

Stepping Over The Bodies With Binary Certainty

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Introduction

Mobs and **Mobthink** is on the rise – things repeat throughout history - every generation ought to re-learn lessons of the past – the human bodies, abuses and inhumanity pile up around us as the new normal until something re-awakens.

Deep smug ignorance and abuse of others abounds – especially in feminists and their weak minded male sentient pets. Corruption, virtue signaling and constant stroking of egos inhabits politics and the public services. Public servants use their positions to further themselves, their family and friends, stroke their egos (virtue and legacy) and build “relationships” with others so they can enhance their money and power after their political careers or even while in office. The Legal community is fully corrupted and

wallowing in the vast sums of money stripped from men in particular who have to defend themselves from feminist dominated media and victim mentality. Judges complain that they are victims of having to do a their job and take it out on every man who tries to “waste their time” by trying to defend themselves from the women who run the courts, legislatures and public services as they facilitate and support psychopathic and lying females through court processes. Women and weak men stand by like Germans in Nazi Germany – with an occasional smug and glee filled kick at the “guilty man” who is paraded before them – throw their slings and arrows of superior abuse at broken and abused men as they pass. (Ha Ha – how much fun the Colosseum was)

The mental capacity and adult development scale of humans has dropped due to smug complacency and fat, dumb, lazy entitled humans taking everything for granted and failing to notice the slide – like slowly boiled frogs.

The abuse is constant and blatant but the incoherence and cognitive dissonance sound no alarms for humans who lack capabilities and education. Permanently ignorant women and weak minded men ensure schools, universities and media keep playing the “cause” regardless of any reality in the world.

George Orwell warned of this – but $2 + 2 = 5$ is now taught in schools and it is mandated that girls must be respected for their answers.

Framework

Humans, Development, History

Population

Humans, Mobs, Individuals

Questions

1. Corrupt Incompetent people in positions of group power – can they be taught or stopped?
2. What can I do which might help?

Initial Conditions

Planet, Notice, Observe, Communication, Sex

Self reference

Corruption, Ignorance

Initial Thoughts

Alexander Pope’s dullness – the *Dunciad* and *Universal Prayer*.

“we believe in equality for women” – **just think about that for a bit.**

The Dunce? <https://en.wikipedia.org/wiki/Dunce> The word is derived from the name of the Scottish Scholastic theologian and philosopher **John Duns Scotus**.^[1] Along with **Thomas Aquinas** and **William of Ockham**, he was one of the leading Scholastic philosopher-theologians of the High Middle Ages. Duns Scotus wrote treatises on theology, grammar, logic and metaphysics, which were widely influential throughout Western Europe, earning Duns the papal accolade Doctor Subtilis (**Subtle Teacher**). Duns remains highly esteemed in the Roman Catholic Church, and was beatified by Pope John Paul II in 1993.

The followers of Duns Scotus were called the Dunses, **Dunsmen**, or Scotists.^[2] When in the sixteenth century the Scotists **argued against Renaissance humanism**, the term duns or dunce became, in the mouths of the Protestants, a **term of abuse and a synonym for one incapable of scholarship**.^[3] This was the etymology given by Richard Stanyhurst. Samuel Johnson, on the other hand, maintained that the source of the word was unknown.....This usage of the term derives from **Alexander Pope's** landmark poetic satire **The Dunciad**. Dunces are not villains, although they can be villainous, as much as they are held up as the epitome of stupidity, imposture, and connivance.

Not the fool - the underdeveloped? – Adult dunce not the young child learning.

“Fools rush in where angels fear to tread”

https://en.wikipedia.org/wiki/Fools_rush_in_where_angels_fear_to_tread

'Of all the Causes which conspire to **blind Man's erring Judgment**, and misguide the Mind, What the **weak Head** with strongest Byass rules, Is **Pride**, the never-failing **Vice of Fools**.' :Author(**Alexander Pope**) :Year(1711) :Source Document(**An Essay On Criticism**) :Keyword(Development Learning Individual)
https://en.wikisource.org/wiki/An_Essay_on_Criticism <https://allpoetry.com/Alexander-Pope>

"**Avoid Extreams**; and shun the Fault of such,
Who still are pleas'd too little, or too much.

At ev'ry Trifle scorn to take Offence,
That always shows **Great Pride, or Little Sense**;
Those Heads as Stomachs are not sure the best
Which **nauseate all, and nothing can digest**.

Yet let not each gay Turn thy Rapture move,
For Fools Admire, but Men of Sense Approve;

As things seem large which we thro' Mists descry,

Dulness is ever apt to Magnify.' :Author(**Alexander Pope**) :Year(1711) :Source Document(**An Essay On Criticism**) :Keyword(Development Learning Individual)

https://en.wikisource.org/wiki/An_Essay_on_Criticism <https://allpoetry.com/Alexander-Pope>"

Alexander Pope –“ After Shakespeare, Pope is the **second-most quoted writer in English**, according to The Oxford Dictionary of Quotations,^[1] some of his verses having become popular in common parlance (e. g., damning with faint praise). He is considered a master of the heroic couplet.”

https://en.wikipedia.org/wiki/Alexander_Pope

Concerned Humans – recent times

Monty Python (all of them – [Graham Chapman](#), [John Cleese](#), [Eric Idle](#), [Terry Jones](#), [Michael Plain](#) and [Terry Gilliam](#)), Great poets, comics, Oscar Wilde, Daniel Dennett, Richard Dawkins, Jordan Peterson, Gad Sadd, Steve Brule, Bettina Arndt -

Thomas Samuel Kuhn, **Benoit Mandelbrot**, Michel Foucault, **Johns Forbes Nash**, Gordon Pask, **Noam Chomsky**, James Randi, Daisaku Ikeda, Murray Gell-Mann, Martin Luther King, **Thomas Sowell**, Ian Brownlie, Elinor Ostrom, Stanley Milgram, Daniel Kahneman, Lester Brown, **Anthony William Fairbank Edwards**, **Bob Doyle**, Jared Diamond, Mario Rodríguez Cobos (Silo), **Donald Knuth**, Anthony Giddens, Neil James Alexander Sloane, Leonard Susskind, **Daniel Dennett** , Warren Farrell, Jeremy Griffith, Christopher Hitchens, Anthony Clifford Grayling, Joseph E. LeDoux, Douglas Adams, **Iain McGilchrist**, Stephen Pinker , **Heather MacDonald**, Stephen Alan Frank, Stephen Wolfram, **Jordan Peterson** , **Jonathan Haidt**, **Niall Ferguson**, **Bjorn Lomborg**, Terrence Tao, Dave Rubin, Douglas Murray, Victoria Hart

<https://humanistman.com/home/humanism/people/>

Unconcerned Humans (for the binary thinkers)



<https://en.wikipedia.org/wiki/File:Sir-Anthony-van-Dyck-Lord-John-Stuart-and-His-Brother-Lord-Bernard-Stuart.jpg#/media/File:Sir-Anthony-van-Dyck-Lord-John-Stuart-and-His-Brother-Lord-Bernard-Stuart.jpg> **Public Domain**, **File:Sir-Anthony-van-Dyck-Lord-John-Stuart-and-His-Brother-Lord-Bernard-Stuart.jpg** , **Created: circa 1638 date QS:P571,+1638-00-00T00:00:00Z/9,P1480,Q5727902**

<https://www.wallacecollection.org/art/collection/laughing-cavalier/>

<https://artuk.org/discover/artworks/the-laughing-cavalier-209720>

<http://www.worldsbestpaintings.net/artistsandpaintings/painting/69/>

Not really laughing — more like an arrogant swagger. Not really a cavalier — rather a portrait of someone who is probably dressed up for a special occasion.

<https://en.wikipedia.org/wiki/Cavalier> Cavalier derives from the same Latin root as the Italian word *cavaliere* and the French word *chevalier* (as well as the Spanish word *caballero*), the Vulgar Latin word

caballarius, meaning 'horseman'. Shakespeare used the word cavaleros to describe an **overbearing swashbuckler** or **swaggering gallant** in *Henry IV, Part 2* (c. 1596–1599), in which Shallow says "I'll drink to Master Bardolph, and to all the cavaleros about London".[2] Shallow returns in *The Merry Wives of Windsor* (c. 1597), where he is called "**Cavaleiro-justice**" (knightly judge) and "bully-rook", a term meaning "**blustering cheat**".[3][4] English Civil War An engraving depicting Charles I and his adherents. "Cavalier" is chiefly associated with the Royalist supporters of King Charles I in his struggle with Parliament in the English Civil War. It first appears as a term of **reproach and contempt**, applied to the followers of King Charles I in June 1642: 1642 (June 10) Propositions of Parlt. in Clarendon v. (1702) I. 504 **Several sorts of malignant Men**, who were about the King; some whereof, under the name of Cavaliers, **without having respect to the Laws of the Land**, or any fear either of God or Man, were **ready to commit all manner of Outrage and Violence**. 1642 Petition Lords & Com. 17 June in Rushw. Coll. III. (1721) I. 631 That your Majesty..would please to dismiss your extraordinary Guards, and the Cavaliers and others of that Quality, who seem to have **little Interest or Affection to the publick Good**, their **Language and Behaviour speaking nothing but Division and War**.[2]

Molly Coddling Milksop, indulge, pamper, spoil, baby, **ponce, pander, dandy, indulgences**
<https://en.wikipedia.org/wiki/Indulgence> In the teaching of the Catholic Church, an indulgence (Latin: *indulgentia*, from *indulgeo*, 'permit') is "a way to reduce the amount of punishment one has to undergo for **sins**"

Nagging Fishwife, **Shrew, Scold, Humiliate, Harridan** - an unpleasant woman, especially an older one, who is **often angry and often tells other people what to do**, She-Devil, **Vixen, Banshee, Termagent, Hellcat, Bitch, Xanthippe**- the name of Socrates' wife,[1] from ξανθός (*xanthós*, "blond; golden, yellow") (ultimately from Proto-Indo-European **kas-* ("blond; grey; white")) + ἵππος (*hippos*, "horse") (ultimately from Proto-Indo-European **h₂ek-* ("horse; swift (?))"). She is described as shrewish in Xenophon's *Symposium*, though the same work states that Socrates chose her precisely because of her argumentative spirit. In *Xenophon's Memorabilia and Phaedo* by Plato she is depicted as a devoted wife and mother., **Megaera** One of the Furies, Erinyes in Greek mythology, the cause of jealousy and envy, who punishes people who commit crimes, especially marital infidelity.

Common Scold https://en.wikipedia.org/wiki/Common_scold In the common law of crime in England and Wales, a common scold was a **type of public nuisance**—a **troublesome and angry person who broke the public peace by habitually chastising, arguing and quarrelling with their neighbours**. Most punished for scolding were women, though men could be found to be scolds. The offence, which carried across in the English colonisation of the Americas, was punished by fines and increasingly less often by ways intended to humiliate in public: dunking (being arm-fastened into a chair and dunked into a river or pond, or paraded through the street on wheels); being put in the scold's bridle (branks); or the stocks. Selling bad bread or bad ale was also punished in these ways in some parts of England in medieval centuries. None of the physical punishments are known to have been administered (such as by magistrates) since an instance in 1817 which involved a wheeling through the streets. Washington D.C. authorities imposed a fine against a writer against clerics, declared a common scold, in 1829. The offence and punishment were abolished in England and Wales in 1967 and in New Jersey declared as such formally in 1972.



<https://en.wiktionary.org/wiki/Xanthippe>

Reyer van Blommendael, **Xanthippe Dousing Socrates** (c. 1655).[n 1] It depicts an angry Xanthippe **dumping the contents of a chamber pot over Socrates**, who is supposed to have responded, **“After thunder comes the rain.”** Her name is now used to refer to an ill-tempered woman.

Public Domain

File:Blommendael, Reyer Jacobsz. van - Xanthippe Dousing Socrates - c. 1655.jpg

Created: circa 1655 date

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00T00:00:00Z/9,P1480,Q5727902

These **unconcerned type humans** lack the ability to understand what humanity means. They tend to be very young, damaged or pampered types – who see and notice very little about life and take no interest in it. They tend not to engage much – but children – of course – have a **built in curiosity** and **eagerness to discover and learn** and will develop their skills and brain rapidly – usually slowing down at about age 28.

Some **parade their certainty** as concern – but it is just a show – a performance – sometimes because they get stroked for doing it – like training an animal. Training is a good idea for the young but at some stage something other than **performance** (virtue signaling, “empathy”, “sympathy”, “emotional intelligence”) needs to emerge. It works for babies but then what?

Concerned about what, you might ask?

That is a good question.

Piaget and Keegan looked at human development – I suspect – on average – and because we must always talk about women and as a group and averages as mandated by the government – that women are less likely to develop to more advanced stages. Based on the books I have examined – there are many more further developed men than women. Women do develop faster than men in early stages of development – in particular sexual activity and probably some parts of the brain. Recent scientific research has been taken over by feminists running a feminist narrative so there are competing reports

and studies. Feminists, for example, are keen to establish that women are superior and more advanced than men. ANU Feminist scientists like Professor Jennifer Graves study gender <http://news.bbc.co.uk/2/hi/europe/8060289.stm> <https://www.bbc.com/news/science-environment-17127617> , <https://www.abc.net.au/news/2018-01-19/y-chromosome-disappearing-what-will-happen-to-men/9342994> *“The Y chromosome may be a symbol of masculinity, but it is becoming increasingly clear that it is anything but strong and enduring. Although it carries the “master switch” gene, SRY, that determines whether an embryo will develop as male (XY) or female (XX), it contains very few other genes and is the **only chromosome not necessary for life. Women, after all, manage just fine without one.**”*

These authors are not the brightest people on the planet. Still – the ABC is a feminist run organization so it is no wonder it promotes this language and thinking.

This is the problem when science becomes corrupted by “causes” - idiotologies like “feminism” or “eugenics” – the focus is on the **certain cause** and groupthink (mobs).

Probability – we are highly improbable creatures in a highly improbable universe – part of that is the slight differences between X and Y chromosomes and mitochondrial DNA. Enough variability has developed the most advanced life on planet earth.

The Ignorance Continuum

See my frame *Humanism - Corruption –Nation Choice –Virtue* <https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf>

“Independence is the recognition of the fact that yours is the responsibility of judgment and nothing can help you escape it—that no substitute can do your thinking, as no pinch-hitter can live your life—that the vilest form of self-abasement and self-destruction is the subordination of your mind to the mind of another, the acceptance of an authority over your brain, the acceptance of his assertions as facts, his say-so as truth, his edicts as middle-man between your consciousness and your existence..”— Ayn Rand, Atlas Shrugged <https://www.nationallibertyalliance.org/files/docs/Books/Atlas%20Shrugged.pdf>

“Very few adults reach stage 4 hence they are stuck in being responsive to the group and social issues. A very small percentage make it past this stage and can look at the bigger picture. Those humans who do make it past this stage look back at the ones stuck in virtue signaling with dismay—especially when they have the nation’s power. The humans stuck in virtue look at the those further along in development in a perplexed and critical way and say “we are intelligent, skilled, educated, capable, unafraid –who are you to say we need to develop –who are you to say there is more to learn?”

Jean Piaget .. propose seven primary emotional systems/prototype emotional states, namely SEEKING, RAGE, FEAR, LUST, CARE, PANIC/GRIEF, and PLAY that represent basic foundations for living and learning. **Carl Jung** https://en.wikipedia.org/wiki/Carl_Jung Unconscious, Self, Individuation, Development, Archetypes, Persona, Shadow, Anima, Animus, <https://hackspirit.com/carl-jung-says-5-factors-crucial-living-happy-life/> In 1960, Jung was interviewed by journalist Gordon Young, who asked, “What do you consider to be more or less basic factors making for happiness in the human? Here is

Jung's answer: Good physical and mental health, Good personal and intimate relationships, such as those of marriage, the family, and friendships. The faculty for perceiving beauty in art and nature. Reasonable standards of living and satisfactory work. A philosophic or religious point of view capable of coping successfully with the vicissitudes of life. **Two Essays On Analytical Psychology**

<https://archive.org/details/in.ernet.dli.2015.218694/page/n7/mode/2up> **Sigmund Freud**

https://en.wikipedia.org/wiki/Sigmund_Freud Id, Ego, Super-Ego -unconscious, sex, dreams, childhood

American Psychiatric Association Diagnostic and Statistical Manual of Mental Disorders (DSM–5)

<https://www.psychiatry.org/psychiatrists/practice/dsm> Disruptive, impulse-control, and conduct

disorders, Anxiety Disorders, Dissociative disorders <https://en.wikipedia.org/wiki/DSM-5> **Folie à deux–**

Shared Delusion Disorder https://en.wikipedia.org/wiki/Folie_%C3%A0_deux

*In a **theory of mind** https://en.wikipedia.org/wiki/Theory_of_mind which involves attributing **intention** <https://ase.tufts.edu/cogstud/dennett/papers/intentionalsystems.pdf> onto others (Daniel Dennett -that they have some intentional frame which guides them) it can be very disturbing to come across humans in a constant virtue signaling steady state frame –who seem unable to adopt a responsive state frame to the issues arising in front of them –their virtue is always the answer.*

Have we lost the ability to recognize that “Right” is worth continually contending with and arguing about rather than “Good” being fought over and won?

If virtue signaling, corruption and extremism were mental diseases what would be the diagnosis?

I think they would mostly correspond to Cluster-B types on DSM 5 – narcissism and possibly borderline. “These disorders are characterized by dramatic, overly emotional or unpredictable thinking or behavior and interactions with others.”

Treatment: To overcome this these humans need feedback and they need to change their behaviors - talk. Is “unpredictable thinking” a sign of incoherence and lack of internal structured schemas? Does this allow for choice to be random, unstructured and feelings based? Is this why we need shared schemas?

Much of the work I did in that article is still appropriate and very consistent with my more recent work. I have expanded a model a bit and I will work with you highlighting the **double negative concept** again and looking at the **feedback loops** where humans can become stuck.

First – let us revisit some basic concepts- human development is a continuum. All of us can develop – some more than others. There will be habits and old structures which “balance” our development. We cannot “develop” 100% of the time – we need other activities - rest, relaxation, life, etc. There is an element of differing levels of constant interaction with the universe – again on - a continuum.

Some people relate **Truth** and **Knowledge** to ignorance – there may well be infinitely other things which relate to ignorance as well – but I am not really talking about those things here. All I am addressing is the idea of being NOT NOT **ignorant**.

Some people will struggle with this because they are **stuck in binary thinking**. Shaped by “dialectic” <https://en.wikipedia.org/wiki/Dialectic> , <https://plato.stanford.edu/entries/hegel-dialectics/> - i.e. not

noticing recursion, complexity, uncertainty, zero and initial self-reference, etc. I had to work my way through it and become more confident in exploring it and expressing it. I first started documenting it about 2 years ago <https://humanistman.com/wp-content/uploads/2019/02/06-Humanism-Meta-Frames-Language.pdf> trying to find out what the opposite of hypothesis was.

Let me give you a simple example.

DEAD, NOT DEAD, NOT NOT DEAD.

The first two expressions give us the binary and the third gives us hypothesis and infinite possibilities. – But it kind of focuses our minds a little on concepts and words and memories. We get taken down paths in our brain. It is like it is a simple trick to get a randomized search algorithms for our memories.

This is not easy stuff and I explored it in some depth here <https://humanistman.com/wp-content/uploads/2019/02/06-Humanism-Meta-Frames-Language.pdf>

It is also a little like trying to understand Monty Hall <https://humanistman.com/wp-content/uploads/2020/12/Integer-Ratio-Power-Law-Chaos.pdf> or the Pell equation <https://humanistman.com/wp-content/uploads/2021/01/Pell-Equation.pdf> .

See how we have to invent something for the 4 box model when we place things like known and not known and certain and **not** certain on the confusions matrix? We had to try to escape binary thinking by using the 4 box model of two related concepts.

Ronald Aylmer Fisher :Year(1890-1962) :Keyword(Evolution Maths Statistics)

https://en.wikipedia.org/wiki/Ronald_Fisher <https://academic.oup.com/ije/article/32/6/938/775148>
<https://www.genetics.org/content/154/4/1419>

.. also had trouble showing people the null hypothesis test and remarked that few people really understood the null hypothesis and many students would get it wrong. EVEN IF you can follow it – it does not mean you really understand it – you may just be using it as a standard tool.

So in my case I invented the term **hypothesis**. Others use words like Metaphysics, God, Continuum hypothesis, axiom of choice, dialectic, etc.

Kurt Gödel :Year(1906-1978) :Keyword(Philosophy)

<https://stanford.library.sydney.edu.au/archives/sum2018/entries/goedel/index.html>
<https://kqs.logic.at/kurt-goedel>

The Consistency of the Axiom of Choice and of the Generalized Continuum-Hypothesis with the Axioms of Set Theory :Author(**Kurt Gödel**) :Year(1940) :Keyword(Group Development Maths, Logic)

<https://philpapers.org/rec/GDETCO> <https://www.cambridge.org/core/journals/journal-of-symbolic-logic/article/abs/kurt-godel-the-consistency-of-the-axiom-of-choice-and-of-the-generalized-continuumhypothesis-with-the-axioms-of-set-theory-lectures-delivered-at-the-institute-for-advanced-study-19381939-notes-by-george-w-brown-annals-of-mathematics-studies-no-3-lithoprinted-princeton->

university-press-princeton1940-66-p/B015DB642591454EA3191823319F5827

<https://projecteuclid.org/search?term=Kurt+G%C3%B6del>

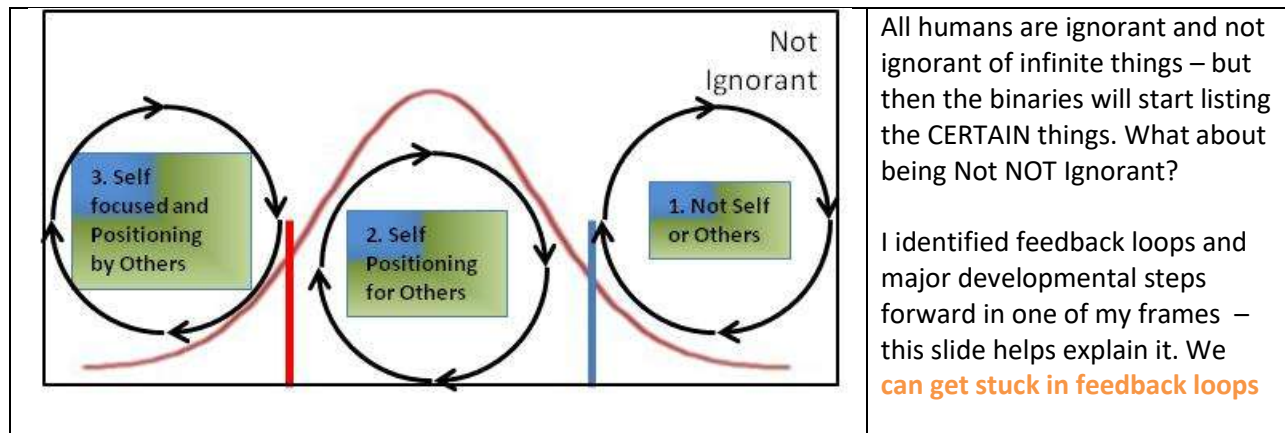
<https://archive.org/details/KurtGdelCollectedWorksVolumell1995/page/n2/mode/2up>

????? This is getting a bit confusing lets see if the concepts are overlapping. NOTE: KNOWN **NOT NOT** DIFFERENT = DIFFERENT

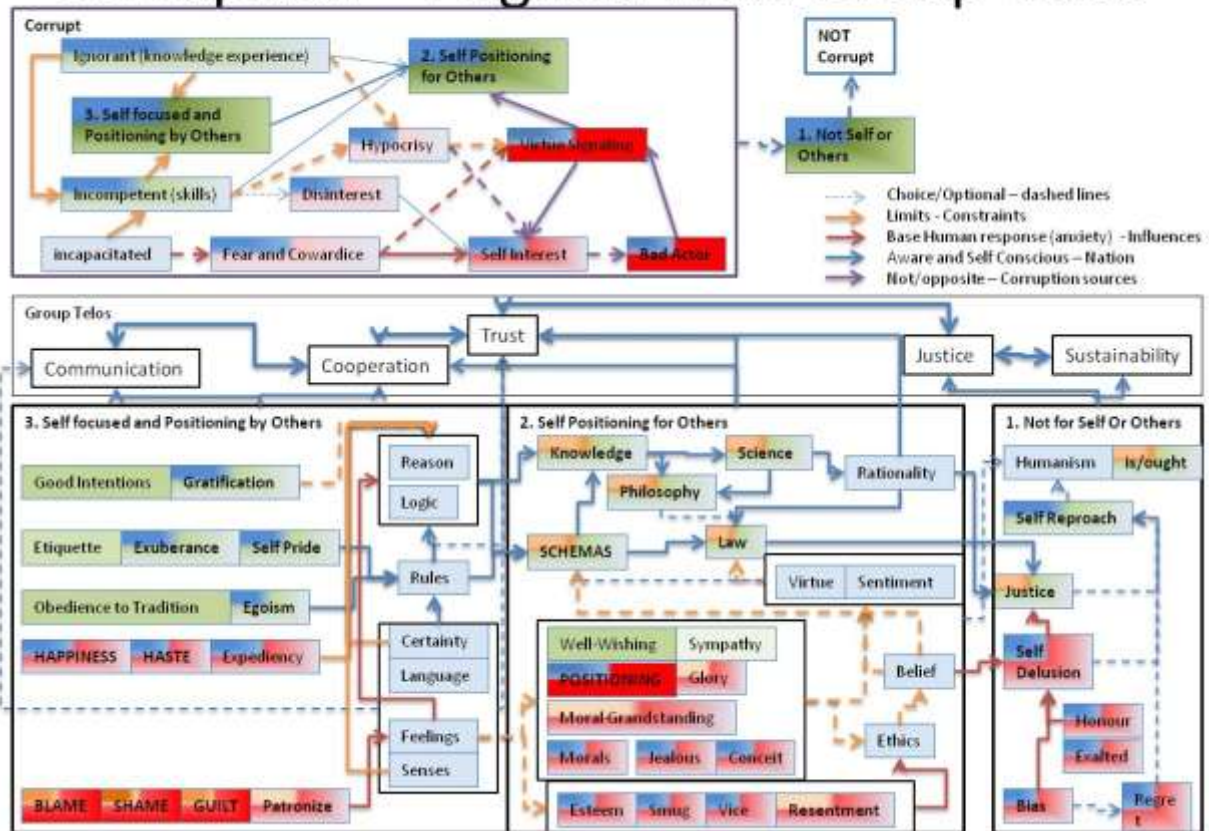
	Not Different Same	Different Not Same
Certainty	Known Exists (symbol) Name (text) <i>(all Known things – except Not)</i> Human (H symbol) Constraints (box symbol) Certain (width of line relative, Bold Text)	<i>(nothing)</i> Different name (text) Not (Slash symbol or Zero) Planet (P symbol) <i>(infinity?)</i> Certain (width of line relative, Bold Text)
	Not Known Hypothesis (dashed Line and ?) Like (weak constraint)	Hypothesis (dashed Line and ?)

We can play with this 4 box model a bit – like a crime – with time and energy a person can be **known guilty** or **known not guilty** – what about **not-known guilty** and **not known not-guilty**. Do we all have to prove ourselves innocent all the time? What about **Known Innocent** and **Known Not Innocent**? Is this where the permanent drama triangle of Perpetrator, Hero and Victim comes from? To save thought and energy? Fat, Dumb and Lazy? – or just “expedient”.

So what about **not not ignorance** and it’s other end of the continuum?



Corruption – Aligned With Group Telos



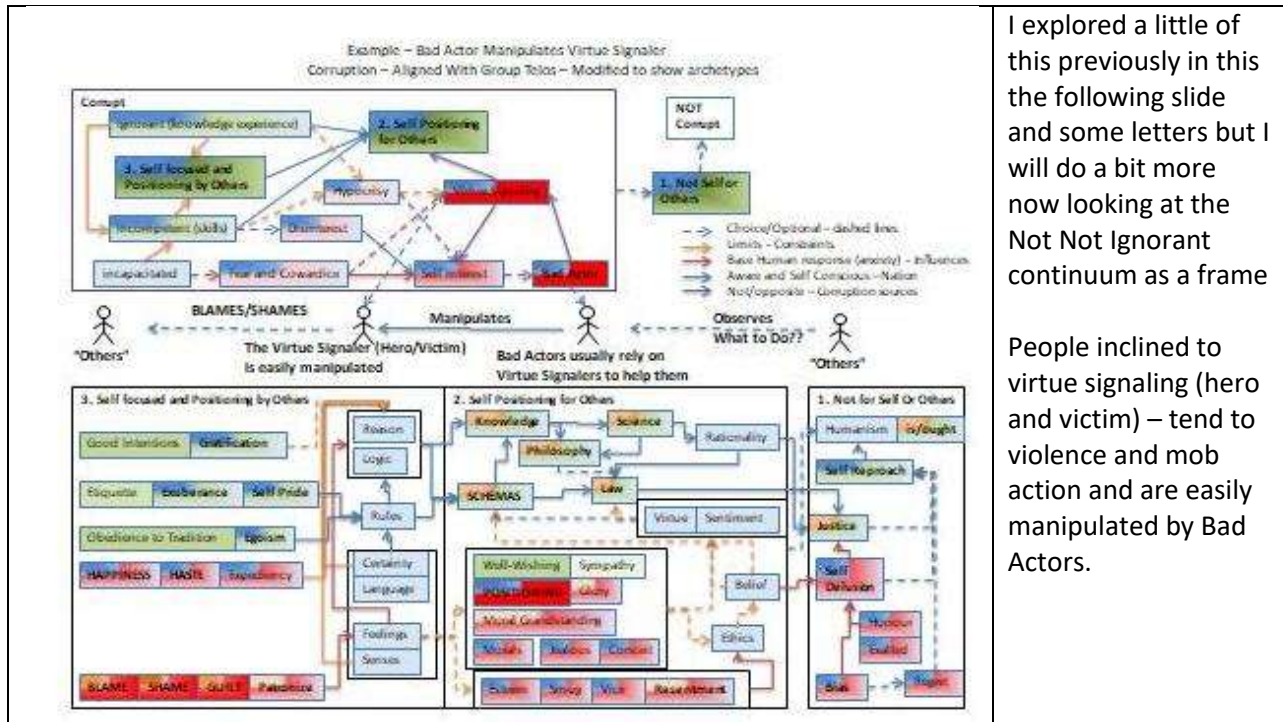
So the Trap for staying in the **feedback loop of 3. – self focused and positioning by others** is taking on the **blame, shame, guilt** or being **patronized** (stoked) – so that your feelings are constantly engaged and your brain and its abilities to overcome ignorance are reduced. This is used – especially by women – to scold and abuse boys and men and “be little” them. This is very much a weapon of choice for women in their violence towards men on average but also some men will join in as well. You will see the Labour party senators and other woman politicians doing this frequently. It is also the habit of the smug self righteous – magistrates, and certain binaries. The constant put down and moral posturing and positioning.

Once you recognize this feedback loops you can move forward a bit towards exploration and discovery of schemas – shared with the group. You come more connected with many different things going on in the group around you and less overtly controlled by those who want to position and control you. To some extent you have escaped “role-play” which you may have got from narratives and propaganda at schools and in the media and you will be exploring and building your own frameworks and schemas. You will build your own expertise as well but then you can get stuck here in **feedback loops**. At **2. Self positioning for others** there are three main feedback loops.

1. **Glory and Positioning** – where each success or step along the way is recognized by the group and this builds into a **conceit** and **superior** feedback loop. Having become good at one or even a few things – then all exploration and hypothesis stops. The person becomes stuck
2. **Virtue and Moral Grandstanding** – having reached some level of not not ignorance the person becomes ever more **smug**, full of **self esteem**, makes grand displays of what they call “virtue” or “well wishing” under the guise of moral superiority and showing “sympathy” for humans less advanced as they are. **Virtue Signaling**. They might describe as “Ethical” and “Moral” to position themselves ahead of others.
3. **Resentment, Entitlement and Vice** – constantly positioning themselves as superior and getting some support from others playing the same mob games – like feminists, mobs and other corrupt people – they dive into Jealousy, Resentment and increasing corruption which they see as their entitlement and if called out they fall back to the previous 2 feedback loops and re-enforce and strengthen those.

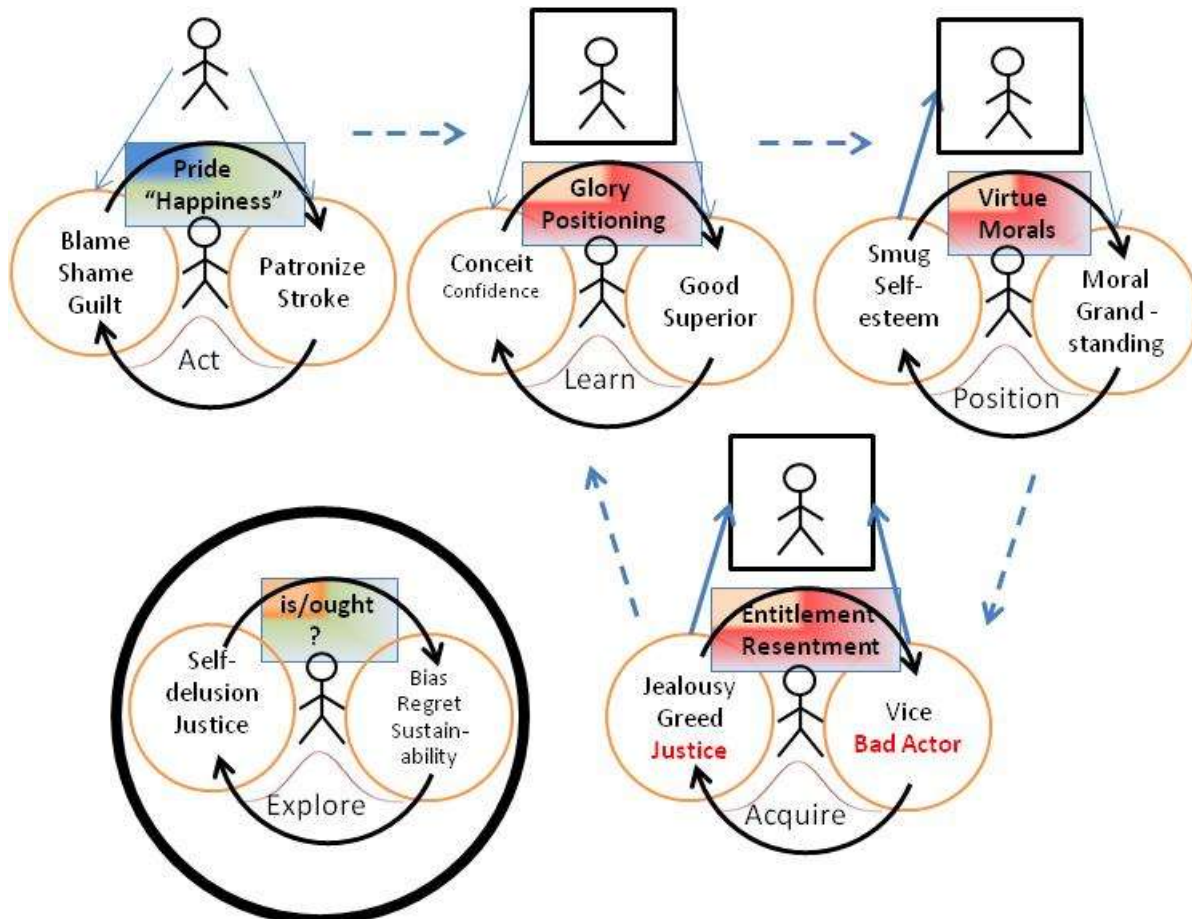
The **feedback trap** for **1. Not for Self our Others** is being aware of all the other feedback loops but also the risks of **self delusion, bias** and **regret** – which can affect motivation and energy – especially back to the underlying human conditions of **Fat, Dumb** and **Lazy**. In short – those people best positioned to deal with not not ignorance are those most fully and almost overwhelmingly aware of everything they are facing. Jordan Peterson recognizes this in his “*journeys into chaos*” motif and Friedrich Wilhelm Nietzsche in *solitude* and other motifs. Alexander Pope saw some of it as pride but he failed to see a wider picture. Few humans develop this far and keep going.

There is interaction between humans stuck in each feedback loop. One common pattern involves **Bad Actors** manipulating either the **Virtuous hero** or The **Virtuous Victim** to play the **drama narrative so that attack can be directed at the DESIGNATED PERPETRATOR**. This is standard feminist and other extremists dogma and on average – women as a group (as mandated by government) – will direct police, courts, media and other virtuous heroes to attack people that they choose. It is used as a deliberate weapon and becomes standard habit for Bad Actors and women as group – having declared themselves to be a “permanent victim”.



I explored a little of this previously in this the following slide and some letters but I will do a bit more now looking at the Not Not Ignorant continuum as a frame

People inclined to virtue signaling (hero and victim) – tend to violence and mob action and are easily manipulated by Bad Actors.



Notice that the three feedback loops of **self positioning for others** becomes a feedback loop on its own and the direction of interaction changes towards the “others”. It is at these feedback loops of Virtue/Morals (see <https://humanistman.com/wp-content/uploads/2019/06/11-Humanism-Corruption-Hypocrisy.pdf>) and Entitlement/Resentment where the greatest corruptions tend to occur – corruptions of laws, systems, crimes, theft, abuse, war, etc. **Very few seem to be able to escape this major loop into the is/ought hypothesis not for self or others loop.** **Bad actors** use the others in two related groups to do their work.

While looking at the interaction using the NOT NOT Ignorant frame I discovered another kind of “**Special human**” category - “**entitlement**” mentality which emerges to justify further and further corruption, violence and abuse. Lord Action mentioned that **power corrupts** <https://oll.libertyfund.org/quotes/214> ..”.. *superadd the tendency or the certainty of corruption by authority. There is no worse heresy than that the office sanctifies the holder of it*”, but I think this idea of **Positioning** and **Moral Superiority** – which I had already explored in my models – leads into a **habitual mind state** which could best be described as “**Entitlement**” – which seems to correspond with the virtuous hero archetype we see in politicians and abusive Magistrates – where as the habitual mind state of “**Resentment**” (resentment <https://en.wikipedia.org/wiki/Ressentiment>) – we also see in the **permanent victim narrative** - also in politicians and magistrates. This ability to hold two habitual mind states simultaneously seems to me to be a **feedback loop on its own** – a **fast switching brain mechanism** - we can see the Labour party and Green feminist senators with their permanent aggression based on both being a victim (resentment) and hero (entitlement) wielding the authority and demonizing others – but we also see it in Magistrates – especially some of the ones I have seen in the Federal Magistrates court – but also the A.C.T. Magistrates court in particular – usually the men - who seem to do it to make up for a lack of intelligence or progress along the NOT NOT ignorant continuum.

In general, this **easy lazy habitual “loopy” victim** “resentment” model becomes the fallback position for those who seem to wield the greatest power. Magistrates become angry when they have to read, think or actually (**Fat Dumb** and **Lazy**) listen to a case – especially when it is a man trying to defend himself when the magistrate has already decided that all women are victims. Police, armies, soldiers do this as well. Politicians simply do not respond to their constituents questions or publicly demonize them for asking – for some reason they think they are “too busy and important” and that something else is their “real job” (themselves). **John Cleese** explored this archetype humorously with “Fawlty Towers” https://en.wikipedia.org/wiki/Fawlty_Towers which is based on the idea of a hotel manager who is always too busy to actually do the job of a Hotel Manager and is constantly irritated by people who actually require him to do his job. While the premise seems amusing and sounds absurd – it seems to be at the very heart of a large number of humans who adopt this constant **simultaneous hero/victim** mentality – feedback loop and the **Entitlement** and **Resentment** which go along with it. They tend to be **binary certain** and **quick to judge**.

But it is becoming far more common now – politicians who become corrupt and **accept their own corruption**, lies and abuses of their as “normal” – because in their internal feedback loop – they are both the **victim of their job** and **entitled to do what ever they want**. They are the Cavaliers and the Pirates of history. Their humanity has gone missing and they are comfortable in their **smug feedback**

loop – usually with sycophants and (scribes and Pharisees) sharing in the plunder, spoils and abuses of dolled out by their “masters”. I observed this too in the A.C.T. Magistrates court in front of an old bully and abusive magistrate – stuck in his smug feedback loop – by the little boy registry staff member sitting in the court as some kind of “scribe” for the court who adopted the same bullying and abusive face and expression and delighted in the violence and abuse his “master” was dishing out to me – like a good 1st mate on a pirate ship – maybe he provided other services as well to stroke the ego of his master? “Good job sir!”

The Emperor’s new Clothes https://en.wikipedia.org/wiki/The_Emperor%27s_New_Clothes shows a little boy – who has not yet fallen into the habitual feedback loop – calling out the obvious. We get the notion too of the “outsider” – the alien – who allows you to reflect and maybe **asses** and **re-evaluate your habits and feedback loops**. But then the Mob mentality – particularly of Feminist and other extremist based idiotologically driven humans – jumps on and drowns out the outsider so the Fat, Dumb and Lazy humans do not have to use their minds and **notice anything** – so they can keep **stepping over the obvious bodies** of the humans they themselves are killing and are oblivious too. Many people recognize these types of problems - **Søren Aabye Kierkegaard** – papers and explorations in communication with his fellow countrymen – the dialectic (binary ends of continuums), the discussion, the thinking and engagement – the noticing, reflecting and taking interest. **Gilbert Keith Chesterton** https://en.wikipedia.org/wiki/G._K._Chesterton “.., In *Heretics* he writes of Shaw: *After belabouring a great many people for a great many years for being unprogressive, Mr. Shaw has discovered, with characteristic sense, that it is very doubtful whether any existing human being with two legs can be progressive at all. Having come to doubt whether humanity can be combined with progress, most people, easily pleased, would have elected to abandon progress and remain with humanity. Mr. Shaw, not being easily pleased, decides to throw over humanity with all its limitations and go in for progress for its own sake. If man, as we know him, is incapable of the philosophy of progress, Mr. Shaw asks, not for a new kind of philosophy, but for a new kind of man. It is rather as if a nurse had tried a rather bitter food for some years on a baby, and on discovering that it was not suitable, should not throw away the food and ask for a new food, but throw the baby out of window, and ask for a new baby*”

Not even aware of what ignorance might be. Proud of being ignorant.

A little knowledge is dangerous because....

A low resolution grand narrative.

Jordan Peterson mentioned this recently and you can see where he is coming from. In the absence of a general group narrative we get the feminist entirely self-focused narcissist narrative (common to females on average) – this general small world view – coziness, comfy, smug, home with little change. **One of the challenges is finding a challenge.** I think this applies to men more than women on average.

Søren Aabye Kierkegaard deliberately provoked and prodded due to the smug complacency of his time. I have been accused of being argumentative for arguments sake – which of course is another kind of discussion stopper.

There are cycles of activity – build things up – tear them down – start all over again.

Hannah Arendt saw the launch of Sputnik as a distraction from much needed human development and internal reflection following the second world war – focus internally rather than export all troubles – somewhere else.

To go to Mars or the Moon – some long term striving goal to provide impetus. Some lower level grand narratives - what about WAR AGAINST CORRUPTION??

No - it has been done – everything is war against something in a kind of binary way!

Allow families to build their own narratives – provide a shared schema of values for nation values – like less corruption, more efficiency, better involvement of people in jobs and activities, skills development (from actually skilled people), self sufficiency, less totalitarianism – getting the balance about 'right' – with room to move and adapt.

Have the opportunity to be “the best” at something. This would mean completely dismantling the current University dogmas and developing a culture of productive disagreement and learning? Multi-streamed investigations – not all eggs in one basket. An implemented diversity. Recognizing differences and sameness and exploring the differences rather than smugly diving into group and mobthink.

Allow research, hypothesis, experimentation and failure – invest while recognizing alternatives. This would mean that many in the public service might have to learn how to do things to solve problems rather than say “get a contractor in”.

A Little History. COMPUTERS AND SKILLS - I worked in ABS when desktop computers and mainframe became more common. I could program on IBM Z/OS and naturally could write programs in many languages. The ABS had a computer room (wings 1 & 2 of Cameron Offices) – where the computer was maintained by ABS employees. When I went to the Tax Office – the Facom M200 mainframe was there (from the ABS) so I could use that to do data migration. Computer rooms in Canberra were specialized and secret places for security purposes but there was a special computer building built for the Tax Office in Bruce – which had room for mainframes, the Teradata machine, etc. The number of servers exploded (based on Microsoft profit motives!!) everywhere and the communications and computer facilities ramped up in a number of ways across a number of government departments. A major project of modernization (again) of the Tax system was underway and huge hundreds of millions of dollars cost negotiated with a world wide company. I was working in strategy and architecture or data warehouse? on a number of different tasks not related to the project.

Late into the project the Second Commissioner and the Leader of the consulting firm came to see me to talk about **Data Migration**. It seems it had been overlooked in the statement of work and that no-one had actually been assigned to do the work and that it was kind of tossed backwards and forwards. Some young contractor had seen me previously and talked about it and I had told them what was required – but it had not dawned on people that a project plan and resources had to be put in place.

So there we were with 1 month to go to implementation and hundred of million of dollars being spent. My first internal question was “what an earth were you thinking?” I knew what the Contractor was thinking – they were putting the hardest jobs in the too hard basket and just creaming off money for the simple jobs. I knew what the TAX office contractor negotiators were thinking – they were **too ignorant to understand the real work required** – but you don’t say that to the 2nd commissioner in charge of IT.

I undertook to do the work and people were allocated – I specified the general plan and architecture – we had to connect computers in Sydney and Canberra – large secured communication pipes of certain bandwidth because of the 2 major computer centers. I said I wanted 3 full trial runs – we ended up doing 2.

Others did the much of the standard programming - I checked everyone’s work, documented and planned the transformations and did all the analysis and preparation work because I had full access to all the Tax office data on all the platforms. I learned about Seibel from the young Melbourne Contractor and used all mainframe, midrange, desktop, network, Seibel and other systems as I required – documenting, researching, doing data analysis, checking , training others and assuring the work. At one stage I asked the world wide contract resources team for some example character translation tables between EBCIDC to ASCII (based on our codes sets) from their expertise – as I was moving between servers, Seibel, IBM Z/OS, Teradata, Desktop etc. They didn’t have any. I said “who knows about this stuff”. They said – “you do - you are the expert”. Smoke or Truth?

1st Run worked – lots of problems found – other teams had a chance to play and explore a full sized implemented system. The run time for Seibel indexing was enormous (a really strange data structure – a bit like SAP with all of its strange structure) (COTS – commercial off the shelf). 2nd run worked and was implemented. I ran jobs all night and day and went home and slept as required. I had full access to all the Tax office, Data Warehouse, etc machines.

A little later the Bruce data centre was decommissioned and the computer center idea started to become more “outsourced”. Very much like how all companies now have very little regard to data security and safety and will outsource data all over the world. Like Tax agents getting overseas people to do Australian Tax Returns – because they make more profit.

At some stage Tax Office management got some people from India to do a presentation of how they could manage all of our data. I thought “What are you thinking?” We (the old heads and architects) said this was not a good idea. Over time - we left – we were the ones who could do things. I remember checking the Data Matching program that some Brisbane people had coded – I said it was a memory hog – it had not been written very well with any understanding of the structure of computers or how they worked. It was written by someone who maybe learned how to write programmes as a language but had no real idea of what was going on. The Syntax was correct but that was all. It crashed the mainframe the first time it was run in production and they had to buy a whole lot more memory just to get it to work (poorly as well as far as results go and cost of operation).

Another story about “search” – I said we should architect the ATO website and do analysis, client consultation, build, and maintain data and information access and search. ATO ignored me and bought Google search.

Data Matching – I said (like the Australian <https://www.mastersoftgroup.com/about-us/meet-the-team/> who invented various software Searchmaster, Matchmaker, Linkmaster, Nadis and Mastersoft). maintain, build capabilities and ongoing improvement of techniques and quality of data under a TQM type framework. ATO Management got rid of the Data Matching team and just bought software. Outsourcing skills and knowledge.

During my time there many women were promoted ahead of men – the ratio of women changed. Most of the people who could do things were replaced with people who had coffee and catch-ups and meetings. Their main skill seemed to be gossip, people manipulation and telling other people to outsource everything or get a contractor in. Networking and Influencing became the way “things were done” – like it was some kind of personal favour and you would “stoked” by grateful women because you had solved “their” problem.

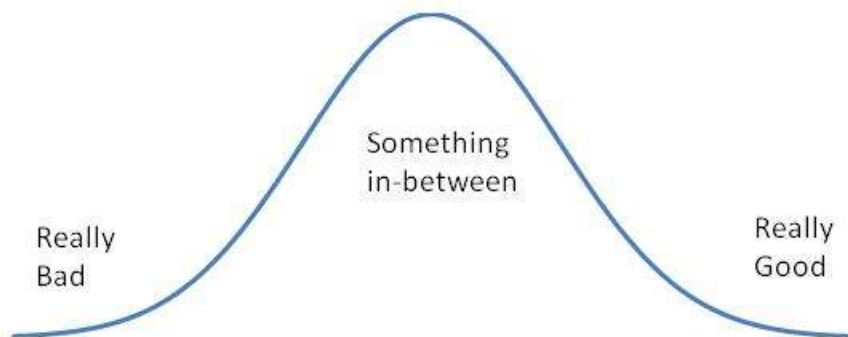
Recently - One of my previous work colleagues, who is still in the public service, was the one that pointed out the obvious technical flaws in designing an App based on bluetooth technology to trace every person you have contact with with mobile phones for the “virus emergency”. Most people really have no idea of what they are doing yet they are employed in jobs and tell people what to do and “how things should be”. They prefer their smug ignorance to any questions or hard work.

The story of Girls, Boys, Men and Women – Responsibility and Accountability

There are many examples of this story but one in recent times which we can use to examine the story of girls, boys, men, women, Accountability and Responsibility.

Humans have developed strong sexual abilities to produce large numbers of babies so humans survive. This is a broad strategy for most life. The sexual drive is very strong and develops in humans at different times usually from early childhood into late teens. It is called puberty and on average girls develop strong urges before boys.

Central Limit Theorem - Gauss – Cauchy – Poisson - Pareto, etc



Sexual interactions – are on a continuum – where the bulk of interactions are something in-between. Binary certaintists have trouble with this model. For some humans - the interaction is about a certain fixed outcome like “pregnancy”, “orgasm”, etc.

Girls and Boys should be taught that they have very little control over their sexual urges and there are tools, techniques and education which may help understand and negotiate puberty interactions and ongoing sexual interactions into adulthood.

A recent story a 15 year old girl had repeated sexual encounters with a male adult teacher. This is a common story – boys and girls at schools often have sex with teachers and each other – women and men teachers will “fall in love” or become infatuated or just be driven by sex to engage with students and students will have strong urges towards teachers. Some marry.

The male teacher was jailed, spent his time and then was hounded by vigilantes (mobs) when he got out of jail. He also publically recounted stories about his experience and explained that the sex he had with this 15 year old girl was a great experience in his mind –as far as sex goes. This upset the girl – especially as she was named and she was not allowed by law to tell her story.

So her story was that she was victim and was groomed and had no responsibility or accountability for any of her actions at the age of 15 and that he totally controlled her. In Australia now - women and feminists - are seeking to change the law to create a thing called “**coercive control**”– this means that women are always under control of men and never have any responsibility or accountability for anything they do, say or how they behave at any time – or simply when they want to cause damage (vengeance) to people they do not like.

It is important to notice here that the very idea that women – particularly in work environments – use sex to advance their own special causes and will trap men, coerce men to have sex with them and then seek rewards and advancement based on blackmail or payment for sex is completely ignored by feminists. To suggest that this happens is considered *verboden* and anyone who dares to suggest this will have the mob set on them. The **binary certain feminist victim narrative** is all that will be accepted by the mob.

Weak minded men, certain binary thinkers and “heroes” go along with this **certain feminist victim narrative**. Weak minded Magistrates enjoy bullying and violently abusing and attacking men.

Incoherently - because the Australian legislative environment is dominated by feminists and money hungry men – laws about responsibility are being driven ever downward to lower and lower ages so that children can “take responsibility” for their lives at the age of 10 or 12.

Of course women use sex as a power weapon and seek to gain by it. This is the obvious **self-delusion of feminists** who seem to ignore women who get their breasts done, alter their bodies and clothes and parade their bodies sexually on the internet and in front of wealthy footballers or doctors or any other man they feel worthy (i.e. can afford to pay for) their “sex” – cooing and stroking attractive men. If feminists really wanted to advance “female causes” shouldn’t they be **denouncing actions which demean and belittle women** and reduce them to the **very sex-objects that Germaine Greer was complaining about** in “the Female Eunuch” https://en.wikipedia.org/wiki/The_Female_Eunuch (she wanted females to **become humans first and foremost**). Suggesting that men “**wanted**” (*he made me get by breasts enlarged, I like dressing up – wearing red dresses and red lipstick (I feel good), Displaying myself, reclaiming the streets in dodgy parts of New York in the middle of the night, he made me drink too much, he made me eat too much, he made me have children*) females to behave this way is absurd – don’t they have any accountability and responsibility for how they behave at all?

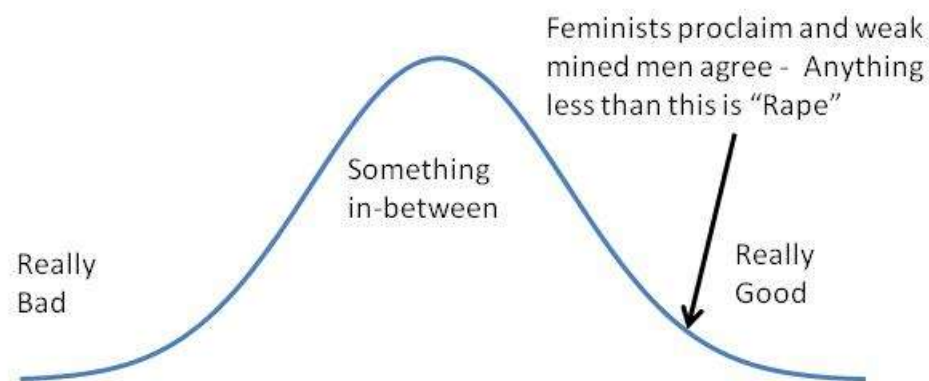
Only two younger attractive women approached me for sex at work. One was an unmarried colleague. One was a married woman who was in Canberra for periods of time down from a Brisbane Office and wanted to know if there was anything I could “do for her” because I was a senior officer (e.g. a promotion). I politely declined both. Nevertheless - many years later I did engage in a relationship (became infatuated and strongly attached) with a woman 17 years younger than me who had pursued me relentlessly – I had eventually succumbed and explored our relationship for a short time.

A related story. People go fishing on the Australian coast standing on rocks and are washed into the sea and drown when a big wave comes. There are signs in multiple languages all over the coast at each of these spots – saying “warning – danger -waves will wash over you and kill you”. They do not wear any life vest or safety equipment. There are signs which say – “be advised – wear safety equipment”. Big pictures and warning signs everywhere. Massive education and information campaigns are run on a regular basis to the fishing community. Yet fisher people still drown.

Another story. I have been around the world and walked alone in back streets at night in major cities around the world, Paris, London, Sydney (drunk), Melbourne (drunk), New York, San Diego, Venice, Vienna, Nice, Monte Carlo, Santiago, Madrid, Barcelona (drunk), Bogota, Buenos Aires, etc. Who was responsible or accountable for anything that happened to me?

Resuming. This girl started a campaign to have laws changed so she could tell her story publicly. This then fed into feminist narrative of the **constant victim narrative** which feminists have been running for decades. Some time ago public awards were given to the person who had spent a lifetime exploring issues of sex and sexuality and had explored the complex issues around this topic by interviewing the man after he got out of jail and she was hounded and demonized by binary certain feminists for

suggesting that there was anything other than a binary view of this sexual interaction. Everyone wanted her award stripped. This year, the girl who as a 15 year old had numerous sexual encounters with the teacher, was given great awards by the country and adopted the **hero/victim combined archetype** so loved by binary thinkers and those **stuck in the drama triangle binary feedback loop**. Women now all around the country are recognizing that every sexual encounter they have ever had is likely the fault of someone else and that “others” need to be “held to account” – because they themselves are never accountable or responsible in way for anything in their lives – except of course when they are promoted “wink wink, nudge nudge – say no more” https://montypython.fandom.com/wiki/Nudge_Nudge . Lack of promotion or reward after providing sex is considered a crime (just see the divorce courts and media) – the smug outrage of “model” type women claiming assets and ongoing income from their rich Doctor/Lawyer/Millionaire husbands - the woman scorned.



White Ribbon and other Feminist Propaganda

The constant feminist propaganda run by the ABC and many other organizations comes from a concerted campaign to portray a binary view of the world in which men are always perpetrators and women are always victims and must always be “believed” – that women do not lie or make up stories.

This is the constant feminist victim narrative – which has become very profitable and rewarding for those women who can gain the sympathy of others as being the designated “victim” - government departments are set up to support women - courts, police, laws, charities and philanthropic organizations pour enormous amounts of money to women who claim to be designated victims – or simply because they are women. For example universities, housing, health – are designed around women and their needs – special grants, special money, special exemptions, etc.

The United Nations and the Australian Government formally promotes and advances women causes ahead of men – in all walks of life – one example being the atrociously titled “Keeping Women and their children safe” campaign. With such blithering abusive mobthink entrenched in government it is no wonder the levels of corruption in politicians, courts, schools and universities is so high. Yet the “Band Marches On” in it’s relentless idiotology. The abuse of boys in schools by governments is formally endorsed by the “respect” campaign which teaches girls not to respect boys – **reinforcing binary groupthink and incoherence.**

E Belfort Bax :Year(1854-1926) :Keyword(Feminism)

<https://www.marxists.org/archive/bax/1913/fraud/index.htm>

https://en.wikipedia.org/wiki/Ernest_Belfort_Bax <https://www.marxists.org/archive/bax/index.htm>

E Beaufort Bax's rational arguments and debates have no meaning for the binary thinking of outraged and violent feminists – the ends always justifies the means and they are simply unable to engage in any kind of rational discussion or look at alternate facts. For example Hilary Clinton

https://www.reddit.com/r/FeMRADebates/comments/4ansc1/hillary_clinton_once_said_women_have_always_been/ “women are the biggest victims of war” simply ignores the body count and the

traumatized men who go through these things. Many women are like Hillary – they simply cannot fathom facts or alternative positions to their fixed certain binary view of the world – especially as they are so keen to **maintain the female victim narrative** which removes them from any accountability and responsibility in human life.

The constant “*common scold*” of women feminists abusing men and complaining that they are victims has been going on for many thousands of years at least.

<https://www.whiteribbon.org.au/Workplaces-and-Schools/Workplace-Accreditation> *The Workplace Accreditation Program is internationally recognised and has reached over 600,000 employees nationally. The program has been **independently evaluated** and referenced by a group of HR, human rights, domestic violence and education professionals, ensuring a best practice product.*

- The program has reached over 600,000 employees nationally
- 230 accredited workplaces nationally
- 140 participating organizations

<https://www.whiteribbon.org.au/Primary-Preventatives/Understanding-The-Cause>

*White Ribbon Australia uses the definition of violence against women found in the **United Nations Declaration on the Elimination of Violence against Women.***

*“**Any act of gender-based violence** that results in, or is **likely to result in**, physical, sexual or psychological harm or suffering to women, including **threats** of such acts, **coercion** or arbitrary deprivations of liberty, whether occurring in public or private life”*

The main purpose of both the United Nations and White ribbon campaigns is to define and control humanity in simplistic and binary ways. Over the last 100 years it has become more restrictive and arbitrary and followed the women are victims and men are perpetrators drama narrative. Whole collections of reports and statistics which look at a more complex narrative or nuanced investigations of humanity are simply ignored and the people who try to explore are attacked and demonized by the mob. This happens in universities, governments and media all over the world now – especially in more advanced and wealthier countries. University professors are attacked, media commentators are de-platformed and censored and more and more restrictive and wealthy (for the lawyers) laws are introduced to demonize, attack and abuse men – This is all supported by women and lawyers who make enormous profits from the constant systematic abuse of men.

For example 18c makes it an offense to “offend” someone. See *Humanism Issue – Nation Law – Exceptions – Religion* <https://humanistman.com/home/articles/>

Other groups join the feminist cause – like Aborigines or “Trans” and become indoctrinated, trained and turned into constantly outraged mobs. Each mob fights its own mob like cause to chant in unison “*The Mobs, United, Will Never Be Defeated*” (see **The Life Of Brian** – “*We are all individuals*”) – and individuals who find themselves supporting one mob but being the villain in another mob’s cause – struggle to understand the incoherence and abuse they receive (yet they themselves revel in its logic). E.g. a Man who wants to be a woman belongs to a cause but each mob – the feminists and the sex change mob tear them apart.

Most of these binary thinkers simply lack the intellect and other abilities to explore anything other than mob certainty and **simplethink, mobthink, groupthink, correctspeak** that the idiotology of feminism and other extremist positions provide.

A male TV presenter has made a great show in another propaganda exercise where “*real men*” make a public pledge <http://www.firstmanstanding.com/get-involved/take-a-pledge/>. This is another propaganda arm (and there are many) of the feminist extremists and its PASSIVE AGGRESSIVE message that boys and men Should Make a public pledge “***They ask men and boys to make a commitment never to commit, condone, or remain silent about men's violence against women in all its forms.***”

What about this then instead -

“They ask women and girls to make a commitment never to commit, condone, or remain silent about women’s violence against men in all its forms.”

You see the propaganda yet?

“They ask humans to make a commitment never to commit, condone, or remain silent about human violence against Nazis in all its forms.”

Young and simple boys and sentient pets of women (A.C.T and Federal Court Magistrates) ‘take the knee’ – to whatever the feminist controllers want – anything other than having to think for themselves.

A little exploration into Justice Systems

There are some general principles of separation of powers and you can see by my models of schemas in my other frames and articles – there is a degree of overlap and separation – exceptions – some certainty and some vagueness and room to explore - the idea of balance and trying to avoid corruption.

Historically, also, it was recognized that there was an idea of laws being “above” humans and that humans making their own laws was a problem of some kind. This had a lot to do with the idea of initial self-reference and recursion but also – the race to the bottom and the slide into inhumanity.

I have explored much of this previously and will not repeat it here.

One of the recent issues is the problem between nation laws, religion laws and culture laws. In Australia – for example we have religion in many levels of the justice system but we also have separate legal

systems for aborigines for their “culture”. In other countries, religious law is introduced on top of the nation laws and whole self declared areas within states run their own cultural, religious or nation legal systems depending on who has the power at the time.

So appropriating the legal system is not new and has been recognized as a problem and there have been some ideas put forward in how to **stop corruption of legal systems** in nations. The idea of separation of the legal system from the legislature and the police and army is one of those notions – the idea that everyone is “held to account” and **corruptions are exposed** and the historical trend of the **slide into crapulence is avoided**. See *the stories of Sodom and Gomorrah*

https://en.wikipedia.org/wiki/Sodom_and_Gomorrah , Decline of The Romans, Aztecs, Mayans, etc- see also **Peter Turchin**.

Australia seems concerned (our politicians formally express their concerns) about other nation states when the Army or Religion are part of their systems but seems to have a “blind sport” in recognizing the **hypocrisy** of that position given how much we have corrupted our systems. As far as I can tell – I think it is the general feminist narrative of incoherence and “blithering idiocy” of the feminist movement and it’s indoctrination by way of schools, universities, media and other systems which has disabled some key thinking and noticing skills in Australian Humans. Much of it is the smug, self righteous performance we see in Labour party women, the ABC and weak minded men but also too it is the ability to ignore the obvious and brutally abuse those who dare to question or notice. Hence the title of this article **“Stepping over the bodies”**.

Aborigines run their own legal systems in many parts of Australia for their own people – where things like genital mutilation, violence, school attendance and other “crimes” or cultural misdemeanors are dealt with by Aborigines instead of Nation or State Laws as such.

Magistrates are exempted from criticism and review in most jurisdictions and considered “above” most things – elevated to some lofty place. At best they review themselves to see if they are doing a good job (and they see no problem in this model – why would you?) The A.C.T. has elevated some Registrars out of any review process what so ever – just to extend the slide into blithering incoherence even further.

In Australia there has been a general slide – most jurisdictions now embrace “causes” which are in their own way religious in their application. For example the White Ribbon Cause is formally embraced by the A.C.T. Justice departments, Courts and A.C.T. Legislative Assembly and public services. Feminist based idiotology and research is formally written into legislation to provide direction for Magistrates and other Judicial Officers. This idea of inserting “causes” into these power systems is a deliberate strategy and has been going on for some time as orchestrated by the feminist extremists who now run most of the political, media and legal systems. The **Family Violence Act 2016** for the ACT has the following – **“2(b) family violence is predominantly committed by men against women and children;”** (as advised by a feminist based and government supported “research” agency)

This of course is very similar to the thinking in the Commonwealth Government with **Keeping Women and Their Children Safe** campaigns and legislation

<https://plan4womenssafety.dss.gov.au/initiative/keeping-women-safe-in-their-homes-program/>

All governments in Australia are completely ignorant of their biases and corruption – that is - they think their bias and corruption is the “right kind’ (the cause) of bias and corruption. This has led to increased corruption in all services across Australia and a “cause” and “special human” based mentality. Mobthink.

It does not occur to them that inserting this thinking into legislation or systems is corrupt. The public services – in their view – are there for the very reason of inserting their own **favorite causes** into them.

So they have no real idea of how ignorant they are and they will double down and abuse anyone who raises the issue. So this cause, culture, religion, “**special**” pattern keeps emerging as the weapon of choice by bad actors to destroy societies and revert to mobs and groupthink. Elite.

The A.C.T. Chief minister does not care about this – (he ignores me of course) - I have pointed it out to him, other members and their staff for years now – instead - because of his “identity” and smug certainty - he is more interested in his own pet projects – laws for Gays, Laws for drug taking and Laws for Sentient animals. He does not see this as corruption – he sees this as what you are **entitled** to do when you are Chief Minister.

The level of ignorance and NOT NOT ignorance is widespread and because everyone has been trained to react and behave like mobs – especially using the **constant outraged female victim narrative** run by the feminists – the ability to get people to notice things has been reduced. You cannot have a rational debate with a mob or a victim – they have very little ability. There is a vacuum in their development when humanity (or something else from the NOT NOT ignorant continuum) might appear.

This makes the role of the individual even more important. This “**stranger**” always has been and always will be the only thing standing against the mob. He is the prodigal son returned from a long journey through space and time and looks unrecognizable to smug mobs. He is the soldier returned from War to find all the women married, no work, no respect and no understanding from the smug, cosy mob who **stayed behind** – the ones who wrote new laws and told everyone how the world should be – the ones whose opinion must be heard about everything all the time - the ones who partied the nights away, sang songs and danced with each other – the elites who went to the Canberra Hotel, The Hyatt, The Realm, The Public, The Polit Bar, the clubs to drink and carouse and smugly sneer at others while living the high life off the back of these *stranger’s* sacrifices and their work on the toughest of humanity’s issues. See *Don Walker from Cold Chisel - Khe Sanh* [https://en.wikipedia.org/wiki/Khe_Sanh_\(song\)](https://en.wikipedia.org/wiki/Khe_Sanh_(song)) (I saw them perform this in Woden upstairs in a small bar (The Flloyd? Or Kimbos?) with about 5 other people as they made their first trip from Adelaide to Sydney to make it “big”)

An Aside. The ACT Chief minister – as a demonstration of his determined ignorance – I predict will make NO logical connection between HIS public messaging about **legalizing drugs** – not just “weed” but even harder drugs – and any increase in road accidents, theft, violence, homicides, ecstasy deaths, increased hospital attendances, decline in education, poor performances at work, deaths on work sites, smuggling, organized crime, Burma (Myanmar) dictatorships, lessons from the Opium wars https://en.wikipedia.org/wiki/Opium_Wars. **Not even consequences mean anything – when the cause is great. Virtue and Legacy.**

More Aside. The Labour party is dominated by feminists who run most of the political candidates so it is no wonder that we have the type of male politicians we have (only those acceptable to feminists). This kind of corruption, elitism and bias has become entrenched now in systems and law. The Special measures Legislation of the Discrimination ACT were changed recently - not only for 18C – but to **remove the need** to specify – an **aim**, a **measured outcome** for positive discrimination actions taken by agencies. So the legal reason for being biased and discrimination is – because we are using the discrimination legislation – it allows us to discriminate. **George Orwell predicted this.**

Another point being that most people do not even understand how ignorant they are until they become **very advanced towards not ignorant**. A **not ignorant** person would have some idea – some sense – some trepidation - about **if they were capable of doing a job**. When you learn that - then you can become not not ignorant.

Recent Investigations

Art and Poetry

Recent People

Alexander Pope :Year(1688-1744) :Keyword(Philosophy, Poetry)

<https://www.poetryfoundation.org/poets/alexander-pope>

https://en.wikipedia.org/wiki/Alexander_Pope <https://oll.libertyfund.org/title/boynton-the-complete-poetical-works-of-alexander-pope>

<https://poets.org/poet/alexander-pope> © *Academy of American Poets, 75 Maiden Lane, Suite 901, New York, NY 10038 (partial extract – fair use – non commercial - research)* “At twelve, Pope composed his earliest extant work, **Ode to Solitude**; the same year saw the onset of the debilitating bone deformity that would plague Pope until the end of his life. Originally attributed to the severity of his studies, the illness is now commonly accepted as **Pott's disease**, a form of tuberculosis affecting the spine that stunted his growth—Pope's **height never exceeded four and a half feet**—and rendered him **hunchbacked, asthmatic, frail, and prone to violent headaches**. His physical appearance would make him an easy target for his many literary enemies in later years, who would **refer to the poet as a "hump-backed toad."**

Though published anonymously, there was little question as to its authorship. Reaction to the **Dunciad** from its victims and sympathizers was more hostile than that of any of his previous works; Pope reportedly would not leave his house without two loaded pistols in his pocket. "I wonder he is not thrashed," wrote William Broome, Pope's former collaborator on the *Odyssey* who found himself lambasted in the *Dunciad*, **"but his littleness is his protection; no man shoots a wren."**

AN ESSAY ON CRITICISM

Introduction. That it is as great a fault to **judge ill** as to **write ill**, and a more dangerous one to the public. That a true Taste is as rare to be found as a true Genius. That most men are born with some Taste, but **spoiled by false education**. The **multitude of Critics**, and **causes of them**. That we are to study our own

Taste, and know the limits of it. Nature the best guide of judgment. Improved by Art and rules, which are but methodized Nature. Rules derived from the practice of the ancient poets. That therefore **the ancients are necessary to be studied by a Critic**, particularly Homer and Virgil. Of licenses, and the use of them by the ancients. **Reverence due to the ancients, and praise of them.**

John Duns Scotus :Year(1265-1308) :Keyword(Philosophy, Education)

https://en.wikipedia.org/wiki/Duns_Scotus <https://plato.stanford.edu/entries/duns-scotus/>
<https://iep.utm.edu/scotus/>

3. **Distinctions** On Scotus's view, in order to have an accurate grasp of the structure of created reality and the nature of God, and in order to answer such questions as what individuates substances or how a God with **multiple attributes** can **still be simple**, we must first have a clear understanding of the various **sorts of identity and distinction that hold among items**. ...Scotus's mediaeval critics, writing after his death, warned that his account would **ruin the doctrine of divine simplicity** if indeed it posited a **plurality of formalities in God**. However, it is hard to tell whether Scotus did in fact change his mind. Both the Reportatio and the Logica maintain that if x and y are formally distinct, that implies that they are not absolutely but only qualifiedly distinct, for they have **only a diminished sort of distinction**. It is hard to tell from what Scotus writes, however, whether this diminished distinction is sufficient for allowing qualifiedly distinct formalities to bear properties. There is also some evidence that Scotus raises the same ontological cautions about formalities in his Oxford writings (see the admittedly ambiguous Ordinatio 1 d.2 p.2 q.1-4 nn.404-8), independently of any Parisian criticism targeted at his work.... In short, he will argue that **common natures such as humanity and animality really exist** (although they have a **"lesser" existence than individuals**), that they are common both in themselves and in reality, and that they combine with individuators, which "contract" them. The chief obstacle to accepting Scotus's account of common natures is that his view requires us to accept that there are realities—**genera and species—that have a less than numerical unity**. Accordingly, Scotus offers a battery of arguments for the conclusion that not all real unity is numerical unity. In one of the stronger arguments, Scotus contends that if all real unity were numerical unity, then **all real diversity would likewise be numerical diversity**. However, any two numerically diverse things are, as such, **equally diverse**. In that case, Socrates would be just as diverse from Plato as he is from a line. Our intellects could not, then, abstract anything common from Socrates and Plato. In that case, when we apply the universal concept human being to the two of them, we would apply a mere fiction of our intellects. These absurd consequences show that **numerical diversity is not the only sort**, and since numerical diversity is the greatest diversity, there must be a real but less than numerical diversity and a real but less than numerical unity corresponding to it. Another argument holds that even if there were no intellects to cognize it, fire would still generate fire. The generating fire and the generated fire would have real unity of form, the sort of unity that would make this a case of univocal causation. The two instances of fire, then, have a mind-independent common nature with a **less than numerical unity**.5. **Individuation**

Humanity is a common nature instantiated in both Socrates and Plato. Socrates and Plato, in contrast, are not instantiated in anything further. Scotus calls them **"individuals" and "singulars" because they cannot be divided or instantiated the way humanity is**. To put the matter another way, Socrates and Plato cannot be divided into subjective parts. What explains their individuality, however, is a matter of

vibrant controversy among scholastic philosophers, and Scotus comes to his own influential answer to the question by investigating the merits and flaws of his predecessors' answers. Many of these predecessors, such as Aquinas, explain the individuation of material and immaterial substances differently. Accordingly, Scotus begins with a critical refutation of their views on the individuation of material substances and follows this with an account of individuation, applicable to both material and immaterial creatures, that avoids the criticisms plaguing these other views. His first move is to argue that material substance is not individual on the basis of its nature. As we've seen (see Section 4), such natures as **humanity and assinity are common** and have a less than numerical unity, so there must be something besides the nature that explains the individuality of Socrates or Brownie the donkey.

That explanation, according to Henry of Ghent, Scotus's favorite foil, **is a double negation**. **The first negation is vertical, so to speak. If the item has no subjective parts, that is, if there is nothing further into which it can be divided in the ways that animal and human being are divisible in this Porphyrian tree then the condition of vertical negation is satisfied. The second negation is horizontal: The item is non-identical with anything "beside" it in the same species. Because Plato and Socrates satisfy both of these conditions, they are individuals.**

See <https://humanistman.com/wp-content/uploads/2019/03/07-Humanism-Meta-Frame-Equality-and-Diversity.pdf>

Charles Sanders Peirce :Year(1839-1914) :Keyword(Philosophy, Logic)

https://en.wikipedia.org/wiki/Charles_Sanders_Peirce <https://plato.stanford.edu/entries/peirce/>
<https://iep.utm.edu/peircebi/>

Søren Aabye Kierkegaard :Year(1813-1855) :Keyword(Philosophy, Logic)

https://en.wikipedia.org/wiki/S%C3%B8ren_Kierkegaard
<https://plato.stanford.edu/entries/kierkegaard/>
https://en.wikiquote.org/wiki/S%C3%B8ren_Kierkegaard

“..Kierkegaard also provided critical commentary on social change. He was an untiring champion of “the single individual” as opposed to “the crowd”. He feared that the opportunity of achieving genuine selfhood was diminished by the social production of stereotypes. He lived in an age when mass society was **emerging from a highly stratified feudal order** and was contemptuous of the **mediocrity the new social order** generated. One symptom of the change was that mass society substitutes detached reflection for engaged passionate commitment.”

Heather MacDonald :Year(1956) :Keyword(Philosophy)

<https://www.youtube.com/watch?v=nJrWU6OghkY>
https://en.wikipedia.org/wiki/Heather_Mac_Donald <https://www.manhattan-institute.org/expert/heather-mac-donald>

Recent Documents

Alexander Pope – The Universal Prayer https://en.wikisource.org/wiki/The_Universal_Prayer - **Text is available under the Creative Commons Attribution-ShareAlike License**

Father of all! In every age,
In ev'ry clime ador'd,
By saint, by savage, and by sage,
Jehovah, Jove, or Lord!

Thou **Great First Cause, least understood,**
Who all my sense confin'd
To know but this, that Thou art good,
And that myself am blind:

Yet gave me, in this dark estate,
To **see the good from ill;**
And, binding Nature fast in Fate,
Left **free the human Will.**

What **Conscience dictates to be done,**
Or warns me not to do;
This teach me more than Hell to shun,
That more than Heav'n pursue.

What blessings thy **free bounty gives**
Let me not cast away;
For God is paid when man receives;
T' enjoy is to obey.

Yet not to earth's contracted span
Thy goodness let me bound,
Or think thee Lord alone of man,
When thousand worlds are round.

Let not this weak, unknowing hand
Presume thy bolts to throw,
And teach damnation round the land
On each I judge thy foe.

If I am right, thy grace impart,
Still in the right to stay;
If I am wrong, O teach my heart
To **find that better way.**

Save me alike from **foolish Pride**
Or impious Discontent,
At aught thy wisdom has denied,
Or aught that goodness lent.

Teach me to feel another's woe,
To right the fault I see:
That mercy I to others show,

That mercy show to me.

Mean tho' I am, **not wholly so**,
Since quicken'd by thy breath;
O lead me whereso'er I go,
Thro' this day's life or death!

This day be bread and peace my lot:
All else beneath the sun
Though know'st if best bestow'd or not,
And let Thy will be done.

To Thee, whose temple is of Space,
Whose altar earth, sea, skies,
One chorus **let all Beings raise!**
All Nature's incense rise!

Alexander Pope – The Dunciad https://en.wikisource.org/wiki/The_Dunciad - Text is available under the **Creative Commons Attribution-ShareAlike License (Partial extract)**

...

Still **Dunce** the second reigns like Dunce the first;
Say how the Goddess bade **Britannia sleep**,
And pour'd her Spirit, o'er the land and deep.
In eldest time, ere mortals writ or read,
Ere Pallas issued from the Thund'rer's head,
Dulness o'er all possess'd her ancient right,
Daughter of Chaos and eternal Night:
Fate in their dotage this fair idiot gave,
Gross as her sire, and as her mother grave;
Laborious, heavy, busy, bold, and blind,
She ruled, in native anarchy, the mind.
Still her old empire to restore she tries,
For, **born a Goddess, Dulness never dies.**

..

Four guardian Virtues, round, support her throne:
Fierce champion **Fortitude, that knows no fears**
Of hisses, blows, or want, or loss of ears:
Calm Temperance, whose blessings those partake,
Who hunger and who thirst for scribbling sake:
Prudence, whose glass presents th' approaching jail:
Poetic Justice, with her lifted scale,
Where, in **nice balance, truth with gold she weighs**,
And solid pudding against **empty praise**.
Here she beholds the Chaos dark and deep,
Where nameless somethings in their causes sleep,
Till genial Jacob, or a warm third day,

Call forth each mass, a Poem or a Play:
How hints, like spawn, scarce quick in embryo lie,
How new-born nonsense first is taught to cry,
Maggots, half-form'd, in rhyme exactly meet,
And learn to crawl upon poetic feet.

..

Thus at her felt approach, and secret might,
Art after Art goes out, and all is night.
See skulking Truth to her old cavern fled,
Mountains of casuistry heap'd o'er her head!
Philosophy, that lean'd on Heaven before,
Shrinks to her second cause, and is no more.
Physic of Metaphysic begs defence,
And Metaphysic calls for aid on Sense!
See Mystery to Mathematics fly!
In vain! they gaze, turn giddy, rave, and die.
Religion, blushing, veils her sacred fires,
And unawares Morality expires.
Nor public flame, nor private, dares to shine;
Nor human spark is left, nor glimpse divine!
Lo! thy dread empire, Chaos! is restor'd;
Light dies before thy uncreating word:
Thy hand, great Anarch! lets the curtain fall;
And universal Darkness buries all.

Gad Saad <https://www.gadsaad.com/> **The Inauthenticity of Smug Elitist Leftists (THE SAAD TRUTH_1206) “Better to be alone than poorly accompanied”**

Samuel Butler, Erewhon <https://en.wikipedia.org/wiki/Erewhon>

<http://www.gutenberg.org/files/1906/1906-h/1906-h.htm> “Τοῦ γὰρ εἶναι δοκοῦντος ἀγαθοῦ χάριν πάντα πράττουσι πάντες.”—ARIST. Pol. “There is no action save upon a balance of considerations.”—Paraphrase...For the inconsistencies in the book, and I am aware that there are not a few, I must ask the indulgence of the reader. The blame, however, lies chiefly with the **Erewhonians themselves, for they were really a very difficult people to understand**. The most **glaring anomalies** seemed to afford them no intellectual inconvenience; neither, provided they did not actually see the money dropping out of their pockets, nor suffer immediate physical pain, would they **listen to any arguments** as to the waste of money and happiness which their folly caused them. But this had an effect of which I have little reason to complain, **for I was allowed almost to call them life-long self-deceivers to their faces, and they said it was quite true, but that it did not matter....**

CHAPTER XXVII. THE VIEWS OF AN EREWHONIAN PHILOSOPHER CONCERNING THE **RIGHTS OF VEGETABLES** Let me leave this unhappy story, and return to the course of events among the Erewhonians at large. No matter how many **laws they passed** increasing the **severity of the punishments inflicted on those who ate meat** in secret, the people found means of setting them aside as fast as they were made. At times, indeed, they would become almost obsolete, but when they were on the point of being repealed, some national disaster or the preaching of some fanatic would reawaken the conscience of the

nation, and people were imprisoned by the thousand for **illicitly selling and buying animal food**... This philosopher was Professor of botany in the chief seat of learning then in Erewhon, and whether with the help of the microscope still preserved, or with another, had arrived at a conclusion now universally accepted among ourselves—I mean, that all, both **animals and plants, have had a common ancestry**, and that **hence the second should be deemed as much alive as the first**. He contended, therefore, that animals and plants were cousins, and would have been seen to be so, all along, if people had not made an arbitrary and unreasonable division between what they chose to call the animal and vegetable kingdoms. He declared, and demonstrated to the satisfaction of all those who were able to form an opinion upon the subject, that there is no difference appreciable either by the eye, or by any other test, between a germ that will develop into an oak, a vine, a rose, and one that (given its accustomed surroundings) will become a mouse, an elephant, or a man...

Having thus driven his fellow countrymen into a corner at the **point of a logical bayonet** from which they felt that there was no escape, he proposed that the question what was to be done should be referred to an oracle in which the whole country had the greatest confidence, and to which recourse was always had in times of special perplexity. It was whispered that a near relation of the philosopher's was lady's-maid to the priestess who delivered the oracle, and the Puritan party declared that the strangely unequivocal answer of the oracle was obtained by backstairs influence; but whether this was so or no, the response as nearly as I can translate it was as follows:-

“He who sins aught, Sins more than he ought; But he who sins nought Has much to be taught.
Beat or be beaten, Eat or be eaten, Be killed or kill; Choose which you will.”

It was clear that this response **sanctioned at any rate the destruction of vegetable life when wanted as food by man**; and so forcibly had the philosopher shown that what was sauce for vegetables was so also for animals, that, though the Puritan party made a furious outcry, the acts forbidding the use of meat were repealed by a considerable majority. Thus, after **several hundred years of wandering in the wilderness of philosophy**, the country reached the conclusions that common sense had long since arrived at. Even the Puritans after a vain attempt to subsist on a kind of jam made of apples and yellow cabbage leaves, succumbed to the inevitable, and **resigned themselves to a diet of roast beef and mutton, with all the usual adjuncts of a modern dinner-table**.

One would have thought that the dance they had been led by the old prophet, and that still madder dance which the Professor of botany had gravely, but as I believe insidiously, proposed to lead them, would have made the Erewhonians for a long time suspicious of prophets whether they professed to have **communications with an unseen power** or no; but so engrained in **the human heart is the desire to believe that some people really do know what they say they know, and can thus save them from the trouble of thinking for themselves**, that in a **short time would-be philosophers and faddists became more powerful than ever, and gradually led their countrymen to accept all those absurd views of life**, some account of which I have given in my earlier chapters. Indeed I can see no hope for the Erewhonians till they have got to understand that **reason uncorrected by instinct is as bad as instinct uncorrected by reason**.

Outlines of an historical view of the progress of the human mind :Author(**Marie Jean Antoine Nicolas de Caritat, Marquis of Condorcet**) :Year(1795) :Keyword(Individual History)

<https://oll.libertyfund.org/titles/condorcet-outlines-of-an-historical-view-of-the-progress-of-the-human-mind> <https://sourcebooks.fordham.edu/mod/condorcet-progress.asp> ..'PREFACE May this deplorable instance of the most extraordinary talents lost to his country—to the cause of liberty—to the progress of science, and its beneficial application to the wants of **civilized man**, excite a bitterness of regret that shall prove **advantageous to the public welfare!** May this death, which will in no small degree contribute, in the **pages of history**, to **characterise the era in which it has taken place**, inspire a firm and dauntless attachment to the rights of which it was a violation! Such is the only homage worthy the sage, who, the fatal sword suspended over his head, could **meditate in peace the melioration and happiness of his fellow-creatures**; such the **only consolation those can experience** who have been the objects of his affection, and have known all the extent of his virtue."...

"The **opinions of different philosophers**, were explained, defended and opposed in this school, but merely as **hypotheses calculated to exercise the mind and illustrate more fully**, by the **uncertainty** which accompanied these disputes, the **vanity of human knowledge** and **absurdity of the dogmatical confidence of the other sects.**

This doctrine, if it go no farther than to discountenance reasoning upon words to which we can affix no clear and precise ideas; than to proportion our belief in any proposition to the **degree of probability** it bears; than to ascertain, as to every species of knowledge, the **bounds of certainty we are able to acquire**,—this scepticism is then rational; but when it extends to **demonstrated truths**; when it attacks the principles of morality, it becomes either **weakness or insanity**; and such is the extreme into which the sophists have fallen, who succeeded in the academy the first disciples of Plato."

nouveaux essais, New essays concerning human understanding :Author(**Gottfried Wilhelm Leibniz**)

:Year(1686) :Keyword(Individual Philosophy Ethics)

<https://archive.org/details/cu31924032296422/page/n8>

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https://en.wikiquote.org/wiki/Robert_G._Ingersoll#/media/File:La_V%C3%A9rit%C3%A9,_par_Jules_Joseph_Lefebvre.jpg Public Domain File:La Vérité, par Jules Joseph Lefebvre.jpg Created: 1870date QS:P571,+1870-00-00T00:00:00Z/9 - The Truth.

THE WORKS OF ROBERT G. INGERSOLL, COMPLETE By Robert G. Ingersoll Edited and Compiled by David Widger "The Destroyer Of Weeds, Thistles And Thorns Is A Benefactor, Whether He Soweth Grain Or Not." <https://www.gutenberg.org/files/38813/38813-h/38813-h.htm>

<https://www.pablocassio.org/guernica.jsp> **Guernica**, 1937 by Pablo Picasso



[https://en.wikipedia.org/wiki/Venus_and_Adonis_\(Titian\)](https://en.wikipedia.org/wiki/Venus_and_Adonis_(Titian))

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2. <https://en.wikipedia.org/wiki/Cavalier> Cavalier (/ˌkævəˈlɪər/) was first used by Roundheads as a term of abuse for the wealthier Royalist supporters of King Charles I and his son Charles II of England during the English Civil War, the Interregnum, and the Restoration (1642 – c. 1679). It was later adopted by the Royalists themselves. Although it referred originally to political and social attitudes and behaviour, of which clothing was a very small part, it has subsequently become strongly identified with the fashionable clothing of the court at the time. Prince Rupert, commander of much of Charles I's cavalry, is often considered to be an archetypal Cavalier.[1]
3. Molly coddling <https://www.theguardian.com/commentisfree/2019/jan/10/by-mollycoddling-our-children-were-fuelling-mental-illness-in-teenagers> Jonathan Haidt and Pamela Paresky Thu 10 Jan 2019 17.00 AEDT Last modified on Fri 11 Jan 2019 07.14 AEDT
4. <https://www.stern.nyu.edu/experience-stern/faculty-research/mollycoddling-our-children-we-re-fuelling-mental-illness-teenagers> By **Mollycoddling Our Children, We're Fuelling Mental**

Illness in Teenagers — January 10, 2019 Jonathan Haidt Of course, we should work to make life safer by removing physical dangers from the environment, such as drunk drivers and paedophiles. And of course we should teach children to treat each other with kindness and respect. But we also have to **let our kids out to roam the road without us**. By Jonathan Haidt and Pamela Paresky “**Nassim Taleb** invented the word “**antifragile**” and used it in his book by the same name to describe a small but very important **class of systems that gain from shocks, challenges, and disorder**. Bones and the banking system are two examples; both get weaker – and more prone to catastrophic failure – if they go for a long time without any stressors and then face a major challenge. The **immune system is an even better example**: it requires exposure to certain kinds of germs and potential allergens in childhood in order to develop to its full capacity. Parents who treat their children as if they are fragile (for example, by keeping them away from dirt and potential allergens, such as peanuts) are depriving their children’s immature immune systems of the learning experiences those systems need to develop their maximum protective capacity.”

5. <https://www.nytimes.com/2012/03/25/books/review/the-righteous-mind-by-jonathan-haidt.html> You’re smart. You’re liberal. You’re well informed. You think conservatives are narrow-minded. You can’t understand why working-class Americans vote Republican. You figure they’re being duped. You’re wrong. This isn’t an accusation from the right. It’s a **friendly warning from Jonathan Haidt**, a social psychologist at the University of Virginia who, until 2009, considered himself a partisan liberal. In “The -Righteous Mind,” Haidt seeks to enrich liberalism, and **political discourse generally**, with a **deeper awareness of human nature**. Like other psychologists who have ventured into political coaching, such as George Lakoff and Drew Westen, Haidt argues that people are fundamentally intuitive, not rational. If you want to persuade others, you have to appeal to their sentiments. But Haidt is looking for more than victory. **He’s looking for wisdom. That’s what makes “The Righteous Mind” well worth reading.** **Politics isn’t just about -manipulating people who disagree with you. It’s about learning from them.**
6. https://www.ted.com/speakers/jonathan_haidt Jonathan Haidt studies how — and why — we evolved to be moral and political creatures. **Why you should listen** - By understanding more about our moral psychology and its biases, Jonathan Haidt says we can design better institutions (including companies, universities and democracy itself), and **we can learn to be more civil and open-minded toward those who are not on our team.**
7. **The Righteous Mind: Why Good People are Divided by Politics and Religion**
https://en.wikipedia.org/wiki/The_Righteous_Mind , <https://righteousmind.com/> ,
<https://www.thecoddling.com/> **The Coddling of the American Mind: How Good Intentions and Bad Ideas Are Setting Up a Generation for Failure**
8. **The Heterodox Academy** <https://heterodoxacademy.org/our-story/> Heterodox Academy (HxA) is a nonpartisan collaborative of thousands of professors, administrators, and students committed to enhancing the quality of research and education by promoting open inquiry, viewpoint diversity, and constructive disagreement in institutions of higher learning. All of our members embrace a set of norms and values, which we call “The HxA Way.” All our members

have embraced the following statement: *“I support open inquiry, viewpoint diversity, and constructive disagreement in research and education.”*

9. **The Coddling of The Australian mind** https://docs.google.com/document/d/19maacSq_DYIaQ-iccCS3psBAvCy24GNt709TI_L5AhM/edit A crowd-sourced answer to the question: Are the trends documented in *The Coddling of the American Mind (COTAM)* coming to Australia, with a delay? Overprotected kids, rising anxiety/depression, callout-culture on campus, political polarization... or are Australian universities, and Australian Gen Z, different from their American counterparts? The first draft of this document was **created by Jonathan Haidt**, with assistance from Chris Frka, Sholom Gutfreund, Cameron How, Henry Matthews, and Callum Newton. We are now opening it up for input by Australians. Because of the ubiquity and power of confirmation biases and motivated reasoning, we particularly welcome input from critics who can find evidence that the trends are NOT coming to Australia. Please add comments by clicking the “add comment” button that appears in the right-hand margin. Add your name if you want credit for the source, or for finding evidence. Links to empirical research or high quality journalism would be most appreciated.
10. <https://www.civilpolitics.org/> Civility as we pursue it is the ability to **disagree productively with others, respecting their sincerity and decency**. By civility we do NOT mean agreement. We think citizens are well served when political parties represent different viewpoints and then compete vigorously to recruit voters to their side. Based on decades of social science research, we believe this civility is best fostered by indirect methods (changing contexts, payoffs, and institutions), rather than by direct methods (such as pleading with people to be more civil, or asking people to sign civility pledges). Much of the research that we cite concerns these indirect methods. Our approach is to draw on the best scientific research to understand how moral disagreements become uncivil, and how we can recommend changes that can get people out of unproductive, uncivil disagreement.
11. Molly coddling <https://www.merriam-webster.com/dictionary/mollycoddle> indulge, pamper, humor, spoil, baby, mollycoddle mean to show undue favor to a person's desires and feelings. indulge implies excessive compliance and weakness in gratifying another's or one's own desires. indulged myself with food at the slightest excuse pamper implies inordinate gratification of desire for luxury and comfort with consequent enervating effect. pampered by the amenities of modern living humor stresses a yielding to a person's moods or whims. humored him by letting him tell the story spoil stresses the injurious effects on character by **indulging or pampering**. foolish parents spoil their children baby suggests excessive care, attention, or solicitude. babying students by **grading too easily** mollycoddle suggests an excessive degree of care and attention to another's health or welfare. refused to mollycoddle her malingering son <https://www.etymonline.com/word/mollycoddle> also molly-coddle, by 1839 (implied in mollycoddling), from a noun (by 1828) meaning "overly pampered, fastidious, effeminate male," from Molly (pet name formation from Mary), which had been used contemptuously at least since 1754 for "a milksop, an effeminate man," + coddle (q.v.). Related: Mollycoddled.
12. The Dunce <https://en.wikipedia.org/wiki/Dunce> The word is derived from the name of the Scottish Scholastic theologian and philosopher **John Duns Scotus**. [1] Along with Thomas Aquinas and William of Ockham, he was one of the leading Scholastic philosopher-theologians of the

High Middle Ages. Duns Scotus wrote treatises on theology, grammar, logic and metaphysics, which were widely influential throughout Western Europe, earning Duns the papal accolade Doctor Subtilis (Subtle Teacher). Duns remains highly esteemed in the Roman Catholic Church, and was beatified by Pope John Paul II in 1993. The followers of Duns Scotus were called the Dunses, Dunsmen, or Scotists.[2] When in the sixteenth century the Scotists argued against Renaissance humanism, the term duns or dunce became, in the mouths of the Protestants, a term of abuse and a synonym for one incapable of scholarship.[3] This was the etymology given by Richard Stanyhurst. Samuel Johnson, on the other hand, maintained that the source of the word was unknown.

13. <https://en.wikipedia.org/wiki/Haecceity> Haecceity is a literal translation of the equivalent term in Aristotle's Greek *to ti esti* (τὸ τί ἐστι)[2] or "the what (it) is." **Charles Sanders Peirce** later used the term as a non-descriptive reference to an individual.[3]
14. Furies <https://www.theoi.com/Khthonios/Erinyes.html>
15. Piaget overview <https://www.simplypsychology.org/piaget.html>
16. The Plowden Report <https://infed.org/the-plowden-report/>
17. Ken Wilber https://en.wikipedia.org/wiki/Ken_Wilber
18. Overcoming Ignorance and Ineptitude in 21st Century Rehabilitation <https://academic.oup.com/ptj/article/97/5/497/3866631>
19. Peter Smith Quadrant - Language, Crime and Trial by Headline 22nd February 2021 <https://quadrant.org.au/opinion/qed/2021/02/language-crime-and-trial-by-headline/>
20. Housing for Women <https://www.womenshousingcompany.org.au/applicants>
21. Housing for Women <https://northside.asn.au/?service=housing-support>
22. Keeping women safe <https://www.dss.gov.au/women-programs-services-reducing-violence/keeping-women-safe-in-their-homes>
23. Monty Python <https://www.montypython.com/news>