

## Gender

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## Preamble

*'Just in Time Philosophy. Wisdom increases by knowing why, when and which philosophies are important' :Author(Jonathan Pearson) :Year(2021) :Keyword(Humanism Wisdom Group)*

*Education and learning is ongoing - do not give in to certain dogma. (me now)*

Blissful ignorance, crawling back to the womb, escaping reality - is not enough - but this **constant willful ignorance** - is not just turning a blind eye, stepping over the bodies with binary certainty <https://humanistman.com/wp-content/uploads/2021/02/Stepping-Over-The-Bodies-With-Binary-Certainty.pdf> , avoidance, omission, etc - this **tantrum against the reality of life** - a descent into self delusion - **instant outrage, violence and abuse** and attack of the **dangers of reality** or ANYONE **who opens the door to expose truth in any of it's forms.**

**Don't upset my certainty** or I will kill you.

*“Don’t mention probabilities, choice, continuum, uncertainty, complexity, unknown, hypothesis, zero, infinity - just give me safe harbor from this relentless human condition.” (me now 6/6/2021)*

Plato’s cave [https://en.wikipedia.org/wiki/Allegory\\_of\\_the\\_cave](https://en.wikipedia.org/wiki/Allegory_of_the_cave) explores the **freedom to explore** but who needs exploration when the cave offers so much comfort and certainty? - the mob lives in the cave. The explorer to the sun, the prodigal son (sun), is blinded by such vast truth that the cave dwellers have no framework to comprehend - he is the “outsider” - they must take the first step themselves.

See **Francis Bacon** [https://en.wikipedia.org/wiki/Idola\\_specus](https://en.wikipedia.org/wiki/Idola_specus) **The false idols - “gods” - Aphorism LIII ...**” The **idola specus** are **prejudices**, by which individuals inappropriately extend norms or tenets that derive his or her own culture and social **group**, or to his or her own preferences. Racism, sexism and, more generally just “biases” are examples of *idola specus*, but the concept goes beyond them to the criticism of all forms of irreflexive subjectivity or individual predisposition. The term is one of **four such “idols”** which represent “**idols and false notions** which are now in possession of the human understanding, and have taken **deep root therein**, not only so beset men’s minds that **truth can hardly find entrance**, but even after entrance is obtained, they will again in the very instauration of the sciences meet and trouble us, unless men being **forewarned of the danger** fortify themselves as far as may be against their assaults”. [2] Besides **idola specus**, there are also **idola tribus** (Idols of the **Tribe**, caused by human nature), **idola fori**, (Idols of the **Market Place**, caused by **language**) and **idola theatri** (Idols of the Theatre, which are caused by the influence of **philosophers**).”

Here we see relationships with my models and concepts of “**tribe**” - Mobs, Groupthink - instead of plurality, “**marketplace**” - authentic, communication (language), cooperation, trust and “**theatre**” - philosophy - certainty, binary, virtue.

**Novum Organum** :Author(**Francis Bacon**) :Year(1620) Age(58) :Keyword(Individual Reason)

<https://oll.libertyfund.org/title/bacon-novum-organum>

[http://www.gutenberg.org/ebooks/author/296?sort\\_order=downloads](http://www.gutenberg.org/ebooks/author/296?sort_order=downloads)

[https://en.wikipedia.org/wiki/Novum\\_Organum](https://en.wikipedia.org/wiki/Novum_Organum)

*“LIII. The **idols of the den** derive their origin from the peculiar nature of each individual’s mind and body, and also from **education, habit**, and accident; and although they be various and manifold, yet we will treat of some that require the greatest caution, and exert the **greatest power** in **polluting the understanding**.*

*LIV. Some men become attached to particular sciences and contemplations, either from **supposing themselves the authors and inventors of them**, or from having bestowed the greatest pains upon such subjects, and thus become most **habituated to them**. [22] If men of this description apply themselves to philosophy and contemplations of a universal [29] nature, they wrest and **corrupt them by their preconceived fancies**, of which Aristotle affords us a single instance, who made his natural philosophy completely subservient to his logic, and thus rendered it little more than useless and disputatious. The chemists, again, have formed a fanciful philosophy with the most **confined views**, from a few experiments of the furnace. Gilbert, [23] too, having employed himself most assiduously in the consideration of the magnet, immediately established a **system of philosophy to coincide with his favorite pursuit**.*

**LV.** The greatest and, perhaps, radical distinction between different men's dispositions for philosophy and the sciences is this, that some are more **vigorous and active in observing the differences of things**, others in **observing their resemblances**; for a steady and acute disposition can fix its thoughts, and dwell upon and adhere to a point, through all the refinements of differences, but those that are sublime and discursive recognize and compare even the most delicate and general resemblances; **each of them readily falls into excess**, by catching either at nice distinctions or shadows of resemblance.

**LVI.** Some dispositions evince an **unbounded admiration of antiquity**, others **eagerly embrace novelty**, and but **few can preserve the just medium**, so as neither to **tear up**[30] what the ancients have correctly laid down, nor to **despise the just innovations of the moderns**. But this is very prejudicial to the sciences and philosophy, and instead of a **correct judgment** we have but the **factions of the ancients and moderns**. **Truth is not to be sought in the good fortune of any particular conjuncture of time**, which is **uncertain**, but in the **light of nature and experience**, which is **eternal**. **Such factions, therefore, are to be abjured, and the understanding must not allow them to hurry it on to assent.**

**LVII.** The contemplation of nature and of bodies in their **individual form** distracts and weakens the understanding; but the contemplation of nature and of bodies in their **general composition** and formation stupefies and relaxes it. We have a good instance of this in the school of Leucippus and Democritus compared with others, for they **applied themselves so much to particulars** as almost to **neglect the general structure of things**, while the others were **so astounded while gazing on the structure that they did not penetrate the simplicity of nature**. These two species of contemplation **must, therefore, be interchanged, and each employed in its turn, in order to render the understanding at once penetrating and capacious, and to avoid the inconveniences we have mentioned, and the idols that result from them.**

**LVIII.** Let such, therefore, be our **precautions in contemplation**, that we may ward off and expel the **idols of the den**, which mostly owe their birth either to some **predominant pursuit**, or, secondly, to an **excess in synthesis and analysis**, or, thirdly, to a **party zeal in favor of certain ages**, or, fourthly, to the **extent or narrowness of the subject**. In general, he who contemplates nature should suspect whatever particularly takes and fixes his understanding,[31] and should **use so much the more caution to preserve it equable and unprejudiced.**

**Yes - I know - the hypocrisy - of Bacon's Dogmatization on Nature. It is both analysis and hypothesis - the "ought".**

Bacon is also (along with Arendt and Berlin) arguing a kind of plurality - from the general to the individual.

We see in Bacon's "False Gods" - the "Idols" - similarities with my concepts of certainty "excess", "zeal" (**certain philosophy**), binary views "factions", "just medium" - a balance between extremes, the focus model between self and universal "individual form"- "general composition"

## Introduction

I continue my investigation into to the deeply rooted (in every sense of the meaning) issues for smug, violent, corrupt humans - especially feminists and other idiotologists, women (on average because they cannot on average think in anything other than averages on average as mandated by legislation) and weak minded men - I try to find out ways to understand and help human development.

## Framework

Humans, Development, Communication, Action, Focus Model

## Population

Humans, Group, Individuals

## Questions

1. Why do women think gender is important?
2. Why do men believe women - what are they afraid of?
3. Does anything I write make sense - is useful to anyone - does it help?

## Initial Conditions

Individual, Women

## Self reference

Individual, Groups

## An Exploration of My Method

I have engaged with many thousands of people over my lifetime and read many books. In the last 4 years I have explored over a thousand authors over a wide historical period and over 1 thousand documents. I have recorded some of those on my website and in my articles and frames. I have not read every document form cover to cover but have examined and explored them in a variety of ways - sometimes in great depth and sometimes random or skimming type explorations occasionally alighting on some part to explore in detail. Sometimes in great detail and sometimes in high abstraction. I examined Search and Foraging (e.g. Levy flights) here <https://humanistman.com/wp-content/uploads/2020/12/Integer-Ratio-Power-Law-Chaos.pdf>

I explored the continuum (see Aristotle, on The Heavens) of information and looked for patterns.

**On The Heavens** :Author(**Aristotle**) :Year(-350) Age(34) :Keyword(Planet Science Philosophy)  
<http://classics.mit.edu/Aristotle/heavens.html> <https://www.ancient.eu/article/959/aristotles-on-the-heavens/> [https://en.wikipedia.org/wiki/On\\_the\\_Heavens](https://en.wikipedia.org/wiki/On_the_Heavens)

*“The science which has to do with nature clearly concerns itself for the most part with **bodies and magnitudes** and their **properties and movements**, but also with the **principles** of this sort of substance, as many as they may be. For of things constituted by nature some are **bodies and magnitudes**, some **possess** body and magnitude, and some are **principles of things** which possess these. Now a **continuum is that which is divisible into parts always capable of subdivision**, and a*

body is that which is every way divisible. A magnitude if divisible one way is a line, if two ways a surface, and if three a body. Beyond these there is no other magnitude, because the three dimensions are all that there are, and that which is divisible in three directions is divisible in all. For, as the Pythagoreans say, the world and all that is in it is determined by the number three, since beginning and middle and end give the number of an 'all', and the number they give is the triad.”..

“All magnitudes, then, which are divisible are also **continuous**. Whether we can also say that whatever is continuous is divisible does not yet, on our present grounds, appear.” ..

“So that if the totality of body, which is a continuum, is now in this order or disposition and now in that, and if the combination of the whole is a world or heaven, then it will not be the world that comes into being and is destroyed, but only its dispositions.”

As far as I can tell from my research, while many of the ideas of the greatest thinkers and writers do seem to coalesce around several ideas, they all tend to see things slightly differently - it is all hypotheses - even when stated as certainty.

See **Veritasium, Derek Muller** [https://en.wikipedia.org/wiki/Derek\\_Muller](https://en.wikipedia.org/wiki/Derek_Muller) *Math Has A Fatal Flaw*, 5,576,935 views **May 23, 2021** <https://www.youtube.com/watch?v=HeQX2HjkcNo> .

In this youtube clip Derek notices (as does wikipedia) that in *Principia Mathematica* it takes 762 pages to show that  $1+1=2$ . This is an assertion which establishes unity, the number line, infinity, zero, and two directions.

**Bertrand Russell** :Year(1872-1970) :Keyword(Philosophy Humanism)

<https://bertrandrussellsociety.org/> <https://www.ebooks-library.com/author.cfm/AuthorID/409>  
<https://www.britannica.com/biography/Bertrand-Russell>

**Alfred North Whitehead** :Year(1861-1947) :Keyword(Maths)

[https://en.wikipedia.org/wiki/Alfred\\_North\\_Whitehead](https://en.wikipedia.org/wiki/Alfred_North_Whitehead)

**Principia Mathematica - Volume 1** :Author(**Alfred North Whitehead**) :Year(1910) Age(49)

:Keyword(Individual Philosophy Maths) <https://www.loc.gov/item/25015133/>

<https://plato.stanford.edu/entries/principia-mathematica/>

<https://digitalarchive.mcmaster.ca/islandora/object/macrepo%3A90175#page/1/mode/2up>

There is extensive analysis of this book on wikipedia

[https://en.wikipedia.org/wiki/Principia\\_Mathematica](https://en.wikipedia.org/wiki/Principia_Mathematica)

The first chapter of the Introduction starts with Variables - what are they exactly?

## CHAPTER I.

### PRELIMINARY EXPLANATIONS OF IDEAS AND NOTATIONS.

THE notation adopted in the present work is based upon that of Peano, and the following explanations are to some extent modelled on those which he prefixes to his *Formulario Mathematico*. His use of dots as brackets is adopted, and so are many of his symbols.

*Variables.* The idea of a variable, as it occurs in the present work, is more general than that which is explicitly used in ordinary mathematics.

In many ways this is the exploration of the initial self-reference issue. The Second chapter deals with "Vicious Circle Principle" - which is an exploration of the problems of recursion and self reference.

## CHAPTER II.

### THE THEORY OF LOGICAL TYPES.

THE theory of logical types, to be explained in the present Chapter, recommended itself to us in the first instance by its ability to solve certain contradictions, of which the one best known to mathematicians is Burali-Forti's concerning the greatest ordinal. But the theory in question is not wholly dependent upon this indirect recommendation: it has also a certain consonance with common sense which makes it inherently credible. In what follows, we shall therefore first set forth the theory on its own account, and then apply it to the solution of the contradictions.

#### I. *The Vicious-Circle Principle.*

[https://en.wikipedia.org/wiki/Burali-Forti\\_paradox](https://en.wikipedia.org/wiki/Burali-Forti_paradox) .." In set theory, a field of mathematics, the Burali-Forti paradox demonstrates that constructing "the set of all ordinal numbers" leads to a **contradiction** and therefore shows an antinomy in a system that allows its construction."

[https://en.wikipedia.org/wiki/Richard%27s\\_paradox](https://en.wikipedia.org/wiki/Richard%27s_paradox) "Kurt Gödel specifically cites Richard's antinomy as a semantical analogue to his syntactical incompleteness result in the introductory section of "On Formally Undecidable Propositions in Principia Mathematica and Related Systems I". The paradox was also a motivation of the development of predicative mathematics."

"Chapter II The Vicious Circle principle - An analysis of the paradoxes to be avoided shows that they all result from a certain kind of vicious circle."

i.e. - essentially Kurt Gödel's <https://plato.stanford.edu/entries/goedel-incompleteness/> incompleteness theorem - which seems obvious to me because of my <https://humanistman.com/wp-content/uploads/2019/07/Absolute-Certainty.pdf>. But we tend to **need to discover** this and **explore this for ourselves** - this certainty and uncertainty - one of the key questions which comes up always - fatalism, determinism, choice, probability, etc. But then the **delight** of finding the unexpected possibilities - the **joy of exploration** and **discovery** - things no-one else has ever done or known before.

***The Consistency of the Axiom of Choice and of the Generalized Continuum-Hypothesis with the Axioms of Set Theory*** :Author(**Kurt Gödel**) :Year(1940) Age(34) :Keyword(Planet Science Maths,



Logic) <https://philpapers.org/rec/GDETCO> <https://www.cambridge.org/core/journals/journal-of-symbolic-logic/article/abs/kurt-godel-the-consistency-of-the-axiom-of-choice-and-of-the-generalized-continuum-hypothesis-with-the-axioms-of-set-theory-lectures-delivered-at-the-institute-for-advanced-study-19381939-notes-by-george-w-brown-annals-of-mathematics-studies-no-3-lithoprinted-princeton-university-press-princeton1940-66-pp/B015DB642591454EA3191823319F5827>  
<https://projecteuclid.org/search?term=Kurt+G%C3%B6del>

**Principia Mathematica - Volume 2** :Author(**Alfred North Whitehead**) :Year(1910) Age(49)  
 :Keyword(Individual Philosophy Maths)  
<https://archive.org/details/PrincipiaMathematicaVol2/mode/2up>  
<https://plato.stanford.edu/entries/principia-mathematica/>

SECTION B] ARITHMETICAL SUM OF TWO CLASSES AND TWO CARDINALS 83

\*110·643.  $\vdash . 1 +_o 1 = 2$

Dem.

$\vdash . *110·632 . *101·21·28 . \supset$   
 $\vdash . 1 +_o 1 = \hat{\xi} \{ (\forall y) . y \in \xi . \xi - t'y \in 1 \}$   
 $[*54·3] = 2 . \supset \vdash . \text{Prop}$

The above proposition is occasionally useful. It is used at least three times, in \*113·66 and \*120·123·472.

\*110·7·71 are required for proving \*110·72, and \*110·72 is used in \*117·3, which is a fundamental proposition in the theory of greater and less.

\*110·7.  $\vdash : \beta \subset \alpha . \supset . (\forall \mu) . \mu \in \text{NC} . \text{Nc}'\alpha = \text{Nc}'\beta +_o \mu$

Dem.

$\vdash . *24·411·21 . \supset \vdash : \text{Hp} . \supset . \alpha = \beta \vee (\alpha - \beta) . \beta \wedge (\alpha - \beta) = \Lambda .$   
 $[*110·32] \quad \supset . \text{Nc}'\alpha = \text{Nc}'\beta +_o \text{Nc}'(\alpha - \beta) : \supset \vdash . \text{Prop}$

\*110·71.  $\vdash : (\forall \mu) . \text{Nc}'\alpha = \text{Nc}'\beta +_o \mu . \supset . (\forall \delta) . \delta \text{ sm } \beta . \delta \subset \alpha$

Dem.

$\vdash . *100·3 . *110·4 . \supset$   
 $\vdash : \text{Nc}'\alpha = \text{Nc}'\beta +_o \mu . \supset . \mu \in \text{NC} - t'\Lambda \quad (1)$   
 $\vdash . *110·3 . \supset \vdash : \text{Nc}'\alpha = \text{Nc}'\beta +_o \text{Nc}'\gamma . \equiv . \text{Nc}'\alpha = \text{Nc}'(\beta + \gamma) .$   
 $[*100·3·31] \quad \supset . \alpha \text{ sm } (\beta + \gamma) .$   
 $[*73·1] \quad \supset . (\forall R) . R \in 1 \rightarrow 1 . D'R = \alpha . C'R = \downarrow \Lambda_\gamma " t''\beta \vee \Lambda_\beta \downarrow " t''\gamma .$   
 $[*37·15] \quad \supset . (\forall R) . R \in 1 \rightarrow 1 . \downarrow \Lambda_\gamma " t''\beta \subset C'R . R'' \downarrow \Lambda_\gamma " t''\beta \subset \alpha .$   
 $[*110·12 . *73·22] \supset . (\forall \delta) . \delta \subset \alpha . \delta \text{ sm } \beta \quad (2)$   
 $\vdash . (1) . (2) . \supset \vdash . \text{Prop}$

The above proof depends upon the fact that “Nc'α” and “Nc'β +<sub>o</sub> μ” are typically ambiguous, and therefore, when they are asserted to be equal, this must hold in any type, and therefore, in particular, in that type for which we

**Principia Mathematica - Volume 3** :Author(**Alfred North Whitehead**) :Year(1910) Age(49)  
 :Keyword(Individual Philosophy Maths)  
<https://archive.org/details/PrincipiaMathematicaVolumelii/page/n2/mode/2up>  
<https://plato.stanford.edu/entries/principia-mathematica/>

I did not need to read the entire 3 volume work to form a view and a position on the work. I can regard it as an authentic endeavour to explore and document logic and match in a structured and coherent way and I can value the journey and the insights. The certainty of logic or math has the same problem that we all have - **initial self-reference** and **recursion**. The “Vicious Circle” of the

**paradoxes.** The exploration is worthwhile but the certainty - constantly searched for - is - not certain.

A.N. Whitehead's exploration in philosophy "Process and Reality" - at age 68 - shows even more insight into some of the more interesting questions. I especially agree with the notion of more emphasis on flow and interactions (complexity and uncertainty) rather than fixed matter (certainty). See - *Chaos stalks the kitchen Philip Ball Nature (2000) Beware: a dripping tap has a memory and a tendency to chaotic behaviour.* <https://www.nature.com/articles/news001228-2>

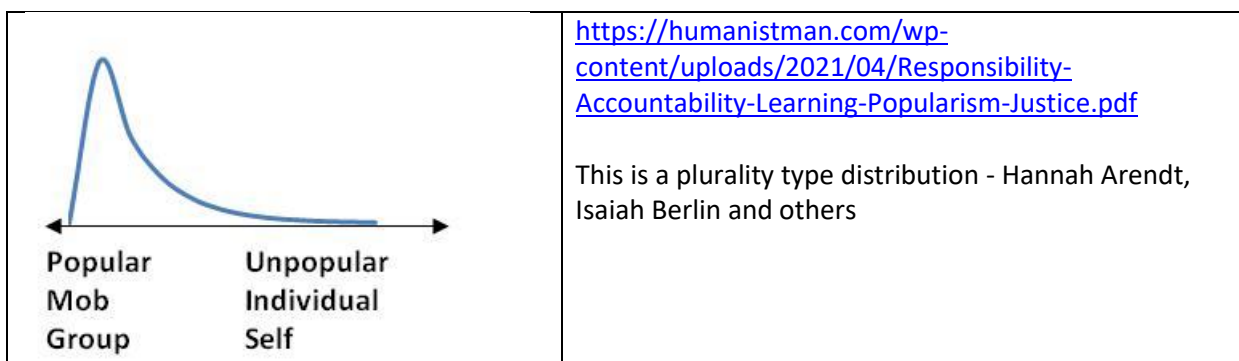
So as far as I can tell so far - my emphasis on exploring **binary certainty** - like the habits of the feminists, communists, utopians, fascists, totalitarians, socialists, women on average (narcissism, groupthink (mobs) - averages) and weak minded men - is slightly different to many others - including - Nietzsche's Tarantulas or the Bible's Pharisees and Scribes.

## Hierarchy of Bigotry

Binary certainty of classification techniques is the starting point of human development. I am me and not someone else. I am in one family and not another. I am in one class at school and I progress to the next class. I live in a certain country. I speak certain language. These all provide some certainty, some comfort for belonging, some idea of my place in the world and some exposure to the basic shared schemas of society and societies "norms".

As I progress I learn more - there are many different certainties - **these certainties become less important** as I explore and seek out new things, complexity, **uncertainty** and risk/reward. **I leave the comfort of certainty to explore.**

I guess that about 70% of humans are stuck in **habitually binary certain thinking** - the prefer safety of mobs, groupthink, certainty and popularism. They tend to explore less than others (on the continuum) - See the plurality distribution.



Certainty is ingrained in our development - so it is no wonder that there is a long history of binary groups and classification schemas which have been used throughout history to position people within some kind of resentment/entitlement framework and the victim/hero/perpetrator combination of binary notions.

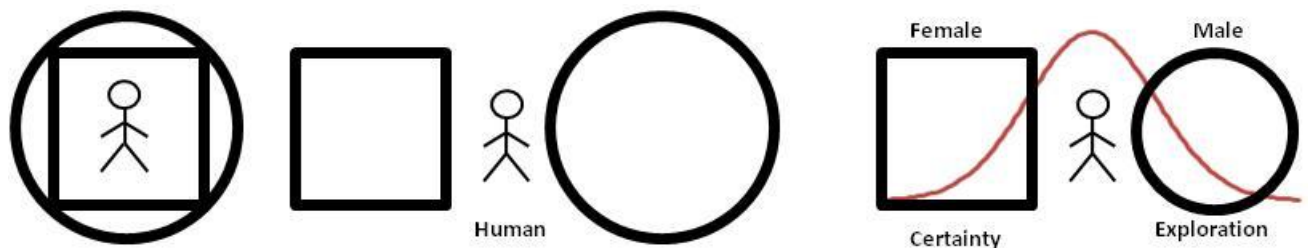
This hierarchy of these binary certain classifications change over time - some take precedence over others depending on the current corruptions of the day as implemented by the 70% groupthink type



binary humans. Violence, abuse and corruption is implemented in all it's forms by the Pharisees and Scribes of the hierarchy.

It might have started with <https://en.wikipedia.org/wiki/Eukaryote> Eukaryote - the cell/dna/change which invades the host cell can either kill the host life or survive and enhance it. This may be the start of the drama triangle where the **victim** is the host and the two options for the invading life form is either **hero** or **perpetrator**. This constant change cycle of life - based around the Cell Nucleus DNA and Mitochondrial DNA and mutations to genes either inserted by virus or other environmental sources - has enabled life to continue to develop and adapt. Mitosis - or cell duplication - **doubling** - <https://en.wikipedia.org/wiki/Mitosis> - enables life forms to grow rapidly but also constantly renew and replace old cells. Meiosis <https://en.wikipedia.org/wiki/Meiosis> produces the split cells - **halving** - used for gametes sperm and ovum for sexual production. So, to some extent - each new life born - is a new experiment - (a a new universe) - the old sunk cost investment is discarded in favour of an entirely new experiment.

Time - generations - will tell if mutations are successful - and arguably the humans alive today represent the most successful humans who have ever lived - at great cost of failed genetic experiments over millions of years.

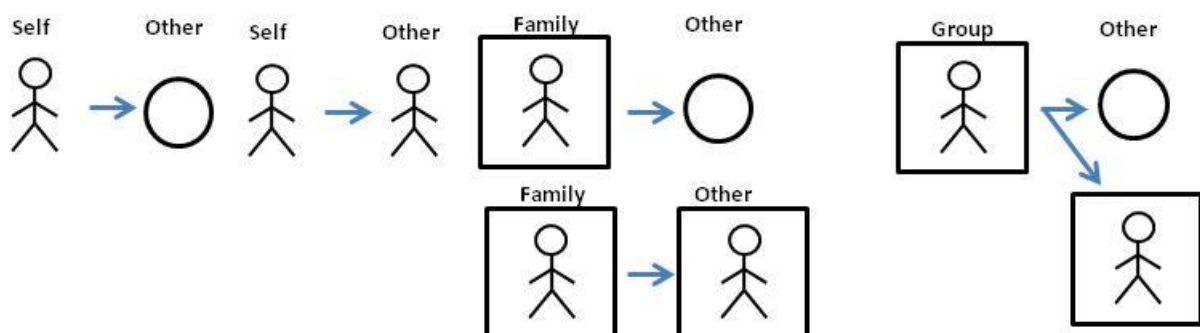


If we take my humanism symbol and split it - we can see the tension between certain dogma and the universal chaos. The chaos of change, choice and experimentation is unavoidable - it is how we develop. Yet too much change - too quickly - causes fragmentation and destruction. Too much dogma causes the same problem - inability to survive environmental changes. We need both. I can hypothesize that males tend to exploration side of the continuum and females to the certain dogma.

Change is always an experiment - an hypothesis.

Change may be Good, Bad or something inbetween - the unknown.

So how did our hierarchy of bigotry - our entrenched habits - develop?



I explored initial concepts like this in my meta frames

<https://humanistman.com/home/frames/meta-frames/> .

We can see the interactions with “other” being all **things** and (including) **humans** (things **and other** humans can be declared “bad” - even though human families are assumed “good” not all families are “good”) and how we progress from self to family to tribes. Survival seems to be based on dealing with the other and the other is under the general umbrella term of “chaos” - uncertainty, complexity, bounds, constraints, infinity and zero. Many choices in a probabilistic universe.

I must **emphasize** the **obvious first step** - as an initial human being - that first “other” is potentially an overwhelming shock to the baby human. Fortunately humans seem to have developed a “development” model - where **awareness of the “other” develops slowly over time** - with guidance from helpful others, education and experience so that the full weight of the enormity of the chaos of the other seems only to be able to be examined by those who have developed enough to examine and explore it - while less developed humans can be kept snugly warm and safe from the dangers of the “other”.

Over many human generations - the hierarchy of bigotry - that’s is defining the “specialness” of the objects on each side of the relationship - developed into a “Good/Bad” **binary view of a continuum ( a basic Eukaryote position)**. Tribal warfare dominated human development for generations. We see remnants of strong tribal societies today - Africa - all over the world - Jews for example - have a documented history which can be explored.

Mothers - those who took on the chaos of giving birth - usually without any knowledge of what was happening or why - were considered special. Fighting men who protect families and tribes also became special. So a mixture of gender, roles, skills and capabilities - forming into generalizations about types of humans.

These generalizations developed over time into what we see today around gender, tribe (nation), race, culture, religion, language, etc.

The hierarchy of focus of bigotry changes throughout history where - using the positioning game - one side of the relationship is seen as better than the other.

Sometimes it is religion which is the main focus, sometimes culture, sometimes gender (like now) becomes the main focus.

For example - in a cultural sense - many tribes around the world practiced human sacrifice and cannibalism. Australian Aborigines and many of the pacific islanders - who seem to have travelled furthest over generations from the suspected “cradle of human development” - resorted to cannibalism as part of their culture. Survival is difficult under harsh conditions with limited resources - especially the nomadic lifestyle or hunter/gatherer societies - with limited resources and supporting technology for human development.

Cooking and eating other human beings is generally frowned upon “culturally” now - in other words - we have wrapped a “good/bad’ label on those who are cannibals and those who are not. Zeit Geist (Hegel and others) <https://en.wikipedia.org/wiki/Zeitgeist> Gist of our Times (grounded - where

things sit - neither certain or uncertain but a ghostly presence and some kind of undefined reality or norm).

**The Philosophy of Right** :Author(**Georg Wilhelm Friedrich Hegel**) :Year(1820) Age(50)

:Keyword(Group Nation Politics)

[https://en.wikipedia.org/wiki/Elements\\_of\\_the\\_Philosophy\\_of\\_Right](https://en.wikipedia.org/wiki/Elements_of_the_Philosophy_of_Right)

<https://www.marxists.org/reference/archive/hegel/works/pr/philosophy-of-right.pdf>

<https://plato.stanford.edu/entries/hegel/>

*“But it is exactly in the opposition arising between **absolute right**, and that which the **arbitrary** will seeks to make right, that the **need lies of knowing** thoroughly what right is. **Men must openly meet and face their reason**, and consider the rationality of right. This is the subject-matter of our science in contrast with jurisprudence, which often has to do merely with contradictions. Moreover **the world of today has an imperative need to make this investigation**. In ancient times, respect and reverence for the law were universal. But now the fashion of the time has taken another turn, and **thought confronts everything which has been approved**. Theories now **set themselves in opposition to reality**, and **make as though they were absolutely true and necessary**.”*

Yet, of course, exceptions to the rule can always be explored and understood

[https://en.wikipedia.org/wiki/Uruguayan\\_Air\\_Force\\_Flight\\_571](https://en.wikipedia.org/wiki/Uruguayan_Air_Force_Flight_571).

Human beings are harvested in different ways now - from blood donations to organ donations - even humans selling their own body organs while still alive to rich others to survive. We see also donating of human sperm and ova for baby creation processes as well.

Fads and trends change but we seem to see the general pattern of - **demonization** - (fear of unknown - evil and bad) picking one of the “other” types of things which is different to “us” - and - **specialness** (the virtuous and **good**). Now it is feminism but others will seek to dominate - religion or tribalism (nationalism) or race or skin colour - all seeking to be specially entitled and superior declaring who the evil ones are.

**A constant fight for who is most special - which binary certain group identity is first - on the top - in the hierarchy of bigotry and who is on the bottom.** (in a mob/groupthink kind of technique - the constant positioning game)

Motivations vary from revenge, virtue (doing “good” - by definition) to pure greed but power, control, smugness, money, special considerations can all be claimed from the group if one can position themselves and/or their in-group as specially entitled - the special elite - the special victim (deserving of resources) - the special hero, etc. This approach becomes entrenched as habits. See <https://humanistman.com/wp-content/uploads/2021/05/Time-Reaction-Pattern-Habit-Plan.pdf> and <https://humanistman.com/wp-content/uploads/2021/04/Responsibility-Accountability-Learning-Popularism-Justice.pdf>

Also see Pharisee and Scribes.

## **The Gender Balance of Change**

Here I explore the sexual reproduction and life change models from a DNA/RNA cellular perspective

(sexual reproduction rna, y chromosome)

The Male Y chromosome allows for rapid genetic development in humans

[https://en.wikipedia.org/wiki/Y\\_chromosome](https://en.wikipedia.org/wiki/Y_chromosome). Even though some genetic material has not been identified with a specific purpose - it may be “redundant” it physically serves to distance genetic material. i.e. I would be reluctant to declare that a gene is “redundant” and can be removed. This seems a very dangerous and “CERTAIN” type activity. Humans usually have 23 chromosome pairs - one of the pairs is an XY or XX pair which determines gender. <https://www.genome.gov/genetics-glossary/Chromosome> each nucleus within each cell (red blood cells have no nucleus) in the human body carries this DNA material and uses it for sexual reproduction (gamete production) and cellular replacement. There may be many mitochondria in cells based on energy requirements because these are the energy producing powerhouses for cells which use the RNA, TRNA and MRNA system to combine nutrients and turn them into energy. <https://en.wikipedia.org/wiki/Mitochondrion> One can think of the human cell as a combination of many things - many different designs and systems but a feature of the mitochondria is that it may be a remnant of the first initial successful invasion of one cell into a stable relationship with another - a bit like a useful virus.

Mitochondrial DNA is inherited from the female mother <https://www.genome.gov/genetics-glossary/Mitochondrial-DNA> while cellular nucleus DNA is inherited from both parents - except the Y chromosome, if present, which comes directly from the male father.

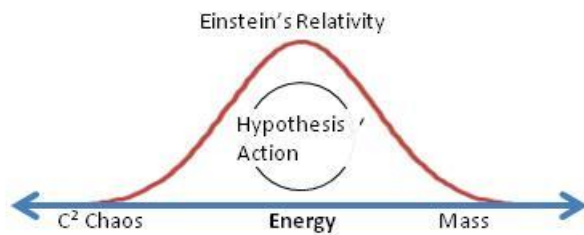
So the Human unit (1) is either a generally either a male or female (at the cellular DNA level) and the engine needed by the body is produced by genetic material passed down from the mother. We have several development loops going on in different parts of the body at different ratios to each other.

The reason I am exploring this is because I see initial self reference and recursion type parallels similar to my exploration of numbers and formulas - especially where many formulas have  $(1 + N)$  raised to the power  $N$ . Where the recursive  $N$  acts on itself to generate the power for the iterations and the 1 represents the initial unity of the object - the birth of a new human. See <https://humanistman.com/wp-content/uploads/2020/12/Integer-Ratio-Power-Law-Chaos.pdf>

Many math formulas seem to take a kind of form of 1 plus or minus another term. Inside the other term is a relationship to the 1 - i.e. another cardinal number - some kind of ratio or proportion and then a variable - usually  $N$  which is powered by the power law (pun intended) i.e. Term containing  $N$  raised to the Power  $N$ . (the mitochondrial engine room?)

You will notice further below in my document I transform Einstein’s equation - as I have previously done in other documents <https://humanistman.com/wp-content/uploads/2020/04/16-Humanism-%E2%80%93-Complexity-Structure.pdf> and then onto a continuum where the energy of **Hypothesis (energy of choice and exploration)** is accompanied by the **energy of choice of action** - where the exploration is in many ways random because it is fed by the universe around it and the choice of

action is constrained by the structures and methods available to the thing.



Also see **e** for example [https://en.wikipedia.org/wiki/E\\_\(mathematical\\_constant\)](https://en.wikipedia.org/wiki/E_(mathematical_constant)) or the golden ratio or decay functions, etc.

## Some Continuums

See <https://humanistman.com/wp-content/uploads/2020/12/Integer-Ratio-Power-Law-Chaos.pdf>  
127 pages of analysis of numbers and many other things ,especially note pages 70-73 on the continuum.

There are many patterns of the continuum represented in literature throughout history. The things in between two opposite or different things have been explored in many ways by many people.

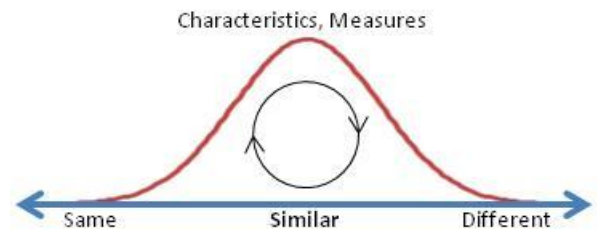
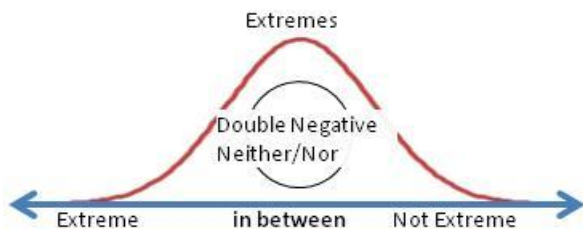
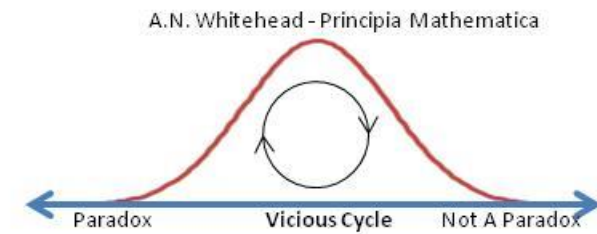
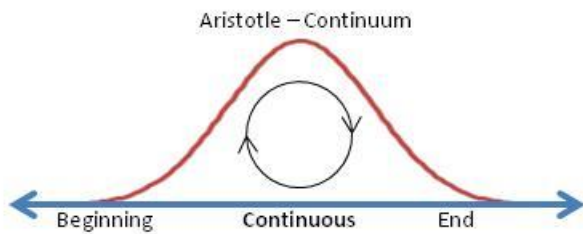
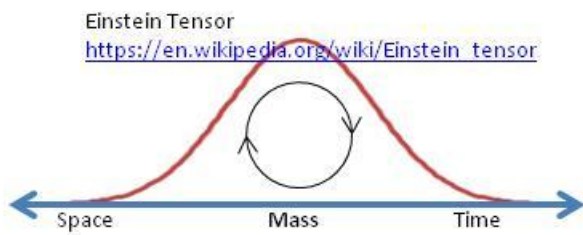
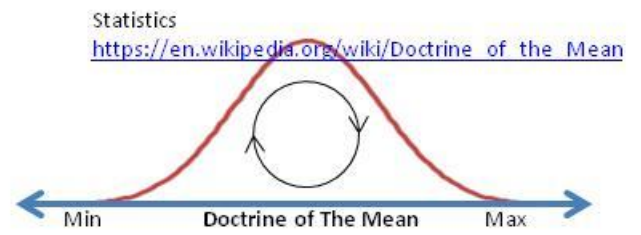
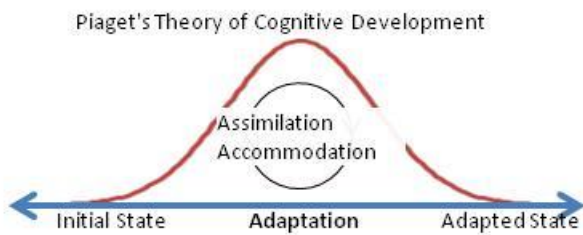
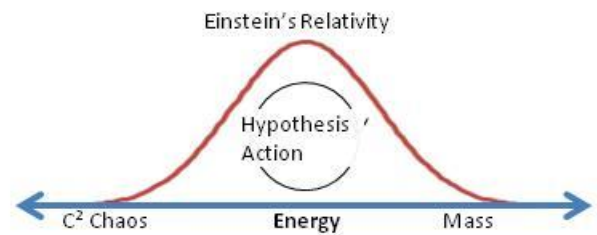
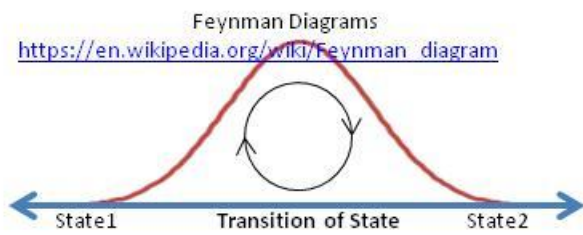
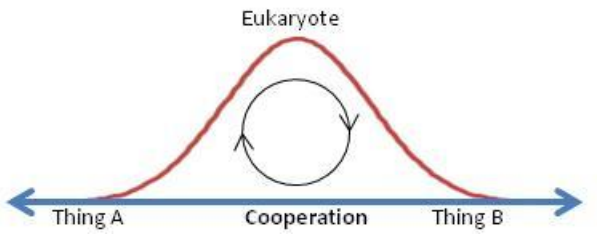
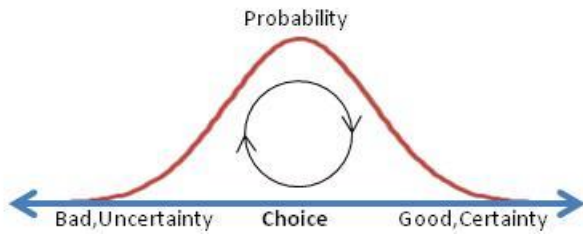
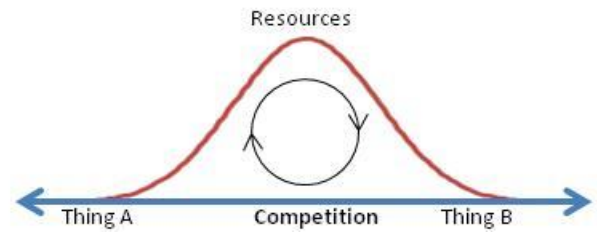
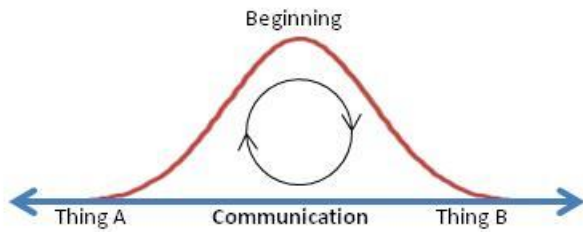
**Beyond Good and Evil** :Author(**Friedrich Wilhelm Nietzsche**) :Year(1886) Age(42)  
:Keyword(Individual Philosophy Morals) <http://www.gutenberg.org/ebooks/4363>  
[https://en.wikipedia.org/wiki/Friedrich\\_Nietzsche](https://en.wikipedia.org/wiki/Friedrich_Nietzsche)  
<https://www.marxists.org/reference/archive/nietzsche/1886/beyond-good-evil/>

**On Revolution** :Author(**Hannah Arendt**) :Year(1963) Age(57) :Keyword(Group Development Humanism) [https://archive.org/stream/OnRevolution/ArendtOn-revolution\\_djvu.txt](https://archive.org/stream/OnRevolution/ArendtOn-revolution_djvu.txt)  
[https://monoskop.org/images/b/bf/Arendt\\_Hannah\\_On\\_Revolution\\_1990.pdf](https://monoskop.org/images/b/bf/Arendt_Hannah_On_Revolution_1990.pdf)  
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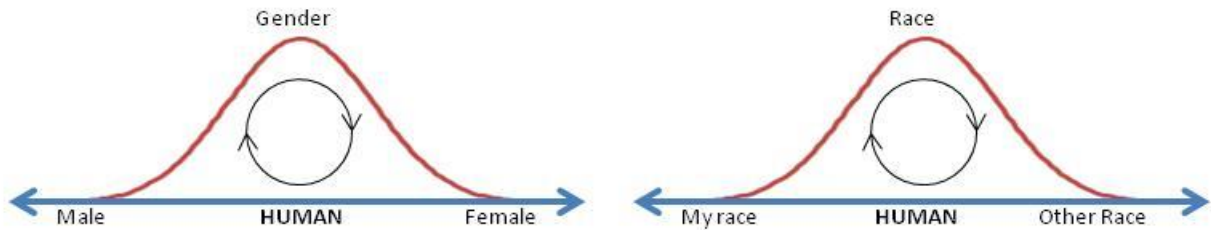
**Civil Disobedience** :Author(**Henry David Thoreau**) :Year(1849) Age(32) :Keyword(Group Nation Humanism, Corruption)  
[https://onemorelibrary.com/index.php/en/?option=com\\_djclassifieds&format=raw&view=download&task=download&fid=19989](https://onemorelibrary.com/index.php/en/?option=com_djclassifieds&format=raw&view=download&task=download&fid=19989) <https://onemorelibrary.com/index.php/en/books/philosophy-and-psychology/book/new-thought-399/on-the-duty-of-civil-disobedience-3356>  
<https://onlinebooks.library.upenn.edu/webbin/book/lookupname?key=Thoreau%2c%20Henry%20David%2c%201817%2d1862>

[https://en.wikipedia.org/wiki/Civil\\_Disobedience\\_\(Thoreau\)](https://en.wikipedia.org/wiki/Civil_Disobedience_(Thoreau)) "Thoreau asserts that because **governments are typically more harmful than helpful**, they therefore cannot be justified.

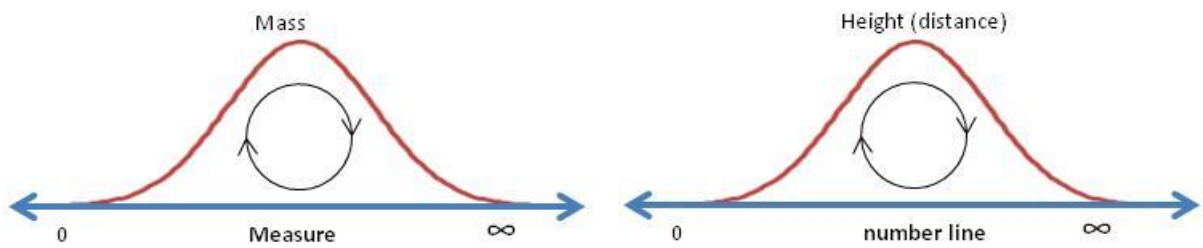
**Democracy is no cure for this**, as majorities simply by virtue of being majorities do not also gain the virtues of **wisdom and justice**. The judgment of an individual's conscience is not necessarily inferior to the decisions of a political body or majority, and so "[i]t is not desirable to cultivate a respect for the law, so much **as for the right**."







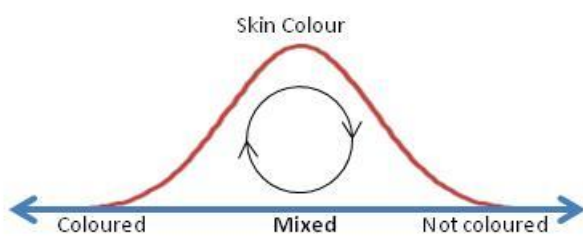
Now, these are all conceptual frameworks with some utility. When we get to Mass and Distance we see the number line start to develop.



We can also use skin colour as an example. Some people think skin colour represents race. They use it as one of the many continuums they combine into one continuum called race. But let us examine skin as a fashion person might - a make-up artist needs to apply different colours do different skins types. We have the continuum of colour - the electromagnetic spectrum - but we also know that combining colours we get other things we see as colours.

**Aside:** Many philosophers have explored the ideas behind light and colour over the years. They find the topic interesting.

Typically we use three colours to combine into the desired colour - So three different continuums combining to form a continuum of colour. Then make-up varies as well and so does skin colour - some has more red or yellow or pink or white - all mixed up in many ways. But we can put these on an arbitrary continuum which is different to the number line type example - it is really a ranked (**sorted and grouped**) type of continuum (completely arbitrary) which can use to describe skin colour.



Some people use this type of technique to describe "ethnicity" - a group label for humans. They combine many of these to create the meaning they choose - in some kind of preferential **hierarchy**.

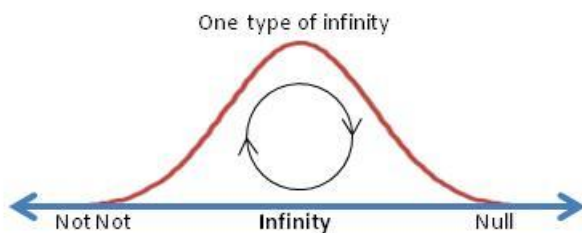
Now to extend the idea a little further , and this may push your cognitive abilities , we will examine the difference between the Not, Not technique - the double negative as I have shown in <https://humanistman.com/wp-content/uploads/2021/02/Binary-Groupthink-Overcoming-1.pdf> and <https://humanistman.com/wp-content/uploads/2021/02/Stepping-Over-The-Bodies-With-Binary-Certainty.pdf> also re-read Maslow's comments about women here <https://humanistman.com/wp->

[content/uploads/2021/04/Responsibility-Accountability-Learning-Popularism-Justice.pdf](https://www.eyco.org/nuovo/wp-content/uploads/2016/09/Motivation-and-Personality-A.H.Maslow.pdf) **Motivation and Personality**: Author(**Abraham Maslow**) :Year(1954) :Keyword(Individual Development Education, Art) <https://www.eyco.org/nuovo/wp-content/uploads/2016/09/Motivation-and-Personality-A.H.Maslow.pdf> [https://en.wikipedia.org/wiki/Abraham\\_Maslow](https://en.wikipedia.org/wiki/Abraham_Maslow) <https://holybooks.com/motivation-and-personality/>

We can also see how Archimedes and the idea of estimating the area of a circle relate. See here <https://humanistman.com/wp-content/uploads/2020/12/Integer-Ratio-Power-Law-Chaos.pdf>

So **Not Not** is an **answer to a specific question on a continuum** - a push away into the possibilities between the binary certainty. We think we have **made it to level 3 thinking** but there is a little more to add. We have another type of infinity - the **null** as - described by Fisher and mentioned by me in my early frame and articles. **Null** does not answer any specific question or refer to a certain continuum.

**P Value and the Theory of Hypothesis Testing: An Explanation for New Researchers** :Author(**Ronald Aylmer Fisher**) :Year(2010) :Keyword(Group Hypothesis Choice) <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC2816758/> <https://www.adelaide.edu.au/library/special/mss/fisher/>



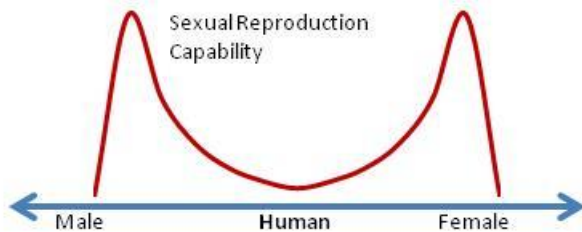
## Gender Continuum

I have explored gender previously here <https://humanistman.com/wp-content/uploads/2019/10/Debates-Human-Difficulties.pdf>

<p>The diagram features a red bell-shaped curve centered on a horizontal blue double-headed arrow. The arrow is labeled with 'Male' on the left, 'Gender' in the center, and 'Female' on the right. A circular arrow with two heads is positioned inside the curve, pointing clockwise. Above the peak of the curve, the text 'Sexual Reproduction' is written.</p>	<p>Sexual reproduction is what we usually associate with things which are alive. Many things have gender and since the Eukaryotes the tree of life has grown enormously. Many different plants and animals and other things have gender based reproduction processes <a href="https://www.evogeneao.com/en/explore/tree-of-life-explorer">https://www.evogeneao.com/en/explore/tree-of-life-explorer</a> .</p>
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We can look at humans and notice that sexual reproduction requires two very different sets of things in the human form - generally speaking we can group - these things as male reproductive capability and female reproductive capability. These vary with time and age of the individual and other things. The continuum looks nothing like a normal distribution. If we put humans on the continuum - then there are many humans who exhibit the female **reproductive capability** and many humans who exhibit the male **reproductive capability**. This probably our most extreme looking gender based distribution.

I made this up because - conceptually - I had the idea that there are two distinctly different things but they are still connected strongly - they are not fully binary - there is still a connection - a **harmony**. I was thinking about the moon revolving around the earth and the planets around the sun. There is **enough to connect them** in a cycle of **sufficient** connection.



So this is the most extreme view of gender - the widest differences - but we are still all human. The model becomes more extreme as we look at all life forms where clearly between some species there is simply no reproductive capability connection. However - DNA - connects life forms from viruses, plants to humans - the replication of long strings of chemicals within the cell allows both the **continual development** of the individual organism but also the “big bang” of **creation of a new life** form from two parents.

	<p>See <a href="https://en.wikipedia.org/wiki/2001:_A_Space_Odyssey_(film)">https://en.wikipedia.org/wiki/2001:_A_Space_Odyssey_(film)</a> ..” A monolith appears at the foot of the bed, and as Bowman reaches for it, he is transformed into a foetus enclosed in a transparent orb of light, which floats in space beside the Earth.”</p>
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Communication and Cooperatively exchanging DNA is how life works.

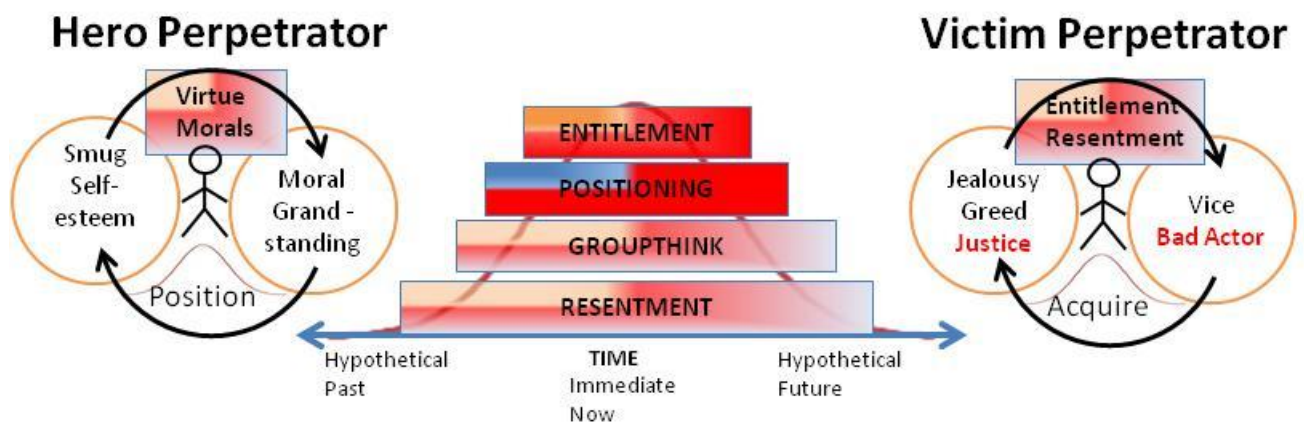
So given that humans have many different measures they can take of themselves - and that they often choose already quite arbitrary concepts like “nation” or “race” or “gender” - you can get a wide array of types of distributions where the one side is different to the other side. For example height of humans varies by gender but it also varies by “race” and “nation” and “age”. Height of humans probably varies by ANY OTHE CONCEPTUAL frame you choose to use .e.g. educational attainment, skin colour, number of teeth, size of feet, colour of hair, etc.

So analysts tend to find difference and call them “significant” and a sign of “inequality”. Then they search for meaning i.e. “why does the colour of hair relate to the height of humans?” - they ask themselves. Then they seek huge monetary grants to explore this and pronounce their discoveries as dogma. Recently - of course - females and feminists dominate “research” so the **cause of differences** has been labeled “toxic masculinity” and “the patriarchy” as a straight out abuse and attack on anyone they deemed to be “Male” as defined by their framework. (historically this hatred, violence and abuse would be driven by other frames like “tribe”, “race”, “religion”, “language”, “nation”) - the constant positioning narrative.

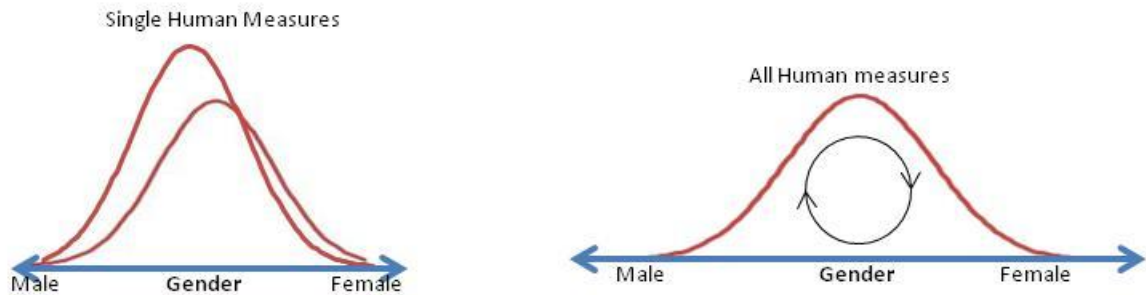
Intelligence is one arbitrary dimension where **there are documented differences** based on gender and race and some other arbitrary categorizations - health, wellbeing, standard of living, food, activity, etc. Feminists and women on average decided that this was offensive so they invented a new term called emotional intelligence - which they then set about creative a swath of literature on and got lots of money to dogmatize on what emotional intelligence was. They help train Australian Parliamentarians on the new “dogma” - the secret spells and witchcraft sold by magical ones.

This **deep discomfort with difference** and a **strong drive for sameness** is within us all - but it seems to me that **slightly more women are disturbed by any difference than men (by sum and on average)**. This is a highly contentious statement (declarative is or assertion - <https://unicode-table.com/en/22A6/> ) or even hypothesis to express - and - at least anecdotally - if one was to express this thing publically - I think that there would be more women who would be instantly outraged, abusive and violent - than men. There is no shortage of outraged, abusive and disturbed women in the world using gender as their frame and either claiming special superiority or special victim status based on their selective views of same and different - delivering their **common scold** on everyone around them.

I explored this here <https://humanistman.com/wp-content/uploads/2021/02/Stepping-Over-The-Bodies-With-Binary-Certainty.pdf> and <https://humanistman.com/wp-content/uploads/2021/04/Responsibility-Accountability-Learning-Popularism-Justice.pdf> and <https://humanistman.com/wp-content/uploads/2021/05/Equality-Diversity-Proportion-Value-Trust.pdf>



But for all of the frames used to examine humanity - the sameness and differences - if **we allow any single frame to dominate** to claim certain superiority or certain inferiority (or certain good /bad and other binary certainty) - it not only leads to widespread destruction and upheaval - but also attacks the very nature of life itself - the core of DNA and life adaptation. Charles Darwin’s “dangerous ideas” [https://en.wikipedia.org/wiki/Darwin%27s\\_Dangerous\\_Idea](https://en.wikipedia.org/wiki/Darwin%27s_Dangerous_Idea) (see Dan Dennett) and the discovery of the mechanisms of DNA and RNA - have upset the human certainty “applecart”. (“The God **of certainty** is dead” Nietzsche). The binary certaintists push and rail against uncertainty - they want certainty taught as “intelligent design” or “feminism” or “socialism” or “emotional intelligence” - “family superiority” - “elitism” or whatever certain dogma they can create to inflict their deep insecurities, fears, groupthink, binary certainty, division, hatred and abuse on all of humanity for all time.



It is not difficult to see that even in our highly selective and arbitrary framing of the world - that some things will tend to cancel out other things and that the more we measure and examine there more things will tend to some kind of balance or **stability** - if it was unstable how could we see it or measure it? Would it look like Chaos to us?

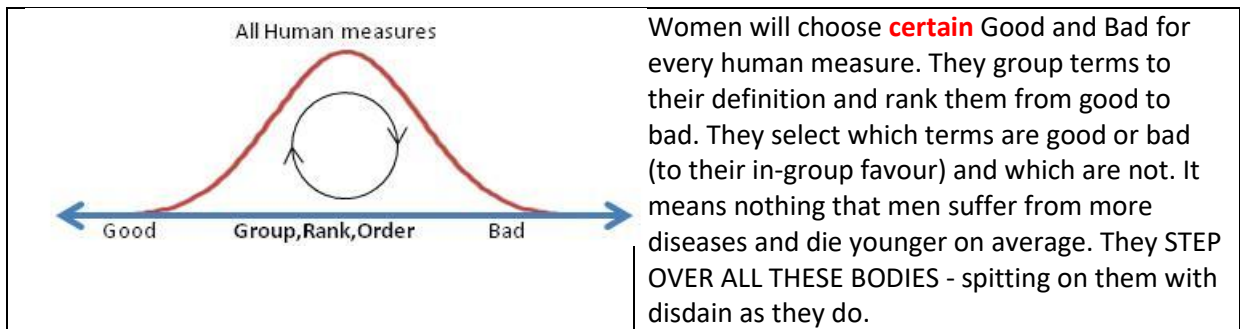
There is another binary certainty at play here - the binary decision to say that all measures must be good or bad when it comes to gender - or even that there are some measures that are good and bad but “we” (the **feminists**) will **decide what is good and bad** - “dogmatize on nature” - on a **power, control** and **hypocritical** basis - and we will become hysterical and violent when questioned - for everything. (Lewis Carroll’s Queens)

**Hamlet** :Author(**William Shakespeare**) :Year(1601) Age(37) :Keyword(Group Development Tale)  
<https://en.wikipedia.org/wiki/Hamlet> <http://www.shakespeare-online.com/plays/hamletscenes.html>

..Act 2 Scene 2 “Therefore, **since brevity is the soul of wit,**                      And tediousness the limbs and  
 outward flourishes,            I will be brief: your **noble son is mad:**            Mad call I it; for, to define true  
 madness,                      What is't but to be nothing else but mad?            But let that go.”..”

HAMLET                      **Denmark's a prison.**  
 ROSENCRANTZ            Then **is the world one.**  
 HAMLET                      A **godly one**; in which there are **many confines, wards and dungeons, Denmark**  
 being one o' the worst.  
 ROSENCRANTZ            We think not so, my lord.  
 HAMLET                      Why, then, 'tis none to you; **for there is nothing either good or bad, but thinking**  
**makes it so:** to me it is a prison.  
 ROSENCRANTZ            Why then, your ambition makes it one; **'tis too narrow for your mind.**  
 HAMLET                      O God, **I could be bounded in a nut shell** and count yself a **king of infinite space,**  
 were it not that **I have bad dreams.**”

Feminists, women on average and weak minded men can create their infinite worlds within the **bounds of their nut shells of certainty** - Hamlet is in a prison of his own good and bad. He cannot escape his **“Bad Dreams” - is truth too much?**

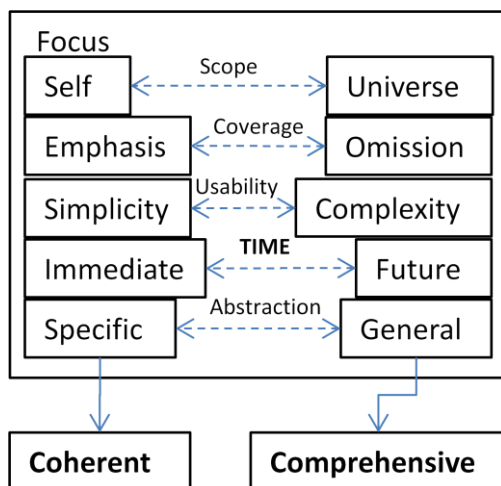


Women will say that the fact women on **average** live 4 years longer than men is just a fact - there is no meaning towards good or bad but men earn more than women on **average** because they work in more dangerous jobs requiring more skills, etc is **Bad**. - An **evil gender pay gap** <https://www.wgea.gov.au/the-gender-pay-gap> This selective good/bad - and Virtue signaling becomes a main weapon of the binary certaintists - the certain priests of "goodness" - power, money and entitlements for themselves.

**Zhou yi, Book Of Changes, Changes of Zhou :Author(Chinese Philosophers, Taoism, Confucianism) :Year(-500) :Keyword(Individual Change Choice) <http://www.humaniverse.net/iching/iching.htm> [https://en.wikipedia.org/wiki/I\\_Ching](https://en.wikipedia.org/wiki/I_Ching) <https://oll.libertyfund.org/titles/confucius-the-chinese-classics-vol-1-the-life-and-teachings-of-confucius/simple>**

**The Doctrine Of The Mean :Author(Chinese Philosophers, Taoism, Confucianism) :Year(-500) :Keyword(Group Nation Thinking) [https://en.wikisource.org/wiki/The\\_Chinese\\_Classics/Volume\\_1/The\\_Doctrine\\_of\\_the\\_Mean](https://en.wikisource.org/wiki/The_Chinese_Classics/Volume_1/The_Doctrine_of_the_Mean) [http://oll-resources.s3.amazonaws.com/titles/2270/Legge\\_1430-01\\_EBk\\_v6.0.pdf](http://oll-resources.s3.amazonaws.com/titles/2270/Legge_1430-01_EBk_v6.0.pdf) <http://www.chinaknowledge.de/Literature/Classics/zhongyong.html>**

So even using "gender" it seems an unsupportable proposition for feminists, women on average and their weak minded sentient pet men to claim either superiority or inferiority based on the gender frame. It is an hypothesis unsupported by facts or **balanced frame of focus**. It **lacks** a **comprehensive view** of things. It is **incoherent** and deliberately, **cynically biased** - mainly run by not only Pharisees and their sycophantic and well paid scribes but also the corrupt - especially Bad Actors - who humanity would do well to remove from any position of power - remove them from all red buttons of certainty unless they press it to all humanity's peril.



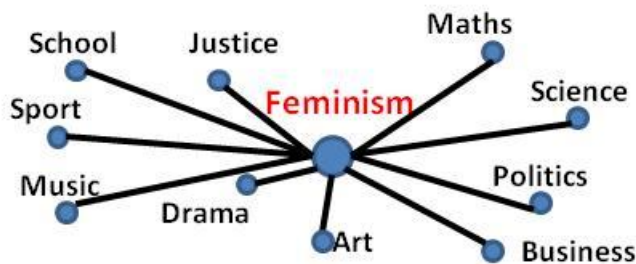


**Meta analysis** is a kind of recursive reflection technique - an exploration technique which is different to what we see biased scientists (feminists, causists, certaintists, extremists, etc). It is not simply a matter of pulling a certain collection of research together - it is much more than you can imagine.

## Weak Minded Men

Weak minded men tend to be driven by narcissistic and incoherent women to do their bidding. They allow themselves to be controlled and framed by the virtue narrative and the shrill whiny feminist victim narrative - the constant fear, hysteria and groupthink displayed in full force by feminists and women on average.

Feminists are driven to make the universe revolve around them and their personal needs. They will destroy all parts of society which do not match their binary certain view of the world. They will recruit men to their cause using positioning techniques and games of control - shame, blame, appeal to virtue and other manipulative techniques. See <https://humanistman.com/wp-content/uploads/2021/04/Responsibility-Accountability-Learning-Popularism-Justice.pdf>



A trap weak minded men fall into is that they become **incoherent** - they become **group focused** and become at war with themselves. They are driven to see themselves as both the hero and the perpetrator and the women as the victim. The woman is always the “victim” - this is what most women think and how the legal and public service systems have been set up. These weak minded men - (I am not only talking about the A.C.T. magistrates court, media, politicians, universities - it is far wider than that) - are in a constant state of incoherence - at war with themselves. To become “good” these weak minded men must become - to satisfy their victim women - **ever more violent** and vigilante like in their attack on “others” - other men - the perpetrators. They must prove themselves worthy of a women. (Smothering by mothers helps this in a feedback loop)

	<p>Weak minded men <b>fall into the trap of binary thinking</b>. They believe women because women constantly <b>frame</b> everything with <b>binary certainty</b>. This becomes the binary certain habit of weak minded men and the beginning the basis of their <b>incoherence</b>.</p> <p>The women are <b>always the victim</b> in all binary relationships - hence men <b>can either be</b> the hero or the perpetrator - they get stuck in war with themselves or their group identity. While the women incoherently makes <b>her group identity</b> “fixed” and men “binary”.</p> <p>The woman <b>hysterically makes all certainty</b> revolve around her “identity” and lived experience.</p>
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This model can be generalized to the **general permanent victim narrative** - where the certainty of the victim is invariable - they are the constant certain victim - constantly resentful and entitled at the same time. They want everyone else to “dance to their tune”. Self centered narcissist.

So what we see with women in Australia - is deep unhappiness and complaint - despite they have the best living conditions in the world. They can never appreciate and enjoy what they have - they live in constant outrage and demand for more. Weak minded men fall for the trap that making “women happy” is some kind of noble cause in itself. This is not possible and is a feedback loop - a deathly spiral - a deadly embrace - a sick and shallow version of humanity. The search for meaning in women’s lives is difficult because they must overcome a human fact - the idea itself - the truth - of women giving birth to babies. They rage against this “pigeon holing” to claim that they are more than baby creation machines. They are more special and entitled than that! They see this as their permanent victim narrative and entitlement - the “goddess mother” or not - completely self-centered , binary and demanding.

## Recent Investigations

Gender, Behaviourism, Wars

## Recent People

**B F Skinner** (Burrhus Frederic Skinner) :Year(1904-1990) :Keyword(Psychology, Philosophy, Behaviourist) [https://en.wikipedia.org/wiki/B.\\_F.\\_Skinner](https://en.wikipedia.org/wiki/B._F._Skinner)  
<https://plato.stanford.edu/entries/behaviorism/> <https://www.bfskinner.org/archives/biographical-information/>

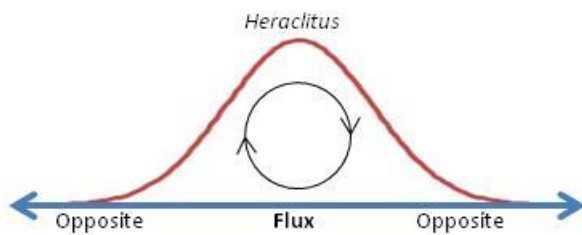
B F Skinner’s work on behaviourism looks deeply into the human condition - beyond the works of simple conditioning of Pavlov. His **Radical Behaviorism** [https://en.wikipedia.org/wiki/Radical\\_behaviorism](https://en.wikipedia.org/wiki/Radical_behaviorism) provides a balance to **phenomenology** and **feelings** on the continuum - and provides some insight into the **willful blindness of individuals** (Pharisees and Scribes) to see their own behavior - habits and change. See references. If we combine this thinking with A N Whitehead’s book **Process and Reality** - we can see balancing ideas on a continuum - where the self/process/interaction/object seems to feature as a single combined whole - not unlike the unavoidable initial self- reference and recursion and the **“Vicious Circle” of the paradoxes**. It is also interesting to **observe his response to critics** - who were **exhibiting binary certain behavior** - **forcing him to deny all the extreme assertions** - i.e. pleading the not, not - the double negative.

**Heraclitus of Ephesus** :Year(-535--475) :Keyword(Philosophy)  
<https://en.wikipedia.org/wiki/Heraclitus> <https://plato.stanford.edu/entries/heraclitus/>  
<https://jep.utm.edu/heraclit/>

*“Heraclitus is also famous for his **doctrine of Flux**, i.e., nothing stays the same in the world around us, **everything continually changes.**”*

*Fragment DK22b30 (K&R 217): “This Cosmos [the same of all] did none of gods or men make. But it always was, and is, and shall be an ever-living Fire, kindling in measures and going out in measures.”*

In the remaining fragments of his Book, “on Nature”, Heraclitus speaks of both the continuum, constant change and opposites being in relationship. The following fragment is like Plato’s cave but also the individual self-delusion and failing to embrace the world as it is.



“Fragment DK22b89: Heraclitus has said that the waking have one Cosmos, but the sleeping turn aside, each into a world of his own.”

**Cesare Burali-Forti** (Cesare Burali-Forti) :Year(1861-1931) :Keyword(Math) <https://mathshistory.st-andrews.ac.uk/Biographies/Burali-Forti/> [https://en.wikipedia.org/wiki/Burali-Forti\\_paradox](https://en.wikipedia.org/wiki/Burali-Forti_paradox)  
<https://link.springer.com/article/10.1007/s10992-019-09500-4>

## Recent Documents

**An Introduction To Mathematics** :Author(Alfred North Whitehead) :Year(1911) Age(50)  
:Keyword(Individual Development Math) [https://en.wikipedia.org/wiki/Alfred\\_North\\_Whitehead](https://en.wikipedia.org/wiki/Alfred_North_Whitehead)  
<https://www.gutenberg.org/files/41568/41568-pdf.pdf>

Here Alfred, like Bertrand Russell, misses the significance of the concept of the power law and jumps right over into more detailed math as an “introduction”. See <https://humanistman.com/wp-content/uploads/2020/12/Integer-Ratio-Power-Law-Chaos.pdf>

**Process and Reality** :Author(Alfred North Whitehead) :Year(1929) Age(68) :Keyword(Individual Development Philosophy) <https://plato.stanford.edu/entries/process-philosophy/>  
<https://antilogicalism.com/wp-content/uploads/2018/04/process-and-reality.pdf>  
[https://en.wikipedia.org/wiki/Process\\_and\\_Reality](https://en.wikipedia.org/wiki/Process_and_Reality)

**The Problem Of China** :Author(Bertrand Russell) :Year(1922) Age(50) :Keyword(Planet Nation Politics) [https://en.wikipedia.org/wiki/Bertrand\\_Russell](https://en.wikipedia.org/wiki/Bertrand_Russell)  
[https://en.wikisource.org/wiki/The\\_Problem\\_of\\_China](https://en.wikisource.org/wiki/The_Problem_of_China)  
<https://www.gutenberg.org/files/13940/13940-h/13940-h.htm>

..” There are, however, many considerations, less obvious to a European, which can be adduced in favour of the **ideographic system**, to which something of the **solid stability of the Chinese civilization** is probably traceable. **To us**, it seems obvious that a **written word must represent a sound, whereas to the Chinese it represents an idea**. We have adopted the Chinese system ourselves as regards numerals; “1922,” for example, can be read in English, French, or any other language, with quite different sounds, but with the same meaning. Similarly what is written in Chinese characters can be read throughout China, **in spite of the difference of dialects which are mutually unintelligible** when spoken. Even a Japanese, without knowing a word of spoken Chinese, can read out Chinese script in Japanese, just as he could read a row of numerals written by an Englishman. **And the Chinese can still read their classics, although the spoken language must have changed as much as French has changed from Latin.**..” The Chinese language is by all means the counterpart of the alphabetic

stock. It lacks most of the virtues that are found in the alphabetic language; but as an embodiment of simple and final truth, it is **invulnerable to storm and stress**. It has already protected the Chinese civilization for more than forty centuries. It is solid, square, and beautiful, exactly as the spirit of it represents. Whether it is the spirit that has produced this language or whether this language has in turn accentuated the spirit remains to be determined.

Without committing ourselves wholly to the theory here set forth, which is impregnated with Chinese patriotism, we must nevertheless admit that the Westerner is unaccustomed to the idea of "alphabetic civilization" as merely one kind, to which he happens to belong. I am not competent to judge as to the importance of the ideographic script in producing the distinctive characteristics of Chinese civilization, but I have no doubt that this importance is very great, and is more or less of the kind indicated in the above quotation.

2. **Confucius** (B.C. 551-479) must be reckoned, as regards his social influence, with the founders of religions. His effect on institutions and on men's thoughts has been of the same kind of magnitude as that of Buddha, Christ, or Mahomet, but curiously different in its nature. Unlike Buddha and Christ, he is a completely historical character, about whose life a great deal is known, and with whom legend and myth have been less busy than with most men of his kind. **What most distinguishes him from other founders is that he inculcated a strict code of ethics, which has been respected ever since, but associated it with very little religious dogma**, which gave place to complete theological scepticism in the countless generations of Chinese literati who revered his memory and administered the Empire."

## References

1. NATURE - Correspondence Open Access Published: 07 January 2019 **Limits to human neurogenesis—really?** Paul J. Lucassen, Nicolas Toni, Gerd Kempermann, Jonas Frisen, Fred H. Gage & Dick F. Swaab **Molecular Psychiatry volume 25, pages 2207–2209 (2020)** <https://www.nature.com/articles/s41380-018-0337-5?platform=hootsuite> Karolinska Institutet - Sweden University - Jonas Frisen's group - Jonas Frisén's Group - Stem Cells in Tissue Homeostasis and Regenerative Medicine <https://ki.se/en/cmb/jonas-frisens-group>
2. Branden Fitelson is Distinguished Professor of Philosophy at Northeastern University - In these extracts from his late book **About Behaviorism (1974)**, **Skinner** continues to maintain his hopes for both a science and a technology of human behavior. [http://fitelson.org/prosem/skinner\\_2.pdf](http://fitelson.org/prosem/skinner_2.pdf) .."The position can be stated as follows: what is felt or introspectively observed is not some nonphysical world of consciousness, mind, or men-tal life but the observer's own body. This does not mean, as I shall show later, that introspection is a kind of physiological research, nor does it mean (and this is the heart of the argument) that what are felt or introspectively observed are the causes of behavior. An organism behaves as it does because of its current structure, but most of this is out of reach of introspection. At the moment we must content ourselves, as the methodological behaviorist insists, with a person's genetic and environmental histories. What are introspectively observed are certain collateral products of those histories." - What we see here is a **direct argument against "phenomenology"** and the idea of the extreme dominance of "feelings". We also see the idea of hypocrisy in that **how people behave is not how they may rationalize their own thinking and feelings to themselves**.

3. Intolerance D.W. Griffith [https://en.wikipedia.org/wiki/Intolerance\\_\(film\)](https://en.wikipedia.org/wiki/Intolerance_(film))
4. St. Bartholomew's Day massacre  
[https://en.wikipedia.org/wiki/St. Bartholomew%27s Day massacre](https://en.wikipedia.org/wiki/St._Bartholomew%27s_Day_massacre)
5. French Wars of religion [https://en.wikipedia.org/wiki/French Wars of Religion](https://en.wikipedia.org/wiki/French_Wars_of_Religion)
6. The Thirty years War [https://en.wikipedia.org/wiki/Thirty Years%27 War](https://en.wikipedia.org/wiki/Thirty_Years%27_War)
7. War <https://en.wikipedia.org/wiki/War> “In *War Before Civilization*, Lawrence H. Keeley, a professor at the University of Illinois, says approximately 90–95% of known societies throughout history engaged in at least occasional warfare,[14] and many fought constantly.[15”
8. Human Security Report: War and Peace in the 21st Century <https://gsdrc.org/document-library/human-security-report-war-and-peace-in-the-21st-century/>  
<http://www.hscentre.org/>
9. Uppsala Conflict Data Program Department of Peace and Conflict Research  
<https://ucdp.uu.se/>
10. Peter Turchin War and peace <https://peterturchin.com/war-and-peace-and-war/>,  
<https://peterturchin.com/talk-slides/>
11. Prospect Theory [https://en.wikipedia.org/wiki/Prospect\\_theory](https://en.wikipedia.org/wiki/Prospect_theory) It was developed by Daniel Kahneman and Amos Tversky in 1979
12. Dungan Revolt [https://en.wikipedia.org/wiki/Dungan Revolt \(1862%E2%80%931877\)](https://en.wikipedia.org/wiki/Dungan_Revolt_(1862%E2%80%931877))
13. Spanish Inquisition [https://en.wikipedia.org/wiki/Spanish Inquisition](https://en.wikipedia.org/wiki/Spanish_Inquisition)
14. Medieval inquisition [https://en.wikipedia.org/wiki/Medieval Inquisition](https://en.wikipedia.org/wiki/Medieval_Inquisition)
15. Civil War [https://en.wikipedia.org/wiki/Civil\\_war](https://en.wikipedia.org/wiki/Civil_war)
16. Lists of Civil Wars [https://en.wikipedia.org/wiki/List\\_of\\_civil\\_wars](https://en.wikipedia.org/wiki/List_of_civil_wars)
17. First fitna [https://en.wikipedia.org/wiki/First Fitna](https://en.wikipedia.org/wiki/First_Fitna) “Following Muhammad's death in **632**, Abu Bakr became the new leader of the **Muslim** community. After reasserting Muslim control over the **dissident tribes** of Arabia, he sent the Muslim armies against the empires of Byzantium and Sassanian Persia initiating a wave of conquests which were continued by his successor Umar (r. 634–644) bringing about almost complete collapse of the **Sassanians**, and restricting the **Byzantine Empire** to Anatolia and North Africa.[2] The conquests brought Muslims bounteous revenue and lands.[3] Particularly in Iraq, the former crown-lands and the lands of the **Persian aristocracy** were now in Muslim hands. These became communal property administered by the state. The revenue was distributed among the conquering armies, who had settled in Iraq.[4] Umar also left the provincial administration to the respective governors, who ruled with considerable autonomy, and provincial surplus was spent on the settlers of the conquered territories instead of being sent to the capital.[5]”
18. The kingdom of Jerusalem [https://en.wikipedia.org/wiki/Kingdom\\_of\\_Jerusalem#Civil\\_war \(Crusaders\)](https://en.wikipedia.org/wiki/Kingdom_of_Jerusalem#Civil_war_(Crusaders))
19. The Crusades <https://en.wikipedia.org/wiki/Crusades>
20. The Moors <https://en.wikipedia.org/wiki/Moors> “In **827**, the Moors occupied Mazara on Sicily, developing it as a port.[9] They eventually went on to consolidate the rest of the island. **Differences in religion and culture** led to a centuries-long conflict with the **Christian** kingdoms of Europe, which tried to reclaim control of **Muslim** areas; this conflict was referred to as the Reconquista. In 1224 the Muslims were expelled from Sicily to the settlement of Lucera, which was destroyed by European Christians in 1300. The **fall of Granada in 1492**



**marked the end of Muslim rule in Spain, although a Muslim minority persisted until their expulsion in 1609.**<sup>[10]</sup>

21. The Expulsion [https://en.wikipedia.org/wiki/Expulsion\\_of\\_the\\_Moriscos](https://en.wikipedia.org/wiki/Expulsion_of_the_Moriscos) **The Expulsion of the Moriscos** (Spanish: *Expulsión de los moriscos*) was decreed by King Philip III of Spain on April 9, 1609. The Moriscos were descendants of Spain's Muslim population who had converted to Christianity because of coercion or by royal decree in the early 16th century. Since the Spanish were fighting wars in the Americas, feeling threatened by the Turks raiding along the Spanish coast and by two Morisco revolts in the century since Islam was outlawed in Spain, it seems that the expulsions were a reaction to an internal problem of the stretched Spanish Empire.<sup>[1]</sup> Between 1609 through 1614, the Crown systematically expelled Moriscos through a number of decrees affecting Spain's various kingdoms, with varying levels of success.
22. [https://en.wikipedia.org/wiki/Alhambra\\_Decree](https://en.wikipedia.org/wiki/Alhambra_Decree) **The Alhambra Decree** (also known as the **Edict of Expulsion**; Spanish: *Decreto de la Alhambra, Edicto de Granada*) was an edict issued on 31 March 1492, by the joint Catholic Monarchs of Spain (Isabella I of Castile and Ferdinand II of Aragon) ordering the **expulsion of practicing Jews** from the Crowns of Castile and Aragon and its territories and possessions by 31 July of that year
23. [https://en.wikipedia.org/wiki/Edict\\_of\\_Expulsion](https://en.wikipedia.org/wiki/Edict_of_Expulsion) **The Edict of Expulsion** was a royal decree issued by King Edward I of England on 18 July 1290 **expelling all Jews from the Kingdom of England**. Edward advised the sheriffs of all counties he wanted all Jews expelled by no later than All Saints' Day (1 November) that year. The expulsion edict remained in force for the rest of the Middle Ages. The edict was not an isolated incident, but the culmination of over 200 years of increasing persecution. The edict was overturned during the Protectorate more than 350 years later, when Oliver Cromwell permitted Jews to return to England in 1657
24. [https://en.wikipedia.org/wiki/History\\_of\\_the\\_Marranos\\_in\\_England](https://en.wikipedia.org/wiki/History_of_the_Marranos_in_England) **Marranos were Spanish and Portuguese Jews** living in the Iberian Peninsula who converted or were forced to convert to Christianity during the Middle Ages, yet continued to practice Judaism in secrecy.
25. [https://en.wikipedia.org/wiki/Edict\\_of\\_Fontainebleau](https://en.wikipedia.org/wiki/Edict_of_Fontainebleau) **The Edict of Fontainebleau** (22 October 1685) was an edict issued by French King Louis XIV and is also known as the Revocation of the Edict of Nantes. **The Edict of Nantes (1598)** had granted Huguenots the right to **practice their religion without state persecution**. Protestants had lost their independence in places of refuge under Cardinal Richelieu on account of their supposed insubordination, but they continued to live in comparative security and political contentment. From the outset, religious toleration in France had been a royal, rather than popular, policy.
26. [https://en.wikipedia.org/wiki/Persecution\\_of\\_Zoroastrians](https://en.wikipedia.org/wiki/Persecution_of_Zoroastrians) **Persecution of Zoroastrians** is the religious persecution inflicted upon the followers of the Zoroastrian faith. The persecution of Zoroastrians occurred throughout the religion's history. The discrimination and harassment began in the form of sparse violence and forced conversions. Muslims are recorded to have destroyed fire temples. Zoroastrians living under Muslim rule were required to pay a tax called *jizya*.<sup>[1]</sup> Zoroastrian places of worship were desecrated, fire temples were destroyed and mosques were built in their place. Many libraries were burned and much of their cultural heritage was lost. Gradually an increasing number of laws were passed which regulated Zoroastrian behavior and limited their ability to participate in society. Over time, the persecution of Zoroastrians became more common and widespread, and the number of believers decreased by force significantly.<sup>[1]</sup>
27. [https://en.wikipedia.org/wiki/List\\_of\\_revolutions\\_and\\_rebellions](https://en.wikipedia.org/wiki/List_of_revolutions_and_rebellions)



28. [https://en.wikipedia.org/wiki/Overthrow\\_of\\_the\\_Roman\\_monarchy](https://en.wikipedia.org/wiki/Overthrow_of_the_Roman_monarchy)
29. [https://en.wikipedia.org/wiki/Jacob\\_and\\_Simon\\_uprising](https://en.wikipedia.org/wiki/Jacob_and_Simon_uprising) Josephus' Jewish Antiquities[2] states that there were three main Jewish sects at this time, the **Pharisees**, the Sadducees, and the Essenes. The **Zealots were a "fourth sect"**, founded by Judas of Galilee (also called Judas of Gamala) in the year 6 against Quirinius' tax reform, shortly after the Roman Empire declared what had most recently been the tetrarchy of Herod Archelaus to be a Roman province, and that they "agree in all other things with the Pharisaic notions; but they have an inviolable attachment to liberty, and say that **God is to be their only Ruler and Lord.**" (18.1.6)
30. [https://en.wikipedia.org/wiki/American\\_Revolution](https://en.wikipedia.org/wiki/American_Revolution)
31. [https://en.wikipedia.org/wiki/White\\_Lotus\\_Rebellion](https://en.wikipedia.org/wiki/White_Lotus_Rebellion) The White Lotus Rebellion (Chinese: 川楚白蓮教起義; pinyin: Chuān chǔ bái lián jiào qǐ yì, 1794–1804) was a rebellion initiated by followers of the White Lotus movement during the Qing dynasty of China. Motivated by millenarian Buddhists who promised the immediate return of the Buddha, it erupted out of social and economic discontent in the impoverished provinces of Hubei, Shaanxi, and Sichuan. The rebellion began in **1794**, when large groups of rebels claiming White Lotus affiliations rose up within the mountainous region that separated Sichuan province from Hubei and Shaanxi provinces.[1] A smaller precursor to the main rebellion broke out in 1774, under the leadership of the martial-arts and herbal-healing expert Wang Lun in Shandong province of northern China.
32. [https://en.wikipedia.org/wiki/Rum\\_Rebellion](https://en.wikipedia.org/wiki/Rum_Rebellion) The Rum Rebellion of **1808** was a coup d'état in the then-British penal colony of New South Wales, staged by the New South Wales Corps in order to depose Governor William Bligh. Australia's first and only military coup, it is named after early Sydney's illicit rum trade, over which the Rum Corps, as it became known, maintained a monopoly. During the first half of the 19th century, it was widely referred to in Australia as the Great Rebellion.[2]
33. [https://en.wikipedia.org/wiki/Greek\\_War\\_of\\_Independence](https://en.wikipedia.org/wiki/Greek_War_of_Independence) The Greek War of Independence, also known as the Greek Revolution of **1821** or Greek Revolution (Greek: Ελληνική Επανάσταση, Elliniki Epanastasi; referred to by Greeks in the 19th century as simply the Αγώνας, Agonas, "Struggle"; Ottoman: Yunan İsyanı, "Greek Mutiny"), was a successful war of independence by Greek revolutionaries against the Ottoman Empire between 1821 and 1830.[2] The Greeks were later assisted by Great Britain, France and Russia, while the Ottomans were aided by their North African vassals, particularly the eyalet of Egypt. The war led to the formation of modern Greece. The revolution is celebrated by Greeks around the world as independence day on 25 March.