I Like Chefs but I Hate Some Food

Author: Jonathan Pearson
Version: 0
Date Started: 12/04/2022
Date First Version: 23/04/2022
Date Updated: 23/04/2022
Creative Commons: Attribution 4.0 International (CC BY 4.0)

Framework

Humans, Development, Action

Population

Humans, Groups, Individuals

Questions

1. What is Hate?
2. Why not Hate?

3. How do feelings drive choice?

Initial Conditions
Individual, Planet

Self reference
Individual, Act

Introduction

A Golf colleague came up to me and said "I Hate the Prime minister", is asked "Why is that?", "Because he is a liar". I asked "Who else do you hate then?" He walked away mumbling under his breath.

I am reminded of children who say "I hate Jonny" or "I hate green peas".

There seems to some opportunity here to help the learning child grow and develop out of this instant and habitual **rush to hate** and **entrenched hate** into a more nuanced and choice filled understanding of the world.

"Why do you hate Jonny" - "what happened today?" - *("I took his toy and he hit me")* and then an exploration if the actions and events - the ideas and choices - the opportunity to help the child learn how to explore ways to deal with the situations that we find ourselves in. Lots of "trial and error".

Somehow, many humans **miss out on this learning** and stay stuck in a habit of "hate" and the puerile responses which come from instant hate - usually **resentment** and **entitled** violence. Admittedly this permanent resentment and entitlement is now being taught in schools for women and blacks as part the "respect, white ribbon, reconciliation" and other causes. The sour face we see on the permanently hated filled humans - like the feminist women and activists in the Labour and Greens. Driven by and focused on, their own constant feelings of hate and enjoying, expecting and searching to find something else to **habitually hate** and demonize in the world.

The Labour party and Green types seem full of hate and resentment "I hate Tories" "I hate Mysogynoists" "I hate meat eaters" "Kill all men" (Promoted by the ABC and many others using the entitled victim narrative) - "I hate trans phobes" - **"I hate haters"** - and so on it goes. Some of this is due to the smuglifuntism, tribalism, corruption and the underdeveloped humans - the binary extremists - feminists, communists, tyrants, socialists, religious zealots, women (on average - quotas/wages) and weak minded men. Much of it is simply the binary drama triangle of victim, perpetrator, hero.

There is Etiquette and simple rules of behaviour to help children learn how to behave towards each other - but I hypothesize it may also be this **ability to step away from the immediate emotional response** (feelings) and explore and examine some alternative choices and the deeply ingrained tribal and violent response habits we fall into - the seven deadly sins https://en.wikipedia.org/wiki/Seven_deadly_sins pride , greed, wrath, envy, lust, gluttony and sloth.

Sometimes we do not step away and we **respond in haste** - the learning then comes from examining those actions and exploring ways on **inserting techniques into our own choices and behaviours** to avoid finding ourselves in the same position again - next time - because there will most likely be a "next time" or something very similar - avoiding habitual bad responses.

Then our **learning** becomes **abstracted** to a level where we can generalize a bit - **but not too much** - (*I hate everyone called Jonny*) otherwise we become complacent and driven by groupthink - and we can have a **range of responses** and schemas arranged at different levels of abstractions for situations we find ourselves in - like, **planning** ahead. We keep our useful schemas active and **open to change** and re-arrangement.

I hate some food

Some food disgusts me and makes me sick just thinking out it. This is highly personal and unique to me. We all have our preferences unique to us.

See https://en.wikipedia.org/wiki/Lotus-eaters *"In Greek mythology, the **lotus-eaters** were a race of people living on an island dominated by the lotus tree, a plant whose botanical identity is uncertain. The lotus fruits and flowers were the primary food of the island and were a narcotic, causing the inhabitants to sleep in peaceful apathy. After they ate the lotus they would forget their home and loved ones, and only long to stay with their fellow lotus-eaters. Those who ate the plant never cared to report, nor return." (Homer Odyssey)*

https://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A1999.01.0136%3Abook%3D9%3Acard%3D82 *"And whosoever of them ate of the **honey-sweet fruit of the lotus**, [95] had no longer any wish to bring back word or to return, but there they were fain to abide among the Lotus-eaters, feeding on the lotus, and* **forgetful of their homeward way**. *These men, therefore, I brought back perforce to the ships, weeping, and dragged them beneath the benches and bound them fast in the hollow ships; [100] and I bade the rest of my trusty comrades to embark with speed on the swift ships, lest perchance anyone should eat of the lotus and forget his homeward way. So they went on board straightway and sat down upon the benches, and sitting well in order smote the grey sea with their oars. [105] "Thence we sailed on, grieved at heart, and we came to the land of the Cyclopes, an* **overweening and lawless** *folk, who,* **trusting in the immortal gods**, **plant nothing with their hands** *nor plough; but all these things spring up for them without sowing or ploughing, [110] wheat, and barley, and vines, which bear the rich clusters of wine, and the rain of Zeus gives them increase. Neither assemblies for council have they, nor appointed laws, but they dwell on the peaks of lofty mountains in hollow caves, and each one is lawgiver [115] to his children and his wives, and they reck nothing one of another."*

Homer warns of single minded obsession (addiction, legalized drugs**, binary happiness**) and fat, dumb and lazy **complacency - not contending with things which need to be contended with.**

Yet all over the world people eat all kinds of things I would not eat. I do not seek to tell them what to do or what to eat. **As long as they don't want to eat me**. Cannibalism does not appeal to me, yet in desperate circumstances - for many - it has been the only way to survive. It is part of the culture of Australian Aboriginal and Pacific island tribes and others and has been for thousands of years.

Eating the heart of my enemy is not going to make me stronger - it would probable make me sick.

Killing people for food is like the Chinese government who harvest bodies for organ transplants from prisoners. They put people in prison as a kind of incubation cell and they choose which body parts they want to give to the elites. These are then harvested from live humans and donated and given to elites. This is rationalized (anything can be rationalized and given a reason) on the basis of de-humanizing anyone in custody. In many ways they are considered non-humans - this applies to people who Chinese disagree with or have a religion or some other "crime" against the tyrannical dictatorship. The logic for this is "the greater Good" and "The ends justifies the means". In the Chinese cultural brain they see prisoners as already dead "they are going to die eventually if we don't kill them first" so they rationalize organ harvesting as a kind of "good purpose" for what otherwise would be a dead human being. Thus they are being generous and kind by allowing them to live at all - giving them food to eat when food is so scarce - when in reality they should be dead already because of the "crimes" and the huge cost to the Country of China for having to keep these prisoners alive. Organ harvesting is rationalized as "Good" and "Right" by the Chinese.

So, when I see a chef who is studying hard, learning and improving and committed to excellence in his trade of cooking - I have no problem with rejecting food that I simply do not like - no matter how much effort he has put in or how much money it cost or how talented he is or how expensive the restaurant is. I don't have to eat food I hate that I am paying for just to please the chef. This is the exact opposite of meeting a tribe in Amazon and being offered food you know you hate. There are many reasons to at least try some of the food and smile with gratitude - even though you hate the food and it makes you sick - a kind of trust exercise for the group - a cooperative and witnessed sacrifice to the unknown, untried and a new experience. We practice these ideas in families as we grow up - Trusting that the food served by our family is good for us.

In the same way, if I eat food that seems to have been prepared hastily, without much talent or capability and not great skill but it is good food to eat - then I appreciate it and enjoy it for what it is. Like picking a random apple from a tree - sometimes it is good - sometimes it is bad.

An Aside: Ammianus Marcellinus - Lifespan[330 to 400] Born_Loc(Antioch, Turkey) Rank(40) Keyword(Soldier,Historian) https://en.wikipedia.org/wiki/Ammianus_Marcellinus https://www.gutenberg.org/ebooks/28587 https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Ammian/home.html

writes about Julian the Apostate/Flavius Claudius Julianus Caesar eating with the troops - eating their kind of food - rather than eating the whole Caesar type food - which was a much larger more complicated meal of the kinds of things I would probably not want to eat. But during this time there were food shortages and riots in Rome and other places - the idea of trading food and storing foods in Granaries was essential to long term survival for the growing population. It is difficult to find specific reasons for historical food famines - there is a series of volcanic eruptions and earthquakes in the Balkans, Turkey and Levant during Julian's life time (331 to 363) https://www.ngdc.noaa.gov/hazel/view/hazards/earthquake/event-data and the Augustine volcano in Alaska erupted in 350 https://www.ngdc.noaa.gov/hazel/view/hazards/volcano/event-more-info/5025 but it is likely food scarcity was regular event due to complex other factors like seasons, wars, individual farming choices, storage problems, raids, trade supply route problems, wars and extreme weather events. See Famine And Food Supply In The Graeco-roman World Authors: Garnsey , Peter. There is a list of famines in the area https://en.wikipedia.org/wiki/List_of_famines

in Edessa and Phrygia around modern day Turkey in 370 and long periods of famine from 400 to 800 (including a very large world event in 536 https://en.wikipedia.org/wiki/Volcanic_winter_of_536) and the collapse of the Roman Empire probably had something to do with the disruption of trade and the economy during this time.

We take for granted that one of the great advancements in humanity was the trade network - the **stable** and **protected roads, bridges, ports and river systems** - **trusted economic** and **trade networks** - which allowed food to be transported and stored over vast distances within Europe, North Africa, Egypt, West Asia through to India and China. Safe places to stay on your journey, stables and feed for the horses, safe harbour, food and water (Aqueducts, irrigation) for traders. This is in **stark contrast to subsistence farming** and insular looking villages, towns and hill forts which relied on local seasonal conditions or attacking, stealing from and killing other tribes to survive and prosper. This could be called an idea of "The West".

In current times, we could see long term **disruption** of **food networks** and **trusted economic** and **trade networks** - as a result of the invasion of Ukraine by Russia and the aggressive trade and economic manipulation by China on networks and other nations. This **may lead** to significant famines and national disintegration around the world - as it has done in history.

Aside: Peter mentions a food supply in the north Black sea region during Roman times. I have located very few major cities in that area but the Moldova, Ukraine region is a major agriculture region in current times https://www.croplands.org/app/map/finalmaps#Map5 , https://www.croplands.org/app/map?lat=46.28622&lng=37.44140625000001&zoom=5 and was destroyed by the Soviet Totaltarians when they removed traditional farmers from the land seen and exterminated Ukrainian citizens which then resulted in one of the largest famines the world has https://en.wikipedia.org/wiki/Soviet_famine_of_1930%E2%80%931933 in 1930 1933. Recently, there have been some architectural finds indicating vary large settlements - villages - in Ukraine called the **Cucuteni–Trypillia** culture https://en.wikipedia.org/wiki/Cucuteni%E2%80%93Trypillia_culture which indicates large areas being settled by farmers from -5500 BC to -2000 BC - where settlements are burnt and destroyed every 60 to 80 years - (Possibly from roaming nomadic barbarian hoards?) - but a persistence to rebuild the settlements back on the same land - possibly because of the quality of the land, rainfall and agriculture. This could have been a major trading and food supply area for Romans and Greeks and maybe much earlier - especially through ships through the black sea - into Greece, Levant, Sicily, Italy and Egypt. This would make this a very early trade route for food items - and an easier and safer route by sea rather than the land routes.

Continuing: This **HATE** of some food is a really strong reaction - as it should be - because it helps stop me from eating something which might make sick or kill me. Hate is the right word for the feeling because it grows into a memory which is kept to remind us not to eat that food again "I hate that food".

This **feeling** - hate - becomes far more complex when talking about things that might not kill us. For example - debating with someone who disagrees with - you might be tempted to "hate" them - but these are just words and words tend not to kill people. **Words are not poisoned food.** Words are good for hypothesis and taking strong feelings out of discussions but binary certain zealots, women on average (Quotas, entitled victim) and weak minded men **drag feelings into language and**

discussion all the time. This focus on feelings in words is supported in legislation as 18C Outrage and "Offense" - it is a crime to say something which makes someone "feel" offended.

More than that - **overcoming this "rush to hate"** - when doing something - may allow greater learning and development than if you remained hating things all the time and not being able to control and understand your emotional responses.

I like Chefs

I like and appreciate the fact that there are humans who like to be Chefs, they train and study hard, they work heard and they do the best they can - they strive to be good at their profession. It is fantastic to live in a society where there all these people trying their best to be good at what they do.

When I don't like the food - it is not because I don't like them personally - as humans - it is just that I don't like the food they gave me. **Many humans have trouble making this kind of distinction.** They **take everything personally** and **personally attack other humans** rather than separating out their work (the job they do) from who they are. Narcissists, self-obsessed, elites, Women on average (Quotas, **entitled victims**), mobs types and weak minded men - tend to fall into this trap. We feel uncomfortable when we see violent children who cannot control themselves and lash out on a personal basis all the time. *"I hate chefs"*, *"I hate whites"* - or whatever narcissistic, self-obsessed rage they have against humans.

You can imagine smug self-righteous, Kings and Tyrants saying "Off with his head" merely because the tyrannical king did not like the food he got - Others liked the food and could eat it - it wasn't poison - many enjoyed it - it is just the King did not like it.

So this would obviously lead to situation where the only food prepared for the King was the food that the king was used to and had already tasted and liked. The job of the Chef was to give the King the **same food over and over again** and make sure his head wasn't cut-off. A kind of tyrannical, Authoritarian, Totalitarianism of food choices based on fear and control and **devoid of inventiveness**, creation, improvement or inspiration.

In fact - if you ran out the King's favourite Turtle soup - you had to create a Mock Turtle soup which was good enough for the king to believe it was turtle in the hope that you could fool them and keep your head - in a kind of suck-up, sycophant, lying kind of way. The King can never be told the "Truth" - that there no turtles left to eat. Overcoming fear of losing your head becomes easier in **non-**tyrannical, totalitarian dogmatically certain societies. This could be considered an idea of "the west".

There are so many wonderful good types of careers and jobs where people can try their best and be authentic - learn and improve from interactions with others and deal truthfully with their interactions with the world.

Obviously if you employ a chef who repeatedly never prepares food that anyone can eat - or the majority (in a kind of democratic way) - they then tend to become unemployed. So there is the idea of earning your living because you are, at least satisfying, some of the group if not most. The Chef was not completely useless.

Much of this idea of competition of chefs relates to the Geek notion of the competition of the poets - Olympic games. If someone - say, a social justice engineer from university - sat down and designed jobs for society - they probably would not have thought of "poet" as an essential job. The Greeks did not think poetry was essential - but it was a lot of fun - and there were poets who were really good at their job. When poets were good they were enjoyed and became successful and admired - bad poets were booed off stage to find another career (rather than killed or exterminated). **Powerful concepts** of competition, relative success, preference, popularity, difference, tolerance, hypothesis, experimentation and criticism emerge from the Greek poetry competitions. These could be considered concepts of "The west"

I don't tell you what to eat

I don't tell you what to read either.

An aside: A difference I see between humans around the world is the access to books and education and a lifelong interest in books, ideas and learning. There seems to be a **Fat, Dumb** and **Lazy** tendency for people to not read at all or read only one book and see all of life through the frame of one book. Very few people seem to be very widely read or educated about the world in general - most seem happier - they like it (dear leader) - to have one certain book or be told what to do by others. Some regimes seem intent on ensuring that people remain uneducated about the world by banning and burning books, running daily propaganda campaigns through government and media outlets and encouraging smug certainty and moral superiority in their culture's "special" certain books. They re-enforce this with groupthink and hate propaganda using the binary drama triangle.

Be careful! - Just because you read books and "others" don't - does not make you a "Special Human". Humans learn, create, explore, invent and contribute to humanity in infinite ways - the human condition. Remember - someone invented the idea of books. This could be considered an idea of "Humanity". This **idea of books** - is also encouraged by "the west" under the general idea of "Free Speech".
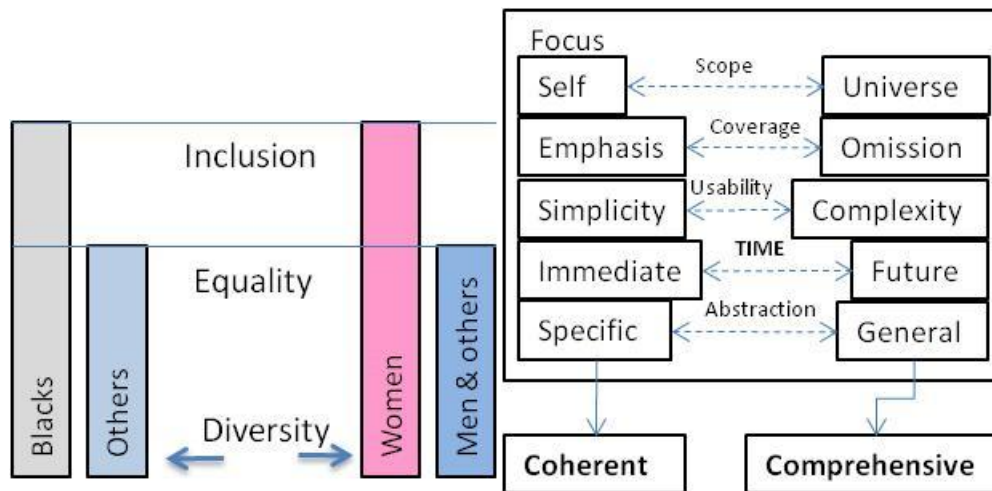
There is no shortage of Vegan activists and other certaintists who want the world to do what they tell it. Women who smear blood on themselves and walk into restaurants tell people to stop eating meat. But we see these dictators for life everywhere. They come out of university believing they are special and therefore entitled to tell everyone else what to do. Rather than mount an argument or have a discussion - they simply tell everyone else what to do, have tantrums, become abusive and violent to **bully people** into submission to their certain ideas - by whatever "means" justifies their "ends" (**certain good/God**). Most of these tyrannical, deranged idiots are too stupid to know how stupid they are - but are deliberately and violently stuck in their smug certainty. They sit around in groups (mobs, tribes) - preening, cooing and stroking each other like simple tribal apes in the jungle. Conflict of ideas to these people is all out war. (Black Obelisk - 2001 a space odyssey). Most of these people are naturally drawn to the Labour and Greens parties and become "zealots" for whatever cause they dream up for the rest of the world to do. When employed, they will work from within, for the cause, to corrupt everything they can. We sometimes call these people **deluded narcissistic psychopaths**. An **idea of "the west"** is to generally try to discourage these kinds of people taking control of things.

I don't like some jobs being part of our society

Am I a social justice engineer or just reacting against social justice engineers?

Am I wrong to think this?

Equality Inclusion Groupthink Good

If you ask politicians why they think 60% women in the public service is a good idea - they simply refuse to answer. I have tried to get an answer and no-one will respond. Labour and Green types throw around words like "diversity", "inclusion", "equality" as vague "Good" type concepts - but don't explain it. **Diversity** is groupthink and identity politics (mobs/tribes), **Equality** is selective using the emphasis and omission focus - include women and blacks and exclude white men and **Inclusion** means 100% women (or whatever chosen group) is really, really good. All of this is incoherent, bigotry, bias and corruption - *inclusion* is the current Labour party policy but not one journalist will ask them to explain what that means when you have 60% women in the public service - yet *more needs to be done*. Why? - for who, for what purpose? If 60% does not mean equality then what does it mean? Is 40% inclusion of men in the public service a "good" thing? The Public service is now fully corrupted with this king of biased, bigotry and groupthink - lead by zealots in the Public service commission.

It is so insane that boards, charities and organizations everywhere immediately think they must have a designated black person or woman employed so they can **RUSH TO signal their virtue** as being "Good" and **avoid being shamed** by the feminists, blacks and other binary zealot mobs/tribes as being "Bad".

Feminists, Blacks, Binary Extremists, Zealots - tend to believe in groupthink - that is the frame they use. "Inclusion" is a word invented by blacks and feminists to be a synonym of "Good" - we all want to be "Good" don't we! Communists, Fascists, Socialists use "Ruling" party, "Party members", "the faithful (Pharisees and scribes)" and other terms to corrupt things and build special elitism. *Sacrifice to Please the Gods*. Feminists and weak minded men cheer on groupthink, bias, nepotism, elitism and corruption - "Inclusion" - 70% women is more inclusive and thus *Gooder*. Like a race to the bottom in corruption - this is race to the top in **moral relativism** created by the feminists so weak minded men and woman can play at being "good".

So the **technique of corrupting** society, the public service and any merit selection characteristics is to group humans in terms that apply to you and your friends, cultivate a special group narrative - special entitled/victim or special entitled elite and then invent vague terms associated with the idea of "Good" or "Virtue'. E.g. diversity is Good or *inclusion* is "Good" - to giving money to women is "Good". They say things like "Bless you my child' or "heaven will thank you". How virtuous of you.

People use the terminology of "The West" to indicate a series of ideas that seem to be different to various notable countries around the planet. Much of this has to do with **trying to avoid corruptions** and escaping **tribal** and **destructive** behaviors. One of the successful ideas was to raise taxes from the group which could then be used to invest in armies, roads, construction, education and various others things. So the general idea of a government of some kind emerged in a number of places on the planet. Groups formed.

The idea of using government money which was not for everyone's benefit became a problem as more and more special groups want "special money" for them and their group - religious, virtue signaling charities, temples of certainty, etc. This became a major source of corruption. Virtue - signaling to the certain god of the day or culture became a strong pattern. So the idea of Good was abused by those people who wanted to always define exactly what certain "good" (certain god) looked like - especially as it **included significant profits for themselves**.

The culture which seemed to develop across the planet was army, education and basic civil services - roads, water and an economy of some kind. Diplomacy, courts, police and other group services developed as well. Virtue was left as an individual choice. What we see in many countries now - is not only greed and corruption - stealing government money for themselves - but many countries signaling their own virtue - i.e. the virtue of the government official or elected employee - using government money for selected causes (friends, family, donors, supporters and designated entitled/victim groups - mobs). So rather than essential services being adequately provided using tax payer's money - the money is used to **fund the elected official's re-election campaigns** - either by using government employees - Victorian Politicians and the Labour party in Victoria - for example - or giving money away to attract positive advertising and publicity for themselves.

This promotes a kind of narcissistic psychopath type of person we see the politics, the Canberra Magistrates court, women (on average - mirrors, clothes, identity, quotas, etc) , media (ABC) ,etc. It is all about them - the self - their virtue - their publicity and the **grand gestures** using government money and resources. This is why the ABC is corrupt - the employees want to publicize how "good" they are - how much "Virtue" they have. David Anderson declares himself the arbiter/editor of "Good" and "Bad" - who in society is deserving of publicity and support and who isn't - this is why the ABC chooses which politicians to attack and who to support - they are displaying their own "virtue" of choosing "good" people to be elected. David and his staff do not recognize how biased and wrong (too stupid to know) they could be nor do they respect the power that they wield - they are like children with guns of certainty. **Certain Binary "Good"**

Politicians, media, Judges, Professors, etc (mostly resentful, insecure, passive aggressive types) - all desperately **strive for validation as human being** and seek to **puff themselves up** to "Special Human" status - look at me - look at my virtue (Socrates saw these people for who they were - he saw through their *delusions of grandeur*).

This can to be compared with the village farmer who works every day growing and selling good quality food for others to eat. So where as a politician will want to *"Save the planet"* by spending billions of tax payer dollars - the simple farmer is **actually getting on with the job** of *"saving the planet"* by providing good food to eat.

Historically - **Grand Gestures** - particularly signaling rapid change and virtue - often fail. One being the 1953 Virgin Lands campaign for increasing farming in USSR
https://en.wikipedia.org/wiki/Virgin_Lands_campaign

The United Nations and many other large organizations have become fully corrupted now. They start off with discussions and ideas and this progressively turns to certain dogma of "Good". People with money or fame feel entitled to tell everyone else what to do - as if - money and popularity alone is a substitute for education, learning, cogitative ability and insight into the human condition. They become tyrants and encourage totalitarian dogma and tyranny in others. We see this everywhere now - not just the state premiers but politicians, media, universities, schools - all over the world.

Plurality and **Tolerance** are discouraged in favour of dogmatically certain "Good" - the Gods of certainty. These features of society - **Plurality** and **Tolerance** - could be seen as characteristics of "the west" and have come down through written records of history of "enlightened" individuals at various times and places who seemed to be **more appreciated** than the tyrants and totalitarians who were saying things like **"I am killing you for the greater good or my own entertainment"** - the enlightened ones said **"I am not going to kill you". This idea** of not killing people because you disagree could also be called an idea of "The west" - at least in the practice of it. Other "cultures" profess to have the same kind of idea. For example - all religious zealots historically (binary certain types) have shown a willingness to murder people who disagree with them or who are considered "the others" and the same time as hypocritically preaching "Tolerance". *"I Tolerate people I agree with"*

So there are some made up jobs to give to blacks and women as a publicity stunt and virtue signaling, Diversity and Equity officers, environmental campaigners (not scientists- but campaigners who pretend (lie) to be unbiased scientists), Truth telling commissioner - ministries of certain Truth, Ministries of Women", Blacks" , SBS - etc - groupthink, bigotry and mob hatred entrenched in governments, schools and other agencies with a permanent **certain binary** justice agenda. Reconciliation commissions, Religious Freedom commissioners, "I have a little list" - Gilbert and Sullivan. Pooh-Bahs everywhere.

Authentic jobs like Drama, Acting, Art, etc - have some sense of interest, personal commitment exploration and capability development around them. **There is some value** seeing people enjoying, learning and developing in their chosen field in life.

But there is a caveat.

The justice system is complex and **usually** (in a "western culture" sense) full of assumptions on innocence until proven guilty and fair trial. This is not true in Canberra and other courts around the world. This has decayed and corrupted into widespread judgement and attack jobs and public service police type departments everywhere. Their main job is to tell you what to do, how to live your life and how wrong you are. They are like Police which can issue on the spot fines and senates

and media call out a mob vigilante type response - as we see in Victorian and Canadian Police as they smash heads, enter houses and physically assault people to fail to follow the totalitarian rule.

I think this **police state job is the wrong kind of job** - this job where essentially a dictator is being empowered to constantly judge and demean you as a human being - an **outsourced tyrant** - *"Obey the local tyrant"* (In their subject matter - e.g. a subject matter expert on 'climate') - a kind of social credit system like the Chinese use. But Feminists here have installed this in "The office of women", "Respect", "White Ribbon" campaigns in schools , Domestic Violence laws, Family Law (against men and for women) - methods of demonizing boys and men. So we have an institutionalized bigoted, rush to judgement and abuse - institutionalized in jobs (ABC, Universities, Schools, Politics) and departments in all of society.

The Truth Commissions, the Human Rights Commission. Who in their right mind would seek to dogmatize on exactly what *humans rights* (What ever that means) are? It is a discussion at best - not dogmatic certainty with tyrannical dogmatic certain enforcement officers facilitating enriching lawyers and magistrates.

A failure here is a kind of hero worship thing - like the Chinese worship their historical writers. **Many of the writers** who helped establish the **idea of nations have not been** reassessed, **reinterpreted** and **recommunicated** with each new generation coming to an **understanding** and **appreciation** of the various features of society. Feminists, religious zealots, binary extremists, etc have always sought to elevate their crackpot ideas to the level of university dogma and to down play the ideas of historical intellectuals.

The way universities have crumbled has been to assume that everyone else before us in history was fundamentally flawed human beings with some single main problem like "misogyny" and "being white" or "being a woman" or "not having a woman's lived experience" or "being racists" - by the binary thinkers - the tribal dim-witted types - women (on average - quotas, wages, grants, STEM, free housing) and weak minded virtue signaling men. This is not surprising since universities are now staffed by dim-wits, political appointments, identitarians and anti-intellectuals who are corrupted by money - students pay their way through courses with sex, blackmail, guilt or family money or are there as token identity types (blacks, etc) living on free grant money as a virtue signal. If you are not clever enough to go to a mainstream university you go to a Feminist University instead - or a university for "Emotional Intelligence". The idea being that everyone "should" go to university and get a degree rather than **only the best and brightest - those most suited**. School and trades, families, self-learning and apprentices are devalued by smuglifunt universities and those who are "graduates". Humans are de-valued if they do not have a "degree". As a result "degrees" have become not worth the paper they written on and bought with. See Wizard of Oz https://en.wikipedia.org/wiki/L._Frank_Baum

The **tendency** to **certain dogma** has meant that ideas have been pushed out of discussion, re-evaluation, appreciation and yes - even GRATITUDE - into a hated filed, smug certain, binary, tribal dogma.

*I have graduated from university with a degree in "Diversity, equality, inclusion and the history of the victim" and can **now tell everyone what to do**.*

I am grateful for thinkers, explorers and writers. This could be an idea of "the West"

So rather than investigation discussion and open hypothesis - the **rush to tribalism** and certain dogma has been supported by feelings of **smug, moral** and **intellectual superiority** by weak minded binary certain types rather than doers (workers), families, explorers and thinkers.

Why did people write what they did?

Why did they think what they did?

What can I learn from their experiences in the Human Condition?

What was going on the world at the time?

How can I learn?

See **15 Humanism – Corruption – Nation Choice – Virtue**, Version 1, date 03/04/2020
https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf

I hypothesized a model to exploring the layers of group certainty - expressed as circles - from an inner circle for a small number of selected things of certainty - which form the basis of court systems and law - through progressive layers of less certainty and **more degrees of freedom** and **choice** (plurality). This provides some certainty or "core values" through to wide variations - or what some people might call "diversity" and "inclusion" in a general sense - as opposed to a dogmatically certain measured, controlled and reported and state controlled way (statism). This allows individual humans to develop their own "character", "choices" , "morals", "ethics", etc - rather than a state controlled automaton.

Herbert Spencer - Lifespan[1820 to 1903] Rank(10) Keyword(Philosophy)
https://en.wikipedia.org/wiki/Herbert_Spencer https://en.wikipedia.org/wiki/Social_Statics
https://oll.libertyfund.org/title/spencer-social-statics-1851

The Proper Sphere of Government - Document[1843] Rank(50) Author(Herbert Spencer) Age(23) Keyword(Group Nation Politics) https://oll.libertyfund.org/page/spencer-proper-sphere-of-government-1843 https://www.amnh.org/research/research-library/search/research-guides/herbert-spencer-cyclopedia
https://philosophynow.org/issues/40/Forgotten_Philosophers_Herbert_Spencer

Social Statics, or The Conditions essential to Happiness specified, and the First of them Developed - Document[1851] Author(Herbert Spencer) Age(31) Keyword(Group Philosophy Morals)
https://en.wikipedia.org/wiki/Social_Statics https://oll.libertyfund.org/titles/spencer-social-statics-1851 https://archive.org/details/socialstaticsor06spengoog/page/n9/mode/2up

"Granting for the sake of argument, that the desideratum, "greatest happiness," is duly comprehended, its identity and nature agreed upon by all, and the direction in which it lies satisfactorily settled, there yet remains the unwarranted assumption that it is possible for the self-guided human judgment to determine, with something like precision, by what methods it may be achieved. Experience daily proves that just the same uncertainty which exists respecting the specific

ends to be obtained, exists likewise respecting the right mode of attaining them when supposed to be known. In their attempts to compass one after another the several items which go to make up the grand total, "greatest happiness," men have been anything but successful; their most promising measures having commonly turned out the greatest failures."

*"Those too were admirable motives, and very cogent reasons, which led our government to establish an **armed force on the coast of Africa for the suppression of the slave trade**. What could be more essential to the "greatest happiness" than the **annihilation of the abominable traffic**? And how could forty ships of war, supported by an expenditure of £700,000 a year, fail to wholly or partially accomplish this? The results have, however, been anything but satisfactory. When the abolitionists of England advocated it, they little thought that such a measure instead of preventing would only "aggravate the horrors, without sensibly mitigating the extent of the traffic;" that it would generate fast-sailing slavers with decks one foot six inches apart, suffocation from close packing, miserable diseases, and a mortality of thirty-five per cent. They dreamed not that when **hard pressed a slaver might throw a whole cargo of 500 negroes into the sea**; nor that on a blockaded coast the disappointed chiefs would, as at Gallinas, **put to death 200 men and women, and stick their heads on poles, along shore, in sight of the squadrona**. In short, they **never anticipated** having to plead as they now do for the abandonment of coercion."*

Illustrations of Universal Progress: A Series of Discussions - Document[1865] Rank(20) Author(Herbert Spencer) Age(45) Keyword(Group Humanism History)
https://www.gutenberg.org/ebooks/39977
http://www.columbia.edu/acis/ets/CCREAD/etscc/spencer.htm
https://oll.libertyfund.org/person/herbert-spencer

*"The change from the **homogeneous** to the **heterogeneous** is displayed equally in the **progress of civilization as a whole**, and in the progress of every tribe or nation; and is still going on with increasing rapidity."*

The Data of Ethics - Document[1879] Rank(60) Author(Herbert Spencer) Age(59) Keyword(Individual Philosophy Ethics) https://oll.libertyfund.org/titles/spencer-the-data-of-ethics-1879
http://www.gutenberg.org/files/46129/46129-h/46129-h.htm
https://plato.stanford.edu/entries/spencer/

*§ 14. It is curious to see how the **devil-worship of the savage**, surviving in various disguises among the civilized, and leaving as one of its products that asceticism which in many forms and degrees still prevails widely, is to be found influencing in marked ways **men who have apparently emancipated themselves**, not only from **primitive superstitions** but from more **developed superstitions**. Views of life and conduct which originated with those who propitiated deified ancestors by self-tortures enter even still into the ethical theories of many persons who have years since cast away the theology of the past, and suppose themselves to be no longer influenced by it.*

*In the writings of one who rejects dogmatic Christianity, together with the Hebrew cult which preceded it, a **career of conquest costing tens of thousands of lives** is **narrated with a sympathy** comparable to that rejoicing which the Hebrew traditions show us over **destruction of enemies in the name of God**. You may find, too, a delight in contemplating the **exercise of despotic power**, joined with insistence on the salutariness of a state in which the wills of slaves and citizens are humbly*

subject to the wills of masters and rulers—a sentiment also reminding us of that ancient Oriental life which biblical narratives portray. Along with this worship of the strong man—along with this justification of whatever force may be needed for carrying out his ambition—along with this yearning for a form of47 society in which supremacy of the few is unrestrained and the virtue of the many consists in obedience to them, we not unnaturally find repudiation of the ethical theory which takes, in some shape or other, the greatest happiness as the end of conduct: we not unnaturally find this utilitarian philosophy designated by the contemptuous title of "pig-philosophy." And then, serving to show what comprehension there has been of the philosophy so nicknamed, we are told that not happiness but blessedness must be the end.

Obviously, the implication is that blessedness is not a kind of happiness; and this implication at once suggests the question—What mode of feeling is it? If it is a state of consciousness at all, it is necessarily one of three states—painful, indifferent, or pleasurable. Does it leave the possessor at the zero point of sentiency? Then it leaves him just as he would be if he had not got it. Does it not leave him at the zero point? Then it must leave him below zero or above zero.

Each of these possibilities may be conceived under two forms. That to which the term blessedness is applied may be a particular state of consciousness—one among the many states that occur; and on this supposition we have to recognize it as a pleasurable state, an indifferent state, or a painful state. Otherwise, blessedness is a word not applicable to a particular state of consciousness, but characterizes the aggregate of its states; and in this case the average of the aggregate is to be conceived as one in which the pleasurable predominates, or one in which the painful predominates, or one in which pleasures and pains exactly cancel one another. Let us take in turn these two imaginable applications of the word.

*48 **"Blessed are the merciful;" "Blessed are the peacemakers;" "Blessed is he that considereth the poor;"** are sayings which we may fairly take as conveying the accepted meaning of blessedness. What now shall we say of one who is, for the time being, blessed in performing an act of mercy? Is his mental state pleasurable? If so the hypothesis is abandoned: **blessedness is a particular form of happiness**. Is the state indifferent or painful? In that case the blessed man is so devoid of sympathy that relieving another from pain, or the fear of pain, leaves him either wholly unmoved, or gives him an unpleasant emotion. Again, if one who is blessed in making peace receives no gratification from the act, then seeing men injure each other does not affect him at all, or gives him a pleasure which is changed into a pain when he prevents the injury. Once more, to say that the blessedness of one who "considereth the poor" implies no agreeable feeling, is to say that his consideration for the poor leaves him without feeling or entails on him a disagreeable feeling. So that if blessedness is a particular mode of consciousness temporarily existing as a concomitant of each kind of beneficent action, those who deny that it is a pleasure, or constituent of happiness, confess themselves either not pleased by the welfare of others or displeased by it……"*

Virtue Signalers are explored - Blessed - not "happy" - a kind of sanctified unhappy *blessedness*. *It is tough on me personally do this - but because I am "blessed" I will take power and tell everyone what to do.* The blessed dictator for life - dear leader.

Man versus the State - Document[1884] Rank(10) Author(Herbert Spencer) Age(64) Keyword(Individual Nation Thinkers Library) https://oll.libertyfund.org/titles/spencer-the-man-versus-the-state-with-six-essays-on-government-society-and-freedom-lf-ed

https://rationalist.org.uk/archives https://fee.org/articles/book-review-the-man-versus-the-state-by-herbert-spencer/

Herbert Spencer, Essays: Scientific, Political and Speculative, 3 vols. [1891] - Document[1891] Rank(50) Author(Herbert Spencer) Age(71) Keyword(Group Nation Development)
https://oll.libertyfund.org/titles/spencer-essays-scientific-political-and-speculative-3-vols-1891
http://www.gutenberg.org/ebooks/author/1887 https://plato.stanford.edu/entries/spencer/

Education: Intellectual, Moral, and Physical - Document[1896] Author(Herbert Spencer) Age(76) Keyword(Individual Philosophy Thinkers Library)
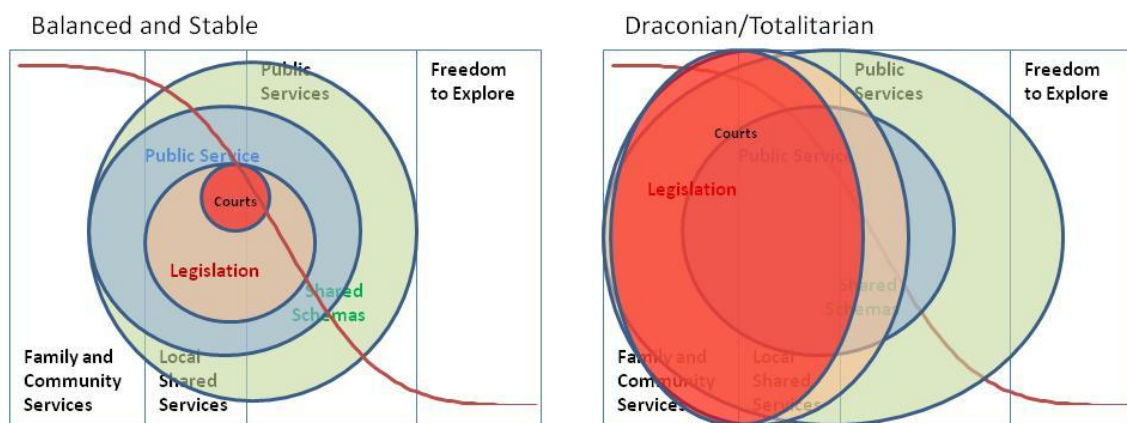https://archive.org/details/spencereducation00spen/page/n6
https://dl.tufts.edu/concern/pdfs/t722hn54m https://mises.org/library/education-intellectual-moral-and-physica l

First Principles - Document[1946] Rank(20) Author(Herbert Spencer) Keyword(Individual Philosophy Thinkers Library) https://archive.org/details/in.ernet.dli.2015.190697/page/n5
https://www.gutenberg.org/ebooks/55046 https://en.wikipedia.org/wiki/Herbert_Spencer

See - *"CHAPTER XIII. THE INSTABILITY OF THE HOMOGENEOUS"*

My model shows my view of a **stable form** and **balanced** (sustainable) state services and controls within a constantly evolving, changing and chaotic universe. Layers of abstraction and certainty - see my **FOCUS continuums model** SCUTA **S**cope (Self- Universe), **C**overage (Emphasis - Omission), **U**sability (Simple - Complex), **T**ime (Immediate - Future), **A**bstraction (Specific - General).

We can contrast this with a Draconian/Totalitarian form of statism - where the controls take over the individuality - plurality disappears under weight of binary thinking, tribalism, groupthink, corruption, greed, violence - and **many other things** which are part of the human condition.

Legislation, courts delve further down into the family choices - controlling and directing humans how to behave (mandating masks, mandating medicine, limiting education, censorship, etc) and the state (pig ignorant public servants) tries to expand the size of the shared schemas - seeking to define the whole universe in a quest for "certainty" and "keeping people safe" from the chaos. History has shown this to be a **BAD idea** - but **it is a common tendency** - and instead, that the **idea of human plurality** (*homogeneous* AND *heterogeneous* continuum) - and **balanced state controls** - means

humans are more likely (probability)   - AS A GROUP - to be able to navigate the chaos and challenges of life.

The **freedom to make mistakes** and **learn has proved essential** for human development.

Making Mistakes - authentically - to learn - as opposed to being Wrong
You have permission from humanity to make mistakes to learn.

If you do something you believe is wrong - then that makes you a Bad Actor. Even if "Everyone does it" - "it is the way things are done around here"

At the heart of this learning idea are some deep philosophical and scientific arguments around "free will", "deterministic universe", "fate", "evolution", "consciousness" and "Gods of certainty". The answer is - no-one knows for certain.

See **One Thing I Know With Absolute Certainty is Absolute Certainty Does Not Exist -** **https://humanistman.com/wp-content/uploads/2019/07/Absolute-Certainty.pdf**

Dan Dennett is probably one of the most capable explorers in this area that I am aware of. He explores many things - including key concepts of "Intentional Stance".

A good working hypothesis we have for learning includes the notions of "Choice" and "Consequences". The idea being that **if you are aware of choices** then you might be aware of possible different outcomes. That if you chose one thing you will get a different outcome than if you chose to do something else.

There are some deep scientific, philosophical and mathematical models which delve into all of this but we **can operate quite effectively and sensibly** using simplified models - in a John Mills utility type way - for most day to day issues in our life. Even some simplified models will be just as effective as expensive, time consuming, complex models.

See my website for Meta Frames, Humanist Frames and Articles about complexities of choice, maths, philosophy,etc https://humanistman.com

Daniel Dennett - Lifespan[1942 to] Rank(20) Keyword(Philosophy Science)
http://ase.tufts.edu/cogstud/dennett/
https://scholar.google.com/citations?user=3FWe5OQAAAAJ&hl=en
https://www.newyorker.com/magazine/2017/03/27/daniel-dennetts-science-of-the-soul

See **Daniel Dennett: How to Make Mistakes** https://fs.blog/how-to-make-mistakes/ *"The chief trick to making good mistakes is not to hide them — especially not from yourself. Instead of turning away in denial when you make a mistake, you should become a connoisseur of your own mistakes, turning them over in your mind as if they were works of art, which in a way they are. The fundamental reaction to any mistake ought to be this: "Well, I won't do that again!"*

Somewhere inside you, can acknowledge your own mistakes and learn from it. You do not necessarily have to tell everyone all the time all the mistakes you have made. **If you are human** then

you YOU KNOW that **all of us make mistakes** - we know they are mistakes and we do our best to learn from them. We observe changes in ourselves and other people's behaviours as they learn.

The people who try to FRAME YOU to get down on your knees and apologize to the world for your mistakes all the time - are abusers and smuglifunts playing a framing, controlling power game - usually to try to gain smug virtue, money and control. (ABC, Laura Tingle "isn't about time you apologized" - for example). At the extreme this combined with groupthink - gives us the male abuse and man hating narrative that the feminists use. You will see this in binary extremists and weak minded humans throughout history.

So, humans tend to try to avoid doing **Bad Things**. We learn this from the moment we are born with in-built feedback from our bodies - pain, fear - bodily reactions to things. Then - because humans **can learn during their own lifetimes** - we get better techniques at **avoiding** doing **Bad things.**

We learn by making mistakes and learning to change choices - exploring different ways to do things.

Some people do not like learning (for some reason) - it may be a Fat, Dumb and Lazy - complacent thing - or they have reached the end of their learning. Smuglifunts and the corrupt power mad tyrants or even just old people who do not want to learn anymore - tend to end up here. The corrupt tyrants have been characterized as "Caesar" types - named after Julius Caesar - because there is documented history of some of these Roman leaders brutal abusive power mad tyrannies - the mistakes they made and what we can learn from them. See Nero, Caligula, Gallus, Constantine - we can learn from their history.

Children must/aught be allowed to explore and make mistakes. This is essential for humanity.

Authentic mistakes result in learning - even from adult humans.

Some **Bad Actors hide their deliberate bad choices** as authentic mistakes. Oops - I did not mean that (when secretly they did) - we call these people liars, bullshitters, corrupt and Bad Actors. Usually they try to hide this by corrupting others (sycophants - think politics, donors, grants, contracts, appointments, Courts, etc). They also tend to hide their own Bad acting (choices) with virtue signaling. Some just lie - in a deluded kind of way - and say "nothing to see here". We made no mistakes. These people are avoiding "mistakes" - doubling down like, feminists, women (on average), weak minded men, binary extremists - like the ABC (without Bias or Agenda), Guardian, Politicians, Courts, etc.

This reaction to "hide mistakes" and double down is also natural response to try to avoid "feeling bad" - women tend to this more than men because women are driven by feelings more than men (on average groupthink). The ability to **overcome this "feeling bad"** for making a mistake is **very important to survival**. It becomes part of **resilience** (to the put downs and abuse of others), and **character** - the ability to make mistakes - suffer the reactions of others and come out a better and stronger person for the experience. So rather than **delude yourself** that you don't make mistakes - or that "you were right" (righteous/smug/**gods of binary certainty were on your side**) - **recognize the human condition**.

Some people will abuse others by saying *HA HA - your were WRONG* - you made a mistake. They do this as a positioning game to try to frame you and be-little you. They **cannot help their response**.

There is a **huge in-built human response** for this reaction when we see others make mistakes. This is the basis for most humour and much Drama. Charlie Chaplain and Buster Keating were experts in showing complex situations with many possibilities of mistakes in plain and obvious sight and successfully navigating a path through potentially life threatening situations to eventual survival. Also see Eric Sikes - "The Plank" https://en.wikipedia.org/wiki/The_Plank_(1967_film)

I suspect this Laughter response and feelings type response to witnessing mistakes in others is a kind of FEEDBACK and REINFORCEMENT evolutionary response to **encouraging us** to REMEMBER WHAT **NOT** TO DO by observing and noticing the mistakes of others around us.

This is a **huge evolutionary advantage. The ability to learn from other people's mistakes.**

In the same way we might **feel embarrassed** or **ashamed** of the mistakes we make - these strong feelings are there to help us remember to make better choices next time.

The problem comes when people simply ignore these responses - they no longer learn and appreciate learning. They become smuglifunts and more certain of themselves and everything they believe. Many stay **permanently stuck in abuse of others** (*HA HA you are wrong*) and "Virtue signaling". It happens with politicians quite frequently and is associated with power and control - hence the association with power mad kings and "power corrupts". Sometimes these people are called "Sociopaths" or "Psychopaths" and there is extensive literature and investigations into the humans who behave like this.

Hate Choice Preference Continuum Plurality Tolerance

Hate of some types of food - food that might make you sick or you do not like - is directly related to choice. When there is a menu to choose from, different foods to try - the "hated" foods are avoided and others are selected by choice.

Choice then transforms into degrees of "hate" - it becomes non-binary. (A kind of transfinite Monty hall thingy).

I prefer this food over this food - I hate it less. So this then establishes a segmented choice on a line of choice which looks like ranked list - a list of specific items sorted by preference from worst to least preferred. You sort the menu. (See also the Cheese shop sketch by Monty Python for **choice** and **availability https://montycasinos.com/montypython/scripts/cheese.php.html**)

This ranked list of preferences then transforms as you see more menus - into a general model of preference of food on a continuum - foods that have not been discovered or invented yet have a potential place on the continuum - they can be ranked specifically in a list or generally put - in a quick and useful abstraction - towards the binary end positions of hated and not hated foods.

You have a food continuum (with two ends - Hate and Not-Hate) in your memory - an abstract construct with some memory of specific foods.

So if a restaurant limits its menu to only the most popular items in a groupthink/mob kind of way - then only the mob preferences are catered for and all the individuals, who have slightly different

preferences, are forced to eat food they hate or do not prefer - a kind of Totalitarian menu or a Nazi soup kitchen out of a Jerry Seinfeld comedy sketch.

So a plurality of menu choices would not only include the most popular items but also the other less popular choices that maybe only a few people order from time to time.
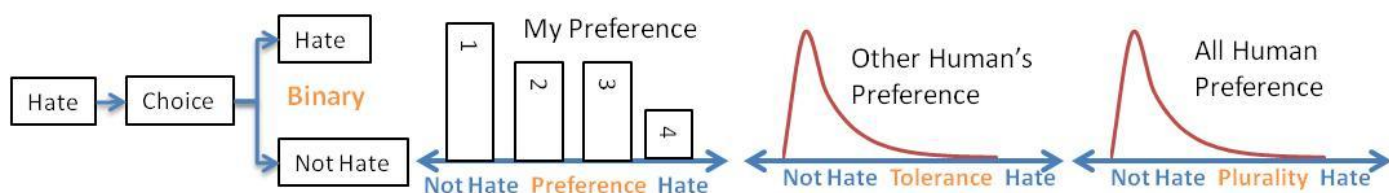
Even if you are eating the most popular food - the food that all the other people in the group are eating, liking and not hating - you could feel smug about yourself and feel "part of the group" and you could demonize an individual who chooses the less popular food on the menu. So instead of Saying "Ooh - that's awful - how could you eat that rubbish" - "how dare you eat that - it is bad for the planet - what if everyone ate that food???? as some kind of put-down or positioning game - You might say nothing at all or simply **recognize that your preference and choices are different to other people's preference and choices**.

This means that even if you have strong feelings of "hate" towards a particular "food" - and these feelings are very strong - sometimes even virtuous/smug/righteous - and all around you are eating the same food as you choose (You feel popular and part of the mob) - you begin to learn to overcome these feelings and **tolerate the different choices that people make** over food on the menu.

So your feelings about things do not allow you to restrict other people's choices otherwise you would travelling the world going into every restaurant and household and telling people what they can eat and what they can't eat - as some kind of binary zealot , feminists activist, woman (on average - think quotas) or weak minded man.

So, in a tolerant restaurant - the idea being to give people food to eat - while popularity does matter to the menu - all people need food that they do not hate or makes them sick. The idea being that a restaurant is there to feed people. Like a sign on a shop in Babylon (for example) - "All travelers welcome here - we cater for all weary travelers".

Shops like this become sustainable as they adapt and change to the issues of food availability and choice. Plurality of food choices allows mix and match combinations of food as well as simple ranked preference choice.

I would not ask someone to do a job I would not do myself

This a virtue signal and a quote from the current Labour leader - he expresses it as a deeply held belief and he belief that he is being "good" and virtuous. As usual - no commentator or journalist seems to have the intellect or interest to unpack this and explain it. Some seem to see that it "seems" wrong - but they don't have the skills to explore it for what it is saying about the man's beliefs. They don't understand what he is saying and what it means. This man has virtue signaling

form. He said ALL *"Men have failed the women and children of Australia"* because a man killed his ex-wife and children.

So, should a prospective leader only endorse jobs for the group that he himself would be prepared to do? Is this a good idea?

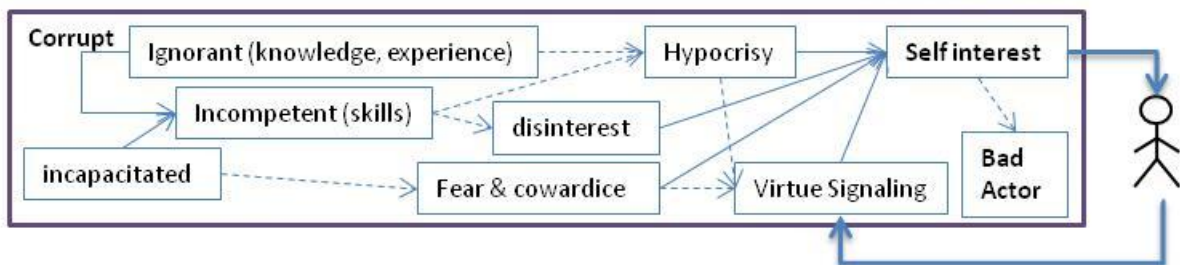Arrogance, ignorance, lack of capability. Tough jobs. Army. Using defensive violence.

I would prefer not be an executioner - yet in times of defense then who would do that job? Should I declare myself morally superior to people who choose certain jobs that I would prefer not to do?

I don't' like fishing and pulling a fish off a hook - yet fishing is very popular worldwide and throughout history. Should I be at war with fishermen or should I recognize that my preference is not the same as their preference. I eat fish - even ones caught with hook. Is this hypocrisy because I did not catch the fish myself? - or should I be grateful and appreciative of the fishermen?

The Labour leader is **stuck in habitual virtue** - he does not understand complexity or even the basic functions of government and the issues of society. He hides is ignorance, lack of capability, etc as "Virtue" and **rushes to signal** it to the group when faced with difficult or complex issues. He is driven to position himself as "Morally Superior" to other humans he demonizes "The others" in a constant morally positioning game the truly dim-witted and ignorant people do who lack any skills, talents or capabilities. They are **filled with resentment** at their own incompetence and seek to pull down and destroy others using the positioning game. Rather than find something to do they are good at and enjoy - they attack others. They are moral relativists.

See **Relativity** https://humanistman.com/wp-content/uploads/2020/05/Relativity.pdf

Equality (Entitled Victim Narrative), Diversity (Groupthink/Mobs/Identity), Inclusion (Selective focus bias) – Current Binary Gods of **Certain Good**

I am **feel confused** and **fear** others will see me as ignorant, incompetent when faced with questions. In my own self interest, I must signal my virtue to seem "Good" to avoid being a Bad Actor. Giving money to Blacks and Women is Inclusion="Good". See how good I am? I will **double down** on certain "good" to avoid hypocrisy

Understanding Plurality Through Statistical Distributions

See **09-Humanism-Bad-and-Good** https://humanistman.com/wp-content/uploads/2019/04/09-Humanism-Bad-and-Good.pdf **05-Humanism-–-Population-Distributions** https://humanistman.com/wp-content/uploads/2019/02/05-Humanism-%E2%80%93-Population-Distributions.pdf **11-Humanism-Choice-Distributions** https://humanistman.com/wp-content/uploads/2019/04/11-Humanism-Choice-Distributions.pdf

Zipf - single choice - benfords multiple choices - transfinite/bounded and constrained/monty hall domain - infinite domain - Gaussian normal - less bounded and constrained infinite cumulative model of society - jon's beta type of good/bad distribution - plurality.

Choices likes/dislikes of groups and individuals.

Mathematics tends to describe and explain **what, how, when** and **where** but not **Why** or **Who**. Hence we end up with the constant question **"Who knows the why of it?"** Who knows? No-one?

There are patterns if life which can be described in mathematical formulas. People struggle with mathematics - even mathematicians (like chefs) have bad days.

Cohesive **(some tension)** Comprehensive Group **(Homeostasis)** Individual Homogenous Heterogeneous Suitably Certain Suitably Vague Good(Right) "bad"(Wrong) Not Hate Hate Orthodoxy Heterodoxy Faithful Heretic Popular Unpopular	Continuums are the first thing binary thinkers fail to grasp. Then they fail to see **choices** falling to a **pattern** on a **plurality continuum**.

I will try to simplify some of the maths ideas into pictures and words so they can relate to real life examples - so people will start to understand and be able to use the ideas in day to day life.

See **Lectures on Elementary Mathematics** - Document[1788] Rank(10) Author(**Joseph Louis Lagrange**) Age(52) Keyword(Group Philosophy Maths)
http://www.gutenberg.org/files/36640/36640-pdf.pdf
https://archive.org/details/lecturesoneleme00lagrgoog/page/n13/mode/2up
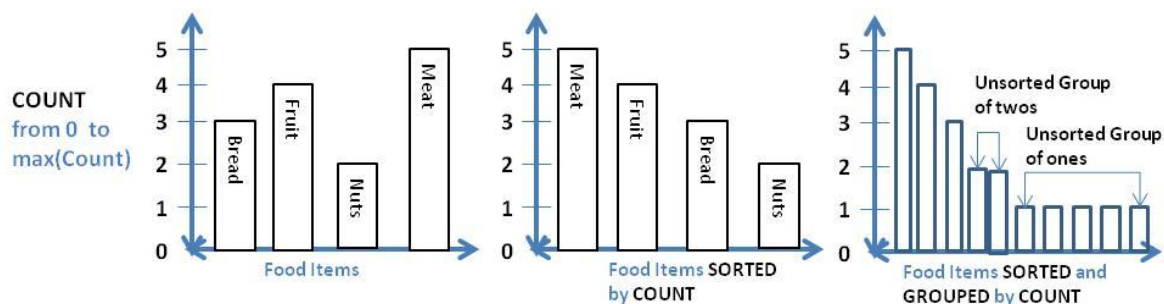https://en.wikipedia.org/wiki/Joseph-Louis_Lagrange

The following documents show some of my exploration into this.

Pattern Worship Choice God https://humanistman.com/wp-content/uploads/2020/04/Pattern-Worship-Choice-God.pdf , **Questioning Numbers** https://humanistman.com/wp-content/uploads/2020/05/Questioning-Numbers.pdf , **Optimizing Between Extreme Distributions - Social Justice** https://humanistman.com/wp-content/uploads/2020/07/Optimizing-Between-Extreme-Distributions-Social-Justice.pdf , **Equality – Diversity – Measurement - Notice**

https://humanistman.com/wp-content/uploads/2020/08/Equality-Diversity-Measurement-Notice.pdf , **Integer - Ratio - Power Law - Chaos** https://humanistman.com/wp-content/uploads/2020/12/Integer-Ratio-Power-Law-Chaos.pdf , **Pell Equation** https://humanistman.com/wp-content/uploads/2021/01/Pell-Equation.pdf , **Binary Groupthink - Overcoming** https://humanistman.com/wp-content/uploads/2021/02/Binary-Groupthink-Overcoming-1.pdf , **Squares Circles and 5 Integers** https://humanistman.com/wp-content/uploads/2021/02/Squares-Circles-and-5-Integers.pdf

This following view of a Zipf type frequency distribution is not a math model - it is as **simple conceptual model** which most people can understand. Many mathematicians have discovered techniques, symbols, systems, tools, rules and language of maths - but they have also observed patterns in nature - a glimpse into our **universal patterns**. So the same pattern may emerge in many ways as techniques or parts of tools - like algebra, calculus, continuous fractions, power law, etc - all sitting on top and trying to explore something which **seems** **universal**.

Food choices - I will eat different food in my life time - some things I will eat more often than others. If we keep a count - of everything I eat then some things will appear more often than others and we can sort those counts using a vertical axis representing the count and a horizontal axis (a 2 dimensional graph) showing the frequency information of the food I eat.

So, at this stage I must know some maths - I must understand **how to count** integer numbers - natural numbers - I must be able to count from 1 by 1 to large numbers in sequence (Rank order).

I also must know how to **SORT** **by** Food Item **COUNT** - the count associated with the food item - each food has a COUNT associated with it and I must be able to SORT (**RANK ORDER**) by that number and place it on the graph. But what do I do if the COUNT is the same i.e. two food items have the save vale e.g. 2??
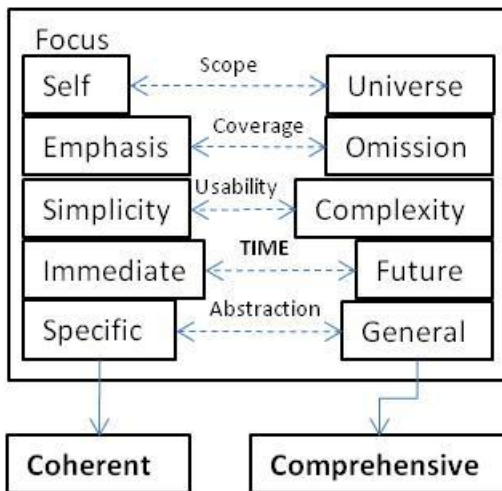
Well, it does not matter. It makes no difference which same count item appears first because they are equal - the count is equal. In an abstract sense we are saying the NUMBER 2 is EQUAL TO the NUMBER 2. Obviously the food item is NOT EQUAL to the food item - but the COUNT IS EQUAL. So they are **GROUPED** together. So they are **sorted AND grouped**.

SQL language syntax does provide some language and concepts which help show these ideas https://www.w3schools.com/sql/sql_syntax.asp
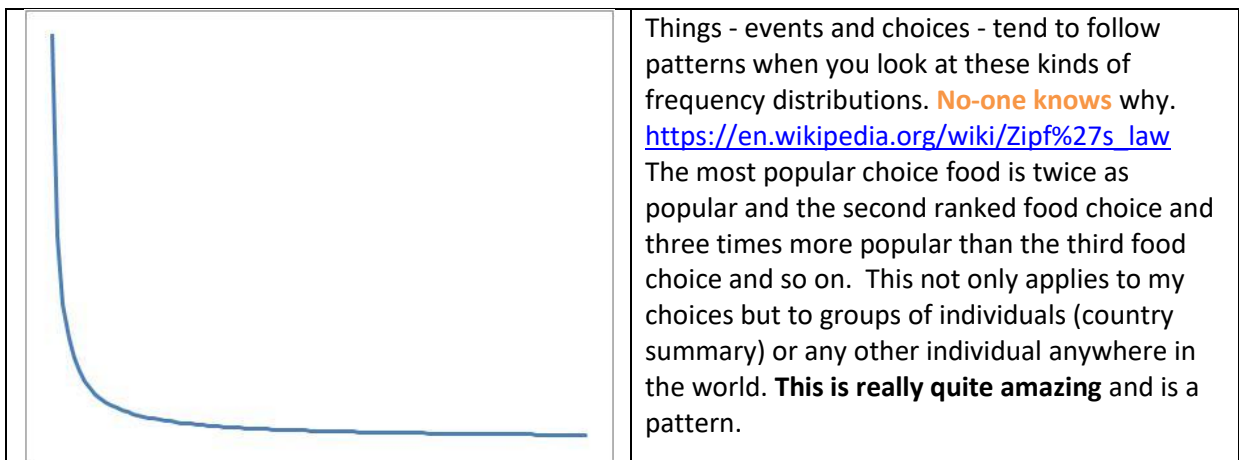
See Meta Frames https://humanistman.com/home/frames/meta-frames/

So if **I Ate** One **Fish** and One **Grape** - the **Fish and The grape are not equal** - but their COUNT (given the frame of my counting and definitional methods) is EQUAL. **People struggle understanding this difference** when someone gives them "statistics". They **fail to see the individual thing** and **fall into the trap** of seeing **counts** and **groups**.

Humans fall into **the habit of grouping different things together**. A Fish and a Grape are completely different things with many points of difference - But if we measure and count them and they have the Same Count (One - eaten once by me) - we tend to think they are similar in some way. Then if we count other things about them like price - the cost of one grape equals the cost of one fish - this fuels our groupthink until we think of them as "the same" thing. As in *"They are all the same" - "They are just as bad as each other".* If we compare two things and they have 4 same measurements - this increases our tendency to group them. In reality - we have **restricted our measurement and analysis** to a few simple terms and fail to see or understand all of the (infinite) differences between the two things. Our FOCUS is **too restricted**.

Now, if I continue my eating choice events and keep records and descriptions of things (same/different) - I end up with many things and many counts associated with each thing. A big data set of information.

	Things - events and choices - tend to follow patterns when you look at these kinds of frequency distributions. **No-one knows** why. https://en.wikipedia.org/wiki/Zipf%27s_law The most popular choice food is twice as popular and the second ranked food choice and three times more popular than the third food choice and so on. This not only applies to my choices but to groups of individuals (country summary) or any other individual anywhere in the world. **This is really quite amazing** and is a pattern.

Do have I have free will? Or am I forced to follow this pattern over time - Is my choice constrained by something - and what exactly? **This really disturbs some people.**

Many **things** follow this pattern - **IF** they tend to be the **right level of Zoom and Focus.**

Imagine you squint with your eyes barely open - no **thing** is really in focus it is vague colours and shapes. Now image a zoom lens on a camera - if you zoom in too close you see only little things and not "the bigger picture". If you zoom out too far all you see is a blob. So **Zoom** and **Focus** help us get a **level of granularity** in our view and understanding of things. I explored this in detail in **Equality – Diversity – Measurement - Notice** https://humanistman.com/wp-content/uploads/2020/08/Equality-Diversity-Measurement-Notice.pdf - the idea of noticing and measuring same/different things.

Herbert Spencer understands mathematics and notices Focus and Zoom level issue and Noticing things in the **Data of Ethics** in the first few paragraphs of https://www.gutenberg.org/files/46129/46129-h/46129-h.htm *"**Chapter One Conduct in General** § 1. The doctrine that correlatives imply one another—that a father cannot be thought of without thinking of a child, and that there can be no consciousness of superior without a consciousness of inferior—has for one of its common examples the necessary connection between the conceptions of whole and part. Beyond the primary truth that no idea of a whole can be framed without a nascent idea of parts constituting it, and that no idea of a part can be framed without a nascent idea of some whole to which it belongs, there is the secondary truth that there can be no correct idea of a part without a correct idea of the correlative whole. There are several ways in which inadequate knowledge of the one involves inadequate knowledge of the other.*

If the part is conceived without any reference to the whole, it becomes itself a whole—an independent entity; and its relations to existence in general are misapprehended. Further, the size of the part as compared with the size of the whole must be misapprehended unless the whole is not only recognized as including it, but is figured in its total extent. And2 again, the position which the part occupies in relation to other parts, cannot be rightly conceived unless there is some conception of the whole in its distribution as well as in its amount.
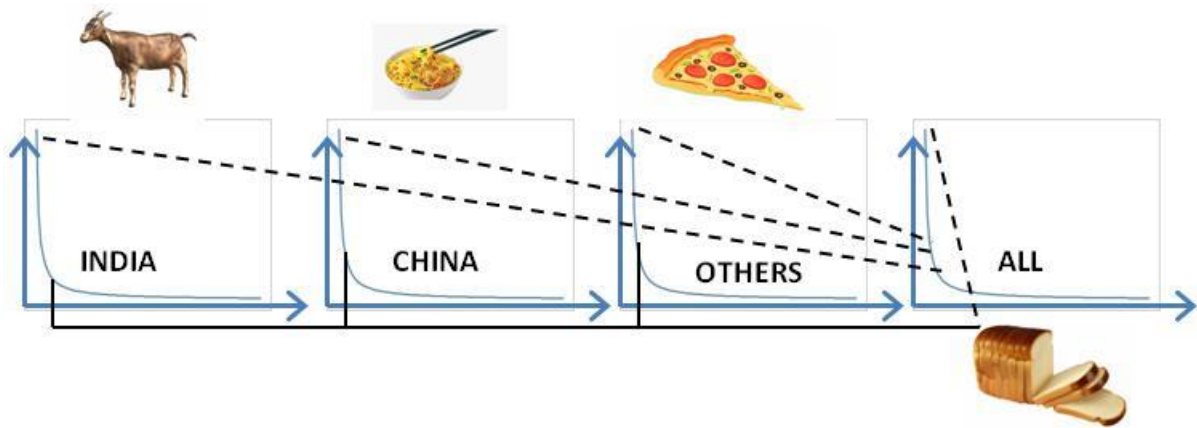
Still more when part and whole, instead of being statically related only, are dynamically related, must there be a general understanding of the whole before the part can be understood. By a savage who has never seen a vehicle, no idea can be formed of the use and action of a wheel. To the unsymmetrically-pierced disk of an eccentric, no place or purpose can be ascribed by a rustic unacquainted with machinery. Even a mechanician, if he has never looked into a piano, will, if shown a damper, be unable to conceive its function or relative value.

Most of all, however, where the whole is organic, does complete comprehension of a part imply extensive comprehension of the whole. Suppose a being ignorant of the human body to find a detached arm. If not misconceived by him as a supposed whole, instead of being conceived as a part, still its relations to other parts, and its structure, would be wholly inexplicable. Admitting that the co-operation of its bones and muscles might be divined, yet no thought could be framed of the share taken by the arm in the actions of the unknown whole it belonged to; nor could any interpretation be put upon the nerves and vessels ramifying through it, which severally refer to certain central organs. A theory of the structure of the arm implies a theory of the structure of the body at large.

And this truth holds not of material aggregates only, but of immaterial aggregates—aggregated motions,3 deeds, thoughts, words. The moon's movements cannot be fully interpreted without taking

into account the movements of the Solar System at large. The process of loading a gun is meaningless until the subsequent actions performed with the gun are known. A fragment of a sentence, if not unintelligible, is wrongly interpreted in the absence of the remainder. Cut off its beginning and end, and the rest of a demonstration proves nothing. Evidence given by a plaintiff often misleads until the evidence which the defendant produces is joined with it."
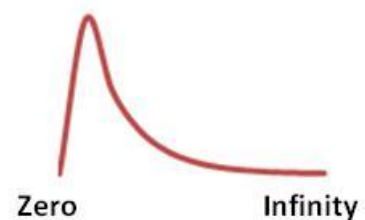
Choice, popularity can be grouped differently for different countries. The most popular food for one country might be different to other countries and when you group some countries with other countries. It also looks different if you just look at Global averages - the statistics for the whole world. So depending of your zoom and focus - your frame of choice - you get different results. In the example below it shows that bread is the most popular food in the world despite it not being the most popular food in any single country. It is a matter of how things are grouped and framed.
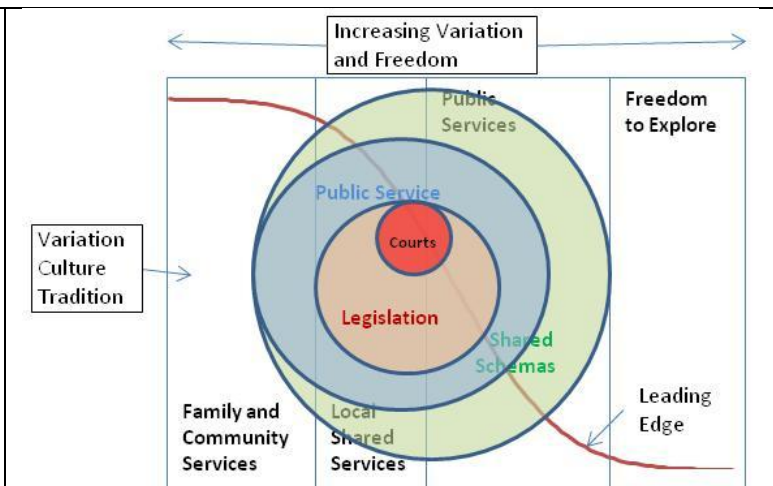

Binary certainsts use the **Popular** argument - from single frame of focus - to say - "*let us limit choice of food to Bread - nothing else is required or necessary - we do not need different choices. We don't need a plurality of choice.*"A kind of *winner takes all* approach - which is tribal warfare (see Game theory) and all life before the development of the Eukaryote
https://en.wikipedia.org/wiki/Eukaryote

So, what about people who don't eat food - the Zero case or the Null case? See https://humanistman.com/home/frames/meta-frames/ We put **zero** - which is really kind of infinity - on the left side and infinite food items on the right side. There is no end to the types of food we can eat but zero is an option as well - so here they are both represented but it is still a ZIPF type curve. I call it a plurality curve.	

But for Nations there is some kind of balance between infinite freedom and infinite control so we see this kind of model. See https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf	

So the Diversity and Human Rights Officer would see the food graph above and declare that **the certain gods** of **diversity** and **human rights** are satisfied if we serve Goat, Noodles, Pizza and Bread (in a dogmatic and totalitarian way - a kind of permanent prison soup kitchen) - Missing the point of plurality entirely. In my time, humans are less capable mentally and less educated about the world than in previous times in history. Fat, Dumb and Lazy complacency has lead to a stage of development similar to that of the simplest tribes. Writing, Reading, Education and Mathematics standards have declined and been replaced with groupthink and a **rush to virtue signal**. Delusional narcissistic psychopaths dominate in media, politics, public service and the court systems. Sociopaths - lead by women and blacks - dominate all parts of society - especially schools, universities, lobby groups and much of business. Most Australians lack the cogitative ability to read books and understand the language structures of articulate, educated and insightful writers of past history. Who needs communication when you can signal virtue with a fist, grunt and a cheer?

The current virtue signaling about "transgender" in sports is the same kind of discussion of binary groupthink versus plurality.

There are many mathematical models and formulas (frequency distributions) showing this *long tailed graph* pattern of real life - I have already explored them in some detail previously. A plurality approach is about avoiding POPULARISM - i.e. the most popular choice is not always the best choice. This is a **problem with democracy** - doing what gets you elected is not the same as doing the best thing for the group. So we need to allow discussion, analysis, hypothesis and debate rather than rushing to being popular. **Life is a like an ongoing experiment in survival.**
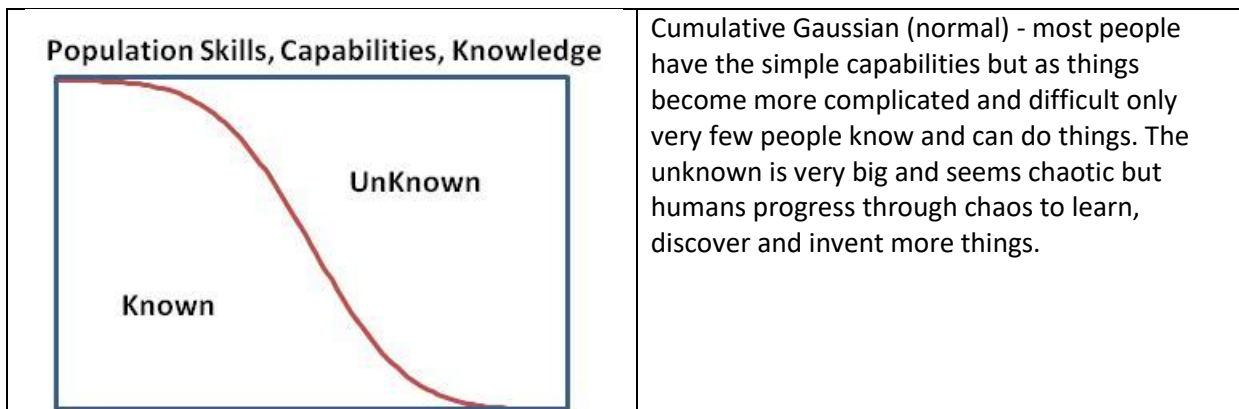
The trouble with **popularism** is that it becomes a kind of **CONFIRMATION BIAS**. A **feedback loop** on itself leading to eventual collapse - it is too homogenous. The **necessary tensions** are missing. **New things appear** at the end of the long tail of the graph because they have not been invented or discovered yet - **New things** - by definition **are not immediately popular** (unless you have a bias to **choose new things** (fads) **Hoping/Hypothesizing/Experimenting** things to be better - see cargo cult https://en.wikipedia.org/wiki/Cargo_cult) https://en.wikipedia.org/wiki/Choice-supportive_bias .

So the **preference to choose new things** over **old things** is also on a continuum. This looks like the plurality curve or maybe towards a Gaussian curve (I am not certain) with a very few people always choosing new things and large numbers of people choosing old things most of the time. This means

a few people are doing all the experimentation in many different ways on many different things (with the associated risks **failures** and **rewards**) while the bulk of humanity stay with the usual choices. To some extent this explains part of the **Pareto principle**. https://en.wikipedia.org/wiki/Pareto_principle .
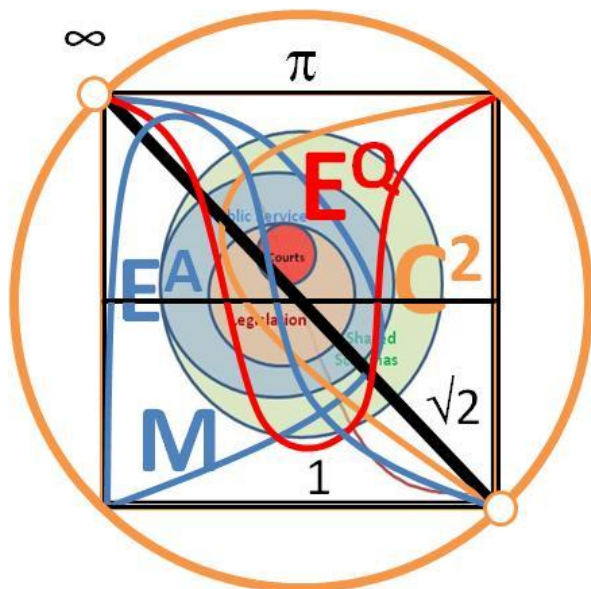
I was intending in this section to take you through all the distributions and show how to progress but I have essentially done all this enough already. Clues are all in all the great books of great writers. I **invented a model** for the cumulative Gaussian distribution which helps illustrate aspects of the human condition. It shows where the line is drawn and things below the line **and above the line** in a constrained and bounded way.

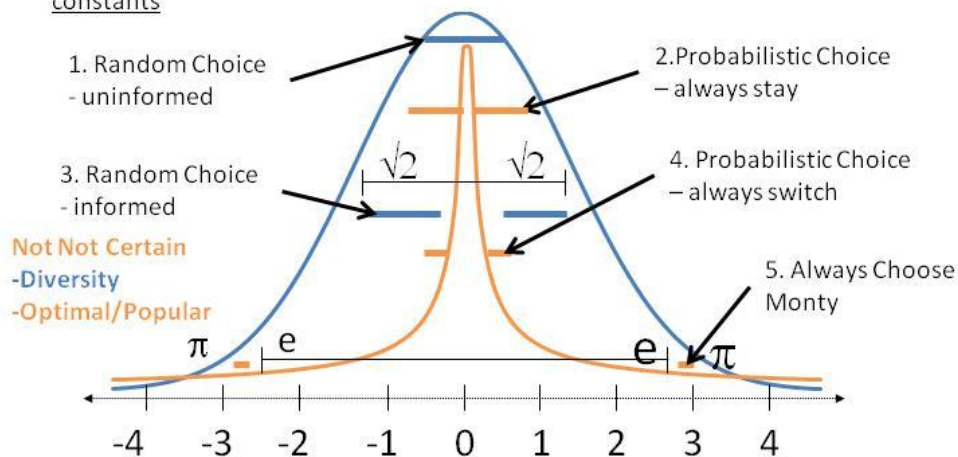|	
	Cumulative Gaussian (normal) - most people have the simple capabilities but as things become more complicated and difficult only very few people know and can do things. The unknown is very big and seems chaotic but humans progress through chaos to learn, discover and invent more things.

I think I understand much of Pythagoras, Archimedes, Weibull, Benford, Monty Hall and other maths things - but **not the Who and Why of it**.

Try following the path to these models to see what you can discover. https://humanistman.com/wp-content/uploads/2021/08/Why-Not-A-Humanist-Manifesto.pdf

Context Diagram - Central Limit Theorem - Guass - Zipf/Benford - number line - constants

1. Random Choice
- uninformed

2. Probabilistic Choice
– always stay

3. Random Choice
- informed

4. Probabilistic Choice
– always switch

5. Always Choose Monty

Not Not Certain
-Diversity
-Optimal/Popular

$\sqrt{2}$ $\sqrt{2}$

π e   e π

-4   -3   -2   -1   0   1   2   3   4

Tyrannical Totalitarianism in Democracies

Most of the world is largely tribal in it's behaviour. Many nations simply lack conceptual schemas to allow them to develop systems of government beyond tribal and corrupt regimes. We see this in places like Russia and China - but also South East Asia, South America and Africa in particular. 70% of most people lack significant cognitive development to appreciate **hypothesis** (the questions), **debate** and **complex choice** and **decision** making.
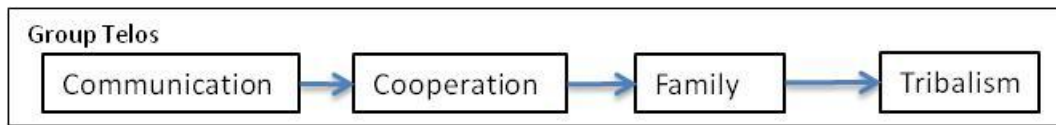
Some dim witted humans - especially from *"western"* democracies - peddle Democracy as a solution for the human condition - *"Try This Certain Pill for what ails you"*.

Historically we have seen in Rome, Athens, Greece - changes in society and nation structures from kings, tyrants, democracy, republic, vassal state and many other forms. We see in Russia, China, North Korea and other places - a permanent family based totalitarian, authoritarian tyranny.

In some countries - the system of government really does not matter too much - the country runs on simple tribal type rules with the elites resolving disputes of the tribes with violence, bribes and corruption - which to them - seems like *the way we do things around here*. The best way to deal with difficulties and to avoid hypothesis, debate and negotiation is to kill people, cancel them or bribe someone to kill them so it look like your and your tribe did not do it. We see this in secret services of many countries - the police force is not there to protect people from criminals - it is there to enforce the rule of the elites in a violent way and allow the tribal behaviour to not get too much out of hand or de-stabilizing for the entrenched elites. A "Police State".

We see this in Melbourne police - South East Asian police, China, Russia, North Korea, little pacific countries and many other countries. We see the same kind of behaviour by feminists, communists, religious zealots, binary extremists, women (on average - think quotas, average wages, etc) and weak minded men - authoritarianism enforced by a police state based on bribes and corruption - Myanmar is a police state based on Opium and other drug profits. Columbia too - until other forms of income (Flowers, agriculture) allowed **fair dealing** and **open trade** and **taxes** for **shared government services** to develop - rather than black markets and family based tribes.

Promoting the idea of "Democracy" (or Tyranny, Dictatorship, Communism, Socialism, etc) as a certain answer to the human condition is a failed notion. It is more complex than that. "Democracies" become tyrannical. Their main schema becomes:

It is not so much that Trust is destroyed - it is that there is **no conceptual model** of trust or its importance in their shared schemas. We see this with the political parties - where lies, truth, facts are irrelevant to the decision makers and tribalism dominates the violence and abuse of others. Andrew Leigh, Feminists activists in the public service, media, universities - the Labour party, the Greens - most politicians in Australia have no model of trust or truth - they are essentially tribal.

The Chinese see themselves as developed humans and better than "the west" and not tribal. Confucius recognizes Trust and Truth as important concepts but this a bit problematic **in isolation** e.g. *I am telling the truth that I am corrupt and you can trust that I will do my best to steal your money.* Or like the current Russian Dictator - *I am telling the Truth that I am going to invade your country and kill all your civilians and you can Trust that I will push the big red button of certain chemical and nuclear war if you dare to stop me.*

So Trust and Truth can be corrupted by the tribe and certain causes to the extent when it no longer has any coherent connection to the society's schemas.

Mandating what to do to be "good" or a "Gentleman" is a changing feast and not bounded by absolute certainty - hence **avoiding bad behaviours can be a better focus,** balanced with discussion of good behaviours in **any current society** - a discussion - **a debate in time and context**. https://plato.stanford.edu/entries/confucius/

In my recent discussion with binary thinkers - feminists and Greens - they responded with *"I see no problem with being binary - you have to choose one thing or the other"*.

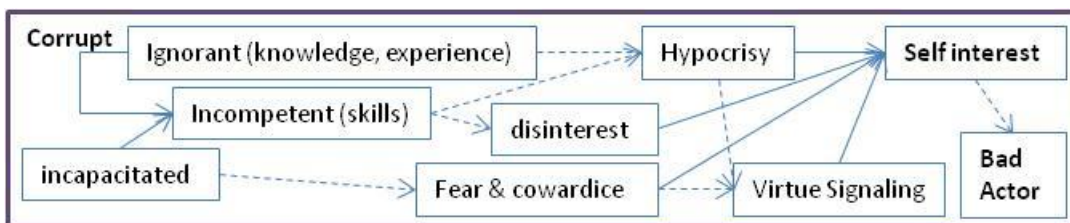The third, other or no option (null) has no meaning to them - they cannot comprehend it.

Conceptually, they lack awareness of history or some analysis and learning of the human condition. They are uneducated - determinedly pig-ignorant - instead "virtue" and tribal groupthink is substituted (China, Australia, etc). All this while binary tribalism is destroying nations and open world wide tribal groupthink war threatens. Women (on average) and weak minded men - usually virtue signalers because they lack cognition skills - cheer on binary violence and destruction of the "others". We see this cheering mob at the National Press Club in Canberra, Football Matches in Europe, Parliamentary debates, media, etc.

What I call corruption - they call the *"ends justifies the means"* and the *"way we do things around here"* - *"I am no worse than many others"* - we see this in the A.C.T. Magistrates court, Family court - most institutions now around the world where we see underdeveloped humans - feminists, women (on average), binary types, virtue signalers, narcissists and self-promoters. Lies are "Truth" - "outrage" becomes "reason". *"How dare you question me?" "I refuse to have a conversation - get out"*

In Columbia, Argentina, Vietnam, Thailand, Spain, Sicilia (Mafia), Indonesia, Myanmar, Africa, Afghanistan, etc - the concept is "tomorrow", "some time", "maybe" and "siesta" - vagueness is encouraged - insincerity is normal and enjoyed - promises are made - contracts are signed but if things happen it is only because of the "family connections", bribes and corruption. Violence, gang warfare, abuse are substituted from what more developed humans might call a "justice system". You will die in jail in some countries unless you bribe the right tribes and elites.

'*Sincerity* *is the end and beginning of things; without sincerity there would be nothing. On this account, the superior man regards the attainment of sincerity as the most excellent thing.*' - Author(Confucius) Year[-500] Source_Document(**The Analects**) Keyword(Sincerity Development Group) https://en.wikiquote.org/wiki/Confucius http://classics.mit.edu/Confucius/analects.html

Sincere means **acting in good faith** - seeking to tell the truth and "aim straight" - being honest - acting with *justice and uprightness* - but **recognizing** ignorance and lack of knowledge. Recognizing the limitations on all humans - the **things which may corrupt our thinking** - the human condition.
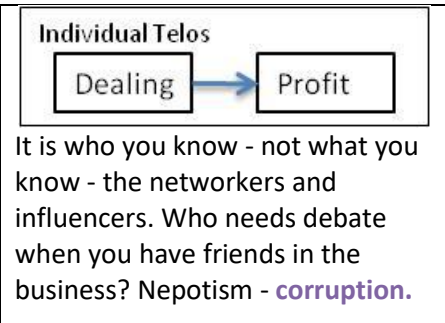

Those **stuck in virtue** (**Binary Certain Good**) - **fail to recognize and deal with** corruption. The human condition. The **ends then justifies the means** of "Binary Certain Good".

We have **authentically insincere liars**. *It is my lived experience - the way this culture operates. Buy this product - it will save your life. I promise you - there is no rat/horse in this meat*. Monty Python sketch *"Can I have something without Spam in it?"* (Leading to the SPAM song http://www.montypython.50webs.com/scripts/Series_2/105.htm).

This vaccine will save all of human life, wearing face masks will save the community.

Lies and corruption without responsibility or consequence. See **11-Humanism-Corruption-Hypocrisy** https://humanistman.com/wp-content/uploads/2019/06/11-Humanism-Corruption-Hypocrisy.pdf ,**Corruption-Measurement-and-Implementation** https://humanistman.com/wp-content/uploads/2020/01/Corruption-Measurement-and-Implementation.pdf

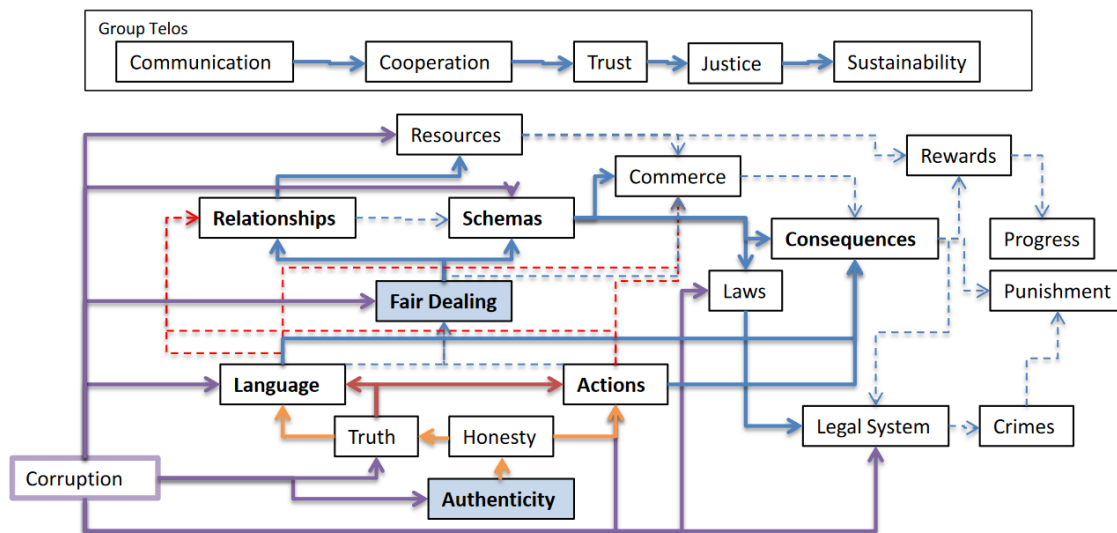| **Authenticity and fair dealing leading to TRUST** - is a **alien concept** to underdeveloped tribal "NATIONS". They think of making deals and negotiation - they enjoy this immensely as a one on one interaction for immediate profit rather than long term relationships and trust. Fooling someone or tricking them into a false unfair deal for your own immediate advantage. Corrupting and Manipulation - buying votes - for example. USA, Australia, NZ, Canada, etc - by bribes of money or virtue signaling. | It is who you know - not what you know - the networkers and influencers. Who needs debate when you have friends in the business? Nepotism - **corruption.** |

See **Corruption – Extremists** https://humanistman.com/wp-content/uploads/2020/01/Corruption-Extremists-Feedback.pdf and the **slides** - some which did not appear in the article itself. https://humanistman.com/wp-content/uploads/2020/01/Corruption-Extremists-Feedback-Diagrams.pdf Slide 7 of 14 - notice where the corruption is inserted into the group schemas by bad actors and sociopaths.

Group Principles Conceptual Model

- Communication – Language concepts, lines of communication (see process model)
- Cooperation – relationships, actions , projects, resources, plans, actions (shared schemas)
- Trust – Truth , reciprocation fairness, fair dealing (trade), honesty, relationships, clarity (schemas)
- Justice – Consequences, rewards and punishment, law
- Sustainability (chaos avoidance) – "progress" - growth – resilience

- - -> Choice/Optional – dashed lines
→ Limits - Constraints
→ Base Human response (anxiety) - Influences
→ Aware and Self Conscious – Nation
→ Not/opposite – Corruption sources

Group Telos

Communication → Cooperation → Trust → Justice → Sustainability

Resources — Rewards
Commerce
Relationships — Schemas — Consequences — Progress
Fair Dealing — Laws — Punishment
Language — Actions
Truth — Honesty — Legal System — Crimes
Corruption
Authenticity

Early writings about food production, economy and household arrangements include this work by Xenophon. *Lessons in justice and uprightness to all who can understand her meaning.*
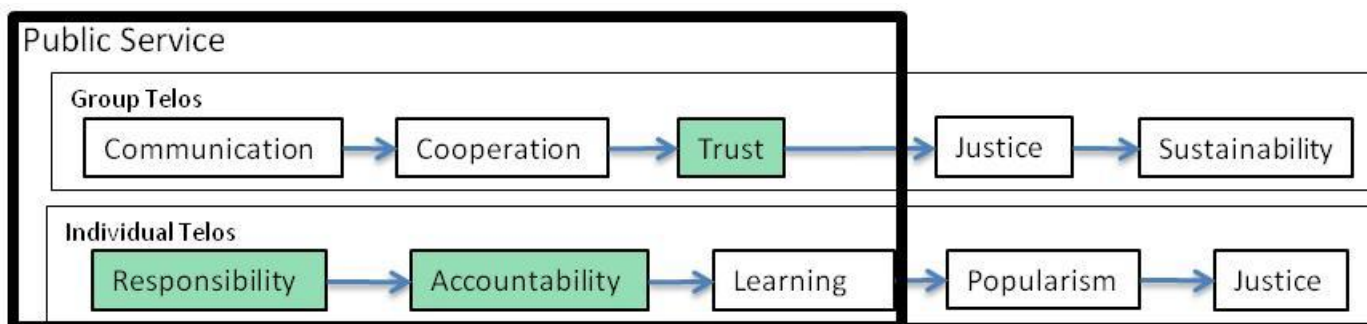
Oeconomicus/The Economist - Document[-362] Author(**Xenophon**) Age(68) Keyword(Group Agriculture Economics) https://en.wikipedia.org/wiki/Oeconomicus https://www.gutenberg.org/files/1173/1173-h/1173-h.htm https://archive.org/details/xenophon04xeno

"All this I relate to you (continued Socrates) to show you that quite high and mighty (1) people find it hard to hold aloof from agriculture, devotion to which art would seem to be thrice blest, combining as it does a certain sense of luxury with the satisfaction of an improved estate, and such a training of physical energies as shall fit a man to play a free man's part. (2) Earth, in the first place, freely offers to those that labour all things necessary to the life of man; and, as if that were not enough, makes further contribution of a thousand luxuries. (3) It is she who supplies with sweetest scent and fairest show all things wherewith to adorn the altars and statues of the gods, or deck man's person. It is to her we owe our many delicacies of flesh or fowl or vegetable growth; (4) since with the tillage of the soil is closely linked the art of breeding sheep and cattle, whereby we mortals may offer sacrifices well pleasing to the gods, and satisfy our personal needs withal. And albeit she, good cateress, pours

out her blessings upon us in abundance, yet she suffers not her gifts to be received effeminately, but inures her pensioners to suffer glady summer's heat and winter's cold. Those that labour with their hands, the actual delvers of the soil, she trains in a wrestling school of her own, adding strength to strength; whilst those others whose devotion is confined to the overseeing eye and to studious thought, she makes more manly, rousing them with cock-crow, and compelling them to be up and doing in many a long day's march. (5) Since, whether in city or afield, with the shifting seasons each necessary labour has its hour of performance." …. "For myself, I marvel greatly if it has ever fallen to the lot of freeborn man to own a choicer possession, or to discover an occupation more seductive, or of wider usefulness in life than this.

*But, furthermore, **earth of her own will (15) gives lessons in justice and uprightness to all who can understand her meaning**, since the nobler the service of devotion rendered, the ampler the riches of her recompense. (16) One day, perchance, these pupils of hers, whose conversation in past times was in husbandry, (17) shall, by reason of the **multitude of invading armies**, be ousted from their labours. The work of their hands may indeed be snatched from them, but they were brought up in stout and manly fashion. They stand, each one of them, in body and soul equipped; and, save God himself shall hinder them, they will march into the territory of those their human hinderers, and take from them the wherewithal to support their lives. Since often enough in war it is surer and safer to quest for food with sword and buckler than with all the instruments of husbandry."*

So concepts like *public service* are completely unknown - jobs are for personal profit. Charities which donate resources to these countries to "save the children" see much of the resources disappear through a grab for selfish profit at every step of the way. Their brains simply cannot appreciate the conceptual frame work we think they should be using - and under developed humans think humans are idiots and childlike for discussing schemas like these below. They do not value an uncorrupted public service.

For many humans - the certain God tells them everything they need to know - the binary certaintists - who needs schemas when you have certainty in your back pocket? For many this certainty manifests itself habitually on a daily basis (daily rituals) as "virtue" - doing good - habitual "goodness". I noticed this in my document here: **15 Humanism – Corruption – Nation Choice – Virtue, Version 1, date 03/04/2020** https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf Slide 11

Virtue is a good thing for some people to use internally. As a convenient shortcut and implementation of a "Good" and "Bad" choice differential for immediate response – it is quite a time saver.

*Humans are self aware and more – they know they are going to die and they are constantly aware of all the things that could kill them. We cannot underestimate human ability to see the whole universe and all the possibilities within it and the affect that has on our bodies and systems. We like feeling Good and Not Bad. Constant self belief of Good helps mental health. Older people are generally **more aware** of the world than younger people.*

Strong biological systems have developed to help humans survive and react in a hostile world – its seems natural to try to build some defenses against the constant energy required to deal with our own awareness. Adopting a inner belief and certainty of something the "opposite" of Bad seems a reasonable option. Trying to convince everyone else to adopt the same belief or convincing others that your beliefs make you special – are where the group dynamic problems arise.

*In a [theory of mind](#) which involves attributing [intention](#) to others (Daniel Dennett - that they have some **intentional frame** which guides them) it can be very disturbing to come across humans in a constant virtue signaling **steady state frame** – who seem unable to adopt a **responsive state frame** to the issues arising in front of them – their virtue is always the answer.*

*Someone who is **framed** in an **aware and investigative state** who encounters **humans constantly virtue signaling** will almost naturally characterize them as Fat, Dumb and Lazy – **so unaware and unwilling** to escape their easy stupor, comfortable blind ignorance and lack of self-awareness.*

*In unsuccessful societies, humans who lazily and habitually adopt choice frames , like virtue signaling, would tend not to survive. It is not their genes which seem to be the issue – it is more likely a collection of structures and behaviors we have developed as part of cooperation (eukaryotes) as well as anticipation of reciprocity which may help the choice – even when given some thought and brain energy. Otherwise **why signal your virtue – why make your virtue public**?*

*Politicians are the most generous to their virtue with everyone else's money – there is no end to who and what they will **sacrifice** from other people.*

*Virtue Ethics has been entrenched as a group **decision making system** among education systems and thinkers along with Rules (deontology) and Consequentialism https://plato.stanford.edu/entries/ethics-virtue/ , https://en.wikipedia.org/wiki/Virtue_ethics*

Using virtue ethics humans are programmed into displaying their individual "specialness" when considering decisions. Specialness of identity and sub-groups identity leads to self-centered (ME, ME, ME), celebrity and identity politics – investing specialness based on virtue signaling to small lists of ideas (I don't boast, I donate, I try to do good, etc) – which enables individuals to constantly feel good about themselves – without very much skill or effort.

***Large Sacrifices** develop from people **stuck in virtue** for lack of any ability to understand the world – if only WE sacrificed everything – then the world would be "**good**". The crops will grow …*
https://www.nationalgeographic.com/news/2018/04/mass-child-human-animal-sacrifice-peru-chimu-science/ , https://www.history.com/news/aztec-human-sacrifice-religion

Plurality in Nations

Christopher Hitchens took on the religious zealots in debates - especially the **intolerance** and **violence which came from it** - the lack of plurality - in Muslims especially but it could be said of all religions. Even the Chinese (with all their history) want the rest of the world to kowtow to their insane deluded certain beliefs. Politicians bow to the religious gods every day in parliament - also they pray to their gods of smug certainty - blacks, women, Aboriginal flags, etc.

Despite repeatedly trying to remove these pagan beliefs from the government - they keep doubling down on "How good it is to be religious" - *Australia - The Nation - is a Christian (and other selected religions) democracy* is declared every day. The wonderful smug certainty that binds them in moral positioning and smuglifuntism.

They cannot image a time where a sacred cow is walked into parliament to be idolized by everyone as a matter of procedure of the day - or the heretics and blasphemers are ritually slain by the Muslims (or any other religion) at the start of each parliamentary session to remind everyone "who" (which gods of certainty and their devout) - are really in charge. Or the Feminists who parade their daily victims for the TV cameras and the ABC. Or the black African slave traders who stick the heads of slain slaves on sticks along the shore line to warn those who dare to question their certain authority - look - see what happens when you question or pose a threat to our power and greed.

Christopher Hitchens - Lifespan[1949 to 2011] Rank(40) Keyword(Philosophy)
https://en.wikipedia.org/wiki/Christopher_Hitchens
https://en.wikiquote.org/wiki/Christopher_Hitchens
https://www.vanityfair.com/contributor/christopher-hitchens

Jordan Peterson /Jordan Peterson - Lifespan[1962 to] Rank(20) Keyword(Science Humanism)
https://jordanbpeterson.com/ https://en.wikipedia.org/wiki/Jordan_Peterson

Aldous Huxley - Lifespan[1894 to 1963] Rank(20) Keyword(Humanism)
https://en.wikipedia.org/wiki/Aldous_Huxley https://www.huxley.net/

Aleksandr Isayevich Solzhenitsyn - Lifespan[1918 to 2008] Rank(10) Keyword(Tale)
https://en.wikipedia.org/wiki/Aleksandr_Solzhenitsyn
https://www.nobelprize.org/prizes/literature/1970/solzhenitsyn/biographical/

Gilbert Keith Chesterton - Lifespan[1874 to 1936] Rank(30) Keyword(Philosophy)
https://en.wikipedia.org/wiki/G._K._Chesterton https://www.chesterton.org/who-is-this-guy/
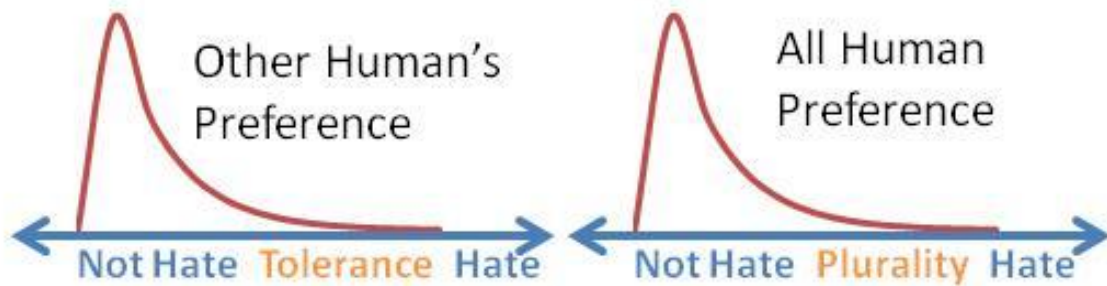http://freeread.com.au/@RGLibrary/GKChesterton/GKChesterton.html

Galileo Galilei - Lifespan[1564 to 1642] Rank(1) Keyword(Science)
https://en.wikipedia.org/wiki/Galileo_Galilei https://plato.stanford.edu/entries/galileo/

Standing up to the deluded psychopaths and their dim witted mobs **takes some Courage, Character** and **Integrity** and you will attacked and demonized but if you **can continue to have the debate** - eventually the less dim-witted humans start to realize what you are saying and they **pull back from their mobs of certainty**. They become less of a smuglifunt.

Attacks **will come** in the form of personal abuse, cancelling, positioning and belittling. **Children are allowed to ask questions and debate** - in a "**western society**" but in totalitarian societies **adult debate is framed by demonizing groupthink** (Far right, "Nazis", "Extremists", "Heretic", Binary certaintists, causists, belief) and children are **trained to repeat the zealotry of their controllers** and are paraded around the world as "Climate Activists", "Race/Gender/Identity Warriors", the 'Word of God" - The Chosen Dali Lama, etc

The Binary certain thinkers and many others who are less cogitatively developed are unable to escape groupthink - Lawyers, Magistrates, Feminists, Communists, Women (On average - dogmatic "Average Wage", Quotas) and weak mined men - cannot imagine a plurality. We **tolerate certain different certain groups** (they claim proudly) - see how good we are! They define everything in certain groups - they must list all the religions (in a totalitarian certain way - just like women and health officials - *on the third day thou shalt **do this** list of things and **not do this** list of things*, etc) - without realizing the fundamental difference of the idea of belief (whatever that means) compared to certain dogma - they become too certain and not sufficiently vague. They are unable to change focus and zoom to find appropriate levels of abstraction. Hence Parliament fills with "Certain Selected Religions" rather than realizing that the idea of separation of church and state - A kind of historical "western" idea - has **real meaning** and **importance**. They fail to investigate and understand the matter.

Surely everyone has a religion? Why not allow the most popular religion to be celebrated - or the most common?? Should the heathens be allowed to celebrate their non-god??? Why celebrate at all? Smuglifuntism and moral positioning?

They **Rush to Signal their virtue** on daily on Twitter and every day of Courts and Parliaments to **attack the heathens** - **call out the mob** (ABC, women, Blacks, outraged victims) - on the questioners of their **smuglifunt binary certainty**.

Recent Investigations

Mainly reviewing my own work - food famines in history, Herbert Spencer's ideas and roman/greek history

Recent Messages

Recent People

Anaximander - Lifespan[-610 to -546] Born_Loc(Miletus, Ionia, Turkey) Rank(20) Keyword(Astronomy, Philosophy) https://iep.utm.edu/anaximander/ https://en.wikipedia.org/wiki/Anaximander https://en.wikipedia.org/wiki/Apeiron

Numa Pompilius - Lifespan[-753 to -674] Born_Loc(Cures, Sabinum, Italy) Rank(80) Keyword(Politics,Law, King) https://www.romanoimpero.com/search?q=Numa+Pompilius https://en.wikipedia.org/wiki/Numa_Pompilius https://penelope.uchicago.edu/Thayer/e/roman/texts/plutarch/lives/numa*.html

George Santayana/Jorge Agustín Nicolás Ruiz de Santayana y Borrás - Lifespan[1863 to 1952] Born_Loc(Madrid, Spain) Rank(80) Keyword(Philosophy) https://en.wikipedia.org/wiki/George_Santayana https://santayana.iupui.edu/ https://en.wikiquote.org/wiki/George_Santayana

Flavius Josephus - Lifespan[37 to 100] Born_Loc(Jerusalem, Israel) Rank(80) Keyword(Politics, War, History)https://en.wikipedia.org/wiki/Josephus http://penelope.uchicago.edu/josephus/ https://www.livius.org/sources/about/josephus-jewish-war/

François Viète/Francois Viete - Lifespan[1540 to 1603] Born_Loc(Fontenay-le-Comte, France) Rank(30) Keyword(Math, Algebra, Law) https://mathshistory.st-andrews.ac.uk/Biographies/Viete/ https://en.wikipedia.org/wiki/Fran%C3%A7ois_Vi%C3%A8te https://scienceworld.wolfram.com/biography/Viete.html

John Wallis - Lifespan[1616 to 1703] Born_Loc(Ashford, Kent, UK) Rank(10) Keyword(Religion, Math, Infinity, Calculus, Philosophy, Cryptography) https://en.wikipedia.org/wiki/John_Wallis https://mathshistory.st-andrews.ac.uk/Biographies/Wallis/ https://royalsocietypublishing.org/doi/10.1098/rsnr.1960.0005

Titus Livius/Livy/Titus Livius - Lifespan[-59 to 17] Born_Loc(Patavium/Padua, Italy) Rank(30) Keyword(History) https://en.wikipedia.org/wiki/Livy https://www.gutenberg.org/ebooks/author/3707 https://www.livius.org/

https://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A1999.02.0151%3Abook%3Dfront%3Achapter%3D2 *"He refers to the marvellous tales which were associated with the founding of the City as to matters of no great consequence. He declines to vouch for their authenticity, though he means to set them down as he finds them; and he apparently regards them as possessing a certain symbolic truth, at least. But the **really important thing in Rome's history** is the way her power was founded on morality and discipline, waxed mighty with the maintenance of these, and was now fallen upon evil days through their decay. **For the use of historical study lies in its application to life.** The story of a great people is fraught with examples and warnings, both for the individual and for the state. And **no nation is better worth studying than Rome, for in none did righteousness and primitive simplicity** so long resist the encroachments **of** wealth and luxury.*

*It was the **ethical aspect of history then that chiefly appealed to Livy,** and he chose Rome for his subject because the rise of the Roman empire seemed to him the best example of the fruition of*

those qualities which he wished to inculcate. To do this he must first of all win the interest of his readers, and if morality is his goal style is certainly the road by which he hopes to lead men towards it. We must therefore fix our attention on these two things if we would approach Livy's work in the spirit of his [p. xxii] ancient readers, and understand their almost unqualified approval of it."

Recent Documents

(Originally noticed in my article - **Why not a human manifesto** - worth noticing again)

Chesterton explores pluralism and the value of individuals against a social justice, groupthink, utopian narrative.

Utopia of Usurers and Other Essays *:Author(**Gilbert Keith Chesterton**) :Year(1917) Age(43) :Keyword(Group Nation Humanism, Philosophy)*
https://en.wikipedia.org/wiki/G._K._Chesterton_bibliography
https://en.wikisource.org/wiki/Utopia_of_Usurers_and_Other_Essays
https://www.gutenberg.org/files/2134/2134-h/2134-h.htm

*"Most of the excuses which serve the capitalists as masks are, of course, the excuses of hypocrites. They lie when they claim philanthropy; they no more feel any particular love of men than Albu felt an affection for Chinamen. They lie when they say they have reached their position through their own organising ability. They generally have to pay men to organise the mine, exactly as they pay men to go down it. They often lie about the present wealth, as they generally lie about their past poverty. But when they say that they are going in for a "constructive social policy," they do not lie. They **really are going in for a constructive social policy**. And we must go in for an equally destructive social policy; and destroy, while it is still half-constructed, the accursed thing which they construct."..." **The great difficulty with the English** lies in the absence of something one may call **democratic imagination**. We find it easy to **realise an individual**, but **very hard to realise** that the great masses consist of individuals. Our system has been aristocratic: in the special sense of there being only **a few actors on the stage.** And the back scene is kept quite dark, **though it is really a throng of faces**."..*

*"**THE NEW NAME** Something has come into our community, which is strong enough to save our community; but which has not yet got a name. Let no one fancy I confess any unreality when I confess the namelessness. The morality called Puritanism, the tendency called Liberalism, the reaction called Tory Democracy, had not only long been powerful, but had practically done most of their work, before these actual names were attached to them. Nevertheless, I think it would be a good thing to have some portable and practicable way of referring to those who think as we do in our main concern. Which is, that men in England are ruled, at this minute by the clock, by brutes who refuse them bread, by **liars who refuse them news**, and by **fools who cannot govern**, and therefore **wish to enslave**."..." There is a tradition in all western life and letters of **Prometheus** defying the stars, of man at war with the Universe, and **dreaming what nature had never dared to dream**. **All this is valuable** in its place and proportion. But it has nothing whatever to do with our ease; or rather it very much weakens it. The plutocrats will be only too pleased if we profess to preach a new morality; for they know jolly well that they have broken the old one. They will be only too pleased to be able to say that we, by our own confession, are merely restless and negative; that we are only what we call rebels and they call cranks. But it is not true; and we must not concede it to them for a moment. The model millionaire is more of a crank than the Socialists; just as Nero was more of a crank than the*

*Christians. And **avarice has gone mad in the governing class to-day**, just as lust went mad in the circle of Nero. By all the working and orthodox standards of sanity, capitalism is insane. I should not say to Mr. Rockefeller "I am a rebel." I should say "I am a respectable man: and you are not."*

The argument and debate of ideas becomes difficult when humans are driven by their certainty - and *"dreaming what nature had never dared to dream"* - we can see this to mean "Utopia/Certain good - **for us ALL** as a *social policy*" or "Hypothesis" at best - is worthy of a debate - but **not** the **ONLY** debate. Chesterton was up for the debate all the time - he was widely appreciated for that - not whether you agreed with him or not - but that he was willing to share and explore his ideas and enter the debate with some authentic interest - as best he could.

References

All extracts are public domain and/or for research, fair use, education, not for profit, public good, in good faith, my emphasis for discussion, no malice or injurous intent.

1. ***Wikipedia*** https://en.wikipedia.org/wiki/Main_Page *Larry Sanger and Jimmy Wales* https://en.wikipedia.org/wiki/Founder_of_Wikipedia ***Creative Commons Attribution-ShareAlike 3.0***
2. ***Many Universities, government , museum, library*** and ***public websites***
3. ***Internet Archive*** - *Internet Archive Founder, Brewster Kahle -* https://archive.org/
4. ***Project Gutenberg*** - *Michael Hart, founder of Project Gutenberg, invented eBooks in 1971 and his memory continues to inspire the creation of eBooks and related content today.* https://www.gutenberg.org/ ***public domain***
5. ***Michael Stern Hart*** *(March 8, 1947 – September 6, 2011)*

https://en.wikipedia.org/wiki/Michael_S._Hart
by Marcello GDFL 1.2
6. ***MacTutor*** https://mathshistory.st-andrews.ac.uk/ *"MacTutor is created and maintained by Edmund Robertson, and John O'Connor, of the School of Mathematics and Statistics at the University of St Andrews, and is hosted by the University. Their contributions to the history of mathematics have been recognised by the Comenius medal of the Hungarian Comenius Society in 2012 and the Hirst Prize of the London Mathematical Society in 2015."* Copyright - ***Creative Commons Attribution-ShareAlike 4.0 International License.***

7. *Famine And Food Supply In The Graeco-roman World* [PDF]   Authors: Garnsey , Peter https://vdoc.pub/documents/famine-and-food-supply-in-the-graeco-roman-world-60gk4tabhpo0 *"Edessa lay more than 350 km from Antioch, its nearest port in northern Syria. Caesarea in Cappadocia was inland by about the same distance. A food crisis that hit Caesarea in the time of Basil, that is, in the second half of the fourth century AD, prompted Gregory of Nazianzus to make the following observation: There was a food crisis, the most terrible in the memory of man. The city languished but there was no help from any part, no remedy for the calamity. Cities on the sea coast easily endure a shortage of this kind, importing by sea the things of which they are short. But we who live far from the sea profit nothing from our surplus, nor can we produce what we are short of, since we are able neither to export what we have nor import what we lack."*

8. National Security hotline Threat level https://www.nationalsecurity.gov.au/national-threat-level/threat-advisory-system "The National Terrorism Threat Advisory System provides advice about the likelihood of an act of terrorism in Australia. This informs what safety measures individuals, businesses and authorities need to take."

9. ZIPF Power Pareto - a tutorial https://www.hpl.hp.com/research/idl/papers/ranking/ranking.html

10. Mandelbrot https://en.wikipedia.org/wiki/Mandelbrot_set

11. Benford https://en.wikipedia.org/wiki/Benford%27s_law