center of Buddhism in Nepal - firstly on the main trade routes north and then down into Pakistan and across the base of the Himalayas - but then later across the top of South East Asia - Thailand, Laos, Cambodia and Burma. Burma exploded into temples and provided an alternative travel route for the Indians and Chinese, Japanese, Koreans - a religious pilgrimage and trade route. So what had been small farming communities of many tribal cultures spread across fertile valleys of South East Asia - became trade hubs and religious centers. Within 1200 years Buddhist temples were everywhere in south East Asia, China, Korea and Japan and daily worship ingrained. Flavours of Buddhism developed and changed for each region - there were choices of certainty. The Pacific islands and many parts of Indonesia were generally unaffected by these religions. Africa, the Americas - the Aztecs - had made up their own deities and were unaware of the gods of certainty being pedaled through the trade routes.

Virtue signaling the binary certain dogma became widespread - smuglifuntism was growing.

So there was this tendency to downplay "By Jove!" the "minor" gods of agriculture, trade, fertility, fear, war, storms, earthquakes, etc - and make everything a **one certain god** - **And** - With that came more power, dogma (the Pharisees and their scribes), profits, "being revered **for being close to the certain god** (smuglifuntism)", and the constant propaganda of certain belief and the **blasphemy of questioning** the one certain god. "*How dare you question (me) the one true certainty.*" Laws were made by the rulers of the day - initially tolerant of multiplicity of deities in all various city states which were being ruled - but then becoming less tolerant over time. A **decay of tolerance** (fat, dumb, lazy) into smuglifuntism.

The **one certain God idea** (**Ahura Mazda**) https://en.wikipedia.org/wiki/Ahura_Mazda - a kind of "**Certain wisdom**" - and also binary good/bad - started becoming more popular probably with **Zoroaster** as the "prophet" <https://en.wikipedia.org/wiki/Zoroaster> ,

<https://en.wikipedia.org/wiki/Zoroastrianism> , <https://en.wikipedia.org/wiki/Avesta> but we see the Gods appear in Hinduism and others places as well. Most of it is because of the binary thinkers who struggle with the initial self reference and recursion problem. They get stuck and need to insert a strong certainty to ease their anxiety. But the **certain God idea** was argued throughout history and idols, statues and temples *waxed and waned*.

The Binary certain problem of death was handled in different ways by different religions - Some promoted **an infinite happy “afterlife”** (balanced in a binary way by **infinite hell - after all, what is happiness without hell?**) - happy ever after infinite existence - heaven, nirvana, utopian dreams - others, particularly Buddhism and Hinduism - **promoted Reincarnation** <https://en.wikipedia.org/wiki/Reincarnation> most likely because this aligned with the continuous flux idea - a continuum - but **because they still needed binary certainty** they invented binary certain “lifespans” which start and end - kind of like a transfinite mathematical concept (set theory, etc) or an infinite monty hall door choice (always with greater prizes to be discovered). So they chose a **certain infinity of “lifespans”** rather than the **certain infinite “afterlife”** to ease their anxiety about initial self-reference and recursion.

We have https://www.worldhistory.org/Code_of_Ur-Nammu/ (**Copyright fair use, public education, not for profit**) “The Code of Ur-Nammu (c. 2100-2050 BCE) is the oldest extant law code in the world. It was written by the Sumerian king Ur-Nammu (r. 2047-2030 BCE) or his son Shulgi of Ur (r. 2029-1982 BCE) centuries before the famous Code of Hammurabi was inscribed by the Babylonian king Hammurabi (r. 1795-1750 BCE).”

The early rules for societies were like “Thalt shalt not” - defining the selected bad things and the punishments for them - a kind of **keeping the peace approach** rather than a virtue signal of “goodness” . More about avoiding the “Bad”. See **09 Humanism – Bad and Good, Version 1, date 02/04/2019** <https://humanistman.com/wp-content/uploads/2019/04/09-Humanism-Bad-and-Good.pdf> “Humans who claim to know what “Good” is better than anyone else does are **ignorant of the complexity of life, need to see themselves as better than others or do not want to be exposed to the complexity of choice.**”

The Jews and the Christians - notably through the conversions of **binary minded people** to the “the **binary certain cause**” (through people like Saul/Paul and the other religious zealots) - started to dominate and control the lives of people on a day to day basis - in the kind of totalitarian authoritarianism dogmatic way we see in societies all over the world. The Fire magic of Zoroastrians **wasn't enough** to impress the gullible and anxious - “miracles” were invented - God was magically all powerful - not just an excuse for failing to comprehend uncertainty, complexity, initial self-reference and recursion.

Then blind adherence to the binary certain faith became everything - those in control determined what reality was to be taught and believed on a daily basis. “No other gods before me” “false idols” “pagans” - as **intolerance and certain truth was mandated**. The Church was the ministry of truth and certainty. Witches, sorcerers and Magicians were being replaced by Magic wielding Gods. **Religions of certainty** - and all the profiteering Pharisees and scribes - became widespread and powerful business.

Constantine https://en.wikipedia.org/wiki/Constantine_the_Great (272 to 337) warred across Europe and set the scene for advancing the Christian Religion, which he embraced, to create a new Byzantine era - centered on **Byzantium/Constantinople/Istanbul** - Not Rome. What started as tolerance for all - beliefs and religions became dominance and binary certainty for the selected religions - the "Right religions".

Was there a trinity or not - what colour clothes does God wear - If god really loved me would he give me everything I want? Do I have to sacrifice more - what is the right amount to sacrifice. Is heaven warm or will I need to pack clothes and do I need to take my own gold, jewels, baubles, bangles and trinkets? The Jewish and Christian leader's one god was powerful and a very good way to get money and power for those who sold this certainty and **demanding faithful allegiance**.

Gods were not optional any more.

The first rule of religion is you must have a religion and it must be ours. (tribal mobs, binary)

Sacrifice to Gods became profits for the Pharisees and Scribes.

Laws became more and more codified in favour of Jews and Christians - especially by the Romans - **religious ones were exempt of Taxes** (like in many countries now - selected religions (the right ones) are constantly subsidized by taxpayers) and exempted from responsibilities in society ("confessions to crimes" was an "internal matter") - doing certain tasks (serving in war and defense of the nation, do certain jobs *it is beneath me and my beliefs* - i.e. religious intolerance - codified in law) etc) and became more and more special. This was a reversal (binary switch) from Nero's time several hundred years before. "Pagans" was a term invented to demonize the "others" - the non-Jews and non-Christians.

"Certainty available here - come get your certain certainty on a stick - it is free - get an easy anxiety free life (certain good for ever) - nothing up front - just a lifetime of sacrifice and profit for me - the giver of certainty. Smuglification guaranteed"

Theodosius the Younger/**Theodosius** - Lifespan[401 to 450] Born_Loc(Constantinople?) Rank(80) Keyword(Politics, King) https://en.wikipedia.org/wiki/Theodosius_II
<https://www.livius.org/articles/person/theodosius-ii/>
https://en.wikipedia.org/wiki/Codex_Theodosianus

For several hundred years up to **Theodosius II** and his father before him - the Romans were changing the laws of the empire to be more about religion and special humans rather than fair dealing and trade - the dogma was becoming more totalitarian and Gods of certainty were involved. The Olympic Games and other festivals declined (No public holidays, no time off for some - only for the special elites - the emperors, their friends, Jews and Christians). Sacrifices of expensive chickens became mandated for the certain gods of the power and empire - the elites. We see this now as binary extremism, communism, fascism, socialism, feminism, religious zealotry, virtue signaling and the entitled victim narrative leading to a declaration of certain "good" (God of certainty) - "diversity", "inclusion", "equality", "justice" - **new gods of certainty - as there will always be**.

Not long after this in the time of Justinian https://en.wikipedia.org/wiki/Justinian_I and the **Plague of Justinian**, initially facilitated by food shortages because of Icelandic Volcanic Eruptions in 536

<https://www.science.org/content/article/why-536-was-worst-year-be-alive>

<https://en.wikipedia.org/wiki/536>

<https://www.researchgate.net/publication/279965759> [Timing and climate forcing of volcanic eruptions for the past 2500 years](#), halved populations in Europe for generations. Empires were collapsing around Europe - **all the prayers to all the gods in the world** were not saving people from a death they did not understand.

Procopius - The Anecdota or Secret History

https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/1*.html documented the continuing debauchery of the **Deluded Corrupt Tyrannical Psychopaths** who held office - as many others had documented before and after this time in history.

".. For in the case of the majority of **men in power** their very **inexperience** always causes the **imitation of the base actions of their predecessors to be easy**" ("that's the way we do things around here - sunk cost corruption"), "and they ever turn with greater ease and facility to the faults committed by the rulers of an earlier time. 8 But after I was brought to write my history of these events by the thought that it will assuredly p7 be clear to those **who hereafter shall hold sovereign power** that, in the first place, **punishment will in all probability overtake them likewise for their misdeeds**, just as befell these persons; and, in the second place, that **their own actions and characters will likewise be on record for all future time**, so that consequently **they will perhaps be more reluctant to transgress**. 9 For what man of later times would have learned of the licentious life of Semiramis or of the madness of Sardanapalus and Nero, **if the records of these things had not been left behind by the writers of their times?** And apart from these considerations, in case any should chance to suffer like treatment at the hands of their rulers, this record will not be wholly useless to them. 10 For those who have suffered misfortunes are wont to receive consolation from the thought that not upon themselves alone have cruel disasters fallen.3 For these reasons, then, I shall proceed to relate, first, all the base deeds committed by Belisarius; and afterwards I shall disclose all the base deeds committed by Justinian and **Theodora**."

The disruption and disintegration of the Roman Empire was a herald call to those who wanted to inflict their certainty on others. Probably - things like "unknown plagues of death" - increased the power of the **certain god sellers** - across Europe

The Muslims (700s) **outdid the intolerance of Jews and Christians** with "**death to unbelievers**" - the certainty became deadly NOT ONLY to those who questioned or disagreed (**Blasphemers**) - but those who **failed to publicly constantly declare** their belief in the "the faith" (**Heretics**)- "**the certain cause**".

Death to those who strand (stranded/stand) up to the certain Mob!

Kings, Emperors and tribal leaders were sometimes revered as gods and trusted to make decisions for the group - but now the religious groups - the devout - the virtuous - demanded the power instead of the just - the competent and the trusted. Virtue, not competence - started to dominate. "we are all human and make mistakes" became the criticism of humans - only the "devout" **had the answers suitable for the God of certainty**. "**God works in certain mysterious ways**", "**MY god knows**"

Over many centuries - other binary certain zealots then wrestled with this **power, money and control** - the Muslims, Buddhists, Hindus, etc - all the binary religious zealots - because the Romans had modeled a **society where laws of society were mixed with laws of religion** - this **combined model of social and religious laws** and the installation of certain gods - became the model for societies across the world - "*It is my God given right to kill you*" - said the binaries tribal types - no longer a crime of single person - it became a **god endorsed massacre and abuse**. A crusade - a conversion - a righteous cause - a savior (certain death). **Instant smug judgement.**

Self Righteous smugliffuntism - virtue signaling was death to the questioners - those without the right "faith" - the "others".

Tribalism was the certain God.

The man had ideas. The Chaos provoked and stimulated the man. The idea became words. He wrote ideas down and communicated them to others. These ideas became popular. Ideas were shared through time and generations and became Philosophy. Philosophy became belief. Belief became faith and prediction. Prediction became certain miracles. Miracles became confirmation of belief. Confirmation of belief became certainty. Certainty became gratitude and certain safety from Chaos. Gratitude and certain safety became Statues of the Man of Words and teachers of his words. Statues become idols. Idols became Gods of certainty. Gods of certainty became Religion. Religion became statues of the man with ideas and symbols in buildings, temples, churches. Churches became organizations, business, power and profit for Prophets and teachers of the word - grafters, Pharisees and Scribes - the dogmatists (e.g. legal scum, feminists, communists, women (on average, quotas), binary extremists, etc). Power, business, certainty (smug) and profit became intolerance. Intolerance became tribal warfare.

Toenails, hairclippings, the bones, the ring, a piece of god, an earlobe - a cup of tears - I knew god - I was a disciple - I slept with god and produced a baby - this baby is reincarnation of the god of certainty - the stories, books, writings, relics to be stored and viewed and revered - more tourism, more money more power more control more dogma. More miraculous certainty.

Exploring the Single Rant

I have asked many people "**what were you thinking**" - asked Gordon Ramsay, all the A.C.T. politicians, the ABC board, management and staff, other journalists, all the politicians in local and national government, A.C.T. Magistrates court and staff, many public servants and many of my friends.

They just ignore you or **grunt some tribal virtue signal** in a smug pig-ignorant way.

So this ability not to rant about what they think or what words they say and write - to me - seems utterly deluded.

A recent Facebook discussion one of my friends virtue signaled how good it is that women are allocated jobs and positions ahead of men. This is a common theme around the world and is specifically mandated in Legislation and organizations and very popular (it seems). World-wide mandated groupthink and corruption. **Amanda Stoker** regularly posts things about how great it is that women get special treatment and money from government and business merely for being

women and how proud she is in here role in promoting and encouraging this. I post back the words “Bigot - why are you so proud of your bigotry, groupthink and corruption?” - I get no reply, not even “It is my Job - I am proud at how well I do in my job” (said the train diver to Auschwitz <https://www.auschwitz.org/en/>)

“Proud bigot and corrupt” - groupthink, group identity and nepotism based on group characteristics - the “in-group” - the very definition of corruption.

Now, these words I use I consider a reasonably accurate assessment of the behaviour of the person - they are behaving like this. It is not name calling or abuse - but a fairly specific description. For example I am not directly calling them a vague term like an “idiot” or a “smuglifunt” - although I will admit there are idiots and smuglifunts in the world - in my conversation with them - there is no point to calling them names - only to try to describe the behaviours and ideas.

I can support my words with context and examples and discussion. We can discuss it.

“Why do you think grouping individuals based on identity characteristics is a good idea?”

And so on - step by step - inch by inch down some kind of logically connected and **coherent** path.

So they grunt the virtue signal and I ask “what were you thinking?”

This is one of the most threatening things you can do to the pig-ignorant smuglifunts who dominate the world at the moment. “HOW DARE YOU QUESTION ME” they scream back with violent intent rousing the tribe of followers.

Recently, though I was able to get one of my Facebook virtue signaling friends to examine the facts that 60% (up from 40%) of the public service is women based on positive discrimination and groupthink - this is celebrated by politicians the public service commission. He posted back yes **but** women represent 40% of **senior** public servants - so in other words - **women are still victims** of toxic white male discrimination despite constant legislated and mandated discrimination for women in every job and every position - including mandatory quotas. Men are still the devil and women are the victims - declares the binary hero.

Now there is no hint of being aware of any logic or coherence problem with anything he is saying. Eventually he states *“Discrimination is good, sometimes”*.

Here the argument is - *“the best way to stop alleged discrimination is to discriminate openly and constantly”*. Not only hypocrisy - but entrenched incoherence (every thing invested in self - **initial self reference is himself** - what ever he says whenever he feels like it - his “opinion”)

He then demands I prove why only 40% of women are in senior positions. (Like it is my fault or the fault of the group that he assigned me to belong to - “Toxic White Males”) This is similar to the idea of “prove yourself innocent of my biased and bigoted assumptions” as men have to do in A.C.T. Magistrates courts, family Law, universities, schools and the ABC and other media. See **Corruption – Binary Thinking – Prove You are Not A Criminal** <https://humanistman.com/wp-content/uploads/2020/07/Corruption-Binary-Thinking-Prove-You-are-Not-A-Criminal.pdf>

*'My working theory is that other markers have placed me on the **opposite side of a cultural divide that they feel exists**, and they are in the **habit of demonizing the people** they've put on this side of their imaginary divide with **whatever moral outrage sounds irreproachable to them**' -*

Author(**Victoria Hart**) Year[2016] Source_Document(On Knives and Files, Freedom and Fascism)

Keyword(Humanism Development Individual) <http://vihart.com/on-knives-and-files-freedom-and-fascism/> <https://metasd.com/2018/01/vi-hart-positive-feedback-driving-polarization/>

So instead of him having to justify his corruption and bigotry he **expects me to prove** why he should **not be** a corrupt bigot and supporter of corruption and groupthink.

So I say - *"Well it might be toxic white male unconscious bias by the few males left in the public service or it could infinitely **more complex than that** - so many more things than the idea of diving to single perpetrator a **single binary certain "devil".**"*

So not only does he omit to notice 60% women - he emphasizes one selected statistic 40% - and then asks me to explain it.

So some of the problems here is *"well, its more complicate than that - the pareto principle, weibull other factors, etc - and why mandate 50% anyway when you think 60% is "equality" "* - and the incoherence in that ..

- We get the **general problem** - *"well if **you cannot explain it** then my belief - **my gods of certainty** - and the virtue that I fill myself with when I support these gods of certainty - **MUST BE the binary certain answer.** (to the problem that I invented)"*

Now I can rant about this and many other things because I have done a lot of reading, writing, thinking, exploring, examining, etc and I have put these rants to many people and got nothing back. I know I am on to something - not because - I am receiving rapturous applause from some Mob - but the very opposite - **complete silence and avoidance** - at best, personal name calling but not dealing with or addressing the issue in any way. We see this **doubling down of pig-ignorance** in the media (ABC) the A.C.T. Magistrates court, A.C.T. and Commonwealth Human rights agencies, nearly all of the politicians I have written to. Most of my friends just go mute (with a very few exceptions).

I am noticing the writing of those people **who really have something to say** - looks a little like rant - at least in some of it's forms - in other forms it is poetry, plays, music, etc.

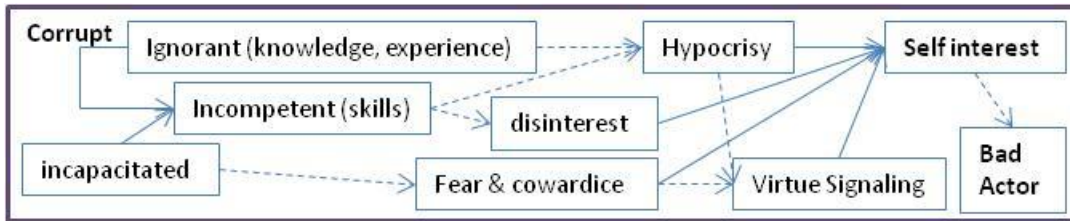
So when Tanya Plibersek or Penny Wong or some dimwit journalist says **"Why do you have a problem with Women"** - don't say **"Fuck off bigot and promoter of corruption"** - because that would be rude and they would not understand because they are binary and have no idea how stupid they are - they are from the less developed tribes.

Instead say - *"We choose people for jobs based on the individual - their individual abilities and skills - not based on tribal group identity characteristics - because that would be the very definition of corruption and bias and we refuse to kowtow to tribal groupthink and mob popularism"*

If they say *"but you have no Jews"* or *"you only have 20% blacks"*

Say *"The **entitled group victim narrative** is **not the best way (it leads to corruption)** to run a government - we select the best people as individuals and help individuals who need help based on*

their circumstances - the selection criteria for all these things is not based on identity but capabilities, interest, skills, knowledge, experience and capacity - amongst infinitely other individual judgements - I reject your hypothesis that groupthink by way of statistics based on religion, gender, race and skin colour is the way to measure and report on government activities. Every individual is complex and we appreciate and seek to select and support those individuals to the best of our abilities. **Nations are made up of individuals - not tribes**"



When Laura Tingle, Stan Grant or one of the other binary types says "Isn't about time you got down on your knees and apologized to all the **entitled victim groups**" - don't say **"Fuck off, Laura you arrogant abusive judgemental psychopath"** or **"Go back to your smug cave you troglodyte"** <https://en.wikipedia.org/wiki/Troglodytae> (dating back to Herodotus)

Instead say "Recognizing things which need to be improved requires understanding many individual's circumstances and the limits to certainty and complexity. Apologies have no meaning unless they manifested in recognition of learning about things which make sense, understanding possibilities, changes in systems, techniques and approaches which accommodate the complexity of individuals whilst avoiding groupthink and simplistic virtue signaling to the Tribal mobs. The thinking and discussion is exposed and debated by all and not controlled by any particular tribe, Mob and group."

Exploring the Rant in Pairs

Socratic Dialogues https://en.wikipedia.org/wiki/Socratic_dialogue Platonic dialogues

Erasmus of Rotterdam/Desiderius Erasmus Roterodamus - Lifespan[1446 to 1536]

Born_Loc(Rotterdam) Rank(30) Keyword(Philosophy, Religion)

<https://en.wikipedia.org/wiki/Erasmus> <https://plato.stanford.edu/entries/erasmus/>

<https://www.gutenberg.org/ebooks/author/3026>

A dialogue or communication of two persons by Desiderius Erasmus

<https://www.gutenberg.org/ebooks/14746>

Dialogues of Toleration: Erasmus and Bodin March 1994 The Review of Politics 56(02):305 - 336

DOI:10.1017/S0034670500018453 Authors: **Gary Remer** Tulane University

https://www.researchgate.net/publication/231834521_Dialogues_of_Toleration_Erasmus_and_Bodin

The two person debate - if done well, is not only interesting and educational - but enjoyable. Some people call it fighting or arguing. Greeks and Romans did it and many developed great skills.

I find that when discussing something with someone - that **I find new things in me which I have not thought of** - new ideas and words which I have to use to try to express myself. I find too that the

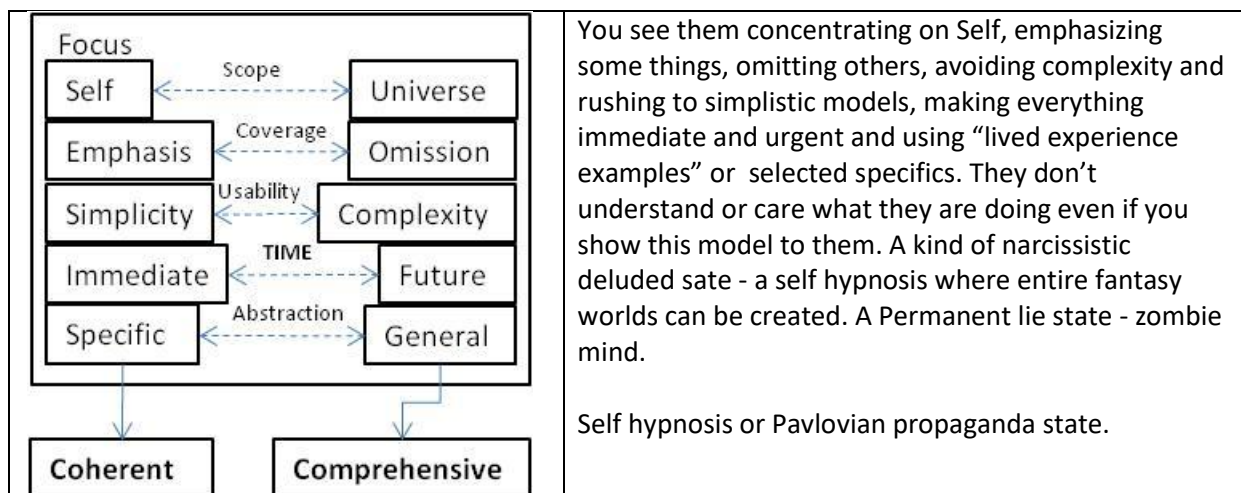
other person is also doing it. I enjoy this new discovery process and I like the idea that they are doing it too - that we are **both discovering things** - that we have similar views on some things but different ideas on others. I enjoy it and it helps me to develop. I do more research and have to think, explore, hypothesize and discover new things. The ideas become separated abstracted away from the individual and inhabit a space between us where we can poke, prod, make fun of, ridicule, disagree with, hate, like, understand, not understand, etc - a shared hypothesis space of discussion - rather than - win at all costs - the ends justifies the means - of the binary certaintists.

This not a **Confucian ritual** or **habitual dance** - this is a spontaneous pair discussion which might be planned - a time given to have general discussion - a "catch-up" in a healthy relationship - "what are we both missing?" or an **unplanned explosion of ideas** and concerns.

To tribal binary types - this type of heightened dialogue of disagreement and exploration - even as only a witness to skilled people having the dialogue in front of them - is a threat to their smug caves of certain tribalism. It upsets them - they become offended (18C) and they want legislation passed and courts to punish people to protect them from offence.

Positioning the Lie

Feminists, Communists, Religious zealots, binary extremists and deluded psychopaths use the Focus model almost unconsciously - it is a model which applies to them but they do not understand it is a frame and how to explore the frame and adopt a **wider focus** and **zoom**.



40% men in the entire public service is **not discrimination against men** but 40% women in senior positions in the public service is **discrimination against women**???? Doublethink, a delusion, - not just hypocrisy but entrenched incoherence we see in Penny Wong, Tanya Plibersek, - all the Labour and Greens women, ABC, all media, police, courts, politicians in general, school teachers, universities, women (on average), weak minded men, etc - a constant lie. See 1984 (Orwell)

Can animals be hypnotized? <https://hypnosisandsuggestion.org/animal-hypnosis.html> Yes

There must be some advantage to being able to delude ourselves - it may be a consequence of being **self aware** - the more self aware (what ever that means) the more we must believe **"everything is all**

right” because of the constant awareness of anxiety of death and worse possibilities - our imaginations can dream up.

We laugh reflexively when we see delusion in animals - dogs running into glass doors believing that no door exists - that the reality of the glass door is wrong. The illusion of no door becomes their lived experience and reality. The more they do it - the more deluded it seems until we pity the poor creature. We feel we need to help it to learn and understand.

The deluded liar and psychopath is different to the learning human who is not ready yet to learn.

“Nothing is wrong”, “Nothing to see here”, “People have moved on from that”, “We have already had this discussion”, “I already told you”, “I have answered that question”, “I don’t want to talk about it”, “Stop attacking me”, “look over there”, “Everybody does it”, “Let’s agree to disagree”, “it is only my opinion” - says the ‘Kill all men’ rant, “God knows”, etc.

The debate is stalled - maybe they are not ready - maybe they cannot control themselves - but how to help explore - when is the time “right” to have the discussions - the shared rant?

I need more time? I need more research? There is no rush to learning - all in good time? When the time is right? I am not ready, **yet**.

I notice that people understand things I am trying to say after reading it and re-reading it many times and allowing some time to pass. Then they can re-formulate the ideas in their own words and repeat it in their own context - not verbatim - not a tribal chant of fixed words - but with individual meaning for them. This seems like progress to me - some kind of shared understanding and create further questions to be explore.

So the lie is not really a lie - just a delay so time and experiences can grow. Thoughts can emerge. “Nothing is wrong” can be just a timing issue rather than a lie.

The Daily Tyrant Supports Democracy

The Republican debate, Constitutional Monarchy, Parental Distance, Judgement, Excess, Debates, Tribalism.

The Queen - English history - a balance of powers

Gods, priests, certainty, the arbiter powerful.

Many have written advice to leaders of groups of what to consider - **uniting the tribes** was a common theme.

Instructions of Kagemni (Rank:60) :Author(Egyptians) :Year[-2550] :Keyword(Group Humanism Drama, Learning, Philosophy) Instructions of Kagemni - Document[-2550] Rank(60)

Author(Egyptians) Keyword(Group Humanism Drama, Learning, Philosophy)

https://en.wikipedia.org/wiki/Instructions_of_Kagemni

https://en.wikipedia.org/wiki/Wisdom_literature <http://www.maat.sofiatopia.org/ptahhotep.htm>

“time passes and he forgets”

"Then Heru stood over the land. He is the **uniter of this land**, proclaimed in the great name : Tanen, South-of-his-Wall, lord of eternity. Then sprouted (14c) the two Great in Magic upon his head. He is Heru who arose as king of Upper and Lower Egypt, who united the Two Lands in the Nome of the (White) Wall, the place in which the Two Lands were united. (15c) Reed (heraldic plant for Upper Egypt) and papyrus (heraldic plant for Lower Egypt) were placed on the double door of the House of Ptah. That means : Heru and Seth, pacified and united. **They fraternized so as to cease quarreling** (16c) wherever they may be, being united in the House of Ptah, the 'Balance of the Two Lands' in which Upper and Lower Egypt had been weighed." Memphis Theology : lines 13c - 16c

Work and Days :Author(**Hesiod**) :Year[-700] Age(50) :Keyword(Group Tale Humanism) Work and Days - Document[-700] Author(Hesiod) Age(50) Keyword(Group Tale Humanism)

https://en.wikipedia.org/wiki/Works_and_Days

<https://www.theoi.com/Text/HesiodWorksDays.html>

<http://www.perseus.tufts.edu/hopper/text.jsp?doc=Perseus:text:1999.01.0131> .." (ll. 248-264) You princes, mark well this punishment you also; for the deathless gods are near among men and mark all those who oppress their fellows with crooked judgements, and reckon not the anger of the gods. For upon the bounteous earth Zeus has thrice ten thousand spirits, watchers of mortal men, and these keep watch on judgements and deeds of wrong as they roam, clothed in mist, all over the earth. And there is virgin Justice, the daughter of Zeus, who is honoured and revered among the gods who dwell on Olympus, and whenever anyone hurts her with lying slander, she sits beside her father, Zeus the son of Cronos, and tells him of men's wicked heart, until the people pay for the mad folly of their princes who, evilly minded, pervert judgement and give sentence crookedly. Keep watch against this, you princes, and make straight your judgements, you who devour bribes; put crooked judgements altogether from your thoughts."

Confucius <https://en.wikipedia.org/wiki/Analects> Education and leading by example, not punishment.

Statecraft of Arthashastra https://en.wikisource.org/wiki/Arthashastra/Book_VI CHAPTER I. THE ELEMENTS OF SOVEREIGNTY. THE king, the minister, the country, the fort, the treasury, the army and the friend are the elements of sovereignty... Deterioration, stagnation, and progress are the..

George Buchanan wrote about limiting the powers of tyrannical deluded psychopathic Monarchs - *De Jure Regni Apud Scotos; A Dialogue Concerning the Rights of the Crown in Scotland* (English translation) <http://www.portagepub.com/products/caa/buchanan.html> .." Because the minds of all men, being already heated, seem to me likely to be so much inflamed by the atrocity of the late crime as to leave no room for defence. For how can I resist the attack not only of the uninformed multitude, but even of those who assume the character of politicians, while both will exclaim that our ferocious rage was not satiated by murdering, with unparalleled cruelty, an innocent youth, but exhibited a new example of barbarity in the persecution of women, a sex that is spared even by hostile armies at the capture of cities? From what horror, indeed, will any dignity or any majesty deter men who are guilty of such outrage to their princes? After these enormities, whom will justice, morality, law, respect for sovereignty or reverence for legal magistracy, restrain through shame or check through fear? When the exercise of the supreme executive power is become the ridicule of the lowest rabble, when **trampling upon every distinction between right and wrong**, between honour and dishonour, **men degenerate, almost by common consent, into savage barbarity**. To these and still more

atrocious charges I know that I shall be forced, upon my return to France, to listen, as the ears of all have in the meantime been so thoroughly shut as to be susceptible of no apology, nor even of a satisfactory defence."

The idea of **limiting power over others** - because it tended to corruption (binaries, feminists, greedy, corrupt, psychopaths, etc) - has been around for a long time.

People have tried to document ideas and methods to help city states, rulers, kings, tyrants, tribal elders, etc - **behave themselves in a human kind of way**.

The current discussion of a republic instead of a constitutional democratic monarchy is a good example. The question is how to get a decent balance of power - especially with binary certain tyrants tend to want to control everything. How to ensure a **necessary tension and debate** with those who are so certain of everything.

A brief hypothesis is that the idea of a tyrannical king on earth who can wield almighty power, as a last resort, when the system starts to completely fall apart, is an idea based on the red button certainty - the certain knowledge of a final nihilist button that seems to provoke a reaction and some thought. Those close to the tyrannical psychopaths and persuade them and change the course of events - humanity seems to emerge under extreme stresses. A daily reminder of the certain Red Button might be good technique to remind people - sometimes ritualized - and maybe celebrated. The almighty power is never used - but is in plain sight and conversations can be had - it is manifested in some kind of "reality check" in the form of a King or Queen of certainty and power - but not involved in daily decisions.

Allowing **too much power to centralize** is a not a good idea.

Learning to read and understand

If you re-read the same book at different stages of your life you will see the contents differently each time. This is because **you have changed** - not the book.

The initial connections and links you make with ideas is limited to your frames. As you read your frames and ideas grow - your schemas develop. You get many schemas and links and you understand the references and links - you understand the meaning of the words you understand the intent of the author - what they were trying to convey - the messages and ideas - you get an insight into the person who wrote the messages. You get greater context of the human condition. This is not a process of building dogmatic certainty - this is a process of **building coherent and comprehensive hypothesis**.

"Jack and Jill went up the Hill to fetch a pail of water, Jack fell down, and broke his crown and Jill came tumbling after"

Many people have written long and detailed analysis of this simple nursery rhyme for their PHD thesis - of course, the **feminists** would question why a woman had to always do domestic chores and was Jill's *tumbling down after* due to Jack? Was Jill a victim of Jack's interference, dominance, incompetence and controlling attitudes?

So have an appropriate and useful frame - when to go into deep analysis and when to leave it as simple abstractions - **how much work to do to understand?**

Early on, you rush through things because you are absorbing vast amounts of information - collection - a kind of bower bird or a search algorithm (Paul Levy Flights https://en.wikipedia.org/wiki/L%C3%A9vy_flight) - it enables a large contextual high level abstraction - a layout of the land - a Map of Meaning (see Jordon Peterson).

With high levels initially established lower levels can be explored in more detail and then higher levels can be re-adjusted (changing frames of reference). Structures/Schemas change also.

Traversing this mental landscape takes a lifetime and is always changing. At later stages - I can accommodate vast connected networks of loosely structured information pathways where I have a greater ability to recognize new ideas and insights while being more able to quickly and accurately discard information less needed to be "noticed" - but - constantly aware of smug complacency - *"What Am I Missing? What have I failed to notice?"*

I am unaware of how exactly much I don't know - but I can examine the works of others to try to find out.

I can scan documents to see how "dense" or "structured" they are - whether they contain detailed database type information with many schemas and frames or they are a narrative flow of ideas - like a song or light poem of lyrical ideas woven together.

If you don't understand people sometimes you think they are ignorant or barbarians so there is a **responsibility and accountability to try to communicate** with "OTHER HUMANS" - no matter how difficult it might be initially. See <https://en.wikipedia.org/wiki/Mleccha> **Mleccha** *"referring to those of an incomprehensible speech,[1] later foreign or barbarous peoples"*

I read everything and I arrogantly expect to be able to read and understand most things. Hence the expression *"Oh you would not understand this"* - I take as complete failing to the arrogant smart-arse who blames me for the lack of ability to explain what they are thinking to other humans.

We see this in the "Mean Girls", Feminists and women (on average - quotas/mobs/tribes) and other binary types - especially in places like politics and the Labour Party and the Greens - where they all sit in rooms together smiling and baring their teeth - nodding at each other (some even nod at themselves when they speak - their reflection - their image - narcissists) no matter what sounds come of their mouths or words they write - and usually demonizing and pointing at "others", usually men, in a demeaning/tribal/abusive and violent way. At best this is some kind of shared tribal signal - this is what this tribe does when it demonizes or kills "others" - these are the shared rituals, sounds, songs, dances of glee - that we - (the tribe/mob) use when we kill people. *This the way we do things around here* - says the tribe (A.C.T. Magistrates court, Melbourne courts, police, politicians, staffers, ABC, Guardian, Feminists, public services and charities (for women), etc)

It is not communication - it is a simple tribal war-dance. For tribes and binaries - this is all the communication they know.

"Read" my language - I am going to Kill you.

So once we get past that tribal killing and smug ignorance (Canberra Magistrates, politicians, feminists, weak-minded sentient pet men, smuglifunts, Binary zealots, tribal warriors, etc) we can start to explore communication.

We can learn to read and write things. We can read other things and write our own things. Saying words outwards and aloud or writing words - giving voice to our ideas - helps human development (ours firstly but others as well).

When I write things I realize that people will judge me. I realize that people might think I am stupid. I realize that they can choose to engage or conversation or not. There are many choices.

Not many historical Authors explicitly tell people how to read their books. At best they provide some initial structure - maybe headings, chapters, summaries, indexes, reference lists - a kind of structure which morphs and develops over time. They are constantly experimenting with the form and structure of their communication.

Kierkegaard was one exception - he tells people to read his books through twice.

Søren Aabye Kierkegaard - Lifespan[1813 to 1855] Rank(40) Keyword(Philosophy, Logic)

https://en.wikipedia.org/wiki/S%C3%B8ren_Kierkegaard

<https://plato.stanford.edu/entries/kierkegaard/>

https://en.wikiquote.org/wiki/S%C3%B8ren_Kierkegaard

*“The reason I cannot really say that I positively enjoy nature is that **I do not quite realize what it is that I enjoy**. A work of art, on the other hand, I can grasp. I can — if I may put it this way — find that Archimedian point, and as soon as I have found it, everything is readily clear for me. **Then I am able to pursue this one main idea and see how all the details serve to illuminate it.** Journals of Søren Kierkegaard 1A 8, 1834”*

“There are many people who reach their conclusions about life like schoolboys; they cheat their master by copying the answer out of a book without having worked out the sum for themselves.”

Form and structure moved through art, poems, drama, sayings, sculpture, music, dance, maths, philosophy, maps, plans, legislation, hierarchies, computer programs, schematics, language, symbols, etc.

I take it for granted (assume) that I can read all these things. I assume I can read everything. I don't assume I can understand it - but I do assume I can map sense of the information - that I can “parse” the information without necessarily seeing all the connections or understanding all the meanings.

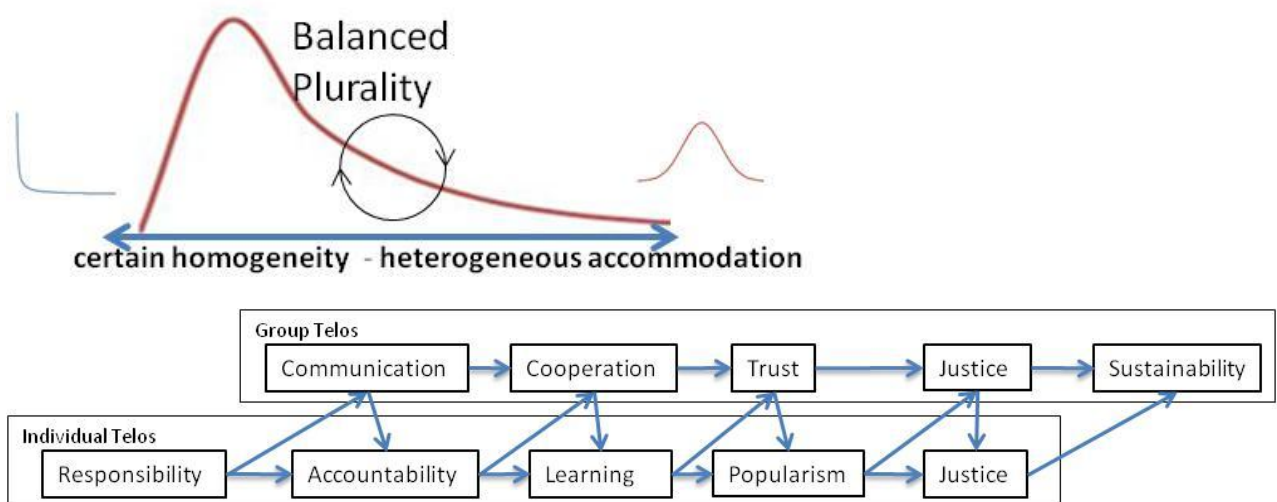
I assume that if I went up to ship captain he could explain his detailed charts to me. He is a professional and knows what he is doing and can share it withers to learn.

This is a **BIG assumption** based on practice and learning. I can read dictionaries because I have read dictionaries. I can read maps because I have read maps and make maps. I can read manuals because I have read and written manuals. I can read music because I have read music, sung and played instruments. I can read and understand legislation, business cases, languages, forms, statistics, computer programs, formulas, chemical formulas, philosophy, accounts, instruction manuals, banking transactions, databases, client systems, Architectural drawings, publicity documents,

poems, novels, plays, musical scores, paintings, movies, sculpture, mime (on stage at Canberra theatre), dance, etc - because I have done most of these things - at least to level where I can “parse” the information and because I have in many cases written and created my own versions of these things (at least an initial try at it - not perfect - not certain) - and have some understanding of the thinking process, what is involved and what issues and problems there are when doing it. I am not **too afraid** of stuffing up or making a fool of myself.

Who tells the beginning artist and painter to stop painting and give up after the first attempt? Have you seen how much work Picasso did?

At the heart of this is the cooperation idea - **communication** and **cooperation** - an agreement to work on the frames, structures and process for communications. There is a “standard” and structure - a “frame” - enough to communicate - but not too much to stop creativity and exploration - enough to provide **certain homogeneity** of information while allowing a **heterogeneous accommodation** of variation. Men usually (on average) **expect this kind of standard meta structure** - “where are the schematics, where are the manuals, where are the codes, where are the code sheets, where are the dictionaries, where is the list of symbols, etc”



If I can find (take responsibility) and understand the frame - and then I can explore (take accountability and learn) the information and communication.

I can make more sense of What a Roman poet writes because I have done some work - I have mapped the landscape, history, wars, people, documents, buildings, language, etc - at that time and place - I have built some context.

I can re-read Nietzsche and see what he meant and why he was writing - the more I understand of the events, time and place. I can explore the Human Condition. As I learn more I can learn more from reading the same books as well as different books.

George Orwell is being read more lately I notice and is very popular in India

https://pantheon.world/profile/person/George_Orwell also see

https://pantheon.world/profile/person/S%C3%B8ren_Kierkegaard

It is interesting to me to notice the **highest ranked country** searching for **George Orwell's 1984** on **Google** in the last 5 years is **Russia**. <https://trends.google.com/trends/explore?date=today%205-y&q=%2Fm%2F0lz9s> followed by Czechia, Estonia, Australia and Ukraine.

A Lesson on Appeasement

The violent abusive tribal mobs we see now of blacks, women, virtue signalers, greens, etc - the binary certain smuglifunts - the entitled victims and the virtuous heroes - the groupthink mobs - these types have always been around. The underdeveloped humans - the ones that do not know how to behave and care nothing for the idea of "a civilized society" or "civility" - **nothing you ever do will be enough**. There is nothing that will stop their behaviour - **except personal development** - and they will not develop if you keep feeding their tantrums and encouraging their violence.

International Covenant on Civil and Political Rights - Document[1966] Rank(50) Author(United Nations) Age(21) Keyword(Group Human Rights)
<https://www.ohchr.org/en/professionalinterest/pages/ccpr.aspx>

"1. *Each State Party to the present Covenant undertakes to respect and to ensure to **all individuals** within its territory and subject to its jurisdiction the rights recognized in the present Covenant, **without distinction of any kind**, such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status."*

The thing to note with this declaration is that the Pharisees and scribes - the binary certain extremists - feminists, women (on average) the mobs - the groupthink - have **changed the fundamental meaning of this document** - by inserting exceptions and additional clauses by way of explanation. All **designed to overturn the principle** stated as the FIRST PRINCIPLE (**all individuals - without distinction**) - to make **special distinctions** for certain mobs, groups, religion, etc - **EXACTLY THE OPPOSITE INTENT OF THE DOCUMENT IN THE FIRST PLACE!**

Constant appeasement of the mobs and the destruction of principles and the individual - tribalism.

ONE THING to notice with binaries is that - they do not understand abstractions - they prefer specifics - abstractions feed the **anxiety of uncertainty**.

So let us try these words **"All Individuals have the rights of the Nation"** and then add **unnecessarily "without distinction"**

Now this seems **very clear to me** - it means it each **individual human** get the same nations rights as each other individual human in the nation. This is the purpose of the statement, but then to emphasize **"without distinction" is seemingly harmless**. Now this would be enough of a statement of intent to get on with things - I mean you would not have to get into great detail in law at this level - it is a principle - **statement of intent - a general rule** - a general approach to things. Some level to get **basic agreement**.

But then the binaries say “*what does distinction mean?*” - a fair question - I mean why put in the words “without distinction” unless you were trying to add value.

Now, one response to this is to say “All Individuals” **is the focus** - not the *distinctions*. But you see this is the very point the profiteers - the legal scumbags and binaries - the dogma police and their grafters, grafters and smug certaintists - they come on and say “*Oh, we will tell you exactly how the world should be - Here is what “distinction” means*” - or at least a list of **SOME EXAMPLES** OF IT.

*“such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or **other status**.”*

So then the binary dimwits and the legal scumbags (all the staff at the united nations) (rubbing their hands with glee (doing little dances) over the control and fortune they can grift from this new dogma) - “*What does **other status** mean? What is a ‘status’?*”

At this stage the individual has disappeared as a concept - in fact completely reversed in meaning - the binaries and lawyers are off on a pursuit of certain dogma - the smuglifunts keep pumping themselves up with their certain “wisdom and insight” and “exceptions” for the **elites, donors, friends, family, threatening mobs** and “**in-group**”. Dogmatic certainty grows into long Draconian like laws (with **special exemptions**) that Solon recognized as not the ONLY problem - but merely the **result of the problem**.

The TRUE STATEMENT NOW BECOMES “**These individuals become entitled to special rights and other individuals can be denied rights based on the following group identity characteristics - gender, race, religion or anything else we feel like at the time.**”

THE EXACT OPPOSITE OF THE ORIGINAL INTENT!

So the legal scum have turned this into an **expensive dogma** - a simple idea and philosophy has become a profiteering and virtue signaling weapon.

The individual’s rights in a nation have been thrown to the wolves of certain dogma - not to be argued and explored on a case by case basis as needs to be based on complexity and appropriate abstraction and circumstances - but to be DOGMATIZED (woof, woof - go the sentient pet magistrates and lawyers, very expensively - so they can buy their legalized drugs from Andrew Barr).

The Judges blame the legislators and the Legislators blame the judges - in a **binary smuglifunt** - *how dare you question me!* - kind of Hun/barbarian way. This argument **hides the fundamental corruption** of the elites and in-group. It is a distraction from the underlying corruption. It is like “*Given that the system is corrupt - who is behaving badly within the corrupt system (as if that is the most important thing to notice)*” - “*She was a BAD feminist and not a GOOD Feminist.*”

Living Systems - Document[1978] Rank(20) Author(**James Grier Miller**) Age(62) Keyword(Planet Science Life) <https://archive.org/details/LivingSystems/page/n41>

https://en.wikipedia.org/wiki/James_Grier_Miller

<https://www.panarchy.org/miller/livingsystems.html> ““If the social sciences were to formulate their problems, whenever possible, in the way which has proved most convenient for the natural sciences

over centuries, unification of all the sciences would be accelerated." And this is a very urgent task if we want to get out of the obscurantist nonsense that still characterizes much of social analysis and social remedies."

The blatant lie is in plain sight and the **deluded psychopaths preach** - this is virtue, truth and "equality" - trust me.

But don't listen to me - **take notice of Procopius instead about appeasing the Mobs.**

Procopius - The Anecdota or Secret History

https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/7*.html **Outrages of the Blues** - Factional/Tribal (Huns/Barbarians) warfare and crimes spreading throughout the cities.

Procopius - The Anecdota or Secret History

https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Procopius/Anecdota/8*.html **Character and Appearance of Justinian** "These things, then, were being enacted both in Byzantium and in every other city. For **the evil**, like any other malady, beginning there **fell like a scourge upon every part of the Roman Empire**. 2 But the **Emperor Justinus paid not the slightest heed to what was passing**, for he, in fact, **had no power of perception at all**, though he was an **eye-witness at all times of what was being done in the hippodromes**. 3 For he was **extraordinarily simple-minded and exceedingly like a stupid donkey, inclined to follow the man who pulls the rein, his ears waving steadily the while**. 4 And Justinian was not only doing the things described but was also **throwing everything else into confusion**. Indeed, as soon as this man laid hold of the Government of his uncle, he straightway was eager to **squander the public funds with complete recklessness**, seeing he had become master of them. p93 5 For he kept **squandering very great sums for service to the State on those of the Huns** who chanced from time to time to meet him; and as a result of this the **land of the Romans came to be exposed to frequent inroads**. 6 For when **once these barbarians had tasted the wealth** of the Romans, they **could no longer keep away from the road leading to Byzantium.**"

"7 He also saw fit to throw much money into certain buildings along the sea, seeking to put constraint upon the incessant surge of the waves. 8 For he kept moving outward from the beach by piling up stones, being determined to compete with the wash of the sea, and, **as it were, seeking to rival the strength of the sea by the sheer power of wealth**. 9 And he gathered into his hands the private property of every Roman in the whole world, charging some of them with some crime or other which they had not committed, and in the case of others **deluding their minds with the idea that they had made him a present**. 10 And many who had been convicted of murder and other such crimes **handed over to him their entire fortunes and thus escaped paying the penalty** for their misdeeds; 11 and others who might, for instance, be urging against their neighbours a claim to certain lands to which they had no right, finding themselves unable, because the law was against them, to secure a judgment against their adversaries by arbitration, **simply bestowed this disputed property upon the Emperor** and so were free of the business, thus winning for themselves, by a gift

which cost them nothing, an acquaintance with this man, and having succeeded by most illegal means in getting the better of their opponents at law.”

...” Such was Justinian in appearance; but his character I could not accurately describe. For this man was **both an evil-doer and easily led into evil**, the sort of a person whom they call a **moral pervert**,⁷ **never of his own accord speaking the truth to those with whom he conversed**, but having a deceitful and crafty intent behind every word and action, and at the same time exposing himself, an easy prey, to those who wished to deceive him. 23 And a certain unusual mixture had ^{p99} developed in him, compounded of both **folly and wickedness**. And possibly this illustrated a saying uttered by one of the Peripatetic philosophers in earlier times, to the effect that the most opposite elements are found in man's nature, just as in mixed colours. 24 (I am now writing, however, of matters in which I have not been able to attain competency.) But to resume, this Emperor was **insincere, crafty, hypocritical, dissembling his anger, double-dealing, clever, a perfect artist in acting out an opinion which he pretended to hold, and even able to produce tears, not from joy or sorrow, but contriving them for the occasion according to the need of the moment, always playing false, yet not carelessly but adding both his signature and the most terrible oaths to bind his agreements, and that too in dealing with his own subjects**. 25 But he departed straightway from his agreements and his oaths, just like the vilest slaves, who, through fear of the tortures hanging over them, are induced to make confession of acts which they had denied on oath. 26 He was a fickle friend, a truceless enemy, an ardent devotee of assassination and of robbery, quarrelsome and an inveterate innovator, easily led astray into wrong, but influenced by no counsel to adopt the right, keen to conceive and to execute base designs,⁸ but looking upon even the hearing about good things as distasteful. 27 How could any man be competent to describe adequately the character of Justinian? These faults and many others still greater he manifestly possessed to a ^{p101} degree not in accord with human nature. On the contrary, Nature seemed to have removed all baseness from the rest of mankind and to have concentrated it in the soul of this man. 28 And in addition to his other shortcomings, while he was very easy-going as to lending an ear to slanders, yet he was severe as to inflicting punishment. For he **never paused for a thorough investigation before reaching a decision**, but straightway upon hearing what the slanderer said, he would make his decision and order it published. 29 And he did not hesitate to write orders that called for the capture of towns and the burning of cities and the enslavement of whole peoples, for no reason whatever.”

Praising the Tribal Grunt

Tribalism and herd instinct are later forms of a binary fight/flight - which in-turn is a fundamental the universe - at least as far as the investigations of math, science, philosophy, etc can show us. The question is - *why is there anything at all between the binaries?* - or between the binary in general?

It is unsurprising that Twitter, Facebook and other **rush to communicate systems** - have lead to greater tribal activity. Sitting down to have a long conversation, mulling things over for a while, doing some research, has been replaced by a **rush to tribal grunting**. The kind of grunting and grooming noises we see in apes, herds and creatures of all kinds - this need to communicate a tribal signal.

Imagine the tribe kills a mastodon and eats it. They grunt to each other good, good, good, grunt grunt grunt. Then someone brings in an Apple to eat - they attack bad, bad, bad grunt grunt grunt.

The Apple eater is expelled. But then a trader comes in with a bag of apples - enough for everyone to try - he eats the apple and then the trader grunts good, good, good (sharing the language of the tribe). The tribe recognize the signal and cautiously try the apple one by one - some grunt good other grunt bad - then it is about choice - some grunTERS prefer mastodon other grunTERS prefer apples.

Good, Good, Good - grunt, grunt, grunt (the apes, chimps - all the tribal creatures on earth - grunt, grunt, grunt) - becomes dance, poetry, songs, chants, slogans - the religious and compelling grunts - the tribe and how important the tribe is - the special ones of the tribe compared to the others. The praise to the Good mastodon food becomes the carving of the bones, the cave paintings, the icons, the abstracted symbols the memories and reminders of the good food - this is grunted every day in praise of the good. Gosh, we like mastodons - "and fire" someone else pipes up - yes all things good - we praise all good things - *All Things Bright and Beautiful are praised* - the poisoned apples are the devil's work and must be shunned and killed - says the tribe.

The **tribal virtue signal of "good"** is accompanied with the **binary tribal signal to attack** - the Bad - the apple bringer - "devil" - and then the outsider - the different of the **threat of a question of difference**. **Smug, Fat, Dumb, Lazy** - "leave us in our cave of certainty". We don't tolerate difference around here - we are the "mastodon" tribe - praise be to us.

Doubling Down on Delusion

'Tribal grunting signals and confirms shared beliefs, no matter how incoherent or unconnected to reality, as virtue and calls for tribal attacks on threats to those beliefs. Human writing since 3000 BCE recognizes this and tries to provide alternatives.' - Author(**Jonathan Pearson**) Year[2022]

Source_Document(Exploring the Rant - Measuring the Lie - Doubling Down on Delusion)

Keyword(Development Learning Group)

Recent Investigations

Olympic Games, Pythian Games, other Games, poetry, satire

Recent People

Pindar - Lifespan[-518 to -438] Born_Loc(Cynoscephalae, Boiotia) Rank(30) Keyword(Philosophy, Poetry) <https://en.wikipedia.org/wiki/Pindar> <https://www.livius.org/articles/person/pindar/> <https://www.poetryfoundation.org/poets/pindar>

Xin-She Yang - Rank(60) Keyword(Math, Computing) <https://www.mdx.ac.uk/about-us/our-people/staff-directory/profile/yang-xin-she> <https://ieeexplore.ieee.org/author/38104337900> https://www.researchgate.net/publication/344443170_Nature-Inspired_Optimization_Algorithms_Second_Edition

Siddhartha Gautama/Buddha/Siddhartha Gautama - Lifespan[-563 to -483] Born_Loc(Lumbini, India) Rank(80) Keyword(Religion, Buddhism) https://www.worldhistory.org/Siddhartha_Gautama/ https://en.wikipedia.org/wiki/Gautama_Buddha <https://www.britannica.com/biography/Buddha-founder-of-Buddhism>

Ashoka the Great/Ashoka/Asoka - Lifespan[-268 to -232] Born_Loc(Pataliputra, India) Rank(80)
Keyword(Politics, King, Religion, Buddhism) <https://en.wikipedia.org/wiki/Ashoka>
<https://en.wikipedia.org/wiki/Ashokavadana>
<https://en.wikipedia.org/wiki/Mah%C4%81va%E1%B9%83sa>

Ansari/Abdullah Ansari of Heart/Khwaja Abdullah/Abu Ismaïl Abdullah al-Herawi al-Ansari Ansari
- Lifespan[1006 to 1088] Born_Loc(Herat, Afghanistan) Rank(80) Keyword(Religion, Islam)
https://en.wikipedia.org/wiki/Khwaja_Abdullah_Ansari

Lucan/Marcus Annaeus Lucanus - Lifespan[39 to 65] Born_Loc(Cordoba, Spain) Rank(80)
Keyword(Poetry, History, Rome) <https://en.wikipedia.org/wiki/Lucan>
<https://en.wikipedia.org/wiki/Pharsalia> <http://mcllibrary.org/Pharsalia/>

Cato The Younger/Marcus Porcius Cato/Uticensis - Lifespan[-95 to -46] Born_Loc(Utica, Tunisia)
Rank(50) Keyword(Politics, Philosophy, Stoicism, Humanism)
https://en.wikipedia.org/wiki/Cato_the_Younger
http://penelope.uchicago.edu/Thayer/E/Roman/Texts/Plutarch/Lives/Cato_Minor*.html
<https://classicsforall.org.uk/reading-room/ad-familiares/cato-younger-man-beneath-legend>

Nero/Lucius Domitius Ahenobarbus/Nero Claudius Caesar Augustus Germanicus - Lifespan[37 to 68]
Born_Loc(Antium, Rome) Rank(80) Keyword(Politics, Emperor)
<https://en.wikipedia.org/wiki/Nero>
<https://www.romanoimpero.com/search?q=Nero+Caesar+Augustus+Germanicus>
http://penelope.uchicago.edu/Thayer/E/Roman/Texts/Suetonius/12Caesars/Nero*.html

Suetonius/Gaius Suetonius Tranquillus Suetonius - Lifespan[69 to 122] Born_Loc(Hippo Regius, Algeria)
Rank(30) Keyword(History, Librarian, Documentalist)
<https://en.wikipedia.org/wiki/Suetonius> <https://www.livius.org/sources/content/suetonius/>
<https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Suetonius/12Caesars/home.html>

Flavius Belisarius - Lifespan[505 to 565] Born_Loc(Germania, Bulgaria) Rank(80) Keyword(Military, General, War) <https://www.worldhistory.org/Belisarius/> <https://en.wikipedia.org/wiki/Belisarius>

Sebastian Brant - Lifespan[1458 to 1521] Born_Loc(Strasbourg, Germany) Rank(30)
Keyword(Philosophy, Publishing, Humanism) https://en.wikipedia.org/wiki/Sebastian_Brant
<https://biography.yourdictionary.com/sebastian-brant>
<https://www.gutenberg.org/files/20179/20179-h/20179-h.htm>

The Ship Of fools “

*Banysshed is doctryne, we wander in derknes
Throughe all the worlde: our selfe we wyll not knowe
Wysdome is exyled, alas blynde folysshenes
Mysgydeth the myndes of people hye and lowe
Grace is decayed, yll governaunce doth growe
Both prudent Pallas and Minerua are slayne
Or els to heuyn returned are they agayne
Knowledge of trouth, Prudence, and iust Symplicite
Hath vs clene left: For we set of them no store.*

*Our Fayth is defyled loue, goodnes, and Pyte:
Honest maners nowe ar reputed of: no more.
Lawyers ar lordes: but Justice is rent and tore.
Or closed lyke a Monster within dores thre.
For without mede: or money no man can hyr se.
Al is disordred: Vertue hathe no rewarde.
Alas, Compassion: and Mercy bothe ar slayne.
Alas, the stony hartys of pepyl ar so harde
That nought can constrayne theyr folyes to refrayne
But styl they procede: and eche other meyntyne.
So wander these foles: incresinge without number.
That al the worlde they vtterly encomber.”*

Decimus Junius Juvenalis/Juvenal/Decimus Junius Juvenalis - Lifespan[55 to 138]

Born_Loc(Aquinum, Italy) Rank(80) Keyword(Poetry, Satire) <https://en.wikipedia.org/wiki/Juvenal>
<https://www.tertullian.org/fathers/#Juvenal> <https://www.worldhistory.org/Juvenal/>

Erasmus of Rotterdam/Desiderius Erasmus Roterodamus - Lifespan[1446 to 1536]

Born_Loc(Rotterdam) Rank(30) Keyword(Philosophy, Religion, Humanism)
<https://en.wikipedia.org/wiki/Erasmus> <https://plato.stanford.edu/entries/erasmus/>
<https://www.gutenberg.org/ebooks/author/3026>

Jean Bodin - Lifespan[1530 to 1596] Born_Loc(Angers, France) Rank(20) Keyword(Philosophy, Law, Politics)
https://en.wikipedia.org/wiki/Jean_Bodin <https://plato.stanford.edu/entries/bodin/>
<https://www.gutenberg.org/ebooks/17859> , https://constitution.org/2-Authors/bodin/bodin_.htm

Protagoras - Lifespan[-490 to -420] Born_Loc(Abdera, Thrace) Rank(60) Keyword(Philosophy, Sophist)
<https://plato.stanford.edu/entries/protagoras/> <https://en.wikipedia.org/wiki/Protagoras>
<http://classics.mit.edu/Plato/protagoras.html>

George Buchanan - Lifespan[1506 to 1582] Born_Loc(Killlearn, Scotland) Rank(20)
Keyword(Philosophy, Latin, Education, Humanism) https://en.wikipedia.org/wiki/George_Buchanan
<http://www.portagepub.com/products/caa/buchanan.html>
<http://www.maryqueenofscots.net/people/george-buchanan/>

Sebastian Castellio - Lifespan[1515 to 1563] Born_Loc(Bresse of Dauphiné) Rank(50)
Keyword(Philosophy, Religion, Tolerance, Humanism)
https://en.wikipedia.org/wiki/Sebastian_Castellio <https://christianhistoryinstitute.org/it-happened-today/12/15>
https://www.researchgate.net/publication/237496456_SEBASTIAN_CASTELLIO_AND_THE_STRUGGLE_FOR_FREEDOM_OF_CONSCIENCE

Michael Servetus/Michel de Villeneuve/Michael Servetus - Lifespan[1509 to 1553]

Born_Loc(Villanueva de Sijena, Huesca, Spain) Rank(50) Keyword(Philosophy, Religion, Tolerance, Humanism) https://en.wikipedia.org/wiki/Michael_Servetus
<https://www.britannica.com/biography/Michael-Servetus>
https://www.newworldencyclopedia.org/entry/Michael_Servetus

John Selden - Lifespan[1584 to 1654] Born_Loc(Salvington, Sussex) Rank(80) Keyword(Philosophy, Librarian, Polymath, Politics, Law, Religion) https://en.wikipedia.org/wiki/John_Selden
<https://www.britannica.com/biography/John-Selden>

Horus/Quintus Horatius Flaccus - Lifespan[-65 to -8] Born_Loc(Venusia/Venosa, Italy) Rank(30) Keyword(Poetry, Satire) <https://www.poetryfoundation.org/poets/horace>
<https://poets.org/poet/horace> https://www.ancient-literature.com/rome_horace.html
<https://www.gutenberg.org/ebooks/author/1790> *"Perhaps the greatest irony of the poet who so relished irony is that by constantly talking about himself, he has left a portrait of a man varying not only from generation to generation but also from reader to reader."..* By the time of his introduction to Maecenas, Horace was writing in at least two genres: satires that he called both **sermone**s (verse conversations) and **satirae** (satires) as well as poems that he referred to as iambi (iambics), although that collection is commonly called the Epodes. Horace may have begun the iambics as early as 42 BCE, and he may have started working on the satires at the same time or earlier. Not until several years later did he publish a full work, *Satires I* (ca. 35 BCE).".." Two famous characterizations of Horace come from this first satire. The first typifies his facetious manner: *"ridentem dicere verum / quid vetat"* (**What's wrong with someone laughing as they tell the truth?** Sat. 1.1.24-25). The second signals the balance and moderation that mark his work as a whole: *"est modus in rebus, sunt certi denique fines / quos ultra citraque nequit consistere rectum"* (**there is a middle ground in things; there are, finally, definite boundaries, on either side of which Right is unable to take a stand**, Sat. 1.1.106-107)."

Recent Messages

<https://www.perseus.tufts.edu/hopper/text?doc=Perseus:text:1999.01.0126> This is the display of the inquiry of **Herodotus of Halicarnassus**, so that things done by man not be forgotten in time, and that great and marvelous deeds, some displayed by the Hellenes, some by the barbarians, not lose their glory, including among others what was the cause of their waging war on each other.

Politics (Rank:1) :Author(**Aristotle**) :Year[-325] Age(59) :Keyword(Individual Nation Justice, Nation) [https://en.wikipedia.org/wiki/Politics_\(Aristotle\)](https://en.wikipedia.org/wiki/Politics_(Aristotle)) <https://www.iep.utm.edu/aris-pol/>
<http://classics.mit.edu/Aristotle/politics.html> book 8 " No ne will doubt that the legislator should direct his attention above all to the **education of youth**; for the neglect of education does harm to the constitution The citizen should be **molded to suit the form of government under which he lives**. For each government has a peculiar character which originally formed and which continues to preserve it. The **character of democracy creates democracy**, and the **character of oligarchy creates oligarchy**; and always **the better the character, the better the government**.

Again, for the exercise of any faculty or art a previous training and habituation are required; clearly therefore for the practice of virtue. And since the whole city has one end, it is manifest that education should be one and the same for all, and that it should be public, and not private- not as at present, when every one looks after his own children separately, and gives them separate instruction of the sort which he thinks best; the **training in things which are of common interest should be the same for all**. Neither must we suppose that any one of the citizens belongs to himself, for they all belong to the state, and are **each of them a part of the state**, and the care of each part is inseparable from the care of the whole. In this particular as in some others the Lacedaemonians are to be praised, for they take the greatest pains about their children, and make education the business of the state."..." Of

those states which in our own day seem to take the greatest care of children, some **aim at producing in them an athletic habit, but they only injure their forms and stunt their growth.** Although the Lacedaemonians have not fallen into this mistake, yet they **brutalize their children by laborious exercises which they think will make them courageous.** But in truth, as we have often repeated, **education should not be exclusively, or principally, directed to this end.** And even if we suppose the Lacedaemonians to be right in their end, they do not attain it. For among **barbarians** and among **animals** courage is found associated, not with the greatest ferocity, but with a gentle and lion like temper. There are **many races who are ready enough to kill and eat men**, such as the **Achaeans and Heniochi**, who both live about the Black Sea; and there are **other mainland tribes, as bad or worse, who all live by plunder, but have no courage.** It is notorious that the Lacedaemonians themselves, while they alone were assiduous in their laborious drill, were superior to others, but now they are beaten both in war and gymnastic exercises. For their **ancient superiority did not depend on their mode of training their youth, but only on the circumstance that they trained them when their only rivals did not.** Hence we may infer that what is noble, not what is brutal, should have the first place; no wolf or other wild animal will face a really noble danger; **such dangers are for the brave man.** And parents who devote their children to gymnastics while they neglect their necessary education, in reality vulgarize them; for they make them **useful to the art of statesmanship** in one quality only, and even in this the argument proves them to be inferior to others. We should judge the Lacedaemonians not from what they have been, but from what they are; for now they have rivals who compete with their education; formerly they had none.'

https://en.wikipedia.org/wiki/Constitution_of_the_Lacedaemonians (Sparta)

<https://en.wikipedia.org/wiki/Heniochi> "The **Heniochi**, Heniochoi "charioteers" were an ancient tribe inhabiting northwest shores of Colchis (present-day Abkhazia,[note 1] northwestern Georgia) and some say Phasis area. Their country was called Heniocheia They are attested by a number of ancient historians and others alike, namely: Aristotle, Artemidorus Ephesius, Ovid, Pliny the Elder, Arrian, Strabo and others. It is pointed out that they lived in a quite wide area from Dioscurias to Trabzon."

The Republic (Rank:10) :Author(Plato) :Year[-380] Age(47) :Keyword(Individual Nation Justice, Nation) [https://en.wikipedia.org/wiki/Republic_\(Plato\)](https://en.wikipedia.org/wiki/Republic_(Plato)) <https://www.iep.utm.edu/republic/> <http://classics.mit.edu/Plato/republic.html> https://en.wikipedia.org/wiki/Ship_of_fools

Socrates - GLAUCON

And thus, Glaucon, after the argument has gone a weary way, the true and the false philosophers have at length appeared in view.

I do not think, he said, that the way could have been shortened.

I suppose not, I said; and yet I believe that we might have had a better view of both of them if the discussion could have been confined to this one subject and if there were not many other questions awaiting us, which he who desires to see in what respect the life of the just differs from that of the unjust must consider.

And what is the next question? he asked.

Surely, I said, the one which follows next in order. Inasmuch as philosophers only are able to grasp the eternal and unchangeable, and those who wander in the region of the many and variable are not philosophers, I must ask you which of the two classes should be the rulers of our State?

And how can we rightly answer that question?

Whichever of the two are best able to guard the laws and institutions of our State --let them be our guardians.

Very good.

Neither, I said, can there be any question that the guardian who is to keep anything should have eyes rather than no eyes?

There can be no question of that.

And are not those who are verily and indeed wanting in the knowledge of the true being of each thing, and who have in their souls no clear pattern, and are unable as with a painter's eye to look at the absolute truth and to that original to repair, and having perfect vision of the other world to order the laws about beauty, goodness, justice in this, if not already ordered, and to guard and preserve the order of them --are not such persons, I ask, simply blind?

Socrates - ADEIMANTUS

Here Adeimantus interposed and said: To these statements, Socrates, no one can offer a reply; but when you talk in this way, a strange feeling passes over the minds of your hearers: They fancy that they are led astray a little at each step in the argument, owing to their own want of skill in asking and answering questions; these littles accumulate, and at the end of the discussion they are found to have sustained a mighty overthrow and all their former notions appear to be turned upside down. And as unskilful players of draughts are at last shut up by their more skilful adversaries and have no piece to move, so they too find themselves shut up at last; for they have nothing to say in this new game of which words are the counters; and yet all the time they are in the right. The observation is suggested to me by what is now occurring. For any one of us might say, that although in words he is not able to meet you at each step of the argument, he sees as a fact that the votaries of philosophy, when they carry on the study, not only in youth as a part of education, but as the pursuit of their maturer years, most of them become strange monsters, not to say utter rogues, and that those who may be considered the best of them are made useless to the world by the very study which you extol.

Well, and do you think that those who say so are wrong?

I cannot tell, he replied; but I should like to know what is your opinion.

Hear my answer; I am of opinion that they are quite right.

Then how can you be justified in saying that cities will not cease from evil until philosophers rule in them, when philosophers are acknowledged by us to be of no use to them?

You ask a question, I said, to which a reply can only be given in a parable.

Yes, Socrates; and that is a way of speaking to which you are not at all accustomed, I suppose.

*I perceive, I said, that you are vastly amused at having plunged me into such a hopeless discussion; but **now hear the parable**, and then you will be still more amused at the meagreness of my imagination: for the manner in which the best men are treated in their own States is so grievous that no single thing on earth is comparable to it; and therefore, if I am to plead their cause, I must have recourse to fiction, and put together a figure made up of many things, like the fabulous unions of goats and stags which are found in pictures. **Imagine then a fleet or a ship** in which there is a captain who is taller and stronger than any of the crew, but he is a little deaf and has a similar infirmity in sight, and his knowledge of navigation is not much better. The sailors are quarrelling with one another about the steering --**every one is of opinion that he has a right to steer, though he has never learned the art of navigation and cannot tell who taught him or when he learned, and will further assert that it cannot be taught, and they are ready to cut in pieces any one who says the contrary**. They throng about the captain, begging and praying him to commit the helm to them; and if at any time they do not prevail, but others are preferred to them, they kill the others or throw them overboard, and having first chained up the noble captain's senses with drink or some narcotic drug, they mutiny and take possession of the ship and make free with the stores; thus, eating and drinking, they proceed on their voyage in such a manner as might be expected of them. Him who is their partisan and cleverly aids them in their plot for getting the ship out of the captain's hands into their own whether by force or persuasion, they compliment with the name of sailor, pilot, able seaman, and **abuse the other sort of man**, whom they call a good-for-nothing; but that the true pilot must pay attention to the year and seasons and sky and stars and winds, and whatever else belongs to his art, if he intends to be really qualified for the command of a ship, and that he must and will be the steerer, whether other people like or not--the possibility of this union of authority with the steerer's art has never seriously entered into their thoughts or been made part of their calling. Now in vessels which are in a state of mutiny and by sailors who are mutineers, **how will the true pilot be regarded? Will he not be called by them a prater, a star-gazer, a good-for-nothing?***

Of course, said Adeimantus.

Then you will hardly need, I said, to hear the interpretation of the figure, which describes the true philosopher in his relation to the State; for you understand already.

Certainly.

Then suppose you now take this parable to the gentleman who is surprised at finding that philosophers have no honour in their cities; explain it to him and try to convince him that their having honour would be far more extraordinary.

I will.

*Say to him, that, in deeming the best votaries of philosophy to be useless to the rest of the world, he is right; but also tell him to attribute their uselessness to the fault of those who will not use them, and not to themselves. The pilot should not humbly beg the sailors to be commanded by him --that is not the order of nature; neither are 'the wise to go to the doors of the rich' --the ingenious author of this saying told a lie --but the truth is, that, when a man is ill, whether he be rich or poor, to the physician he must go, and he who wants to be governed, to him who is able to govern. **The ruler who is good for anything ought not to beg his subjects to be ruled by him**; although the present*

*governors of mankind are of a different stamp; they may be justly compared to the mutinous sailors, and the **true helmsmen to those who are called by them good-for-nothings and star-gazers.***

Precisely so, he said.

For these reasons, and among men like these, philosophy, the noblest pursuit of all, is not likely to be much esteemed by those of the opposite faction; not that the greatest and most lasting injury is done to her by her opponents, but by her own professing followers, the same of whom you suppose the accuser to say, that the greater number of them are arrant rogues, and the best are useless; in which opinion I agreed.

Yes.

And the reason why the good are useless has now been explained?

True.

*Then shall we proceed to show that the **corruption of the majority is also unavoidable**, and that this is not to be laid to the charge of philosophy any more than the other?*

By all means.

*And let us ask and answer in turn, first going back to the description of the gentle and noble nature. **Truth, as you will remember, was his leader**, whom he followed always and in all things; failing in this, he was an impostor, and had no part or lot in true philosophy.*

Yes, that was said.

Well, and is not this one quality, to mention no others, greatly at variance with present notions of him?

Certainly, he said.

And have we not a right to say in his defence, that the true lover of knowledge is always striving after being --that is his nature; he will not rest in the multiplicity of individuals which is an appearance only, but will go on --the keen edge will not be blunted, nor the force of his desire abate until he have attained the knowledge of the true nature of every essence by a sympathetic and kindred power in the soul, and by that power drawing near and mingling and becoming incorporate with very being, having begotten mind and truth, he will have knowledge and will live and grow truly, and then, and not till then, will he cease from his travail.

Nothing, he said, can be more just than such a description of him.

And will the love of a lie be any part of a philosopher's nature? Will he not utterly hate a lie?

He will.

And when truth is the captain, we cannot suspect any evil of the band which he leads?”

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claim to have privileges, because their profession is now condemned.”” Jews who feign a desire to join the church in order to escape debts must first repay their debts.” “399July 10
 CT 16.10.16 - Arcadius,Honorius Pagan temples in rural areas are to be torn down without disturbance.399Aug 20 CT 16.11.1 278 Arcadius,Honorius
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<https://en.wikipedia.org/wiki/Arthashastra> ,
<https://ncjindalps.com/pdf/HUMANITIES/The%20Kautilya%20Arthashastra%20-%20Chanakya.pdf> , <http://www.sanskritebooks.org/2009/11/arthashastra-of-chanakya-english-translation/> “From time immemorial, the great aims of human endeavour (the purusharthas) have been classified in India as being four:- dharma, artha, kama and moksha, roughly translated as moral behaviour, wealth, worldly pleasures and salvation. Of these, moksha has always been held, unanimously and unambiguously, to be the highest ideal to which a human being can aspire. It is not easy to define moksha, 'it is, basically, self-realization through liberation - the liberation from earthly bondage by realizing the divine in the human, the spiritual in the physical and the Atman or soul in the mind-body complex. It is the final beatific and timeless state of the enfranchised soul, and it is not possible to achieve it by mere mental processes or literary thought.¹ However, the pursuit of the three objectives - dharma, artha and kama - can contribute to the **attainment of moksha**.
https://en.wikisource.org/wiki/Arthashastra/Book_VI CHAPTER I. THE ELEMENTS OF SOVEREIGNTY. **The king, the minister, the country, the fort, the treasury, the army and the friend** are the elements of sovereignty... Deterioration, stagnation, and progress are the three aspects of position. Those causes of human make which affect position are policy and impolicy (naya and apanaya); fortune and misfortune (aya and anaya) are providential causes. Causes, both human and providential, govern the world and its affairs. What is unforeseen is providential; here, the attainment of that desired end which seemed almost lost is (termed) fortune. What is anticipated is human; and the attainment of a desired end as anticipated is (due to policy).
86. https://en.wikipedia.org/wiki/Kushan_Empire ,
https://ses.library.usyd.edu.au/bitstream/handle/2123/23222/wilson_pd_thesis.pdf?sequence=3
87. Occam's Razor https://en.wikipedia.org/wiki/Occam%27s_razor
88. **Ship of fools** article <https://academic.oup.com/jsh/article-abstract/54/1/125/5511917>