

# Corruption – Measurement and Implementation

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## Introduction

This is a detailed look at corruption in Nations. I develop some new models and examine some techniques. This is analysis – you see my structures and initial thinking and placeholders for more detailed investigation. I find some writings of Hannah Arendt, John Morley and John Stuart Mill interesting.

There is much to absorb in this article:

- A new model for numbers - reconciling zero and infinity, absoluteness, precision, accuracy
- A new model for Nations Goals and supporting schemas
- A new model for variables/abstracts and statistics
- A new Meta model for variables on a continuum
- A method for defining variables on a continuum
- Exploration of issues with multiple variable analysis
- Further exploration of Good, Bad and extremism
- Some exploration of mental disorders leading to behavioral problems for the group
- Examples and exploration of corruption – what is done and how it is done (methods).
- Initial investigation of Laws and the Legal system
- Mental Illness and Fear/Anxiety feedback loops

Emerging from this analysis is some time based things which I will explore in detail later - events over time, trust, flexibility, adaptability, resilience, corruption (decay), relationships, growth, learning, leniency (law), “progress” (conserve – progress), greed, etc.

Hannah Arendt shows depth, coverage and insight of the Human condition greater than many historical philosophers. Her books and writings deal with the important human issues. She devours the philosophers before her, examines the relationships of their messages and concepts and manages to distill the differences and similarities between them while reconciling them with her own world view. Being a German Jew at the time of World Wars 1 and 2 gave her an insight into the behavior of humanity – in particular the Nazis and the treatment of the Jews. She is remembered for many things but her writings for the NewYorker about the [Eichmann](#) Nazi trials and coining the notions of “[The Banality of Evil](#)” (still online in The NewYorker February 16, 1963 Issue) and the “Train Driver to

Auschwitz” stand in history. Humans were more prepared to believe that evil deeds required some kind of specially damaged humans – not just any human. Whether it’s the behavior of Eichmann, Nazi guards, or Japanese soldiers in the Rape of Nanking it is absolutely clear that disregard for other humans exists within us all.

***The New Yorker February 16, 1963 Issue – Eichmann in Jerusalem—I – Hannah Arendt -***

<https://www.newyorker.com/magazine/1963/02/16/eichmann-in-jerusalem-i> “..arriving on time at the transportation points, walking under their own power to the places of execution, digging their own graves, undressing and making neat piles of their clothing, and lying down side by side to be shot—seemed a telling point, and the **prosecutor, asking witness after witness, “Why did you not protest?,” “Why did you board the train?,”** “Fifteen thousand people were standing there and hundreds of guards facing you—why didn’t you revolt and charge and attack these guards?,” harped on it for all it was worth. But the sad truth of the matter is that the point was ill taken, for no non-Jewish group or non-Jewish people had behaved differently.”

**(Blame the victim - distraction)**

“...dwell for a few minutes on the fate of those Dutch Jews who in 1941, in the old Jewish quarter of Amsterdam, **dared to attack a German security police detachment. Four hundred and thirty Jews were arrested in reprisal, and they were literally tortured to death,** being sent first to Buchenwald and then to the Austrian camp of Mauthausen. Month after month, they died a thousand deaths, and every single one of them would have envied his brethren in Auschwitz had he known about them. There exist **many things considerably worse than death, and the S.S. saw to it that none of them was ever very far from the mind and imagination of their victims.**”

**(Threaten, Terrorize and Demean)**

“(At least one West German newspaper, the Frankfurter Rundschau, asked itself the obvious question, long overdue—why so many people who must have known, for instance, the record of Wolfgang Immerwahr Frankel had kept silent—and then came up with the even more obvious answer: “Because **they themselves felt incriminated.**”)”

**(Turn a blind eye to save you from guilt by association – build support from the uninvolved)**

“The defense would apparently have preferred him to plead not guilty on other grounds: that under the Nazi legal system he had not done anything wrong; that the deeds he was accused of were not crimes but **“acts of state,” over which no other state has jurisdiction** (par in parem imperium non habet); that it had been his **duty to obey;** and that, in Dr. Servatius’ words, he had committed acts **“for which you are decorated if you win and go to the gallows if you lose.”**”

**(Following orders – doing the State’s will – no individual responsibility or accountability)**

“Half a dozen psychiatrists had certified Eichmann as **“normal.”** “More normal, at any rate, than I am after having examined him,” one of them was said to have exclaimed, while another had found that Eichmann’s whole psychological outlook, including his relationship with his wife and children, his mother

and father, his brothers and sisters and friends, was “not only normal but most desirable.” And, finally, a minister who paid regular visits to him in prison after the Supreme Court had finished hearing his appeal reassured everybody by declaring that Eichmann was “**a man with very positive ideas.**” Behind the comedy of the soul experts lay the hard fact that Eichmann’s was obviously no case of moral insanity.”

**(Normality – just like everyone else – everyone is in on it together)**

“The real point here is that officialese became his language **because he was genuinely incapable of uttering a single sentence that was not a cliché.** (Was it these clichés that the psychiatrists thought so “normal” and “desirable”? Are these the “positive ideas” a clergyman hopes for in those to whose souls he ministers?” ... “The longer one listened to him, the more obvious it became that his **inability to speak was closely connected with an inability to think**; that is, to think from the standpoint of somebody else. No communication with him was possible, not because he lied but because he was surrounded by the most reliable of all safeguards against the words of others, or even the presence of others, and hence against reality as such.”

**(Correctspeak – Slogans – ignorance – lack of cognitive ability)**

“Eichmann needed only to recall the past in order to **feel sure that he was not lying** and that he was not deceiving himself, for he and the world he lived in had once been in **perfect harmony.** Eighty million Germans had been **shielded against reality and factuality by exactly the same self-deception, lies, and stupidity** that had now become ingrained in Eichmann’s nature. These lies changed from year to year, and they frequently contradicted each other; moreover, they were not necessarily the same for the various branches of the Party hierarchy or the people at large. But the **practice of self-deception had become so widespread**—almost a moral prerequisite for survival—that even now, eighteen years after the collapse of the Nazi regime, when most of the specific content of its lies has been forgotten, it is sometimes difficult not to believe that mendacity has become an integral part of the German national character. During the war, the lie that was most effective with the whole of the German people was the slogan calling the war “**the battle of destiny for the German people**” (“*der Schicksalskampf des deutschen Volkes*”). This slogan, which was coined either by Hitler or by Goebbels, made self-deception easier on three counts, for it suggested, first, that the war was no war; second, that it was started by destiny and not by Germany; and, third, that **it was a matter of life and death for the Germans, who must annihilate their enemies or be annihilated.**”

**(Lies – truth – self deception – external enemy – remove the concept of choice - fatalism)**

<https://www.newyorker.com/contributors/hannah-arendt>

Hannah Arendt also realizes that many philosophers have emerged at times when the world seems – in my words - corrupt. There is some incoherence and disarray which thinking people observe and try to understand. Then follows the discovery of first principles and philosophical arguments and the great questions humans face. This is my confirmation bias speaking as I see a lot of similarities with her view of the world and mine.

Hannah Arendt describes a specific technique in her book(s) **The Life Of The Mind Volume 1 Thinking** which I am exposing in this article about how corrupt people corrupt the foundations of society - I have sought to expose as much as I can in highly self coherent concepts and diagrams – with a hope that as many humans as possible will explore the ideas and issues.

Page 176 - *“What we commonly call **Nihilism** .... Is actually a danger inherent in the thinking activity itself.... Nihilism is the other side of conventionalism, its creed consists of negations of the current so-called positive values, to which it remains bound.... But the danger does not arise of the Socratic conviction that an unexamined life is not worth living, but, on the contrary, out of the desire to find results that would **make further thinking unnecessary.**”*

**(Fat, Dumb and Lazy – complacency – absolutism (binary, fully bounded, absolute certainty (safety/protection)) - instead of relativism – continuum and uncertainty)**

My definition of Corruption in people covers Eichmann and all of humanity withOUT having a definition of evil, good or bad being assigned to it. People can be corrupt – but it is the damage they do to others through the power they wield on behalf of the Nation which causes the greatest damage and corruption.

In previous articles I have explored various aspects of the humans at the lowest and most basic levels I can find. Many ideas kept emerging – including Human Meta Frames, Words, Numbers, Action, Method, Communication, Corruption, Bad and Good. In this analysis some ideas emerge strongly

- **Coherence** - which is strongly related to logic, structure, reason, groups, hierarchies, ranking (Sorting), linking, rationality, etc.
- **Authenticity** – which is related to earnest, sincere, fair dealing, honesty, trust

My continuing method is to work with concepts at a level which is most basic and linking more complex concepts through a hierarchical representation. This grouping, sorting and linking of concepts using words I believe represents the foundation of structured thinking and allows schemas of increasingly detailed and complex information to be shared by all humans. The declarative memory structures in the Brain forms the basis for these shared schemas. This is the basis of group (e.g. Nation) systems and behaviors. (Males tend to this more than females who prefer narrative and experience memory)

I have examined the basic ideas from several perspectives – science, medicine, neuroscience, literature, art, history, philosophy, politics, law, etc.

Ideas like Uncertainty, Knowledge, Truth and Justice kept arising and I am yet to link these concepts strongly together. In this document I will try to focus on these and link together some more information – especially focused on Groups – Nations - looking at what makes groups succeed and what corrupts groups.

## **Framework**

Group frameworks, schemas and corruption techniques and methods.

## Population

Human groups – groups of humans working together or surviving in groups. Nation states.

## Questions

1. Do humans need to formalize all schemas or is it better to continually develop and examine in fair dealing discussion and education? (some formality is required and ongoing development and agreement is essential)
2. Do we need exceptions to laws based on identity characteristics? Can groups survive with too many exceptions in law? (Exceptions make room for corruption – they need to be minimized – especially in laws.)
3. Why do humans need the perfect all encompassing schema? – Is it fear of uncertainty? (failure to accept schemas – fat, dumb and lazy – any excuse to avoid using structures – including incomplete, imperfect, etc – to avoid examining issues and/or bolstering their own corruption – ignorance and disinterest – outsourcing of analysis and decision making)

## Initial Conditions

Groups, Nations, Hierarchies, Numbers, Abstractions, Words, Distributions.

This article supports most the concepts I initially discussed in the process view of Humanism

<https://humanistman.com/wp-content/uploads/2019/02/01-Humanism-High-Level-Process-Issues.pdf>.

## Self reference

Just about everything in this document is based on versions of itself. I.e. What is Principle? Abstraction? Schema? Method? Absoluteness? Certainty? I have explained many of the ideas and sources for most of the ideas in this document in many documents already on my website.

## First Principles of First Principles (initial self reference)

Principles are abstract. E.g. “Free Speech” or “Fair Trial”. From the abstract we can get progressively more detailed. We can also go from the detailed to more abstract e.g. start with apple, then orange and the abstract to “Fruit”. Abstraction is a good way to establish scope, boundaries – comprehensiveness (symbols, abstractions is something which humans are good at and is part of recent development of cognitive abilities less than 100,000 years ago?). This is important when framing things for analysis and discussion. Abstraction is an essential part of our language and communication and allows us to create and continue to develop structured hierarchies representing **coherent language**. When people say “That word has no meaning” it is because it is unconnected to other words in the hierarchy, loosely connected or connected to too many things.

Humans use techniques of Same/Different to make boundaries between abstractions

Communication can be corrupted when humans deny the existence of first principles or change the frame to suit their own bias. If there is no such thing as abstractions and generalizations then how can we navigate between extreme detail (specificity) and extreme comprehensiveness (general)?

## First Principles of Measurement

I examined variables and measurement initially in <https://humanistman.com/wp-content/uploads/2019/03/07-Humanism-Meta-Frame-Equality-and-Diversity.pdf>

We use numbers to measure things. In this model I build a comprehensive number framework which encompasses infinity, zero, absoluteness, (infinite and absolute) - precision and accuracy - using the concept of bounds (Constraints). I use position of decimal digits and decimal points and a method of integer (decimal digits) counting (adding integers) away from a zero point.

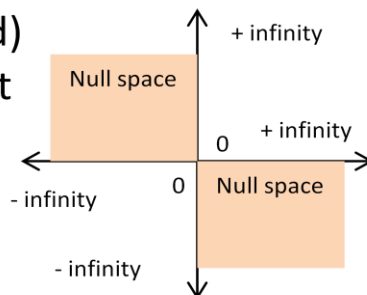
Having established that using abstractions and words to name those abstractions is a useful way to establish some constraints to help frame ideas leading to communication – we can then see how we can do things like counting and statistics of the abstractions. Central to this is the concept of numbers being infinite in two dimensions;

- the number of digits
- position of the decimal point

These exist on lines which expand from zero in 2 directions: positive and negative. This is able to represent all real (not imaginary) numbers. Real numbers are used in the general methods of adding, subtracting, some dividing and some multiplying. Imaginary numbers emerge when examining power functions – dividing and multiplying with mixed signs. e.g. what divided by itself = -1?, the square root of -1 = ?

Imagine the x and y axes contains an infinite number of positions where **each position** can have the value of 0-9. The intersection of the x & y axis represents the absolute zero point 0. Imagine now that the x axis in either the positive or negative direction has an infinite number of zeros in each position. Imagine also that the y axis has an infinite number of digits in any direction containing any digits from 0-9. The intersection of X and Y = Zero. Zero represents a forced choice to the question of Exists? 1 = Yes 0 = No. The alternative answer is Null or ? Note that this number plane is self referencing (depending on numbers, zero and sign to exist) and is not the same as the complex number plane.

X = Number of Digits (signed)  
 Y = Position of Decimal point (signed)  
 $+Y \text{ (Not)} > +X, -Y \text{ (Not)} < -X$   
 $0 = X = Y$  at intersection



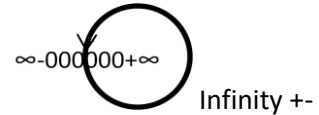
### Examples

- $23 \text{ } x=2, y=2$  (i.e. 23.) , positions 1,2 on the +x axis = 23
- $-50000 \text{ } x=-5, y=-5$ , positions  $-(5,4,3,2,1)$  on the -x axis = 50000

- $-1945.23$   $x=-6,y=-2$ , positions  $-(6,5,4,3,2,1)$  on the  $-x$  axis =  $6,5,4,3,2,1 = 194523$  (we use the sign + or – to denote the direction of counting from the Zero intersection)
- $.000018$   $x=6,y=0$ , positions  $1,2,3,4,5,6$  on the  $+x$  axis =  $000018$

So we can define the intersection of the  $x$  and  $y$  as zero AND we can represent that by putting the digit zero in each position on the  $x$  and  $y$  axes to infinity. You can see the position of the numbers on the  $x$

and  $y$  axis is the count of the number of digits away from the intersection. zeros and zero are the same point.



This “Real Number” plane covers most numbers and basic maths and demonstrates the main issues:

- Measurement requires numbers so we can count things – hence this model
- Absoluteness (coverage to infinite large and infinite small – all possible numbers covered and precision)
- Certainty – infinity in all ways - infinite precision – introducing how to “Round” numbers – where to make approximations and set the limits of precision (the  $y$  axis values). Approximation is the same idea as rounding.
- Precision –  $y$  axis and  $x$  axis together describe this e.g. when  $y=x$  the precision is “whole” numbers (integers)
- Accuracy (an extra number used with the measurement number) – apart from counting whole single integers – which are fully bounded and constrained linked abstract concepts (0-9) – we can be uncertain about what the actual number is – e.g. estimates, maths, etc. We can add another number from the number plane to represent the accuracy. So we get the measurement number and an accuracy number. e.g. 6 apples = 6 apples +- 0 apples has an accuracy of 0. i.e. 6 +- 1 = 5,6 or 7 apples – has an accuracy of 1. This is related to certainty and where the “Bounds” or constraints are made. In this example precision = “Whole Integer Apples” or +1 on the  $x$  axis and +1 on the  $y$  axis.

## Some Principles of Measurement and Variables

Arbitrary bounds are intrinsic to measurement – hence the method of creating these bounds – defining the information – is obviously an area which can be corrupted.

Abstract concepts (things) are called **Variables when we talk about statistics** and are used to describe information represented by numbers. Numbers from the real number plane are stored against these variables to create **statistics**.

In most statistics text books variables are described as continuous, categorical and discrete. This represents increasing bounding and constraints – the **METHODS** humans use to define the bounds of categorical and discrete variables is **where corruption can arise**.

### Examples of Variable Types



- Continuous – time, age, length, size, dimensions, etc (infinite precision and accuracy)
- Categorical – race, religion, gender, politics, disability, etc (Bounded/Constrained non zero integer)
- Discrete – single bounded things which can be counted (Bounded/Constrained non zero integer)

All things being measured (variables) use the real number plane to be measured by – choice of x and y axis gives the precision and accuracy bound. When counting in positive integers the variable is considered “discrete”.

1. **Methods of definition** of variables - especially **Categories** - is highly subjective and open to corruption.
2. The **Methods** used to **collecting** the real numbers for these variables is highly subjective and open to corruption (language, questions, abstract concepts – shared mental models or hierarchies, **deliberate** biasing techniques (see *cognitive bias: Buster Benson* <https://busterbenenson.com/piles/cognitive-biases/> *Visual Capitalist- Every Single Cognitive Bias in One Infographic Published 2 years ago on September 25, 2017 By Jeff Desjardins* <https://www.visualcapitalist.com/wp-content/uploads/2017/09/cognitive-bias-infographic.html> )

Variables tend to exist in pair combinations which we then use to develop higher level variables (abstractions) - for example if we examine the abstract concepts of *War* and *Peace* we seem to be talking about related concepts on some kind of continuum where there could be things at the extremes and a number of possible related and similar concepts on the same x axis continuum. We could call this new variable “Peace” or “War” or maybe we could call it “Sustainability”?

Obviously putting two variables opposite each other is a way to create new variables but it too is open to corruption – many things seem to fit on the same continuum but some things are more suited/better fitting than others. E.g. Angry – Happy – is a bad choice because nothing emerges in the continuum Where does “Sad” fit? Is it strongly related? Does it belong on the same x axis?

Then comparing two continuum variables with each other is also a **best fit exercise** (good/God) and can be subject to corruption.

e.g. Wages earned in a year compared to Gender is not a useful comparison unless you are doing it for deliberately corrupt purposes. Averages hide the complexity. (see how the Australian Government does it here: <https://www.wgea.gov.au/topics/addressing-pay-equity/guide-to-gender-pay-equity>). Wages Earned by Job type, Wages earned by Hours worked, Wages earned by Country/Location, Wages earned by Education Level, Wages earned by Leave days taken, etc are much better fitted comparisons. When corrupt people compare two badly fitted variables we call this conflation – you tend to be conflating two unrelated concepts.

## First Principles of Groups/Nations

What is the “Telos” (The Internet Encyclopedia of Philosophy (IEP) (ISSN 2161-0002) Aristotle: Politics <https://www.iep.utm.edu/aris-pol/>) of groups? Groups exist so that they can stay as a group and reap the collective benefits that a group brings. With Nations this relates to many things including Nation relationships (trade), borders, security and resources. Nations have emerged to replace roaming tribal humans who constantly fight for resources and kill each other. We now have a full world view where comprehensiveness of coverage is maximized – rather than seen as a constant discovery of new spaces. There are some high level principles – abstract concepts – which we can use to describe the main features of successful group behavior (especially of nations) – that lead to sustainability. Even groups which set out to exist for only a very short time exhibit all of these principles – for example setting out to do a defined task or certain goal. Many of these principles are displayed in management theory for organizations.

1. Communication – Language concepts, lines of communication (see process model 01 Humanism – High Level Process Views – Issues, Version 1, date 04/02/2019 <https://humanistman.com/wp-content/uploads/2019/02/01-Humanism-High-Level-Process-Issues.pdf> )
2. Cooperation – actions , projects, resources, plans, actions
3. Trust – Truth , Reciprocation fairness, fair dealing (trade and commerce), honesty, relationships, clarity
4. Justice – responsibility, rewards and consequences rules, law
5. Sustainability - (chaos avoidance) – growth – safety – progress



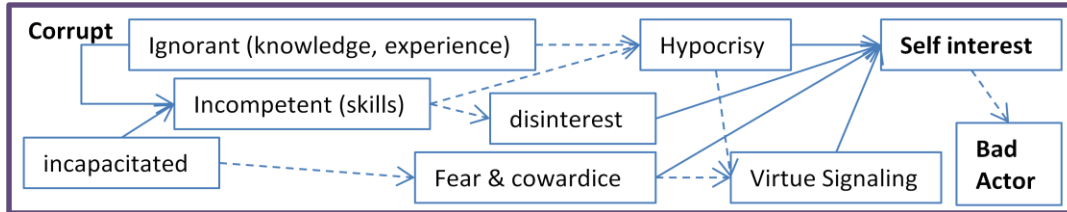
The **Tragedy of Commons** (<https://science.sciencemag.org/content/162/3859/1243.full> Garrett Hardin *Science* 13 Dec 1968: Vol. 162, Issue 3859, pp. 1243-1248 DOI: 10.1126/science.162.3859.1243) and Game theory and examples like the [prisoners dilemma](#) can help explain why cooperation works over the long term and short term corruption leads to war. (*Prisoner’s dilemma game – Martin Poulter, Economics Network Supported by University of Bristol (Attribution 3.0 Unported (CC BY 3.0))* <https://www.economicsnetwork.ac.uk/archive/poulter/pd.htm>)

It is important to remember that choices are important – choosing to simply play games or game theory is a choice in itself which may lead to short term advantage but eventually comes undone over the longer term.

This initial **Nation Principles Model** I present here is about the right size and clarity – not too detailed – sufficient coverage of main issues and wide coverage of group types and activities. At the base of the mode is a concept called Authenticity – this represents the **Authentic Human** – who may be ignorant, incapacitated, incompetent or afraid but instead of becoming hypocritical, consumed by self interest or a straight out **bad actor** – does not misrepresent themselves – they are authentic to who they are. This is important because they know and admit their limits and weaknesses – which then enables the group

to take the appropriate input to schemas, laws and choices into account. They don't tend to virtue signal. Context is important – someone who is incompetent is not necessarily corrupt – but if the **Nation** puts an incompetent (or Virtue Signaler, self-interested, Bad actor) human in a public role – say a Magistrate, Attorney General, General in the Army, etc – then those roles have become corrupted.

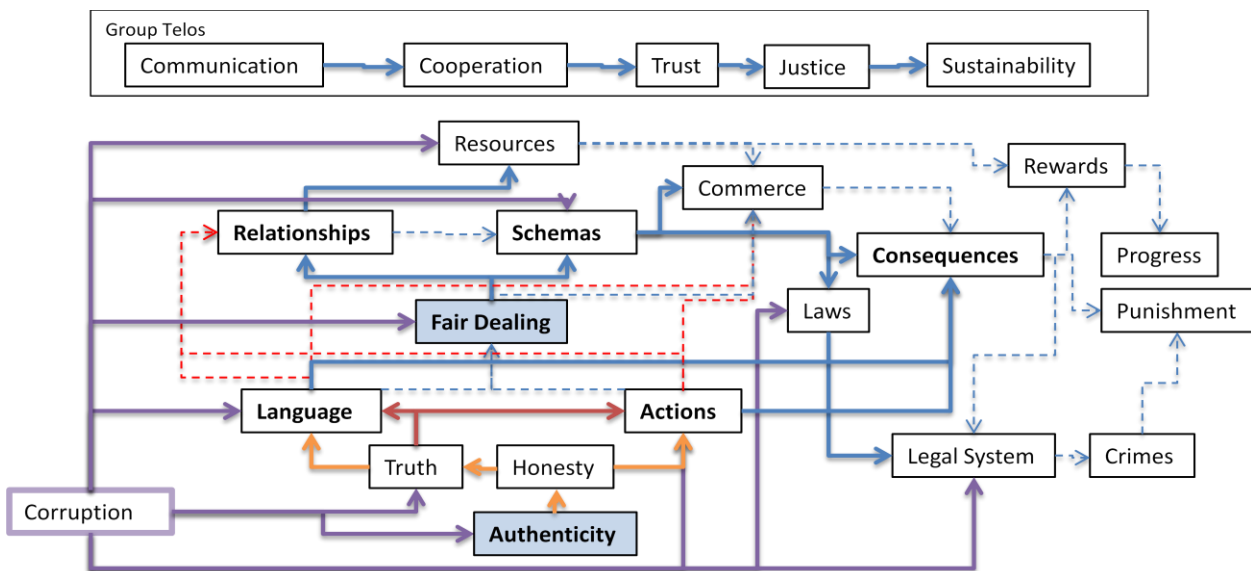
This is the **Corruption Model (inputs into the Nation Principles Model)**








Note that in the following model there is a difference between schemas and laws – schemas are a representation of the continuum of possibilities from one extreme to the other – as agreed to by the group where laws are much narrower and more focused on the **Bad** behaviors for the group which justify a trial and possible punishment. Hence consequences can flow from actions measured against the schemas without using the legal system - including rewards and punishment. This makes the Consequence system explicit and different from the Legal system .e.g. when the Media vilify and demean individuals based on what they think the schema represents – or employers take action against their staff – or vigilantism, public ridicule and attack by the mob (usually whipped by a **corrupt media**).

Note also that the concept of **fair dealing** emerges here to help guide relationships and shared schemas – the notion of comprehensiveness, fair hearing and proper consideration, no censorship, abuse or undue influence, etc. Note that Corruption has a major influence on key parts of the system.

This is the **Nation Principles Model** – The main principles are across the top and the things which support those principles are underneath.



-  Choice/Optional – dashed lines
-  Limits - Constraints
-  Base Human response (anxiety) - Influences
-  Aware and Self Conscious – Nation
-  Not/opposite – Corruption sources

I know that the above model is thoroughly self referencing – I have declared **Truth** and **Fair Dealing** to be schemas which need to exist. I have declared **Schemas** which need to exist in general. I declare all those things in this model as my interpretation of the basic level of concepts for groups – especially considering the influences of corruption. I have some historical, scientific, biological support for the basic concepts – especially communication (biology, quantum), Cooperation & Trust (Eukaryotes – Daniel Dennett), Sustainability (Darwinism) – Trust & Justice, Honesty (requires some level of authenticity), Consequences and Fair Dealing (Darwinism, laws, religious texts, fairy tales, narratives, songs), Schemas (Greek Philosophers), Relationships (families, employment, ongoing), Commerce (History, Trade). Truth & Progress seem less well defined and constrained. Language and Actions are fairly well defined but can be muddied by philosophers.

I have put **Authenticity** at the base of the model – this shows that corruption of Authenticity is widely considered a strong attack on human groups. (*Wolf in sheep's clothing, devil in disguise, Rotten to the core*, etc)

## Corruption of the Model – An Historical Perspective

**ON COMPROMISE** BY JOHN MORLEY MACMILLAN AND CO., LIMITED ST. MARTIN'S STREET, LONDON 1908 This Edition first printed 1886 <http://www.gutenberg.org/files/11557/11557-h/11557-h.htm> “Are we only to be permitted to defend general **principles**, on condition that we draw no **practical inferences** from them? Is every other idea to yield precedence and empire to existing circumstances, and is the immediate and universal workableness of a policy to be the main test of its intrinsic fitness?”..

“They had strong feelings about Parliamentary Reform, because they were penetrated by the principle that the **possession of political power by the bulk of a society is the only effective security against sinister government**; or else by the principle that participation in public activity, even in the modest form of an exercise of the elective franchise, is an elevating and instructing agency; or perhaps by the principle that **justice demands that those who are compelled to obey laws and pay national taxes** should have a voice in making the one and imposing the other.” ..” Here was only one illustration of the growing tendency to **substitute the narrowest political point of view for all the other ways of regarding the course of human affairs**, and to raise the limitations which practical exigencies may happen to set to the application of general principles, **into the very place of the principles themselves.**” ...

” The consequences of such a transformation, of **putting immediate social convenience in the first place**, and **respect for truth in the second**, are seen, as we have said, in a distinct and **unmistakable lowering of the level of national life**; a **slack and lethargic quality about public opinion**; a **growing predominance of material, temporary, and selfish aims**, over those which are generous, far-reaching,

and spiritual; a **deadly weakening of intellectual conclusiveness**, and clear-shining moral illumination, and, lastly, of a **certain stoutness of self-respect for which England was once especially famous.**"...

"Our **robust political sense**, which has **discovered so many of the secrets of good government**, which has given us freedom with order, and popular administration without corruption, and unalterable respect for law along with indelible respect for individual right, this, which has so long been our strong point, is **fast becoming our weakness and undoing**. For the extension of the ways of thinking which are proper in politics, to other than political matter, means at the same time the depravation of the political sense itself. Not only is **social expediency effacing the many other points of view that men ought to take of the various facts of life and thought**: the idea of social expediency itself is becoming a dwarfed and pinched idea. Ours is the country where **love of constant improvement ought to be greater than anywhere else, because fear of revolution is less**. Yet the **art of politics is growing to be as meanly conceived as all the rest** At elections the national candidate has not often a chance against the local candidate, **nor the man of a principle against the man of a class**. In parliament we are admonished on high authority that 'the policy of a party is not the carrying out of the opinion of any section of it, but the general consensus of the whole,' which seems to be a hierophantic manner of saying that the policy of a party is one thing, and the principle which makes it a party is another thing, and that men who care very strongly about anything are to surrender that and the hope of it, for the sake of succeeding in something about which they care very little or not at all. This is our modern way of giving politicians heart for their voyage, of inspiring them with resoluteness and self-respect, with confidence in the worth of their cause and enthusiasm for its success. Thoroughness is a mistake, and **nailing your flag to the mast a bit of delusive heroics. Think wholly of to-day, and not at all of to-morrow. Beware of the high and hold fast to the safe. Dismiss conviction, and study general consensus. No zeal, no faith, no intellectual trenchancy, but as much low-minded geniality and trivial complaisance as you please.**"...

"Then there is the **newspaper press**, that huge engine for **keeping discussion on a low level**, and making the political test final. To take off the taxes on knowledge was to **place a heavy tax on broad and independent opinion**. The multiplication of journals 'delivering brawling judgments unashamed on all things all day long,' has done much to deaden the small stock of individuality in public verdicts. It has done much to **make vulgar ways of looking at things** and vulgar ways of speaking of them stronger and stronger, by **formulating and repeating and stereotyping them incessantly** from morning until afternoon, and from year's end to year's end. For a newspaper must live, and to live it must please, and its conductors suppose, perhaps not altogether rightly, that **it can only please by being very cheerful towards prejudices, very chilly to general theories, loftily disdainful to the men of a principle.**"

"In common language we speak of a generation as something possessed of a kind of exact unity, with all its parts and members one and **homogeneous**. Yet very plainly it is not this. It is a whole, but a whole in a **state of constant flux**. Its factors and elements are eternally shifting. It is not one, but many generations. Each of the seven ages of man is neighbour to all the rest. The column of the veterans is already staggering over into the last abyss, while the column of the newest recruits is forming with all its nameless and uncounted hopes. To each its tradition, its tendency, its possibilities. Only a proportion of each in one society can have nerve enough to grasp the banner of a new truth, and endurance enough to bear it along rugged and untrodden ways.

And then, as we have said, one must remember the stuff of which life is made. One must consider what an overwhelming preponderance of the **most tenacious energies** and most **concentrated interests of a society** must be absorbed between material cares and the solicitude of the affections. It is obviously unreasonable to lose patience and quarrel with one's time, because it is tardy in throwing off its institutions and beliefs, and slow to achieve the transformation which is the problem in front of it. Men and women have to live. The task for most of them is arduous enough to make them well pleased with even such imperfect shelter as they find in the use and wont of daily existence. **To insist on a whole community being made at once to submit to the reign of new practices and new ideas**, which have just begun to commend themselves to the most advanced speculative intelligence of the time,—this, even if it were a possible process, **would do much to make life impracticable and to hurry on social dissolution.**”..

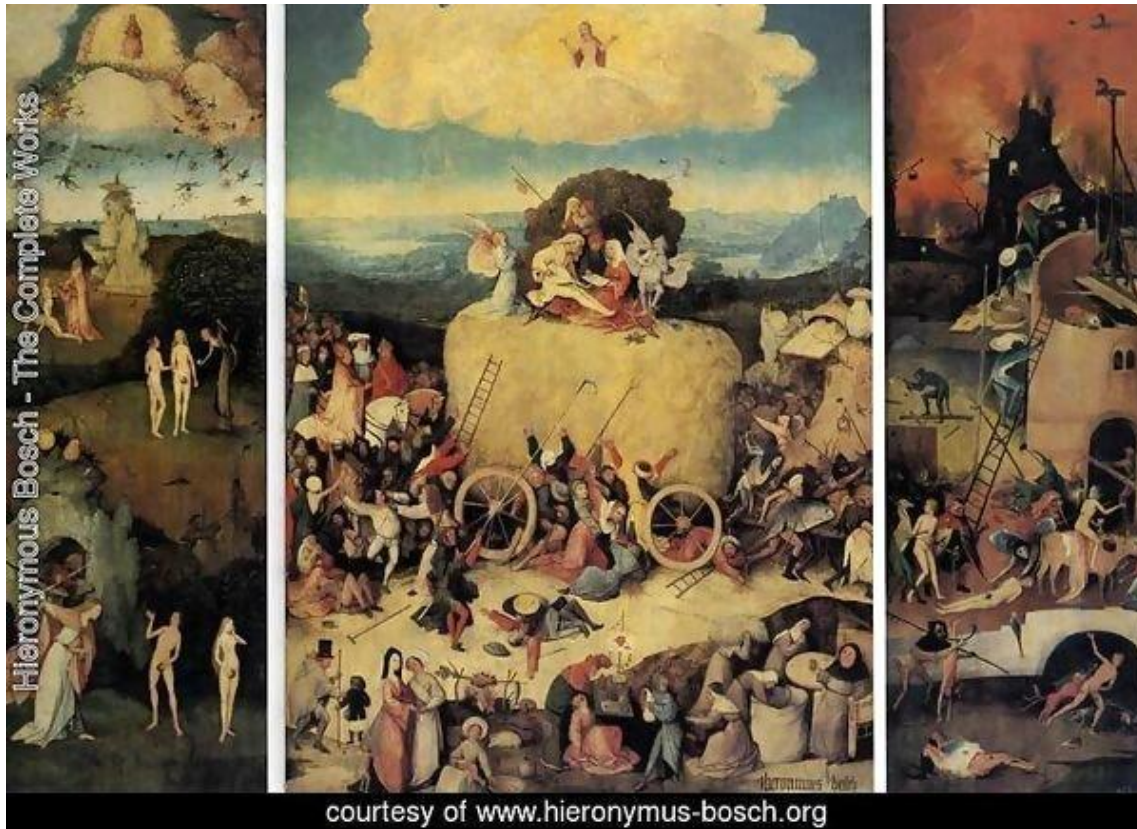
“The four grounds on which Mr. Mill contends for the necessity of freedom in the expression of opinion to the mental wellbeing of mankind, are virtually contained in these. His four grounds are, (1) that the silenced opinion may be true; (2) it may contain a portion of truth, essential to supplement the prevailing opinion; (3) vigorous contesting of opinions that are even wholly true, is the only way of preventing them from sinking to the level of uncomprehended prejudices; (4) without such contesting, the doctrine will lose its vital effect on character and conduct.”..

“The consideration by which he supports this rigorous confinement of external interference on the part of government, or the unorganised members of the community whose opinion is called public opinion, to cases of self-protection, are these, some of which have been already stated:—

1. By interfering to **suppress opinions or experiments in living**, you may resist truths and improvements in a greater or less degree.
2. **Constant discussion is the only certain means of preserving the freshness of truth** in men's minds, and the vitality of its influence upon their conduct and motives.
3. **Individuality is one of the most valuable elements of wellbeing**, and you can only be sure of making the most of individuality, if you have an atmosphere of freedom, encouraging free development and expansion.
4. **Habitual resort to repressive means of influencing conduct** tends more than anything else to discredit and frustrate the better means, such as education, good example, and the like. (Liberty, 148.)”

## Corruption of the Model – List of techniques

Hieronymus Bosch <https://www.hieronymus-bosch.org/> Triptych of Haywain (1) 1500-02



I have put Authenticity, Honesty, Fair Dealing, Shared Schemas as important things on the Nation Principles Model. This all exists on a continuum between good and bad – it is all relative. My hypothesis is that when the measured distribution of these things is skewed towards Bad then the Principles become corrupted and start to fail the group. I also hypothesise that the distribution may be like a Weibull distribution – not a normal distribution.

Many public officials now believe that their position is a personal position i.e. their position is not based on principles and a job description but more about how special they are as individuals and their special personal agenda. Some of them think they can do or say whatever they like as long as they don't get caught out. This is at the opposite end of **bureaucracy** and more at the end of **individualism**. This is an area of corruption.

Most common corruptions are based around lying in all its forms. People (those who are not incapacitated (mentally)) choose to do wrong things because they feel justified. The more they do it the easier it becomes and the more they see other people getting away with the more they do it too. Thus we get the liars feedback loop (Confirmation Bias).

**Language:** Weasel Words (Don Watson <http://www.weaselwords.com.au/home/> ), Doublespeak, Newspeak (George Orwell 1984), Cant, Cliché, Distraction, Avoidance, Acronyms, Vagueness, Generality, Change Meaning (Equality, **Respect** just applies to Females) “Wriggle Room”, Passive Voice, Jargon (De-jargonizer online tool <http://scienceandpublic.com/> Tzipora Rakedzon, Elad Segev, Noam Chapnik, Roy Yosef and Ayelet Baram-Tsabari (2017). Automatic jargon identifier for scientists engaging with the

public and science communication educators. PLOS ONE.

<http://journals.plos.org/plosone/article?id=10.1371/journal.pone.0181742> ), whine, emotive ( “Have a heart..”), “Many People ..”, “It is said”, “Experts say...”, “The vast majority ...”, Group Divisions (us and them), Accusation, Distraction, Joke, Corporate B.S. generator <https://www.atrinxnet.com/bs-generator.html> , *The first Shrink4Men was published by Dr Tara J. Palmatier, PsyD on January 12, 2009.* <https://shrink4men.com/> . **Translating Crazy: Narcissist and Borderline Buzz Words and Phrases** <https://shrink4men.com/2019/12/24/translating-buzz-words-and-phrases-used-by-narcissists-and-borderlines/> - asserting the truth because they wrote it, reasonable (wriggle words), “Controlling” (claim victim status), self centered (reflection - **accuse you of their behavior**) they don’t understand responsibility or consequences.

**Actions:** Avoidance, “Help” Desks, Isolate, Fob-off, the “run around”, complex costly and time consuming abuse, ignore, run away, availability, never there, delay, do nothing, lie, pretend to be ignorant “I don’t know”, make the other person do everything “Well what do expect me to do about it?”,”It’s not my problem”, SEP (Someone Else’s Problem – Douglass Adams hitchhikers Guide to the Galaxy), Attack, Abuse, Yell, Cry, Scream for Help, **claim to be a victim**, Demean, Deconstruct, **How to Recognize the Signs of Mental and Emotional Abuse** Medically reviewed by Timothy J. Legg, PhD, PsyD on July 2, 2018 — Written by Ann Pietrangelo <https://www.healthline.com/health/signs-of-mental-abuse> **Humiliation, negating, criticizing** These tactics are meant to undermine your self-esteem. The abuse is harsh and unrelenting in matters big and small. **Control and shame** Trying to make you feel ashamed of your inadequacies is just another path to power. **Accusing, blaming, and denial** This behavior comes from an abuser’s insecurities. They want to create a hierarchy in which they’re at the top and you’re at the bottom. **Emotional neglect and isolation** Abusers tend to place their own emotional needs ahead of yours. Many abusers will try to come between you and people who are supportive of you to make you more dependent on them. **Codependence** A codependent relationship is when everything you do is in reaction to your abuser’s behavior. And they need you just as much to boost their own self-esteem. All the behaviors associated with Psychological conditions –e.g. personality disorders, narcissism, psychopaths, etc.

**Authenticity: See Rotten to the core.** This is a presentation layer – how a human presents themselves – how much they hide and pretend.

**Honesty:** Corrupted by Lies, avoidance, reframing, single view, bias – using the techniques of **Language and Actions**

**Fair Dealing:** This is related to Honesty but involves transaction and interactions between people – usually around trade, commerce, employment, government interactions, relationships, etc. In law there is a concept of “Discovery” - where the facts from each person are put on the table and then the discussion and negotiation can take place. So there is a sense of openness and transparency in the process – not hiding (lying). With this notion comes the idea of seeking to negotiate or reach a settlement or conclusion if possible. This can be corrupted by games (See Nash, Tragedy of The Commons and the prisoner’s Dilemma).



**Schemas:** Several corruption techniques all based around lying. The media constantly discuss the schemas so if they are intent on running a particular narrative they can seek to change the nation's views of schemas and hence laws and resources. This is called propaganda. Lobbyists and other agenda pushes (even scientists) will frame and selectively report information so that it represents their preferred view with possible benefits flowing their way. Objectivity and conflict of interest emerge as main problems when looking at schemas and all the problems with narratives and actions are included here. Leaving things out the schema (selective, cheery picking), putting badly related things together (incoherence, conflation, ambiguity), ignoring existing schemas (bias, incoherence), emergency and crisis schemas (manipulation, panic, emotion, fear, immediacy), etc.

The Australian National University is commissioning "research" into "Rape on Campus" and related issues and has employed a declared feminist who has a preconceived agenda of pushing female rights agenda but the ANU sees no conflict of interest in this. Doing "research" and presenting analysis as factual rather than biased with an agenda is corrupt. Some researchers recognize the need for impartiality, uncertainty, source of errors, bias awareness, caution, discovery of new ideas, pure research (without agenda), hypothesis testing, etc but when you have entire nations who are trained to believe in "causes" and what is right and wrong they already have a highly biased view of the world and because everyone else is biased they think that's how research is done. The education system is changed, the causes and agenda become part of the teaching at schools. Children are educated to be the same as the researchers and analysts who were biased and running their self-centered causes for their "virtue". Hence we get a feedback loop (the Larsen Effect). *This can be illustrated by the feedback with electronic sound systems when a microphone is pointed at a speaker. You get synchronization of the sound waves until everything is in harmony, the sound keeps building on each through constant amplification to an **unbearable screech until the whole system collapses.***

The ABC runs a "Victim" and "Oppressed" narrative and thus devotes more time and interest to groups the editors, managerial staff and board have declared to be accepted victim groups. This fits with a world wide general narrative of females, people with non-white skin colour, marginalized and poor people. They think the media's job is to run campaigns and causes – the news service is used for this. This is based on a virtue signaling desire rather than objectivity or "truth" and has become corrupted by feminists and other "victim" narrative agendas – all designed to corrupt (in the "Right" way) the shared schemas of society. The ABC insist they are not biased – in other words they justify their lies, bias and prejudices in reporting and analysis based on the self interest in their own personal agenda of virtue or causes (entire self interest) and the demonization of those who disagree. The ABC lacks the ability to understand its job other than from a victim narrative. They think balance is when you pick some victims from another designated category. I.e. if you run the Feminist victim narrative too much then just run a Male victim narrative to balance it up! Or you have too many political left green people being published that is balanced by having someone from the political right. The ABC lacks the ability to understand or analyze things from an objective or enquiring view – so possessed by idiotology from a Feminist education system running in Australia for the last 40 years.

The media not only runs the social justice cause for oppressed groups it self declares but also demonizes, censors and attacks anyone who calls them out for this or disagrees with their preferred

narrative. So we see the basic repression, censorship, self centered and virtue signaling behavior common with what has been described as Totalitarian. Most Totalitarian leaders believe they are doing “Good” as they “double down” on the population with harsher and stronger control and restrictions.

The self righteous virtue of the media and their constant causes is a repeating human pattern. As Bertrand Russell said *“The whole problem with the world is that fools and fanatics are always so certain of themselves, and wiser people so full of doubts.”*

This is worth examining using the media as example because it illustrates the general case affecting humans and also shows what happens when power control, censorship is used to eliminate alternative narratives or views.

- 1) Think highly of yourself and less of others – I am educated, interested and have done research so I will know more about this topic than some people (lets now make that extreme using the move the line technique (I am better than some hence I am the best – I am the expert and sure of myself (Expert/White Coat/Scientist/Perceived Authority)
- 2) I have power in my job to make a difference – I will feel better about myself if I can use my skills and knowledge – if I have weaponry at hand I will use it (The ends justifies the means – it is all about my virtue and sense of self)
- 3) It is my responsibility and my job to make sure the ignorant and less intelligent humans of the world know the real “Truth” (I am a Good person hence people who disagree with me are Bad. My Motives are “Good” – binary and extremism – Black/White – Good/Bad)
- 4) People who disagree with me are the enemy of my cause (“Right”, “Truth” “Self”) and I need to use my weaponry to ensure these people are removed (defeat (war), demonize, attack, lie, censor, bait, etc)
- 5) I’m popular (feedback and self –centered) – everyone around me who thinks the same way thinks the same way (self referencing) – I can find lots of people who agree with me (cognitive bias – looking for information to reinforce strong feelings and deeply held ideas (anxiety/Uncertainty avoidance))
- 6) People thank me and reward me for the work I am doing on the “cause” (self)
- 7) Feedback Loop – The “Bubble”, Groupthink, Correctspeak, Vainglory, Virtue, signaling, etc
- 8) It is not good to say “I don’t Know” or “It’s more complex than that” or “I’m not sure”. It is better to do something, *“stake your flag to the mast”*, take action now, react, respond – people will think less of me – they will think I am ignorant, incompetent, incapacitated, afraid and a fool if I don’t **DO SOMETHING**. (And I am so insecure I care about what people think about me – leading to narcissism, personality disorders, etc)

The feminist movement and victim narrative has given rise to identity politics where everything is based on group and the idea of historical (going back hundreds or thousands of years in some cases) “wrongs” to a group being compensated by other groups (revenge, self-interest). The idea that if you are a young male with a white skin colour then you are personally responsible for anything anyone who looks like you may have done at any time in history. Some weak minded people go along with this in the absence

of logic and cognition skills or because they are Bad actors. As Douglass Murray has observed the behavior of cuttlefishes pretending so they can mate with the opposite sex may be part of this too.

The victim identity groups write books to revise history and call for books to be banned and excluded from schools and universities which disagree with their lies. This is the same method as the book burning and revisionist history Totalitarian regimes have done over the years. Many totalitarian regimes know that truth and intelligence are threats to the regimes so they will implement mass genocide of humans who are able to expose the lies and corruption. They are also removed from their jobs, pushed out of the public service or any positions of power, publicly humiliated and shamed and removed as human beings from society. This can be done slowly but progressively (like the boiling a Frog myth) so anyone who might raise a concern does not notice.

Feminist and other social justice warriors attack and demean people who do not agree with them or dare to express alternatives to their views. They incite mob actions and protests and demand people be expelled from their jobs at universities, the media or other companies. (James Damore (Google), Brett Weinstein (Evergreen State College), Peter Ridd (James Cook University), etc). Truth and facts are irrelevant to the feminists and social justice warriors – all debate is shut down and people punished and hounded out of society by the mob. This is supported by the feminists who control the ABC and other Australian media.

Feminists, via the media, incite vigilantism and mob behavior and attacks on individuals (the ABC employs, promotes and encourages people who public express the opinions of “Kill All Men” (<https://www.abc.net.au/triplej/programs/hack/clementine-ford-fights-like-a-girl/7890828>)). The ABC regularly runs the feminist narrative (The Drum) and promotes violence against men and publishes and broadcasts calls to violence and to ignore legal systems from all feminist panels. (ABC Q&A <https://www.news.com.au/national/abc-launched-investigation-into-ga-episode-over-provocative-language/news-story/873e5b6507bd77dfd121eb10d7e39b1a> ). The ABC will run whole campaigns of one-sided stories about approved topics with no attempt to entertain opposite views. They no longer pretend to try to get differing views or allow people to respond to personal attacks that they support and encourage.

**Laws:** Very similar to the other categories. Changing where you draw the Line. One group has more exceptions or exemptions favoring their group – consider more variables. Laws are drafted by corrupt people to favor them and their group – they will hide (lie) words, sections and biases in the complexity of the legislation. Simplicity is not what they want. They will make laws opaque and difficult for most humans to understand. In this way the Legal profession benefits from the corruption they can insert into the law (for their preferred groups), the employment from deciphering the law in court cases for “client’ and judging the cases from the courts themselves. Also with complexity and injustice they can also gain more money from the appeals and ongoing processes. The can also continue to protect the law from others finding out its true intent and meaning.

Feminist groups have infiltrated advisory bodies to advise governments on how to change the law and have insured that only their voices are heard and alternatives views are dismissed and ignored. (Same as the media techniques – but also using many Bad Actors)

Laws have become systematical corrupted as predicted by George Orwell in the book 1984 – especially the Ministry of Truth. The Discrimination Laws in Australia were originally designed to discourage discrimination so that people had equal opportunity (remove barriers - more in line with the original intent of the feminist movement *The Enfranchisement of Women*. John Stuart Mill & Harriet Taylor Mill <http://www.laits.utexas.edu/poltheory/jsmill/diss-disc/eow.html> “There need be no fear that women will take out of the hands of men any occupation which men perform better than they. **Each individual will prove his or her capacities in the only way in which capacities can be proved,---by trial,---and the world will have the benefit of the best faculties of all its inhabitants.**).

They have now become laws designed to allow positive discrimination for certain groups on a permanent basis.

The Privacy Legislation was designed in reaction to the Australia Card push by government (*Campaign Against the Australia Card The Loose Cannon: An overview of campaigns of opposition to National Identity Card proposals Paper prepared for the Unisys seminar: “e-ID: Securing the Mobility of Citizens and Commerce in a Greater Europe”. Nice, 18-20 February 2004 Simon Davies Director, Privacy International Visiting Fellow, The London School of Economics [Simon@privacy.org](mailto:Simon@privacy.org) <https://privacy.org.au/about/history/davies0402/>) to link all information from all individuals - to protect people’s information from matching and misuse. The Privacy legislation is now designed to allow all companies, clubs, shops, banks, agencies and police to use as much data as they want and collect it, match it and sell it and give it to other people to use. The **opposite of its original purpose** as Orwell predicted.*

**Legal System:** Similar to Law – but we get isolation and step by step processing, general procedural abuses against men and in the favor of women and all the corruptions of **Actions** as well. Nothing is heard at once – it is a series of steps and complicated expensive and time consuming processes. Move the line for men – allow more exceptions/excuses for women. Raise the burden proof against women, lower the burden proof against men, increase processes and documentation required for men, require less process or documentation for women, give women free legal support, don’t support men, allow women not to turn up repeatedly so costs for men constantly go up (then don’t award costs when men win), never criticize a women, demonize belittle and actively denigrate men and put them on the stand and grill them if they dare stand up to you, etc.

Truth no longer matters or is searched for, Women who lie all the time are ignored, Police are on hand in courts to intimidate/take out/arrest men immediately but not for Women, etc. Feminists have infiltrated the legal systems to run their own agenda but are less noticeable because of Magistrates who can be at the extreme end of narcissism and personality disorder (certainty, self-centered, judgmental, “Right” – how else could they be as they constantly have to be “right” and in control all the time?). Corruption hides here because any outlandish and corrupt behavior of Magistrates distracts from the

day to day lies, bias and corruption working in the “system” by corrupt employees – you can get much higher levels of corruption in these places compared to other government organizations which are more open, transparent and accountable. Courts, magistrates and staff generally answer to no-one but themselves or work colleagues and when you have corruption at the highest levels – all the rest tend to join in (Rotten Apple syndrome).

There are well known biases in the legal system yet no **overt** action to do anything about it. The Legal system, like the media, pretend they are not biased (self delusion/lies/insanity). Police, Courts and others involved in the Legal system are prone to corruption which is exacerbated because they have great power and are usually only subject to internal reviews, hence cover-ups and hiding of corruption is an issue.

The **large self-deluded national pretence** is that these systems are not prone to corruption (else the Nation itself would turn to chaos because they could not handle the “Truth”).

**Resources:** Non schema manipulation methods include simple outright **stealing/theft** sometimes using justification excuses - “justified” theft – revenge, lies – I was allowed to take this, it is Mine, Fraud, Misappropriation, Pilfering, etc.

There are two main **schema manipulation** techniques to corrupt resources to make sure resources go to you and your group.

1) Using the Where You Draw The line Technique and

2) I will tell you which variables to use in any research and statistics i.e. - fundamentally narcissistic – Whatever ever I want with what method I use – it does not have to be consistent (non-Hypocrisy) it does not have to be coherent (i.e. related to any sensible schema) – make sure resources are always given to your group – e.g. Feminists, Commonwealth Government Office of Women, etc.

There are two great examples by the Australian Commonwealth Government Human Rights Commission who run their own personal special agenda bringing their own personal insights into discrimination –

**Women’s Golf** is an important Gender discrimination issue. <https://www.humanrights.gov.au/our-work/sex-discrimination/publications/guidelines-equal-opportunity-women-and-girls-golf-2019> and

**Older Women’s Homelessness** is an important Age discrimination issue

<https://www.humanrights.gov.au/our-work/age-discrimination/publications/older-womens-risk-homelessness-background-paper-2019>

Governments manipulate resources by stealth. They use the resources of the Nation with grand displays when they want attention and to virtue signal (Self interest). When they facilitate bias and corruption for others, they do not want the nation to know, they do it by stealth, hiding away from view. This is called lying. Doing things in secret or without adequate public exposure is called lying. e.g. special deals with charities, contractors, when to go to open tender or not, creating different kinds of government entities depending on the liability, handing out jobs to friends, relatives and supporters, getting

government agencies to do the same, etc. (See <https://www.transparency.org/> for techniques and measurement)

We have cameras in most cities and buildings recording everything every person does. All communication via electronic means – emails, phones, internet are all constantly under surveillance by numerous government employees and kept for extensive time periods for data matching. Positions and movements of people are recorded and kept routinely using mobile phone records and other techniques – including face recognition and advanced data analysis techniques. Notes, Hand mail and other forms of communication can also be accessed by government agencies.

Governments routinely match information from numerous data sources and are constantly seeking out people in society they wish to prosecute or “catch” to keep everyone “safe”. Police arrest people in secret and they are processed in closed courts and locked up in prisons without anyone in the public arena knowing about it. (see A.C.T. prisoner examples)

In the cold war era both East Germany, Russia and others were seen as “Police States” because of their constant monitoring and intrusion into people’s personal lives, check points, security checks, stop and detain, asking for identity papers, body searches, police dogs, etc – this intrusion was seen as designed to intimidate and control the population because if they were not controlled then they would rebel against the government of the day and bring down the corrupt regime. Other countries looked at this and condemned the excessive intrusion by the police state on the basis that if you ran an open and fair minded regime where the population lived in a democratic and transparent Nation then the excessive controls and intrusions would not be required. We now have in Australia and much of the rest of the world more intrusive systems, laws, agencies than Germany and Russia had at that time and thus we have become an **even more Totalitarian State** that people were previously critical of – and we are using the same excuses Totalitarian States used – “National Security” (a place to hide many lies).

*Current Terrorism threat Level = **Probable***

<https://www.nationalsecurity.gov.au/Securityandyourcommunity/Pages/National-Terrorism-Threat-Advisory-System.aspx> **Is the threat level ever likely to go down?**

*The National Terrorism Threat Level is set from intelligence. If the level of threat is assessed as being lower, the Government will announce the change. **However, this is unlikely to happen anytime soon. Unfortunately we are now living in a heightened threat environment that is expected to last for some time.***

The Australian government has sought to entrench a heightened constant state of anxiety in the Australian population. (e.g. “keeping women and their children **safe**”) This fits naturally with psychopathy and anxiety disorders. Note the increased mental disorders from the “climate change” hysteria around the world.

**The Australian government has no ability to imagine an alternative to a Totalitarian state.**

## Method - How to define Variables which are used in high level models and allow them to be Measured - Truth

All variables can be defined in some way. For example it seems that the concept of **Truth** is not easy to define or binary - it is more complex than that. All variables are on a continuum and it is simply a matter of taking each instance and ranking – sorting – against every other instance (or category) so you have the extremes at each end and the various other categories in the middle in appropriate order.

Is Truth just Truth and Lie? What about partial Truth? That's also a partial lie. Leaving things out, what about truth but with a lie thrown in as well. What about turning away from seeing so that you cannot bear witness to the truth – avoidance of observing the reality – is that a lie? Is telling partial truth to your children the same as telling partial truth to a judge. What about if you are journalist who gets published regularly – should you seek to be balanced or just tell one side of each story and censor people who disagree? What about pretending you saw everything to be seen but there was nothing worth noticing? What about people who make up completely fabricated stories, swear to the truth of it, gives it to police and judges to cause damage to or kill other people? Then there is avoidance – avoiding answering anything, pretending you answered a question when you didn't, denying a question exists to be answered, deny language itself, etc.

So the context for describing truth has to be considered – in this case because we are focusing on corruption we see the elements of corruption come into the context as well as some expansion of the **context** and **perspective** of observation – being in a position to observe the truth.

So you make long lists of things to do with truth and lies and the sort them into order where one end is the truth and at the other end is lie. They are all relative to each other and some methods can be used to rank them – again based on some principles – like – fair dealing or non-discrimination – which the group abides by. Maybe the group thinks that it is acceptable that one group lies all the time or that children don't have the capacity to know what truth is or that public servants and the judiciary should have a higher regard for the truth or Politicians can lie for national security reasons. These all get ranked in the list and become part of the shared schema for Truth. These are not laws as such – just a simple ranking of the types of thing used to describe the difference on the Truth and Lie continuum. This is part of the **shared schemas** for a group. Obviously the corrupt – especially bad actors - will seek to ensure their preferred methods of lying are ignored and moved towards the "Truth" end and keep gaining advantage for their own self interest.

Only some of these things on the list will require **Laws** to describe them and **Consequences** and **Punishments** for failing to adhere to the truth. This is where the line is drawn on the continuum. This is another place where corruption can creep in. This is the type of technique used historically for all societies when describing and categorizing variables – around behavior.

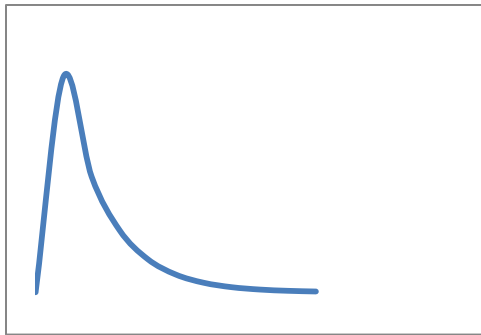
As we tend to focus on the Negatives- the Bad – it is not too often that the constant truth teller is rewarded or recognized – hence we get a kind of creeping corruption towards group capulence.

The other method to corrupt this is to completely deny the existence of the concepts of truth or lies or any recognition there is a list of things which the group accepts which fall under this abstract concept – and then try to influence gullible humans to support your corruption.

The List can then be measured (by some **methods**) by frequency of how often each thing in then list occurs and this can be made into a frequency distribution. A ranked list may not be equidistant in value of truth and lie and there may be gaps on the continuum purely because its inevitably incomplete but approximating the position of each ranked list item on the x axis should be undertaken as well.

I previously examined the idea of Good and Bad using a Gamma distribution skewed towards the Good end as representation of a stable state. I hypothesize there exists a general model representing a stable state of **appropriately ranked** and **positioned** list items (categories) – a meta schema.

The Waloddi Weibull distribution seems most appropriate and it is currently well used in engineering for mean time between failures and similar concepts – it seems well connected to the issues being measured here.



Here the bulk of activity is towards the **truth (good, right)** and there is a much lower frequency of things towards the **lie (bad,wrong)** end of the continuum.

## Categories of Actions – Choice Frameworks – Intent and Knowledge

When humans choose to do a specific act or continue on a path previously chosen (continuous action – e.g. walking, driving a car, fishing, working, etc) then associated with that choice is **Intent** and **Knowledge**. Knowledge here has several categories itself – **Prior** (apriori - deliberate) , **Possible** (emerges as a possibility from the actions and had prior knowledge of the possibilities), and New knowledge – **Unexpected**. (I looked at these in my Powerpoint presentation on “Humanism - Meta Frame – Initial Conditions – Symbols” in the discussion of answers to the question “Why?” as motivation.

- 1.**Unexpected** - Not planned and no ability to have foreseen, did not have information (no pattern)
- 2.**Possible** - Not planned and should have known about, was given information (failed to remember or use the pattern)
- 3.**Deliberate** - Considered, Pre-meditated, planned, deliberate, choice (Knew the pattern and did it anyway)



(See also - Purpose – Goal – Intent (Living Systems by James Grier Miller  
<https://archive.org/details/LivingSystems/page/n9> )

Additional ideas - Forbidden, Must, Should, Might, Sometimes, circumstantial, occasional lapse – thought crimes, Planned, Deliberate – intent , accident, inadvertent, with prior knowledge, forethought, did know and should have known, ignorance is no excuse.

Corruption can be of the “truth” (accuracy) of the intent and knowledge – usually claiming ignorance and a different intent. Typically those humans classed as narcissists and having personality disorders fall into this behavior.

(See - Circular Arguments, Emotional Reasoning and JADE (Justify, Argue, Defend, Explain) Shrink4Men - Dr. Tara J. Palmatier, PsyD <https://www.youtube.com/watch?v=WFQvSdVQsz0>)

## Model Schemas – Same/Different - Good and Bad – Absolutism versus Relativism – Black or White

We can model our **lists of things** into **schemas** – one for each concept (higher level abstraction of a list of things – a higher level thing in the hierarchy). Schemas generally relate to each with various strengths - high level schemas seek to encompass a number of lower level schemas as we abstract. We try to keep our hierarchies well managed or “*homogenous*” as Immanuel Kant would say. Coherent and well linked mental models are able to be shared and used whereas **incoherent unconnected schemas** are of little value – they don’t **mean** anything.

I take a different approach to many of the Philosophers who delved into the difference of senses, reality, representation, semblance, knowledge, transcendental, empirical, “Brain in a Vat”, cause, effect, will, fatalism, choice, power, motive and the like. I am less interested in those ideas. Things exist, people choose and act. The ideas which emerge consistently from philosophers is Zero, Infinity, Not, Abstraction and other ideas I have written about. (**my filtering** and **confirmation bias** at work).

I base my models in simple abstractions at the highest level – I declare them to exist by describing them. They may be stored in different parts of the human brain, documents, etc and they are based on our ability to organize and store information. That information is stored with links and the Human brain’s ability to **abstract, differentiate, group, sort, link and filter** -allows us to produce complex hierarchies of information. The information itself can be described as abstract and hypothetical. Gravity is one of our best hypotheses. As “***One Thing I Know With Absolute Certainty is Absolute Certainty Does Not Exist***” determining “reality” is not something I will spend a lot of time on – Many other humans have worked on that topic over the years - and still do.

All of these **concepts/things/abstractions** were first derived by asking if they are the same or different concepts. Is Murder the same as Theft? As this list develops it can be called a new thing – e.g. crimes and good deeds. (Or morality, Ethics). A new higher level concept represents all the listed and sorted concepts. Filtering and Sorting the list of abstracts/things/concepts is done by asking the question “**is**

**this thing better or worse (relatively) than that thing?” – hence we get a list sorted/ranked by Better and Worse and - at the extremes – Good and Bad.**

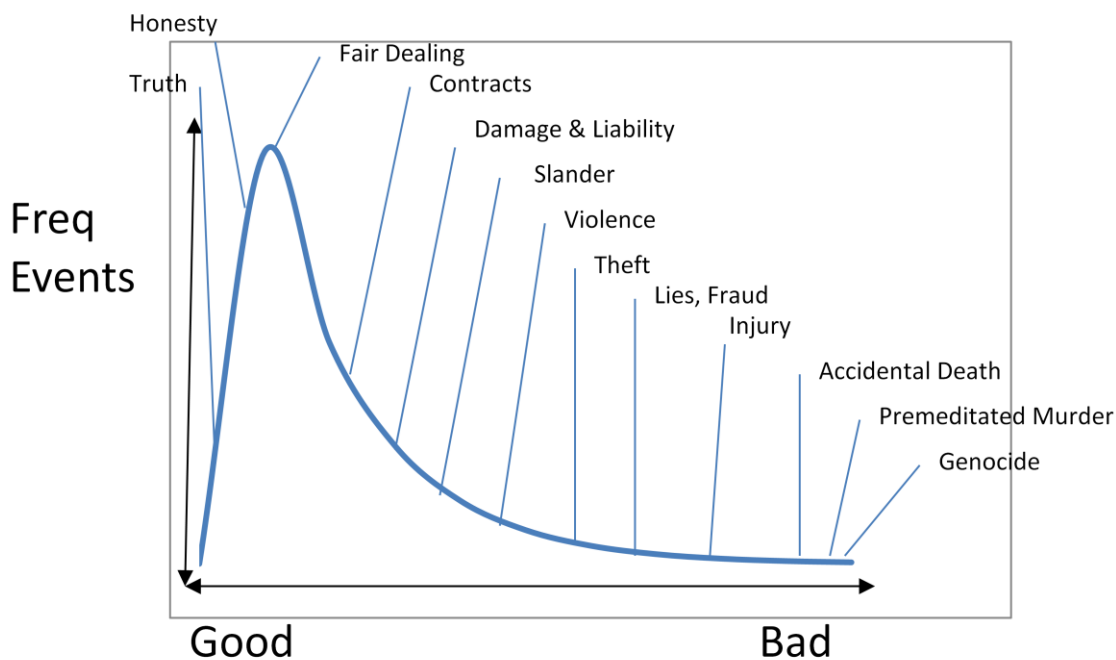
Many new things/concepts/abstracts can be developed this way – based on lists of lower level concepts in a hierarchy. So we progress from Differentiation (Same or Different) to Sorting (Choice, Options Better/Worse) and Filtering (discarding and pruning) all the time building our schemas and **seeing the idea** of Good and Bad develop at the extremes.

All of these concepts can overlap each other and be used to understand and measure things. For example we can draw up a list of all the general crimes and good deeds on some sort of continuum each time sorting them to our preferred and agreed order for the group. We usually put two different end points on the X axis The first one represents the concept of “Good” and the other one represents the concept of “Bad”.

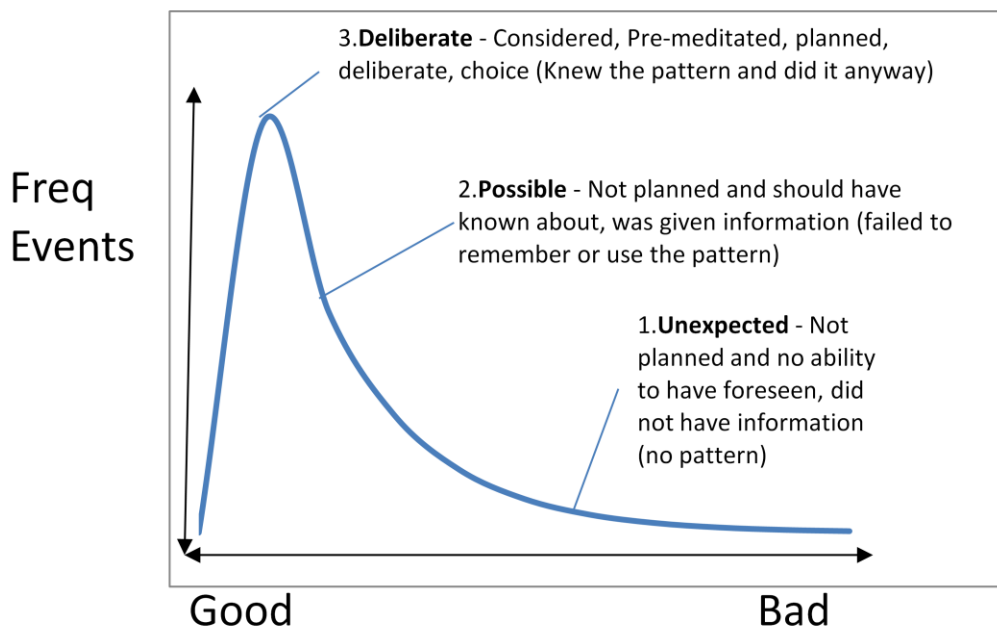
We might want to model a concept of human behavior based on history of laws and guides to how to behave as a human. In the model below we can list things in order and **Measure or Declare an Optimal Frequency on what the Nation’s humans would expect the behaviors to be when we measured the events.**

Schema development is **not an exact science** best left to the experts – on the contrary – it is something best engaged with by the bulk of the group to:

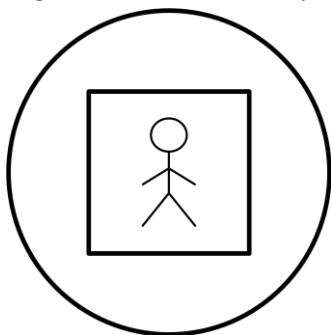
- Improve understanding and use
- Discover new ideas and “progress”
- Make best use of the wide view points and experience of all humans



We then might model the **Categories of Actions – Intent and Knowledge** in the same way - but in this example we have only identified three things on our sorted list. In general humans believe people act within some kind of framework – in this example I am indicating humans think that **3. Deliberate** - planned action is better than **2. Possible** - downplaying the risks which is better than **1. Unexpected** - ignorance of consequences of action. There may be many other categories on this continuum.

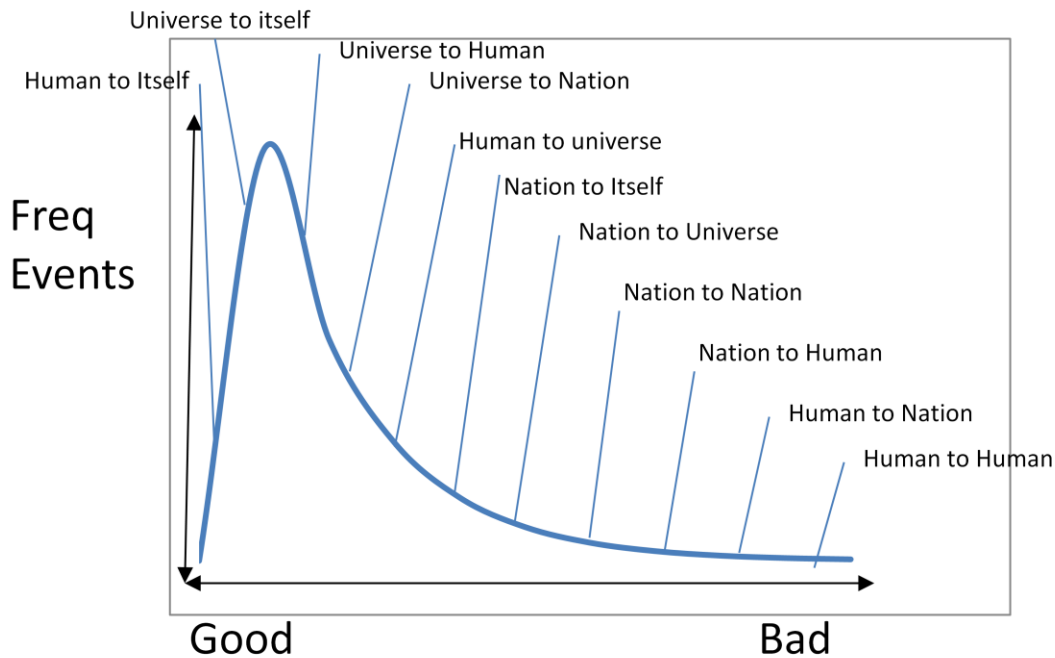


Then we might want to use a really high level concept based on my three symbols for everything in the



universe - Universe (Circle) , Constraint (e.g. nation) box and Human (Stick Figure). If we examine this model we can see that the idea of relative better or worse is a little more complex – the universe will always do what it wants to itself and others – it’s only where we get down to nation and human interactions that better or worse that there seems to be a need to put some constraints in – makes schemas or rules or make some kind of statement. You will note too that in this model too I am declaring that whatever humans do to themselves is “**Better**” than most of the other categories – and in this case needing less constraints (nation laws).

In this model all x axis values are equidistant from each other. I have no idea if this model is useful. It seems to be telling me something but I am not sure what. Is it a measurement of constraints, degree of freedom, choices? Is it saying that the low freq values mean there needs to be laws put in place?



The choice of these three schema examples was **deliberate**. Note that for categories of Action – Deliberate, Possible, Unexpected it’s a mix on concepts like intent, knowledge and **outcome (consequences)**. If Humans choose deliberate actions then we call that taking responsibility and being accountable – it is something we encourage, **Possible** allows for learning and taking risks and Unexpected allows for ignorance, incapacity and lack of capability. BUT we have the general notions of Better/Worse - Good/Bad – which we are using as the general X axis filtering and sorting mechanism for our schemas –resulting in what seems to be **incoherent use of the terms “Good” and ‘Bad”**

**Deliberate** action is to be encouraged and we model it in our schema towards the Good extreme yet at the same time we have modeled **Premeditated Murder** towards the Bad end of its schema – yet it contains the notion of Deliberate. What does this mean? Are my models “wrong”? No – they are still a best guess and useful. They are coherent and abstracted. They allow discussion and can be improved and changed. So what exactly is going on?

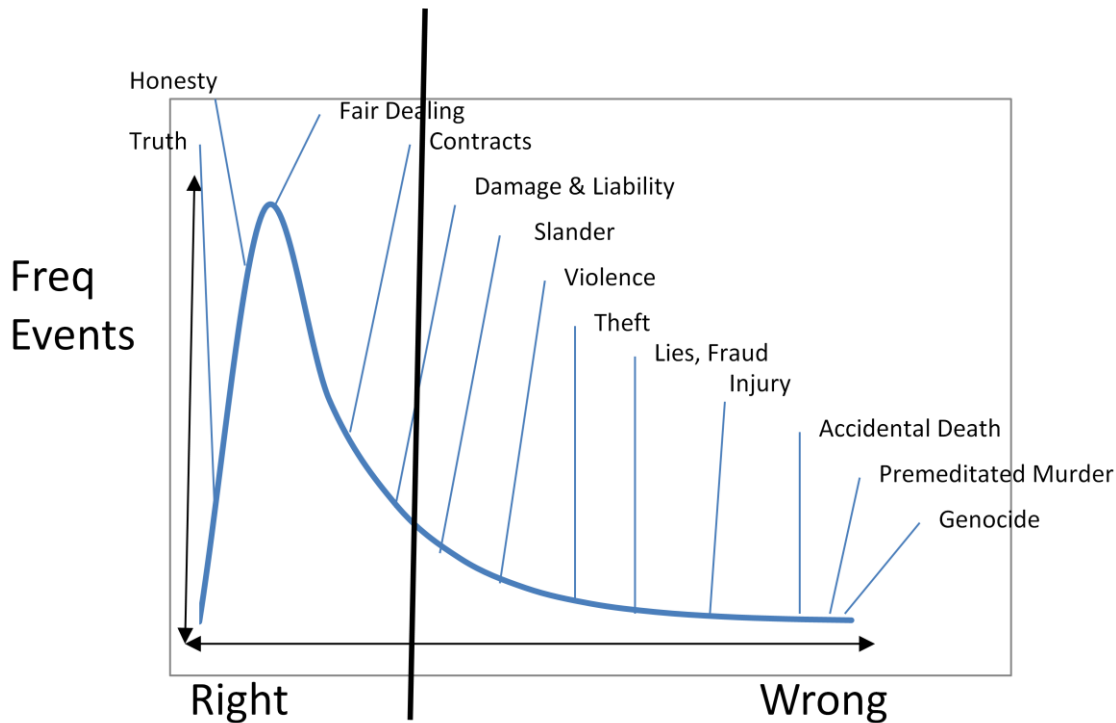
I put **lies** and **honesty** on the same schema– this seems reasonable. My hypothetical models could have some use even though they are not “perfect”. Maybe Good and Bad is not so easily defined – it is a really useful high level **concept filtering and sorting method** but when we get to the complexity of understanding, making sense of, choosing, deciding - we need to be aware of the limitations of extremes and absolutes of **Good** and **Bad** and **be more willing to engage with the discussion about the schemas (as we will need to do for eternity)**.

So because we repeatedly use the general notions of “Good” and “Bad” at the extreme ends of the x axis (“Better or Worse” – as opposed to same/different which have already decided) for our schemas we think that they exist as concepts which can be EASILY DEFINED (confirmation bias). They ARE ONLY sorting and filtering tools for our schemas – a SIMPLE FORCED CHOICE MECHANISM between 2 abstractions (each time) and they only make sense in the SPECIFIC CONTEXT and PERSPECTIVE of the schema(s) being examined or discussed.

## Corruption Schemas – Where you Draw the Line – Who Controls Perspective? – Hypocrisy

There are many ways to corrupt the nations schemas and systems and people who are corrupt can and do corrupt everything every chance they get using all the techniques. In this example I will describe one very simple technique which is very common.

This is called “Where you Draw the Line”. Take a schema of laws or my example schema on behavior. **Good/Bad** can be replaced with the words **Right and Wrong**. Is it Right to Lie? Is it Right to cause damage to someone? We could draw a line on this continuum and call everything to the left of the line “**Right**” and everything to the Right of the line “**Wrong**” – and we could make laws around that as well if we wanted to. So You (the reader) will be Judged by courts, media, politicians and others on where that line is drawn yet what others will do is draw the line on a different spot for themselves. They will move the line further to the Right Side so the definition of “Wrong” **for Them** becomes more extreme – i.e. as they did not commit pre-meditated murder then they did nothing wrong. They tend to move the line further to the left to cause damage to those people they want to damage and further to the right for themselves, those in their group and those who support them. This **is called hypocrisy** and is how many corrupt humans do things.



There are many techniques like adding a new schema into the mix for them (exceptions, circumstances, etc) but not allowing those for You, or simplifying complex matters into simple yes/no forced choices, rushing things, expediency, emotions, manipulation etc. Corrupt humans will use any possible way they can to corrupt the schemas and systems.

### Corruption Abstract - Example with apples - All good - Fit for purpose



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Apples on display for a trade or purchase can usually be seen, held and even sampled. Just because there is a wide range of measures – colour, taste, size, flavor, etc does not mean one apple is “Good” and another is “Bad”. Here the main idea is **fit for purpose** (Good” or “God”) – **all the apples are “good”**

– it just depends on how they are used – are they fit for purpose? (a bit like humans don't you think?)  
 Next comes the idea of fair price for the apple. If you are going to buy an apple there needs to be some truth in what you are being sold. I could buy all the rotten apples for animal food, extracting cider, alcohol or some other purpose but I would not expect to pay the same price as a perfect apple ready to eat for a human.

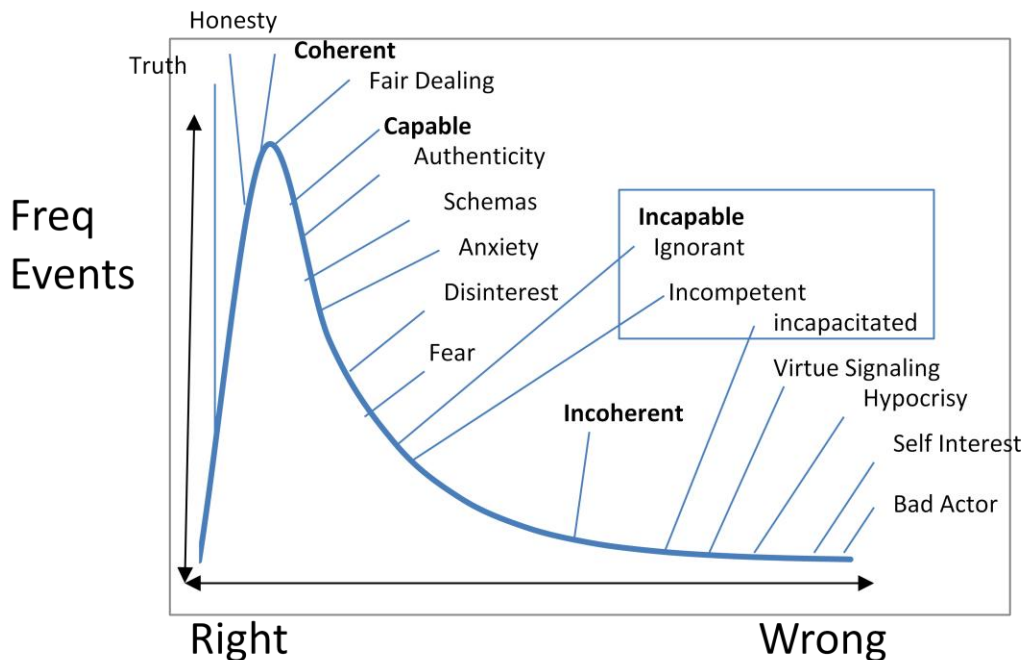
This is also related to same/different and equality/diversity.

All apples are the “same” regardless of colour, size, taste, age, etc – because they are fit for purpose. Better/Worse and Good/Bad has no meaning in this context. They are all “different” in nearly infinite dimensions.

Apples cannot be bad in themselves. Just the same as Humans. It is what humans do – their behavior which matters.

### Corruption – Continuum model - adding more schemas

We can model the same abstractions in a number of ways. Just because some abstractions appear on one model it does not that they cannot appear on another model. This shows that there is some overlap of concepts and we can learn things and test our coherence. In this model I show the corruption things along with the nation things and include other concepts which have been emerging as themes – **Coherence** and **Capable** (which is towards the opposite end of incapacitated and incompetent). Coherence is one area where Bad actors will target – specifically to foment disruption/revolution/collapse in Nations – they will try to make nations schemas incoherent.



## Manipulating schemas – playing with meaning – Flexible and Adaptable

Humans need to understand schemas and how they work and how to manipulate them. This requires training and skills. Comedians play with schemas all the time. We think lying is generally “Bad” but will delight in watching a play, movie or reading a book of fiction. We know that the stories are not “Truth” but it help explore the schemas we have in our heads and in society. Constantly reading the same story is confirmation bias (the strongest Human bias) and sometimes propagandists and Totalitarian regimes will enforce only one schema relying on the confirmation bias. Humans become less **flexible** and **adaptable** when they limit their schemas or they become too rigid.

Strongly held schemas are difficult to overcome. Death is always at the extreme end of most schemas. Soldiers need a lot of training to kill people and some suffer from a general breakdown of the coherence of their schemas if they do kill humans. The Military are experts in these techniques and the associated Human issues and consequences. Playing with schemas, the human mind, drugs and similar human manipulation techniques have developed steadily under the police and military for the Nations purposes (e.g. Torture condoned by Australia and others at Guantanamo bay)

## Rotten to the core – Pretense – Corrupting Nation Schemas - Spoiling

Honesty does not mean walking around naked in public. Some amount of clothes, makeup, lipstick, plastic surgery, pretense, etc can be accepted by the group. It is a balance between what the group does and what individual humans are – it is on a continuum and what humans do not like in other humans is deliberate dishonesty (because it corrupts everything – especially trust).

When the apple grower takes his apple which **rotten to the core but the skin looks nice – polishes up that apple**, (“putting lipstick on a pig”, trade “dumping”, Trade banned goods sold to other countries, Accounting - Fudging the “Books”, Global Financial Crises (2007-2009) – bad debts, Bank Inquiries, etc) puts the apple in with a selection of his best apples and tries to pass it off as a good apple – this is corruption. It is a deliberate lie. One bite into that Bad Apple – which seemed so good to look at and was surrounded by good looking and not rotten apples – and the worms and mould start coming out. The problem with putting these bad apples in with good apples is the other apples start to become rotten as well – and the whole case load of good apples can be spoiled by just one polished, good looking, vain glorious rotten apple inserted into the group.

Deliberate pretence (lies) by language and actions is bad and too much corrupts the group. Deliberate liars tend to lie about lying “duh!”. *They will say – the apple wasn't bad when I put it there, you must have done something.* For them lying about whether they are lying or not is the constant game they enjoy playing – we would called these people psychopaths and other names to describe their repeated behavior. They practice this and become good at it especially when they can fool people like Magistrates, Senate Committees, Police, Media, etc.

Deliberate liars also use hypocrisy – they will publicly accuse others of lying or say “its about time he told the truth” when they themselves know how much they lie all the time. For some of them there is this game where they know and accept their own corrupt behavior -incompetent, Ignorant, Bad actor



(lying all the time), hypocritical, etc and because they are so self interested and afraid of being found out they will attack and demean others and accuse them of exactly the corrupt behavior that they do themselves. This is done not only as a distraction but to hide themselves from view, cause damage to others and allow them to continue their own corrupt behavior – it is a form of self delusion of the extremely insecure which we come to associate with mental illness. The problem for groups and nations is when these deluded humans attack others to protect their “view of the world” – they usually target those people who are the opposite end of the scale of corruption because they represent the biggest threat to their own sense of “self” .i.e. if they can make everyone else into the same kind of deluded corrupt person that they are then they will FEEL (because the fear, anxiety and emotions are central to them) better. If they are going to “**race to the bottom**” they want to make sure that everyone else comes with them on the way. **Baiting people** is a technique humans use to provoke a response which suits their corrupt behavior level. This is a feedback loop which needs to be broken. The less a human reacts to baiting then the more the corrupt person baits to try to get a reaction. Magistrates, media, police, concentration camp guards and others with power over others will sometimes exhibit this kind of behavior.

Authenticity is opposite to pretence, rotten to the core, deliberately hiding any truth, the biggest most damaging lies in action and words; with full knowledge and capability and not suffering from a mental illness and usually virtue signaling while they do it. That is why throughout history **authenticity** has been encouraged and lies, pretence, misrepresentation has been held in the lowest regard. Authentic and Rotten to the core are at opposite ends of a continuum.

## Schema - Categories of Laws

- Crimes - Violence, Theft, Fraud, Perjury, Slander, Lies,
- Resources - Property, inheritance, ownership
- Trade and Commerce – Contracts (short term relationships)
- Relationships (long term relationships, child rearing, employment)
- Public Duty and Behavior in Public - Obligations and Service – Health, Benefits to others (tax/benefits)
- Nation Systems and international
- Justice System - Judgment and Imprisonment, fines

## Schema - Categories of Exceptions to Laws & Sentencing - Leniency

In courts there are some generally held principles which provide some context when judging people – especially when stating the punishments (consequences) for their crime. These things are not about the facts or truth of the matter but have more to do with the character and **history** of the accused and the relationship to anyone wronged by the accused’s actions. This is generally applied at the time sentencing and is called leniency. This also is an area where corruption can creep in.

The first principle is that everyone should be **treated** “equally” under the law (due process – innocent until proven guilty, rule of evidence, etc). This means that if we are to use “**special circumstances**” or

exemptions when looking at leniency we should do this “equally”. This is the greatest area of debate and discussion in the legal system and is where precedent law is set or high court rulings are based on.

The issue with these exceptions is that it becomes a target for corruption and bias. The current main systemic and legislated corruptions and bias are:

- Being in Public Office or Special Groups (Ruling Class, Elites)
- Wealth – the money to hire good lawyers or use processes
- Gender – Being a Male or Female
- Skin Color/Race – being non-white and White skinned

Here is a quick list of some leniency in sentencing topics:

1. Previous Criminal record
2. Diligent character
3. Blood relation Relationships to other human – (family/slave/employer/child/wife/husband)
4. Motive for the crime
5. Virtue of the culprit
6. Ability of the culprit
7. Past merits
8. Nobility status - Position in the community – King/ruler/ Government employee/ priestess/ magician/fool/artist/comedy

There is well accepted research showing criminal sentencing differences based on race – especially Afro American and Latino Americans versus White Americans.

There are much **bigger differences based on Gender** and it is interesting to note that the feminist movement which controls and corrupts the research around this topic – rather than highlight the differences - tend to use the excuse that **females are special in their own special way** – which then justifies the difference in sentencing – in other words rather than just look at single characteristics the whole complex situation needs to be examined. Are Men are special in their own special way? – i.e. these so-called identity characteristics and differences between the sexes – from a feminist point of view say that men deserve to be in jail but women don’t – not because of the crime they have committed but based on their identity - or rather the specialness of women.

Some may note the **inbuilt hypocrisy of the Feminists**. On one hand they will hide the complexity of **Wages** in averages and remove all analysis of the complexity of the topic and in the case of Law and the courts they will argue for more understanding, complexity and for more variables favoring women. Hypocrisy is not a problem for Feminists and this is an **exemplar of corruption**. Internal incoherence and inconsistent structure of logic sit very well with feminists – while this is **usually a sign of mental disorders** – if you are a **Bad actor** – it becomes your method of operation – to deliberately undermine structure and logic of schemas, principles and frameworks to match self centered needs. **Nations which don’t address corruption allow their schemas, systems and principles to disintegrate.**

While some figures suggest a 60% difference in sentencing – the reality is women are much less likely to be arrested by police for doing a crime, more likely to be let off with a warning or ignored, more likely to avoid even ending up facing a hearing or a sentencing in the first place. Males are more likely to be shot

dead by police than Females. So for any given action – **the biggest most obvious factor in different consequences for humans is gender – females have far less consequences than males. How can females learn how to behave properly in a group and work towards group/nation “telos” in this situation?**

Men are convicted, not on any crime committed, but only on that a women **feels afraid (this is legislated and implemented by courts)**. Women demand that any allegations be believed without evidence or trial and be heard outside courts of law and in the public arena. The Feminist media oblige by publishing any allegation a female makes and run whole propaganda campaigns against individuals and men in general. Laws are changed to convict men based on fear of possible action that a man might commit rather than any actual action. Women are not prosecuted for making false allegations, perjuring themselves, causing damage, seeking publicity, control, fame and money from accusing men in public, courts, to police, in the media, universities and schools.

The basic principles of law have been continually undermined based on the Feminist agenda for the last 40 years in Australia. Perjury by women is not seen as a serious crime yet in past laws and systems this was punishable and had quite strong consequences (including incarceration, damages and even death). Decades of corruption to the law have been done by corrupt people who are either Bad Actors, ignorant or incompetent. They don't know or care why principles and nation justice systems exist.

So the entrenched bias and corruption in sentencing has been bolstered by Feminist research, Feminist Courts and Magistrates and the feminist movement in general. Constant media bias and corruption on this topic is designed to promote gender wars and divisions based on Females being “better” than males or more specifically males being “worse” than females – young children are taught this in Australian Schools.

The Australian Government mandated teaching of children in primary schools that females need to be respected by males – not that everyone needed to respect each other – it was one gender alone and only one of the 4 possible combinations. <https://www.respect.gov.au/the-campaign/campaign-materials/>. This came out of an appallingly biased and corrupt “Keeping Women and **THEIR** children Safe” campaign which the feminist movement and politicians ran. So in Australia at all levels – politics, Law, Courts and other schemas Feminists have sought to corrupt and bias everything toward themselves and constantly inflame a gender war and division of society based on gender – and have rewarded themselves with money, positions and power while they do it. Other “groups” have joined in on identity wars, having seen the feminists gather more power and money, they too are seeking more power, money, resources and control.

The Australian Parliament has entrenched bias and corruption at all levels – one example is represented by the Discrimination Act. This legislation started out as a method for protecting people from being discriminated against based on race, gender, age, disability and the like by discouraging bad behaviors – but over time it has become more corrupt and biased as the **Feminist idiotology** took hold in parliament. So instead of becoming law on how **not to discriminate** (“Bad”) – it has now become a guide on **how to discriminate** (good) – so we get the idea of “Good” discrimination – so this **formalizes the bias and corruption of the government**. Now we have separate acts – the Sex discrimination Act 1984 <https://www.legislation.gov.au/Details/C2018C00499> **“7D Special measures intended to achieve equality**

*(1) A person may take special measures for the purpose of achieving substantive equality between:*

- (a) men and women; or
- (aa) people who have different sexual orientations; or
- (ab) people who have different gender identities; or
- (ac) people who are of intersex status and people who are not; or
- (b) people who have different marital or relationship statuses; or
- (c) women who are pregnant and people who are not pregnant; or
- (d) women who are potentially pregnant and people who are not potentially pregnant; or
- (e) women who are breastfeeding and people who are not breastfeeding; or
- (f) people with family responsibilities and people without family responsibilities.”

So given that very little is defined and it is entirely subjective, “Special Measures’ has entrenched bias and corruption in it. It allows government departments to spend enormous amounts of money on **“positive” discrimination** on a constant never ending basis with no accountability, measurement, plans, objectives, oversight and little control in the never ending pursuit of “equality” (an absurd undefined term) however that is defined by whoever is in charge at the time. It is even inconsistent with United Nations Legislation. I looked at equality briefly here: <https://humanistman.com/wp-content/uploads/2019/03/07-Humanism-Meta-Frame-Equality-and-Diversity.pdf> (How does a non-pregnant person gain “equality” with a pregnant person? – take 6 months of leave with pay every couple of years?)

#### **Equal opportunity became positive discrimination and advancement.**

Historically the rich and powerful have always tried to excuse themselves from the justice process and there are still exceptions for certain types of people. Diplomats tend to be exempt from some actions while working in another country.

Historically women for many years did not have the agency to take responsibility – they were seen as being under someone else’s care and responsibility and therefore less responsible in some ways. But with feminism and the establishment of female movements expressing the desire for full “equality” societies and its systems have not developed quickly enough to recognize the criminality of female’s behavior and being able to treat that criminality in an “equal” way with Male criminality. This requires more jails and investment in incarceration facilities for Women on a par with those used for men – and many societies seem reluctant to do this “equally”.

What we have is a problem where some **women are trained by the schools and media to know that they are not responsible or accountable for their actions and will not face consequences** – hence we get a rise in narcissism, psychopathy and personality disorder behaviors (cluster B) and a general corruption of the nation (especially as these women have been fast tracked via positive discrimination into senior positions in public office). The role of Laws and consequences in moderating behaviors and choices of individuals has become more corrupt as more special groups blatantly ignore the existence of the law or justice systems – at least not for them and their group.

The laws themselves continue to be corrupted and biased – Family law, Discrimination, Domestic violence, etc.

## Mental Illness and Corruption of individuals and groups

The study of why humans behave unusually is no new thing. Mental illnesses do not just derive from excessive interbreeding of royal families. It has grown into big business with vast armies of highly paid professionals engaged in prescribing therapies and drugs to disturbed people on the continuum (spectrum). Drugging children with potent mind altering drugs to affect their behavior is seen as normal. Massive costly and invasive surgery in children is condoned by the state to deal with mental health issues. Both the *“The Madness of Crowds: Gender, Race and Identity”* book by Douglas Murray and *“The Coddling of the American Mind: How Good Intentions and Bad Ideas Are Setting Up a Generation for Failure”* by Jonathan Haidt <https://www.thecoddling.com/> give insights into the thinking and pitfalls behind the current mentality inhabiting governments, media, universities, legal and other systems in Australia.

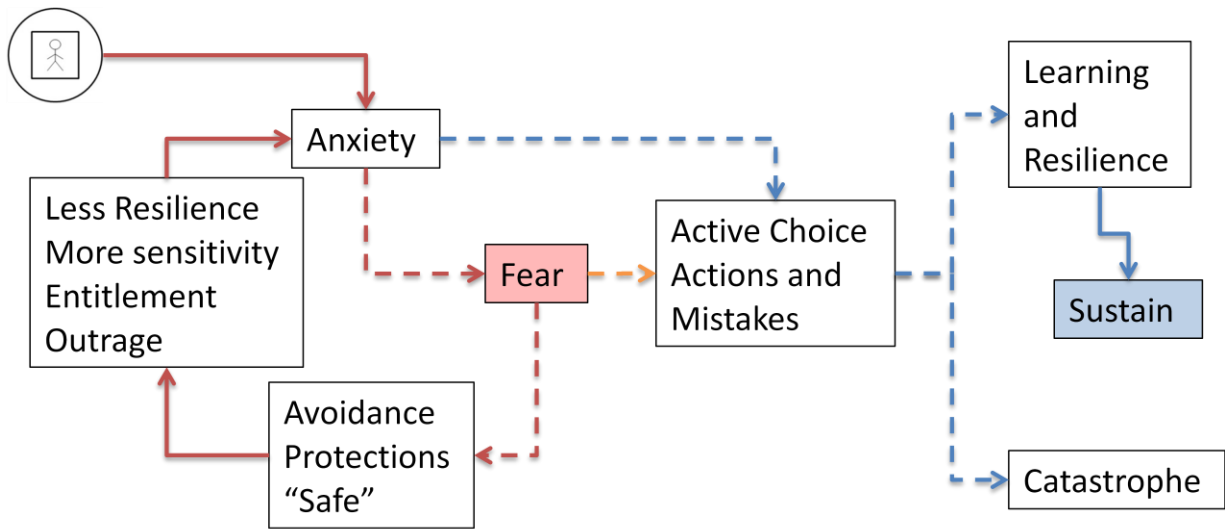
Of course the crowd can be “mad” as a whole – particularly when different voices are shouted down and everyone agrees with themselves virtuously – they see themselves as sane (e.g. Nazis, Communists, etc). This surety of beliefs is bolstered by demonizing everyone who disagrees, (and all the other techniques), etc. The coddling is when society (the group) sets out to deny the need to build resilience in all by allowing humans to experience failure, uncertainty, anxiety and fear and learning how to cope with the variations of life in general. Instead Governments, media and lobby groups pander to insecurities, attempt to reduce people’s anxieties and indulge their fears and hysteria (laws, programs ,money, media) constantly being outraged and raising anxiety while at the same time demanding that anxiety be reduced by more and more coddling by using invasive and repressive techniques worthy of the most extreme Totalitarian states. Individual choice and responsibility continue to be denied in favor of control and repression. The feedback loop of fear into less resilience and anxiety does not improve anything. **This does not end well for anyone.**

**Anxiety in life cannot be avoided there is always uncertainty – the universe and everything in it – people, systems, nations, animals, etc – is not only uncertain by unpredictable – and that is a GOOD thing for sustainability.**

One of the great things with Humans is we have humans – **more likely males, who are more likely to avoid being trapped by fear.** They manage their anxiety and face the complexity and uncertainty of choice. **This balances out other humans – more likely females - with raised anxiety, fears and protections** and results in human sustainability – successful survival. This is how life works (Hundreds of millions of years). Anyone who thinks they KNOW better is a liar or self deluded.

(many gender fear studies - example here: *Gender and age differences in the prevalence of specific fears and phobias. Fredrikson M1, Annas P, Fischer H, Wik G. Author information Department of Clinical Neuroscience, Karolinska Institute and Hospital, Sweden.* <https://www.ncbi.nlm.nih.gov/pubmed/8561762> )

Feminism and similar idiotologies seek to **declare and own the definition of groups** and all differences between groups and will demonize and personally attack anyone who wants to take that control away from them to let the group discuss it.



- > Choice/Optional – dashed lines
- Limits - Constraints
- Base Human response (anxiety) - Influences
- Aware and Self Conscious – Nation
- Not/opposite – Corruption sources

Diagram showing feedback loop of Implementing Protections to reduce Fear and Resilience and increase anxiety, Totalitarianism and repression— Jon Pearson 29/12/2019 – an aid to communication about nation debates

Human groups usually accept a wide range of human behaviors. This is necessary for the survival of the human species. There are some extremes which can cause real damage to others in the group but usually any level of mental illness is irrelevant unless that human interacts (action) with other humans.

You do not have to be a narcissist or psychopath to behave in ways which damage the group. In World War 2 the vast percentage of people behaving in the most extreme ways, causing enormous amounts of damage in methodical and sustained periods of time (the Nazis), would have passed every mental health exam a psychologist could have devised.

Mental illness has been used in the legal system as an excuse throughout history – especially for women. The question then remains on how the behaviors can be dealt with if the legal system fails to provide consequences? Regardless of the causes there are behaviors which cause damage to the group and these are usually around a complete disregard for others and a high level of focus on self and not the shared group schemas. Self interest and mental illness continues to grow in the fear feedback loop.

Promoting and rewarding humans who have high regards for themselves and less regard for the group into senior and powerful positions in Legal systems, Governments, Public Service and Media is dangerous to the telos of the group. (Some will be psychopaths and narcissists and fail mental health checks – others will pass). It is not easy to detect via “tests” the causes of their behavior but there are signs (the shiny rotten apple). Constant virtue signaling is a sign. Lying, avoiding, pretending not to be biased, claiming to be fair and balanced – all the corruption techniques of Language and Action. These humans usually claim to be Not Human – in other words they either **deny** the fallibilities, uncertainties, errors, ignorance, incapacities and lack of capabilities or simply **feign** (pretend as a virtue (lie)) these things all the time knowing in themselves that they are infallible and sure of everything. The absolute surety of their convictions on matters is also a sign.

The fear/anxiety feedback loop is common among narcissists and other humans who exhibit cluster B type personality disorders (more often women – men tend to antisocial and narcissism)

<https://www.medicalnewstoday.com/articles/320508.php> , (GENDER ROLE AND PERSONALITY DISORDERS E. David Klonsky, MA, J. Serrita Jane, PhD, Eric Turkheimer, PhD, and Thomas F. Oltmanns, PhD <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC4364134/> , Mixing oil and water Psychologists often find that opposites attract in couples with personality disorders. By BRIDGET MURRAY Monitor Staff March 2004, Vol 35, No. 3 Print version: page 52 <https://www.apa.org/monitor/mar04/mixing> )

These disorders usually result in demands for more attention, special treatment, protection, gifts, money, resources, etc and they will use a variety of techniques like reward/punishment, histrionics, emotions, abuse, etc – all designed to control and encourage ongoing behavior. Humans who support this behavior are usually insecure, ignorant, needy and possibly borderline themselves and actively encourage the fear and anxiety loop because they themselves are in the same loop – hence we get a codependence. Virtue signaling is a sign of this.

## Why is Doing Something Seen as Better (anxiety reduction) than doing Nothing?

If we take the general two dimensional survival model we get:

1. Do nothing and Live
  2. Do nothing and Die
  3. Do something (anything) and Live
  4. Do something and Die
- 
1. When a snake or predator comes after you and you do nothing and you live then these human genes survive. **(Nothing was the right thing to do)**
  2. When a snake or predator comes after you and you do nothing and you die so there are less of these types of human genes. **(Nothing was the wrong thing to do)**
  3. When a predator comes after you and you do something and live (many choices, run away, kill, use weapons, climb a tree, etc) there are lots of these human gene variations. In this choice there is no way of knowing with absolute certainty whether the choice was the best choice or whether the by doing nothing they would have got the same outcome) **(Doing something that worked)**
  4. When a predator comes after you and you do something and you die so there are less of these types of human genes. **(Doing the wrong thing)**

There are more surviving genes for doing something but only one surviving gene for doing nothing. Therefore there are more likely to be more humans with a do something surviving gene type (more to choose from) than a do nothing gene type. Lots of surviving genes from humans who chose to do something but did not have to because they would have survived just by doing nothing.

Hence sometimes when a human chooses to do nothing they can be a 1) do something type human who chooses to do nothing (less likely) or a 2) surviving human who is biased towards doing nothing (more likely). In terms of numbers of humans, the do nothing choice is often the minority but still a valid survivability choice and much less expensive. I have discussed this in other documents but historically

humans choose to do many things (sacrifices to the gods) and if nothing bad happened they kept on sacrificing and if anything good happened they thanked the sacrifice. If anything bad happened they sacrificed more or changed the sacrifice to more expensive sacrifices.

Humans are biased towards doing something – regardless of how well it relates to the issue they are dealing with. E.g. there is a limit to successfully running away if humans (because only the fast survive) will never out run a predator which is naturally faster and the predators just keep getting faster (because only the fast survive).

## Schemas - Flexible and Adaptable – Sufficiently Vague

Using schemas and structure is a skill and something to be learned and experienced. There are problems when things are:

1. Too dogmatic – too much structure not enough degrees of freedom and room for exploration.
2. Too detailed – not vague enough to allow discussion and use
3. Not flexible – must be prepared to change without deconstructing all of society

There are patterns of these ideas across many areas of humanity. Philosophers have written about this and argued against many other things – usually from their personal context and position in history – reason, words, meaning, reality, structure, power, will, knowledge, etc. There are problems when humans become highly selective in their understanding of the complexity of the human condition and their **Certainties are imposed on the rest of the nation.**

**Deconstruction**, as described by Jacques Derrida, highlights the issues of certainty with schemas – which can then lead humans to assume that if there are contradictions and uncertainties then nothing is sensible or useful and all is about **self and power**. (Deconstruction is where Derrida ended up on his personal irreconcilable initial self reference – his meaning loop (all thought starts somewhere) – if nothing can be described without contradiction then how can I describe this (deconstruction) itself?). Derrida advocated disassembly of structure in reaction to too much structure being imposed by scientists and dogmatists at that time.

Derrida also investigated the idea of Phenomonology (**Phenomenology vs structuralism debate (1959)**) *In the early 1960s, Derrida began speaking and writing publicly, addressing the most topical debates at the time. One of these was the new and increasingly fashionable movement of structuralism, which was being widely favoured as the successor to the phenomenology approach, the latter having been started by Husserl sixty years earlier. Derrida's countercurrent take on the issue, at a prominent international conference, was so influential that it reframed the discussion from a celebration of the triumph of structuralism to a "phenomenology vs structuralism debate." ... "Phenomenology, as envisioned by Husserl (Edmund Gustav Albrecht Husserl), is a method of philosophical inquiry that rejects the rationalist bias that has dominated Western thought since Plato in favor of a method of reflective attentiveness that discloses the individual's "lived experience;"*

[https://en.wikipedia.org/wiki/Jacques\\_Derrida](https://en.wikipedia.org/wiki/Jacques_Derrida))



Michel Foucault's investigation of mental illness, medicine, power, the history of thought and knowledge and sex (<https://plato.stanford.edu/entries/foucault/>, <https://www.iep.utm.edu/foucfem/>, [https://is.muni.cz/el/1423/jaro2013/SOC911/um/Michel\\_Foucault\\_The\\_Order\\_of\\_Things.pdf](https://is.muni.cz/el/1423/jaro2013/SOC911/um/Michel_Foucault_The_Order_of_Things.pdf)) has also attracted interest from various groups – but feminism is strongly rooted in victim statements and anti-male narratives (e.g. The Second Sex - Simone de Beauvoir)

The notion that structure and meaning can be de-constructed, the “lived experience” and feelings provide meaning is very attractive to certain types of humans – nihilists, radicals and some of feminist theory is based on Derrida's work.

There is always a risk (confirmation bias) of when examining information sources to **cherry pick** the information – pick only that information which supports your preconceived notions. That is why humans have a history of debate and discussion – as well as a history of censorship and repression.

It takes a real effort to examine ideas which go against your preferred narrative and to seek to understand the points of difference so your knowledge can be improved but also improve the shared schemas for the group.

## Messages

*Evil comes from a failure to think. It defies thought for as soon as thought tries to engage itself with evil and examine the premises and principles from which it originates, it is frustrated because it finds nothing there. That is the banality of evil.”*

— Hannah Arendt, [Eichmann in Jerusalem: A Report on the Banality of Evil](#)

*“For when I speak of the banality of evil, I do so only on the strictly factual level, pointing to a phenomenon which stared one in the face at the trial. Eichmann was not Iago and not Macbeth, and nothing would have been farther from his mind than to determine with Richard III 'to prove a villain.' Except for an extraordinary diligence in looking out for his personal advancement, he had no motives at all... He merely, to put the matter colloquially, **never realized what he was doing... It was sheer thoughtlessness**—something by no means identical with stupidity—that predisposed him to become one of the greatest criminals of that period. And if this is 'banal' and even funny, if with the best will in the world one cannot extract any diabolical or demonic profundity from Eichmann, this is still far from calling it commonplace... That such remoteness from reality and such thoughtlessness can wreak more havoc than all the evil instincts taken together which, perhaps, are inherent in man—that was, in fact, the lesson one could learn in Jerusalem.”*

— Hannah Arendt, [Eichmann in Jerusalem: A Report on the Banality of Evil](#)

*“Only the truth of who you are, if realized, will set you free.”* Eckhart Tolle

*“Why, then, 'tis none to you, for there is nothing either good or bad, but thinking makes it so. **To me it is a prison. Well, then it isn't one to you, since nothing is really good or bad in itself—it's all what a person thinks about it.**”* – William Shakespeare Hamlet Act 2 Scene 2

*If only people can forgive others as much as they forgive themselves. – Jonathan Pearson via Douglas Murray and Hannah Arendt.*

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2. **The Origins Of Totalitarianism** by Hannah Arendt 1951 (including historically detailed discussion of post world war 2 nation states, migrations, refugee, race and identity issues) "**When all are guilty, no one is; confessions of collective guilt are the best possible safeguard against the discovery of culprits, and the very magnitude of the crime the best excuse for doing nothing.**" — Hannah Arendt <https://archive.org/details/TheOriginsOfTotalitarianism/page/n6>
3. **Hannah Arendt** (Johanna "Hannah" Cohn Arendt) - Internet Encyclopedia of Philosophy " She controversially uses the phrase "**the banality of evil**" to characterize Eichmann's actions as a member of the Nazi regime, in particular his role as chief architect and executioner of Hitler's genocidal "final solution" (Endlösung) for the "Jewish problem." Her characterization of these actions, so obscene in their nature and consequences, as "banal" is not meant to position them as workaday. Rather it is meant to contest the prevalent depictions of the Nazi's inexplicable atrocities as having emanated from a malevolent will to do evil, a delight in murder. As far as Arendt could discern, Eichmann came to his willing involvement with the program of genocide **through a failure or absence of the faculties of sound thinking and judgement**. From Eichmann's trial in Jerusalem (where he had been brought after Israeli agents found him in hiding in Argentina), Arendt concluded that far from exhibiting a malevolent hatred of Jews which could have accounted psychologically for his participation in the Holocaust, Eichmann was an utterly innocuous individual. He operated unthinkingly, following orders, efficiently carrying them out, with no consideration of their effects upon those he targeted. The human dimension of these activities were not entertained, so the extermination of the Jews became indistinguishable from any other bureaucratically assigned and discharged responsibility for Eichmann and his cohorts." <https://www.iep.utm.edu/arendt/>
4. **Crime and Punishment** by Fyodor Dostoyevsky – 1866 - <http://www.gutenberg.org/ebooks/2554> .".Mr. Lebeziatnikov who keeps up with modern ideas explained the other day that compassion is forbidden nowadays by science itself, and that that's

what is done now in England, where there is political economy.”.. “Crime? What crime?” he cried in sudden fury. “That I killed a vile noxious insect, an old pawnbroker woman, of use to no one!... Killing her was atonement for forty sins. She was sucking the life out of poor people. Was that a crime? I am not thinking of it and I am not thinking of expiating it, and why are you all rubbing it in on all sides? ‘A crime! a crime!’ Only now I see clearly the imbecility of my cowardice, now that I have decided to face this superfluous disgrace. It’s simply because I am contemptible and have nothing in me that I have decided to, perhaps too for my advantage, as that... Porfiry... suggested!” **“Brother, brother, what are you saying? Why, you have shed blood?”** cried Dounia in despair. **“Which all men shed,”** he put in almost frantically, **“which flows and has always flowed in streams, which is spilt like champagne, and for which men are crowned in the Capitol and are called afterwards benefactors of mankind.** Look into it more carefully and understand it! I too **wanted to do good to men** and would have done hundreds, thousands of good deeds to make up for that one piece of stupidity, not stupidity even, simply clumsiness, for the idea was by no means so stupid as it seems now that it has failed.... (Everything seems stupid when it fails.) By that stupidity I only wanted to put myself into an independent position, to take the first step, to obtain means, and then everything would have been smoothed over by benefits immeasurable in comparison.... But I... I couldn’t carry out even the first step, because I am contemptible, that’s what’s the matter! And yet I won’t look at it as you do. If I had succeeded I should have been crowned with glory, but now I’m trapped.” **“But that’s not so, not so! Brother, what are you saying?”** “Ah, it’s not picturesque, not æsthetically attractive! **I fail to understand why bombarding people by regular siege is more honourable. The fear of appearances is the first symptom of impotence.** I’ve never, never recognised this more clearly than now, and I am further than ever from seeing that what I did was a crime. I’ve never, never been stronger and more convinced than now.”

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suggest that youths identified as possessing marked CU traits are most at risk to become the adult offenders who perpetrate severe and chronic acts of violence. In other words, evidence for CU traits supports the contention that we can reliably identify those likely to become chronic violent offenders at an early age and intervene before the onset of violence.” .. “However, findings from the Cambridge study, a 40-year longitudinal study on development of antisocial behavior, suggested that the best predictors of psychopathy in this sample were having a **convicted parent, physical neglect, low paternal involvement, low family income, and coming from a disrupted family** (Farrington, 2006). In particular, **physical neglect** and **disengaged fathers** were the **strongest predictors of deficient affect**. This finding may suggest a significant environmental and experiential etiology to the core emotional deficits of psychopathy; although these familial factors may also themselves reflect genetic factors, along with gene–environment correlations or interactions.”

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31. The War on Sensemaking, **Daniel Schmachtenberger** <https://www.youtube.com/watch?v=7LqaotiGWjQ>
32. Origin of the currently recognized seven deadly sins [https://en.wikipedia.org/wiki/Seven\\_deadly\\_sins](https://en.wikipedia.org/wiki/Seven_deadly_sins) *"The modern concept of the seven deadly sins is linked to the works of the fourth-century monk Evagrius Ponticus, who listed eight evil thoughts in Greek as follows:[8][9] Γαστριμαργία (gastrimargia) gluttony Πορνεία (porneia) prostitution, fornication Φιλαργυρία (philargyria) avarice (greed) Ὑπερηφάνια (hyperēphania) pride – sometimes rendered as self-overestimation, arrogance, grandiosity [10] Λύπη (lypē) sadness – in the Philokalia, this term is rendered as envy, sadness at another's good fortune Ὀργή (orgē) wrath Κενοδοξία (kenodoxia) boasting Ἀκηδία (akēdia) acedia – in the Philokalia, this term is rendered as dejection They were translated into the Latin of Western Christianity (largely due to the writings of John Cassian),[11][12] thus becoming part of the Western tradition's spiritual pietas (or Catholic devotions), as follows:[13] Gula (**gluttony**) Luxuria/Fornicatio (**lust, fornication**) Avaritia (**avarice/greed**) Superbia (**pride, hubris**) Tristitia (**sorrow/despair/despondency**) Ira (**wrath**) Vanagloria (**vainglory**) Acedia (**sloth**)"*
33. Good/God <https://www.etymonline.com/word/good> *"Old English gōd (with a long "o") "excellent, fine; valuable; desirable, favorable, beneficial; full, entire, **complete**;" of abstractions, actions, etc., "beneficial, effective; righteous, pious;" of persons or souls, "righteous, pious, virtuous;" probably originally "**having the right or desirable quality**," from Proto-Germanic \*gōda- "**fitting, suitable**" (source also of Old Norse goðr, Dutch goed, Old High German gutot, German gut, Gothic goþs), a word of uncertain origin, perhaps originally "fit, adequate, **belonging together**," from PIE root \*ghedh- "**to unite, be associated, suitable**" (source also of Old Church Slavonic godu "pleasing time," Russian godnyi "fit, suitable," Old English gædrian "**to gather, to take up together**"). Irregular comparative and superlative (better, best) reflect a widespread pattern in words for "good," as in Latin bonus, melior, optimus. Sense of "kind, benevolent" is from late Old English in reference to persons or God, from mid-14c. of actions. That of "friendly, gracious" is from c. 1200. Meaning "**fortunate, prosperous, favorable**" was in late Old English. As an expression of satisfaction, from early 15c. Of persons, "skilled (at a*

profession or occupation), expert," in late Old English, now typically with at; in Middle English with of or to. Of children, "**well-behaved**," by 1690s. Of money, "not debased, standard as to value," from late 14c. From c. 1200 of numbers or quantities, "large, great," of time or distance, "long;" good while "a considerable time" is from c. 1300; good way "a great distance" is mid-15c. Why then, can one desire too much of a good thing. ["As You Like It"] As good as "practically, virtually" is from mid-14c.; to be good for "beneficial to" is from late 14c. To make good "repay (costs, expenses), atone for (a sin or an offense)" is from late 14c. To have a good mind "**have an earnest desire**" (to do something) is from c. 1500. Good deed, good works were in Old English as "an act of piety;" good deed specifically as "**act of service to others**" was reinforced early 20c. by Boy Scouting. Good turn is from c. 1400. Good sport, of persons, is from 1906. The good book "the Bible" attested from 1801, originally in missionary literature describing the language of conversion efforts in American Indian tribes. Good to go is attested from 1989."

34. Three wise Monkeys [https://en.wikipedia.org/wiki/Three\\_wise\\_monkeys](https://en.wikipedia.org/wiki/Three_wise_monkeys) In Chinese, a similar phrase exists in the late Analects of Confucius from 2nd to 4th century B.C.: "**Look not** at what is contrary to **propriety**; **listen not** to what is contrary to propriety; **speak not** what is contrary to propriety; make no movement which is contrary to propriety"

## List of Ancient Legal Codes

[https://en.wikipedia.org/wiki/List\\_of\\_ancient\\_legal\\_codes](https://en.wikipedia.org/wiki/List_of_ancient_legal_codes)

The following is a list of [ancient](#) legal codes in chronological order:

- [Code of Urukagina](#) (2,380-2,360 BC)
- [Cuneiform law](#) (2,350-1,400 BC)

[Code of Ur-Nammu](#), king of [Ur](#) (c. 2050 BC) Early Laws from Mesopotamia  
[https://en.wikipedia.org/wiki/Code\\_of\\_Ur-Nammu](https://en.wikipedia.org/wiki/Code_of_Ur-Nammu) Surviving laws

Among the surviving laws are these:[4]

1. **If a man commits a murder, that man must be killed.**
2. **If a man commits a robbery, he will be killed.**
3. **If a man commits a kidnapping, he is to be imprisoned and pay 15 shekels of silver.[1]**
18. **If a man knocks out the eye of another man, he shall weigh out ½ a mina of silver. (15)**
19. **If a man has cut off another man's foot, he is to pay ten shekels. (16)**
20. **If a man, in the course of a scuffle, smashed the limb of another man with a club, he shall pay one mina of silver. (17)**
21. **If someone severed the nose of another man with a copper knife, he must pay two-thirds of a mina of silver. (18)**
22. **If a man knocks out a tooth of another man, he shall pay two shekels of silver. (19)**
32. **If a man had let an arable field to a(nother) man for cultivation, but he did not cultivate it, turning it into wasteland, he shall measure out three kur of barley per iku of field. (29)**

- [Laws of Eshnunna](#) (c. 1930 BC)<sup>[1]</sup>

Reuven Yaron has divided the offences of the Laws of Eshnunna into five groups. The articles of the first group had to be collected from all over the Laws and the articles of the other four were roughly ordered one after the other:

1. Theft and related offences,
2. False distraint,

3. Sexual offences,
4. Bodily injuries,
5. Damages caused by a goring ox and comparable cases.

- Codex of [Lipit-Ishtar](#) of [Isin](#) (c. 1870 BC)<sup>[2]</sup>
- [Babylonian laws / Code of Hammurabi](#) (c. 1790 BC)

The laws covered such subjects as:

#### **Slander**

Ex. Law #127: "If any one 'point the finger' at a sister of a god or the wife of any one, and can not prove it, this man shall be taken before the judges and his brow shall be marked (by cutting the skin, or perhaps hair)."[24]

#### **Fraud**

Ex. Law #265: "If a herdsman, to whose care cattle or sheep have been entrusted, be guilty of fraud and make false returns of the natural increase, or sell them for money, then shall he be convicted and pay the owner ten times the loss."[24]

#### **Slavery and status of slaves as property**

Ex. Law #15: "If any one take a male or female slave of the court, or a male or female slave of a freed man, outside the city gates, he shall be put to death."[24]

#### **The duties of workers**

Ex. Law #42: "If any one take over a field to till it, and obtain no harvest therefrom, it must be proved that he did no work on the field, and he must deliver grain, just as his neighbor raised, to the owner of the field."[24]

#### **Theft**

Ex. Law #22: "If any one is committing a robbery and is caught, then he shall be put to death."[24]

#### **Trade**

Ex. Law #104: "If a merchant give an agent grain, wool, oil, or any other goods to transport, the agent shall give a receipt for the amount, and compensate the merchant therefore, he shall obtain a receipt from the merchant for the money that he gives the merchant."[24]

#### **Liability**

Ex. Law #53: "If any one be **too apathetic** to keep his dam in primly condition, and does not so keep it; if then the dam break and all the fields be flooded, then shall he in whose dam the break occurred be sold for money, and the money shall replace the crops which he has caused to be ruined."[24]

#### **Divorce**

Ex. Law #142: "If a woman quarrel with her husband, and say: "You are not congenial to me," the reasons for her prejudice must be presented. If she is guiltless, and there is no fault on her part, but he leaves and neglects her, then no guilt attaches to this woman, she shall take her dowry and go back to her father's house."[24]

#### **Adultery**

Ex. Law #129: "If the wife of a man has been caught lying with another man, they shall bind them and throw them into the waters. If the owner of the wife would save his wife then in turn the king could save his servant."[27]

#### **Perjury**

Ex. Law #3: "If a man has borne false witness in a trial, or has not established the statement that he has made, if that case be a capital trial, that **man shall be put to death.**"[citation needed]

- [Hittite laws](#) (c. 1650–1100 BC)



These eight main groups of laws were:

- I Aggression and assault: Clauses 1 - 24
- II Marital relationships: Clauses 26 - 38
- III Obligations and service - TUKUL: Clauses 39 - 56
- IV Assaults on property and theft: Clauses 57 - 144
- V Contracts and prices: Clauses 145 - 161
- VI Sacral matters: Clauses 162 - 173
- VII Contracts and tariffs: Clauses 176 - 186
- VIII Sexual relationships - HURKEL: Clauses 187 - 200

- [Code of the Nesilim](#) (c. 1650-1500 BC)
- [Law of Moses / Torah](#) (10th-6th century BC) [https://en.wikipedia.org/wiki/613\\_commandments](https://en.wikipedia.org/wiki/613_commandments)

Typical order (subset)

- Not to embarrass others — Lev. 19:17**
- Not to oppress the weak — Ex. 22:21**
- Not to gossip — Lev. 19:16**
- Not to take revenge — Lev. 19:18**
- Not to bear a grudge — Lev. 19:18**
- Not to be superstitious — Lev. 19:26**
- Not to murder — Standard: Ex. 20:13; Yemenite: Ex. 20:12**
- Not to kill the murderer before he stands trial — Num. 35:12**
- Not to stand idly by if someone's life is in danger — Lev. 19:16**
- Not to put a stumbling block before a blind man (nor give harmful advice) — Lev. 19:14**
- The court must not kill anybody on circumstantial evidence — Ex. 23:7**
- The court must not punish anybody who was forced to do a crime — Deut. 22:26**
- A judge must not pity the murderer or assaulter at the trial — Deut. 19:13**
- A judge must not have mercy on the poor man at the trial — Lev. 19:15**
- A judge must not respect the great man at the trial — Lev. 19:15**
- A judge must not decide unjustly the case of the habitual transgressor — Ex. 23:6**
- A judge must not pervert justice — Lev. 19:15**
- A judge must not pervert a case involving a convert or orphan — Deut. 24:17**
- Judge righteously — Lev. 19:15**
- Judges must not accept bribes — Ex. 23:8**
- Judges must not accept testimony unless both parties are present — Ex. 23:1**
- Not to curse judges — Ex. 22:27**
- Anybody who knows evidence must testify in court — Lev. 5:1**
- Carefully interrogate the witness — Deut. 13:15**
- A witness must not serve as a judge in capital crimes — Deut. 19:17**
- Not to accept testimony from a lone witness — Deut. 19:15**
- Transgressors must not testify — Ex. 23:1**
- Relatives of the litigants must not testify — Deut. 24:16**
- Not to testify falsely — Standard: Ex. 20:14; Yemenite: Ex. 20:13**
- Punish the false witnesses as they tried to punish the defendant — Deut. 19:19**

- [Assyrian laws / Code of the Assura](#) (c. 1075 BC)
- [Draconian constitution](#) (7th century BC)

- [Gortyn code](#) (5th century BC)
- [Twelve Tables of Roman Law](#) (451 BC)
- [Edicts of Ashoka of Buddhist Law](#) (269-236 BC)
- [Law of Manu](#) (c. 200 BC)
- [Corpus Juris Civilis](#) (Justinian code) (529 to 534 AD)
- [Sharia](#) or Islamic Law (c. 570)
- [Tang Code](#) (624 to 637)
- [Halakha](#) (Jewish religious law, including biblical law and later [talmudic](#) and [rabbinic law](#), as well as customs and traditions)
- [Traditional Chinese law](#)

Under the supervision of Tang Confucian minister Fang Xuanling, 500 sections of ancient laws were compiled into 12 volumes in the Tang Code, titled:

- Vol 1: Term and es (Mingle)
- Vol 2: Security and Forbiddance (Weijin)
- Vol 3: Office and Hierarchy (Zhizhi)
- Vol 4: Domestic Matters and Marriage (Huhun)
- Vol 5: Stables and Storage (Jiuku)
- Vol 6: Impeachment and Promotion (Shanxing)
- Vol 7: Thievery and Robbery (Zeidao)
- Vol 8: Contest and Litigation (Dousong)
- Vol 9: Deceit and Falsehood (Zhawei)
- Vol 10: Miscellaneous Regulation (Zalu)
- Vol 11: Arrest and Escape (Buwang)
- Vol 12: Judgment and Imprisonment (Duanyu)

The Tang Code lists the five forms of corporal punishment for serfs as:

- Flogging (Chinese: 笞; pinyin: chī)
- Caning (Chinese: 杖; pinyin: zhàng)
- Imprisonment (Chinese: 徒; pinyin: tú)
- Exile (Chinese: 流; pinyin: liú)
- Death (Chinese: 死; pinyin: sǐ)

Leniency is applied according to the Eight Deliberations:

- Blood relation**   **Motive for the crime**   **Virtue of the culprit**   **Ability of the culprit**   **Past merits**
- Nobility status**   **Friendship**   **Diligent character**

[Gentoo Code](https://archive.org/details/codeofgentoolaws00halh/page/n6) <https://archive.org/details/codeofgentoolaws00halh/page/n6>

Interest, securities, debts, property, inheritance, justice, slander, boundaries, marriage, assault, theft, adultery, woman, sundry

## Acknowledgements

The huge resources on the internet have enable access to vast information which can be retrieved and analyzed. I am aware the search engine biases and corruption (as Douglas Murray points out see how Google presents the images in the results of a search on “Gay Couples” and “Straight Couples”) and limitations and looked up some key information a number of ways. Much of the material in a general sense is from Wikipedia which I have donated money to. A huge number of sites devoted to maintaining books from the historical record in an accessible way – Leibniz’s library has become the internet.

Over the years I have had many interactions with many people and organizations and have been able to observe first hand many things which helped with this article – I thank them all.

1. A.C.T. Legislative Assembly – politicians and staff – including the Attorney General
2. A.C.T. Police
3. A.C.T. Human Rights Commission - Commissioner and staff
4. A.C.T. Magistrates Court – Registrars and Magistrates
5. A.C.T. Ombudsman
6. A.C.T. Legal community – lawyers, firms, barristers
7. Queanbeyan Magistrates Court
8. Queanbeyan Police
9. Commonwealth Human Rights Commission – the Gender and other Commissioners and staff
10. Commonwealth Office of Women
11. The Australian Law Reform Commission
12. A.C.T. Federal Politicians
13. Parliament Of Australia Members and Senators
14. Australian Charities who state that they work for Human Rights
15. The Australian Broadcast Corporation (the ABC)
16. The Guardian Australia and other Media – Journalists in general
17. Friends of The ABC
18. The A.C.T. Federal Magistrates Court
19. The Family Court of Australia
20. The Commonwealth Attorney General’s Department
21. The Administrative Appeals Tribunal
22. The Child Support Agency
23. AUSTLII and other case and legislation registries