

Time Reaction Pattern Habit Plan

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Introduction

As I investigate the continual decay of humanity and the corruption, violence and abuse by elected officials, public servants and mobs – I observe and reflect on the things which might be underlying causes and warning signs. How can we learn and what happens if we do not?

“Why is an Elephant Big and Grey – because if it was small and purple it would be a grape”

I had briefly explored jokes in my research - although I did some humour ("*Beyond Eichmann beyond the fringe behind the fridge*" <https://humanistman.com/wp-content/uploads/2020/07/Beyond-Eichmann-beyond-the-fringe-behind-the-fridge.pdf>) as part of the general narrative - small one line jokes are like **good habits – little human reminders**.

Here the joke is as complex as Hegel's and Plato's Dialectic - **Thesis, Antithesis** and **Synthesis** – an attempt to take people out of **binary certain thinking**. <https://plato.stanford.edu/entries/hegel-dialectics/>

The Phenomenology of Spirit :Author(**Georg Wilhelm Friedrich Hegel**) :Year(1807) Age(37)

:Keyword(Individual Development Humanism)

https://en.wikipedia.org/wiki/The_Phenomenology_of_Spirit

<https://www.marxists.org/reference/archive/hegel/phindex.htm>

<https://www.marxists.org/reference/archive/hegel/help/easy.htm>

Researcher identifies just 8 patterns as the cause of all humor <https://phys.org/news/2009-03-patterns-humor.html> "Evolutionary theorist **Alastair Clarke** has today published details of eight patterns he claims to be the basis of all the humour that has ever been imagined or expressed, regardless of civilization, culture or personal taste."

<https://www.yumpu.com/en/document/view/42164871/alastair-clarke-the-eight-patterns-of-humourpdf-filosofiait>

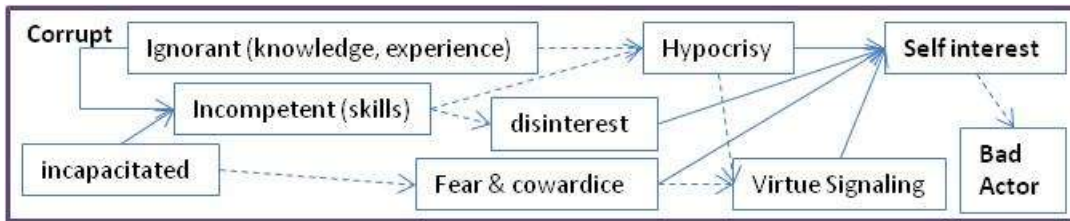
Feminists, Communists, Socialists, Flim Flam artists, etc - certaintists – all sell their certainty – their smug self righteousness - along with **virtue signaling** and/or **entitled victim narratives** so they can gain more money and power for themselves. **Corruption, greed, selfishness, personal attack** and **abuse** are a constant theme. See **Stepping Over The Bodies With Binary Certainty** – examining this willfully blind incoherence from feminist, extremist and other weak minded humans and their complete lack of humanity. <https://humanistman.com/wp-content/uploads/2021/02/Stepping-Over-The-Bodies-With-Binary-Certainty.pdf>

How can we learn to overcome our bad habits and to evaluate and choose things?

See **Responsibility Accountability Learning Populism Justice** <https://humanistman.com/wp-content/uploads/2021/04/Responsibility-Accountability-Learning-Popularism-Justice.pdf>

It seems to me we must have some **recognition of time** – our own **personal** past and future but we also have the vast store of world history of the **planet** and **groups**. The fact that we can hypothesize about all of these things is a **major sign of our humanity** and a large step away from simply biologically having sex to produce babies or even – raising young to become adults.

These feedback loops – habits – and **when to choose to act** – the **time dimension** – is all carried around in various schemas and models in our heads and these will be less or more developed in human beings at different stages in their life and depending on their capabilities and other corruptions.



The ability to **know** when do to something – **when to act** – is **just as important** as **what action** to take. Jumping out the way of an out of control bicycle coming at you needs the same skills as avoiding a total breakdown of society or totalitarianism. Our ability to notice, **pay attention**, hypothesize - predict possibilities – remember history and recognize patterns – helps us learn to recognize the “**warning signs**” – that we need to escape **smug**, fat, dumb and lazy behaviors to try something new.

Knowing **when to notice** and “**PAY ATTENTION**” is one of the **most complex** and **uncertain** things in human beings. It is arguably the sign of successful survivors of choice and all humans are descended from that evolutionary success AND the **inherent complexity** and **uncertainty** within it. See *Humanism – Activation* <https://humanistman.com/wp-content/uploads/2019/09/13-Humanism-Activation.pdf> also https://en.wikipedia.org/wiki/No-hiding_theorem “However, it was never proved that if the probability amplitude disappears from one system, it will reappear in another system. Thus, one may say that as energy keeps changing its form, the wave function keep moving from one Hilbert space to another Hilbert space”

We **do not all share** the same language or models for time perception in humans or any other creatures https://en.wikipedia.org/wiki/Time_perception

Framework

Humans, Development, History, Time

Population

Humans, Group, Individuals

Questions

1. What are the main human dimensions of time?
2. How does the time dimension interact with human activity patterns?
3. Does my time model help explore corruption and my other models?

Initial Conditions

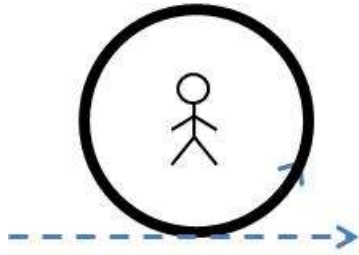
Individual, Group, Planet, Observe, Communication, Act

Self reference

Individual, Planet, Time

Initial Thoughts

Time is an important frame for human development.



Many have looked at planning, breaking bad habits, learning – I would like to link them to one frame related to my other models. Time, event, (Distance/Energy/Mass), bounds, constraints, noticing, choice, action, hypothesis – many linked things.

I described these time/event/choice type patterns initially in one of my first meta frames – **Initial Conditions – Symbols** <https://humanistman.com/wp-content/uploads/2019/02/02-Humanism-%E2%80%93-Meta-Frame-Initial-Conditions-Symbols.pdf>

What & When - Actions & Events

→ **Act** - Something happens, Action or Event

↔ **Pattern** – Act happens many times

⌈→⌋ **Tendency** - Pattern seems to happen with defined conditions

⌈--→⌋ **Hypothesis** – Act will happen in the future with defined conditions (a prediction)

⌈↔⌋ **Validated** – Predicted act happens many times with defined conditions

And here the concept of **events motivations** <https://humanistman.com/wp-content/uploads/2019/02/06-Humanism-Meta-Frames-Language.pdf>

- 1. *Unplanned and Not known*
- 2. *Unplanned and known*
- 3. *Considered, Pre-meditated, planned, deliberate*

I also tried to explore how to escape the binary views of the world and the smug certainty which seems to drive much of the violence and abuse. See <https://humanistman.com/wp-content/uploads/2021/02/Binary-Groupthink-Overcoming-1.pdf>

The Spirit of the Laws :Author(**Montesquieu**) :Year(1748) :Keyword(Group Development Politics) https://en.wikipedia.org/wiki/The_Spirit_of_the_Laws <https://oll.libertyfund.org/title/montesquieu-complete-works-vol-1-the-spirit-of-laws>

https://archive.org/stream/MontesquieuTheSpiritOfLawsCambridgeIntegral/Montesquieu%20-%20%27%27The%20Spirit%20of%20Laws%27%27%20%5BCambridge%2C%20integral%5D_djvu.txt
 “separation of powers” “Fair trial” “presumption of innocence”

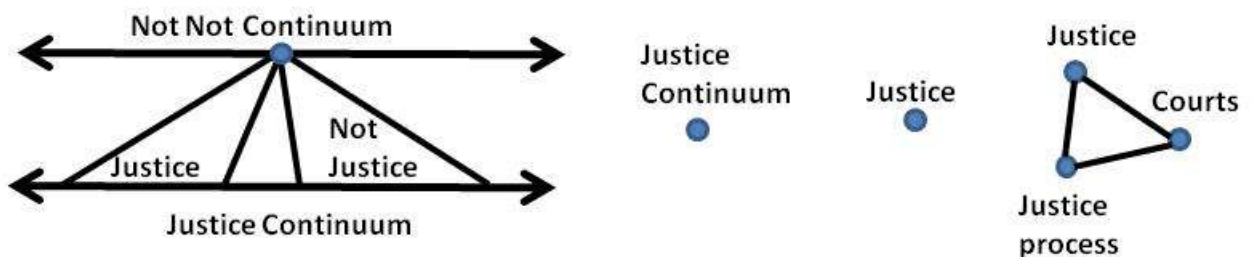
. “In order to understand the first four books of this work, **one must note that what I call virtue in a republic is love of the homeland, that is, love of equality.**” It is not a moral virtue or a Christian virtue; it is **political virtue**, and this is the **spring that makes republican government move, as honor is the spring that makes monarchy move.** Therefore, I have called love of the homeland and of equality, political virtue.”...

“It is **not a matter of indifference that the people be enlightened.** The **prejudices of magistrates began** as the prejudices of the nation. In a **time of ignorance, one has no doubts** even **while doing the greatest evils**; in an **enlightened age, one trembles** even while doing the greatest goods. One **feels the old abuses** and **sees their correction**, but one also **sees the abuses of the correction itself.** One **lets an ill remain if one fears something worse**; one **lets a good remain if one is in doubt about a better.** One looks at the parts only in **order to judge the whole**; one examines all the causes in order to see the results.”

I also showed some ideas about **joining continuums together** to escape binary thinking.



Some concepts and language. This NODE that we declare as the **not not point** is our connection/link to **infinitely other things** in our schemas – or even **new things** we can invent. The Node can shift along the



Recent example

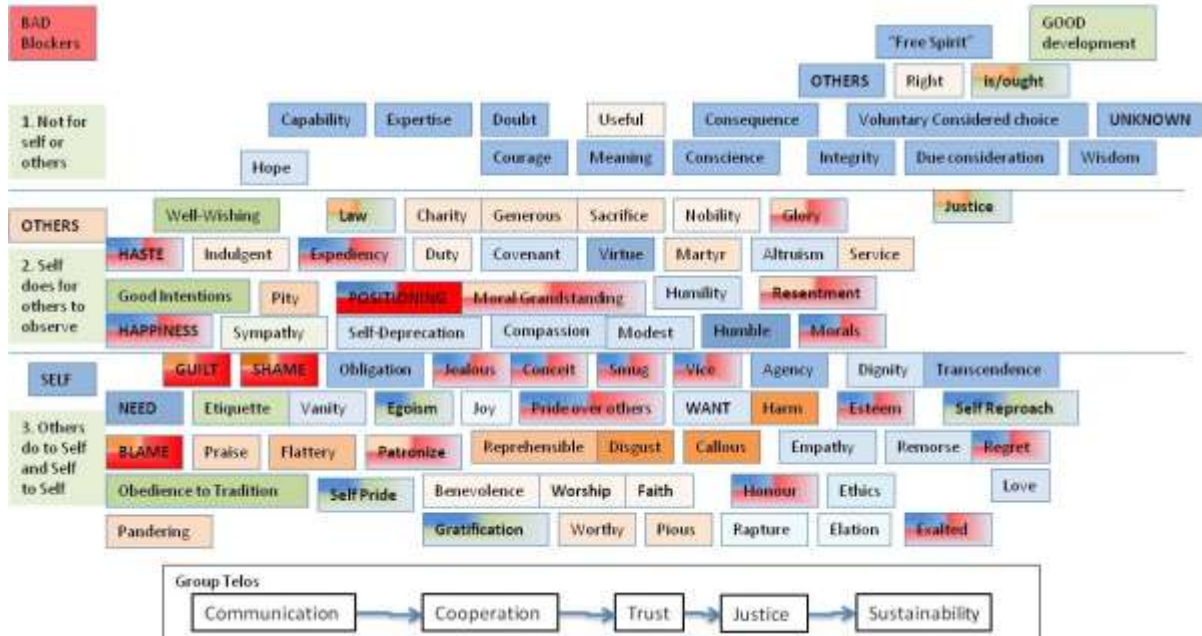
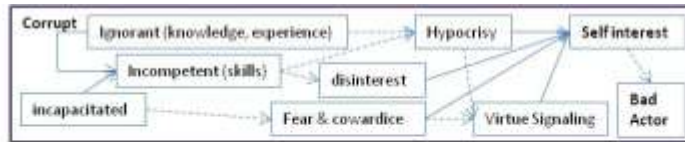
This idea about “**keeping you safe**” – especially noticed now in the time of this virus pandemic – we see political leaders shutting down society – enacting **permanent “states of emergency, fear and hysteria”** and removing freedoms and constraining choices and actions. This has easily developed

from “**Keeping Women and their children Safe**” (from men – white men) – which has been imbedded by feminists and weak minded sentient pet men into the governments and systems all around Australia and much of the rest of the world. World wide **Totalitarianism** combined with **Authoritarianism**. Non government employees – and the population in general – are being given permission and being told by governments, media and “leaders” – to **COME DOWN HARD** on people who break the rules of “**KEEPING US SAFE**” – the very basis of tribalism, groupthink, dictatorships, fascism and all the other forms of binary extremism. Bullies, vigilantes and mobs continue to develop and basic human decency and “civilized” social structure decay even further. **Feminism** and it’s bigoted and corrupted bias, groupthink and corruption has done much damage over the years – what we see now is the continued acceleration along that **Binary Certain Groupthink Corruption**.

Too few people **remember** or **imagine what humanity is** – the educational institutions and the media (ABC, Guardian and women “journalists” and their weak minded sentient male supporters) – have entrenched corruption in the children and unthinking feminist dogma - as a habit - as a feedback loop.

“**US**” are the ones who do exactly as they are told by the feminists, dictators, tyrants, controllers, entitled victims, experts officials – and we are also told that we can fill ourselves with “**VIRTUE**” for being “**GOOD**” by complying with **ORDERS**. Our **EGOS become stroked** and we become **SMUG** and **SUPERIOR** and we become ever more justified with our **VIOLENCE** and **ABUSE** of “**THEM**” - the “**OTHERS**” – those who do **NOT COMPLY**. See my article <https://humanistman.com/wp-content/uploads/2020/01/Corruption-Measurement-and-Implementation.pdf> and my Humanist Frame <https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf>

I explored some of the ideas around this in a development model (self development – a kind of “coming of age”) – how we start doing things because others are controlling/guiding/helping us (mothers, parents, etc) – **3. Others do to Self and Self to Self** – “Blame, Shame, Fear, etc, then we try to fit in with the group interactions - **2. Self does for others to observe** – Positioning, Virtue, Resentment, etc. See the model below.



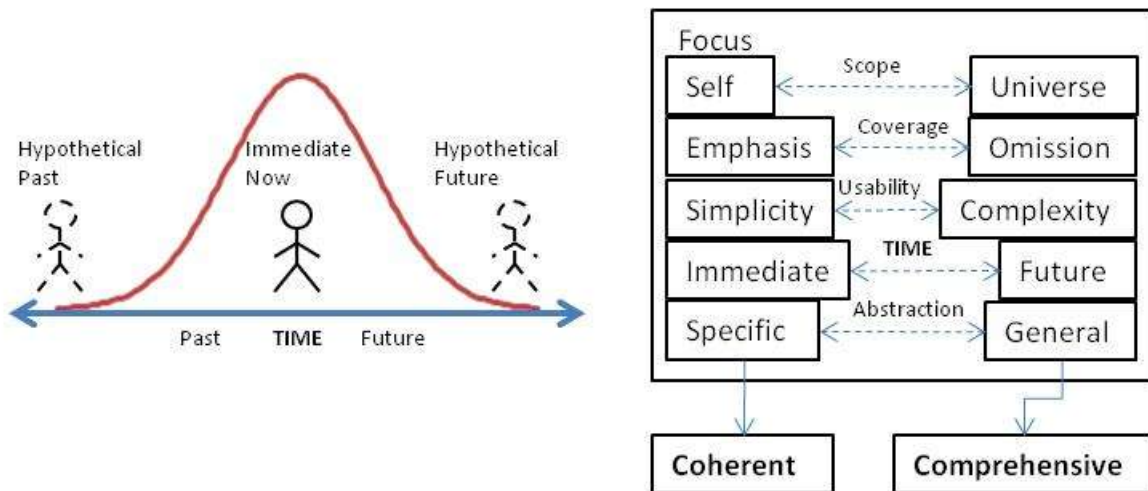
Feminism, Mobthink, Resentment, Grudges, Revenge, Outrage, Entitlement

Time and event perception varies amongst humans and there is tendency for humans to be stuck in **binary views** of things. Boundaries for events vary and can be viewed as hierarchical (war, battle, fight).

Probability, hypothesis and **choice** allow for possible future time events and states but it can also be said that the views of previous time events is in the same sense- hypothetical. Philosophers have explored the concept of “Now” being the main view of the world – **Temporal Consciousness** <https://plato.stanford.edu/entries/consciousness-temporal/> and the importance of the self – the observer effect – in events. On a **continuum of time and event perception** there could be a highly **subjective point of view** at one end and a highly **objective point of view** at the other end. I am not sure whether the “objective” view is a Group shared view – an average – or a “reality”. **No-one is sure.**

Many writers have tended to binary certainty frames around time – whereas my frames tend to be continuums. (continuums describing the continuum in an **initial self-referential, recursive** way)

Edmund Husserl and others researched and wrote extensively about **phenomenology** which is closer to the subjective view of the continuum. **Edmund Husserl** (*Edmund Gustav Albrecht Husserl*) :Year(1859-1938) :Keyword(Philosophy) <https://plato.stanford.edu/entries/husserl/> <https://archive.org/details/IdeasPartI/mode/2up> <https://www.iep.utm.edu/husserl/>

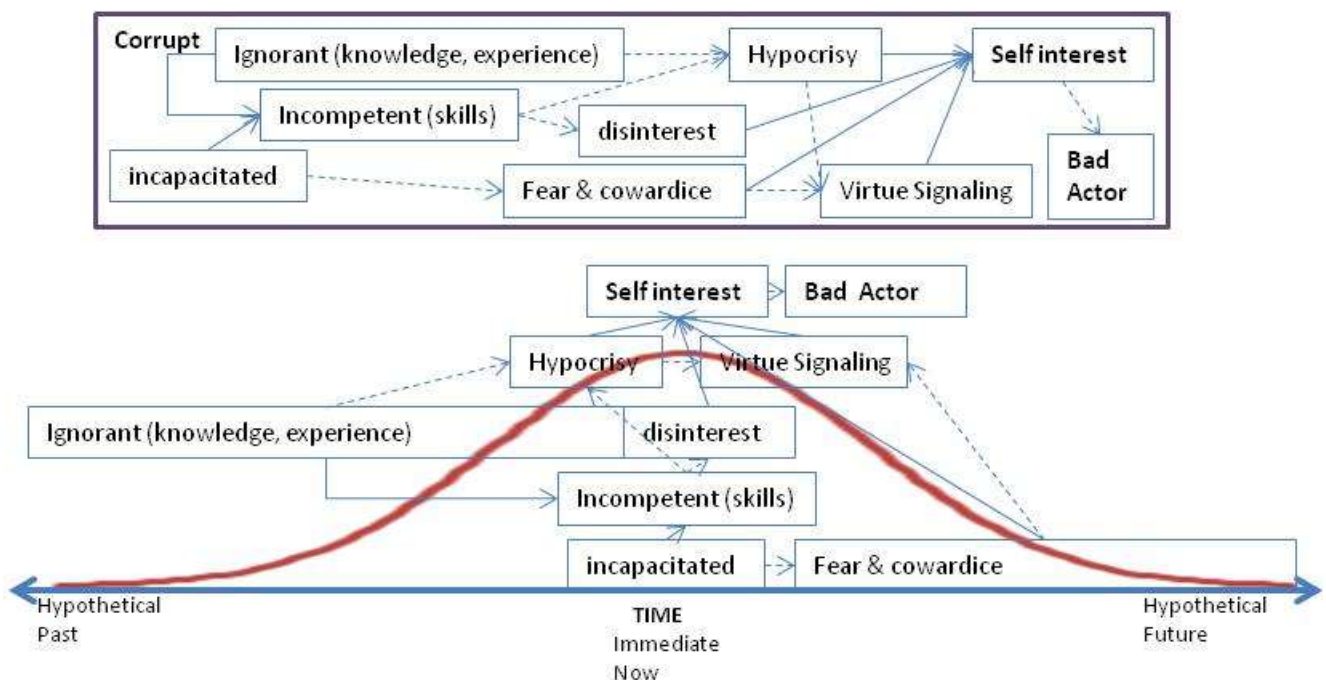


We **spend most our time in the now** – habitually and constantly. Delayed gratification, planning sacrifice, regret, revenge, payback, trust, cooperation, justice – many aspects of human development incorporate understanding variations across the **time event perception continuum**.

My focus model (SCUTA) shows the **TIME** continuum for immediate and future – I could change it to *past* and *future* or **Now** and **Distant** – but it is only a model and models must develop and change. At this stage I will let it stand as is – a tool to be used.

Underdeveloped humans tend to struggle with the time concepts. Humans can examine time issues better than animals. Animals tend to rely on **reacting** although some can do limited planning. **Reaction to the immediate** is a strong evolutionary structure in humans – fear/flight – and the ability to overcome these base structures has taken many years to develop and overlay on top of the human anatomy but also with group behaviors and learning. History and knowledge have helped with this – but also overcoming ignorance and having experiences.

If I map my corruption model to the Time model we can examine some of the issues arising.

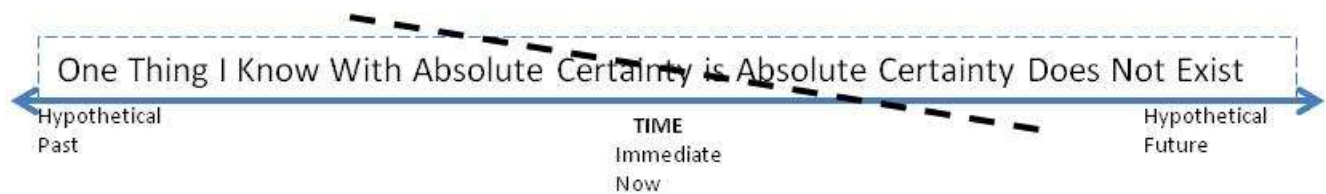


- **Ignorance** (knowledge, experience) is mainly concerned with the past. Humans are ignorant of all of human history and even our own personal history the further we go back in time but we will explore, research and write it down for history. We become less ignorant as time passes and this could be a **motivation for anticipation** of NEW THINGS and EXPERIENCES from future time. We are **interested** in the past and the future. We are ignorant of the now and the future as well so while past is unclear and open to debate – the future is open to another debate – instead of “what happened”? it becomes David Hume’s “ought” and **choice**. **Possibilities, hypothesis, prediction** and **uncertainty** we continue to explore. Young humans – with only a small experience of time (children) can only take **little steps** in a future direction – the NOW is far more constant for them than for older humans.
- **Incompetent** is now and immediate and usually quickly experienced in the now but can sometimes only be understood after time has passed from now into the future. “That was the wrong thing to do”, “I will do better next time”.
- **Incapacitated** – is the immediate now and can be constant (like a loop – constant disability) or episodic (sometimes) – but is always experienced in the now.
- **Fear & Cowardice** – is now and into the distant future. Some people get stuck in constant fear and **anxiety** about **possible futures** and **choices**. It becomes a constant habit in the constant now. Feminists, hysterical people and dysfunctional humans can **tend to this habit** seemingly at will or in an **episodic way** because if they were in this state constantly they would not survive. The Phenomenology and “lived experience” – a history or memories and anticipated futures (hypothetical pasts and futures) – drive this state of mind. It can be described as “unbalanced” or “unstable” habit.
- **Disinterest** – is also a now event but usually about a willingness to commit future actions or choices. It can be constant or episodic.
- **Hypocrisy** – is usually experienced in the near past – after the event.
- **Virtue signaling** – is now for an anticipated future – usually to signal to the mob or group and make a deal about possibilities in the future. Some people adopt virtue signaling as a habit to try to manage the hypothetical futures.
- **Self interest** – is usually the constant habitual now and can completely dominate all actions and choices. Feminists and women in general (on average) tend to be driven by this. Children who have tantrums are also in this state – they lack a developed understanding of many things – including the time dimension.
- **Bad actors** – tend to scheme and plan to act for the near future – some have long term future planned actions and these can form the basis for things like long term revenge using a delayed gratification technique. Using Myers Briggs <https://www.myersbriggs.org/my-mbti-personality-type/mbti-basics/> - I would categorize some of them as ISTJ types.

So this **immediate now** dimension varies as we age and we develop capacity to explore more time.

I was thinking about my *pithy collection of words* - “**One Thing I Know With Absolute Certainty is Absolute Certainty Does Not Exist**” <https://humanistman.com/wp-content/uploads/2019/07/Absolute-Certainty.pdf>, <https://humanistman.com/wp-content/uploads/2019/12/One-Thing-I-Know.pdf> - when I noticed that the word **DOES** – was not fully explored when I first examined that statement. It seems to me that the word **DOES** is something more than a simple **IS** variant. The time continuum seems to emerge here – on a

continuum – the **IS** – is implied mainly about the immediate now – whereas the **DOES** - especially combined with the **DOES NOT EXIST** – is more about **the whole time continuum**. So I am expressing a general view that a **THING** does not exist – meaning that on the continuum it is not in the past, now or the future – and to some extent – never will be (within the bounds and constraints of uncertainty, complexity – infinity, zero, etc). I hypothesis a thing – declare it and then hypothesize the negative of it for all time.



We have many word patterns for times and event which I will not go into here. The point I am making is that my statement becomes a kind of **reminder to myself** that I carry around with me – it covers the whole time dimension which for me becomes a strong base message to myself – some kind of personal **Schema** (Jean Piaget) <https://schema.org/>, **Meme** (Richard Dawkins) <https://richarddawkins.net/2014/02/whats-in-a-meme/>, **Epithet** <https://en.wikipedia.org/wiki/Epithet,etc.>, **Creed** <https://en.wikipedia.org/wiki/Creed>, **Working Assumption, Hypothesis.** (**Not Dogmatic certainty**)

It is a **THING** I have developed in my brain to **store in memory** and be able to **remember and use** **WHEN I NEED IT?** This implies some kind of basic memory store of information of pithy sayings, quotes and ideas all searchable and connected – like some kind of library – that I have access to. The more I use them – the more they remain in memory (meme like) and **become prominent in my thinking**. My bias, my **shortcut to avoid further exploration** – the **first step into habit** and being fat dumb and lazy – as long as I **repeat my meme** – then I do not have to engage my brain in further thought. Memory and Reinforcement techniques (training, conditioning, propaganda, slogans, etc) <https://en.wikipedia.org/wiki/Reinforcement>

How do I know when to use my personal memes and when not to – when is it time to explore more?

If I have expended a lot of energy and experience (**sunk cost**) and got degrees from several universities – all reinforcing my beliefs – **it must be really difficult to escape this entrenched bias** – maybe I would get **defensive, angry, confused** and **self righteously violent** if my personal schemas were attacked?

What if I surround myself with people who all agree with me? – that must make it harder too – we could gang up and attack anyone who disagrees with our (The “US” group) view of the world – the kindergarten, pre school and primary school gangs.

These deeply entrenched habits exist in all humans. Feminists - in particular – Women in general (on average) – are **stuck in the now** - fiercely protecting their personal schemas. They things they repeat in their heads are not only in a constant feedback loop but - over the decades they have sought to imbed all of these memes in government, politics, public services, education and media. Books have been destroyed – statues, rules, laws, courts, ideas, debate, etc – everything is to be replaced by

their **CERTAIN UPOTIAN SCHEMAS** – their binary certainty – their lack of hypothesis – the certain dogma.

Women are victims, Women are Special, Women are entitled, believe all women, Men are responsible and accountable.

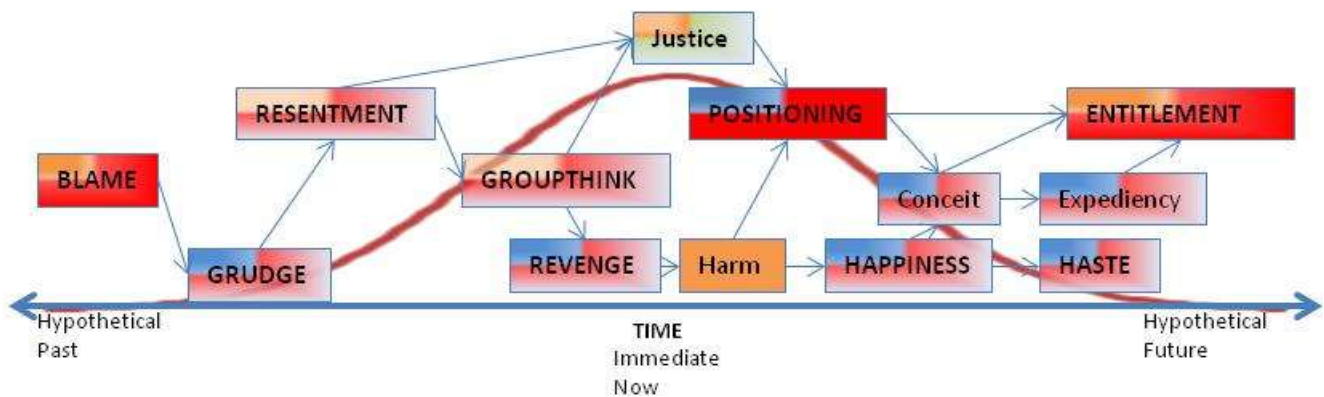
So these habits are there and then tend to “solidify” – become more entrenched and supported by ongoing corruption until you do not even notice them anymore. The A.B.C. will say *Of course we are balanced, unbiased and without agenda* - <https://www.theaustralian.com.au/commentary/sorry-abc-we-can-see-your-bias/news-story/617dcf4b6b517910af09d418259025d5> and declare this in a smug, self-righteous way as an attack on anyone **who dares to question**. They state the opposite of truth as fact. This is not unintended hypocrisy – this is deeply entrenched incoherence, lies and deception. The Scribes and Pharisees.

Another thing worth noticing is how these feedback loops – these constant internal messages – can change and develop over time. They become more entrenched in the brain and action choices and **change abstraction levels**. Stronger and stronger hierarchies – whole connected schemas are built up over time. **Virtue Signaling** is one clear example for this – signaling to the group – “I Am Virtuous” “I am a *good* person”. Once this is imbedded in your schemas you easily become the abusive tyrant and completed narcissist. This **base schema** allows “virtue ethics” in decision making – any decision the virtuous makes is justified in their mind. **All time** - past, future and now is justified by your **constant now feedback loop of virtue**.

Feminists, women on average (in general as proscribed by government – women must be mentioned as averages) and weak minded underdeveloped men – tend to solidify – in a binary certain way – their schemas – they become **more certain** and **less explorative**. More **Totalitarian**. Males tend to explore more physically and mentally than women on average. (We are obliged to always split humans into men and women so the feminists and women on average can understand and participate in discussions about humans)

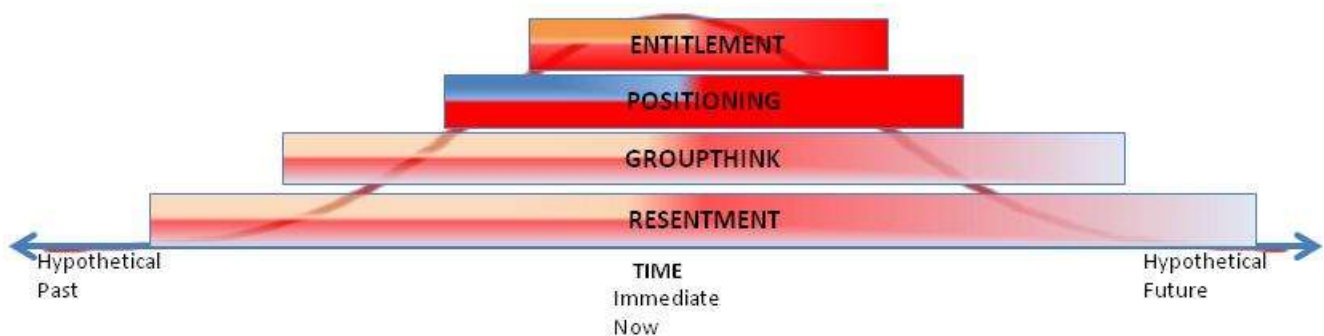
- **An event** becomes remembered and **Blame** is attached to another person – a **Grudge** <https://www.thesaurus.com/browse/grudge>, <https://www.freethesaurus.com/grudge> develops from a lack of resolution or completeness – or maybe a lack of ability to overcome feelings.
- **Grudges** - that are on a **constant feedback loop in memory** tend to get abstracted away from specific events and into **Resentment**
- **Resentment** moves from the “victim’s” individual event experience into groupthink and mobs – all people are “like that” - further abstractions about the type of person or the type of situation, location or other characteristics. Feminists tend to use gender, **bigots in general tend to use human identity characteristics** rather than situational characteristics or further exploration.
- **Resentment** now combines with **Groupthink** (identity politics, national identity, race, skin, gender, etc) into **Revenge** which is deemed to address someone’s **happiness** – “*make them happy*” (the never ending demand of feminists and women on average everywhere)

- **Revenge should properly transform into justice** – but it tends – especially in women and weak minded men (on average) transform into more **base emotions** and “brutish” behaviors and ideas – like **harm**, vigilantism, violence, mobs, war and **bad actor** behaviors.



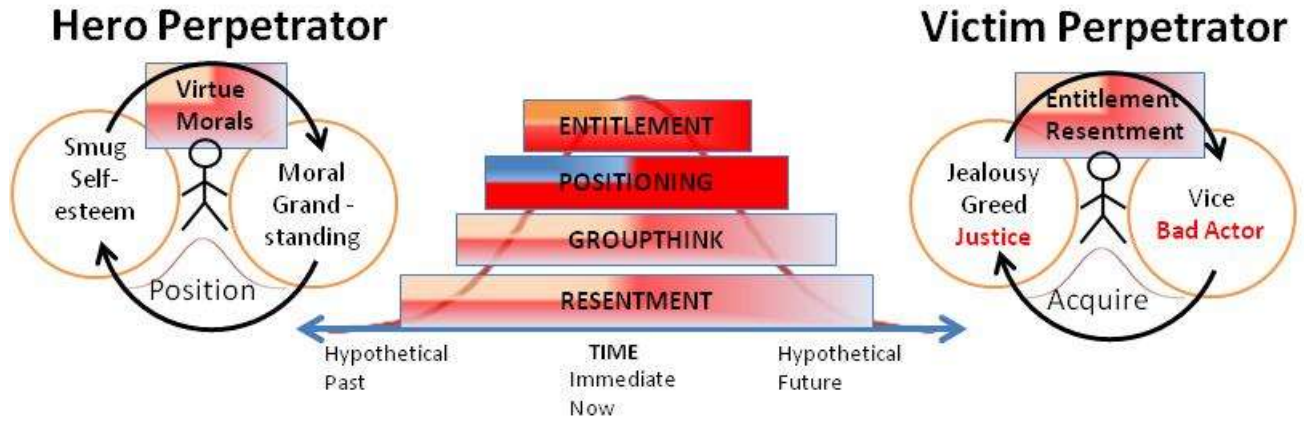
We see this **pattern** many times historically– the blaming of race, tribe, group – entrenching resentment and groupthink in mob like behaviors. The constant desire for revenge and not being “happy” with justice – the constant feelings based desire to indulge in self – self feelings – attacking and abusing others. It is interesting to notice that even with justice and not revenge that we get a positioning issue. The person who receives justice and see harm done to the person or group that they blame – get some kind of internal view that they are “better” that the human who was harmed or received justice. This then leads into conceit – the **smug feminists** and **self-righteous smug elites** and **tyrants** – then use **haste** and **expediency** from their **inbuilt base fears of the time dimension** – plus the positioning and conceit to drive a **constant state of habitual entitlement**.

Then the feminists simplify the model even further to leave only resentment, groupthink, positioning and entitlement to bypass justice or further exploration and it becomes entrenched in a feedback loop – a **habit** - and develops into acquiring assets and power and all the other spoils and abuse of corruption.



Justice – like in the ACT magistrates Court and many of the courts in Australia becomes corrupted – laws become corrupt and the nation/states resources are all devoted to the tyrants – the resentful, groupthink, positioning entitled ones. They declare themselves “**happy**” and if happiness briefly fades they go once again into resentment, etc – to **acquire more happiness**. The heroes (Magistrates, Media, Causists etc) provide the happiness to the entitled victim (Feminists, etc). **Justice** has been replaced and **redefined** by the feminist victim constant narrative as **immediate, expedient entitlement** – a kind of **point and shoot** approach like that used by police sometimes –

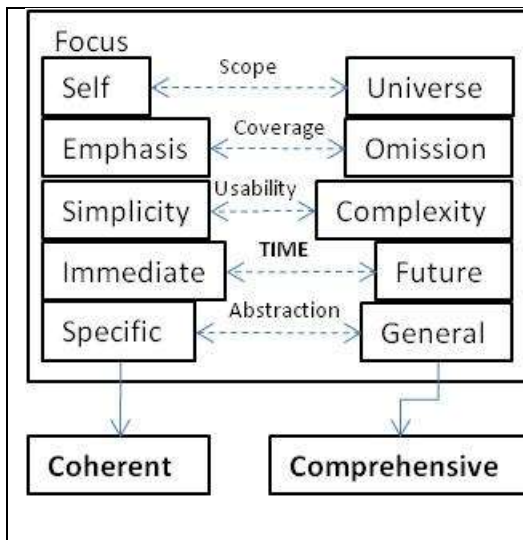
the target – the perpetrator. **Justice is defined AS their happiness** – Magistrates smile and coo pleasantly at women – Media will give friendly interviews to designated victims – politicians will meet and sympathize with them - ensuring that they will make sure they are “happy” – thus feeding their own internal positioning feedback loop.



So the feminists and other underdeveloped humans have eliminated the time dimension as much as they possibly can from their schemas and any schemas they can corrupt, Events have become resentment – a **permanent feedback loop** – a **habit**. Humans - like those in the Labour party and Greens – feminists – women on average and weak minded men who support feminist causes – celebrate demonizing men – white men in particular - like Penny Wong when she said “Men - with small minds” – using groupthink and general abuse of whole groups and laughing at it like it is a joke of some kind. Penny - like many feminists and women on average think they are special and superior in some way and have been educated and trained on a constant feedback loop from the ABC, their sycophants and other indentured employees to believe in their specialness. Some have awards and pieces of paper indicating to them and reminding them of their specialness. The “Small Minded” criticism is made from some who assumes that they themselves are NOT small minded. Or when someone declares a human to be a “BAD HUMAN” that they themselves are NOT a “Bad Human”. This is what virtue signalers do and feminists do to men all the time. Feminists run whole campaigns on constantly demonizing – not just individual men – but all men in general – to get more money and power for themselves so they can continually attack any man they want to – using government, media, schools, police, courts, laws, public services, etc.

Most humans have no understanding of exactly how stupid they are – many are not even interested in learning. Fat, Dumb and Lazy – **complacent with the easy life that they have**. (women (On average) in Australia in particular).

Government endorsed Groupthink requires us to always talk about women, Women are trained to “jump to conclusions” – react with fear – indulge their feelings. Many women think it is a **debating point** to say ‘I am outraged’, ‘I am upset’ – and this has been enshrined in the Commonwealth Legislation as “Discrimination” if someone accuses you of “upsetting” them.



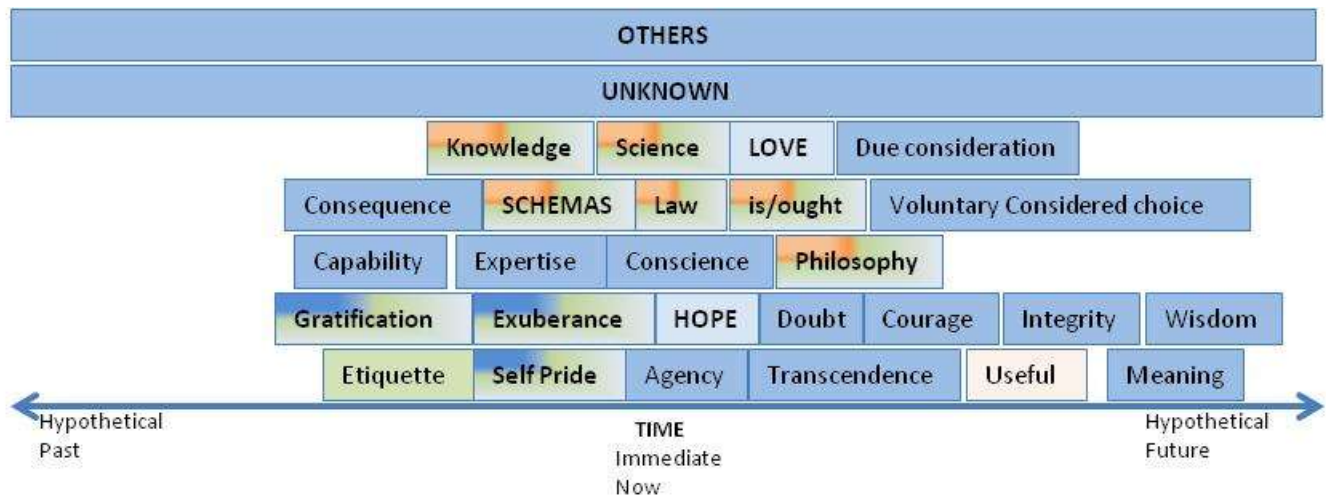
If feminists understand the focus model that I present here – it is only because they **use it corruptly** – for their own selfish and narcissistic sociopathic services – they have little regard for the group or others – but pretend – by way of “empathy” to “care”. In reality they care for themselves and their “caring” – and need to be seen as “caring” by others. They cherry pick their care – using **Emphasis** and **Omission** to care for “SOME THINGS” and “NOT OTHERS” – in binary certain ways. **“I care all the Time”**

Human Rights groups around the world deliberately ignore human rights for men – white men in particular – in their minds human rights are for some groups and not others.

The **rush to judgement** used by underdeveloped humans shows a real lack of inquiry or curiosity – a **binary certainty** of everything in the world. From a **Single event** to **permanent resentment** and **entitled outrage, violence and abuse** using Groupthink, abuse and corruption of focus (**constant narcissism self**), lack of hypothesis and inquiry. This feedback loop of - lack of hypothesis – binary certainty – could be described as *small minded* – Penny’s general abuse term – but it is more complex than that. Mobs, Feminists and women on average **struggle with complexity** and prefer simple slogans to store in their memory to run on an endless feedback loop in their life. It is not so much that there is nothing going on in their minds – it is that there are very few things going on in their minds and they are a constant strong feedback loop – a **few simple basic ideas strongly knitted together** and interwoven around themselves (the complete narcissist).

The time dimension is not well understood by most humans – and there is probably some kind of inbuilt human bias not to focus too closely on it (maybe because of fear of death? **Thanatology** [https://en.wikipedia.org/wiki/Death_anxiety_\(psychology\)](https://en.wikipedia.org/wiki/Death_anxiety_(psychology))) but for feminists to try to impose their simple schemas on society and call it “progress” or “justice” is the opposite of the **hypothesis** and **exploration** drive which seems to be mainly (on average) driven by boys and men.

The time dimension is an **invitation to explore** – and **more interesting ideas** can be expressed to examine than the constant whiny female narrative, **Feminist Victim Narrative, Totalitarianism** – the **constant simplification of everything in life** and the abuse and destruction of “others” to achieve **binary certain utopia – the permanent feedback loop of certainty.**



LOVE - Thus Spake Zarathustra :Author(**Friedrich Wilhelm Nietzsche**) :Year(1885) Age(41)
 :Keyword(Individual Philosophy Development) <http://learnlibrary.com/zarathustra/index.htm>
<http://www.gutenberg.org/ebooks/1998> https://en.wikipedia.org/wiki/Thus_Spoke_Zarathustra

HOPE - 'Hope Is a Decision' :Author(**Daisaku Ikeda**) :Year(2017) :Source Document(Hope is a Decision) :Keyword(Humanism Choice Individual) <https://www.daisakuikeda.org/>
<https://www.daisakuikeda.org/sub/books/books-by-category/essays/hope-is-a-decision.html>

WEAK MINDED MEN – Having a Mind – notice – pay attention.

Sometimes people notice things but cannot make any sense of them. Many things are like that – Virtue Signaling, Smugness, Hypocrisy, Offense, Certainty, etc. Many commentators notice these things and have some sense that they seem to be wrong things but lack the ability to fully analyze and articulate what the problem is and what the issues are – this takes some work and thought and - to some extent - a widely connected framework to connect things to. This idea of wider frameworks is something many people avoid – they prefer simplicity, routine, habit and least effort.

So things may be noticed and observed – even talked about for a while – but then they just fade away until next time it happens. There seems to be a great deal of difficulty in integrating these things into wider schemas that can be shared by everyone.

This may be one of the drivers for Fat, Dumb and Lazy and also the slogans and dogmatic certainty of the feminist, and other certain causists – deep laziness, incapacity, etc – corruption.

So the commentators – those who try to make sense of events – know when they see a virtue signaler that it is “wrong behavior” – but they have not developed a full array of schemas necessary to discuss the issue at some levels of complexity and comprehensiveness. The schemas needed to explore this issue are quite vast (complex, uncertain, comprehensive). I had to explore thousands of books, write thousands of pages of words and develop many schemas and models to explore the topic in **the way I felt (part of my creed) comfortable with**. I could ignore difficult and complex tasks – or I could take the issue on – explore, discover, learn and record my work.

Paying attention means not just mouthing your habitual slogans and doing all your habits – but a willingness to dive into to the unknown, uncertain – exploration and hypothesis. Mistakes will be

made – people will be **outraged** (especially the Pavlov’s dogs) – the Mobs will attack and sneer at the individual doing the hard work – the experiment.

Aristotle – Prior Analytics – Posterior Analytics

Organon :Author(**Aristotle**) :Year(-350) Age(34) :Keyword(Individual Philosophy)

<https://onemorelibrary.com/index.php/en/books/major-collections/organon-aristotle-308>

<https://archive.org/details/AristotleOrganon> <https://en.wikipedia.org/wiki/Organon>

The Organon was a collection of books on topics which laid out his thinking. These were tools for teaching **Logic** and **Reason** and were used – **especially in England in 1500s onwards**. Francis Bacon was keen on learning and wrote a “new” Organon.

The Advancement of Learning :Author(**Francis Bacon**) :Year(1605) Age(43) :Keyword(Individual Development Learning) https://en.wikipedia.org/wiki/The_Advancement_of_Learning

<https://www.gutenberg.org/ebooks/5500> <https://archive.org/details/advancementof100baco>

Novum Organum :Author(**Francis Bacon**) :Year(1620) Age(58) :Keyword(Individual Reason)

<https://oll.libertyfund.org/title/bacon-novum-organum>

http://www.gutenberg.org/ebooks/author/296?sort_order=downloads

https://en.wikipedia.org/wiki/Novum_Organum

“Bacon’s Method” is used to escape binary certain think by using the same/different and not not techniques. First collect ideas which are the same, then those that are opposite, different or not. Then collect ideas which may or may not be related – the not not. He encouraged the **exploration**. The Books cover shows a ship sailing into uncertainty and exploration.



https://en.wikipedia.org/wiki/Novum_Organum The title page of *Novum Organum* depicts a galleon passing between the mythical Pillars of Hercules that stand either side of the Strait of Gibraltar, marking the exit from the well-charted waters of the Mediterranean into the Atlantic Ocean.

https://en.wikipedia.org/wiki/Novum_Organum#/media/File:Houghton_EC.B1328.620ib_-_Novum_organum_scientiarum.jpg Title page for *Novum organum scientiarum*, 1645, by Francis Bacon (1561-1626).

*EC.B1328.620ib, Houghton Library, Harvard University: Francis Bacon of Verulam / High Chancellor of England / New Organon (Beneath the galleon) “**Many will travel and knowledge will be increased.**” Leiden, Holland: at the shop of Wyngaerden and Moiardum, 1645.

https://en.wikipedia.org/wiki/Reductio_ad_absurdum **reductio ad absurdum** is the term used for arguments which are logically absurd – they are usually reduced to simple binary paired statements - like binary thinking which many humans use quite often – they fail to explore the logic and the connections of the arguments. Logic, to some extent, is trying to expand from the binary and the 3rd level of Not Not (the double negative). See <https://humanistman.com/wp->

[content/uploads/2020/06/Binary-Groupthink.pdf](https://humanistman.com/wp-content/uploads/2020/06/Binary-Groupthink.pdf) , <https://humanistman.com/wp-content/uploads/2020/07/Optimizing-Between-Extreme-Distributions-Social-Justice.pdf> , <https://humanistman.com/wp-content/uploads/2021/02/Stepping-Over-The-Bodies-With-Binary-Certainty.pdf>

Aristotle's structure of logic is a useful education and learning tool and has served as a foundation and example of structured thinking and logic for thousands of years. While *Prior* and *Posterior Analytics* serve mainly to construct the order of concepts and languages and their relationships to each other in a form of logical communication (premises (assumptions), term, syllogism – see <https://en.wikipedia.org/wiki/Syllogism> (many Venn type diagrams show an analysis technique of statements) - he is constructing a logical sequence of connected terms with an implied order and starting point. This is many people's view of time – the same abstraction of events following on from each other – or in Aristotle's example – sequential ideas connected in a structured way. *Prior analytics* is describing the logical foundation for analysis (the form) – what we might call “thinking”, “hypothesis”, “conjecture” – the formal statement of an idea. *Posterior Analytics* describes the demonstration of the idea (the matter) – we might regard as the “proof”, “debate”, “argument”, “exist”, “truth”. He explores complexity, uncertainty, and negation and “universals” as well – the Organon represents a **level of Abstraction** away from feelings, time or the immediate now – as a **document to be used across all time**. The Universal “hypothesis”.

This idea of - sequence of events – matter (mass/energy), cause, effect - was seen to describe time by Aristotle. Before and after – and **inbetween - something happened** – an **event**. There are deep and complex discussions about this which continue today – **time is the least understood of the most obvious and pervasive things around humans**.

Humans observe and create models to describe observed events – our “lived experience” – one of these models is time.

Hermann Minkowski :Year(1864-1909) :Keyword(Science)

https://en.wikipedia.org/wiki/Hermann_Minkowski <https://mathshistory.st-andrews.ac.uk/Biographies/Minkowski/> <https://www.jewishvirtuallibrary.org/minkowski-hermann>

Albert Einstein :Year(1879-1955) :Keyword(Science) https://en.wikipedia.org/wiki/Albert_Einstein

<https://www.nobelprize.org/prizes/physics/1921/einstein/biographical/>

<https://www.history.com/topics/inventions/albert-einstein>

Physics :Author(**Aristotle**) :Year(-350) Age(34) :Keyword(Planet Science Science)

[https://en.wikipedia.org/wiki/Physics_\(Aristotle\)](https://en.wikipedia.org/wiki/Physics_(Aristotle)) <http://classics.mit.edu/Aristotle/physics.html>

<https://plato.stanford.edu/entries/aristotle-natphil/>

“The natural way of doing this is to start from the things which are more knowable and obvious to us and proceed towards those which are clearer and more knowable by nature; for the same things are not ‘knowable relatively to us’ and ‘knowable’ without qualification. So in the present inquiry we must follow this method and advance from what is more obscure by nature, but clearer to us, towards what is more clear and more knowable by nature.”

Some researchers recently suggest the time is invariant and that change and event – combined with velocity (I think probably momentum - mass, speed, direction – i.e. mass/energy) – is what we

experience as time. This would accord more with Aristotle’s view and less with **Minkowski Space**. **Einstein** described time in his **special relativity** – and imbedded it in the constant C – the speed of light as a distance/energy (space) type concept. To me it looks like these various arguments have merit and are useful but to suggest that **any one position is absolutely certain** seems to be the at the core of the issue.

We all have future choices – the universe also has constant change.

Time Management – Managing The Now

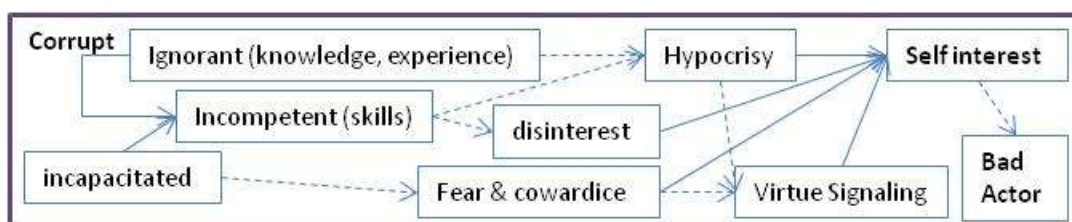
Most people see time management as a technique of using diaries and plans to see ahead what you will be doing in the **constant now**. The Immediate and Now bubble of focus is set out before you in a plan – a list of things to do – the constant immediate. We see this in politicians and magistrates and many others – totally dominated by a tiny little time frame of focus around themselves, their environment – their NOW. And then they move on to the next thing to occupy their immediate focus. This is why Magistrates, Politicians are never *really there* in conversation. We see this in reporters and others – they all plan ahead and imagine and **construct a hypothetical now** which they **then want to implement**. They want things to go a certain way – **they want certain outcomes** and they want it to all to be **certain as they have planned**. This **constant Now frame** is all they really know but they use planning and buzzwords like “time management” to pretend they are controlling time. A constant delusion. Talking with these humans is difficult because they **ONLY HEAR THE WORDS THEY EXPECT AND PLANNED TO HEAR**.

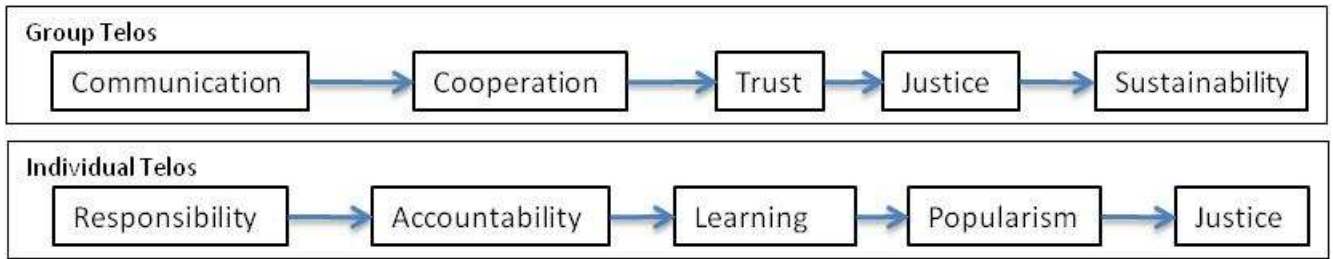
Magistrates, reporters, politicians will all pre-determine what they want to happen before hearing evidence or having discussions. Magistrates assume men are guilty and women are innocent, etc – because it is their Fat, Dumb and Lazy Habit to avoid all complexity – including the time dimensions and the interactions happening in real time. It is **their “Now hypothesis” – their prediction – their certain Monty Hall choices** – which they must use to avoid exploration or real experiences of the world. To some extent – this is just an extension of the **certain death** mindset and the fear and inbuilt human biology.

Implied Sequence – Time and Certainty

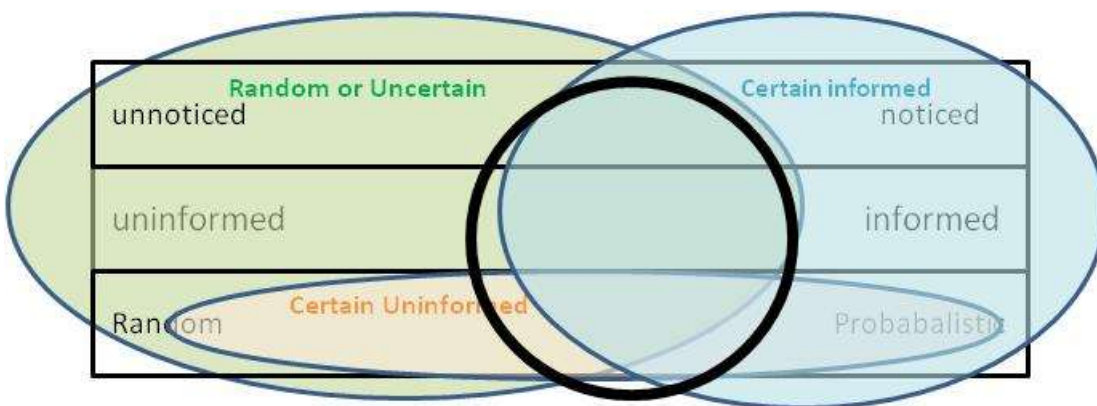
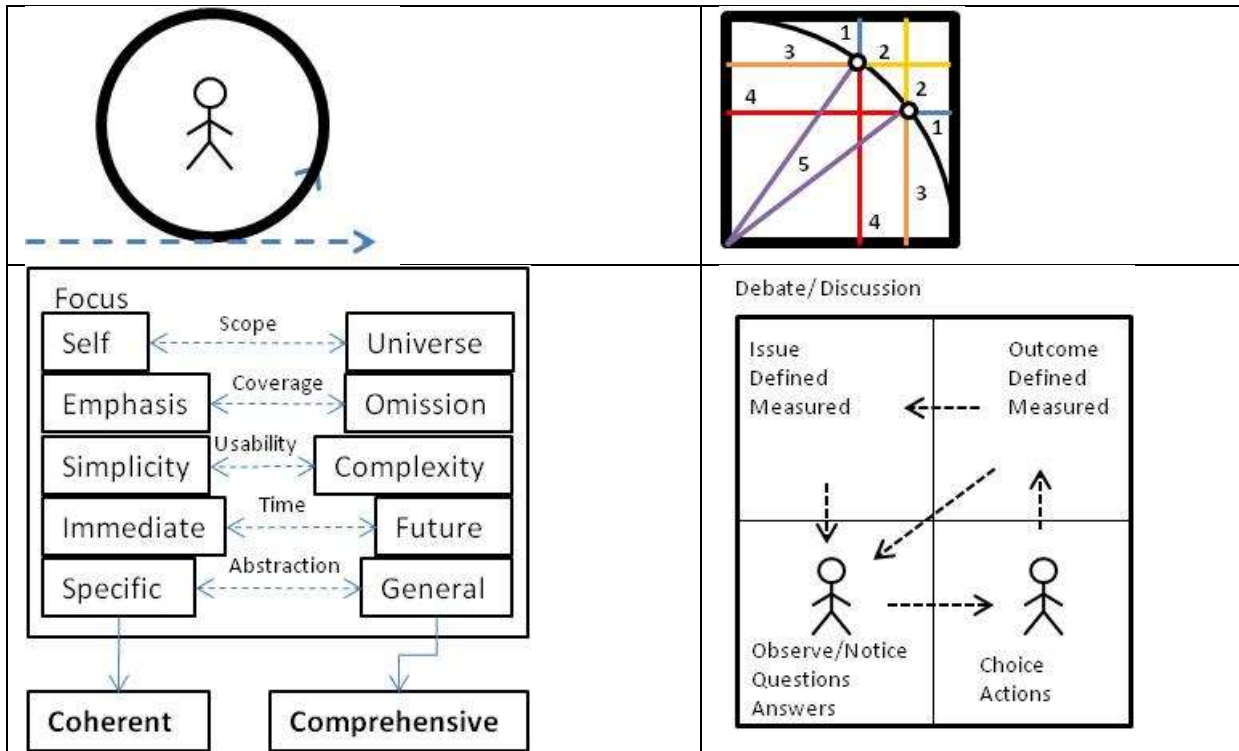
Here I explain the implied sequence I tend to use in my models and structure. This a kind of “Prior Analytics” subset view.

All my models left to right – simple to complex, sequence time – iteration, distant. So I tend to start with certainty and simplicity at the left or bottom left and then work outwards. But not always – sometimes I start at the top and work downwards – but still mainly left to right in the time dimension and from simple to complex. Like Sentences – left to right. It is a kind of structure.





Justice and sustainability are less certain than responsibility and communication – for example.



Time - Learning, Trust, Justice, Sustainability, Responsibility and Accountability

Some of my selected main concepts are heavily invested in Time - sequence of events and repeated patterns of events. **Duration**, too, features in these concepts and things must happen in a certain

sequence with few delays and with minimal interruptions of the sequence of events. Buy something, get it delivered – get a service, pay for the service. Do something wrong – have it recognized – **responsibility** and **accountability** are determined - **justice** is done – **learn** (store in memory) and move on. **Trust** builds as sequences are followed and the good habitual event sequences continue. Things **sustain**.

Statute Of Limitations

The Statue of limitations is an old but foundational legal schema based on the passing of event/time.

<https://www.lexology.com/library/detail.aspx?g=024b3a23-7df1-4752-9e29-211a4ac8f250>

https://en.wikipedia.org/wiki/Statute_of_limitations *“The purpose and effect of statutes of limitations are to protect defendants. There are three reasons for their enactment:[7] A plaintiff with a valid cause of action should pursue it with reasonable diligence. By the time a stale claim is litigated, a defendant might have lost evidence necessary to disprove the claim. Litigation of a long-dormant claim may result in more cruelty than justice.”*

Should an adult be convicted of a crime they did as a two year old child?

Time, events, humans – have all moved on – the situation then is not the same as the situation now. Yet the serial offender – the criminal child who carries their constant corrupted internal schema all throughout their life – failing to learn, failing to change, being supported and rewarded for their criminality (feminists, tyrants – noxious two year old hysterical and tantrum throwing brats) – if only they had learned things when they were younger - their criminality would not continue into a constant adulthood.

Sycophancy <https://en.wikipedia.org/wiki/Sycophancy> now tends to mean flattery without sincerity – a kind of public mock judgment of someone’s character. An individual **judgement**, support or attack. (politicians and their employees – kings and the court). It is **like virtue signaling** in that is **about self** – usually an ulterior motive – a method to gain **advantage** or **position**. The ancient Greece - the sycophants (accuser, slander, informer, unjustified complaint, vindictive prosecution) <https://en.wikipedia.org/wiki/Sycophancy> were derided for their constant trouble making – accusing and seeking damage to others and rewards for themselves. This bares a strong resemblance to the *Common Scold* type law but has now made in a new form in a feminist dominated world as “domestic violence” legislation. Men are found guilty ex-parte, orders are made, punishment delivered and the false accusers are deliberately protected by the courts, politicians and media. Family Law, too, makes significant rewards for women who can make accusations against a male – they win money, power and re-enforce a constant victim narrative. Virtuous heroes give self declared female victims Australia Day Awards, Book deals, Constant Media attention and publicity, honorary positions and government jobs to educate and inform others of their lived victim experience.

Malicious and wholly contrived public action by women against men and boys is encouraged, funded and rewarded by corrupt officials everywhere and governments.

Women Black mailing men is encouraged and rewarded.

Outrage and **smug self righteousness** abounds in Aristophanes sycophantic characters in his plays. Aristophanes sycophants - *Sycophancy and Attitudes to Litigation* Matthew R. Christ, University of Indiana <https://chs.harvard.edu/discussion-series-athenian-law-lectures-12/>

Aristophanes' "WEALTH" Date of 1st production 388(?) BC

<https://www.poetryintranslation.com/PITBR/Greek/Wealth.php> "*Chremylus Indicating the audience*
30 But, then, look at all those crooks out there! Look how they've all made it! Temple thieves,
*politicians, **sycophantic bum lickers**, sleazebags –they're all filthy bloody rich! Look at them all!*
They've all made it big time!"

Redemption – The Past Can Be redeemed for the Possible futures

ANZAC day reminds us of the brutality of the past and the importance of Hope for the future. "*Least we Forget*" enables us to span the time dimension – come out of always demanding immediate NOW and focus on longer time dimensions of all the hypothetical pasts and Hypothetical futures. *Forgive us our trespasses and we forgive those who trespass against us* – the forgiveness, redemption and hope for better futures – aspirations, dreams, ideals.

Learning to change base schemas – means communicating them – exposing them to some discussion – maybe a **debate**. Being **less certain** about hypothetical futures. Explore and experience the journey inbetween certainties. A Plan?

Politicians Ignore the Past Under Oath at Judicial Enquiries.

Who gets to be constantly interrogated about their past and who doesn't – when and why do these interrogations take place – for what purpose- justice – blame, revenge – or just personal abuse and corruption? The Feminists – causists - sycophants – the common scolders?

The elites escape scrutiny and regularly lie and avoid accountability - whereas every event and action on the abused human is put on display every moment of their existence.

Hypothetical Future Habits – habitual choices

We all have biases – our base schemas we hold dearly - Our habits. What is the right balance between comfortable habits, exploration and changing habits to adapt, learn hypothesize and test? How to plan?

Space Time – Event Time – Monty Hall - Choice

Duration – the idea of time passing - Minkowski and Einstein's view of Time links it strongly with Space as measured by a constant C (speed of light) / Distance type yardstick. Others link time more specifically with events. Recent research suggests a closer connection with an event frame rather than a distantly abstracted time yardstick. There are some interesting suggestions of the relation of heart beat events in animals and their lifespan – **Benjamin Gompertz** - pattern -

https://en.wikipedia.org/wiki/Gompertz%E2%80%93Makeham_law_of_mortality *Philos Trans R Soc Lond B Biol Sci.* 2015 Apr 19; 370(1666): 20140379. doi: 10.1098/rstb.2014.0379 PMID: PMC4360127 PMID: 25750242 *Deciphering death: a commentary on Gompertz (1825) 'On the nature*

of the function expressive of the law of human mortality, and on a new mode of determining the value of life contingencies' Thomas B. L. Kirkwood
<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC4360127/> and "Quarter Power Rule" (Max Rubner 1908) - https://en.wikipedia.org/wiki/Rate-of-living_theory - **Atanasov AT**. *The linear allometric relationship between total metabolic energy per life span and body mass of mammals*. *Biosystems*. 2007 Jul-Aug;90(1):224-33. doi: 10.1016/j.biosystems.2006.08.006. Epub 2006 Aug 23. PMID: 17030408. <https://pubmed.ncbi.nlm.nih.gov/17030408/> – and Heartbeat rates - Levine Rest Heart Rate and Life Expectancy **HERBERT J. LEVINE**, MD, FACCBoston, Massachusetts
<https://core.ac.uk/download/pdf/82257297.pdf> , <https://pubmed.ncbi.nlm.nih.gov/9316546/>.

All of these types of correlations are **exponential** – that is to say – they are **power law** related – which, as I have already written about – I do not particularly like the way we express it, use it and discuss it. I reworked the power law and some of issues I have with it here
<https://humanistman.com/wp-content/uploads/2020/12/Integer-Ratio-Power-Law-Chaos.pdf> "The power Law worries me –I don't like the way it is formulated nor do I fully understand the purpose of the dance routine –it does not make sense to me. I explored some of this previously here
<https://humanistman.com/wp-content/uploads/2020/08/Equality-Diversity-Measurement-Notice.pdf> "

The idea that lifespan (duration) – is related to a series of events in the body around metabolism – mass/energy has been explored for many years now and there does seem to be some correlations. "Live Fast/Die Young" and related concepts have some connection to the idea of time duration – in animals – but also might be a wider general pattern in the universe (a "universal") when we consider fast moving systems that fall apart because of too much energy.

Indeed – the idea that we can insert time duration in between events – slow things down – **insert more events**- a **kind of inbetweenness** is a compelling idea for not only avoiding the binary – but exploring, hypothesizing, living choosing, etc – rather than a quick single large energy event (like the explosion of a black hole – for example).

Mass – might be a good method for inserting events between other events – creating mass – creating objects. "Doing something" – might mean creating mass or changing mass? – join/split?

"**Taking Your time**" – might be a guide to help people to **CHOOSE** to learn and discover more in the inbetween of events.

"Slow Down – you move too fast, You,ve got to make the moment last now,"
[https://en.wikipedia.org/wiki/The_59th_Street_Bridge_Song_\(Feelin%27_Groovy\)](https://en.wikipedia.org/wiki/The_59th_Street_Bridge_Song_(Feelin%27_Groovy)) "The 59th Street Bridge Song (Feelin' Groovy)" is a song by folk music duo Simon & Garfunkel

I am neither discounting or endorsing SPACE-TIME or EVENT-TIME. If time was a continuum then there is probably a continuum of continuums – the nature of time itself is not binary certain.

My friends are sick of me talking about the Monty Hall choice probability problem. They insist the probability is correct and there is nothing more to learn or discover. I don't – I think it is more of a question of **Time and Event**. See <https://humanistman.com/wp-content/uploads/2021/02/Binary-Groupthink-Overcoming-1.pdf>

Related: We see events that are patterns and they also become chaotic : See -Chaos stalks the kitchen **Beware: a dripping tap has a memory and a tendency to chaotic behaviour.** Philip Ball <https://www.nature.com/news/2000/001228/full/news001228-2.html> "in principle, the **Navier-Stokes** describes how the acceleration of each tiny 'parcel' of liquid depends on the forces acting on it. In practice, the equation is almost impossible to solve with pen and paper. So, after resorting to computerized number-crunching, the team conclude that the appearance of a drip depends on a **tension between two conflicting influences**. The **speed** of the flow drives the water onwards, and the **surface tension** holds it back at the rim of the tube. As the flow speeds up, the dripping pattern changes abruptly at certain thresholds, their mathematics predicts. For slow speeds, there is regular, metronome-like dripping. Then the sequence splits, or 'bifurcates': instead of repeating every drip, it repeats every other drip. The researchers saw this bifurcation experimentally too, as an alternation between two drops of different size." – **energy/event – Bounds/Constraints**

So what is this time and memory problem with Monty Hall?

https://en.wikipedia.org/wiki/Monty_Hall_problem

The Monty Hall set up of three doors – two goats and one car hidden behind the doors. You choose a door – Monty always opens another door with a goat behind it. According to number theory, probability, maths – etc – **your best choice is always to change door choice from your first choice to the remaining closed door**. This is based on the notion that with repeated trails of the same game the probability will tend to 1/3 and 2/3. That is if you played the game 100 times you would tend to win more cars by changing from your first choice.

So this is represented by showing that the first door you chose has probability of 1/3 and the change choice door has a probability of 2/3. **WHERE EXACTLY DOES THIS PROBABILITY SIT?** Does it reside in the Game itself – the event - person who chose – Monty or the Door or somewhere else?

Monty just follows the same rules – his choice is fixed.

Imagine the chooser dies and a new person arrives at two unopened doors and one door showing a goat. **DOES this person have a 50/50, ½ chance of choosing the car from the unopened doors???**

It resides in the Game. The Event of Choosing followed by the Monty Hall's Choice of the other goat door. Two related events followed by a further choice – another event.

The game – once played by the player – imbeds probability for all time – all event sequences of the game by the same player or any other player playing the whole game sequence.

The player can leave Monty Hall waiting for 100 years – any duration at all - that probability of 1/3 to 2/3 is still there in the doors. **EVEN IF THE PLAYER FORGETS WHICH DOOR HE CHOSE????** If the player forgets then surely his odds are now the same as the new player scenario and he will make a random choice?????

So the probability depends upon the player **remembering the door he chose** (memory) and the bounds and constraints (doors) associated with that – and the rules that Monty Hall followed – the set up AND the Revealed Information.

Conditional Probability and **Bayes' Theorem** are not simple or intuitive to most humans

https://en.wikipedia.org/wiki/Conditional_probability ,

https://en.wikipedia.org/wiki/Bayes%27_theorem

Most people do not know when they are in a Monty Hall like choice or not. You might walk into a Monty Hall problem with knowing that if you had knowledge of the process up to this point – what door was originally chosen – that one door has a 1/3 probability and one door has a 2/3 probability. It can be difficult to explore – even only with three things. Imagine when it is more than three! It takes some effort to do the scenarios and calculations and work through the results. 90% of Humans don't believe the Monty Hall Calculation. Nearly all humans (even mathematicians) have no **coherent** and **comprehensive** understanding of exactly what is going on here - this is why I am exploring it some more.

But let us explore the Time dimension. If you were playing this game once in your life and never again – no one else ever would play this game – what would you do?

The once only game – may actually be closer to a probability of $\frac{1}{2}$ - regardless of the probability calculation. It is only with repeated game playing – repeating the game - that the results approach the 1/3 and 2/3 result?

Infinity is a “long time” – there is plenty of time (repeated events) to allow the probability to approach 1/3,2/3. In NON CONDITIONAL PROBABILITY - **A long succession of “Losses” in the game does not improve the chance of a “win”.**

I hypothesize that probably the “doctrine of the mean” contributes to probabilities – as calculated – approaching their values – but maybe chaos disrupts that?

Noticing Probability. How can we notice the “game”? Is Monty always revealing something – is Monty our “Noticing Bias” – revealing something but we cannot determine if it is a pattern or if our odds of “winning” have changed.

Mathematicians have different views on different scenarios. They disagree with each other. I can see that - if there are transfinite doors (that certain door between infinity and our bounds and constraints) – if Monty keeps opening doors one at a time (**one event at a time**) then the odds of our first chosen door is always less than the switch - by just a very little – *transfinitely* little but gets bigger as the doors reduce in count until it gets to 1/3, 2/3 - if we keep choosing (but not opening) after each of his choices. But if **All the other doors** are opened at once leaving just 2 doors – then our first door's probability is so small the probability of winning in a repeated game by switching doors approaches certainty – 1 where staying with our first choice approaches zero probability.

The initial condition – without knowledge of the game – you see a man called Monty Hall standing there with a door open showing a goat. You are told there is a car behind one of the doors. There is 100% chance there is a car behind one door and 100% chance there is a goat behind the other door. Without knowledge of the game up to this point or what prior choices were made IS THE PROBABILITY 50%? A Random choice should yield 50%? i.e. flipping a coin changes the probability from the probability of the person with knowledge of the game from 1/3- 2/3 combination to $\frac{1}{2}$??? **Is this a real paradox? Or even the person who played the game comprehensively – the probability is close to zero for 1 door and 100% for the other!**

I did a small trial (42 choices) of **random choices** – ignoring any information except two closed doors and **got 57% winning a car**

I did a small trial of the stay or switch strategy and got 1/3-2/3 results.

Most analysts and mathematicians **fail to state the obvious paradox** – that there are **at least two different probability sets at the same choice (event time)** – that depend on **knowledge, iterations, and the game played up to that point in event time.**

There is an additional consideration about the event. The question about swapping your choice or not is related to your first choice and Monty's actions. But it could be thought of as a new question "If I only play the game once Is this the right event/time to swap?" – which is like a 50/50 question but the 1/3-2/3 probability is still there over the long run.

We can also add the two Monty Scenario – one Monty always lies – the other always tells the truth. As either Monty "Which door would the other Monty tell me to choose to win the car?"

<https://www.cut-the-knot.org/impossible/brothers.shtml>,

https://en.wikipedia.org/wiki/To_Mock_a_Mockingbird

Monty Hall Continuum

The Monty Hall choice can be represented on a continuum with number of doors available to be selected from 1 to infinity – limited by transfinite Monty Hall (Benford/Zipf). We can show the probability from 0 to 1 on the y axis. We can show the game as first choice and then the option to switch. Obviously with one door available – you have one choice - select the door OR THE **NULL CASE** - do not play the game. If you constantly change your mind about that – then you are stuck between **the first step of choice** or not. **Choose to act.**

With two available doors, the probability is $\frac{1}{2}$ - swapping between each door is like bifurcation in a chaotic sense – you have taken the first step of choice but you are chaotically stuck always swapping and never finally opening a door (**the action and consequences**). OR – you could make up your mind – **Make a choice**. The Probability never changes from $\frac{1}{2}$ (50%) no matter how many iterations. There is always the **knowledge** that a car is certainly behind one door and a goat behind the other door.

With Three available doors and **still a binary choice** – the Monty Hall standard – we get 3 different probability "clouds" around and between $\frac{1}{3}$, $\frac{1}{2}$, $\frac{2}{3}$ – the probability is between those values and **depends on the iterations** of the game – the number of times it is played – from 1 to infinity (yet another continuum).

At the extreme of the x axis we get transfinite doors – the chance of your first choice being correct approaches zero. Now - depending on the game – we can get Monty to leave only two doors (the **binary choice**) or open one door at a time – swapping doors becomes the best option over iterations – the progressive process leaves us with the standard Monty Hall process?? (or maybe not) BUT THE – **opening all the other doors at once (Comprehensive)** leaves us with the probability of the swapped door being the "winning choice" approaching 1. **Comprehensive strategies seem to improve probability.**

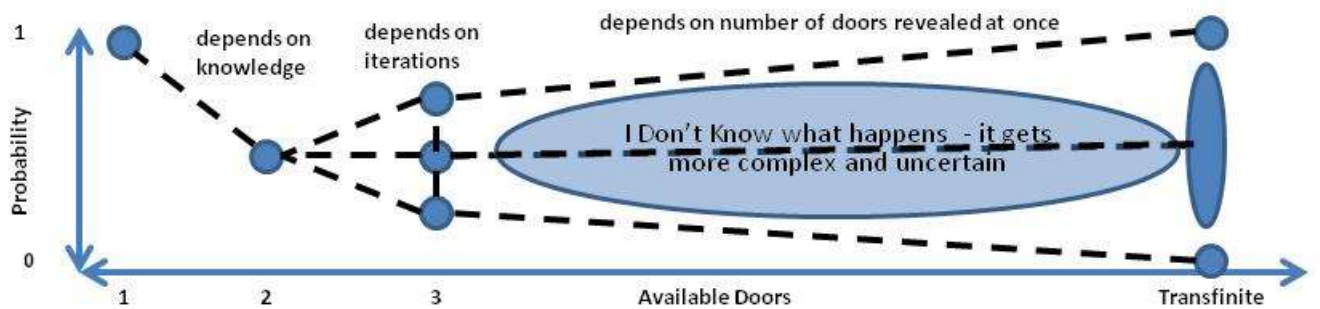
Another continuum complication is to make the prize behind the door a continuum – say number of gold coins where the choice is to maximize the number of gold coins. Here Monty could always open from low to high or high to low – this would also affect choice and the winning strategies. Or he could open randomly.

I cannot model 4 doors (I am too lazy – lack the skill , capacity and interest)

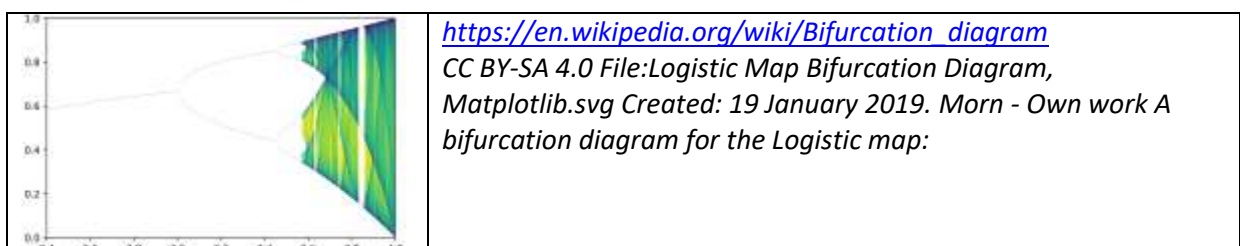
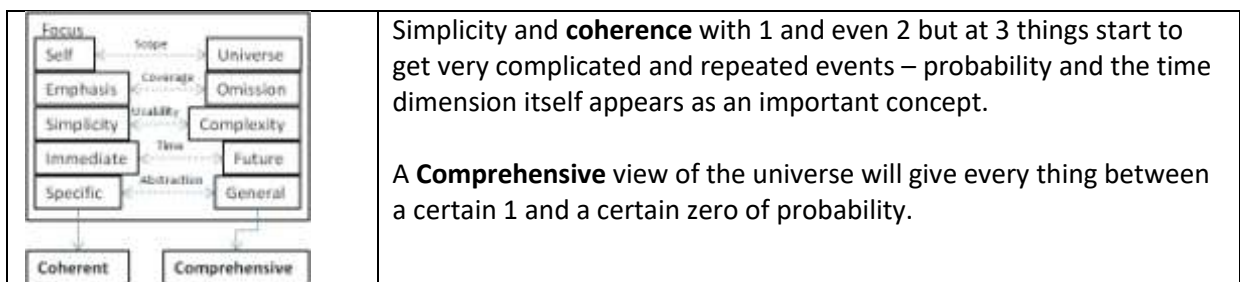
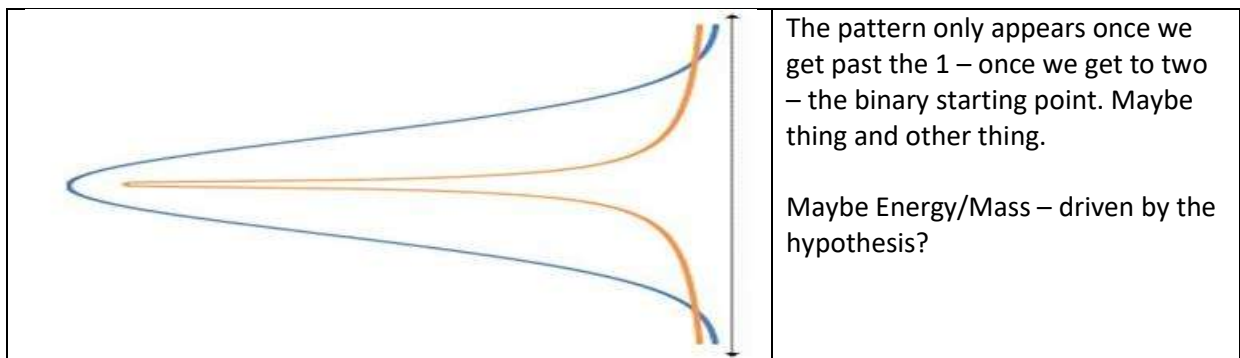
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But this is looking familiar to other models. It looks like my Focus (SCTUA) mode from simple to complex. It looks also like my curves model but on it's side. It also looks like the Chaos patterns.



Recent Investigations

Habits, Time, Probability

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[https://www.researchgate.net/publication/235989058 Replacing time with numerical order of material change resolves Zeno problems of motion](https://www.researchgate.net/publication/235989058_Replacing_time_with_numerical_order_of_material_change_resolves_Zeno_problems_of_motion) “The only universe that exists is the one we can observe and measure. NASA has measured universal space has a Euclidean shape and is infinite. We are living in an infinite time-invariant universe where there is no physical past and there is no physical future. From this perspective, it makes no sense to build a hypothesis about the beginning of the universe in some remote physical past because such a past is non-existent. Would be more opportune to build cosmology only on the basis of astronomical observation and without hypothetical speculations about some remote beginning in some remote physical past; the universe is time-invariant which means eternal. **There was no beginning and there will be no end.** Active galactic nucleus (AGN) in the centre of galaxies is transforming old matter into fresh energy in the form of elementary particles. These particles are forming huge jets that are thrown out in the intergalactic space”

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