

What Am I Missing

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Andrew Barr cannot answer questions - not because he is hiding things - he **really is** too stupid, uneducated and incapable of understanding very much at all. None of the Labour or Greens have any skills, experience and their only education is themselves and their special entitled victim status (all constantly re-enforced by the ABC, Labour party Women's conferences, etc). Barr represents the Mobs of binary certaintists and identity politics type people whose only claim to fame is singing the mob chants and sucking up to the feminists and other identitarians. He supports "White Ribbon" causes in schools and courts, "Social Justice" - so his VIRTUE - (himself - the centre of attention) is all there needs to be. There is no question in his mind or any other the public servants (feminists, women (on average) and weak minded men) that any of them **are lacking** anything required.

For people like Barr and all the others - it is not so much cogitative dissonance - because that would require cognition - it is the failure to recognize that something other than their standard binary habits is required and there may need to be some NEW WORK done that is BEYOND THEIR CAPABILITY.

This ability to recognize and TAKE NOTICE OF a "lack" of ability is very important - it helps you learn and improve and make better choices.

The Greeks and Romans had Socrates, Archimedes and the rest. These people were generally not dogmatic or binary thinkers. They had experienced generations of hardships in the melting pot of humanity to finally start develop higher levels of ability than had been around for thousands of years.

SO when there was difficult problem - people would NOT only recognize **THE NEED** for discussion and debate - A **HUGE STEP FORWARD** for the tyrants, fools and other idiotologists. BUT they would **also RECOGNIZE** the need for analysis and thought from their greatest thinkers. There is NO-ONE in the Labour Party, Greens - the feminists , binary, man haters and the weak minded men who can recognize the REAL WORK required to investigate and understand complex topics. They have never had to - they are promoted on identity, corruption and virtue signaling to the cause.

The thing to notice about humans you **should/aught take notice of** - is not what they say - but what they do. Archimedes made models and showed people his ideas. He explained things to them. So did Socrates - they used examples - they did their work and showed the apprentices how to do things - how to explore and experiment. They did not sit around issuing commands and opinions to others. They worked all their lives - they put the work in. Socrates hated those opinionists and pontificators lecturing around the village square.

People would ask Socrates for advice and help - they asked Archimedes to look at problems and come up with solutions. They **knew to ask them** and they knew they could help them learn.

I had already provided a simple systems methodology as a general frame (See <https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf> - my simple systems frame)

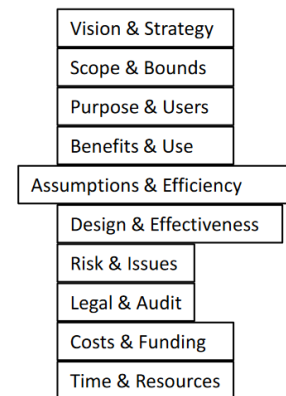
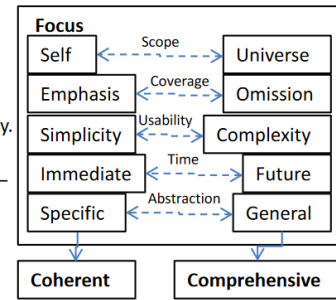
Simple Systems Model

Just go through each category, have discussions and debates and write down simple statements for each category. This is a guide to how to do it – be flexible but do not corrupt too much or allow the “experts” to emphasize their area. The purpose is to allow all voices.

Stepping through each step in order allows adjustments to be made to previous positions .

Iterate as often as you need to. This stage mostly relates to my [01 Humanism – High Level Process Views](#) - 4 Agree and 5 Act. Process 3 Manage Issues is assumed to have taken place already.

1. **Vision and Strategy** - general broad (wide) statements – short narrative (All Focus model – SCUTA categories). Mainly **Abstraction** – start at an appropriate level
2. **Scope and Bounds** – specific boundaries occur on the **Vision and Strategy** - specific **Coverage** - Emphasis, Omission
3. **Purpose and Users** – general **what, why and who** – linked to and framed by **Vision and Strategy** and **Scope and Bounds** . Revisits **Scope** and **Coverage**
4. **Benefits and Use** – general **where, when, how** - some scenarios but mainly to link **Purpose and Users**. **Initial Specific Time** (start, stop, cycles, plans)
5. **Assumptions and Efficiency** and– general assumptions, aims and goals - measures and methodology - link to **Benefits and Use**. **Revisit Scope, Coverage, Usability** – more **specific**.
6. **Design and Effectiveness** - general – main link to **Purpose and Users** (this step tests the **Usability** of the system). Refines **Time** and **Usability**. Revisit **Assumptions and Efficiency** - more **specific**
7. **Risks and Issues** – **Specific** for all so far and using all the Focus Model. Don’t filter – just capture everything for later review. Don’t get bogged down.
8. **Legal and Audit** – **Specific** Legislation and Audit process for project and system. Refines **Time**. Revisits **Assumptions and Efficiency**. May affect others.
9. **Costs and Funding** – **Specific**. Refines **Time**. Revisits **Assumptions and Efficiency**. May affect others. Can be done at the same time as **Time and Resources** .
10. **Time and Resources** – **Specific** Plans. Refines **Time**. Check against others.



So let us work through the issues.

What are the assumptions?

1. **We are in a state of Emergency** - it is declared in every state and at the national level and has been for several years

What is an emergency and why - why have it? We know other totalitarian states use this technique for centuries - why are we doing it? What difference or advantage does it give us in these conditions - what disadvantages? If it as an option of “last resort” and emergency - doesn’t that mean our current systems cannot cope? Why can’t they cope - what is needed to take place in a reasonable kind of why to change - or “cope”? What are these things that need to happen and how will they happen and who is doing them? When is it not an emergency and how do you tell the difference? Is it **BINARY?** Or do I **feel hysterical ALL THE TIME. I am always afraid? So - it is a national emergency - believe all women who call a national emergency???** **Domestic Violence CRISES!!!!**

How to face your fears - So try to remember the chain of events.

- What is an emergency?
- Is it fear of what might happen?
- What do you fear might happen?
- How would you measure your fear - as in - when would you not be afraid? (zero death of any cause, everyone dying, something in-between)
- Can we compare the level of fear you have now of death with other historic fears to provide some historical context and perspective?

- Can you separate out fear of your own death from fear of the people you represent - would you accept it if healthier people than you survived but personally did not?
- What would be a reasonable way of measuring and monitoring your level of fear of possible futures?

Some examples of fear management are driving cars and flying in airplanes. Hysterical women did not design airplanes it is not an idea that would enter the mind of a feminist or hysterical women. These were men who had fear - faced their fears, experimented, made mistakes and learned - many died in the experiments. Then others learned from them and techniques of learning became better until we can send humans into space safely to stand on the moon.

2. **What would change my decision of a lockdown?** Lock all men up - lock all villains up, lock all POTENTIAL villains up, blah? (convict all men in A.C.T. without a trial SAYS ANDREW BARR - make permanent orders against all men without trial or ability to revoke - all men are guilty)

So Andrew Barr and the others struggle to understand much at all so you have to take them slowly through things to help them. This is going to be difficult because most of the media have come through an education system that Andrew Barr, Julia Gillard and others like them designed in their own image - one of groupthink (binary), ignorance and virtue signaling - so he - and the other feminists, women (on average) and weak minded men are going have trouble. They may even get self-righteously angry - as the mob types do.

So start out **abstracting things at the appropriate level** - not too specific and not too vague. This technique is **not** Framing (in terms of trying to force a particular answer or gotcha moment - like feminists, binaries and smug haters do) - it is about an authentic exploration of ideas - a discussion if you like - you get to show that you have done some thinking - and you are encouraging them to join you in the discussion.

So one way might be to ask some open questions like

- A. **What can the community (the people you serve and represent) expect to change in the next 4 weeks of lockdown?**

The point here is to remind them that they are paid public servants not kings or emperors. One of their main jobs is communication - not lying, avoiding, laughing smugly and the other human abuse tactics they use.

Then they might say things which can be further explored - they might say "numbers" or "trends" of "r values".

Now don't jump up and down and get excited - look interested and keen to learn more and maybe ask a few more questions and where the numbers come from - how they are defined and are they going to be measured every day from now on in some kind of permanent dashboard of numbers for decisions run by a department somewhere.

The problems **are many** with their responses - most of the tyrants say "I don't know" or "how I feel about things" - because they are very dim witted corrupt and Fat, Dumb and Lazy people. So then it

is a matter of extending the questions of “expectations” - what do you “expect” and “when will you know what your expectation are?” “is there anyone who has any expectations or idea?” - then of course they declare themselves as tyrants and smugly say “I will tell you when I know what I expect” (like women demand - instant outrage/happiness, etc) - the true dictator/tyrant smuglifunt. (it all depends on how I feel or what I think on a day to day basis - trust me - I am God). The next point is of course why bother asking any questions at all? **There is nothing at all that is worth asking after that point.** You are just feeding their egos. At some stage you have to realize that they are too stupid to talk to. Leave them with a question they cannot respond to and just walk out.

I mean tyrants just play games - they can't learn anything and they like playing games and abusing people - **just all get up - turn off the cameras and lights - turn your backs and walk out of the room.**

Lets us pretend they said something coherent like numbers of some other measured things - not themselves or their feelings, then next - and this is a technique - **provide some non-binary investigation paths** - look at a number of options. Now a good way to do with this with numbers is to **start with the three general positions:**

- What is going to happen - what would the scenarios look like if
 - The numbers stay about the same?
 - The numbers go up?
 - The numbers go down?

Now listen carefully to their answer - this about taking them from binary certainty a little further into options. The point here is **WHO DO THEY THINK THEY ARE TALKING TO?** Are they talking to YOU the journalist or to the people who pay their wages and on whose trust they depend? What messages would you like to give the community? “Trust me” I will tell you when I feel like it?

Then they say - *“I am not going to be drawn in to hypotheticals”*

So you can say - *“Well, what decision process are you using other than one of day to day decisions of yourself - depending and what you think and how you and the others feel - and why is that process different to tyranny, totalitarianism and authoritarianism?”*

Or you can point out that in many ways it is the job of leaders not to dictate instructions but to explain and negotiate reasonable levels of general measurement and planning of things (the nature of democratic institutions) - hence some idea of possible futures (e.g. hypothesis) is required - don't you think?

Then they say - *“well it is an unprecedented EMERGENCY”* - and then you go back to question 1 above and start again.

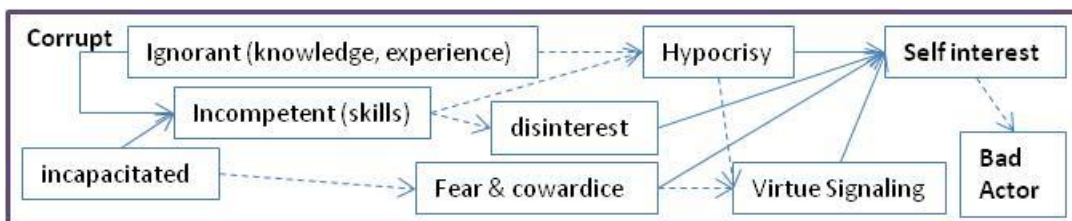
They could actually mention numbers and then the problem becomes what is the right level of abstraction to go to next - they then might delve into Calculus - the rate of change of the rate of change and so on - this can become a rabbit hole.

Then try some comparison with similar risks factors etc. See, the problem is that these people are really stupid - and proud if it - and are tyrants - they want to control everything - education, money power - etc. Many writers recognized this tendency to tyranny over the years. The *road to hell* and

so-on. Edward Gibbon recognized the religious zealots and their violent certainty but he was criticized (by the zealots) for trying to explain this. In my analysis it is the binary certainty of violence whether from religion or other causes which is one of the problems as well as a lack of developed thinking. Some of them are just **Bad Actors**.

So that are some general techniques - now let us look at the specific ideas being discussed. My point about all this is that it is **not so complicated** that the average human being should not be able to **engage with the discussion** - yet for some reason - people like Andrew Leigh, Barr, Labour, the feminists and others have lost the ability and lack the capability to engage with humans - even while sanctimoniously claiming “we are here to help you” and “our way is “right”” - they cover themselves in smug virtue. Is that why Andrew Barr legislates that pets are sentient? - he speaks **their language** but not human? Or do things only make “logical sense” when he is high on legalized drugs and talking to dogs?

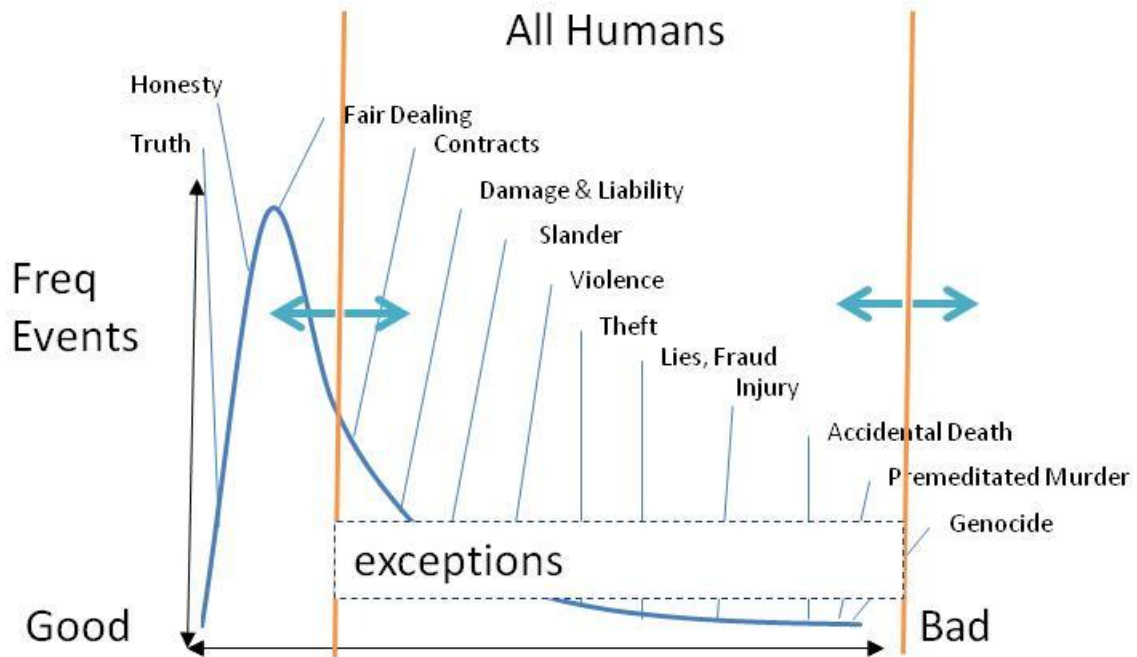
Remember - none of these people ever have anything to say other than - their opinion - themselves, Self. Most of them have never really had to contend with anything other than they binary hero/victim status - solving difficult problems is not a virtue signaling event - it requires a different skill set. They have no real conceptual framework or cognition - like women (on average) and weak minded men like Andrew Barr - the A.C.T. politicians, Human rights women, legal class, judges, magistrates, public servants - is not that that are simple binary thinkers - even that would be a small step forward if they **knew that about themselves** - it is there is no thinking at all - just opinion and reaction - the smug outrage and self-righteousness of the truly corrupt.



So these people spend their time in hypocrisy, virtue signaling, self interest and bad actor. They surround themselves with like minded people and hand out government money to themselves and others to ensure things stay this way - the elite - the corrupt and destroy everything human while they do so. Smuglifunts.

Remember this from my earlier documents?

Flexible Group Legal Schema Accountability and Responsibility



Now you can see that it is not strictly binary - is it? The lines move a bit in society a bit generally and in different places in the world and there is **general concept of exceptions** like “emergency” - **exceptional circumstances**. Now these do not become normalized and made dogmatic like the binary extremists, feminists and other idiotologists - they remain generally abstracted and the method for adapting **shared group schemas** - having the “discussion”, having the “debate”.

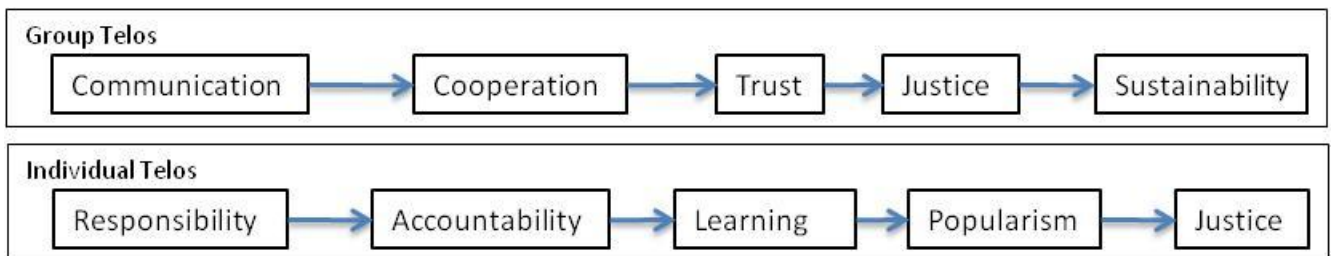
Mandatory vaccine or anything

Let us step through some of the issues slowly - think and explore a bit - like an inchworm tentatively reaching out it’s foot to a next point to see if it stable enough for it to move along a bit.

Now where to start? Why not the first word? Mandatory.

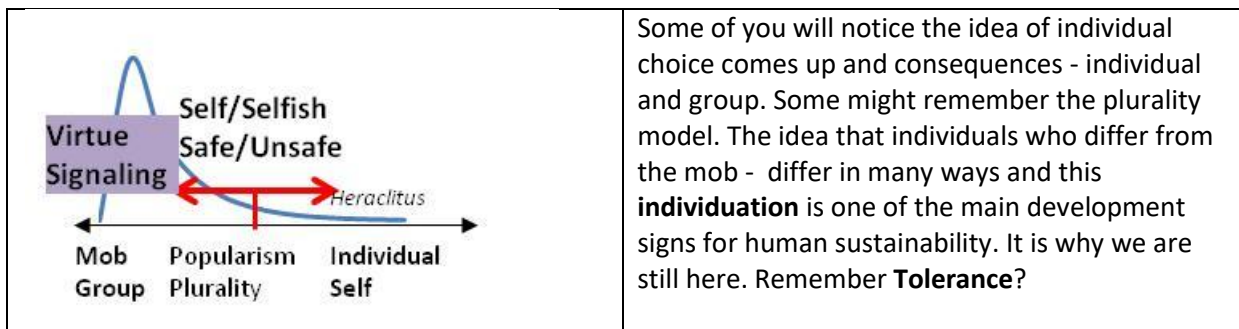
What does Mandatory mean?

Does it mean different things to different people? Is it an accepted and well understood word? What might be other words or concepts that could be used with this word? Remember - our main aim is to **Communicate** with the group - and to communicate we are going to have to use words that people can have some shared conceptual framework for - some shared understanding.



Because if you want people to take responsibility and accountability for themselves we are going to have to encourage some general notions of communication, cooperation, trust and justice - and maybe we all (as individuals) we learn things and do things which are not popular (just for the sake of the “mob”).

So you can see that **mandated** has a wide range of meanings and concepts attached to it. At one level it is “The word of the designated prophet - the word of God” and further down it might be a recommendation - a strong suggestion or something that is decided (by the elites - the ones who “know”) to be a “good’ idea - like going to school, learning, smoking - taking drugs in the A.C.T. - assisted dying - convict all men - free money and houses to women and aborigines, etc.



So why not - and this is a simple idea - like an inchworm - take things slowly - one thing at a time?

Are there things we would **definitely NOT mandate** and are there things we would **definitely mandate** and why? (This **invites the binaries to explore the middle** - some will fall back to tyranny or say I don't know it depends .e.g. I will tell everyone what to do when I feel like it)

Question 1. Should we **mandate** medicine or medical procedures?

The answer is no because it is a bit totalitarian, binary and the thin end of the wedge to the destruction of all humanity. Like drinking the **certain** Koolaid. Trust us we are “prophets”.

But what about in **exceptional circumstances** - well what circumstances would they be?

Putting a microchip in the back of your neck for example for the sake of “society” - the “community” “public safety”, “the cause”, “keeping women and their children safe”, “public good” etc.

At this point you go back through all of history and knowledge to see what has happened in the past for patterns - talk to the librarians - search the record. Then you also imagine possible futures and circumstances.

So the idea of mandating - **eliminating all individual responsibility and choice** - is not well supported in history or thought - in fact just the opposite. It is essentially an attack on humanity itself.

Now you may notice feminists, women (on average) and weak minded men - lack the cognitive ability, skills and knowledge - or the interest in learning or acquiring any skills or capability - that they smugly express their Mob opinion. “I think we ought” (like the ABC - kill all men, burn everything down ,etc) - not only because they are violent abusers in a “Khan” like way but also because they are stuck as binary thinkers - like the Labour party and the Greens types - everything is

binary and smug instant judgement. So the problem then becomes then how to explain to Mob types that there is such a thing as “thinking”. **That “thinking” exists as an idea.** The women in the A.C.T. public service, courts, universities, human rights organization and other places do not know and never will know what this means. The weak minded men will never make it there either. 70% of people will struggle to overcome binary certainty and they are offended by, and violent towards anyone who escapes the smug mob certainty.

So a way to communicate about this - is to work through - slowly one by one the ideas being explored (as ideas) and as a discussion between people - individuals and groups in some kind of prioritized way - the “emergency”. Some of you have been doing this already but you need to understand the idea of shared discussion rather than “Authoritarianism” - how to have debate then?

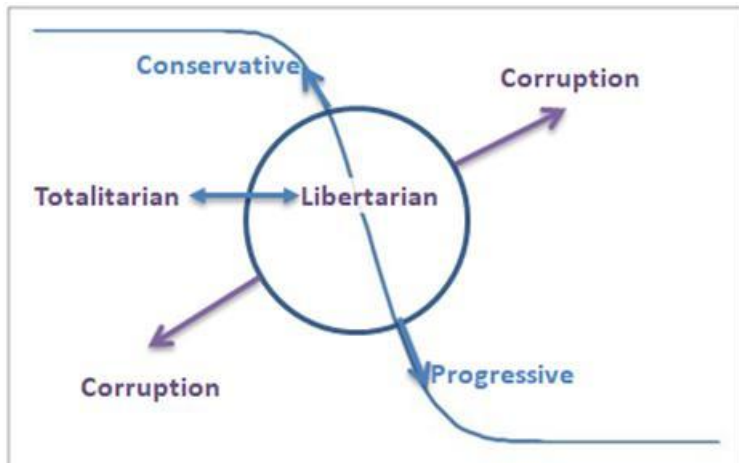
See the point is - I do not have to **convince** YOU that I am right - like you are some smug instant judge. The point is - that you have to spend the time and effort to understand what is being said. You have to **acknowledge the idea** - you have to recognize that the idea exists - that the person expressing the idea is communicating something and that something might be very important. It might be the most important thing you will ever hear in your lifetime. A.C.T. Chief Magistrate Walker did not understand this idea - to her the issue was that Women are victims and the court’s jobs was to blame and abuse men. That is all she could understand - that is all she had been taught. That was the purpose of the White Ribbon campaign that she supported and was formally endorsed in the court system. The idea that a) there was something wrong with this binary hate filled campaign of abuse and b) there was **something other** than binary certainty and that women make up whole fabricated lies - was simply beyond her comprehension. She adopted the gormless gaze of a Human Rights commissioner, a Labour Party woman or man - Greens - just vacant - nothing there at all - the perfect vacuum.

Once **you notice** an idea you can start to engage with it and add it to our schemas - try to make sense of it.

Where is good scenario to debate things? - a panel of “experts”. The Pub in the community? Media types? Why not a designed discussion paper - information organized in structured way in different sections which will attract different interest group and ideas. Some kind of scenarios and idea put together in some kind of organized way which the community can participate in a semi real time kind of way - written not spoken because to write something gives it some weight and permanence - more than twitter abuse but less than a Jonathan Pearson paper of chaos.

This can lead to social engineering and dogma and as we know the feminists and aboriginal and other “justice warriors” will undermine everything for “their certain cause”.

Government has it’s fingers in many pies by way of financing and this then becomes a problem of understanding the limitations of government and the difference between Totalitarianism and Libertarianism. See <https://humanistman.com/wp-content/uploads/2019/10/Debates-Human-Difficulties.pdf>



So a principled statement like **“We are generally not going down the path of implementing new departments, legislation - especially while we are in an emergency”**.

Is some kind of basic framework isn't it? The time to make up new dogma is not when you have no real idea what you are doing or **you are in a crises** and you cannot have a proper debate?

So the **catch-22** is that to **have a proper debate** YOU HAVE TO **ESCAPE THE CRISES** and the EMREGENCY - otherwise - all you are doing is pandering to the hysterical feminist mob, the vigilantes , the certaintists - the mobs of women (on average), ABC types, and weak minded men.

When Prometheus washed up on the shores of Greece from the latest round of cataclysmic Earthquake and Tsunami events, he gathered with in the remaining peoples from different areas and the established a community - the fire of Mount Olympus (Mount Chimeara <https://en.wikipedia.org/wiki/Yanarta%C5%9F>) from Zeus - was gifted to the people at Argos in Greece so they could establish humanity from the ruins. <https://en.wikipedia.org/wiki/Termessos> "According to Strabo, the inhabitants of Termessos called themselves the Solymi and were a Pisidian people. Their name, as well as that given to the mountain on which they lived, was derived from Solymeus, an Anatolian god who in later times became identified with Zeus, giving rise there to the cult of Zeus Solymeus (Solim in Turkish).

Or so the story goes.

The writings of the Greeks and the Romans set a new standard for humanity - and started down a different path to “Thalt Shall Not” and “God is great”

Restrict choices based on race/gender/health/potential fear/likelihood/consequence/etc

Businesses, governments, courts, universities, media, schools and public services have all been trained to constantly discriminate against men and advance women for the last 50 years and more. This constant group and mob like behavior is deeply entrenched. People believe that discrimination is a god thing as long as you discriminate against the “right” people.

All principles have gone and feminists and other violent mob like idiotologists run and control most things now - Businesses, Magistrates, the high court, Media “Judges”, Human Rights, politicians all encouraging supporting constant groupthink, division and hatred.

Ramping up fear and appealing to and supporting hysterical and lying women in family courts and legal centers and “believe all hysteria and **fear**” is the only thing most women know and most men fall for. The Board, management and staff at the ABC formally endorse victim narratives, groupthink and division. They do not, have not and will not recognize anything other than their binary certain victim narrative. They have stirred the pots of racial and gender division for generations - of rank tribalism and smug certainty, hatred and abuse and others have gone along with it. They still will not tell my story or that of many other men or people they disagree with.

But the government does this binary division of society every day - not only with the ABC but also funding the “Office of Women” and is always dividing people based on identity. Promoting women, promoting Aborigines - whole government departments, courts, MONEY, “Charities”, etc - all designed to divide the society into tribes in very formally sanctioned dogmatic ways.

Now the corrupt elites who profit from belonging to the “right” tribe might discover - in some kind of catastrophic way - that this is not a good idea in the long run. That your tribe who dominates now might become the tribe who doesn’t dominate the next day. Blood could flow.

So the **very idea of not discriminating** has disappeared under the Orwellian 50 years of “right kind Discrimination” campaigns of women and Aborigines. People like Andrew Barr, Andrew Leigh, Robert Cook (the registrars, ombudsman and the others at the courts) - all the Labour Party and Greens and most of the women in any position of power and responsibility - really like placing people into groups and abusing them with all the power they have at their disposal - in a violent kind of binary certain way - for the “cause”.

For example, **Helen Watchirs** - the ACT Human Rights Commissioner refuses to engage or respond to my emails or engage in a discussion of why abusing men is consistent with human rights. She believes human rights are not absolute - **they are selective** based on group identity or whenever she thinks it is “acceptable” **Think about that for a bit**. Here is a women - a declared feminist and man hater in charge of “human rights”. Let us ask Genghis Khan what he thinks about that. Yes - he says - that’s a good model.

Orwellian certainty and abuse. This idea of having a whole government department based on tyranny, groupthink and legislated abuse at federal and state levels is not recognized as a problem. It is seen as a “good” idea. You can imagine that every local government area will appoint a “human Rights Commissioner” (modeled after Helen) and a “Diversity” officer - all designed to selectively implement certain diversity and certain human rights based on their dogma of the day.

Now Helen is a declared feminist and also lacks any real cognition skills or development. She does not comprehend anything much at all. She understands very little about life in any real way - like all smug feminists - and in particular the women of Canberra (Katy Gallagher, the Magistrates, Politicians) - they have all been raised to believe that groupthink and division is a good idea and that women (as a group) are entitled victims.

Her cognition is on display in her man hating feminist mantra letter she signed along with the “army of women lawyers” See **Women Lawyers – Corruption – Feminism – Debate**
<https://humanistman.com/wp-content/uploads/2020/07/Women-Lawyers-Corruption-Feminism-Debate.pdf> Here i some of what I wrote - “Choice for the group can be easily corrupted by **selectively** using the focus model and groupthink to **divide** the group. Give women more money – for example. Most commonly selecting scope and coverage for self and **in-group** and the expense of others and **out-group** i.e. self-interest rather than group interest. Other patterns of misuse and misdirection include usability - over simplification or over complexity to avoid detection of important issues – i.e. to hide things – **obscure them from the discussion**. Another common technique is the time dimension - **immediacy – rush to action** and at the other extreme –**delay for ever**. Abstraction is similarly corrupted by concentrating on one extreme. In general - **good choices are based on understanding and discussing across all the SCUTA continuums and recognizing how coherent and comprehensive the discussion has been.** “

There is nothing to engage with in Helen and people like her - there is simply nothing “there” no idea. No idea of an idea - just a tyrannical bully. The main focus for her and the public servants around her are themselves, their causes (“white ribbon”), their identity and groupthink - the use of the “correct personal pronouns” the aboriginal flag and the correct aboriginal names and language to enshrine in their legislation and office. So she justifies SELECTIVE ABUSE based on whatever **she** thinks at the time. The Day to Day tyrant. Like Andrew Barr and the others. There is nothing but constant abuse of “others” and playing the “victim” card.

So a few people in the Senate have experienced this selective abuse and mob/groupthink from these underdeveloped human beings - the senate jumped on Bettina Arndt from a great height of smuglifuntary - because women, feminists (the man haters) and weak minded men lack cognition. They believe in tyranny and oppression - groupthink and abuse of others. AS LONG AS THE ABUSE IS **THEIR SELECTED ABUSE**.

Helen is as dysfunctional as the rest of them Barr, Leigh, Gallagher - they surround themselves with abusers and dysfunctional people and dress themselves up as “heroes” for humanity - the virtue the cause of “right”. Anyone who disagrees with them are de-platformed, attacked or ignored (like the A.C.T .Magistrates court, ABC, every politician I have written to, etc). All the time - bags full of public money are handed over to these self-possessed public servants - employed to be “virtuous” for the “cause”. Corruption at epidemic levels.

SMUG and UGLY humans - smuglifuntary is all they will ever know.

They love control, power, certainty and abuse (them selves, their virtue their causes their binary certainty)

See <https://humanistman.com/wp-content/uploads/2019/08/Racism-and-other-Groupthink.pdf>

Bring back choice for individuals - reduce dogma. Get rid of the government entities and funding - departments, division, hatred, smug certainty, virtue signaling (human rights, blah) and corruption.

On Alexander the Great’s journey - he regularly prayed to the god of fear (Phobos) the night before each battle - but he still took on the battle.

The Revolution Of Nihilism Warning To The West (Rank:40) :Author(**Hermann Rauschning**)

:Year(1939) Age(52) :Keyword(Group Nihilism History)

<https://archive.org/details/revolutionofnihi027970mbp>

https://www.goodreads.com/book/show/535628.The_Revolution_of_Nihilism

*“Need it be added that the **writer himself misunderstood the nature of a movement** which passed for National, when he joined it - out of conviction, and not out of opportunism?”*

Introduction

As I wait for any kind of response from the A.C.T. Justice department into Chief magistrate Walker’s behaviour in my case some years ago now - and any kind of response from any politician, state or territory into my questions and concerns about how I was treated and any recognition from the ABC or any other media outlet on the systemic problems which my case highlights - despite many emails and 3 years of writing - I thought I might spend a little time on my research. I am particularly interested in how these kinds of “bastards” (brutish - low life) - who seem to dominate in these places - get to exist - what drives them and how can I learn from history?

I have explored and looked fairly extensively and clearly the appalling human beings we see now as magistrates, judges, politicians, media, universities - feminists, women (on average) and weak minded sentient pet type men - the mobs - the violent and abusive pig ignorant types - have existed throughout history. I have tended to clump them into binary certain extremists - smug certaintists of the type you see in the Labour Party and Greens - entitled Heroes for the cause and/or entitled victims for the cause - which in their minds - justifies all the personal and physical abuse on others they can use from any position of power they have - whether it be in the home or as a job in the public service.

These are not mentally ill humans (some might be as well) - as such - or driven by a single event or circumstance - this is entrenched and defended brutish behaviour - they are more the narcissistic sociopath types - aged spoiled little children throwing tantrums - the babies - deluded and underdeveloped. 40,000 years ago the Sapiens would have called these people cro-magnons.

They lack - for want of a better term - humanity.

I suspect that this current stage of human development is actually part of human evolutionary sustainability - this **constant reminder** of how underdeveloped humans can be needed as an impetus to drive other humans to develop further - some kind of **necessary tension** which pushes human development after birth at a far greater rate than any other species. We tolerate and build great resilience because at some level we all recognize the potential and actuality of the brute within us during our own individual development. I think Jordan Peterson has reflected on this as well.

“ You have no idea how stupid you are” and “You have to do a lot of work to even glimpse the level of your ignorance” are themes I have explored and progressed but are echoed in many ways by some of the greatest and most highly cogitatively developed men in written memory.

There are writers who have tried to take on these underdeveloped and brutal humans throughout history and I have found many of them. But I might have missed some of them.

Framework

Humans, Development, History

Population

Humans, Individual

Questions

1. Can I locate missing things?
2. What signs or patterns might help?
3. Have others done this?

Initial Conditions

Individual, Group

Self reference

Individual, Group, Communication

Library

The passing down of information through generations of human history becomes the library, the logos, the word. Some words are “better” than others. Survival, John Mill’s utility, Richard Dawkin’s memes, David Hume’s ought, Immanuel Kant’s reason, right/wrong, good/bad, virtue, legacy, happiness, success, sustainability, dominance?

A question (not even an hypothesis) of life itself explored with huge records - far greater than any individual, family or tribe. Records were keep in stone with paintings, hand prints, rock carvings, statues, henges, menhirs, tombs, jewelry, clothes, tapestries, huge carved out figures in landscapes, arranged rocks in shapes and patterns, buildings, pyramids, columns, towers, cities, etc. Messages predated religion and gods although religion became a method for keeping records from about - 1000 BCE onwards. Rome’s vestal virgins kept burning down the temple by accident so the records there were lost until someone worked out that keeping written records in a fire temple was not a good idea. Romans became better at City Design and Architecture. Aristotle’s library was famous but there were libraries in the region thousands of years before that.

Analysis

Some provide records on how to think - they follow the recursion - then how to think how to think and so on. Socrates, Plato, Archimedes, Confucius, the Magi, the Upanishads. The double negative neti,neti - Sic or Non - patterns and tools to help learn. The Greeks really changed things. Travel documents, descriptions, histories, explorations of place, time and mind - explorations not dogma.

Some show how to keep records - how to write history, how to write thoughts and explore imagination. Some lead by example - others wait and use silence - waiting for the student who wants to learn.

Certainty broke out as war.

Tolerance and trade diminished the more earthquakes, plagues, volcanic eruptions and unexplained deaths and upheavals happened. Certainty was represented in many layers of abstraction - places - tops of hills - creatures, animals and humans real and imagined. Multiple certainty grew into singular certainties combining into certain right/good which had two major forms - us and them (with us or against us) and the other form was **certain middle**. In geographic terms this was like having an intermediate-ary trading partner between two major trading partners. The one in the middle made peace with the ones downstream and upstream while the ones at each end did not have to trade with each other and could be "at war".

Binary certain thinking tended to dominate represented as **certain middle** (Taoism, doctrine of the mean, **Mazdak** <https://en.wikipedia.org/wiki/Mazdak>) and **certain "ends"** - Jews, Christians, Muslims, etc - each one becoming more certain and dogmatic. The certain middle always stayed in the middle of the ends and the ends kept putting the "others" on opposite sides of the middle. The ends split and fought amongst themselves - splitting and forming into groups of certain "right" and certain "wrong". Armies marched into cities and invited them to join "the cause". Those who resisted were slaughtered and the city was destroyed as a "message" and example to the others. (Standard Terrorism) The others either capitulated or fought back harder. Rivers of blood flowed for many centuries - cities remembered in their names as "the city of red" or the "city of wailing".

This was happening well before the Mongols from the north. Vast nomadic tribes had survived the cold, harsh conditions- defending themselves from wolves, tigers (really big ones) and bears. Some had learned to ride horses and tend animals to survive on huge grasslands (steppes). Others started to settle around the northern rivers in Russia that fed into the Caspian and Black seas and went north to land a seas near Finland, Norway and Sweden (from about 500 onwards - maybe some earlier). This opened up some trade with the Greeks (and consequently, Persia (and consequently China), Egypt, Carthage, Tyre and Arab states) which would have provided trappings of civilization and cultural exchange to settlements to the north that would have competed with the roaming tribes at the time. The Jade trail route across the steppes from China to the Black sea would have also provided some cultural exchanges.

There were still the hordes - the barbarians - who had neither a certain middle religion or a certain "right" religion - they were busy living and surviving both from the climate conditions and in the extreme ends of the continent Iceland and Korea - were huge volcanic disturbances and earth's plates moved.

After the blood and destruction from the brutal binary certain religions came a new type of certainty - Genghis Khan. His armies of brutes represent a competing type of brutality - the Self - the singular instance of human - the tantrum throwing baby with weapons. Recruiting similar minded brutes who could indulge their brutal violence and reward themselves with whatever they wanted - the psychopath - the sociopath - the terrorist with the cause of "self". Records were kept and they showed women being impregnated with his godlike "seed" and babies being created in his name. Men and boys were joyfully executed at each city so the Brute's progeny could dominate humanity. His brutish children continued for centuries after implementing everything they had learned from their father. Cities in the melting pot of civilization - (From East Mediterranean (Spain/Africa) to Pakistan and everything inbetween) - change hands as groups of armies moved among the city-states.

Wars raged for many years between brutes without a certain god and brutes with a certain god until at around 500 onwards - more information was shared - more people learned (roman roads, churches, writers, teachers) and more questions started to develop - schools grew in some places and messages and travel on roads and by sea increased. Silk roads started to grow stronger the cities along the “exotic” trails could be navigated not only by hardened Arab traders and their camels but by others. But many challenges lay ahead with famines, wars, earthquakes - barbarian invasions and so on. Cities were established on most of continents and trade routes by land and sea were continuing to develop. By 1300 only the Americas and Australia/Pacific were relatively isolated from regular contact with “others”.

This is not a full examination of the whole record - that would take many lifetimes.

I will examine 1300 onwards in another document.

Some Searches

Great thinkers pull together the historical records and bring it forward and translate into the language of their time and place. They acknowledge the sources - the history - so others can go back and check and explore and maybe discover things missed or things which now seem slightly different and we might understand more now than then - But the “good” record is always authentic - it is not a lie - it might be imagined but it is not deliberately false like a feminists or dogmatic certaintists re-writing history. The “Truth” matters as a record. Sometimes it is “their view” and tinged with bias - as we see now as wikipedia becomes “groupthink” and “social justice” narrative based. This is why multiple historical views are important to examine. NOT only ONE BOOK.

Confusions about reality, imagined, exists, meaning, idea, concept, logic, reason, rational, Metaphysics, sign, semiotics, symbol, letter, word, logos, construction, universals, analysis, synthesis, hypothesis, de-constructuralism, intention, etc - all merge - to complicate the certain definition of the “record”. Experts emerge to control the debate.

But not all things are noticed - some things are so accepted that no-one notices - nothing is said or written - no record is kept. The Fat, Dumb and Lazy complacency has taken over or maybe we were too busy trying to survive. Other problems faced us that stopped development - the Cro-magnons could not afford to be looked after, they perished and only the developed ones went on.

In the information age - many are exploring the information in many different ways, some just to sell more products (make more money), others to understand, find meanings or patterns. Some search far and wide for interesting things, meaning, sense, ideas, patterns - some for power and profit - others as part of their “individuation” and common human endeavour. Some sense of exploration, discovery and contribution. This has been called many things - analysis, philosophy, drama, poems, plays, teaching, learning, history, etc - and usually involves reading, thinking and writing from those who know they have explored and discovered interesting things. Greeks minds had developed and these ideas were shared.

Metanexus :keyword(Humanism Philosophy History) <https://www.metanexus.net/> *“Metanexus is an invented word to designate a new way of thinking. “Metanexus” literally means “transcending connections” and “transformational networks.” The approach is multi-perspectival and scientifically*

rigorous. Implied is an epistemology, ontology, ethics, and aesthetics that understands process and relationship to be foundational. Founded in 1997, the Metanexus Institute is a not-for-profit organization dedicated to promoting scientifically rigorous and philosophically open-ended explorations of foundational questions. This website is a record of that work and the people involved over many years from all corners of the Earth, faith traditions, academic and scientific disciplines."

"Big History" https://en.wikipedia.org/wiki/Big_History

Also **Peter Turchin** has been looking at history to find patterns <https://peterturchin.com/> using **cliodynamics**. <https://peterturchin.com/cliodynamics/>. He has created a large database of history for his analysis called **Seshat** <http://seshatdatabank.info/> *"Seshat: Global History Databank was founded in 2011 to bring together the most current and comprehensive body of knowledge about human history in one place. The huge potential of this knowledge for testing theories about political and economic development has been largely untapped."*

Seshat have designed a database to contain information (variables) which they have described and documented in some detail in their Code Book <http://seshatdatabank.info/methods/code-book/>. This is a record of what they thought worth noticing, describing and recording about human history. An Ontology, a classification system, a conceptual model of some features of history.

While this **is** research and investigation - you can see how it might become dogma because of the large commitment of time, energy and resources into the project - as well as the usefulness and quality of the work. It may become a sunk cost, utility investment and have the effect of dampening alternative research or views. This will depend on the humans involved and how much self (as opposed to individual) is invested in the work and the rewards it might bring to those involved and those humans who benefit in other ways.

There is some risk also of the notion of subjectivity. Classification, description and measurement is very difficult and you tend to either tyrannical dogma or consensus (popularity).

So there is some danger in becoming too comprehensive. You get stuck. We need fools.

As usual, Binary thinkers struggle with research and investigation and will either criticize Peter's work or hold it up as the new certain dogma. They struggle to see it as part of the mix of ideas and thought which contribute to the plurality of humanity. <https://peterturchin.com/cliodynamica/a-hit-piece-on-cliodynamics/>

Niall Ferguson (Rank:60) :Year(1964) :Keyword(History, Economics) <http://www.niallferguson.com/>
<https://www.hoover.org/>

Niall has recently launched a Network video series on PBS
<https://www.pbs.org/wnet/networkworld/niall-fergusons-networkworld-about/>

Niall and many others at the **Hoover Institution** examine history looking for patterns and clues. They have themed digital collections of historical information <https://digitalcollections.hoover.org/collections> as well as regular publications on current topics of interest using an historical framework. <https://www.hoover.org/publications>

World History website <https://www.worldhistory.org/> and Wikipedia provide other sources https://en.wikipedia.org/wiki/World_history. The Encyclopedia was a common book decades ago but they can become dated as reference books - while they do represent some views at the time of print (authentically) some facts - especially science - change over the years.

Stephen Pinker (Rank:40) :Year(1954) :Keyword(Science Humanism) <https://stevenpinker.com/>

Stephen has his models - his selection criteria for history and comparing, which have been criticized “*Steven Pinker’s ideas are fatally flawed. These eight graphs show why. It’s time to reclaim the mantle of “Progress” for progressives. Jeremy Lent 21 May 2018* “

<https://www.opendemocracy.net/en/transformation/steven-pinker-s-ideas-are-fatally-flawed-these-eight-graphs-show-why/>

Jeremy Lent (Rank:80) :Year(1960) :Keyword(Philosophy, Patterns)

<https://www.jermylent.com/about.html> <https://www.resilience.org/resilience-author/jeremy-lent/>

- and Jeremy has his models and ideas as well. The investigation and debate continues.

But it is all selective and too much at once. There is too much history. What makes something **worth noticing** and writing down as “history”? How do I find what people took for granted and failed to document? e.g. sacrifice, marriage.

I have in mind recent people who I would like to examine Hobbes, not Arendt, Kierkegaard, not Orwell, .. maybe François Rabelais?

Maybe there are some periods where “things seem too quiet” in the flow and flux of life - too fat, dumb and lazy.

Maybe the act of writing itself is a sign that something was worth noticing - the records, monuments, paintings, words, symbols, etc. I must make a note of this - for others. I must provide a sign. What is **must** not ought?

Maybe I will look at Disasters, Books (in general) - some kind of estimate of intellectual effort and commitment i.e. the Pyramids were a big commitment but so are libraries and schools.

I want to see if there are gaps where no records were kept or only one record or not many.

Maybe I will start from recent times and go backwards a few centuries to see if anything arises.

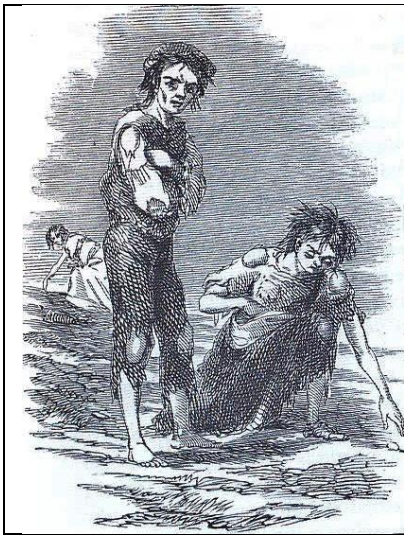
List of Disasters

I went to Wikipedia first and then noticed - **NOAA** *is an agency that enriches life through science. Our reach goes from the surface of the sun to the depths of the ocean floor as we work to keep the public informed of the changing environment around them.*

<https://www.ngdc.noaa.gov/hazel/view/hazards/earthquake/search.and> also via Roger Bilham <https://earthquake.usgs.gov/>

I have my own spreadsheet so I can use their information as well to create my own database.

Telling the story of the Irish Famine is a good example of the human condition. The historical novel **Trinity** by **Leon Uris** allows us to explore the time and place of the Irish Famine (75% of the population dies from disease and starvation) [https://en.wikipedia.org/wiki/Great_Famine_\(Ireland\)](https://en.wikipedia.org/wiki/Great_Famine_(Ireland)) .



Artists give us another view of the human condition. *“The scene at Skibbereen, west Cork, in 1847. From a series of illustrations by Cork artist James Mahony (1810–1879), commissioned by Illustrated London News 1847. “The first Sketch is taken on the road, at Cahera, of a famished boy and girl turning up the ground to seek for a potato to appease their hunger. ‘Not far from the spot where I made this sketch,’ says Mr. Mahoney, ‘and less than fifty perches from the high road, is another of the many sepulchres above ground, where six dead bodies had lain for twelve days, without the least chance of interment, owing to their being so far from the town.’”*

File:Skibbereen by James Mahony, 1847.JPG

[https://commons.wikimedia.org/wiki/File:Skibbereen by James Mahony, 1847.JPG](https://commons.wikimedia.org/wiki/File:Skibbereen_by_James_Mahony,_1847.JPG) (Public Domain)

The fictional novel **A prayer of Owen Meany** by **John Irving**

https://en.wikipedia.org/wiki/A_Prayer_for_Owen_Meany allows us to experience the motif of sacrifice and the human condition in another way. Emotions are stirred within - different parts of the brain experience the lessons and messages - the poet, songs, sounds, dances, drama, dreams, “altered states”, motifs, memes, visions, memories, rhythms and books.

Near Extinction Events

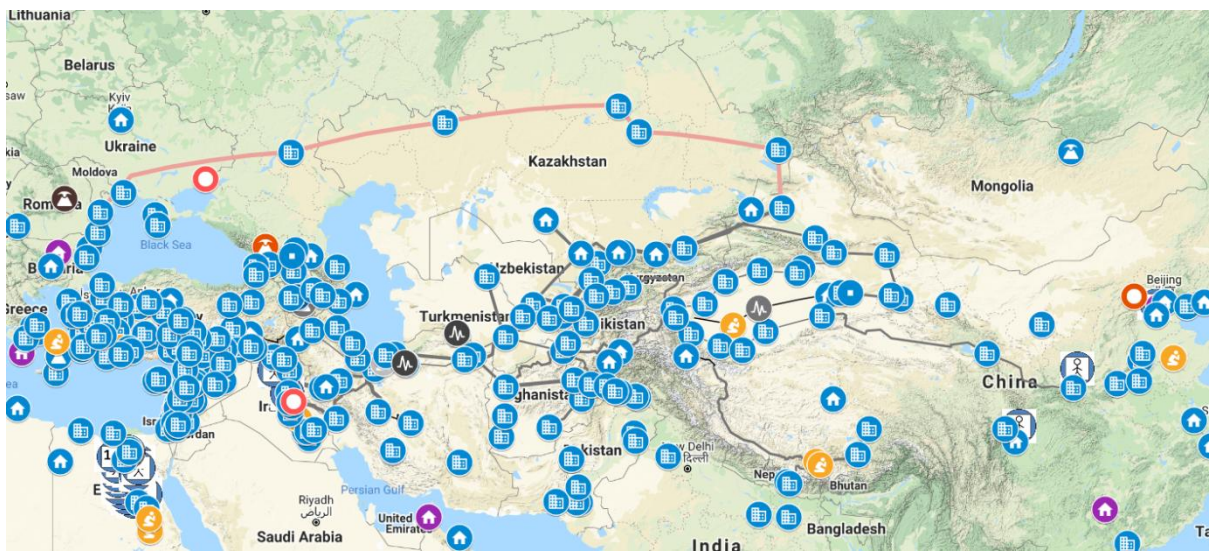
Things have been relatively quiet for the last 100,000 years and especially in the last 10,000 years. We can reach back 5000 years into the lives, messages and lessons while we wait for coming “snowball” earth. https://en.wikipedia.org/wiki/Timeline_of_glaciation

Up until around the 1300 hundreds - which is where I am stopping for this research document - the most recent near extinction event was Genghis Khan (Genghis Khan(Chinggis Khan/Cinggis Qahan/Temüjin/T'ieh-mu-chen) (1158 to 1287) Born(Delüün Boldog) Rank(80) Politics, King) razing cities and slaughtering 80% of the population in many cities on the silk road - mainly in the middle between china and Europe/Africa.

But **history is being re-written** by weak-minded men and feminists (binary, certain, idiotologists, extremists) now and his barbarianism is “balanced up with the “good ideas” he had. Many historians are seeing him as a “reformist” and “innovator” in the same way that the other barbarians who raged across the north - like Attila the Hun are “migrators” (least we offend the barbarians themselves (18c)).

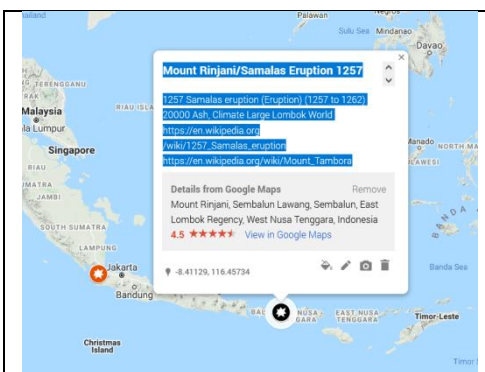
I think someone who marches up with a barbarian horde, threatens you unless you do what they want and then exterminates all the boys and men and takes the women and their female children as slaves is a “barbarian”. They may look like humans - but to describe this as anything other as terrorism, barbarism and inhumane looks strange to me but apparently not to many historians and

“wiki” writers. But we have people like Hillary Clinton and other political leaders in Australia and around the world who describe “women as the real victims of war” as if to say being slaughtered for defending something which you think **is an alternative to the brutality** of Genghis Khan is something to be belittled and ignored. Women and children got to live their lives under a brutal regime - but they lived. **Rivers of blood** flowed from the cities he destroyed and the **wailing screams of the survivors** as men and boys were slaughtered were remembered through centuries as cities recalled the devastation. The “city of screams” “The city of Red”, etc. But then smug, binary, idiotologists who look back at humanity now forget the lessons. There may have been a touch of “cultural superiority” in play and “we are only trying to help you - to advance your culture” as well - the same way many tyrants justify their brutality. Kahn, his children and then Mobs that went along with brutality were an extinction level event.



https://www.google.com/maps/d/edit?mid=1dlgz_4B5_uqCAHD4SoJKGaPgRW69WByi&ll=34.94272747878297%2C62.024001456130385&z=4

Some blame the loss of 80% of the population of infected areas on the “plague and famine” - there would have been a huge cultural impact as well - surrounded by barbarian tyrants from China to Europe for years to come. Humanity would have taken some centuries to recover any idea of what being human was - which is probably why the **education** and **rediscovery** of the Greeks, Roman and other **history continued** after this. Some blame the 1257 Samalas eruption for the loss of life around the world - and that would have had some effect.



1257 Samalas eruption (1257 to 1262) (Eruption) 20000 Ash, Climate Large Lombok World
https://en.wikipedia.org/wiki/1257_Samalas_eruption
https://en.wikipedia.org/wiki/Mount_Tambora
https://www.google.com/maps/d/edit?mid=1dlgz_4B5_uqCAHD4SoJKGaPgRW69WByi&ll=34.94272747878297%2C62.024001456130385&z=4
 This event would have caused famine in many places around the world for some years.

Patterns of the Human Group

Shared language helps, travel to other places - brings new illnesses and “plagues” but also trade, language, genetic diversity, culture, and shared technology advances.

The environment shapes things - mountains, plains, rivers, seas, cold, hot, dry, wet, earthquakes, tsunamis, volcanoes, eruptions, floods, droughts, fires, avalanches, etc - all give rise to the local god motifs and the “culture” - war, inventiveness, stoicism, imagination, cognitive development skills, etc.

Who needs to develop when the climate is mild, the land is bountiful and enough room for all? Why not just sit around all day and get up like a lazy lion and kill food protein you need as you need it? All you need is a sharpened stick.

Family tribes wandering around in bounty - bump up against each other but can move on - there is so much space, food and water for all. But if food is a problem maybe you need to shepherd your flock of goats, sheep and food on the hoof - to get you through dry places to better food sources (carry your protein with you).

A little “disaster” or change - **wakes us up** - shapes things, shocks something deep in the human condition to develop. We keep getting through the disasters and improve as a group. The survivors keep surviving and developing. The brain needs more energy - more food to eat and more ideas to discover.

Lessons and Messages vary - and the need to learn and remember things - remembering where water and food is (maps) is not the same as remembering how to deal with each other, meet new people, take on new challenges, explore, negotiate, trade, teach, learn, survive, etc.

So we can see nomadic tribes living day by day or herding but then **cities** - protection (from the barbarians and dangerous creatures), shelter, climate, crops, agriculture, farms, land - around regular water sources - Nile, Tigris, Euphrates, Indus Valley rivers, Yangtze, Yellow, Mekong, etc. Trade routes grow between settlements - roads, language and cultures clash and learn.

Hierarchies, order, rules, justice, teaching, learning, exploring and more - keep developing - communication, cooperation, trust, justice, sustaining.

But this is shaped too by environment and other things - some become very binary and certain to the book(s) of rules - the chaos, dangers and fear **demands** blind obedience from all in the group - others can learn more because the chaos is not so bad - just bad enough to prod further development and “changes”. **Smug** certainty is like saying **“look at me I am still alive because I followed the certain rules” - I am with the “group certainty” - others are not.**

Yet the Natufian Culture https://en.wikipedia.org/wiki/Natufian_culture managed to settle down (Jericho) and not need agriculture 15,000 years ago - the land was bountiful. *“..the oldest known evidence of beer, dating to approximately 13,000 BP, was found at the Raqefet Cave in Mount Carmel near Haifa in Israel.[5][6] Generally, though, Natufians exploited wild cereals and hunted animals, including gazelles”*

Between 14,000 and 8,000 years ago the sea level rose about 130 metres to where it is now. Prior to that you could walk to Tasmania from Africa along the coast and maybe get your feet wet a bit as you crossed from the islands north of Australia. https://en.wikipedia.org/wiki/Past_sea_level Jericho is about 240 metres below the current sea level - 15000 years ago it would be about 110 metres below sea level unless the estimates are wrong or somehow there has been land movement up and down over the period. It might be that there were establishments near the sea (like Jericho) but this would require the land to have sunken over 100 metres in recent times - is that possible with a series of earthquakes? We know we get uplifts and we know land changes with plate movements (e.g. Tarim Basin/China) and earthquake activity - both very active in this region (the Levant - so many plates all merging) over recorded history. Just thinking and exploring - it might be difficult to prove. We see land being eroded but how to know how high land is above or below sea level at any given date - especially in active plate areas?? We notice this in the location of the old cities in the valley of the Tigris/Euphrates.

Notice the **cyclic patterns** of **migrations** and change of all other forms of life (except virus, bacteria and smaller forms) - birds, fish, animals, plants, etc depending on the **seasons** - it is different once you have permanent settlements.

Ecclesiastes 3 - To **everything there is a season**, a time for every purpose under heaven. <https://en.wikipedia.org/wiki/Ecclesiastes> *"Ecclesiastes (/ɪˌkliːziːˈæstiːz/; Hebrew: תְּהִלֵּה, qōheleṯ, Ancient Greek: Ἐκκλησιαστής, Ekklēsiastēs) written c. 450–200 BCE, is one of the Ketuvim ("Writings") of the Hebrew Bible and one of the "Wisdom" books of the Christian Old Testament. The title commonly used in English is a Latin transliteration of the Greek translation of the Hebrew word תְּהִלֵּה (Kohélet, Koheleth, Qoheleth or Qohelet). An unnamed author introduces "The words of Kohélet, son of David, king in Jerusalem"*

Fat, Dumb and Lazy - Bounds and Constraints - Universals

We see tendencies - smug feminists, binary certaintists, women (on average) and weak minded men - the less they have to **contend** with, the less they develop. Superior abuse and dogmatic certainty comes naturally to them. If **Vesuvius** (-1995? Eruption https://en.wikipedia.org/wiki/Avellino_eruption , https://en.wikipedia.org/wiki/Mount_Vesuvius) then **Santorini (Minoan Eruption** (-1600) https://en.wikipedia.org/wiki/Minoan_eruption was to explode in their world, it might shake them out of their smug abusive certainty - wake them up to the real world and bring them out of their smug violent binary tribalism - their certain dogma - and start them on a journey to contend with the world and value the people around them. Solomon learned this as an old man as many others have learned throughout time https://en.wikipedia.org/wiki/Book_of_Wisdom.

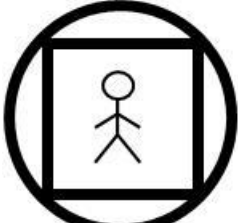
How to share wisdom **so hard earned** then?

The tribal remnants surviving and washed up on the shores of Greece and other places from the **Santorini** event in **1600 BCE** maybe started to re-evaluate things and the various knowledge they have from the cultures around the place to try to start again. Maybe they developed more gods of certainty around all the places - the tributes and dogmatic certaintists became more authoritarian. But the lesson had not been learned, **Santorini** had to show them again. In **1380 BCE** once again it

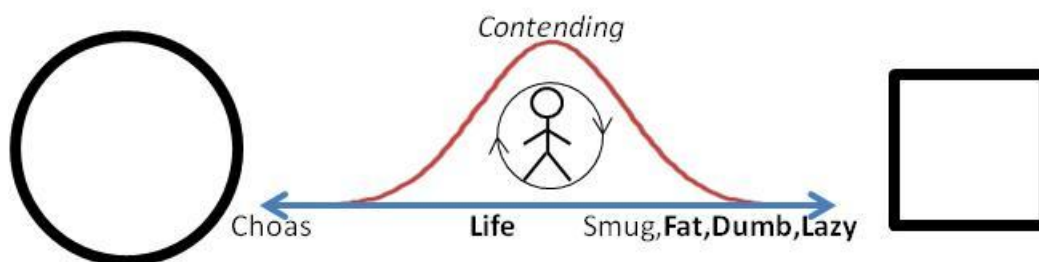
exploded (**Santorini**, <https://www.ngdc.noaa.gov/hazel/view/hazards/volcano/event-more-info/1351>). **Two or three world shattering events within living memory** might have encouraged a bit of human development, some changes, some new ideas and exploration? This would have been difficult for the dogmatic certaintists to contend with. Their brains would hurt very much. Maybe they were weakened so much or gave up their ability to defend themselves (in search of **certain higher meaning**) or fight the roaming tribes from elsewhere coming to their lands. https://en.wikipedia.org/wiki/Late_Bronze_Age_collapse

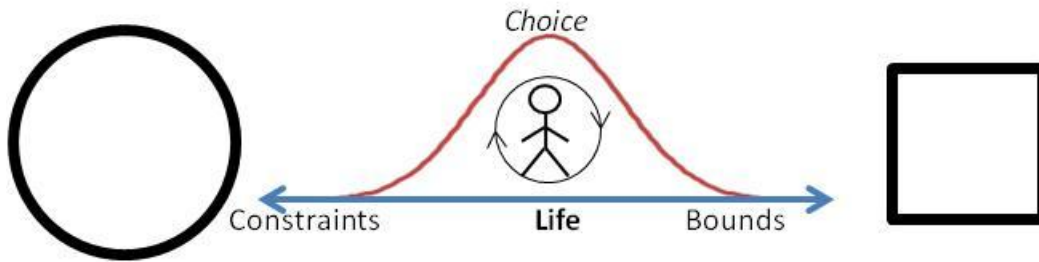
I mean, even if the well meaning females (burning some incense, scattering flowers, wearing long flowing robes, wearing funny hats and masks, putting on make-up, etc), the temple minders, the sellers of mystic certainty, etc - told you to sacrifice more cats, give them more money, bury things with your tombs, etc - you **would eventually start to realize** their shtick <https://en.wikipedia.org/wiki/Shtick> was just a ruse to fool you some more. Volcanoes and their explosions and tsunamis **cannot be empathized with** - you cannot talk about their “lived experience” or explain the differences between your “truth” and their “truth”.

Others in the world had regular and often repeated events (there goes another earthquake) to shape their culture - earthquakes, volcanoes, tsunamis, fires, floods, climate, etc - others wandered as tribes around vast bountiful lands - needing nothing more than simple food, a sharpened stick and water and the ability to hunt and protect - some tamed and rode horses and formed large tribal hordes - some settled down and cooperated around large lakes and rivers - learning how to cooperate with laws and ever increasing dogma and “justice” systems to try to sustain the settlements - fighting the brutal nomads and cooperating with the traders. Some at the crossroads were subjected to thousands of years of being “conquered” by the next great “certain” army and communication, cooperation, trade, trust and diplomacy started to develop. Even some barbarians started to value settlements - some certainty has some value - some utility - some purpose - some sustainability.

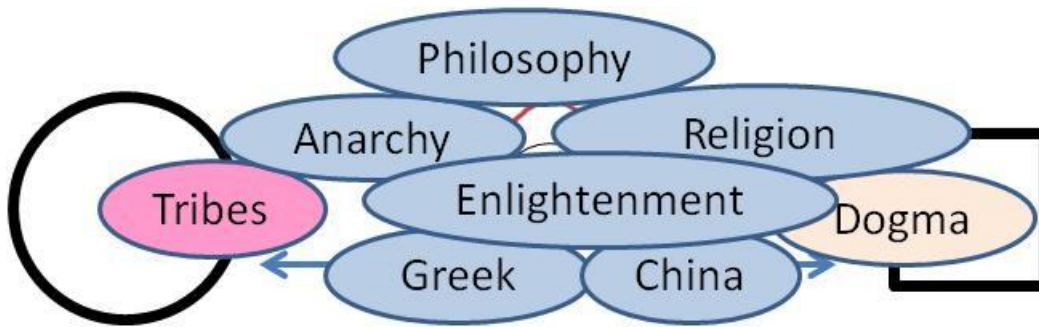
	<p>The Bounds is the dogma - the Square - the bounds we put around us - the settlements, roads, laws, cyclic patterns.</p> <p>The Circle is the universe - the universals - the constraints - all the infinities, recursions, probabilities, choice and more</p>
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How to get the balance right?





We could see where various cultures have tended to place themselves on the continuum.



My Search for Missing Things - Alexander the Great

Alexander the Great (Alexander III of Macedon) (-356 to -323) (Born:Pella) (Rank:60) :Keyword(War, Culture, Politics) https://en.wikipedia.org/wiki/Alexander_the_Great
<http://www.historyofmacedonia.org/AncientMacedonia/AlexandertheGreat.html>
https://www.worldhistory.org/Alexander_the_Great/

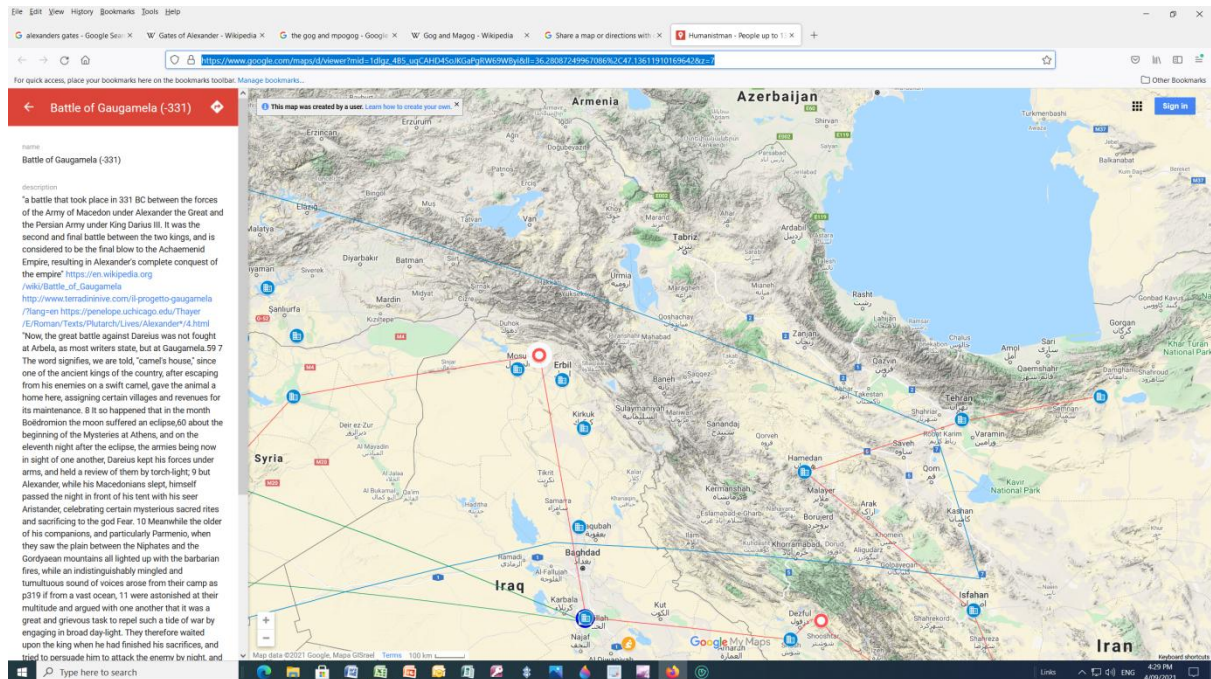
Parallel Lives (Rank:50) :Author(**Plutarch**) :Year(110) Age(64) :Keyword(Group Development Humanism, History) https://en.wikipedia.org/wiki/Parallel_Lives
<https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Plutarch/Lives/home.html>
<https://plato.stanford.edu/entries/plutarch/>

I started mapping everything for all my databases on Google maps, then went back and started adding cities, then looked at Alexander the Great's journeys to see what I could learn from the histories, geography, cultures, etc and mapped his journey in some detail.
https://www.google.com/maps/d/viewer?mid=1dlgz_4B5_uqCAHD4SoJKGaPgRW69WByi&ll=39.53013291248994%2C25.716453282129596&z=8

Using my own computer, with my databases, wikipedia, and other sources and my map I can see the places, the paths, I can read the history - and I can make a simple attempt to get enough of a view of where he went when he unified lands from Africa to Asia Minor - and his destruction of the Persian capital and many of the "barbarians" along the way. He conquered cities and scattered tribes - but it was the cities that emerge as the destinations. Many were happy to send a tribute and message to say that they surrender (maybe they had done it as a pattern for thousands of years?) - some put up a fight (Termessos - successfully (the Romans could not claim it either) and Tyre (Phoenician) not successful). They become part of the Macedonian Empire (-334 to -323) (Culture) [https://en.wikipedia.org/wiki/Macedonia_\(ancient_kingdom\)#Empire](https://en.wikipedia.org/wiki/Macedonia_(ancient_kingdom)#Empire). We can see that he trained with Aristotle and had some philosophy and appreciation of humanity but was also a warrior, he

inspired his troops and rewarded them with wealth and roles in conquered and new settlements. He was enough of a leader to inspire troops and impress others. He was able to recruit people to his cause along the way. Records were kept - historians travelled and others copied the record - sometimes getting it wrong and changing the views over time.

https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Plutarch/Lives/Alexander*/4.html "Now, the great battle against **Darius** was not fought at Arbela, as most writers state, but at Gaugamela.⁵⁹ The word signifies, we are told, "camel's house," since one of the ancient kings of the country, after escaping from his enemies on a swift camel, gave the animal a home here, assigning certain villages and revenues for its maintenance"



(I have marked this on my map here

https://www.google.com/maps/d/viewer?mid=1dlgz_4B5_uqCAHD4SoJKGaPgRW69WByi&ll=37.01258596597395%2C45.39548068327809&z=8)

Alexander seems to have followed the main roads (the trade routes between long established cities - Royal Road and Silk Road) https://en.wikipedia.org/wiki/Silk_Road and stayed close to mountain ranges - rivers, water, cities? - and only sometimes ventured into the deserts.

Plutarch gives a narrative and tells of the incidents worth remembering (things he notices and messages he wants to give) but we get a glimpse into the mundane - the taken for granted messages - that cities did exist and that he travelled with tents, horses, craftsmen, builders, carpenters, men with interest in crafts and other culture. Wives travelled as well and large carts, chariots and horses transported and moved things around between the places as he went forward. There were roads. Plunder was distributed amongst the troops and sacred/special objects were sent back to other cities, allies and relatives to be displayed in seats of power - throne rooms and temples (some which became libraries and museums). Goods were distributed to the cities back home and troops were stationed along the way as more mercenaries and troops were recruited and trained at each new city.

Communication was possible - languages were shared and emissaries were able to operate between his army and the newly "discovered" city and although he saw that the weakness of diplomacy had brought Persian dominance and the **sacking of Athens** by the Persians in Alexander's Living memory https://en.wikipedia.org/wiki/Siege_of_Athens - he was trying to forge a way that was more "enlightened" (having being schooled by Aristotle) than **brutish** raze and destruction less "weak" as the diplomacy as used by his fathers. (something in between? - In his journey he encounters many cities dominated by **Zoroastrians** <https://en.wikipedia.org/wiki/Zoroastrianism> and their certain wise lord **Ahura Mazda** https://en.wikipedia.org/wiki/Ahura_Mazda "The name was rendered as **Ahuramazda** (Old Persian) during the Achaemenid era, **Hormazd** during the Parthian era, and **Ohrmazd** was used during the Sassanian era". Rey/Ray/Rhages/Arsacia/Rhagae/Rhay/**Tehran** - Historic City(-6000??) - was a major city and centre for Zoroastrians.

Plutarch tells the story of Naptha - a burning liquid which was novel to Alexander at the time. So **Plutarch** (Plutarch (**Lucius Mestrius Plutarchus**) (46 to 119) (Born:Chaeronea, Greece) (Rank:1) :Keyword(Humanism) ,**Parallel Lives** (Rank:50) :Author(**Plutarch**) :Year(110) Age(64) :Keyword(Group Development Humanism, History) https://en.wikipedia.org/wiki/Parallel_Lives <https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Plutarch/Lives/home.html> <https://plato.stanford.edu/entries/plutarch/> (400 hundred years later) is writing about an historic figure (Alexander the Great) and noticing the story of fire and especially liquid fire. "While the siege" (around -332) "of the city" **Tyre/Tyro - Historic City (-2750)** " was in progress, he made an expedition against the Arabians who dwelt in the neighbourhood of Mount Antilibanus." **Mount Antilibanus/Mount Lebanon - Anti-Lebanon Mountains 33°24'58"N 35°51'27"E** " On p295 this expedition he risked his life to save his tutor, Lysimachus, who insisted on following him, declaring himself to be neither older nor weaker than Phoenix.⁴² 11 But when the force drew near the mountains, they abandoned their horses and proceeded on foot, and most of them got far on in advance. Alexander himself, however, would not consent to abandon the worn and weary Lysimachus, since evening was already coming on and the enemy were near, but sought to encourage him and carry him along. Before he was aware of it, therefore, **he was separated from the army with a few followers, and had to spend a night of darkness and intense cold in a region that was rough and difficult.** 12 In this plight, he saw far off **a number of scattered fires** which the enemy were burning. So, since he was confident in his own agility, and was ever wont to cheer the Macedonians in their perplexities by sharing their toils, he ran to the nearest camp-fire. 13 **Two Barbarians who were sitting at the fire he despatched with his dagger, and snatching up a fire-brand, brought it to his own party.** 14 These kindled a great fire and at once frightened some of the enemy into flight, routed others who came up against them, and spent the night without further peril. **Such, then, is the account we have from Chares."**

So the barbarians easily had fires yet this was novel to Alexander and this was **worth noticing** 400 years later. But the magic fire story continues.

https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Plutarch/Lives/Alexander*/4.html

"It so happened that in the month Boëdromion the moon suffered an eclipse,⁶⁰ about the beginning of the Mysteries at Athens, and on the eleventh night after the eclipse, the armies being now in sight of one another, Darius kept his forces under arms, and held a review of them by torch-light; 9 but Alexander, while his Macedonians slept, himself passed the night in front of his tent with his seer

Aristander, celebrating certain mysterious sacred rites and **sacrificing to the god Fear**. 10 Meanwhile the older of his companions, and particularly Parmenio, when they saw **the plain between the Niphates and the Gordyaeon mountains all lighted up with the barbarian fires**, while an indistinguishably mingled and tumultuous sound of voices arose from their camp as p319 if from a vast ocean, 11 were astonished at their multitude and argued with one another that it was a great and grievous task to repel such a tide of war by engaging in broad day-light."

https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Plutarch/Lives/Alexander*/5.html "As he traversed all Babylonia, which at once submitted to him, **he was most of all amazed at the chasm from which fire continually streamed forth as from a spring**, and at the stream of **naphtha**, so abundant as to form a lake, not far from the chasm. 2 This **naphtha** is in other ways like **asphaltum**, but is so sensitive to fire that, before the flame touches it, it is kindled by the very radiance about the flame and often sets fire also to the intervening air. 3 To show its nature and power, the Barbarians sprinkled the street leading to Alexander's quarters with small quantities of the liquid; then, standing at the farther end of the street, they applied their torches to the moistened spots; for it was now getting dark. 4 The first spots at once caught fire, and without an appreciable interval of time, but with the speed of thought, the flame darted to the other end, and the street was one continuous fire."

It is difficult for me to notice where this fire god - the mastery of fire - comes from in this period. The Greeks were still noticing it in 100. Was it because it seemed a lot easier than having to dedicate large numbers of people to keep the fire burning? The Romans establish the Vestas https://en.wikipedia.org/wiki/Sacred_fire_of_Vesta the female virgins to tend the fire temple https://en.wikipedia.org/wiki/Temple_of_Vesta "The Temple of Vesta remained reasonably intact until the Renaissance. However, in 1549 AD, the temple was demolished, and its marble was repurposed to build churches and papal palaces" established (-650) on one of the most sacred sites in Rome.

So why does Plutarch notice this fire thing? There are hints that Argos, a well established Greek city, https://en.wikipedia.org/wiki/Argos,_Peloponnese may have had some association with fire as well (at least mythically) with <https://en.wikipedia.org/wiki/Phoroneus> from Argos - "Phoroneus introduced both the worship of Hera and the use of fire and the forge.[23] Poseidon and Hera had vied for the Argive when the **primeval waters had receded**, Phoroneus "was the first to gather the people together into a community; for they had up to then been **living as scattered and lonesome families**". (Pausanias)."

We get another mention of Naphtha

<https://www.perseus.tufts.edu/hopper/text?doc=Plin.%20Nat.%205.28&lang=original> For the area around Mount Chimaera https://en.wikipedia.org/wiki/Mount_Chimaera (36.4314, 30.45613) "In Lycia, after leaving its promontory1, we come to the town of Simena, Mount Chimæra 2, which sends forth flames by night, and the city of Hephæstium 3, the heights above which are also frequently on fire. Here too formerly stood the city of **Olympus** 4;"

So, for the Greeks, the Prometheus story was strong, the gift of life and fire from Olympus (A real mountain in Turkey which spews fire from the ground) " **Mount Chimaera** (36.4314, 30.45613) <https://www.perseus.tufts.edu/hopper/text?doc=Plin.%20Nat.%205.28&lang=original> "In Lycia, after leaving its promontory1, we come to the town of Simena, Mount Chimæra2, which sends forth

flames by night, and the city of Hephæstium³, the heights above which are also frequently on fire. Here too formerly stood the city of Olympus⁴; now we find the mountain places known as Gagæ⁵, Corydalla⁶, and Rhodiopolis⁷. Near the sea is Limyra⁸ with a river of like name, into which the Arycandus flows, Mount Masycites⁹, the state of Andriaca¹⁰, Myra¹¹, the towns of Aperræ¹² and Antiphellos¹³, formerly called Habessus, and in a corner Phellos¹⁴, after which comes Pyrra, and then the city of Xanthus¹⁵, fifteen miles from the sea, as also a river known by the same name."

Yazd - (450) https://en.wikipedia.org/wiki/Fire_temple The **Zoarastians** (-400) around **Hyrkania** "Wolf" <https://en.wikipedia.org/wiki/Hyrkania> (the South Caspian sea) **Sari/Zadracarta/Dahistān** - Historic Settlement(-70,000) and **Evropos/Rey/Ray/Rhages/Arsacia/Rhagae/Rhay/Tehran** - Historic Settlement(-5000?) were on opposite sides of the mountain range - which may have provided ongoing tension between the more nomadic tribes (barbarians) from north of the mountains and further into the "Steppes" and the more settled communities on the south. Further along ,the Barbarians could also traverse around the Caucasus Mountains through **Baku/Bakı/Bākuh/Bākuya** - Historic Settlement (-100000) and on to somewhere near (at least in Roman Times) **Teleda/Javad/Cavad/Dzhavad/Dzhavat/Sabirabad/Galagayin/Petropavlovka/Petropavlovskoye** - Historic Settlement(?)

This "naptha" was in both Iran and Iraq and heat, warmth and light on cold dark nights is to be valued and respected. So while the Greeks may have considered the Persians to be "Barbarians" it may be a comment on the slight differences of genetic development in the previous 10-20 thousand years as well as "culture". With Wolves from the north and Tigers in the area ("Tigres" https://en.wikipedia.org/wiki/Caspian_tiger and Mammoths a long way to the north <https://en.wikipedia.org/wiki/Mammoth>) constantly attacking you - this too may have provided some source for "cultural" differences. With travel and trade routes firmly established between the two closest fertile valleys (Indus and Tigres/Euphrates) since around 700 (**Bisotun/Bīsotūn/Bīsitan/Bīsītūn** - Historic Settlement (-700)) at least, Alexander was exploring well travelled roads - routes which existed for at least 400 years before his journey.



Cities in Iraq seem generally older than cities in Iran - it may have been more difficult to establish and maintain permanent settlements under the waves of "migrations" or barbarians. Earthquakes destroyed cities over time as well. Rivers moved, seas fell and rose, things became drier, climate changed. The establishment of Persis in (-515) was a major commitment to building a city in Persia to rival **Ecbatana/Hagmatana/Hamedan** - Historic City(-1000) which was on the trade routes.

Continuing with Alexander - Plutarch tells the story of the revenge when Alexander sacks and burns the Persian capital.

Persepolis/Persis - Ancient City (-515 to -250) <https://en.wikipedia.org/wiki/Persepolis>
https://www.google.com/maps/d/edit?mid=1dlgz_4B5_uqCAHD4SoJKGaPgRW69WByi&ll=30.191788906454207%2C52.997941201231505&z=10 https://en.wikipedia.org/wiki/Battle_of_Gaugamela

*"The satraps, however, had other intentions. **Bessus** murdered **Darius** before fleeing eastwards. When Alexander discovered Darius murdered, he was saddened to **see an enemy he respected** killed in such a fashion, and **gave Darius a full burial ceremony at Persepolis**, the former ceremonial capital of the Persian Empire, before angrily pursuing Bessus, capturing and executing him the following year. The majority of the remaining satraps gave their loyalty to Alexander and were allowed to keep their positions. The Achaemenid Persian Empire is traditionally considered to have ended with the death of Darius."*

https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Plutarch/Lives/Alexander*/5.html *"After this, as he was about to march forth against **Darius**, it chanced that he consented to take part in a merry drinking bout of his companions, at which women also came to meet their lovers and shared in their wine and revelry. 2 The most famous among these women was **Thais**, an Athenian, the mistress of **Ptolemy**, who was afterwards king. She, partly in graceful praise of Alexander, and partly to make sport for him, as the drinking went on, was moved to utter a speech which befitted the character of her native country, but was too lofty for one of her kind. 3 She said, namely, that for all her hardships in wandering over Asia she was being requited that day by thus revelling luxuriously in the splendid palace of the Persians; 4 but it would be a still greater pleasure to go in revel rout and set fire to the **house of the Xerxes** who burned Athens, she herself kindling the fire under the eyes of Alexander, in order that a tradition might prevail among men that the women in the train of Alexander inflicted a greater punishment upon the Persians in behalf of Hellas than all her famous commanders by sea and land. 5 As soon as she had thus spoken, tumultuous applause arose, and the companions of the king eagerly urged him on, p339 so that he yielded to their desires, and leaping to his feet, with a garland on his head and a torch in his hand, led them the way. 6 The company followed with shouts and revelry and surrounded the palace, while the rest of the Macedonians who learned about it ran thither with torches and were full of joy. 7 For they hoped that the burning and destruction of the palace was the act of one who had fixed his thoughts on home, and did not intend to dwell among Barbarians. 8 This is the way the deed was done, according to some writers; but others say it was premeditated.72 However, it is agreed that Alexander speedily repented and gave orders to put out the fire"*

As you can see there is some conflict between the historical narratives of burying Darius and burning the city - in sequence and meaning.

Goods were sent backwards and forwards throughout the land - so were diseases, ideas, languages, greed, profit, etc.

Alexander had been schooled by Aristotle prior to this journey and Aristotle had only recently established his library in Athens - **Lyceum of Aristotle** - Library (-334 to -86) , Yet Aristotle was a mature man by this stage - 50 years old - and he would have developed much of his philosophy by then (I don't have actual dates for his writings). (Aristotle (-384 to -322) Born(Stagira) Rank(1) Philosophy)

Maybe Alexander was also aware of the Library (through Aristotle's work) at Hattusa/Boğazkale/Boghaz Keui/**Boghazköy** - Historic Settlement (-5000) https://en.wikipedia.org/wiki/Bogazk%C3%B6y_Archive and that he had been educated and trained in making **Peace treaties** (See Egyptian–Hittite peace treaty, , Eternal Treaty , Silver Treaty, Battle of Kadesh https://en.wikipedia.org/wiki/Battle_of_Kadesh 1274 BC, **Treaty of Quadesh** <https://web.archive.org/web/20150211153235/https://pantherfile.uwm.edu/prec/www/course/egypt/274RH/Texts/HittiteEgyptianTreaty.htm> "...**The Present Treaty** Behold, Hattusilis, the Great Prince of Hatti, has set himself in a regulation with User-maat-Re Setep-en-Re, the great ruler of Egypt, beginning from this day, to cause that good peace and brotherhood occur between us forever, while he is in brotherhood with me and he is at peace with me, and I am in brotherhood with him and I am at peace with him forever. Now since Muwatallis, the Great Prince of Hatti, my brother, went in pursuit of his fate,⁹ and Hattusilis sat as Great Prince of Hatti upon the throne of his father, behold, I have come to be with Ramses Meri-Amon, the great ruler of Egypt, for we are together in our peace and our brotherhood. It is better than the peace or the brotherhood which was formerly in the land. Behold, I, as the Great Prince of Hatti, am with Ramses Meri-Amon, in good peace and in good brotherhood. The children of the children of the Great Prince of Hatti are in brotherhood and peace with the children of the children of Ramses Meri-Amon, the great ruler of Egypt, for they are in our situation of brotherhood and our situation of peace. The land of Egypt, with the land of Hatti, shall be at peace and in brotherhood like unto us forever. Hostilities shall not occur between them forever. **Mutual Renunciation of Invasion** The Great Prince of Hatti shall not trespass against the land of Egypt forever, to take anything from it. And User-maat-Re Setep-en-Re, the great ruler of Egypt, shall not trespass against the land of Hatti, to take from it forever." - Hope springs eternal.

Alexander turned back to happier places after reaching his limits over the mountains in the Indus valley - facing armies, mountains, large rivers, etc - enough. If you stretch **too far** you start to fragment - the *wheels start to fall off*.

There was no shortage of brutish tribes willing to sack and burn everything they came upon (see **Gog** and **Magog** https://en.wikipedia.org/wiki/Gog_and_Magog and **Alexander's Gates** https://en.wikipedia.org/wiki/Gates_of_Alexander). The Caucas mountains and the history of humans living in the mountains there shows a variety of languages and cultures -**Scythians** <https://en.wikipedia.org/wiki/Scythians>, the **Maghas**, <https://en.wikipedia.org/wiki/Maghas> , **Alainians** <https://en.wikipedia.org/wiki/Alania>, The Kura–Araxes culture https://en.wikipedia.org/wiki/Kura%E2%80%93Araxes_culture , **Ingushetia** <https://en.wikipedia.org/wiki/Caucas> <https://en.wikipedia.org/wiki/Ingushetia> DNA, Archeology and language studies are still exploring and unraveling the complex history of the tribal areas in the caucas and far to the north. The Mongols - Mongrels - Dogs - during their mobilized warfare centuries later https://en.wikipedia.org/wiki/Mongol_Empire destruction of these areas **cannot be underestimated**.

I have found that Cities and cultures are where you would expect them to be on the map based on the geography and climate - settled in settlements - suitably distant from each other to be "autonomous" but close enough to trade. The benefit was trade between cities and roads for easier travel - the cost was this also allowed the barbarians to march up to your city and "burn everything down" (like the ABC feminists want to do). Some cities did not form at good spots - maybe the

nomad lifestyle was all that was needed or there other factors. Some cities developed “in-between” other cities on the trade routes. If a route was established then other cities could be built half-way.

Tehran is a problem city for dating - in **should be** a main trade route **city** but dates vary from -6000 to -200 (Han dynasty trading) on when it might have become more a city and less of a market or settlement. I think the nearby Volcano **Damavand** <https://volcano.si.edu/volcano.cfm?vn=232010> - which erupted around -5300 BCE may have caused problems with establishing permanent settlements - there is a history of cities being destroyed from earthquakes around this area. The Caspian sea settlements would provide more food and water but the trade route would tend to go through Ray (Tehran) The Roman Road maps (Peutinger map <https://omnesviae.org>) and Alexander (around -333 BCE) make little mention of it - Alexander goes to Sari instead.

Despite Alexander’s and others efforts there was **no shortage of brutish violent humans** operating from the hill tribes for centuries to come - wanting to “burn everything down”.

Afghanistan - and places like **Kabul, Ghazni** and **Kandahar** - became not only the places of trade (silk road https://en.wikipedia.org/wiki/Silk_Road) but the cities dealing with the **competing language and ideas** - especially **religion** - that trade and settlement brought with it. The constant argument of certainty, binary thinking and the continuum. The daily reminder and discussion. “*Look who turned up today from the east - new clothes, hairstyles, ideas, things and stuff*”. The debate. The same was happening in the other trade route cities in places in the other countries we now call **Turkmenistan, Uzbekistan, Kazakhstan, Tajikistan** and **Kyrgyzstan** in cities like **Markanda/Maracanda/Samarkand/Afrasiab, Merv/Margiana/Merve Oasis/Alexandria/Antiochia** and **Buhe/Puhe/Bokhara/Bukhara** funneled trade to Europe and Africa through Iraq, Iran and Turkey along the silk road networks which had grown over time.

Trade between the Hindus Valley (Pakistan/India) - Asia (China) - Mediterranean/Africa/Europe - all through these central areas until sea trade replaced it.

To the far north was the Steppes of **Kazakhstan/Russia/Ukraine - Steppe Route** (Jade route) - (Historic Trade Route (-2000 to 0) https://en.wikipedia.org/wiki/Steppe_Route https://en.wikipedia.org/wiki/Silk_Road) - which provided trade between China and northern Europe - **Moldova/Romania/Bulgaria** near the Black Sea. The Greek ports on the Black sea (-500) could then move goods through **Istanbul/Byzantion/ Byzantium/Nova Roma/Constantinopolis/Constantinople** and into the Mediterranean Sea.

Alexander the great had learned the need for balance - that one could not be too sophisticated or **fail to notice** as your capital was being sacked by Barbarians. You needed to **balance things** and be able to respond when required. It is difficult to see how brutal he was from this time and distance but we know Genghis Kan and his children were brutal humans descended from - and proud of being - tribal nomads - proud of themselves, their brutality, their terrorism, the fear they could generate and their group (smug). Even though the gentle historians and writers now say he was only ruthless **if you failed to hand over the keys to the city** and subject yourself to his domination. A “kindly and sophisticated killer”, “good administrator”, rapist and pillager of cities. He dealt in brutal and violent “terror” and terrorizing people into submission. No debate or intellect required of you if you are a terrorist. The historians do not always get the message either. https://altaica.ru/SECRET/cleaves_shl.pdf Everything written in the “Secret Life” portrays the killer

as devout and contemplative - issuing "Sermons from the mount" (his horse) " a decree" (oh - I can't wait for the mighty one to speak again" , he "made a decree" as he destroys the world in his own particular way. The history is every bit as fawning as Plutarch - "He's OK, he is one of ours". That someone who obliterates major cities and eliminates 80% of a population is seen as some kind of "reformist" and "migrator/cultural improver" is obscene.

https://en.wikipedia.org/wiki/Mongol_conquest_of_the_Khwarazmian_Empire

<http://www.chinaknowledge.de/History/Yuan/yuan.html> But once his tribes withdrew back to the steppes "After the Mongols's withdrawal to the steppe, the most successful bandit rebel, Zhu Yuanzhang 朱元璋 (*Emperor Taizu of the Ming* 明太祖, r. 1368-1398), founded the *Ming dynasty* 明 (1368-1644)" - we have the founder of the Ruthless Ming Dynasty following the same procedural path as Alexander (1,000 years earlier) and trying to balance up the brutality with humanity and revenge. <http://www.chinaknowledge.de/History/Ming/personsmingtaizu.html>

I have followed his story enough. I am not historian, nor do I claim it (leave it to the experts), nor will I argue about the latitude (tish boom) or longitude of my places, focus and zoom. I have enough to see from other's attempts - at least **they made the record** so others could explore.

How Cultures See Themselves

Land is Life (about Aborigines) - is a book Don Baker's son wrote, but "place is life" might just be as appropriate. Smug certainty and comfort derives from place (special cities, special history, special knowledge - fire) as much as idiotology - yet idiotology comes from that "specialness" - those shared group divisions that women (on average), small minded men, binaries - the **unexplorers** - the cave dwellers - always craving smug superiority about SOME THING. The drive for excelling at humanity??? Positioning?? Why do we need to try so much? How do we measure it? Why is this important? **Do viruses have it? I must be "better" at something? I must do something "new"? I must sit on high and judge others?**

MY point is that any human who lords it over anyone else does not value themselves or humanity.

The permanent victim and entitled narrative is a trap from humans - young men in particular - who fall for the ruse. An upsetting thing I find with **some** people is that **they hate** that I do not **depend on them** for approval. It angers them - especially weak minded magistrates and entitled women/victim/feminists. Kowtow (Kau Tow) <https://en.wikipedia.org/wiki/Kowtow> to the emperor.

Enjoying the company of humans is not the same as playing positioning and power games or "winning".

Cultural Clashes Continue

The Barbarian Hordes raged across the more developed world - the world of cities - using the roads and trade routes grown through time between settlements. Wandering tribes even started to be affected and clump into groups and adopt Religions - these northern barbarians were fighters of wolves, tigers, historic animals and other men - with a higher share of prehistoric Cro-Magnon, Neanderthal, etc - genes - enough to make them different to the variety of modern humans around Mediterranean, Middle East and other longer settled human areas. We can see Rome, England and

the Middle east from the 500's as dogmas started to clash more - schisms in the beliefs separating groups of people into different orthodoxies and regions. Buildings of Faith, Belief and Worship and study continued to spread. Intelligent children were drafted into the study centres when young - given the right indoctrination - and if they worked hard they could move to other places to start and build religious buildings and spread the "good" word. Educate people. The northern barbarians taught children how to fight and kill and play music on mammoth horn pipes. The Monks encouraged people to think and explore history. The Han Chinese were encouraging more trade and travel and bringing forward messages from Philosophers from the past - studying history and thought and the certainty of the religious hordes grew and grew. Beards got longer, clothes became longer and covered more and more, sanctimony (smugness) grew, the humans dressed themselves up with layers of certainty.

Armies of the devout and barbarians were travelling the roads and "inviting" people to submit to their certain authority or die.

[https://en.wikipedia.org/wiki/Expedition_of_Zayd_ibn_Harithah_\(Hisma\)](https://en.wikipedia.org/wiki/Expedition_of_Zayd_ibn_Harithah_(Hisma)) invasions were called "expeditions" - language turned violent barbarism in to so many different names - "migration", "conversion", "true belief", "modernization", "equality", "diversity", "safety", etc - binary certain violence and abuse took so many different names. The "**just cause**".

Anicius Manlius Severinus Boethius (477 to 524) (Born:Rome) (Rank:10) :Keyword(Philosophy)

Varahamihira (505 to 587) (Born:Kaytha) (Rank:30) :Keyword(Math, Astronomy)

Taliesin (523 to 599) (Born:Unknown maybe wales) (Rank:20) :Keyword(Tale)

Brahmagupta (598 to 670) (Born:Bhillamāla in Gurjaradesa[2] (modern Bhinmal in Rajasthan, India)) (Rank:30) :Keyword(Math)

Bede The Venerable (672 to 735) (Born:on lands belonging to the twin monastery of Monkwearmouth-Jarrow in present-day Tyne and Wear) (Rank:60) :Keyword(Philosophy)

Charlemaine (Charles the Great) (748 to 814) (Born:Liege or aachen) (Rank:80) :Keyword(Politics, Emperor)

Muhammad ibn Musa al-Khwarizmi (780 to 850) (Born:Ibn al-Nadim gives his birthplace as Khwarezm in Central Asia.[24] His name means 'the native of Khwarazm', a region that was part of Greater Iran and is now in Uzbekistan) (Rank:70) :Keyword(Maths, Algebra)

John Scotus Eriugena (800 to 877) (Born:Born In ireland) (Rank:60) :Keyword(Philosophy)

We can see in Paris - the monks/friars/priests/swami/imam/etc (the devout) - studying, learning, travelling between church strongholds and places of learning - learning about the world, people, studying, translating works from other cultures and languages, **looking at the history of Greece, Rome**, the middle east, writing, philosophizing and preaching. Written words became arguments and discussions between those who professed to know - the intelligent ones - the **special** thinkers. The orthodoxy became the dogma - recalcitrant priests (the thinkers and writers) continued to be excommunicated (the common scold) in the 1200s and then, over time, it progressively became the **inquisition** and **death of individuals** for daring to think and express themselves with "Dangerous

Ideas” to “Summon the devil” to “be possessed’ (“intellectual wars” as well as the usual militant power wars) - anything to maintain the binary certain dogma and keep the smug **Pharisees and Scribes in power** - in flowing purple robes and personal wealth. Greece was relatively quiet around this time, the historical writings were being preserved - too many countries were being “conquered” and invaded across Europe but things seem to have settled down enough in places like London, Paris, Bagdahd, Cologne, Rome. Maybe the barbarians had been tamed enough for a while.

The binary certainty builds slowly over generations - people become enthralled with dogma and certainty until they can summarily, try, convict and execute someone with a glance. It starts with an idea, communication, a debate, then argument, then offense, then outrage, then anger, then summary justice, then spite, revenge and repeat.

With the religion it was schisms, war, debate, excommunication, sanction blah, blah,blah, pontificate, prostrate, sacrifice, sing, pray (to the volcano - it is still there <https://en.wikipedia.org/wiki/Vulcano>) blasphemy, etc, the certain trial, inquisition, execution.

The **Barbarian Invasion** has been “cancelled” on wikipedia - it seems it no longer represents the correct Dogma - the words used “need to change” - <https://en.wikipedia.org/wiki/Thracians>. The Romans and Greeks were wrong when they described the tribal groups it seems. https://en.wikipedia.org/wiki/Barbarian_Invasion. It is now **politically correctly** described as “The **Migration Period**” (370-568) https://en.wikipedia.org/wiki/Migration_Period which does not seem represent the brutal and underdeveloped, violent humans who razed across Europe and later the Monguls who razed across Asia and Europe destroying the silk road cities. History and the words used have been re-written as to **not offend the Barbarians (18c)**. *“The first migrations of peoples were made by Germanic tribes such as the Goths (including the Visigoths and the Ostrogoths), the Vandals, the Anglo-Saxons, the Lombards, the Suebi, the Frisii, the Jutes, the Burgundians, the Alemanni, the Sciri and the Franks; they were later pushed westward by the Huns, the Avars, the Slavs and the Bulgars.[9]*

*Later invasions, such as the Viking, the Norman, the Varangian, the Hungarian, the Moorish, the Turkic and the Mongol, also had **significant effects**” !???? “(especially in North Africa, the Iberian Peninsula, Anatolia and Central and Eastern Europe); however, they are usually considered outside the scope of the **Migration Period**.”*

The feminist, binary certain and weak-minded men culture is widespread now - we must not offend the “*women and their children*” and sentient pets.



Versamlet derhalben seine
Kriegsobristen vnnnd befelichshae-
ber / vnd bedancket sich vornemlich
der Ehren/so sie ihm in vbergebung

<https://en.wikipedia.org/wiki/Attila> (Wilhelm Dilich - https://books.google.hu/books?id=1V0AAAAcAAJ&hl=hu&source=gbs_navlinks_s **Public Domain**)

..” He was a man born into the world to shake the nations, the scourge of all lands, who in some way terrified all mankind by the dreadful rumors noised abroad concerning him. He was haughty in his walk, rolling his eyes hither and thither, so that the power of his proud spirit appeared in the movement of his body. He was indeed a lover of war, yet restrained in action, mighty in counsel, gracious to suppliants and lenient to those who were once received into his protection. Short of stature, with a broad chest and a large head; his eyes were small, his beard thin and sprinkled with grey; and he had a flat nose and swarthy skin, showing evidence of his origin”

What would **Attila the Hun** say of that? He was just “migrating”?

I think **Alexander the great** may have blushed at the fawning and glowing account of his life by **Plutarch** (and maybe admonished him) but Would Attila be pleased, outraged or **offended** by “historians” calling him an “**Immigrant**”? But he is no longer called “Attila the Hun” - he is just “Attila” - history has been re-written by the binary idiots. At best, there may “*also*” have been some “*significant effects*”.

Words matter. The Binary certaintists who are abusive and violent - we see in them some kind of “Barbarism” at times. But you can image too the Smugness of Attila the Hun or Genghis Kahn (Genghis Khan(Chinggis Khan/Cinggis Qahan/Temüjin/T'ieh-mu-chen) (1158 to 1287) Born(Delüün Boldog) Rank(80) Politics, King) - summarily executing individual humans from high up on a throne of a captured city - laughing smugly and brutality eliminating all humanity to indulge their “feelings” - full of themselves - to please the Mob (the followers of “the cause”) - (instant smug elite judges, like A.C.T. Legal community, Magistrates, ABC “journalists” and other sociopathic instant judges of humanity itself). Ugly humans. Smug and ugly - hence we get **smugly** humans. They sumglify everything they touch. Then we get smuglifunt - and the plural **smuglifunts**. The revel in their own **smuglifuncence**.

The Chinese knew about barbarians all around them - they were called the “Rongs”.

<http://www.chinaknowledge.de/History/Altera/rong.html> **ChinaKnowledge.de - An Encyclopaedia on Chinese History, Literature and Art Dr. phil. Ulrich Theobald (MBA) 田宇利, Editor - Copyright - partial extract, non-commercial, education** “**Rong** 戎 was an old general term for nomadic tribes of the northwestern territories, or the western tribes of the “four barbarians”, roaming the area of modern Shaanxi, Gansu, Ningxia. The other “barbarians” were the **Yi** 夷(east), **Hu** 胡(north), and **Man** 蠻(south). The Rong were therefore also known as the Western Rong 西戎.”

<http://www.chinaknowledge.de/History/Altera/altera.html> It wasn’t Just Mongols but Barbarians came from north, south and west. The Chinese valued culture for maybe at least a thousand years before Confucius - which would put this way of human thinking well before the Greeks. “Smoothing

the way” - the ability to negotiate and talk with potentially violent, hostile and ignorant humans was valued and respected.

Confucius (Kongzi 孔子/ Kongfuzi 孔夫子/"Master Kong"/Kong Qiu 孔丘/Zhongni 中尼) (-551 to -479) (Born:Somewhere in Lu near Qufu) (Rank:1) :Keyword(Humanism, Philosophy)
<https://en.wikipedia.org/wiki/Confucius> <https://plato.stanford.edu/entries/confucius/>
<http://www.chinaknowledge.de/Literature/Classics/confucius.html> ..” someone who is able to appease and becalm others by a certain decent behaviour.”

So - if you are a culture which prides yourselves (as a mob) on superiority over “groups” of “others” then the idea that an archeology site exposes human remains and artifacts which indicates maybe a higher level of culture from those you would brand “barbarians” (as a group) then this may threaten your binary certain mobthink and long held beliefs about others.

Words matter. That’s why every area in China is now called an “autonomous region” because brutal dictatorship, Totalitarianism and Tyranny cannot exist if you call people and places “autonomous”.

Tarim Mummies - Ancient Burial Site (-1800) (40.33645, 88.67242)
https://en.wikipedia.org/wiki/Tarim_mummies https://en.wikipedia.org/wiki/Tocharian_languages
https://en.wikipedia.org/wiki/History_of_the_Uyghur_people
https://en.wikipedia.org/wiki/Tocharian_languages

But we are not offending (in our correctspeak platforms) - **Cro-Magnons** now - they are called “**Early European modern humans**” - **they have become modernized!!!** - “**we are all in this together**” (even the trees, the rocks, slugs and slime? - sentient viruses?) **AND humanity has been discovered AT LAST. CERTAIN HUMANS - The Neanderthal and Cro-Magnons. Final certainty.**

https://en.wikipedia.org/wiki/Early_European_modern_humans “EEMH were *anatomically similar* to present-day *Europeans*, but were **more robust**, having broader and shorter faces, more prominent brow ridges, and bigger teeth. Compared to most present-day Europeans, EEMH had shorter upper jaws, more horizontally oriented cheekbones, and more rectangular eye sockets, which are more frequent in East Asian populations. The first EEMH would have probably had dark skin; natural selection for lighter skin would not begin until 30,000 years ago, and whiter skin would not become prevalent in Europe until the Bronze Age. Before the LGM, EEMH had overall low population density, tall stature similar to post-industrial humans, expansive trade routes stretching as long as 900 km (560 mi), and hunted big game animals. EEMH had much higher populations than the Neanderthals, possibly due to higher fertility rates; life expectancy for both species was typically under 40”

12 year old boys and girls write history now - with smug certainty,group think and scowling outrage.

I am not an “epidimemememeexpoertologist” but; - Now I know people will call me “racist” (especially the social justice warriors) but the idea that that **humans** are all really the same but they are different genetically arranged in groups sounds a little incoherent. It seems to me that if the genetic selections were biased to types of groups then there could be, little but enough, genetic tendencies to make **slight differences (we are talking small differences in 3 billion genes** <https://www.genome.gov/human-genome-project/Completion-FAQ>) in genetics (**on average**). This combined with cultural differences and up bringing **could be enough** (in a non-binary continuum) to

differentiate (at least in tendency and habit) between low life murdering brutish humans (Cro-Magnon, Neanderthal, Barbarians) and Greek Philosophers and Artists who could afford to think and explore the universe? I mean playing your mammoth tusk bone flute in a dark cave somewhere is not like writing orchestral suites and leading orchestras is it? Do you think?

I mean, you **can look like a human** in an "anatomically similar" kind of way - just like feminists and other binary extremists "look like" humans. But that is not the same things as "**being**" or "**behaving**" like a human being. A lot of 2 year old children have cro-magnon and neanderthal in them at times - oops - have I **offended the genes** themselves? The mRNA will come to get me - screaming "social justice"!

Really - one of the first big steps in humanity is not killing people who disagree with you. It is called debate and discussion - communication. It can lead to learning and development.

Now in saying this - I am not unaware of the ideas and exploration of the following people (which is not to say I agree or disagree - maybe something in between - depending?):

Confucius (Kongzi 孔子/ Kongfuzi 孔夫子/"Master Kong"/Kong Qiu 孔丘/Zhongni 中尼) (-551 to -479) (Born:Somewhere in Lu near Qufu) (Rank:1) :Keyword(Humanism, Philosophy)
<https://en.wikipedia.org/wiki/Confucius> <https://plato.stanford.edu/entries/confucius/>
<http://www.chinaknowledge.de/Literature/Classics/confucius.html>

Robert Chambers (1802 to 1871) (Rank:80) :Keyword(Geology, Evolution, Publishing)
[https://en.wikipedia.org/wiki/Robert_Chambers_\(publisher,_born_1802\)](https://en.wikipedia.org/wiki/Robert_Chambers_(publisher,_born_1802))
https://en.wikipedia.org/wiki/Vestiges_of_the_Natural_History_of_Creation
<https://www.gutenberg.org/ebooks/author/5276>

Charles Darwin (1809 to 1882) (Rank:1) :Keyword(Science Life Species Change Evolution)
<http://www.gutenberg.org/cache/epub/1228/pg1228.txt>

Edward Burnett Tylor (1832 to 1917) :Keyword(Evolution)
https://en.wikipedia.org/wiki/Edward_Burnett_Tylor

Ernst Heinrich Philipp August Haeckel (1834 to 1919) (Rank:50) :Keyword(Evolution)
https://en.wikipedia.org/wiki/Ernst_Haeckel

Richard Burdon Haldane (1856 to 1928) (Rank:20) :Keyword(Philosophy)
https://en.wikipedia.org/wiki/Richard_Haldane,_1st_Viscount_Haldane
<https://www.oxfordreference.com/view/10.1093/oi/authority.20110803095916151>
<https://www.giffordlectures.org/lecturers/richard-burdon-haldane>

Thorstein Veblen (Thorstein Bunde Veblen) (1857 to 1929) (Rank:20) :Keyword(Sociology)
https://en.wikipedia.org/wiki/Thorstein_Veblen <https://biography.yourdictionary.com/thorstein-bunde-veblen> <https://www.librarything.com/author/veblenthorstein>

Havelock Ellis (1859 to 1939) (Rank:70) :Keyword(Biology)
https://en.wikipedia.org/wiki/Havelock_Ellis <https://ffrf.org/news/day/dayitems/item/14184-havelock-ellis> <http://www.gutenberg.org/files/59409/59409-h/59409-h.htm>

John Howard Moore (1862 to 1916) :Keyword(Biology, Sentience)

[https://en.wikipedia.org/wiki/J. Howard Moore](https://en.wikipedia.org/wiki/J._Howard_Moore)

Arthur Maurice Hocart (1883 to 1939) :Keyword(Anthropology)

[https://en.wikipedia.org/wiki/Arthur Maurice Hocart](https://en.wikipedia.org/wiki/Arthur_Maurice_Hocart)

<https://www.therai.org.uk/awards/prizes/arthur-maurice-hocart-prize-and-rai-student-essay-prize>

Fitzroy Richard Somerset, 4th Baron Raglan **Lord Raglan** (Fitzroy James Henry Somerset) (1885 to 1964) (Rank:70) :Keyword(Anthropology)

[https://en.wikipedia.org/wiki/FitzRoy Somerset, 4th Baron Raglan](https://en.wikipedia.org/wiki/FitzRoy_Somerset,_4th_Baron_Raglan)

<https://www.theguardian.com/politics/2010/apr/18/lord-raglan-obituary>

Ronald Aylmer Fisher (Ronald Fisher) (1890 to 1962) (Rank:10) :Keyword(Evolution Maths Statistics)

[https://en.wikipedia.org/wiki/Ronald Fisher](https://en.wikipedia.org/wiki/Ronald_Fisher)

<https://academic.oup.com/ije/article/32/6/938/775148>

<https://www.genetics.org/content/154/4/1419>

John Burdon Sanderson Haldane (1892 to 1964) (Rank:20) :Keyword(Evolution)

[https://en.wikipedia.org/wiki/J. B. S. Haldane](https://en.wikipedia.org/wiki/J._B._S._Haldane)

<https://royalsocietypublishing.org/doi/10.1098/rsbm.1966.0010>

<https://academictree.org/evolution/publications.php?pid=7555>

G N Ridley (**Geoffrey Norman Ridley**) (1910 to) :Keyword(Biology)

<https://philpapers.org/rec/RIDMTV> <https://lib.ugent.be/en/catalog/rug01:002807806>

Francis Crick (1916 to 2004) (Rank:60) :Keyword(DNA Biology Science)

<https://www.crick.ac.uk/about-us/our-history/about-dr-francis-crick>

<http://www.dnaftb.org/19/bio-2.html> <https://www.nature.com/scitable/topicpage/discovery-of-dna-structure-and-function-watson-397/>

James Grier Miller (James Miller) (1916 to 2002) (Rank:20) :Keyword(Evolution)

[https://en.wikipedia.org/wiki/James Grier Miller](https://en.wikipedia.org/wiki/James_Grier_Miller) https://en.wikipedia.org/wiki/Living_systems

<http://www.panarchy.org/miller/livingsystems.html>

John Maynard Smith (1920 to 2004) (Rank:30) :Keyword(Biology, Genetics, Evolution)

[https://en.wikipedia.org/wiki/John Maynard Smith](https://en.wikipedia.org/wiki/John_Maynard_Smith) <https://www.genetics.org/content/214/4/749>

<https://www.annualreviews.org/doi/full/10.1146/annurev.genet.39.040505.114723>

James Dewey Watson (James Watson) (1928 to) (Rank:60) :Keyword(DNA Biology Science)

<https://www.nobelprize.org/prizes/medicine/1962/watson/biographical/>

[https://en.wikipedia.org/wiki/James Watson](https://en.wikipedia.org/wiki/James_Watson)

<https://www.nature.com/scitable/topicpage/discovery-of-dna-structure-and-function-watson-397/>

Anthony William Fairbank Edwards (1935 to) (Rank:20) :Keyword(Evolution Development)

[https://en.wikipedia.org/wiki/A. W. F. Edwards](https://en.wikipedia.org/wiki/A._W._F._Edwards)

<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC1461012/>

<https://www.nature.com/articles/227092a0>

Denis Noble (1936 to) (Rank:20) :Keyword(Biology, Science, Evolution)

<http://www.musicoflife.website/> https://en.wikipedia.org/wiki/Denis_Noble
<https://www.thethirdwayofevolution.com/>

William Donald Hamilton (1936 to 2000) (Rank:50) :Keyword(Evolution)

https://en.wikipedia.org/wiki/W._D._Hamilton
<https://royalsocietypublishing.org/doi/10.1098/rsbl.2013.0792>
https://www.nature.com/articles/nm0400_367

Grafton Elliot Smith (1937 to) :Keyword(Archeology)

https://en.wikipedia.org/wiki/Grafton_Elliot_Smith

David Sloan Wilson (1949 to) :Keyword(Evolution)

https://en.wikipedia.org/wiki/David_Sloan_Wilson

Stephen Alan Frank (1957 to) (Rank:40) :Keyword(Biology, Math)

https://www.faculty.uci.edu/profile.cfm?faculty_id=2115 <https://stevefrank.org/>
<https://www.amacad.org/person/steven-frank>

If anyone was going to be really closely related to Neanderthals and Cro- Magnons - it was the Huns

https://en.wikipedia.org/wiki/Mlade%C4%8D_caves
https://en.wikipedia.org/wiki/List_of_first_human_settlements

Remember **Merv** - the centre of the Silk Road. <https://en.wikipedia.org/wiki/Merv> *“Mongols in Merv In 1221, Merv opened its gates to **Tolui, son of Genghis Khan**, chief of the Mongols. Most of the inhabitants are said to have been butchered. Arab historian Ibn al-Athir described the event basing his report on the narrative of Merv refugees: Genghis Khan sat on a golden throne and ordered the troops who had been seized should be brought before him. When they were in front of him, they were executed and the people looked on and wept. When it came to the common people, they separated men, women, children and possessions. It was a memorable day for shrieking and weeping and wailing. They took the wealthy people and beat them and tortured them with all sorts of cruelties in the search for wealth ... Then they set fire to the city and burned the tomb of Sultan Sanjar and dug up his grave looking for money. They said, 'These people have resisted us' so they killed them all. Then Genghis Khan ordered that the dead should be counted and there were around 700,000 corpses.[7] Almost the entire population of Merv, and refugees arriving from the other parts of the Khwarazmian Empire, were slaughtered, making it one of the bloodiest captures of a city in world history.”*

Words have meaning and purpose and “cancelling” words is what binary thinkers do - the extremists. “Equality, Diversity, Inclusion, Justice”.

Vandals are brutes, Monguls are violent Barbarian brutes, Thugs are murderous people. There is a history. Words and ideas are connected to stories, history and meaning.

Great buildings were built over the centuries and settlements became more settled. Libraries had already been established and associated with temples for thousands of years in many cultures https://en.wikipedia.org/wiki/List_of_libraries_in_the_ancient_world . Cathedrals took over from simple churches as meeting places for communities and individuals - wealth and power were

expressed in buildings - the arms race of it's time. (see the historical novel **Sarum** - (Salisbury) [https://en.wikipedia.org/wiki/Sarum_\(novel\)](https://en.wikipedia.org/wiki/Sarum_(novel)) for a narrative about cathedrals (I travelled around Europe to see castles and Cathedrals in UK and Europe around 1980) Also see **Sagrada Família** https://en.wikipedia.org/wiki/Sagrada_Fam%C3%ADlia - which I visited in 2015.

Monuments to certainty became bigger and more entrenched. - So much so that the binary others - those who believed their certainty was in the individual and shared beliefs (in a binary groupthink kind of way) - decided to attack and tear down these huge monuments to certainty - as part of the general tribal warfare of binary certain thinkers - or take them over and make other people's temples your temple buildings. My certain Temple is more important than your certain uncertain Temple and vice-versa. And so on. The "way" the "truth". Or **I hate** your certain truth, blah, blah.

If your Cathedral did not fall down in an earthquake then you must have the right God - the right dogma. The special experts (the masons) made sure - in an expert, secret, "god" like way - that the stones did not crumble. The scribes earn money from the Pharisees. Certainty costs money.

Paris university was founded around a church https://en.wikipedia.org/wiki/University_of_Paris , **Oxford university** https://en.wikipedia.org/wiki/University_of_Oxford around a church and **Bagdad university** descended from, and based around a Mosque https://en.wikipedia.org/wiki/University_of_Baghdad , https://en.wikipedia.org/wiki/Abu_Hanifa_Mosque (Rome university started a century or two later) around the time of:

Ibn al-Nadim (Abū al-Faraj Muḥammad ibn Iṣḥāq al-Nadīm) (932 to 998) (Born:Baghdad) (Rank:30) :Keyword(History, Language, Library, Belief),

Abu Ali ibn Sīna (Avicenna) ((a.k.a. Ibn Sina) Avicenna) (980 to 1037) (Born:Afshana, a village near Bukhara) (Rank:10) :Keyword(Philosophy),

Anselm of Canterbury (Anselm) (1033 to 1109) (Born:Aosta) (Rank:30) :Keyword(Tale, Religion)

Omar Khayyam (Abu'l Fath Omar ibn Ibrahim al-Khayyam) (1048 to 1131) (Born:Nishapur, Khorasan) (Rank:50) :Keyword(Philosophy, Maths)

Al-Ghazali (Imam Muhammad-i Ghazali) (1058 to 1111) (Born:Tabaran, a town in the district of Tus, Khorasan) (Rank:30) :Keyword(Philosophy, Religion, Belief)

Peter Abelard (1079 to 1142) (Born:Le Pallet) (Rank:30) :Keyword(Philosophy, Religion)

Bernard of Clairvaux (Bernard Clairvaux) (1090 to 1153) (Born:Fontaine-lès-Dijon, France) (Rank:60) :Keyword(Belief, Religion)

William of Conches (1091 to 1155) (Born:Conches, Normandy) (Rank:40) :Keyword(Philosophy, Humanism)

Peter Lombard (1096 to 1160) (Born:Lumello, then a rural commune, now a quartiere of Novara, Piedmont) (Rank:50) :Keyword(Religion)

John of Salisbury (Johannes Parvus) (1110 to 1180) (Born:Salisbury) (Rank:70) :Keyword(Philosophy, Humanism)

Averroes (Ibn Rushd) (1126 to 1198) (Born:Córdoba) (Rank:20) :Keyword(Humanism, Philosophy, Science, Jurist, Religion, Belief)

Chrétien de Troyes (1135 to 1185) (Born:Troyes) (Rank:30) :Keyword(Poet)

Wolfram von Eschenbach (1160 to 1220) (Born:Obereschenbach) (Rank:30) :Keyword(Poet)

Leonardo of Pisa (Fibonacci) (Leonardo of Pisa Fibonacci) (1170 to 1250) (Born:Bugia, Algeria) (Rank:10) :Keyword(Maths)

Saint Albert the Great/Albert of Cologne (Albertus Magnus) (1200 to 1280) (Born:Lauingen) (Rank:30) :Keyword(Philosophy, Religion)

Roger Bacon (1214 to 1292) (Born:Ilchester, Somerset) (Rank:20) :Keyword(Philosophy, Religion)

How I arranged my Google Map up to 1300

It is a highly selective map and not comprehensive - I added things I was interested in or noticed. I did not bother with the History of Egypt in any great detail - because there is a wealth of information already available. Same for the History of the UK and China. Europe is very messy so I was selective there too.

I used words like "historic" to describe things prior to years up to 1200?. Thing became "ancient" when no longer significantly occupied. If a choice between a "city" and a "settlement" was made - I choose for the "settlement" if people were settled far longer than when the city started taking shape. Some cities were problems - Tehran, for example, was located well enough to be a major city for a long time but I suspect spent a long time being a tent like market/trading arrangement for families and tribes from the local surrounding areas. Maybe there was too much pressure staying alive to settle for some time.

I rounded and generalized or averaged dates and tried not to get into warfare of who is older. There is a tendency for tribes to want to be "special" some use age as a feature. I mean the idea that at 12 o'clock on January 1st, 10,000 BCE exactly - some "thing" happened is a bit of a precision and accuracy type **focus** problem.

I did not map all the disasters - it seems that volcanoes, earthquakes, tsunamis and migrations of violent hordes made establishing cities difficult - I may have many dates wrong - but close enough for general world wide analysis. China eventually needed cities to fight the hordes - the huge river delta was enough to range widely - same for Indus, and Tigres/Euphrates, Nile, Australia, Americas and northern regions. It was the Levant and Mediterranean that became a melting pot for humanity.

For dates in general - the sea level rise and warming period between 20,000-10,000 years ago <https://en.wikipedia.org/wiki/Holocene> is a guide to dating some cities based on their location - cities arise based on a population growth (and clashes) and a location of trade routes and proximity to the water and the seas. So many cities and settlements I do not date before around 10,000 BCE

other clusters are around -5000 BCE where some sustainable cities maintain themselves. Dates also cluster around near extinction level events - especially 1600 BCE and 1300 BCE for the volcanic explosions in the Mediterranean and also 500BCE and 200 BCE as significant periods of growth in cities - maybe some were climate change type events for land/river/sea and travel route changes - but it is to be noted that since -8000 BCE there have been many areas on the planet which have changed from rich agricultural lands into deserts. After about 500 things grew a lot (around 300-400 there were many destructive earthquakes and tsunamis in the Mediterranean) but the barbarians were always there and the Genghis Khan and his descendents event from 1200-1500 I would class as a near human extinction event - genocide - elimination of populations and destructions of whole cities with the intent on exterminating "other" civilizations and replacing humans with "Genhis". It is only the growth of European, Middle Eastern and the Chinese cultures which were able to keep them at bay long enough for human culture to develop. Africa, Americas, Australia were protected by distance, size of land mass and abundant food and Pakistan, India and South East Asia were protected by the mountain ranges to the north and the Chinese to the east.

I ignored for this period the entire north from Norway to Russia and Korea. There were volcanoes, earthquakes, cold, prehistoric animals - tough living and surviving. People who survived here probably even the Mongols would have called Barbarian.

I created icons for people - the basic human icon is light blue but then I changed colours for some people I rated highly. Colours changed in the middle square correspond to 5 colours - Black is for important, Dark Blue is for very highly regarded, Light blue for humanism, Orange is for constraint (rules, maths, logic, etc) and Red is for warning - be careful - watch out for.

I did roads based on the age of the cities/settlements/geography. Roads between cities can only be as old as the youngest city between the two settlements. So we see trade routes take different paths over time as settlements grow up between much older cities - **choice of road** depending difficulty.

Roman roads in Europe were a major development.

Tarim basin, Taklamakan Desert

<https://www.iranicaonline.org/articles/keriya> <https://www.iranicaonline.org/articles/gandhara>
https://en.wikipedia.org/wiki/Tarim_Basin

"The flourishing life alongside the lower Keriya river declined in the fifth century CE, when a tectonic upheaval of the Kunlun and Pamir mountains diverted the course of the river to the southeast. The inner delta dried up, and therefore the oasis moved southward to the foothill of the mountains. When Marco Polo (1254-1323?) visited Keriya in 1275, the capital city was called Pem, the province possessed many towns and villages, and it took five days to cross the oasis from east to west. Marco Polo described the abundance of cotton and precious stones, such as jasper and chalcedony, easily found in the riverbed. The inhabitants were Muslims, whose livelihood was mostly from trade and industry (Marco Polo, p. 136)."

There seem to have been a strong agricultural civilization here from -3000 to about -200. Cities which were part of the main trade routes - the early trade routes or silk road - disappeared under

the sand. Shifts in the earth's plates or earthquakes seem to have been enough to change the river and water flows and turn healthy agricultural land into desert.

Defences

Seas, rivers, mountains, climate were natural defences - cities built walls, towers, castles and armies. Cooperative cities combined their fixed defences. There are

https://en.wikipedia.org/wiki/Khorezm_fortresses *"the first fortified sites date from the 7th century BC, and the number and size of the fortresses increased from the 6th to 4th centuries BC once Khorezm became a vassal state of the **Achaemenid Empire**"* huge lines of historic defences in mid

north Asia (Uzbekistan) around the permanent water oasis and inland sea area where large agricultural settlements grew (Turks). <https://whc.unesco.org/en/tentativelists/5311/>

https://en.wikipedia.org/wiki/Turkic_peoples Nomadic raiders using horses were a constant problem for agricultural communities. Genghis Khan obliterated this culture using an army of 100,000 barbarians around the 1200s.

https://en.wikipedia.org/wiki/Mongol_conquest_of_the_Khwarazmian_Empire

The great wall of china was built around the same time and progressively strengthened against the Mongols even up until the 1600s - so to think that at least 2000 years or more of barbaric, sub-human, Mongols from the north was a minor problem or just "migration" of "modern humans" fails to appreciate or understand what being human means.

https://en.wikipedia.org/wiki/Great_Wall_of_China

Arabia History

There is a problem with Arab history - for some investigators - one certain book represents all knowledge and history. Exploration and discovery is based on the "dogma". Many humans still believe all kinds of things in the same way that other "certain" believers think that everything in their certain books is the truth. The true history of everything, the binary certain tribal truth. Some of these books of certainty were written less than 5000 years ago (-2500,0,600,etc) - people still write books of certainty claiming "specialness", "insight", "visitations", "dreams", etc.

So archeology, history and other science based investigations into the Arabian land mass is not as advanced as in other places. In the same way that feminists re-write history - the same technique is used by many historians who portray the world view through their preferred narrative.

There was water and still is water in a number of places throughout the land mass and a history of significant settlements on trade routes. Like many places in the planet we see more signs of humans (sapiens) from anywhere between about 100,000 years ago to 20 thousand years ago. The Holocene period then starts soon after. See the *TIMELINE OF THE HUMAN CONDITION — Milestones in Evolution and History* — <https://www.southampton.ac.uk/~cpd/history.html> . Major developments of humans occurred between progressively from 75,000 years ago until about 10,000 years ago - and especially at the start of the Holocene (-8000) when the sea level changed significantly and the climate became much warmer.

This makes it difficult to examine humans much before 10,000 years ago and especially if written records cannot be uncovered. Food, shelter, resistance and protection from animals, disease - have all changed rapidly - especially in the last 200 years.

There is history of camels and Arab traders going back in the written record. In the same way that the Nile river became a trade and migration route - so did the Levant - the constant movement and human encounters from all directions - made this area extremely active compared to other parts of the world. So from 75,000 years ago there were many tribes in many areas of the planet but not so much in the Americas. Then we see clumps of settlements to 20,000 years ago - many tribes. Cities start to emerge as things settle down but they have to survive the earthquakes, barbarians and other disasters - but we see some cities back to -12,000. Many more cities by -5000, then -500 and then they become more common as human movement and trading grows into -200.

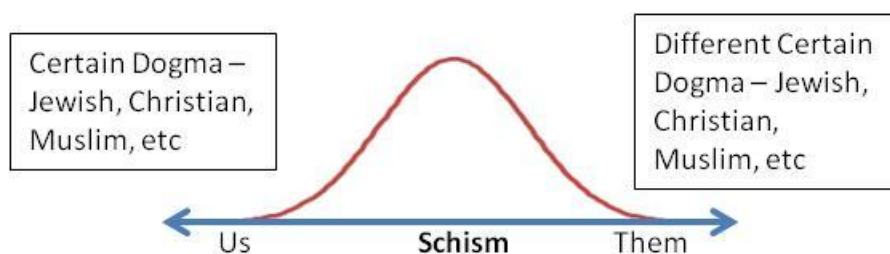
Rapid movement on horses and then chariots is faster than camels but camels are better in the deserts, sea is faster still - so by 0 the world is expanding and by 1300 (where I stop with this paper) the human world is gradually resisting and overcoming the barbarian hordes. Humanity is starting to explore what it means to be "human" and more cultures are involved in the discussion.

Trading - Binary Revisited

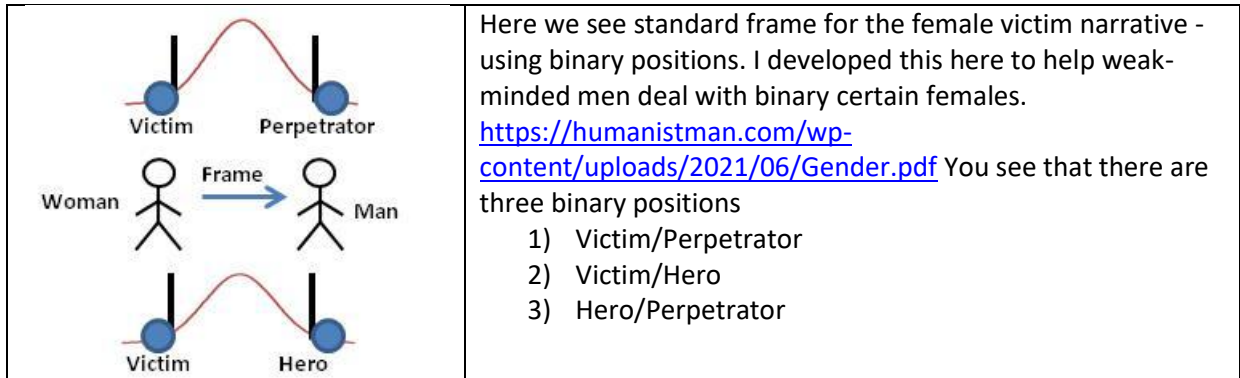
I am appalled by so much human behaviour around me now - especially from politicians, media and others - I find I need to explain the problems with binary thinking again in the hope that even the most cro-magnon dominated human can maybe start to explore a bit more.

Putting cities one by one on a map and adding roads between them is an interesting task. You see history, geography - patterns in space and time. I had to guess or average dates but we can see a general development pattern emerge.

We remember the simple binary problems as described in my recent articles (many) as two opposing sides - right/wrong or us/them. Interesting to me is that throughout my search up till 1300 - humans formed groups (Vandals, Goths, Mongols, Sparta, Phoenecian, Turks, Jews, Muslims, Christians, etc) then fought and split a lot. And then they would form ever more certain groups at further extremes and then they would split as well. Religious people carried swords so they could "defend" their beliefs, kill people and massacre whole cities who disagreed with them.

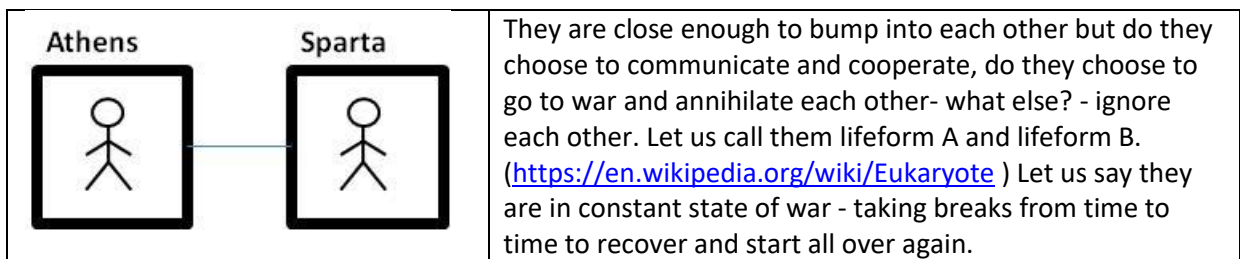


So now we are going to explore the creation of the other binary certainty - the middle binary certainty. The idea of 3 pretending to be 3 but is still just a binary position with other binaries. This is the pretense of complexity and diversity - but it is not. It is just another binary certain arrangement.

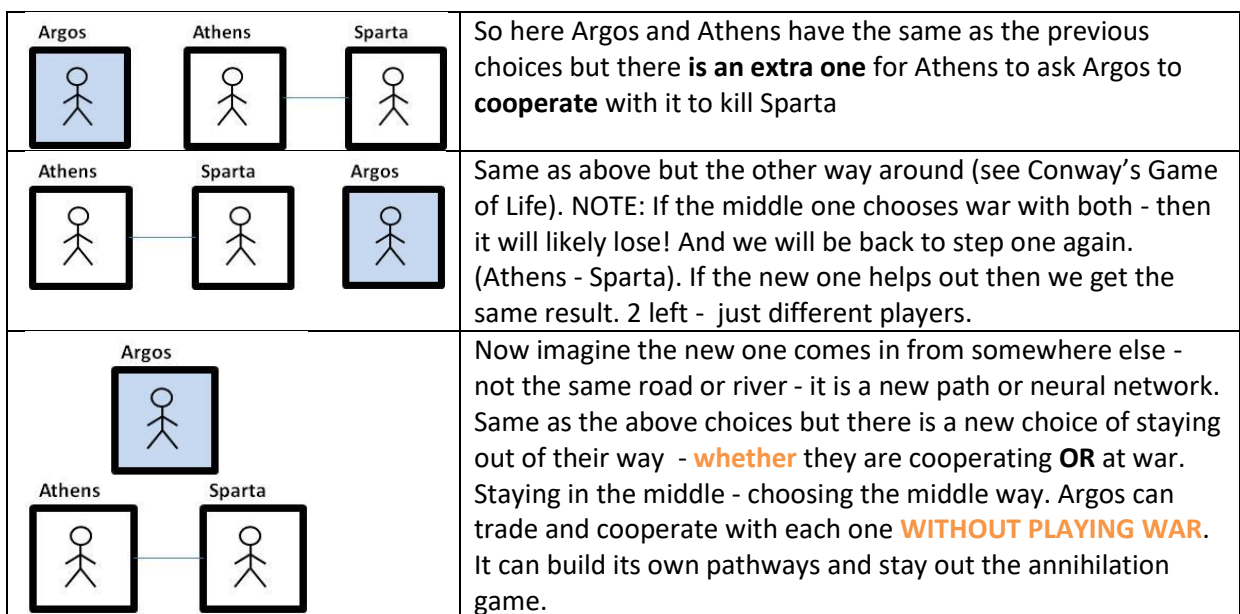


Typically the women seeks to frame herself as the victim in 2 binary relationships. The man is then put in a position to either call himself out as the Perpetrator or identify some “other” person usually a male - to attack, abuse and seek vengeance on so he can gain the “reward” bestowed by the woman. This allows the women to ensure the man is subservient to her needs. We see Magistrates, Judges, Media and Virtue signaler on their white horses only too willing to abuse “others” so they can be the “hero”.

Another way to look at this to think of 2 cities that are close to each other.



So we can imagine that another city comes along - a new one for example - and it is now faced with many choices depending on the arrangement. So let us imagine it is a road or a river or some path of communication so we can explore what might happen.



So this middle way (many call this thing “certain equality” or “certain diversity” and they set themselves up to be in charge of everything and make profits - because they are never “at war” with anyone right??) can develop in many ways and join lots of other groups including warring, cooperating or middle way types. It does not matter to them - they just always take the middle way and any profits they can make (signaling their **certain virtue** at the same time).

This is in many ways what the cities on busy trade routes had to do when waves of certain wars raged all over them - constant choices of fighting , joining or staying out of it as best they could. It does not always work because there were always psychopathic killers everywhere who just wanted to “tear everything down” as the ABC promotes with its feminist dominated panels. (Some of the terrorists and barbarians of our time).

So that is all interesting - but what does not seem so obvious is the **middle way** is a new certainty which develops. Smug certain middle way has **forgotten** that there really are barbarians sometimes. We have to be reminded of the extremes of the binary opposite and the extremes of the binary middle. The **ALWAYS positions** - the way we do things around here - the way it has always been - it is our custom - our habit our certainty of life and everything in the universe - will always certainly be - has always certainly been - will never change - can never change - should not ever change.

Choices disappear.

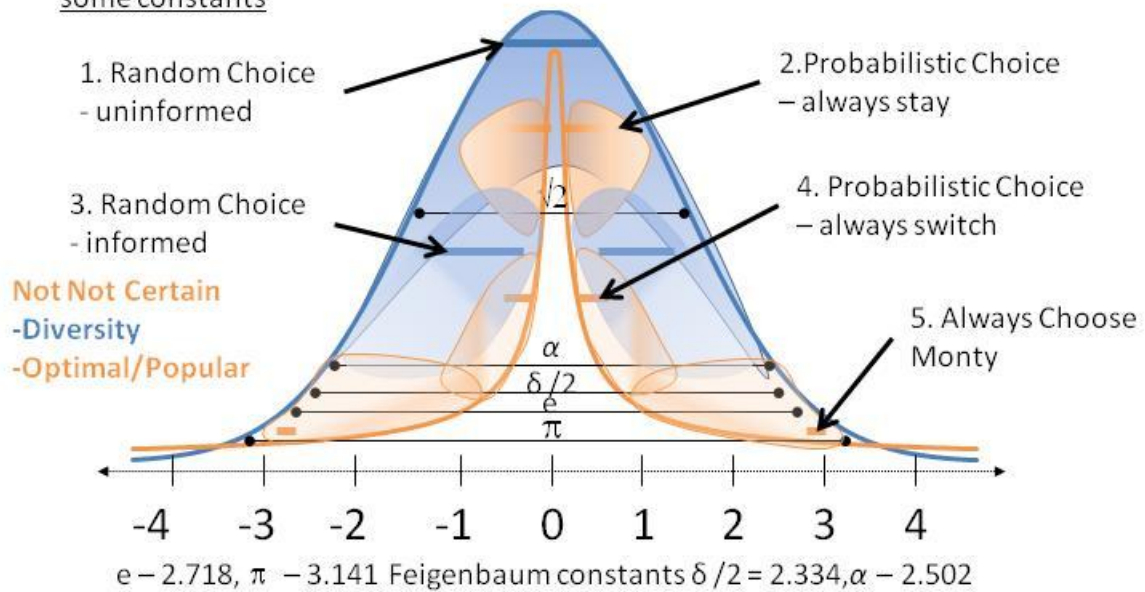
So hypothesizing about difference, options, exploration, choices and change is not easy and has to overcome entrenched binary certain habits.

<p>The diagram illustrates a 'Middle' position at the top, connected by blue lines to two 'Opposite' positions below. Each 'Opposite' position contains a stick figure and a red arc. A blue double-headed arrow is positioned at the bottom of the diagram.</p>	<p>People stay in their certain habits and fail to notice choice - fail to recognize how to know when to choose and when not to. Whole populations lose cognitive skills as they entrench ignorance and binary thinking in schools and universities. They claim complete knowledge - smugly - like all smugifunts - become more aggressive in the game if anyone dares to question the 3 cornered BINARY certainty game that everyone has settled into. Magistrates (Canberra, Family court, politicians, Universities, Media, etc) see themselves as superior judges of everything as the superior “middle” between warring parties.</p>
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Now I suspect, without exploring or proving it, that this choice of kill/not kill and middle man is related to some other things. For example if you encounter a middle man for the first time - two of you have been at war so long you have forgotten there might be an other type of “other”. So if this definite other thing is noticed - let us call him - Monty Hall. Then maybe this middle man is connected to two other definite cities or one other definite city or maybe no other definite cities. If you both gang up to kill the new city and then you resume your warfare - you never got to find out. I suspect this gives us the kind of pattern or probability and choice we see in the Benford, Zipf and related models as well as things like the Nash Equilibrium. It is some kind of transfinite infinite definitely bounded and noticed things - the new city of choice. There are other choices, you can leave your own city and go somewhere else - this requires overcoming your sunk cost bias and also ranging into another type of infinity - the unknown - which was the original complexity and

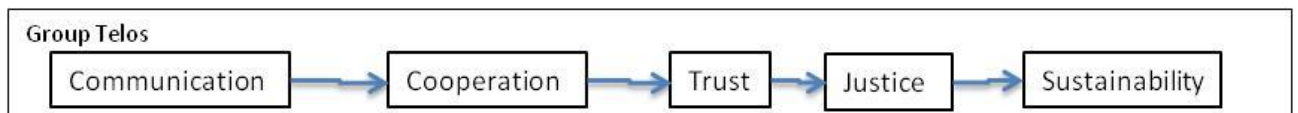
uncertainty for early humans. So the distributions of choice and probability vary between the Gaussian distribution and Zipf/Benford/Monty Hall type as I have described in my models. See **Integer - Ratio - Power Law - Chaos** Author: Jonathan Pearson Version: 0 Date Started: 06/10/2020 Date First Version: 27/12/2020 Date Updated: 27/12/2020 Creative Commons: Attribution 4.0 International (CC BY 4.0) <https://humanistman.com/wp-content/uploads/2020/12/Integer-Ratio-Power-Law-Chaos.pdf>

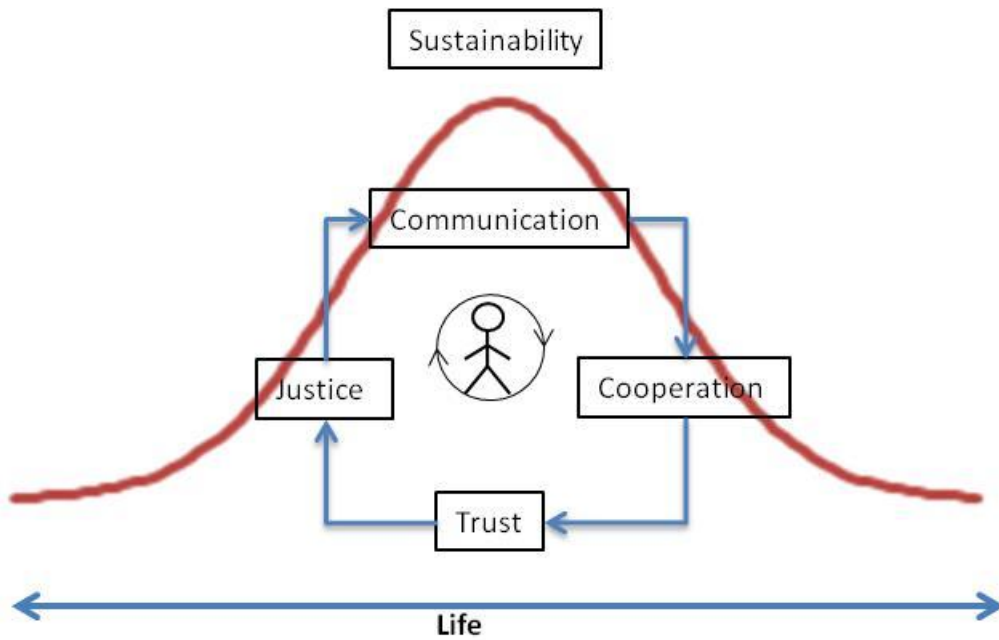
Context Diagram - Central Limit Theorem - Gauss - Zipf/Benford - number line – some constants



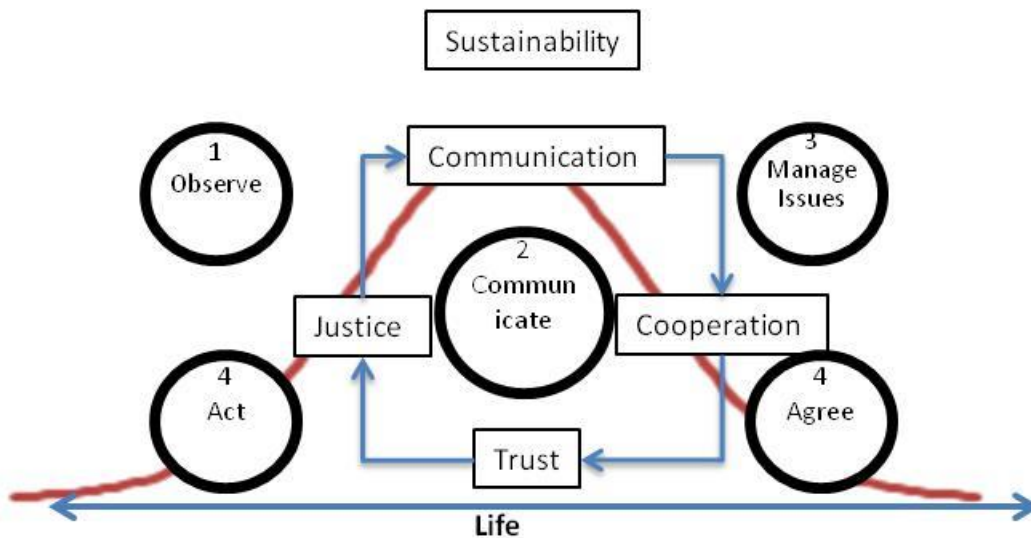
So the problem of these binary certaintists is that they arrange around these 3 points of certainties - the **certain middle** (Average/Mean/Equality, Chinese, Marx, Women, Virtue Signalers, Special “special”, Above, Superior, Equality, Between, Middle Way, Diversity (as in not certain binary warfare or “with us or against us - the certain not not (middle way)),etc) - and the other protagonists in the drama triangle are at the base **certain opposite base points** of (Good/Bad, Them/Us, Belief/non, Goodness/Not, Right/not, Extreme/not, etc). The **certain middles** put themselves - relatively positioning - as better than the base opposite protagonists. All of these people are binary thinkers tend to abuse and violence.

So we can see the Group Telos in context.





And we can also see the main human process frame - **01 Humanism – High Level Process Views – Issues, Version 1, date 04/02/2019** <https://humanistman.com/wp-content/uploads/2019/02/01-Humanism-High-Level-Process-Issues.pdf>



(See **16 Humanism – Complexity – Structure, Version 1, date 27/04/2020** <https://humanistman.com/wp-content/uploads/2020/04/16-Humanism-%E2%80%93-Complexity-Structure.pdf>, **Evaluating Humanity** - <https://humanistman.com/wp-content/uploads/2020/06/Evaluating-Humanity.pdf>, **Corruption – Binary Thinking – Prove You are Not A Criminal** (Author: Jonathan Pearson Version: 0 Date Started: 07/072020 Date First Version: 07/07/2020 Date Updated: 07/07/2020 Creative Commons: Attribution 4.0 International (CC BY 4.0) <https://humanistman.com/wp-content/uploads/2020/07/Corruption-Binary-Thinking-Prove-You-are-Not-A-Criminal.pdf> "Right now in Australia there is a virus which can kill people. States are closing borders, movements are being restricted by the Military and Police, People are being forcibly detained under house arrest without charge unless they prove themselves innocent by having a virus test, restrictions on movement are in place. All the features of a totalitarian state are being deployed

by using the expression “unprecedented” – we live in “unprecedented” times – therefore any action, fine, law, rule the state wants to make is justified. Here they mean that lack any knowledge of history and have no real understanding of anything in the world – hence in their tiny minds – its unprecedented. The ends justifies the means becomes their weapon of choice. This is closely related to hysteria, mobs, Totalitarianism, Fascism, Feminism and other extreme idiotologies.” , **Optimizing Between Extreme Distributions - Social Justice** (Author: Jonathan Pearson Version: 0 Date Started: 17/07/2020 Date First Version: 24/07/2020 Date Updated: 24/07/2020 Creative Commons: Attribution 4.0 International (CC BY 4.0)) <https://humanistman.com/wp-content/uploads/2020/07/Optimizing-Between-Extreme-Distributions-Social-Justice.pdf> , **Integer - Ratio - Power Law - Chaos** (Author: Jonathan Pearson Version: 0 Date Started: 06/10/2020 Date First Version: 27/12/2020 Date Updated: 27/12/2020 Creative Commons: Attribution 4.0 International (CC BY 4.0)) <https://humanistman.com/wp-content/uploads/2020/12/Integer-Ratio-Power-Law-Chaos.pdf> , **Responsibility Accountability Learning Popularism Justice** Author: Jonathan Pearson Version: 0 Date Started: 28/02/2021 Date First Version: 06/04/2021 Date Updated: 06/04/2021 Creative Commons: Attribution 4.0 International (CC BY 4.0) <https://humanistman.com/wp-content/uploads/2021/04/Responsibility-Accountability-Learning-Popularism-Justice.pdf> and **Beyond Eichmann beyond the fringe behind the fridge** Author: Jonathan Pearson Version: 0 Date Started: 29/06/2020 Date First Version: 01/07/2020 Date Updated: 01/07/2020 Creative Commons: Attribution 4.0 International (CC BY 4.0) <https://humanistman.com/wp-content/uploads/2020/07/Beyond-Eichmann-beyond-the-fringe-behind-the-fridge.pdf> “...PETE: (Pausing to **try to find a line out of the absurdity**) Well might that be, Dud, but it has nothing to do with the person who works for Hitler who ..

DUD: (Correcting) used to work for?

PETE: I’m not sure about that Dud, - I mean how do you know if someone is working for someone who is alive, living and in the flesh - so to speak or someone who is no longer alive or dead - so to speak? I assume Hitler is dead but does it make it a fact, Dud? Is Hitler dead? - and would it matter if he (pause) she was or wasn’t? I mean you could still be working under Hitler’s instructions couldn’t you?

DUD: I see what you mean Pete. Imagine if everyone in the world followed the instructions of dead people and, like functionaries, just did what they were told to do by the dead person.

PETE: Yes, Dud – when you think about it - how could a dead person know what was happening now?

DUD: Maybe they have “the gift” (He says mysteriously and in awe - looking furtively around the pub)

PETE: Who has “the gift”, Dud – The one following the dead person’s instructions or the dead person who controls the worker? Obviously - if it’s the worker then the worker has to have to(the) gift of understanding the dead person’s instructions of - “when in danger turn the knob on the control board” and how does that instruction apply when there is no longer any control board, Dud? (pause then Pete continues as Dud struggles to follow)

PETE: Then obviously if the dead person is still controlling the worker - then somehow the dead person’s equally special “gift” is being able to continually– while at the same time being dead -

transmit new instructions to the worker like “get a new control board, build a new button and press when in danger”

DUD: Can buttons be in Danger Pete? And what happened to the knob? (double entendre)

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<https://archive.org/details/OutlineOfHistory/mode/2up>
<https://www.gutenberg.org/files/45368/45368-h/45368-h.htm>

The Decline Of The West (Rank:1) :Author(**Oswald Spengler**) :Year(1922) Age(42) :Keyword(Group Nation Humanism, History, Culture) https://en.wikipedia.org/wiki/The_Decline_of_the_West
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<https://onlinebooks.library.upenn.edu/webbin/book/lookupid?key=olbp41658>

Abinger Harvest (Rank:50) :Author(**Edward Morgan Forster**) :Year(1936) Age(57) :Keyword(Group Nation History) <https://archive.org/details/in.ernet.dli.2015.273229/page/n193/mode/2up>
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The Road to Wigan Pier (Rank:10) :Author(**George Orwell**) :Year(1937) Age(34) :Keyword(Individual Philosophy History) <http://gutenberg.net.au/ebooks02/0200391.txt>
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The Revolution Of Nihilism Warning To The West (Rank:40) :Author(**Hermann Rauschning**) :Year(1939) Age(52) :Keyword(Group Nihilism History) <https://archive.org/details/revolutionofnihi027970mbp>
https://www.goodreads.com/book/show/535628.The_Revolution_of_Nihilism

“Need it be added that the writer himself misunderstood the nature of a movement which passed for National, when he joined it - out of conviction, and not out of opportunism?”

The Origin And Goal Of History Greenwood Press Reprint (1977) (Rank:20) :Author(**Karl Jaspers**) :Year(1949) :Keyword(Individual Philosophy History) <https://archive.org/details/karljasperstheoriginandgoalofhistorygreenwoodpressreprint1977/page/n13> <https://www.scribd.com/document/134524656/Karl-Jaspers-The-Origin-and-Goal-of-History>

The Structure of Scientific Revolutions (Rank:20) :Author(**Thomas Samuel Kuhn**) :Year(1962) Age(40) :Keyword(Individual Scientist History)

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Recent Investigations

History, Geography, Archeology, Culture

Recent People

Jacques Derrida (Jackie Élie Derrida) (Rank:40) :Year(1930-2004) :Keyword(Philosophy, Language, Communication) https://en.wikipedia.org/wiki/Jacques_Derrida

<https://plato.stanford.edu/entries/derrida/>

Willard Van Orman Quine (Rank:40) :Year(1908-200) :Keyword(Philosophy, Logic, Maths)

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Ferdinand de Saussure (Rank:80) :Year(1857-1913) :Keyword(Communication, Linguistics)

https://en.wikipedia.org/wiki/Ferdinand_de_Saussure
<https://www.oxfordbibliographies.com/view/document/obo-9780199772810/obo-9780199772810-0003.xml>

Cesare Cremonini (Rank:70) :Year(1550-1631) :Keyword(Philosophy)

[https://en.wikipedia.org/wiki/Cesare_Cremonini_\(philosopher\)](https://en.wikipedia.org/wiki/Cesare_Cremonini_(philosopher))
<https://en.wikipedia.org/wiki/Averroism>

Averroes (Ibn Rushd) (Rank:20) :Year(1126-1198) :Keyword(Humanism, Philosophy, Science, Jurist, Religion) <https://en.wikipedia.org/wiki/Averroes>

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Al-Ghazali (Al-Ghazali) (Rank:20) :Year(1058-1111) :Keyword(Philosophy, Religion)

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Leon Uris (Leon Marcus Uris) (Rank:60) :Year(1924-2003) :Keyword(Drama, Tale, History)

https://en.wikipedia.org/wiki/Leon_Uris <https://www.fantasticfiction.com/u/leon-uris/>

Robert Chambers (Rank:80) :Year(1802-1871) :Keyword(Geology, Evolution, Publishing)

[https://en.wikipedia.org/wiki/Robert_Chambers_\(publisher,_born_1802\)](https://en.wikipedia.org/wiki/Robert_Chambers_(publisher,_born_1802))

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<https://www.gutenberg.org/ebooks/author/5276>

Zeno of Elea (-495 to -430) (Born:Larnaca) (Rank:30) :Keyword(Philosophy)

https://en.wikipedia.org/wiki/Zeno_of_Elea <https://plato.stanford.edu/entries/zeno-elea/>

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Attila the Hun (406 to 453) (Born:Hungary) (Rank:80) :Keyword(War,King)

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Æthelred the Unready (966 to 1016) (Born:England) (Rank:80) :Keyword(Politics, King)

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Edgar the Peaceful (943 to 975) (Born:England) (Rank:80) :Keyword(Politics, King)

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Dunstan (909 to 908) (Born:England) (Rank:80) :Keyword(Philosophy, Religion)

<https://en.wikipedia.org/wiki/Dunstan> https://en.wikipedia.org/wiki/English_Benedictine_Reform

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Benedict of Nursia (Benedetto da Norcia) (480 to 547) (Born:Nursia, Italy) (Rank:60)

:Keyword(Philosophy, Religion, History) https://en.wikipedia.org/wiki/Benedict_of_Nursia

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John Cassian (John the Ascetic/John Cassian the Roman) (360 to 435) (Born:Dobruja) (Rank:60)
:Keyword(Philosophy, Religion, History) https://en.wikipedia.org/wiki/John_Cassian
https://www.newworldencyclopedia.org/entry/Saint_John_Cassian
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Thomas Becket (Saint Thomas of Canterbury/Thomas à Becket) (1119 to 1170)
(Born:Cheapside,London) (Rank:60) :Keyword(Philosophy, Religion, History)
https://en.wikipedia.org/wiki/Thomas_Becket <https://blog.britishmuseum.org/thomas-becket-the-murder-that-shook-the-middle-ages/> <https://www.historic-uk.com/HistoryUK/HistoryofEngland/Thomas-Becket/>

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https://en.wikipedia.org/wiki/Ban_Gu https://en.wikipedia.org/wiki/Book_of_Han
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Sima Qian (-145 to -86) (Born:Hancheng) (Rank:60) :Keyword(Philosophy, History, Library)
https://en.wikipedia.org/wiki/Sima_Qian
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Sima Tan (-165 to -110) (Born:Hejin, Shanxi) (Rank:60) :Keyword(Philosophy, Astronomy)
https://en.wikipedia.org/wiki/Sima_Tan https://en.wikipedia.org/wiki/Sima_Qian

Constantine the Great (Flavius Valerius Constantinus/Constantine I) (227 to 337) (Born:Niš, Serbia)
(Rank:60) :Keyword(Politics, King) https://en.wikipedia.org/wiki/Constantine_the_Great
<https://ehistory.osu.edu/biographies/flavius-valerius-constantinus-constantine-great>
<http://www.historyofyork.org.uk/themes/constantine-the-great>

Chinese Rulers (-2100 to 1911) (Born:China) (Rank:30) :Keyword(Politics, King)
https://www.metmuseum.org/toah/hd/chem/hd_chem.htm
<https://www.travelchinaguide.com/intro/history/>
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Ibn Khaldun (1332 to 1406) (Born:Tunis) (Rank:60) :Keyword(Philosophy, Religion, History)
https://en.wikipedia.org/wiki/Ibn_Khaldun <https://en.wikipedia.org/wiki/Muqaddimah>
[https://www.aspeninstitute.org/wp-content/uploads/files/content/docs/KHALDUN_MUQADDIMAH_SELECTIONS_\(AS08\).PDF](https://www.aspeninstitute.org/wp-content/uploads/files/content/docs/KHALDUN_MUQADDIMAH_SELECTIONS_(AS08).PDF)

Pausanias (110 to 180) (Born:Lydia) (Rank:80) :Keyword(History, Geography)
[https://en.wikipedia.org/wiki/Pausanias_\(geographer\)](https://en.wikipedia.org/wiki/Pausanias_(geographer))
<https://www.perseus.tufts.edu/hopper/text?doc=Perseus:text:1999.01.0160>

Recent Documents

Sic et Non (Rank:70) :Author(**Peter Abelard**) :Year(1120) Age(41) :Keyword(Group Religion Logic, Learning, Debate, Questioning) https://en.wikipedia.org/wiki/Sic_et_Non
http://individual.utoronto.ca/pking/resources/abelard/Sic_et_non.txt "The prologue frames the text as a professor's guide, "Aristotle, the most clear-sighted of all the philosophers, was desirous above all things else to arouse this questioning spirit ...".

The Incoherence of the Incoherence (Rank:30) :Author(**Averroes**) :Year() :Keyword(Individual Development Religion, Logic, Philosophy) <http://www.muslimphilosophy.com/ir/tt/index.html>
<https://web.archive.org/web/20071230142029/http://www.thomasinst.uni-koeln.de/averroes/>
https://en.wikipedia.org/wiki/The_Incoherence_of_the_Incoherence

"lumen naturale which burns in the heart of every man"

Incoherence of The Philosophers (various texts) (Rank:30) :Author(**Al-Ghazali**) :Year(1092)
:Keyword(Individual Development Religion, Logic, Philosophy)
https://en.wikipedia.org/wiki/The_Aims_of_the_Philosophers <http://www.ghazali.org/works/taf-eng.pdf> <https://www.ghazali.org/oeuvre/>

Arguments against Greek thinking in a binary way - once you believe in certainty - everything else follows , "coherently".

THE ORIGIN OF SPECIES BY MEANS OF NATURAL SELECTION (Rank:1) :Author(**Charles Darwin**)
:Year(1859) Age(50) :Keyword(Individual Science Evolution)
<https://www.gutenberg.org/ebooks/2009> https://en.wikipedia.org/wiki/On_the_Origin_of_Species
<https://plato.stanford.edu/entries/origin-descent/>

Education: Intellectual, Moral, and Physical :Author(**Herbert Spencer**) :Year(1896) Age(76)
:Keyword(Individual Philosophy Thinkers Library)
<https://archive.org/details/spencereducation00spen/page/n6>
<https://dl.tufts.edu/concern/pdfs/t722hn54m> <https://mises.org/library/education-intellectual-moral-and-physical>

(not in all versions) "As the family comes before the State in order of time — as the bringing up of children is possible before the State exists, or when it has ceased to be, whereas the State is rendered possible only by the bringing up of children ; it follows that the duties of the parent demand closer attention than those of the citizen. Or, to use a further argument — since the goodness of a society ultimately depends on the nature of its citizens ; and since the nature of its citizens is more modifiable by early training than by anything else ; we must conclude that the welfare of the family underlies the welfare of society. And hence knowledge directly conducing to the first, must take precedence of knowledge directly conducing to the last."

The Book Of Days (Rank:20) :Author(**Robert Chambers**) :Year(1864) Age(62) :Keyword(Group Humanism History) https://en.wikipedia.org/wiki/Chambers_Book_of_Days
<http://www.thebookofdays.com/>

Vestiges of the Natural History of Creation (Rank:20) :Author(**Robert Chambers**) :Year(1844)
Age(42) :Keyword(Group Humanism History)

https://en.wikipedia.org/wiki/Vestiges_of_the_Natural_History_of_Creation <http://darwin-online.org.uk/content/frameset?itemID=A2&viewtype=text&pageseq=1>
<https://www.gutenberg.org/ebooks/7116>

Illustrations of Universal Progress: A Series of Discussions (Rank:20) :Author(**Herbert Spencer**)
:Year(1865) Age(45) :Keyword(Group Humanism History) <https://www.gutenberg.org/ebooks/39977>
<http://www.columbia.edu/acis/ets/CCREAD/etscc/spencer.htm>
<https://oll.libertyfund.org/person/herbert-spencer>

“THE COMING SLAVERY

The kinship of pity to love is shown among other ways in this, that it idealizes its object. Sympathy with one in suffering suppresses, for the time being, remembrance of his transgressions. The feeling which vents itself in "poor fellow!" on seeing one in agony, excludes the thought of "bad fellow," which might at another time arise. Naturally, then, if the wretched are unknown or but vaguely known, all the demerits they may have are ignored; and thus it happens that when the miseries of the poor are dilated upon, they are thought of as the miseries of the deserving poor, instead of being thought of as the miseries of the undeserving poor, which in large measure they should be. Those whose hardships are set forth in pamphlets and proclaimed in sermons and speeches which echo throughout society, are assumed to be all worthy souls, grievously wronged; and none of them are thought of as bearing the penalties of their misdeeds. “

He calls out virtual signaling and the entitled/victim narrative. There are similar/related ideas here

'man is something that is to be surpassed' :Author(**Friedrich Wilhelm Nietzsche**) :Year(1891) :Source Document(**Thus Spake Zarathustra**) :Keyword(Humanism Development Individual)
<http://www.gutenberg.org/files/1998/1998-0.txt>

and

'O Zarathustra, everything is a lie in me; but that I collapse--this my collapsing is GENUINE!' :Author(**Friedrich Wilhelm Nietzsche**) :Year(1891) :Source Document(Thus Spake Zarathustra) :Keyword(Humanism Truth Individual) <http://www.gutenberg.org/files/1998/1998-0.txt>

First Principles (Rank:20) :Author(**Herbert Spencer**) :Year(1946) :Keyword(Individual Philosophy Thinkers Library) <https://archive.org/details/in.ernet.dli.2015.190697/page/n5>
<https://www.gutenberg.org/ebooks/55046> https://en.wikipedia.org/wiki/Herbert_Spencer

“If, then, the past and the future of each object, is a sphere of possible knowledge; and if intellectual progress consists largely, if not mainly, in widening our acquaintance with this past and this future; it is obvious that we have not acquired all the information within the grasp of our intelligence until we can, in some way or other, express the whole past and the whole future of each object and the aggregate of objects. Usually able, as we are, to say of any visible tangible thing how it came to have its present shape and consistence; we are fully possessed with the conviction that, setting out abruptly as we do with some substance which already had a concrete form, our history is incomplete: the thing had a history preceding the state with which we started. Hence our Theory of Things, considered individually or in their totality, is confessedly imperfect so long as any past or future portions of their sensible existences are unaccounted for.”

Porphyry of Tyre (234 to 305) Born(Tyre, Lebanon) Rank(20) Philosophy

https://en.wikipedia.org/wiki/Porphyrian_tree is binary hierarchy but was considered a step forward in logic. i.e. at least being able to think in binary certainty was an improvement for humanity.

Zeno's paradoxes (Rank:70) :Author(**Zeno of Elea**) :Year(-440) Age(55) :Keyword(Individual Development Logic, Philosophy)https://en.wikipedia.org/wiki/Zeno%27s_paradoxes
<https://plato.stanford.edu/entries/paradox-zeno/>

Most of them are based on initial self-reference and recursion type problems (various infinities) and - transfinite concepts. - being certain and uncertain at the same time monty hall, Turing complete etc. The Arrow problem is the observer effect. (noticing)

Rule of St Benedict (Rank:40) :Author(**Benedict of Nursia**) :Year(516) Age(36) :Keyword(Group Religion Philosophy, History) https://en.wikipedia.org/wiki/Rule_of_Saint_Benedict
<https://gutenberg.org/ebooks/50040> https://en.wikipedia.org/wiki/John_Cassian

Records of the Grand Historian/Shiji (Rank:10) :Author(Sima Qian) :Year(-94) Age(51) :Keyword(Group Humanism Philosophy, History)
https://en.wikipedia.org/wiki/Records_of_the_Grand_Historian
https://en.wikipedia.org/wiki/List_of_chapters_in_Records_of_the_Grand_Historian
<https://totallyhistory.com/the-records-of-the-grand-historian/>

Muqaddimah (Rank:60) :Author(**Ibn Khaldun**) :Year(1377) Age(45) :Keyword(Group Humanism Philosophy, History, Demography, Economics)
<http://www.muslimphilosophy.com/ik/Muqaddimah/> <https://en.wikipedia.org/wiki/Muqaddimah>
*"The power of one individual human being cannot withstand the power of any one dumb animal, especially not the power of the predatory animals. Man is generally unable to defend himself against them by himself. Nor is his (unaided) power sufficient to make use of the existing instruments of defense, because there are so many of them and they require so many crafts and (additional) things. It is **absolutely necessary for man to have the co-operation of his fellow men**. As long as there is no such co-operation, he cannot obtain any food or nourishment, and life cannot materialize for him, because God fashioned him so that he must have food if he is to live. Nor, lacking weapons, can he defend himself. Thus, he falls prey to animals and dies much before his time. Under such circumstances, the human species would vanish. When, however, mutual co-operation exists, man obtains food for his nourishment and weapons for his defense. God's wise plan that man(kind) should subsist and the human species be preserved will be fulfilled. Consequently, social organization is necessary to the human species. Without it, the existence of human beings would be incomplete. God's desire to settle the world with human beings and to leave them as His representatives on earth⁴ would not materialize. **This is the meaning of civilization, the object of the science under discussion.**" .." Those who make their living by raising camels move around more. They wander deeper into the desert, because the hilly⁹ pastures with their plants and shrubs do not furnish enough subsistence for camels. They must feed on the desert shrubs and drink the salty desert water. They must move around the desert regions during the winter, in flight from the harmful cold to the warm desert air. In the desert sands, camels can find places to give birth to their young ones. Of all animals, camels have the hardest delivery and the greatest need for warmth in connection with it.¹⁰ (Camel nomads) are therefore forced to make excursions deep (into the desert). Frequently, too, they*

are driven from the hills by the militia, and they penetrate farther into the desert, because they do not want the militia ¹¹ to mete out justice to them or to punish them for their hostile acts. As a result, they are the most savage human beings that exist. **Compared with sedentary people**, they are on a level with **wild, untamable (animals) and dumb beasts of prey**. Such people are the Arabs. In the West, the nomadic Berbers and the Zanatah are their counterparts, and in the East, the Kurds, the Turkomans, and the Turks. The Arabs, however, make deeper excursions into the desert and are more rooted in desert life (than the other groups), because they live exclusively on camels, while the other groups live on sheep and cattle, as well as camels.”

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3. **Internet Archive** - Internet Archive Founder, Brewster Kahle - <https://archive.org/>
4. **Project Gutenberg** - Michael Hart, founder of Project Gutenberg, invented eBooks in 1971 and his memory continues to inspire the creation of eBooks and related content today. <https://www.gutenberg.org/> **public domain**
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23. Uk earthquakes http://nora.nerc.ac.uk/id/eprint/4145/1/Musson_ProcGeolAss_paper.pdf
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<https://www.arcgis.com/apps/MapSeries/index.html?appid=72ad590cc9364e41b06907406bb7712e>
25. Extinction Events https://en.wikipedia.org/wiki/Extinction_event
26. Tree Of Life <https://www.evogeneao.com/en/learn/tree-of-life>
27. History Of Evolutionary Thought
https://en.wikipedia.org/wiki/History_of_evolutionary_thought
28. Smithsonian Institute - **Global Volcanism Program database**
https://volcano.si.edu/list_volcano_holocene.cfm
29. Societal Collapse https://en.wikipedia.org/wiki/Societal_collapse ,
https://en.wikipedia.org/wiki/Joseph_Tainter
30. Caesar Baronius https://en.wikipedia.org/wiki/Caesar_Baronius ,
https://en.wikipedia.org/wiki/Annales_Ecclesiastici ,
<https://archive.org/search.php?query=creator:%22Baronio,%20Cesare,%201538-1607%22>
31. **Diodorus Siculus** wrote that **Zeus was also called Zen**, because the humans believed that he was the cause of life (zen) <https://en.wikipedia.org/wiki/Zeus>
32. Henry Elliot Malden
<http://onlinebooks.library.upenn.edu/webbin/book/lookupname?key=Malden%2C%20Henry%20Elliot>
33. Royal Historical Society <https://royalhistsoc.org/>
34. Cathedrals In France <https://about-france.com/tourism/great-cathedrals.htm>
35. Dunhuang - silk road - <https://en.unesco.org/silkroad/content/dunhuang> "The Mogao Caves illustrate not only the religious importance of Dunhuang however, but also its significance as

a centre of cultural and commercial exchange. One of the caves, known as the 'library cave', contains as many as 40,000 scrolls, a depository of documents that is of enormous value in understanding the cultural diversity of this Silk Road city. The earliest text is dated to 405 AD, whilst the latest dates to 1002 AD. The arrangement of documents in this library cave suggests that they were deliberately stored there, and it seems likely that the local monasteries used the cave as a store room. They provide a picture of Dunhuang as a vibrant hub of Silk Road trade, and give an indication of the range of goods that were exchanged in the city. According to these documents, a large number of imports arrived from as far away as north-east Europe."

36. Two Pamphleteers: The Rivalry of Swift and Defoe 6th September 2021 Comments (0) Barry Gillard <https://quadrant.org.au/magazine/2021/07-08/two-pamphleteers-the-rivalry-of-swift-and-defoe/>
37. UNESCO Silk Roads <https://en.unesco.org/silkroad/silk-road-themes/cities-silk-roads>
38. **Regex** https://en.wikipedia.org/wiki/Regular_expression "A regular expression (shortened as *regex* or *regexp*;^[1] also referred to as *rational expression*^{[2][3]}) is a sequence of characters that specifies a search pattern. Usually such patterns are used by string-searching algorithms for "find" or "find and replace" operations on strings, or for input validation. It is a technique developed in **theoretical computer science** and **formal language theory**. The concept of regular expressions began in the 1950s, when the American mathematician **Stephen Cole Kleene** formalized the description of a regular language. They came into common use with Unix text-processing utilities. Different syntaxes for writing regular expressions have existed since the 1980s, one being the POSIX standard and another, widely used, being the Perl syntax."
39. Pompey <https://en.wikipedia.org/wiki/Pompey>
40. Zeno's Paradoxes <https://plato.stanford.edu/entries/paradox-zeno/> "There were apparently 40 'paradoxes of plurality', attempting to show that ontological pluralism—a belief in the existence of many things rather than only one—leads to absurd conclusions"
41. **Roman Road map** https://en.wikipedia.org/wiki/Tabula_Peutingeriana "Tabula Peutingeriana (Latin for "The Peutinger Map"), also referred to as Peutinger's Tabula^[1] or Peutinger Table, is an illustrated itinerarium (ancient Roman road map) showing the layout of the *cursus publicus*, the road network of the Roman Empire. The map is a 13th-century parchment copy of a possible Roman original. It covers Europe (without the Iberian Peninsula and the British Isles), North Africa, and parts of Asia, including the Middle East, Persia, and India. According to one hypothesis, the existing map is based on a document of the 4th or 5th century that contained a copy of the world map originally prepared by Agrippa during the reign of the emperor Augustus (27 BC – AD 14). However, Emily Albu has suggested that the existing map could instead be based on an original from the Carolingian period.^[2] Named after the 16th-century German antiquarian Konrad Peutinger, the map is now conserved at the Austrian National Library in Vienna.
42. Roman Route Planner <https://omnesviae.org/>
43. List of First human Settlements https://en.wikipedia.org/wiki/List_of_first_human_settlements
44. https://en.wikipedia.org/wiki/Last_Glacial_Period , https://en.wikipedia.org/wiki/Younger_Dryas ,

- https://en.wikipedia.org/wiki/Last_Glacial_Maximum ,
https://en.wikipedia.org/wiki/Timeline_of_glaciation
45. List of Large Volcanic Eruptions
https://en.wikipedia.org/wiki/List_of_large_volcanic_eruptions
 46. https://en.wikipedia.org/wiki/Early_European_modern_humans “**Early European modern humans (EEMH)** or **Cro-Magnons** were the first [early modern humans](https://en.wikipedia.org/wiki/Early_modern_humans) (*Homo sapiens*) to settle in Europe, continuously occupying the continent possibly from as early as 48,000 years ago. They interacted and interbred with the indigenous [Neanderthals](https://en.wikipedia.org/wiki/Neanderthals) (*H. neanderthalensis*), who went extinct 40 to 35 thousand years ago; and from 37,000 years ago onwards, all EEMH descended from a single founder population which contributes ancestry to present-day Europeans.”
 47. <http://www.unesco.org/new/en/communication-and-information/flagship-project-activities/memory-of-the-world/register/full-list-of-registered-heritage/registered-heritage-page-8/the-hittite-cuneiform-tablets-from-bogazkoy/#c187076>
https://en.wikipedia.org/wiki/Egyptian%E2%80%93Hittite_peace_treaty The **Egyptian–Hittite peace treaty**, also known as the **Eternal Treaty** or the **Silver Treaty**, is the only Ancient Near Eastern treaty for which the versions of both sides have survived. It is also the **earliest known surviving peace treaty**. It is sometimes called the **Treaty of Kadesh**, after the well-documented Battle of Kadesh that had been fought some 16 years earlier, although Kadesh is not mentioned in the text. Both sides of the treaty have been the subject of intensive scholarly study.[A] The treaty itself did not bring about a peace; in fact, "an atmosphere of enmity between Hatti and Egypt lasted many years" until the eventual treaty of alliance was signed," “**Treaty of Quadesh** signed between Hittites and Egypt”
 48. List of Libraries in the Ancient world
https://en.wikipedia.org/wiki/List_of_libraries_in_the_ancient_world
 49. <https://en.wikipedia.org/wiki/Oldowan>
 50. 25 Classics https://en.wikipedia.org/wiki/Chinese_classics ,
<http://www.chinaknowledge.de/Literature/Historiography/ershiwushi.html>
 51. Indo European Migrations
https://en.wikipedia.org/wiki/Tocharian_languages#/media/File:Indo-European_migrations.jpg
 52. Tarim basin, Taklamakan Desert <https://www.iranicaonline.org/articles/keriya> ,
<https://www.iranicaonline.org/articles/gandhara>-
https://en.wikipedia.org/wiki/Tarim_Basin
 53. Capital Cities In China https://en.wikipedia.org/wiki/Historical_capitals_of_China
 54. Bactrian History <https://kingsandconquerors.fandom.com/wiki/Bactrians/History>
 55. Chinese documents <http://www.chinaknowledge.de/Literature/literature.html>
 56. Tatars <https://en.wikipedia.org/wiki/Tatars>
 57. The Secret History of the monguls
https://en.wikipedia.org/wiki/The_Secret_History_of_the_Mongols ,
https://altaica.ru/e_SecretH.php
 58. Vizigoths https://en.wikipedia.org/wiki/Visigothic_Kingdom
 59. Fire Temples https://en.wikipedia.org/wiki/Fire_temple
 60. <https://en.wikipedia.org/wiki/Muhammad>

61. Primary Chronicle https://en.wikipedia.org/wiki/Primary_Chronicle , <https://www.mgh-bibliothek.de/dokumente/a/a011458.pdf>
62. Nestor https://en.wikipedia.org/wiki/Nestor_the_Chronicler , https://en.wikipedia.org/wiki/Theodosius_of_Kiev
63. Turkic peoples https://en.wikipedia.org/wiki/Turkic_peoples
64. History of The Golden Man <https://astana.citypass.kz/en/2020/10/12/istorya-zolotogo-cheloveka/>
65. Great Wall of China https://en.wikipedia.org/wiki/Great_Wall_of_China
66. https://en.wikipedia.org/wiki/Khosrow_II *"Islamic tradition tells a story in which Khosrow II (in Arabic: كِسْرَا Transliteration: Kisra) was a Persian king to whom Muhammad had sent a messenger, Abdullah ibn Hudhafah as-Sahmi, along with a letter in which Khosrow was asked to preach the religion of Islam.[63][64] The account as transmitted by Muslim tradition reads: "In the name of Allah, the Beneficent, the Merciful. From Muhammad, the Messenger of Allah, to Kisra, the great (leader/head) of the Persians. Peace be upon him, who seeks truth and expresses belief in Allah and in His Prophet and testifies that there is no god but Allah and that He has no partner, and who believes that Muhammad is His servant and Prophet. Under the Command of Allah, I invite you to Him. He has sent me for the guidance of all people so that I may warn them all of His wrath and may present the unbelievers with an ultimatum. Embrace Islam so that you may remain safe (in this life and the next). And if you refuse to accept Islam, you will be responsible for the sins of the Magi." [64][65] Islamic tradition further states that Khosrow II tore up Muhammed's letter [66] saying, "A pitiful slave among my subjects dares write his name before mine" [67] and commanded Badhan, his vassal ruler of Yemen, to dispatch two valiant men to identify, seize and bring this man from Hijaz (Muhammad) to him. When Abdullah ibn Hudhafah as-Sahmi told Muhammad how Khosrow had torn his letter to pieces, Muhammad promised the destruction of Khosrow II stating, "Even so, Allah shall destroy his kingdom." [66]"*