

Women Lawyers - Corruption - Feminism - Debate

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Introduction

I was writing my latest letter to the judiciary and politicians when I remembered something about how I was treated by the Family Court – in particular how men are expected to prove themselves innocent of any possible future crimes against children and declare themselves guilty of any allegation by anyone. And then these women lawyers wrote a public letter to the high court.

Right now in Australia there is a virus which can kill people. States are closing borders, movements are being restricted by the Military and Police, People are being forcibly detained under house arrest without charge unless they prove themselves innocent by having a virus test, restrictions on movement are in place. All the features of a totalitarian state are being deployed by using the expression “unprecedented” – we live in “unprecedented” times – therefore any action, fine, law, rule the state wants to make is justified. Here they mean that they lack any knowledge of history and have no real

understanding of anything in the world – hence in their limited minds – its unprecedented. The **ends justifies the means** becomes their weapon of choice.

The economy is in trouble, jobs have been lost, industry has slowed and the people are under extreme duress. War is also in the air – at least economic wars – tensions are rising.

Things are being clamped down – life is being managed by the authorities – what you do, say, wear, travel to, meet with – all the degrees of freedom are being controlled. This is closely related to hysteria, mobs, Totalitarianism, Fascism, Feminism and other extreme idiotologies. The world order is under extreme stress. The fractures and fissures in the fabric of society are opening up.

Framework

Nations, Law, Judiciary

Population

Nation states. Individuals within Nations, Groups.

Questions

1. What is logic or thinking?
2. What is a sensible argument?
3. What other types of thinking are there and why?

Initial Conditions

Groups, Nations, Law, Courts, Women, Men

Self reference

All my models so far.

Initial Thoughts

Critical thinking – structured approaches – deliberately and consciously framed allow not only the testing of the hypothesis but the testing of the frames. The historical development and usage of comprehensive and cohesive frames IS progress.

Narratives can help explore frames.

The critical thinking tradition seeks ways of understanding the mind and then training the intellect so that such "errors", "blunders", and "distortions" of thought are minimized. It assumes that the capacity of humans for good reasoning can be nurtured and developed by an educational process aimed directly at that end. <https://www.criticalthinking.org/pages/our-conception-of-critical-thinking/411>

Framework for Analysis

Many have tried decision making frameworks – especially for groups. Who cares what goes on in the mind of someone who has no connection with any group? Individuals by themselves can do or say whatever they like – contending with groups is difficult. It starts with communication.

Hegel's Philosophy of Right

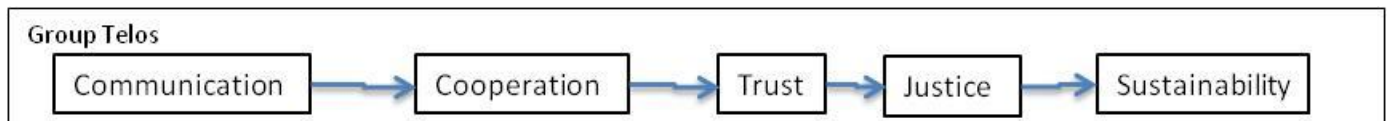
<https://www.marxists.org/reference/archive/hegel/works/pr/prstate1.htm#PRn294> §

*What the service of the state really requires is that men shall **forgo the selfish and capricious satisfaction of their subjective ends**; by this very sacrifice, they acquire the right to find their satisfaction in, but only in, the **dutiful discharge of their public functions**. In this fact, so far as public business is concerned, there lies the link between universal and particular interests which constitutes both the concept of the state and its **inner stability***

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*The security of the state and its subjects against the **misuse of power** by ministers and their officials lies directly in their **hierarchical organisation and their answerability**; but it lies too in the **authority given to societies and Corporations**, because in itself this is a barrier against the intrusion of **subjective caprice into the power entrusted to a civil servant**, and it completes from below the state control which does not reach down as far as the conduct of individuals.*

297 .. prevent it from acquiring the **isolated position of an aristocracy** and using its education and skill as means to an **arbitrary tyranny**.



Communication – sharing language - then came cooperation – agree on how to communicate.

Communication styles – listening, debrief, oratory, discourse, discussion, argument, debate, sophistry (in the original meaning), Philosophy, Logic, Reason, Rationale, Persuasion, Facts, Knowledge, Statistics, Predictions, estimates, models, feelings, lived experience, science, structure, intuition, democracy, bribes, influence, guilt, fear, blackmail, corruption, appeals to glory, fallacies, bias, virtue, pity, sympathy, empathy, duty, glory, justice, principles, utility, service, nobility, sacrifice, revenge, etc.

So there is a lot there. It is all about the 4 box model - do something and outcome 1 or outcome 2 – do nothing or outcome 1 or outcome 2. Action, outcome and choice. The purpose of the choice is to achieve some stated aim that CAN BE DEFINED AND MEASURED. i.e. do something to avoid death is measured by being still alive after the choice. It is defined and measured. The choice is clearly defined too - run away or not run away.

Choice for the group can be **easily corrupted** by **selectively using** the focus model and groupthink to divide the group. Give women more money – for example. **Most commonly selecting scope and coverage for self and in-group** and the expense of others and out-group i.e. self-interest rather than

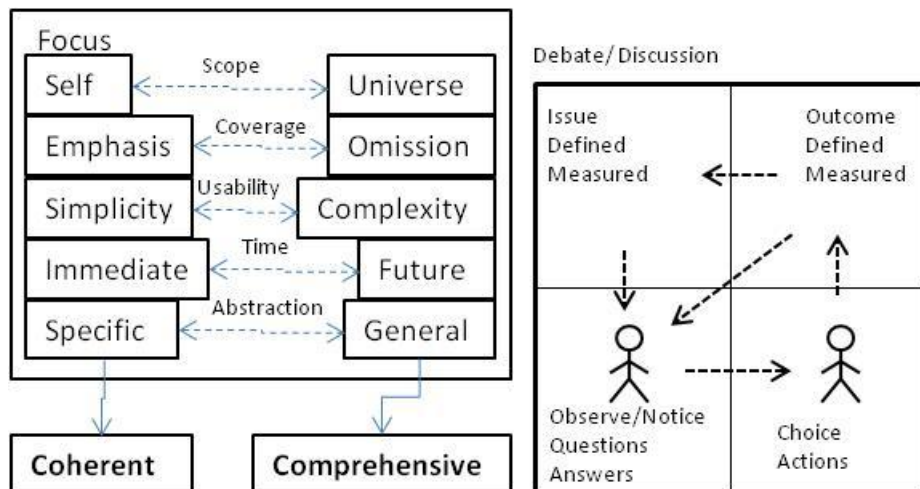
group interest. Other patterns of misuse and misdirection include usability - over simplification or over complexity to avoid detection of important issues – i.e. to hide things – obscure them from the discussion. Another common technique is the time dimension - **immediacy** – rush to action and at the other extreme –delay for ever. Abstraction is similarly corrupted by concentrating on one extreme. In general - good choices are based on understanding and **discussing across all the SCUTA continuums** and **recognizing how coherent and comprehensive the discussion has been.**

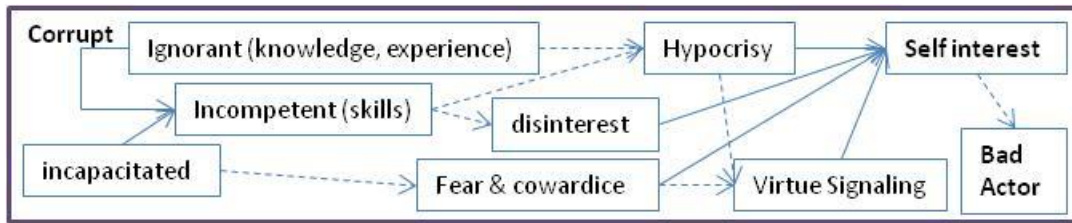
Lots of people try to explain logic – this is because some brains – especially the narrative driven brain – finds it difficult to follow deduction and understand uncertainty, complexity and probability. Models, numbers, pictures, graphs and structured or critical thinking is difficult for many people to understand. So multiple discussive techniques are encouraged for the group. Some prefer a good story – “and everyone lived happily ever after” = “YES LETS GO WITH THAT ONE!”

See 15 Humanism – Corruption – Nation Choice – Virtue, Version 1, date 03/04/2020

<https://humanistman.com/wp-content/uploads/2020/04/15-Humanism-Corruption-Nation-Choice-Virtue.pdf> especially *Conceptual Models - Simple Systems Model – Partial alignment with Focus Model and Process model - 4. Agree - leading to 5. Act*

So a 4 box model of two dimensions is the **debate/discussion framework** for this general CHOICE. As soon as the choice or the outcomes are changed then you get a new 4 box model. Some people will change the outcomes and choices and still insist they are talking about the same 4 box model. This is called conflating – or confusing the issue. That’s why these boxes are sometimes called a confusion matrix – to reduce confusion. <https://www.dataschool.io/simple-guide-to-confusion-matrix-terminology/> All four things have to be examined at the same time.





Critical thinking framework

When you see groups of people – usually women (an average) – sitting around a table telling narratives you will notice how they nod, say yes and smile at each other a lot. They constantly validate everyone’s narrative – indeed it looks like the reason for this conversation is to validate and support each other rather than critically examine any particular issue of importance. This is a kind a narrative discussion format usually well supported by women but also too by men – **given we have to always talk about gender so the feminist tribes can understand.**

This type of discussion can help build relationships - but not bridges.

So what type of discussion helps build bridges?

In the public service and other organizations – one recent idea is that if people sit around and casually narrate **at each other** then their creative “juices” can flow – they will discover answers to problems that have never been discovered before – they will be able to do things which are “new” – or at least to them in their limited world view and they can do their own little self-progress step. Hard work, research, critical thinking, looking at things from many perspectives, examining history, testing things first – and in general the scientific methods as well – all of these things get less focus and attention when extreme idiotologies like feminism, racism, libertarianism, authoritarian, etc dogmas seek to control and replace anything not to their liking. Instead the flag is raised, the cause is praised - reports, statistics, charities, funds, “special” government bodies and public services, statues – are produced, funded and celebrated by all adherents to the current dominant dogma. People are diverted away from work to explore the “new” extremist dogmas. The educational, media and government institutions can encourage or discourage critical thinking and scientific methods depending how much they are dominated by the dogma and extreme idiotologies of the day.

Much of current faddish approach ignores “**wisdom**” – which is the long, deep and wide historical knowledge – for the little dopamine hit of the self, now, immediate and the self promotion. **Wisdom** is in more danger now because all public institutions are destroying books, re-writing history and eliminating a wide range of views in a typical extremist, feminist, fascist, totalitarian, authoritarian way. Extremely ignoring wisdom and history is just as bad as relying too much on history – relying on wisdom too much – it is all about balance and awareness.

Alternatives to this corrupted faddish extremist way has been called by some writers as – thinking.

Other ideas are logic, rationale, debate, exploration, examination, hypothesis, engaging with the issues, grappling with the devil, facing the chaos, contending, being responsible, accountable, adult, facing up to reality.

Context to The Women Lawyers Letter

The gist of the matter is that 500 self declared women lawyers want the government to give women more jobs in higher paid positions in the high court – at the expense of better qualified men – for the sake of their certain god of diversity. They support this argument by saying because of their opinion and one cited incident of some allegations against a man that all men are destined to follow the alleged behavior of the man in these alleged incidents because men are always the same and will always behave the way this man has alleged to behave. This – they believe will keep women “safe” – by getting more power, jobs and by getting more money – for women.

They conflate power, position and gender problems to males only – women do not have any problems with power or position other than to always be cast as the victim. This is called the feminist victim narrative and has been running now non stop for at least 50 years.

They wrote this letter without any sense of irony or humour – this letter represents – to them at least – such a well constructed, sensible, coherent and compelling argument for change that 500 women signed it and the feminist dominated media ran articles with the letter for all to see.

It does represent some key insights into the thinking of these women – many who get paid 5 times the salaries of the average worker (or more) – and who work in jobs which many believe would actually require some kind of “thinking” skills – maybe even some “intelligence” and the ability to amount an argument worth at presentation to the highest courts the world – and certainly in the high court of Australia.

So they are appealing to all humans – not just feminist idiotologists or other extremists. They think they are mounting a rational, cohesive and persuasive argument. This is their effort at putting together what they think is fair, balanced, sensible and rational – something unbiased which everyone should see the immediate sense of. They are pleading to sensibility and rational thought - they are pleading to law itself.

https://en.wikipedia.org/wiki/Judith_beheading_Holofernes *The account of the beheading of Holofernes by Judith is given in the deuterocanonical Book of Judith, and is the subject of many paintings and sculptures from the Renaissance and Baroque periods. In the story, **Judith, a beautiful widow, is able to enter the tent of Holofernes because of his desire for her.** Holofernes was an Assyrian general who was **about to destroy Judith's home, the city of Bethulia.** Overcome with drink, he passes out and is*

decapitated by Judith; his head is taken away in a basket (often depicted as being carried by an elderly



female servant).

Situational Awareness

Many humans learn about situational awareness – they have some idea of where they are and what is happening around them. This is the need to scan and understand your environment and know what opportunities and dangers are around – what choices need to be made. We do this so often that it becomes a habit that we are completely unaware of. We do it walking in the street. We get better as we learn and make mistakes. At parties young men and women are scanning the environment examining possible choices for discussions are sexual possibilities. In war zones – possible threats are being examined.

Be aware – wary of your surroundings – be awake and notice things – have models and strategies for avoidance of risk – learn how to recognize danger or opportunities – examine and recognize the precursors to chaos – learn and remember the warning signs - recognize when your body is reacting and try to notice why and examine the potential causes – it is not just about feelings and senses – but using critical thinking and noticing skills as well. Sometime you will to have examine more closely – focus intently on things and evaluate and explore the environment – your situation – more closely – cast your gaze on things rather than look away. Many of the skills become ingrained and almost a habit – they can be trained and developed with practice and they can be improved by being more frequently or constantly exposed to more complex and uncertain environments. *Perception, Comprehension and Anticipation* – Mica Endsley https://en.wikipedia.org/wiki/Mica_Endsley , <https://journals.sagepub.com/doi/abs/10.1518/001872095779049543>

Obviously in complacent and “safe” societies these skills can be less developed – especially if you tell, educate and constantly reinforce some parts of the group – girls and women for example – that they are **never responsible** for their choices, actions or scanning the environment. They do not have to learn situational awareness because they are specially and magically protected by smug self righteousness and entitlement. Or instead of telling them they are not responsible you continually tell them that they are **specially at risk** and the world is extremely dangerous and they must always be on their guard from others in the group – from a specific section of the group – males/colour/belief/type A. This leads to serious problems in behaviors and generally more narcissistic psychopaths (borderline personality disorders and related) **usually in a state of constant hysteria.**

A better way of training young people would be to ensure they are aware of situational awareness as a skill and not seek to pit one part of the group against the other as specially entitled, special victim or special perpetrators.

It's a matter of sensible balance.

Oversensitivity to situational awareness leads to narcissism and an **over reliance on fear of possibilities and need for protections. Hypersensitivity – constant fear, outrage – and stress.** This leads to lack of exploration and learning experiences and less awareness of the complexity of the world around and the available possibilities.

The **lack of these skills** is often made fun of in cartoons, jokes and dramatic works – the idea of being **oblivious to what is happening** around the person or group. It is a standard theme of human humour and criticism of the form “Why do people do that?” It is also characterized as “Blissful ignorance”.

In the Tarot cards and other symbology – this the “The Fool” – too ignorant to notice. See *Observe – the Fool and The Expert* <https://humanistman.com/wp-content/uploads/2019/09/Observe-The-Fool-and-The-Expert.pdf>

The expression “*Nero fiddled while Rome burned*” is not accurate but it is meant to convey a message that an historical figure allowed the city to be destroyed because he failed to notice and take effective action. It is a warning message from our past to future rulers.

The Message “*Let them eat cake*” again is not accurate https://en.wikipedia.org/wiki/Let_them_eat_cake but is meant to record the reaction of someone in power when told that the people have no bread to eat. As a message it conveys many ideas – one is a possible cruel, smug irony and witticism coming from a privileged position – the other is a complete lack of understanding of the food crises or how to fix it. A Lack of awareness of the situations and the possibilities. A preference to make a joke or be witty at the expense of examining issues – especially those which **affect the life and death of others** - is usually shunned on by the group. **Casually dismissing others to death** is one the lowest acts a human can display and usually people who do this are quickly removed from the group.

So let us put this together with this letter from the 500 using the FOCUS model and the SCUTA categories. How does this letter rate using my focus model?

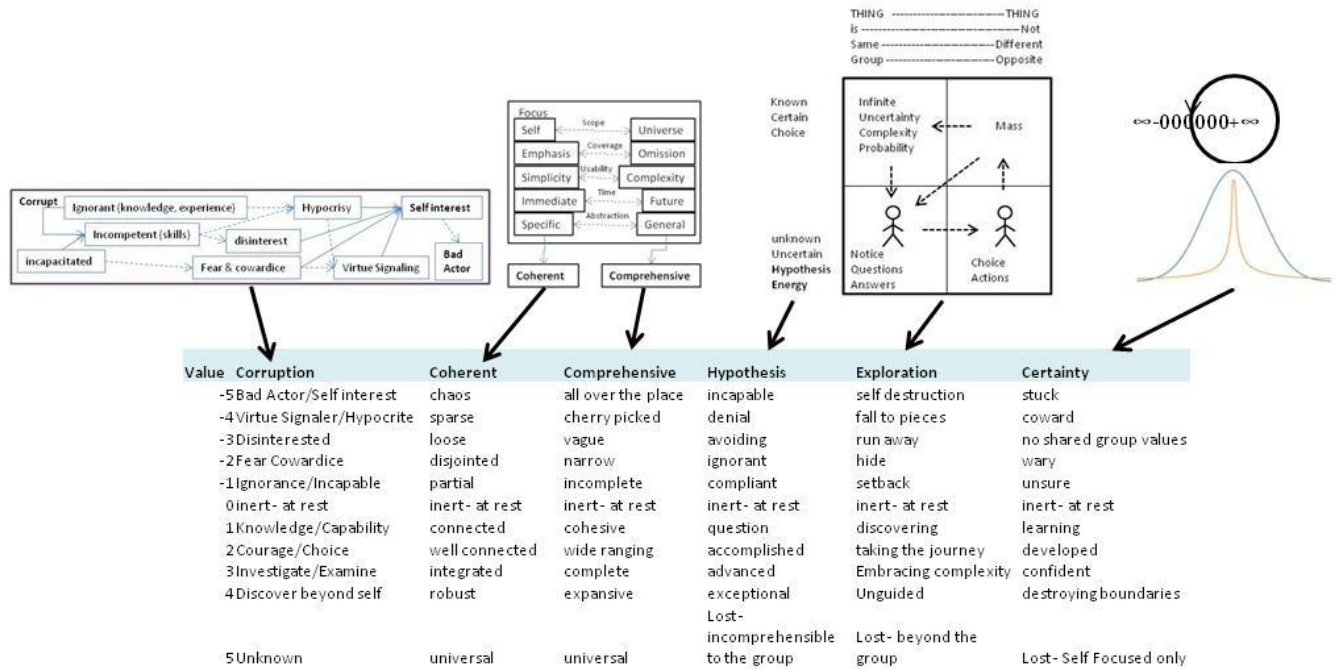
Scope	Self	Universe
Coverage	Emphasis	Omission
Usability	Simple	Complex
Time	Immediate	Future (Distant?)
Abstraction	Specific	General

The group focus on **self** naturally results in divisions and divisiveness based on identity – others and out groups. Women/men – so the scope is all about self – women as victims. Coverage is all about taking

one allegation – stating it to be true and have wide coverage – this called **lying by omission** and is very common – emphasize selected things – **cherry picking** – and in this case **allegations and opinions** only. **Immediate** allegation/ immediate action – a kind of **plea for urgency – a standard way to implement totalitarian and control measures**. Specific to their world, their courts, their jobs - using general techniques which I will examine later but essentially it is called **evoking the higher power “Diversity”** and then avoiding the general discussion – claim it - but don’t explore it or question it – it cannot be examined. I have explained diversity briefly here in one of my meta-frames:
<https://humanistman.com/wp-content/uploads/2019/03/07-Humanism-Meta-Frame-Equality-and-Diversity.pdf>

Abstraction by using Vague General terms which cannot be **coherently connected** to other concepts but **sound comprehensive** “Good”, “Safe”, “Diversity” (These are the general “Certain God” arguments – the implicit assumptions – the ones hidden and unexplored and taken for granted – when they actually represent the crux (in many cases) of the issue.) are general abstractions and no attempt is made to construct the coherent connections from these general abstractions to other parts of the argument. Bringing “Certain God” into arguments is the common technique used by those wishing to shut down debate and avoid exploration. Certaintists and power mongers use this method all the time – “God has made it so for *his* own delight”. Thank you to **Daniel Dennett** for spotting “**Surely**” as invoking the “Certain God” <https://medium.com/science-and-technology/how-to-spot-a-weak-argument-83dacb1fe14c>

So the letter is narrow in focus - mainly about self and in-group, yet expresses issues it states as being general to all men in all in all situations (The *culture, institutionalized*) – it inflates an alleged instance (a story/narration – not figures, analysis or “facts”) to vast generalizations. This is sometimes called hyperbolic fallacy, exaggeration and is usually aligned with a confirmation bias of strongly held beliefs – seeking to emphasize some things and ignore questions or examination of alternatives to the confirmation bias. This is a common technique for those who know very little about the complexity, uncertainty and probability which underpins most of the universe and is more common in people who prefer simplicity and certainty in all they deal with, debate or discuss. Humans with little life experience or understand of the world around them do this frequently – especially if they have been cloistered or protected from the wide array of the realities of life. These people tend to singleton or binary structured views of the universe. See <https://humanistman.com/wp-content/uploads/2020/06/Binary-Groupthink.pdf> and <https://humanistman.com/wp-content/uploads/2020/06/Evaluating-Humanity.pdf> - Note - I have slightly modified this model from the original document while writing this document – I have also developed a new linked context map for this. **Which I will show here for the first time**. See also <https://humanistman.com/wp-content/uploads/2020/07/Optimizing-Between-Extreme-Distributions-Social-Justice.pdf>



Value	Corruption	Coherent	Comprehensive	Hypothesis	Exploration	Certainty
-5	Bad Actor/Self interest	chaos	all over the place	incapable	self destruction	stuck
-4	Virtue Signaler/Hypocrite	sparse	cherry picked	denial	fall to pieces	coward
-3	Disinterested	loose	vague	avoiding	run away	no shared group values
-2	Fear Cowardice	disjointed	narrow	ignorant	hide	wary
-1	Ignorance/Incapable	partial	incomplete	compliant	setback	unsure
0	inert - at rest	inert - at rest	inert - at rest	inert - at rest	inert - at rest	inert - at rest
1	Knowledge/Capability	connected	cohesive	question	discovering	learning
2	Courage/Choice	well connected	wide ranging	accomplished	taking the journey	developed
3	Investigate/Examine	integrated	complete	advanced	Embracing complexity	confident
4	Discover beyond self	robust	expansive	exceptional	Unguided	destroying boundaries
5	Unknown	universal	universal	Lost - incomprehensible to the group	Lost - beyond the group	Lost - Self Focused only

So the letter can be rated using my model in the **evaluating humanity** document as **CORRUPTION: Bad Actor/Self Interest (-5), COHERENT: sparse (-4), COMPREHENSIVE: cherry picked (-4), HYPOTHESIS: incapable (-5), CERTAINTY: confident (+3), EXPLORATION: Discovering (+1)** – it looks a little like **overconfident children**. Their certainty far exceeds any capabilities in other areas. If they were wary or unsure on the certainty scale then their lack of abilities would be forgiven – as we do for children who are learning and constantly focused on themselves like babies.

For a NATION that is experiencing many important issues, this letter represents not just the naked self-interest which may be tolerated in calmer more complacent times for the group, but at a time when the group itself is using the focus model – scanning the environment – examining the hypothesis – looking to be coherent and comprehensive and fully explore the ranges on the continuum – this is worse than a child poignantly asking a parent – “*where can I get some food for my dolly*” while the parent watches the bombs fall round them and calmly having to explain the reality of the world to the child about food (Gorge Orwell would have had no time for these “adults”) – No, this is instead – a smug, smart-arse, privileged elite, dressed in robes, gowns and wigs walking around the cities as the bombs fall instructing the “others” to make sure their beds are well made and keep clean and comfortable for their regular nights enjoyment as respite from their busy days complaining , feeling superior and entitled.

Open Letter of 500 WOMEN to the Attorney General and the High Court –

<https://theconversation.com/deep-cultural-shifts-required-open-letter-from-500-legal-women-calls-for-reform-of-way-judges-are-appointed-and-disciplined-142042>

Let us examine the Story.

1. Allegations against a male judge made by women and reviewed by a women
2. Judge chooses not to partake - recognizing bias and the potential bias – lack of a fair hearing
3. Review by women finds against a man
4. Publicly release the findings of the review to media so as to damage man and prejudice any further actions or cases
5. Further media support from feminists in ABC, Law and Public service – naming the judge – i.e. trial by media <https://www.abc.net.au/news/2020-06-23/allegations-against-dyson-heydon-must-lead-to-change-law-council/12382308>
6. Media report on open letter claiming several things:
 - a. “found by an **independent investigation**”
 - b. **particularly vulnerable** professional position
 - c. **high incidence of sexual harassment, assault and misconduct in the legal profession.**
 - d. *Deep cultural shifts in how men treat women in the law are required*
 - e. *what many **fear** may be **institutionalized sexism** that has allowed this culture to continue.*
 - f. *body **may** include former judicial officers, and there should be **diversity** in its membership*
 - g. *but also the highest **personal integrity**, and **contribute to greater diversity** in the senior ranks of the profession*
 - h. *seize the opportunity these shocking revelations have provided to implement these, and other, reforms that will contribute to making the law a **safer profession for women** into the future.*

Let us examine the thinking behind this and what they are actually doing. They seem to think that no-one can see what they are doing, they do not care or they are simply too ignorant to understand. Either way it is corrupt and incoherent – let us see why.

1. Using media – **calling out the mob**. This is not a good way to have discussions. Lawyers calling for mob action in the media seems a bit hypocritical – it seems to be a long way towards the opposite end of what legal minds should be thinking. i.e. we value the mob sometimes and law others times – it

just depends on how we feel about things. We vacillate as required. You can trust us to change our minds and methods on a regular basis. They are demonstrating how incoherent and untrustworthy they really are.

2. **Publically accusing a man.** Feminists do this so often they take it as “granted”. That a **HIGH COURT CHIEF JUSTICE WOULD CONTENANCE THIS SEEMS LIKE EXTREME CORRUPTION**. And then claim independence???? They claim gender bias is a problem but then make sure they get a woman to hear the complaints from women – i.e. they entrench their own bigotry and gender bias as hypocrites – simultaneously claiming gender bias in the “system” (i.e. this shows their fundamental incoherence)

3. The feminist collective – all pile on using the media – again mob action – discussion and opinions by mobs, Examples and stories become vast truths and generalizations all based on groupthink, division and **lack of investigation, exploration** or independence.

4. The Letter shows that women “lawyers” do not have questions - they have answers. They alone know the truth and that one allegation proves all groupthink. They are too corrupt to even suggest questions or an examination of issues – if there are any. They are too corrupt to suggest a NON-GENDER narrative. They are too full of themselves to recognize ignorance. Blitheringly unaware of themselves or the situation that the group finds itself in. This shows how damaged the legal profession has become – at least 500 women have openly declared their bias and incoherence.

5. It’s a grab for power and money based on gender and the feminist victim narrative – the incoherence and lack of rational thought is plain to see yet none of these people – many who have been involved in family law and domestic violence law – show any awareness of their blatant hypocrisy, bias and self interest - Or they **are aware and know there will never be any consequences for them** because they are special and women and can do or say whatever they like – the media will support them, their friends in the public service will support them – all of society will support them no matter what. *Personal integrity* (which they claim to know) - if demonstrated by their approach - shows a lack of nobility or character or anything else people might aspire to.

6. Examining the report and letter:

a. “found by an **independent investigation**” – here the hypocritical claim is that there is a gender based bias and therefore the way to overcome that is to get a female to investigate a male and that this not only deals with any gender bias but can be described and DEFINED as “independent” – this is more formally called hypocrisy, lying and bigotry based on gender. Single and binary thinkers fail to see any logical problems with this thinking as for most of their cloistered and smug lives logic has been irrelevant – only identity and groupthink has been required.

b. **particularly vulnerable professional position** – here we see the main narratives for females – **specialness** and **victimness** – females are taught by Australian media, schools and universities to believe they are “equal” (Marxism) to males but also special – thus re-enforcing the incoherence and hypocritical framework for their thought structures and the constant gender based divisive narrative groupthink. i.e. conflicting concepts held closely together as if they are the same. Equal and particularly

different at the same time. Additionally the victim motif is displayed using *vulnerable* – which invokes **fear** of potential, **fear** of the future, **fear** of anticipation of an event – the type of thinking which has dominated feminist legislation for child support, family law and domestic violence – any area where women want to cause damage to men. Pre-emptive strikes of Judiths – the hysterical anticipation of danger to themselves. This too also implies a vast search of all the universe to discover that specialness of the vulnerability itself – that this is not only special to the group but of all the possible workplaces and situations which could exist – **they are special entitled to vulnerability**. To call this hyperbole would be an understatement. This is the type of victim narrative extremist language usually reserved for those who are considered hysterical. Can women ever protect themselves? From what are they able to protect themselves? Is it different to what other people have to protect themselves from? Is it more important than other things? Do men always have to protect women? *Come on you heroes – there is a woman about to be in danger – and she does not want to get blood her hands – let's use yours instead.*

c. **high incidence of sexual harassment, assault and misconduct in the legal profession.** – compared to what? And?? – what about the questions?? This is an assertion unsupported by any coherent framework or investigation and is designed simply to ramp up the rhetoric. These are simply lies forcibly expressed as if fact – the main fact and all the facts that need to be known. Suddenly crimes have been alleged – assault – these figures should be easily provided – where are the criminal cases of everyone involved in this profession? By what humans against what other humans were all these assaults? Was it specified groups? Allegations and hyperbole. Additionally we get the vague term *misconduct* – this is the general method used by feminist extremists everywhere and binary thinkers – it is equivalent to the concept of saying someone or something is “Bad” – it is the vagueness itself which becomes the issue. Children normally grow out of this very early on but for binary and single thinkers it is as far as their minds can go – the vague “badness”. To explore what they think this term misconduct means – usually results in them listing all the things which need to be introduced – in a totalitarian kind of way – what they individually find offensive – i.e. it becomes a constant whinge and grievance mechanism for those permanently offended humans who want to run the place. Fat, Dumb and Lazy people just **want what they want** all the time without having to explain or use words or explore the issues – it's a point and shoot kind of thing or knees on the neck with smug glee and Tantrum.

d. *Deep cultural shifts in how men treat women in the law are required* – here we get the reaffirmation – as if any was required – that out of all possibilities of their enforced gender division and group think only one of the simplest four possibilities is the issue – how women treat men is not an issue to be explored even if we were to play the gender divisive game they invented – the **culture** gets defined here as well. Here they state an answer – vague at best – to an undefined and unquestioned problem based on demonizing one group over other – exactly like Nazis. It's a **culture** thing – they certainly claim. Not only does this display their narcissism, ignorance and corruption but also entrenched hatred and gender bigotry. None of these people ought ever be trusted with any legislation, review, investigations, commissions of inquiry, jobs - anything of public importance. It is not just that they are **too ignorant and incapable to have any insight to their own limitations** (and because of decades of constant reinforcing feedback and promotion they will have immense difficulty overcoming their OWN **culture** - *hoisted by their own petard*

https://en.wikipedia.org/wiki/Hoist_with_his_own_petard) – they are doubling down with ever increasing **certainty of their right to describe what culture is and the lack of any questioning of anything**. Not only do you get the clear evidence – if any of you were still unconvinced – of the relentless corruption and abuse of anyone who dares to stand up to these people in courts, senates or anywhere else – but the depth of ignorance which infects complacent and inattentive nations which promote virtue and group identity – not competence and rational inquiry. A **“culture” of learning questions**. These types of people are not just limited to universities, courts and the legal community – this thinking is widespread. **The feminist victim narrative is all that is required.**

e. *what many fear may be **institutionalised sexism** that has allowed this culture to continue.* – again culture, institutionalized and sexism all introduced as terms without inquiry, definition or any precision – the vague ‘bad’ context and reinforcing the gender divide and groupthink – implied one way. Fear emerges as a feeling to be contended with – how exactly? Do what you want all the time? Believe all feminist lawyers? What shall we all do with fear? Where does fear best belong – on display as hysterics or along with anger, outrage and smug superiority? We have already legislated for fear – if a woman is afraid a registrar must make orders against a man which can never be revoked even when the man is not there or aware of what is going on. Congratulations to Ramsay for that one – what a fine example of Labour Party intelligence - barely sentient – this could be questioned a bit further. *“I am afraid – kill all men”* – as currently promoted by the media in general.

What else may *many fear*? What about *many fear* may be institutionalized corruption, ignorance, inability to mount a logic argument, lack of coherence, self interest, bias, constant publication using the media to demonize men, lies, false allegations, destruction of the legal system from within, lack of due process, extreme coordinated campaigns, etc. You can rely on women in *particular (on average) to tell everyone what to be afraid of*. And then of course we are all afraid that if women get more afraid and they don’t get what their hysteria and tantrums demands then they will become even more violent, vicious and hysterical. (on average) Kiss me Kate. https://en.wikipedia.org/wiki/Kiss_Me,_Kate (the Taming of the Shrew)

f. *body may include former judicial officers, and there should be **diversity** in its membership* – the certain answer to an asserted unexplored vague issue (*high incidence of sexual harassment, assault and misconduct in the legal profession*) of and again we get a vague term diversity used as a panacea – talent and skills are not necessary – just identity – thus reinforcing the blinkered identity politics of the singletons and binary thinkers. Diversity is a kind of “magic” word used as a solution all the world ill’s - witches (Macbeth/Reginald Scott) used to peddle in magic words and incantations – just hand over the money , give them what they want and diversity will save you from a problem they invented. Using the word “may” is a technique to allow degrees of freedom and the **illusion of choice**. **This you will recognize as a salesman’s marketing trick – it comes in three colours**. This helps you not question the buying of the product – just what colour you want – you start to go down a rabbit hole – it’s a diversion technique. A magician’s misdirection.

g. *but also the highest **personal integrity**, and **contribute to greater diversity in the senior ranks of the profession*** – again an assertion that a vague undefined term – diversity will solve undefined and

unspecified “high incidence assaults and misconduct”. But the real answer here is to impose **senior ranks** – i.e. more money for identitarians – those who belong to a certain identity – and in the feminists language this means women or those who the feminists choose to be “diverse” based on their control of language definition and what really important in the law – **identity and its diversity** (according to them). It is very similar to the mobs with the microphones – we are outraged – we know the answers – you (the others) are at fault get on your knees wash our feet and do as we tell you. One of the claims is that these people – feminist lawyers – have any concept of *personal integrity* – another magic word. Claims of special women – ingrained in their special heads every day of their blinkered existence. Is personal integrity - lying by omission, concentrating on self and using groupthink? Publicizing allegations - is the letter and its logic the **exemplar of the personal integrity** that these women are seeking to display to one and all? Are not the **most corrupt those who deny everything in themselves** – they double down, lie, avoid, pretend, ignore, fob-off – and then call themselves virtuous and full of *personal integrity*?

h. *seize the opportunity these **shocking revelations** have provided to implement these, and other, reforms that will contribute to making the law **a safer profession for women** into the future.* – there is no pretense at balance and objectivity here – it s all about women, baby – urgency “Sieze” ,safety!, shocking! - no-one else matters – here, of course, one then questions the diversity of identity concept? What about gay men? Or disabled transgender? Blacks, greens, purples? Even using the current bigoted view of diversity group think. – This illustrates hypocrisy, incoherence and framing biases – and a complete lack of connected thought or ideas – all steps in the thinking are flawed but because women (on average – remember women prefer to talk about everything in averages – on average) tend to prefer to use their narrative skills – the ability to weave thoughts and memories from different places discarding and removing things – especially questions – along the way – This can be described as “narrative speak” or “Oratory” or “Rhetoric” – it is not the same as analysis or logic. It is much less structured and usually contains feelings and omissions. At the extreme it is, of course, the tantrum of babies – which is a message of sorts and a demand for attention - a little further up it is called hysterical. Further up the scale we might be able to have some kind of reasoned discussion but for feminist extremists stuck as singletons or binaries this is extremely difficult and unlikely. **They are unlikely to ever improve their competence.** https://en.wikipedia.org/wiki/Dunning%E2%80%93Kruger_effect *In the field of psychology, the Dunning–Kruger effect is a cognitive bias in which people with **low ability at a task overestimate their ability.** It is related to the cognitive bias of **illusory superiority** and comes from the inability of people to recognize their lack of ability. **Without the self-awareness of metacognition, people cannot objectively evaluate their competence or incompetence....** in testing alternative explanations for the cognitive bias of illusory superiority, the study "Why the Unskilled are Unaware: Further Explorations of (Absent) Self-insight Among the Incompetent" (2008), reached the same conclusions as previous studies of the Dunning–Kruger effect: that, in contrast to high performers, **"poor performers do not learn from feedback suggesting a need to improve".**[13] **Individuals of relatively high social class are more overconfident than lower-class individuals.**[14]*

These women want what they want whenever they want it – who would want to be in a relationship with a narcissistic psychopath?

They claim power is the problem – that none of these adult women allegeders FELT they had the power to protect themselves – hypocritically – because of the more senior position of the MALE judge. So their solution is to propose MORE FEMALE SENIOR JUDGES who will simultaneously not BE MALE and others beneath them will **NOT** FEEL THEY DON'T HAVE THE POWER TO PROTECT THEMSELVES – i.e. they will be able to protect themselves from power mad women. Oh but what??? – there is no such thing as power mad women??? So problems with power only apply to men and not women??? Really? Surely women who want power can be called **power mad** by default – I mean that is all they want and they will use ANY MEANS POSSIBLE to get it for themselves. This is what we call illogical and incoherent argument and underlines feminist thinking. Power and the lack of it's the problem – but only when males have it and females don't have it. When females have power over males then females will **feel** safer than if males have power over women. Once **women can control all men** then women can **feel** safe – **the ultimate aim of all women and the agenda of feminists**. Do women know how to be responsible or accountable with power? Is publishing statements in the media about individuals over allegations a responsible use of power?

None of the women I have dealt with in power recently have shown any personal integrity – just bullying, lies, hypocrisy and abuse. They seem unsuited to any power to me. They lack care and responsibility and seem mostly driven by deep insecurities and fear. But that's just allegation.

The mindless unconnected victim narrative is all they have had for 50 years – it's the same as when I was at school – less girls were doing well in maths and science (an average remember – everything is averages for groupthinkers). So that became **the** problem. The EVIL was stated as **entrenched discrimination** against women – said the women in the education departments – even women discriminated against women - we were told. All men and boys had to give women more - all the time – that was the answer. Sacrifice more for women. Alternative issues or ideas were not explored. Women became permanent victims overnight – generations of mindless division, hatred and abuse of men is brought us to the point where – having fully corrupted all of society – and generated legions of mindless, constantly outraged, narcissistic psychopaths - they are going for the few remaining parts of society left – the high court. What's next for your lies, corruption and abuse - girls? What's the plan – bigots, haters, tarantulas and corrupters of society? What is your **perfect certain social justice framework** – 60% is not enough so - 70% women in the public service, 80% - 100%? Lesbians don't care - but what about the women who have male children – is that why you support transgender surgery for children – so you can turn your boys into girls? Ritlin, educational abuse, constant media abuse and demonization and lower life expectancy not enough for you - girls? Tell me what else shocks you – Questions? Truth? Debate? Had any **revelations** lately (shocking or otherwise) – has the divine truth been revealed to you in all its diverse glory? Tell us your secrets – your wisdom - your insights - oh exalted ones full of personal integrity!

And here we are in the grips of the a growing worldwide pandemic, the greatest depression we have seen worldwide, national tensions and violent clashes within and between nations – where lives, livelihoods and the future is at the very crossroads and these women are choosing this time to claim their victimhood from their highly paid legal positions – to state how little they care for the situation we now find ourselves in and how the world problems are best investigated by women just like them. And

of course the A.B.C. needs more funding as well so the feminists can investigate and interview more women about their views of the world – just like these women – give them all the time in the world to air their complaints and mount their arguments for more power and money for themselves.

Using simple frameworks – schemas – agreed group frames, languages, definitions – this helps discussions. These discussions must recognize these schemas and not allow them to be corrupted by members within the group and any changes ought to be examined, explored and agreed to. I never agreed to a feminist view of “diversity” – which is their **CERTAIN GOD**. Everyone always tries to bring their certain god to the table – to gain personal or in-group power or because they have **certain beliefs** and cannot explore the uncertain. There are many kinds of CERTAIN gods that come into the discussion room along with the people who carry them around - **Virtue, Science, Faith, “Lived” Experience, Identity, Intellect, Emotional Displays, Narrative – and in my case lots of documents, models, words and highly connected abstracted concepts covering coherent and comprehensive views of the world with references links and quotes from a wide variety of current and historical thinkers and explorers.**

Read Terence Tao’s answer at Cornell University to the The Erdos discrepancy problem <https://arxiv.org/abs/1509.05363> to understand different ways to examine problems and work out solutions and questions.

People who hide their certain god from view are difficult to detect but as indicated with this letter, these women were happy to display their reasoning as best they could. **And for this – I encourage them. Good try.** And maybe my criticism seems a little harsh – but because society is so FAT DUMB and LAZY and SO COMPLACENT – the ability to **explore questions** and examine stated and hidden certainties are so diminished as to be outright attacked and demonized – I have to make a stand – call it out for what it is - against the smug, self righteous idiotologies of certainty and call for less certainty and more exploration, discussion, and debate. Authoritarian extremism and group think and the brutal destruction of lives and humanity it brings with it - being touted by public servants and highly paid elites **IS corruption** of humanity – by those least able to understand, investigate and learn anything about life – even the things their fathers already knew years ago – have been ignored, torn down and forgotten by the smug, corrupt, privileged abusers of “others” and their blatant damage to those around them needs to be responsibly acknowledged and called to account.

Logical Consequences of continued gendered groupthink in the high court

If we accept the trial by peers and “independence” - that issues affecting women should be investigated by women – as currently endorsed by the High Court of Australia – then obviously with every issue where a man is before the high court then the women judges must recuse themselves because of their entrenched cultural bias against men and the same when a female appears – so that the High Court becomes fully gender aware and each member recuses themselves based on their bias of gender (that bias at least) – all for the glory of the feminist idiotologists and their certain deity. Otherwise it is hypocrisy – but I suppose hypocrites are most comfortable with corruption and hypocrisy is simply a part of that.

Recent Documents

- Critique Of Pure Reason** :Author(**Immanuel Kant**) :Year(1781) :Keyword(Individual Philosophy Reason)
<http://www.gutenberg.org/ebooks/author/1426>
<https://archive.org/details/immanuelkantscri032379mbp/page/n10> <http://strangebeautiful.com/other-texts/kant-first-critique-cambridge.pdf>
- Philosophical Investigations** :Author(**Ludwig Josef Johann Wittgenstein**) :Year(1953)
:Keyword(Individual Philosophy Logic)
https://edisciplinas.usp.br/pluginfile.php/4294631/mod_resource/content/0/Ludwig%20Wittgenstein%2C%20P.%20M.%20S.%20Hacker%2C%20Joachim%20Schulte.%20Philosophical%20Investigations.%20Wiley.pdf <https://www.britannica.com/biography/Ludwig-Wittgenstein>
<https://static1.squarespace.com/static/54889e73e4b0a2c1f9891289/t/564b61a4e4b04eca59c4d232/1447780772744/Ludwig.Wittgenstein.-.Philosophical.Investigations.pdf>
- Logic and Knowledge** (essays 1901-1950) :Author(**Bertrand Russell**) :Year(1956) :Keyword(Individual Philosophy Logic) <http://www.hist-analytic.com/Russell1908.pdf>
<https://www.questia.com/library/118267766/logic-and-knowledge>
<https://homepages.uc.edu/~martinj/Philosophy%20and%20Religion/Atheism/Bertrand%20Russell%20-%20Mysticism%20and%20Logic%20and%20Other%20Essays.pdf>
- The Philosophy of Logical Atomism** :Author(**Bertrand Russell**) :Year(1919) :Keyword(Individual Philosophy Logic) <https://sites.ualberta.ca/~francisp/NewPhil448/RussellPhilLogicalAtomismPears.pdf>
<https://plato.stanford.edu/entries/logical-atomism/> https://en.wikipedia.org/wiki/Logical_atomism
- A Discourse OF A METHOD For the well guiding of REASON, And the Discovery of Truth In the SCIENCES** :Author(Rene Descartes) :Year(1649) :Keyword(Individual Philosophy Logic)
<http://www.gutenberg.org/ebooks/author/44> <https://plato.stanford.edu/entries/descartes/>
<https://www.fulltextarchive.com/page/The-Principles-of-Philosophy/>
- The Science of Logic** :Author(**Georg Wilhelm Friedrich Hegel**) :Year(1812) :Keyword(Group Philosophy Logic) <https://www.hegel.net/en/pdf/Hegel-Scilogic.pdf> https://en.wikipedia.org/wiki/Science_of_Logic
<https://www.marxists.org/reference/archive/hegel/index.htm>
- Logic For The Million** :Author(Thomas Sharper Knowlson) :Year(1905) :Keyword(Group Development Logic) <https://archive.org/details/logicformillion00knowiala>
<https://babel.hathitrust.org/cgi/pt?id=uc2.ark:/13960/t9668bk3f&view=1up&seq=7>
[https://archive.org/search.php?query=creator%3A%22Knowlson%2C+T.+Sharper+\(Thomas+Sharper\)%2C+1867-1947%22](https://archive.org/search.php?query=creator%3A%22Knowlson%2C+T.+Sharper+(Thomas+Sharper)%2C+1867-1947%22)
- Logic For The Million** :Author(**James William Gilbart**) :Year(1851) :Keyword(Individual Development Logic) <https://archive.org/details/worksofjameswill06gilb>
[https://en.wikisource.org/wiki/Gilbart,_James_William_\(DNB00\)](https://en.wikisource.org/wiki/Gilbart,_James_William_(DNB00))
<https://www.rbs.com/heritage/people/james-william-gilbart.html>
- Summa Theologica** :Author(Thomas Aquinas) :Year(1274) :Keyword(Group Philosophy Humanism)
<https://www3.nd.edu/~afreddos/summa-translation/TOC-part1-2.htm>
<http://www.gutenberg.org/ebooks/author/7489> https://en.wikipedia.org/wiki/Summa_Theologica

Recent Messages

'29. It is the business of the very few to be independent; it is a privilege of the strong. And whoever attempts it, even with the best right, but without being OBLIGED to do so, proves that he is probably not only strong, but also daring beyond measure. He enters into a labyrinth, he multiplies a thousandfold the dangers which life in itself already brings with it; not the least of which is that no one can see how and

where he loses his way, becomes isolated, and is torn piecemeal by some minotaur of conscience. Supposing such a one comes to grief, it is so far from the comprehension of men that they neither feel it, nor sympathize with it. And he cannot any longer go back! He cannot even go back again to the sympathy of men!' :Author(**Friedrich Wilhelm Nietzsche**) :Year(1886) :Source Document(**Beyond Good and Evil**) :Keyword(Choice Thinking Individual) <http://www.gutenberg.org/files/38145/38145-h/38145-h.htm> https://en.wikipedia.org/wiki/Friedrich_Nietzsche

Demosthenes, Philippic 3 , Tufts university Demosthenes. Demosthenes with an English translation by J. H. Vince, M.A. Cambridge, MA, Harvard University Press; London, William Heinemann Ltd. 1930. **Perseus Digital library Gregory R. Crane Editor in Chief – Tufts university** <http://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A1999.01.0070%3Aspeech%3D9%3Asection%3D1> *Many speeches are delivered, men of Athens, at almost every meeting of the Assembly, about the wrongs that Philip has been committing, ever since the conclusion of peace, not only against you but also against the other states, and all the speakers would, I am sure, admit in theory, though they do not put it in practice, that the **object both of our words and deeds must be to check and chastise his arrogance**; yet I perceive that **all our interests have been so completely betrayed and sacrificed**, that—I am afraid it is an ominous thing to say, but yet the truth—even if all who address you had wanted to propose, and all of you had wanted to pass, measures that were bound to bring our affairs into the worst possible plight, I do not think they could have been in a worse condition than they are today. [2] Perhaps, indeed, **this condition of our affairs may be attributed to many causes and not just to one or two, but a careful examination** will convince you that it is above all due to **those who study to win your favour rather than to give you the best advice**. Some of them, Athenians, **interested in maintaining a system which brings them credit and influence, have no thought for the future [and therefore think you should have none either]**; while others, by blaming and traducing those in authority, make it their sole aim that our city shall **concentrate her attention on punishing her own citizens, while Philip shall be free to say and do whatever he pleases**. [3] But such methods of dealing with public affairs, familiar though they are to you, **are the cause of your calamities**. I claim for myself, Athenians, that if I utter some home-truths with freedom, I shall not thereby incur your displeasure. For look at it this way. In other matters you think it is so necessary to grant general freedom of speech to everyone in Athens that you even allow aliens and slaves to share in the privilege, and many more menials may be observed among you speaking their minds with more liberty than citizens enjoy in other states; **but from your deliberations you have banished it utterly**.*

A Will to Power; Beyond Good and Evil; Human, All Too Human: A Book for Free Spirits by Friedrich Wilhelm Nietzsche (critical of various philosophies) - <http://www.gutenberg.org/ebooks/52914> , <http://www.gutenberg.org/ebooks/52915> <http://www.gutenberg.org/ebooks/4363> , <http://www.gutenberg.org/files/38145/38145-h/38145-h.htm>

(Necessary Fiction, Fear of complexity and the unknown) -

“4. The falseness of an opinion is not for us any objection to it: it is here, perhaps, that our new language sounds most strangely. The question is, how far an opinion is life-furthering, life-preserving, species-preserving, perhaps species-rearing, and we are fundamentally inclined to maintain that the falsest opinions (to which the synthetic judgments a priori belong), are the most indispensable to us, that without a recognition of logical fictions, without a comparison of reality with the purely IMAGINED world of the absolute and immutable, without a constant counterfeiting of the world by means of numbers, man could not live--that the renunciation of false opinions would be a renunciation of life, a negation of life. TO RECOGNISE UNTRUTH AS A CONDITION OF LIFE; that is certainly to impugn the traditional ideas of value in a dangerous manner, and a philosophy which ventures to do so, has thereby alone placed itself beyond good and evil.”

“The power of moral prejudices has penetrated deeply into the most intellectual world, the world apparently most indifferent and unprejudiced, and has obviously operated in an injurious, obstructive, blinding, and distorting manner.”

(some doubt about his sister's hand in this work) THE WILL TO POWER AN ATTEMPTED TRANSVALUATION OF ALL VALUES 54.

After thousands of years of error and confusion, it is my good fortune to have rediscovered the road which leads to a Yea and to a Nay. [Pg 46] I teach people to say Nay in the face of all that makes for weakness and exhaustion.

*I teach people to say Yea in the face of all that makes for strength, that preserves strength, and justifies the feeling of strength. Up to the present, neither the one nor the other has been taught; but rather **virtue, disinterestedness, pity, and even the negation of life**. All these are values proceeding from exhausted people. After having pondered over the physiology of exhaustion for some time, I was led to the question: to what extent the judgments of exhausted people had percolated into the world of values. The result at which I arrived was as startling as it could possibly be—even for one like myself who was already at home in many a strange world: I found that all prevailing values—that is to say, all those which had gained ascendancy over humanity, or at least over its tamer portions, could be traced back to the judgment of exhausted people.*

*Under the cover of the holiest names, I found the most destructive tendencies; **people had actually given the name "God" to all that renders weak, teaches weakness, and infects with weakness.... I found that the "good man" was a form of self-affirmation on the part of decadence.***

That virtue which Schopenhauer still proclaimed as superior to all, and as the most fundamental of all virtues; even that same pity I recognised as more dangerous than any vice. [Pg 47] Deliberately to thwart the law of selection among species, and their natural means of purging their stock of degenerate members—this, up to my time, had been the greatest of all virtues....

*75. A capable artisan or scholar cuts a good figure if he have his pride in his art, and looks pleasantly and contentedly upon life. On the other hand, there is no sight more wretched than that of a cobbler or a schoolmaster who, with the air of a martyr, gives one to understand that he was really [Pg 65] born for something better. There is nothing better than what is good! and that is: to **have a certain kind of capacity and to use it**. This is virtù in the Italian style of the Renaissance.*

*Nowadays, when the **state has a nonsensically oversized belly**, in all fields and branches of work there are "**representatives**" over and above the real workman: for instance, in addition to the scholars, there are **the journalists**; in addition to the suffering masses, there is a crowd of jabbering and **bragging ne'er-do-wells who "represent" that suffering**—not to speak of the **professional politicians** who, though quite satisfied with their lot, stand up in Parliament and, with strong lungs, "represent" grievances. Our modern life is **extremely expensive**, thanks to the **host of middlemen that infest it**; whereas in the city of antiquity, and in many a city of Spain and Italy to-day, where there is an echo of the ancient spirit, the man himself comes forward and will have nothing to do with a representative or an intermediary in the modern style—except perhaps to kick him hence!The **two decadent tendencies** and extremes run side by side: (a) the luxuriant and more charming kind of decadence which shows a love of pomp and art, and (b) the gloomy kind, with its religious and moral pathos, its stoical self-hardening tendency, its Platonic denial of the senses, and its preparation of the soil for the coming of Christianity. ... they regard "**fine feelings**" as arguments: their heaving breasts seem to them the bellows of godliness.... Moral philosophy is the most suspicious period in the history of the human intellect. ...429. The Sophists are nothing more, nor less than **realists**: they elevate all the values and practices which are common property to the **rank of values**—they have **the courage, peculiar to all strong intellects, which consists in knowing their***

immorality.... 452. Error and ignorance are fatal.—The assumption that truth has been found and that ignorance and error are at an end, constitutes one of the most seductive thoughts in the world.

Granted that it be generally accepted, it paralyses the will to test, to investigate, to be cautious, and to gather experience: it may even be regarded as criminal—that is to say, as a doubt concerning truth.... Book 2 515. The object is, not "to know," but to **schematise,—to impose as much regularity and form upon chaos, as our practical needs require.** In the formation of reason, logic, and the categories, it was a need in us that was the determining power: not the need "to know," but to classify, to schematise, for the purpose of **intelligibility and calculation.** (The adjustment and interpretation of all similar and equal things,—the same process, which every sensual impression[Pg 30] undergoes, is the development of reason!) No pre-existing "idea" had anything to do with it: but utility, which teaches us that things can be **reckoned with and managed, only when we view them roughly as equal....** Finality in reason is an effect, not a cause: Life degenerates with every other form of reason, although constant attempts are being made to attain to those other forms of reason;—for Life would then become **too obscure, too unequal....** The very same constraint is active in the functions of the senses which support the reason—by means of **simplification, coarsening, accentuation, and interpretation;** whereon all "recognition," all the ability of making one's self intelligible rests. Our needs have made our **senses so precise,** that the "same world of appearance" always returns, and has thus **acquired the semblance of reality.**

Our subjective constraint to have faith in logic, is expressive only of the fact that long before logic itself became conscious in us, we did nothing save introduce its postulates into the nature of things: now we find ourselves in their presence,—we can no longer help it,—and **now we would fain believe that this constraint is a guarantee of "truth."** We it was who created the "thing," the "same thing," the subject, the attribute, the action, the object, the substance, and the form, after we had carried the process of equalising, coarsening, and simplifying as far as possible. The world seems logical to us, because we have already made it logical. 522. Fundamental solution.—We believe in reason: this is, however, the philosophy of colourless concepts. Language is built upon the most naïf prejudices.[Pg 38] Now we read discord and problems into things, because we are able to think only in the form of language—we also believe in the "eternal truth" of "wisdom" (for instance, subject, attribute, etc.). We cease from thinking if we do not wish to think under the control of language; the **most we can do is to attain to an attitude of doubt concerning the question whether the boundary here really is a boundary. 762.**

European democracy is only in a very slight degree the manifestation of unfettered powers. It represents, above all, the unfettering of laziness, fatigue, and weakness..... 765.

"The Atonement of all Sin?"

People speak of the **profound injustice of the social arrangement,** as it the fact that **one man is born in favourable circumstances and that another is born in unfavourable ones**—or that one should possess gifts the other has not, were on the face of it an **injustice.** Among the more honest of these opponents of society this is what is said: "We, with all the bad, morbid, criminal qualities which we acknowledge we possess, are only the inevitable result of the oppression for[Pg 210] ages of the weak by the strong"; thus they **insinuate their evil natures into the consciences of the ruling classes. They threaten and storm and curse. They become virtuous from sheer indignation**—they don't want to have become bad men and canaille for nothing. The name for this attitude, which is an invention of the last century, is, if I am not mistaken, **pessimism; and even that pessimism which is the outcome of indignation.** It is in this attitude of mind that history is judged, that it is deprived of its inevitable fatality, and **that responsibility and even guilt is discovered in it.** For the great desideratum is to **find guilty people in it.** The botched and the bungled, the decadents of all kinds, are revolted at themselves, and **require sacrifices in order**

that they may not slake their thirst for destruction upon themselves (which might, indeed, be the most reasonable procedure). But for this purpose they at least require a semblance of justification, i.e. a **theory according to which the fact of their existence, and of their character, may be expiated by a scapegoat.** This scapegoat may be God,—in Russia such resentful atheists are not wanting,—or the order of society, or education and upbringing, or the Jews, or the nobles, or, finally, the well-constituted of every kind. "It is a sin for a man to have been born in decent circumstances, for by so doing he disinherits the others, he pushes them aside, he imposes upon them the curse of vice and of work.... How can I be made answerable for my misery; surely some one must be responsible for it, or I could not bear to live."...[Pg 211] In short, resentful pessimism discovers responsible parties in order to create a pleasurable sensation for itself—revenge.... "Sweeter than honey"—thus does even old Homer speak of revenge.

Rational thought is a process of interpreting according to a scheme which we cannot reject....No morality will countenance order of rank among men, and the jurists know nothing of a communal conscience. The principle of individualism rejects really great men, and demands the most delicate vision for, and the speediest discovery of, a talent among people who are almost equal; and inasmuch as every one has some modicum of talent in such late and civilised cultures (and can, therefore, expect to receive his share of honour), there is a more general buttering-up of modest merits to-day than there has ever been. This gives the age the appearance of unlimited justice. Its want of justice is to be found not in its unbounded hatred of tyrants and demagogues, even in the arts; but in its detestation of noble natures who scorn the praise of the many. The demand for equal rights (that is to say, the privilege of sitting in judgment on everything and everybody) is anti-aristocratic.

Beyond Good and Evil

33. It cannot be helped: the sentiment of surrender, of sacrifice for one's neighbour, and **all self-renunciation-morality, must be mercilessly called to account**, and brought to judgment; just as the **aesthetics of "disinterested contemplation,"** under which the **emasculatation of art nowadays seeks insidiously enough to create itself a good conscience.** There is **far too much witchery and sugar in the sentiments "for others" and "NOT for myself,"** for one not needing to be doubly distrustful here, and for one asking promptly: "Are they not perhaps—DECEPTIONS?"—That they PLEASE—him who has them, and him who enjoys their fruit, and also the mere spectator—that is still no argument in their FAVOUR, but just calls for caution. Let us therefore be cautious! 34. At whatever standpoint of philosophy one may place oneself nowadays, seen from every position, the **ERRONEOUSNESS** of the world in which we think we live is the **surest and most certain thing our eyes can light upon: we find proof after proof thereof, which would fain allure us into surmises concerning a deceptive principle in the "nature of things."** ...

84. Woman learns how to hate in proportion as she—forgets how to charm.

85. The same emotions are in man and woman, but in different TEMPO, on that account man and woman never cease to misunderstand each other.

86. In the background of all their personal vanity, women themselves have still their impersonal scorn—for "woman".

References

1. Women's Agenda Website Deep cultural shifts required: open letter from 500 legal women calls for reform of way judges are appointed and disciplined , Gabrielle Appleby, Professor, UNSW Law School, UNSW This article is republished from The Conversation under a Creative Commons license. Read the original article.<https://womensagenda.com.au/latest/deep-cultural-shifts-required-open-letter-from-500-legal-women-calls-for-reform-of-way-judges-are-appointed-and-disciplined/>

2. *Deep cultural shifts required: open letter from 500 legal women calls for reform of way judges are appointed and disciplined* July 6, 2020 11.00am AEST <https://theconversation.com/deep-cultural-shifts-required-open-letter-from-500-legal-women-calls-for-reform-of-way-judges-are-appointed-and-disciplined-142042>
3. *Asian Australian Lawyers Association Deep cultural shifts required: open letter from 500 legal women calls for reform of way judges are appointed and disciplined* 08 Jul 2020 11:45 AM <http://www.aala.org.au/9087292>
4. *Dyson Heydon inquiry didn't get to hear former judge's side of the story* CHRIS MERRITT 7:31PM June 23, 2020 <https://www.theaustralian.com.au/commentary/dyson-heydon-inquiry-didnt-get-to-hear-former-judges-side-of-the-story/news-story/319f1fc613da36ba869f2b0dcc15ff70> *The inquiry that found Dyson Heydon sexually harassed female associates reached its decision **without hearing one word from the former High Court judge**. As a result, one of those familiar with the inquiry said it had not been able to consider the former judge's side of the story before upholding accusations that he had harassed six young women while they worked as his associates at the High Court. Their accusations were not tested under cross-examination, **nor weighed against Mr Heydon's version** of what happened. On Monday, when the High Court issued a statement saying the "complaints were borne out", it did not mention that Mr Heydon's side of this affair had not been provided and therefore had not been considered. The law firm representing the complainants, Maurice Blackburn, has dismissed as "ridiculous" concern that Mr Heydon may have been denied procedural fairness. However, Terry O'Gorman, president of the Australian Council of Civil Liberties, said he was "disturbed that a major public figure could be 'found guilty' in the public arena via a process where he has not been accorded the usual procedural fairness requirements". READ MORE:Heydon accusers to seek compensation "My 'legal politics' are very different from those of Justice Heydon but I have long taken the view that it is important that **principles of procedural fairness and civil liberties rights generally be applicable to all, not just people whose views are aligned with your own**," Mr O'Gorman said. James Allan, who is Garrick professor of law at the University of Queensland, believes the procedure used during the investigation falls short of proper standards. **He is also concerned about Chief Justice Susan Kiefel accepting the findings before the accusations have been tested in court**. This could give rise to a perception of bias if the Heydon affair ever went to the High Court, Professor Allan said. The inquiry was conducted by **Vivienne Thom, a public servant who is a former inspector-general of intelligence and security**. While Dr Thom had **invited Mr Heydon to provide his side of the affair, he is believed to have declined that invitation out of concern that the accusations against him could not be tested, but that anything he said could be used against him in future proceedings**. Maurice Blackburn, the law firm that brought the affair to the attention of the High Court, is launching legal proceedings on behalf of three of the complainants aimed at recovering compensation. While Dr Thom may have used her own methods to test the accusations, one of those familiar with the inquiry said this would have been less effective than allowing Mr Heydon's legal team to cross-examine his accusers.*
5. *Argument* <https://en.wikipedia.org/wiki/Argument>
6. *Socratic Methods* https://en.wikipedia.org/wiki/Socratic_method
7. *Sophist* <https://en.wikipedia.org/wiki/Sophist>
8. *Libanius* <https://en.wikipedia.org/wiki/Libanius>
9. *Libanius, Hypotheses to the Orations of Demosthenes* Craig Gibson, trans., edition of April 30, 2003 (Section 1 of 58) *Dēmos · Classical Athenian Democracy · a Stoa Publication* http://www.stoa.org/demos/article_libanius@page=all&qreekEncoding=UnicodeC.html 1 *Libanius (A.D. 314-c. 393) was a well known public speaker, teacher, and writer who studied at*

Athens, taught rhetoric at Constantinople and Nicomedia and Antioch, and produced an enormous corpus of extant writings including a very colorful autobiography, 63 other speeches, about 1600 letters, 51 declamations (many on historical and mythological themes), and a large collection of model rhetorical exercises, presumably for use in his own teaching. Among his earliest known writings is a collection of introductions (**hypotheseis**) to the orations of the Classical Athenian orator Demosthenes (384-322 B.C.). The hypotheses treat a corpus of 58 speeches in 57 hypotheses, the two speeches "Against Aristogeiton" (our items 25 and 26) being treated together under one hypothesis.

10. History of Logic https://en.wikipedia.org/wiki/History_of_logic

11. Intention Systems Theory – Dan Dennett TUFTS

<https://ase.tufts.edu/cogstud/dennett/papers/intentionalsystems.pdf> The central epistemological claim of intentional systems theory is that when we treat each other as intentional systems, using attributions of beliefs and desires to govern our interactions and generate our anticipations, we are similarly finessing our ignorance of the details of the processes going on in each other's skulls (and in our own!) and relying, unconsciously, on the fact that to a remarkably good first approximation, **people are rational**....So second-nature are these presumptions that when we encounter a person who is blind, deaf, **self-destructive or insane**, we find ourselves **unable to adjust our expectations without considerable attention and practice**....We can also take advantage of the intentional stance to explore models that break down large, sophisticated agents into organizations of simpler subsystems that are themselves intentional systems, sub-personal agents that are composed of teams of still simpler, 'stupider' agents, **until we reach a level where the agents are 'so stupid that they can be replaced by a machine,'** a level at which the **residual competence can be accounted for directly at the design stance**. This tactic, often called 'homuncular functionalism,' has been widely exploited in cognitive science, but it is sometimes misunderstood.

12. **Moral Foundations Theory** was created by a group of social and cultural psychologists (see us here) to understand why morality varies so much across cultures yet still shows so many similarities and recurrent themes. <https://moralfoundations.org/> 1) **Care/harm**: This foundation is related to our long evolution as mammals with attachment systems and an ability to feel (and dislike) the pain of others. It underlies virtues of kindness, gentleness, and nurturance. 2) **Fairness/cheating**: This foundation is related to the evolutionary process of reciprocal altruism. It generates ideas of justice, rights, and autonomy. [Note: In our original conception, Fairness included concerns about equality, which are more strongly endorsed by political liberals. However, as we reformulated the theory in 2011 based on new data, we emphasize proportionality, which is endorsed by everyone, but is more strongly endorsed by conservatives] 3) **Loyalty/betrayal**: This foundation is related to our long history as tribal creatures able to form shifting coalitions. It underlies virtues of patriotism and self-sacrifice for the group. It is active anytime people feel that it's "one for all, and all for one." 4) **Authority/subversion**: This foundation was shaped by our long primate history of hierarchical social interactions. It underlies virtues of leadership and followership, including deference to legitimate authority and respect for traditions. 5) **Sanctity/degradation**: This foundation was shaped by the psychology of disgust and contamination. It underlies religious notions of striving to live in an elevated, less carnal, more noble way. It underlies the widespread idea that the body is a temple which can be desecrated by immoral activities and contaminants (an idea not unique to religious traditions). We think there are several other very good candidates for "foundationhood," especially: 6) **Liberty/oppression**: This foundation is about the feelings of reactance and resentment people feel toward those who dominate them and restrict their liberty. Its intuitions are often in tension with those of the authority foundation. The hatred of bullies and dominators

motivates people to come together, in solidarity, to oppose or take down the oppressor. We report some preliminary work on this potential foundation in this paper, on the psychology of libertarianism and liberty.

- 13. Our mission at [CivilPolitics.org](http://www.civilpolitics.org) is to educate groups and individuals who are trying to bridge moral divisions by connecting them with scientific research in this domain.**

<http://www.civilpolitics.org/> Civil Politics is a non-profit organization that is run by a group of academics whose expertise lies in the use of data to understand moral psychology. We regularly publish articles in scientific journals concerning the antecedents and consequences of specific moral views. You can read some of our publications [here](#), [here](#), and [here](#). An article about our organization is available [here](#).

- 14. The Foundation For Critical Thinking <https://www.criticalthinking.org/pages/our-conception-of-critical-thinking/411>**