

Humanism - Corruption - Hypocrisy

What is hypocrisy and what is corruption?

Humanism Processes Supported:
4. Agree 5. Act , 6.2 Agreement Resolution

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Frame

Hypothesis: Well developed frames for choice for groups lead to improved trust and less corruption

Hypothesis: Constant incoherent changes to frames for choice for groups can lead to destruction of the group

Hypothesis: Hypocrisy is a repeated pattern of untrustworthy and incoherent frames for choice

Questions

1. What is a frame for choice – is it reason?
2. Is changing frames for choice bad?
3. What is a well developed frame for choice?

Population: Groups

Measure: Supporting model for – Frame, Manage Issues, Agree

Assumption: Humans develop patterns of behavior. Patterns are stored as frames.

Information Sources and Topics: Books, History, WWW - including those links provided.

Motivations: Improve identification of Bad behavior for groups.

Initial Conditions, Self reference: Patterns, Storage, Choice, Bad

Introduction Narrative

There are many forms of Bad choices. When this repeats it becomes behavior (pattern). Repeated Bad behavior can vary in frequency. When humans frame Bad behavior in an unevolving model then they no longer learn - they become stuck.

An individual human or subset of a group who knowingly makes Bad choices on behalf of a group using an incoherent and unevolving frame have corrupted the choice process. It is corruption.

Bad choices can be made by Humans - human development is corrupted when nothing is learned and no improved information is used for future choices. This lack of learning and development impacts human survival.

Hypocrisy is one behavior which corrupts human development and is usually done by insecure and confused humans. They may not realize that they are developing a consistent frame for decision making or they have a state of mind where self consistent choice making frames have not yet or will never develop.

The hypocrisy exposes itself when a human consistently argues a frame for decision making choices and then swaps it when another choice arises. This, they argue, is having a number of different decision making frames for choices and that they – the individual human – is best suited to choose. They invest themselves with special power on behalf of the group. They champion incoherence.

Hypocrisy usually arise when individuals are faced with challenging choices which affect their decision making frame. (We will ignore undeveloped humans at this stage). Because resistance to change ([inertia](#)) (Fat, Dumb and Lazy) is built into humans they will often discard the choice making frameworks development for something else – none, senses, ignorance, lack of development and inbuilt incoherence. They disdain any need for a developing coherent choice making frame.

Choice is difficult and for many people the world is (simply) too complex. “Anything other than having to think”

This breakdown of coherent frames for choice leads to many forms of corruption and all that flows from it – <https://www.transparency.org/glossary> . Reflect on this - if you can't have a coherent developing frame for choice then why have one at all? Just do what you like whenever you like?

Hypocrisy is not a new problem, nor is developing accepted and agreed frames for choice for groups.

Messages

“The Superior Man is all-embracing and not partial. The inferior man is partial and not all-embracing.”

“The virtuous is frank and open; the non-virtuous is secretive and worrying.”

“Sincerity is the end and beginning of things; without sincerity there would be nothing”

Author(Confucius) :Year(-500) :Source(The Analects)

<https://en.wikiquote.org/wiki/Confucius>

'They who have presumed to dogmatize on nature, as on some well investigated subject, either from self-conceit or arrogance, and in the professorial style, have inflicted the greatest injury on philosophy and learning.' :Author(Francis Bacon) :Year(1620)
:Source Document(Novum Organum; Or, True Suggestions for the Interpretation of Nature - opening sentence of Novum Organum) :Keyword(Truth)

<http://www.gutenberg.org/files/45988/45988-h/45988-h.htm>

'Act on a maxim, the ends of which are such as it might be a universal law for everyone to have.' :Author(Immanuel Kant) :Year(1780) :Source Document(THE METAPHYSICAL ELEMENTS OF ETHICS - IX. What is a Duty of Virtue?) :Keyword(Morals)

<http://www.gutenberg.org/files/5684/5684-h/5684-h.htm>

'the function of liberalism in the past was that of putting a limit to the powers of kings. The function of true liberalism in the future will be that of putting a limit to the powers of parliaments.' :Author(Herbert Spencer) :Year(1884) :Source Document(The Man versus the State, with Six Essays on Government, Society and Freedom (LF ed.) [1884]) :Keyword(Development)

<https://archive.org/details/manversusstatea01spengoog/page/n9>

<https://oll.libertyfund.org/titles/spencer-the-man-versus-the-state-with-six-essays-on-government-society-and-freedom-lf-ed>

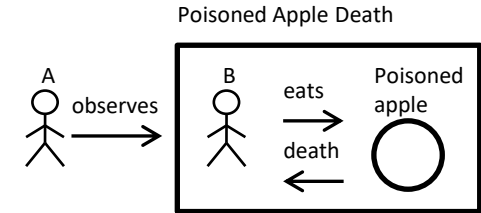
Messages - continued

- 'In individuals, insanity is rare; but in groups, parties, nations and epochs, it is the rule.'
:Author(Friedrich Nietzsche) :Year(1891) :Source Document(Thus Spake Zarathustra)
:Keyword(Development) <http://www.gutenberg.org/files/1998/1998-0.txt>
- ""They have all of them become PIOUS again, they PRAY, they are mad!"" :Author(Friedrich Nietzsche)
:Year(1891) :Source Document(Thus Spake Zarathustra) :Keyword(Religion)
<http://www.gutenberg.org/files/1998/1998-0.txt>
- 'The good--they have always been the beginning of the end' :Author(Friedrich Nietzsche) :Year(1891)
:Source Document(Thus Spake Zarathustra) :Keyword(Morals)
<http://www.gutenberg.org/files/1998/1998-0.txt>
- 'The whole problem with the world is that fools and fanatics are always so certain of themselves, but wiser people so full of doubts.' :Author(Betrand Russell) :Year(1933) :Source Document(The Triumph Of Stupidity) :Keyword(Certainty) <http://russell-j.com/0583TS.HTM>
<https://quoteinvestigator.com/2015/03/04/self-doubt/>
- 'Never let your sense of morals prevent you from doing what is right' :Author(Isaac Asimov) :Year(1951)
:Source Document(Foundation) :Keyword(Morals) https://en.wikipedia.org/wiki/Salvor_Hardin
- 'Tolerance is respect, acceptance and appreciation of the rich diversity of our world's cultures, our forms of expression and ways of being human. It is fostered by knowledge, openness, communication, and freedom of thought, conscience and belief. Tolerance is harmony in difference. It is not only a moral duty, it is also a political and legal requirement. Tolerance, the virtue that makes peace possible, contributes to the replacement of the culture of war by a culture of peace.'
:Author(UNESCO) :Year(1995) :Source Document(declaration of principles on tolerance)
:Keyword(Freedom) <https://www.refworld.org/docid/453395954.html>
- 'The sleep of reason brings forth monsters' :Author(Christopher Hitchens) :Year(2007) :Source Document(Youtube -) :Keyword(Development) <https://www.youtube.com/watch?v=oUHhize6r-U>
- Others - <https://www.goodreads.com/quotes/tag/corruption>

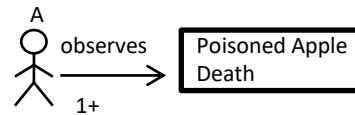
Learning how to make rules

Humans observe, remember and store rules to help them live.

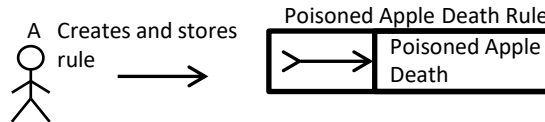
1. Human A observes Human B eat poisoned apple then die



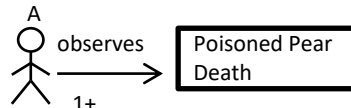
2. Human A observes Poisoned Apple Death pattern



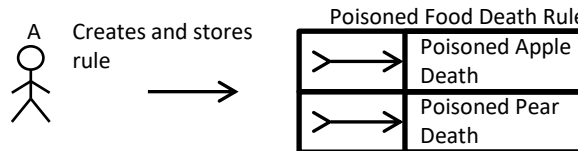
3. Human A creates and stores Poisoned Apple Death Rule



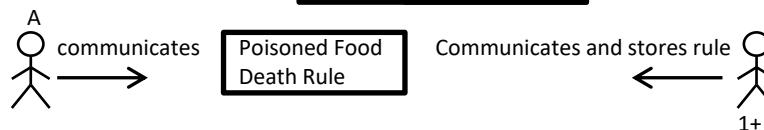
4. Human A observes Poisoned Pear Death Pattern



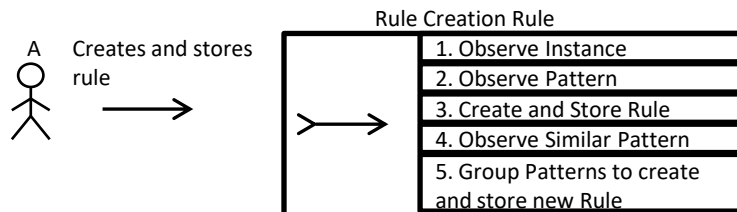
5. Human A groups patterns to form Poisoned Food Death Rule



6. Human A communicates pattern to humans using Rule



7. Human A Creates and Stores Rule Creation Rule



Some Terminology

What is a frame for choice - is it reason?

Motive > Senses > Feelings > Language > Sentiment > Logic > Certainty > Rules > Reason > Rationality > Philosophy > Science > Law > Belief > Knowledge > Ethics > Morals > Virtue > Justice > Humanism

As choices became more difficult or complex, humans developed different approaches. The 4 choice domains still exists and drives the thinking.

1. Choose to do something > live
2. Choose to do something > die (bad)
3. Choose to do nothing > live
4. Choose to do nothing > die (bad)

There are many frameworks for choice.

Some humans will avoid choice or outsource it.

Some will invest individual humans with special choice making skills – this individual then becomes the epitome of virtue. No matter what the outcome – the best choice was made. This technique is a way of **Avoiding Choice** or **Responsibility** itself.

Why do humans do this? - Fear, uncertainty, complexity, choice deferral, status quo bias, [omission bias](#) , [endowment effect](#), [decision bias](#), etc

Development of Choice Frames

Humans will avoid using the expensive part of their brain or undertake action which uses precious energy because of food scarcity.

We tend to:

1. Group things together
2. Develop patterns
3. Simplify

Choice frames mature as humans develop.

1. Rules and Laws – the start of choice frames

Don't eat poison, be careful, take things slowly, look before you leap, uses coherent processes, use rules. The scientific method is closely related to this approach – don't makes rules or laws unless you have a high degree of knowledge and certainty.

Simple rules and laws break down as choice become more complex and as the outcomes engage with the concept of groups of humans - least Bad to the group as a whole.

2. Consequentialism – outcomes based

Best outcome using optimization models – best utility, least harm, most good, most popular (keep the mob happy),etc - at the extreme this method results in a choice of death and war - Its them or us. This is where the idea that Humans are the masters of their own destiny rather than subject to the “Laws of Nature” emerge. This is the beginning of the “Social Justice” manipulation of society through wide scale human intervention.

3. Consequentialism corrupted

Ideologies developed to compete about wide scale human intervention based on outcomes based thinking. “The ends justifies the means”. Ignorant, selfish or powerful humans tried to change other humans to fit their view of the world. Social Darwinism, survival of the fittest – justification of death, [eugenics](#), social justice, “Good”, “Right”, etc. The corruption occurs because instead of using a consequentialism frame only when choices were difficult – it became the default method for all choices and those who were best able to manipulate the frame were the morally superior humans. Ignorance and avoidance of knowledge and no attempt to address certainty are features of this corruption.

4. Virtue – Personality based

When choices are very difficult or not easily covered by rules or consequences, humans sometimes sought out esteemed individuals to make choices for them. They were invested with “Virtue” – specifically elevated to a position where by definition their view was the best that any human could do. Obviously humans who occupied these positions tended to be corrupted by their position and really struggled with the idea that their view was not the best. Having been given the title of “Human who chooses on behalf of the group” any criticism of them was an attack of the Frame of Choice humans had developed over time.

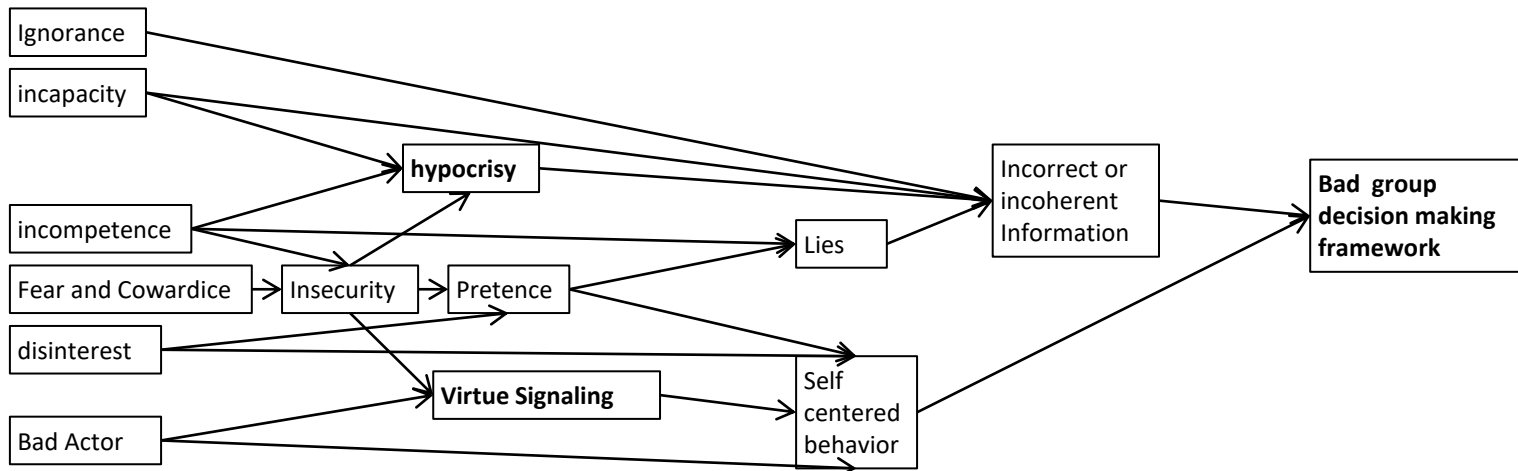
Hypocrisy - Virtue Signaling

HYPOCRITE, n. One who, professing virtues that he does not respect secures the advantage of seeming to be what he despises. Ambrose Bierce, *The Devil's Dictionary* - <http://www.gutenberg.org/cache/epub/972/pg972.txt>

“The word *hypocrisy* comes from the Greek ὑπόκρισις (*hypokrisis*), which means "jealous", "play-acting", "acting out", "coward" or "dissembling", “A little less hypocrisy and a little more self-knowledge can only have good results in respect for our neighbor; for we are all too prone to transfer to our fellows the injustice and violence we inflict upon our own natures.” - Carl Jung - <https://en.wikipedia.org/wiki/Hypocrisy>

Virtue signaling - Pride, vanity, conceit, self-love, haughtiness, vainglory, pompous, ostentatious, moral posturing, sophistry, nonsense, superficial, shallow, self delusion, over confidence, complacent, superior, performing, insincere, smug, glib, disingenuous, self licking ice-cream, goody-goody, praise seeker, grovel, ingratiating, fawn, sycophant, sanctimony, obsequious, toady, unctuous, hubris, self idolatry, self-importance, blarney, humbug, pork pie (lie), self deluded, craven, flim flam, artifice, bad faith, canard, perjury, fabrication, contrivance, concoction, dilemma, fallacy, inconsistent, non sequitur, Argumentum ad populum, bandwagoning, populist, appealing to the masses, Demagogue, post factual, Verisimilitude, social desirability bias, political correctness, flatterer, narcissism, Psychopathy, social dysfunction, etc.

Virtue signaling and Hypocrisy are related but different. Both lead to Bad decision making frameworks (Process 6.2 Agreement Resolution) for a group. https://en.wikipedia.org/wiki/Ishikawa_diagram



Is changing frames for choice bad?

Frames for choice have historically been developed as laws. The main aim of any law is not to contradict any other law – otherwise it undermines the robustness, usefulness and longevity of itself and other laws. This **sustainability** concept and interconnected non-contradiction could be described as “**Coherent**” . While this has been a principle of good law for a long time it does not mean that this “**Coherent**” concept has not been corrupted over the years - often by virtue signalers, sometimes as “**Emergency**” measures and sometimes by humans who want to undermine the rule of law itself and invest themselves and their friends, relatives and related groups with special powers. Re-writing laws all the time is costly and disruptive to groups. ***I don't propose to expose all corruption and issues in this presentation.*** <https://en.wikipedia.org/wiki/Truth>

Changing frame for choice needs to be approached with caution e.g. lets start eating poisoned apples. It may be that the proposed change is one which was discarded because of huge cost to humans with valid proven reasons. Often the memory of these discarded rules are forgotten or misunderstood.

In making a new law the safest approach for human groups is to start with a belief that they are totally ignorant. This is difficult for virtue signalers and hypocrites to believe and goes directly against their core belief system about themselves. They are not competent enough to know how incompetent they are.

Scientific laws undergo the highest level of scrutiny.

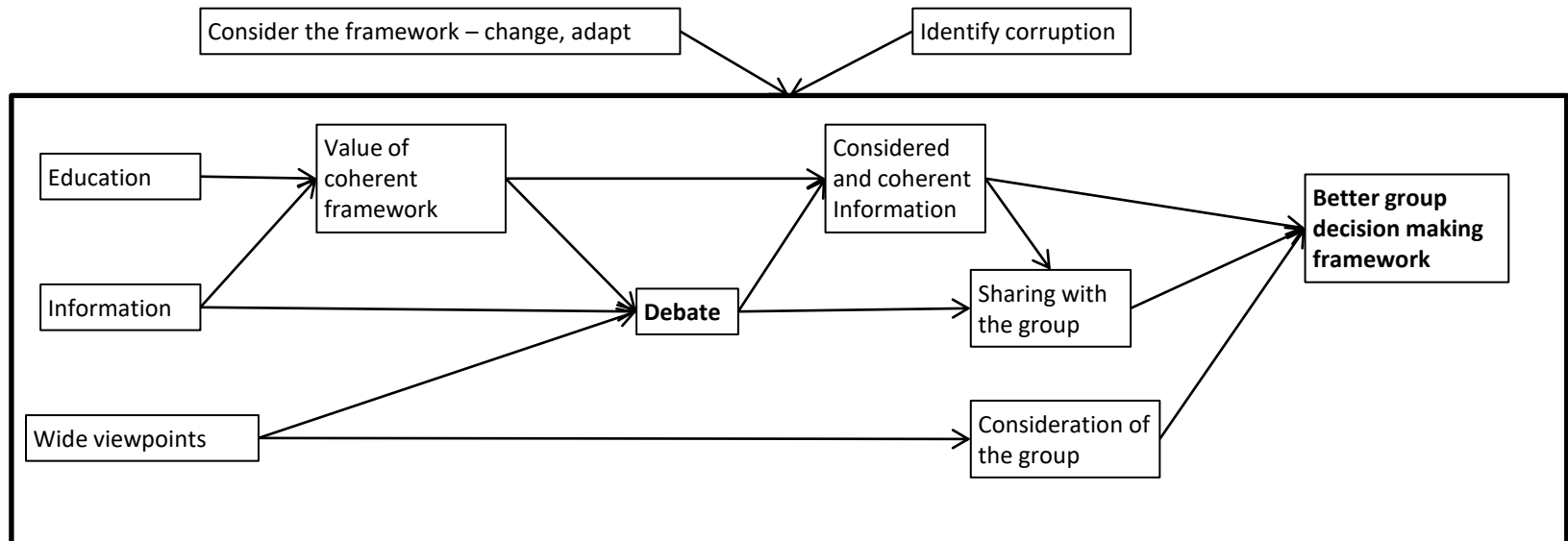
What is a well developed frame for choice?

It is easier to explain Bad rather than the opposite of Bad.

What is the frame for choice frames?

- Not (Incoherent, unsustainable -> Bad outcomes for humans)
- Coherent, sustainable
- Able to be described and shared
- Adaptable ,able to learn from improved information
- Wide coverage - considerate of all humans
- Resilient to corruption

NOTE: Discussion of “Good Law” is a different topic and has more to do with the beliefs of the day, group structures and biases. This topic is more about whether having any framework at all is a “Good” idea.



Patterns - How to become a hypocrite

Humans start with coherent and evolving frames which build on each and improve from learning. They have a structure and are layered. Hypocrisy develops when the framework you are using suddenly faces a real threat or your own personal life is in danger.

Example. Human A groups some humans into a type - humans of type 1. All humans of type 1 should be attacked because some humans of that type did something Bad.

Then Human A is then attacked by human B because human A belongs to group type 2 which Human B believes should be attacked.

Human A then says “its wrong to put Humans into groups”

- 1) Coherency with developing a frame for decision making
- 2) Develops over time but fails when tested
- 3) Its better to re-write all laws and discard all rules than admit I was wrong or that it is time to re-**think my frames**. (insecure, immature, lazy, disinterested, incompetent)
- 4) The great human fears - Fear of unknown, uncertainty, complexity and initial self reference lead humans to despair at frames themselves - some then resort to incoherence

Knowing when to think and when something needs work or when a rule should still be followed requires uncertainty, skepticism and constant re-testing and monitoring, a willingness to engage with all information. Being unsure helps sustain humans.

Shakespeare Sonnet

https://en.wikipedia.org/wiki/Sonnet_62

Sonnet LXII

Sin of self-love possesseth all mine eye
And all my soul and all my every part;
And for this sin there is no remedy,
It is so grounded inward in my heart.
Methinks no face so gracious is as mine,
No shape so true, no truth of such account;
And for myself mine own worth do define,
As I all other in all worths surmount.
But when my glass shows me myself indeed,
Beated and chopp'd with tann'd antiquity,
Mine own self-love quite contrary I read;
Self so self-loving were iniquity.
'Tis thee, myself, that for myself I praise,
Painting my age with beauty of thy days.

(more about love of youth than self love – but some note that he wrote this possibly in response to being accused of self-love by others) -
<http://www.shakespeares-sonnets.com/sonnet/sonnet.php?id=62> Copyright 2001-2014 © of this site
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